

PREFEITURA MUNICIPAL DE LOUVEIRA

CONCURSO PÚBLICO - 02/2020 ORGANIZAÇÃO: AVANÇA SP



GABARITO PRELIMINAR

| CADARITOTIRELIMINAR | | | | | | | | | | | |
|---|------------------|-------|-------|------------|-------------|-------|-------|-------|-------|--|--|
| AGENTE DE MEIO AMBIENTE | | | | | | | | | | | |
| 01: E | 02: C | 03: B | 04: E | 05: A | 06: E | 07: A | 08: C | 09: E | 10: D | | |
| 11: A | 12: B | 13: D | 14: D | 15: A | 16: E | 17: D | 18: B | 19: A | 20: B | | |
| 21: E | 22: A | 23: D | 24: A | 25: B | 26: C | 27: D | 28: B | 29: C | 30: E | | |
| 31: C | 32: A | 33: E | 34: E | 35: D | 36: A | 37: B | 38: D | 39: D | 40: C | | |
| AGENTE ESCOLAR | | | | | | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: E | 17: A | 18: A | 19: E | 20: B | | |
| 21: B | 22: A | 23: B | 24: C | 25: E | 26: A | 27: E | 28: D | 29: C | 30: C | | |
| 31: B | 32: E | 33: C | 34: D | 35: B | 36: E | 37: D | 38: D | 39: A | 40: B | | |
| ASSISTENTE SOCIAL | | | | | | | | | | | |
| 01: E | 02: C | 03: C | 04: B | 05: A | 06: B | 07: D | 08: D | 09: D | 10: C | | |
| 11: A | 12: B | 13: C | 14: B | 15: D | 16: A | 17: B | 18: D | 19: D | 20: C | | |
| 21: D | 22: E | 23: A | 24: D | 25: C | 26: A | 27: E | 28: C | 29: D | 30: B | | |
| 31: D | 32: D | 33: C | 34: A | 35: B | 36: B | 37: C | 38: A | 39: B | 40: D | | |
| 41: C | 42: D | 43: D | 44: C | 45: B | 46: A | 47: E | 48: A | 49: B | 50: E | | |
| AUDITOR FISCAL MUNICIPAL AGROPECUÁRIO E SANITÁRIO | | | | | | | | | | | |
| 01: E | 02: C | 03: C | 04: B | 05: A | 06: B | 07: D | 08: D | 09: D | 10: C | | |
| 11: A | 12: B | 13: C | 14: B | 15: D | 16: A | 17: B | 18: D | 19: D | 20: C | | |
| 21: D | 22: E | 23: A | 24: D | 25: C | 26: E | 27: B | 28: A | 29: A | 30: C | | |
| 31: A | 32: D | 33: E | 34: B | 35: E | 36: D | 37: E | 38: B | 39: A | 40: E | | |
| 41: A | 42: B | 43: D | 44: A | 45: E | 46: D | 47: D | 48: C | 49: D | 50: E | | |
| | ENGENHEIRO CIVIL | | | | | | | | | | |
| 01: E | 02: C | 03: C | 04: B | 05: A | 06: B | 07: D | 08: D | 09: D | 10: C | | |
| 11: A | 12: B | 13: C | 14: B | 15: D | 16: A | 17: B | 18: D | 19: D | 20: C | | |
| 21: D | 22: E | 23: A | 24: D | 25: C | 26: B | 27: D | 28: C | 29: A | 30: A | | |
| 31: C | 32: D | 33: C | 34: D | 35: A | 36: C | 37: E | 38: B | 39: C | 40: C | | |
| 41: D | 42: D | 43: D | 44: A | 45: C | 46: E | 47: A | 48: D | 49: E | 50: D | | |
| | | | | ESCRIT | URÁRIO | | | | | | |
| 01: E | 02: C | 03: B | 04: E | 05: A | 06: C | 07: E | 08: B | 09: D | 10: B | | |
| 11: E | 12: A | 13: C | 14: A | 15: B | 16: A | 17: E | 18: D | 19: C | 20: E | | |
| 21: A | 22: B | 23: D | 24: D | 25: C | 26: D | 27: E | 28: A | 29: D | 30: C | | |
| 31: C | 32: C | 33: B | 34: E | 35: A | 36: E | 37: B | 38: D | 39: C | 40: A | | |
| | FISCAL MUNICIPAL | | | | | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: E | 17: A | 18: A | 19: E | 20: B | | |
| 21: B | 22: A | 23: B | 24: C | 25: E | 26: A | 27: E | 28: D | 29: C | 30: C | | |
| 31: D | 32: C | 33: B | 34: D | 35: B | 36: A | 37: D | 38: C | 39: A | 40: E | | |
| | | | | MONITOR DE | INFORMÁTICA | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: B | 17: A | 18: B | 19: C | 20: E | | |
| 21: A | 22: E | 23: D | 24: C | 25: C | 26: C | 27: C | 28: D | 29: A | 30: B | | |
| 31: A | 32: D | 33: A | 34: B | 35: B | 36: A | 37: E | 38: D | 39: D | 40: C | | |
| 41: E | 42: C | 43: A | 44: B | 45: B | 46: C | 47: C | 48: B | 49: A | 50: C | | |
| | | | | SECRETÁRIO | DE ESCOLA | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: E | 17: A | 18: A | 19: E | 20: B | | |
| 21: B | 22: A | 23: B | 24: C | 25: E | 26: A | 27: E | 28: D | 29: C | 30: C | | |
| 31: A | 32: C | 33: B | 34: B | 35: D | 36: D | 37: E | 38: B | 39: A | 40: E | | |
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PREFEITURA MUNICIPAL DE LOUVEIRA

CONCURSO PÚBLICO - 02/2020 ORGANIZAÇÃO: AVANÇA SP



GABARITO PRELIMINAR

| | TÉCNICO EM EDIFICAÇÕES | | | | | | | | | |
|-------|--|-------|-------|-------|-------|-------|-------|-------|-------|--|
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: B | 17: A | 18: B | 19: C | 20: E | |
| 21: A | 22: E | 23: D | 24: C | 25: C | 26: A | 27: D | 28: E | 29: D | 30: B | |
| 31: E | 32: A | 33: C | 34: D | 35: D | 36: C | 37: B | 38: D | 39: D | 40: C | |
| 41: B | 42: C | 43: E | 44: C | 45: E | 46: D | 47: B | 48: E | 49: E | 50: D | |
| | TÉCNICO EM TRATAMENTO DE ÁGUA E ESGOTO | | | | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: B | 17: A | 18: B | 19: C | 20: E | |
| 21: A | 22: E | 23: D | 24: C | 25: C | 26: B | 27: D | 28: E | 29: C | 30: A | |
| 31: E | 32: D | 33: B | 34: D | 35: C | 36: B | 37: A | 38: E | 39: C | 40: D | |
| 41: B | 42: A | 43: C | 44: E | 45: B | 46: D | 47: C | 48: A | 49: A | 50: C | |
| | TÉCNICO EM TURISMO | | | | | | | | | |
| 01: B | 02: B | 03: D | 04: E | 05: D | 06: B | 07: D | 08: D | 09: B | 10: C | |
| 11: E | 12: D | 13: A | 14: B | 15: D | 16: B | 17: A | 18: B | 19: C | 20: E | |
| 21: A | 22: E | 23: D | 24: C | 25: C | 26: A | 27: C | 28: B | 29: A | 30: D | |
| 31: B | 32: E | 33: B | 34: B | 35: C | 36: A | 37: C | 38: B | 39: C | 40: A | |
| 41: B | 42: E | 43: B | 44: D | 45: D | 46: A | 47: E | 48: A | 49: C | 50: A | |



PREFEITURA MUNICIPAL DE LOUVEIRA

CONCURSO PÚBLICO - 02/2020 ORGANIZAÇÃO: AVANÇA SP



GABARITO PRELIMINAR (PROVAS DIA 08/08/2021)

| ASSISTENTE JURÍDICO | | | | | | | | | | | | |
|---------------------|--------------------------|-------|-------|-------------|-------------|-------|-------|-------|-------|--|--|--|
| 01: E | 02: E | 03: A | 04: D | 05: B | 06: D | 07: E | 08: E | 09: D | 10: D | | | |
| 11: A | 12: C | 13: B | 14: B | 15: C | 16: C | 17: A | 18: D | 19: A | 20: B | | | |
| 21: E | 22: A | 23: E | 24: D | 25: A | 26: E | 27: B | 28: E | 29: A | 30: D | | | |
| 31: B | 32: D | 33: E | 34: B | 35: D | 36: D | 37: C | 38: B | 39: C | 40: E | | | |
| 41: A | 42: A | 43: E | 44: C | 45: D | 46: E | 47: C | 48: C | 49: B | 50: A | | | |
| | COVEIRO | | | | | | | | | | | |
| 01: E | 02: E | 03: D | 04: B | 05: E | 06: A | 07: B | 08: B | 09: C | 10: E | | | |
| 11: A | 12: B | 13: A | 14: D | 15: B | 16: B | 17: E | 18: C | 19: E | 20: C | | | |
| 21: C | 22: D | 23: A | 24: C | 25: E | 26: C | 27: B | 28: D | 29: B | 30: B | | | |
| 31: E | 32: D | 33: B | 34: E | 35: C | 36: C | 37: A | 38: D | 39: A | 40: B | | | |
| ENGENHEIRO ELÉTRICO | | | | | | | | | | | | |
| 01: E | 02: E | 03: A | 04: D | 05: B | 06: D | 07: E | 08: E | 09: D | 10: D | | | |
| 11: A | 12: C | 13: B | 14: B | 15: C | 16: C | 17: A | 18: D | 19: A | 20: B | | | |
| 21: E | 22: A | 23: E | 24: D | 25: A | 26: C | 27: B | 28: C | 29: C | 30: D | | | |
| 31: D | 32: E | 33: D | 34: C | 35: A | 36: A | 37: D | 38: D | 39: E | 40: E | | | |
| 41: C | 42: E | 43: D | 44: C | 45: C | 46: B | 47: A | 48: D | 49: B | 50: A | | | |
| | | | | ENGENHEIF | RO QUÍMICO | | | | | | | |
| 01: E | 02: E | 03: A | 04: D | 05: B | 06: D | 07: E | 08: E | 09: D | 10: D | | | |
| 11: A | 12: C | 13: B | 14: B | 15: C | 16: C | 17: A | 18: D | 19: A | 20: B | | | |
| 21: E | 22: A | 23: E | 24: D | 25: A | 26: B | 27: D | 28: A | 29: E | 30: E | | | |
| 31: D | 32: C | 33: A | 34: C | 35: B | 36: C | 37: E | 38: A | 39: D | 40: B | | | |
| 41: E | 42: B | 43: D | 44: A | 45: B | 46: C | 47: E | 48: D | 49: A | 50: C | | | |
| | | | | ESPECIALIST | A AMBIENTAL | | | | | | | |
| 01: E | 02: E | 03: B | 04: D | 05: B | 06: A | 07: C | 08: B | 09: E | 10: D | | | |
| 11: A | 12: B | 13: B | 14: D | 15: D | 16: A | 17: C | 18: B | 19: C | 20: E | | | |
| 21: A | 22: C | 23: A | 24: B | 25: D | 26: C | 27: A | 28: E | 29: C | 30: B | | | |
| 31: B | 32: A | 33: B | 34: C | 35: D | 36: B | 37: A | 38: C | 39: B | 40: C | | | |
| 41: A | 42: E | 43: D | 44: C | 45: A | 46: A | 47: E | 48: A | 49: B | 50: C | | | |
| | INSPETOR DE ALUNOS | | | | | | | | | | | |
| 01: E | 02: E | 03: D | 04: B | 05: E | 06: A | 07: B | 08: B | 09: C | 10: E | | | |
| 11: A | 12: B | 13: A | 14: D | 15: B | 16: B | 17: E | 18: C | 19: E | 20: C | | | |
| 21: C | 22: D | 23: A | 24: C | 25: E | 26: C | 27: B | 28: D | 29: B | 30: B | | | |
| 31: E | 32: D | 33: B | 34: E | 35: C | 36: C | 37: A | 38: D | 39: A | 40: B | | | |
| | LEITURISTA DE HIDRÔMETRO | | | | | | | | | | | |
| 01: E | 02: E | 03: D | 04: B | 05: E | 06: A | 07: B | 08: B | 09: C | 10: E | | | |
| 11: A | 12: B | 13: A | 14: D | 15: B | 16: B | 17: E | 18: C | 19: E | 20: C | | | |
| 21: C | 22: D | 23: A | 24: C | 25: E | 26: C | 27: B | 28: D | 29: B | 30: B | | | |
| 31: E | 32: D | 33: B | 34: E | 35: C | 36: C | 37: A | 38: D | 39: A | 40: B | | | |