

Surah Bani Israel

سورة بني اسرائيل

Verses: (23 to 39)

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Two commands in these verses:

(Verses:23-25)

1. Belief in the Oneness of Allah SWT (Huqooqullah)
2. Respect and Obey your Parents (Huqooq-ul-Ibaad)

الَّذِينَ مِنَ الرَّحْمَةِ وَقَالَ رَبُّ أَرْحَمُهُمَا كَمَا رَبَّيْتَنِي صَغِيرًا (٢٤)

Your Lord has decreed that you worship none but Him, and do good to parents. If any one of them or both of them reach old age, do not say to them: uff (a word or expression of anger or contempt) and do not scold them, and address them with respectful word.(23)

and submit yourself before them in humility out of compassion, and say, “My Lord, be merciful to them as they have brought me up in my childhood.”(24)

رَبُّكُمْ أَعْلَمُ بِمَا فِي نُفُوسِكُمْ إِنْ تَكُونُوا صَالِحِينَ فَإِنَّهُ كَانَ لِلْأَوَّابِينَ غَفُورًا (٢٥)

Your Lord knows best what is in your hearts. If you are righteous, then He is Most-Forgiving for those who turn to Him in repentance.

Three Commands in these Verses:

(Verses:26-30)

3. Rights of relatives, needy and wayfarer(traveler)and
Speak to them with kindness.
4. Prohibition of spending wastefully.
5. Moderation in spending

وَأَاتِ ذَا الْقُرْبَىٰ حَقَّهُ وَالْيَسِيرَ وَالسَّبِيلَ وَلَا تُبَذِّرْ تَبْذِيرًا (٢٦) إِنَّ الْمُبَذِّرِينَ كَانُوا إِخْوَانَ الشَّيَاطِينِ وَكَانَ الشَّيْطَانُ لِرَبِّهِ كَفُورًا (٢٧)

وَأِمَّا تَرَىٰ صَنَعَهُمْ ابْتِغَاءَ مَحَبَّةٍ مِّن رَّبِّكَ تَرْجُوهَا فَقُلْ لَّهُمْ قَوْلًا مَّيْسُورًا (٢٨) وَلَا تَجْعَلْ يَدَكَ مَغْلُولَةً إِلَىٰ عُنُقِكَ وَلَا تَبْسُطْهَا كُلَّ الْبَسْطِ فَتَقْعَدَ مَلُومًا مَّحْسُورًا (٢٩)

إِنَّ رَبَّكَ يَبْسُطُ الرِّزْقَ لِمَن يَشَاءُ وَيَقْدِرُ إِنَّهُ كَانَ بِعِبَادِهِ خَبِيرًا بَصِيرًا (٣٠)

Give the relative his right, and the needy and the wayfarer. And do not squander recklessly.

Surely, squanderers are brothers of satans, and the Satan is very ungrateful to his Lord.

And if you turn away from them looking for a bounty from your Lord you are expecting, then speak to them in polite words. And do not keep your hand tied to your neck, nor extend it to the full extent, lest you should be sitting reproached, empty-handed. Indeed, your Lord expands sustenance for whomsoever He wills, and constricts (for whomsoever He wills). Surely, He is All-Aware of His servants, All-Seeing.

Sixth Command:

(Verse:31)

6.Prohibition of killing children for fear of poverty.

وَلَا تَقْتُلُوا أَوْلَادَكُمْ خَشْيَةً إِمَّا نَنزِلُ قُرْهُم وَإِيَّاكُمْ إِنَّ قَتْلَهُمْ كَانَ خِطْئًا كَبِيرًا (٣١)

Do not kill your children for fear of poverty. We provide sustenance to them and to you, too. Killing them is a great sin indeed.

Seventh Command:

(Verse:32)

7.Forbiddance of Adultery.

وَلَا تَقْرَبُوا الزَّانِيَ إِنَّهُ كَانَ فَاحِشَةً وَسَاءَ سَبِيلًا (٣٢)

Do not even go close to fornication. It is indeed a shameful act, and an evil way to follow-

Eight Command:

(Verse:33)

8.Unjust killing and Authority of Retaliation

وَلَا تَقْتُلُوا النَّفْسَ الَّتِي حَرَّمَ اللَّهُ إِلَّا بِالْحَقِّ وَمَنْ قُتِلَ مَظْلُومًا فَقَدْ جَعَلْنَا لَوْلِيهِ سُلْطَانًا فَلَا يَسْرِفُ فِي الْقَتْلِ إِنَّهُ كَانَ مَنْصُورًا (٣٣)

Do not kill any person the life of whom is sanctified by Allah, except for a just reason. And whoever is killed unjustly, we have invested his heir with authority (of equal retaliation), but he must not cross the limit in the matter of killing. Surely, he will be helped.

Ninth and Tenth Command:

(Verse:34)

9.Cautions in handling the property of Orphans.

10.Fulfillment of commitments and Implementation of contracts.

وَلَا تَقْرُبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ وَأَوْفُوا بِالْعَهْدِ إِنَّ الْعَهْدَ كَانَ مَسْئُولًا (٣٤)

Do not go near the property of an orphan, except in a manner that is good, until he comes to his maturity. And fulfill the covenant. Surely, the covenant shall be asked about (on the Day of Reckoning).

Eleventh Command:

(Verse:35)

11. Just Measurements in transactions.

وَأَوْفُوا الْكَيْلَ إِذَا كِلْتُمْ وَزِنُوا بِالْقِسْطَاسِ الْمُسْتَقِيمِ ذَلِكَ خَيْرٌ وَأَحْسَنُ تَأْوِيلًا (٣٥)

And give full measure when you measure, and weigh with a straight balance. That is fair, and better at the end.

Twelfth Command:

(Verse:36)

12. Base your opinions on sound knowledge.

وَلَا تَقْفُ مَا لَيْسَ لَكَ بِهِ عِلْمٌ إِنَّ السَّمْعَ وَالْبَصَرَ وَالْفُؤَادَ كُلُّ أُولَٰئِكَ كَانَ عَنْهُ مَسْئُولًا (٣٦)

And do not follow a thing about which you have no knowledge. Surely, the ear, the eye and the heart - each one of them shall be interrogated about.

Thirteenth Command:

(Verses:37 to 39)

13. Don't be arrogant.

وَلَا تَمْشِ فِي الْأَرْضِ مَرَحًا إِنَّكَ لَن تَخْرِقَ الْأَرْضَ وَلَن تَبْلُغَ الْجِبَالَ طُولًا (٣٧)

Do not walk on the earth in haughty style. You can neither tear the earth apart, nor can you match the mountains in height.

كُلُّ ذَلِكَ كَانَ سَيِّئُهُ عِنْدَ رَبِّكَ مَكْرُوهًا (٣٨) ذَلِكَ مِمَّا أَوْحَىٰ إِلَيْكَ رَبُّكَ مِنَ الْحِكْمَةِ وَلَا تَجْعَلْ مَعَ اللَّهِ إِلَهًا آخَرَ فَتُلْقَىٰ فِي جَهَنَّمَ مَلُومًا مَّدْحُورًا (٣٩)

That which is evil, of all these, is detestable in the sight of your Lord—This is part of the Wisdom your Lord has revealed to you. And do not set up any other god along with Allah, lest you should be thrown into Jahannam, reproached, rejected.