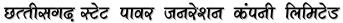
CHHATTISGARH STATE POWER GENERATION CO. LTD.





(A Govt. of Chhattisgarh Undertaking) (छत्तीसगढ़ शासन का एक उपक्रम) CIN: U40108CT2003SGC015821

Notice Inviting Tender

RFx No. 8100016304

01.	Tender Specification No.	:	021-1710/E-III/UTP-5024/2020
02.	Particulars	:	Supply of LED Flood Light 200W &150W of
			EMD-I(SWGR) for 1x500MW, HTPS, KWB.
03.	Quantity	:	As per Tender Schedule
04.	Tender Fee (No Exemption	:	Rs. 590/- Online through e-bidding portal.
	& Non Refundable)		
05.	Earnest Money Deposit	:	Rs. 4,910 /- Online through e-bidding portal.
	(Refundable)**		
06.	Last date and time of	:	The online e- tender shall be closed at 16:00
	submission.		Hrs. on dated 29.01.2020.
07.	Date and Time of opening	:	16:30 Hrs. on dated 29.01.2020.
	of RFx.		

^{*}please see company website <u>www.cspc.co.in</u> - <u>CSPGCL - Tender</u> notices for any further details e.g. due date extension etc.

Tel. no.- 0771-2576672/73, 9893187828 between Bussiness Hours- 10:30-17:30 hrs. Indian Time.

E mail- ebidding@cspc.co.in

<u>Note-</u> The link to access the e-Bidding web portal is changed w.e.f. 22.10.2018. The web link for direct access e-Bidding portal is:https://ebidding.cspcl.co.in:50724/irj/portal

-Sd-SUPERINTENDING ENGINEER (P-II) O/o Addl. CHIEF ENGINEER (S&P) HTPS, CSPGCL, KORBA WEST

^{**} In case of exemption from EMD, Bidder has to attach waiving certificate in COLLABORATION Folder before submitting the bid.

^{***} Helpline Details- In case of any problem please contact:-

CHHATTISGARH STATE POWER GENERATION CO. LTD.

छत्तीसगढ़ क्टेट पावर जनवेशन कंपनी लिमिटेड



(A Govt. of Chhattisgarh Undertaking) (छत्तीसगढ़ शासन का एक उपक्रम) CIN: U40108CT2003SGC015821

No. 021-1710/ET-III/UTP -5024/2020

RFx No.- 8100016304

To be uploaded with Techno-commercial bid

Special Instructions to Bidders: - "The Price bids of only those experienced/prospective bidders shall be opened who will provide satisfactory documentary evidence to substantiate following eligibility criteria conditions. The desired documents to substantiate Pre Qualifying Requirements (Eligibility criteria conditions for opening of Price Bids), are to be uploaded in Techno-commercial bid".

Pre Qualifying Requirements (Eligibility Criteria conditions for opening of Price Bids):-

I. The bidder should be manufacturer or authorized dealer of their offered make (Note: The manufacturer shall have to up-load proof of manufacture like NSIC Certificate / Memorandum of Articles / Certificate of Incorporation etc and authorized dealers shall have to up-load valid authorized dealership certificate along with Part-II (Techno-Commercial Bid)

Or

Having Authorization letter from manufacturer's of offered make for above tender.

- II. The bidder should be regular supplier of same / similar hardware items to any Thermal Power Station of State Electricity Board/NTPC/ reputed Private Sector or other Govt. utility, in support copy of order of last 5 years to be uploaded along with Part-II (Techno-Commercial Bid).
- III. Copy of GST registration certificate also to be uploaded along with Techno-commercial bid.

All the above stated documents must be self attested & legible.

It may also be noted that the offers of such bidders, who are not fulfilling the above cited Pre Qualifying Requirements (Eligibility criteria conditions for opening of Price Bids) by way of inadequate documents / insufficient documents / non submission of desired documents, shall be treated as incomplete and shall not be considered for opening of Price Bids at the sole discretion of the CSPGCL without assigning any reason thereof. The decision of CSPGCL shall be final and no correspondence in this regard shall be entertained. It may please further be noted that no correspondence regarding submission of documents required to substantiate eligibility criteria of opening of price bids, shall be made by CSPGCL after opening of Part-I & II of the tender.

As such, while submitting your offer, please ensure that your offer is complete in all respect as per CSPGCL's requirement and all the desired documents are submitted.

Notwithstanding, anything stated above, CSPGCL, reserves the right to assess the bidders capacity and capability to perform the contract, should the circumstances warrant such assessment in the overall interest of CSPGCL.

		Sd/ SUPERINTENDING ENGINEER (P-II) O/o Addl. CHIEF ENGINEER (S&P) HTPS, CSPGCL, KORBA WEST
Signature Name : Designation :	: :	
Seal of Bidder	:	

The Addl. CE (S&P), HTPS, CSPGCL, Korba West Post – Jamnipali, (CG) PIN:495450 Phone: 07759 236208; Fax: 07759-231374; email: sepnw.kwb@cspc.co.in; web site: www.cspc.co.in

CHHATTISGARH STATE POWER GENERATION CO. LTD.

छत्तीसगढ़ क्टेट पावन जननेशन कंपनी लिमिटेड (A Govt. of Chhattisgarh Undertaking) (छत्तीसगढ शासन का एक उपक्रम)

CIN: U40108CT2003SGC015821



No. 021-1710/ET-III/UTP-5024/2020

RFx No.- 8100016304

To be uploaded with Techno-commercial bid

PROPOSED TENDER SCHEDULE

Sr.	Description		Unit Rate	HSN	Applicable
No.		Qty		Code	GST%
1.	LED FLOOD LIGHT WITH LED LAMP 200 WATTS,	25	Quoted/Not		
	Specification: 100-285 Volts AC with waterproof driver, enclosure	no.	Quoted		
	IP66, Energy Efficient LED Lamp having lamp efficiency more than				%
	110 Lumen/watt (22000 Lumen), Lamp Life: 50000 burning hours				
	with L 70 Criteria, UGR<15, CRI: 85-90, PF>0.95, THD<10% Colour				
	Temp.: 4000-5000 confirms to LM 79 & LM 80. High Grade				
	Aluminum pressure Die-Cast housing, Toughened glass cover, High				
	spread using high quality lenses & reflector. Optic convex lenses with				
	wider dispersion of light. LEDs should be ANSI rated from reputed				
	makes such as Nichia Japan/ Cree, USA / Bridgelux, USA / Lumiled				
	USA/ Citizen Japan / Osram Germany, Beam angle:>120 degree as per IS:16101:2012, Over voltage protection up to 300V, surge protection				
	4KV.				
2.	LED FLOOD LIGHT WITH LED LAMP 150 WATTS,	50	Quoted/		
	Specification: 100-285 Volts AC with waterproof driver, enclosure	no.	Not		
	IP66, Energy Efficient LED Lamp having lamp efficiency more than		Quoted		%
	110 Lumen/watt (16500 Lumen), Lamp Life: 50000 burning hours				
	with L 70 Criteria, UGR<15, CRI: 85-90, PF>0.95, THD<10% Colour				
	Temp.: 4000-5000 confirms to LM 79 & LM 80. High Grade				
	Aluminum pressure Die-Cast housing, Toughened glass cover, High				
	spread using high quality lenses & reflector. Optic convex lenses with				
	wider dispersion of light. LEDs should be ANSI rated from reputed				
	makes such as Nichia Japan/ Cree, USA / Bridgelux, USA / Lumiled				
	USA/ Citizen Japan / Osram Germany, Beam angle:>120 degree as per				
	IS:16101:2012, Over voltage protection up to 300V, surge protection				
	4KV.				

Note: -

- 1. Bidder are requested to submit copies of confirmation and declaration of Quality:
 - a. BIS Certification
 - b. LM80 report from reputed LED Chip supplier
 - c. Letter from Chip supplier assuring supply support to Bidder
 - d. Accreditation of ILAC/MRA/KOLAS/EPA International Certifying Package Agencies for LM80 test reports
 - e. LM79 Test Certificate from NABL Certified Lab
 - f. Detailed Test Certificate from NABL Certified Lab for parameters not covered under LM-79 'Technical Specifications'
 - g. Sample copy of batch test report (specifying which tests will be reported with each bulb consignment)
 - h. Warranty certificate for performance
- 2. Bidder are requested to submit copies of previous order for supply of similar material/manufacturer's latest price list along with their offer, in support of quoted rates.

	Sd/
	SUPERINTENDING ENGINEER (P-II)
	O/o Addl. CHIEF ENGINEER (S&P)
	HTPS, CSPGCL, KORBA WEST
Signature of Bidder:	
Name of Bidder:	 -

The Addl. CE (S&P), HTPS, CSPGCL, Korba West Post – Jamnipali, (CG) PIN:495450 Phone: 07759 236208; Fax: 07759-231374; email: sepnw.kwb@cspc.co.in; web site: www.cspc.co.in

UNDERTAKING

(to be given on the letter head of the firm)

To,
The S.E. (P & W)
CSPGCL, HTPS, KORBA (WEST)

Ref. No: Tender No. No. 021-1710/E-III/UTP-5024/2020

RFx No.- 8100016304

Subject: UNDERTAKING regarding HSN/SAC code and GST rate By the Seller/ Bidder

(to be **signed** by authorized signatory with Designation & Firm/ Company **Stamp**)