



Dated: 17-09-2019

### **Bid Document**

| Bid Details   |  |  |
|---|--|--|
| Bid End Date/Time   | 28-09-2019 11:00:00                        |  |
| Bid Life Cycle (From Publish Date)                        | 90 (Days)                                  |  |
| Bid Offer Validity (From End Date)                        | 30 (Days)                                  |  |
| Ministry/State Name                                       | Ministry Of Coal                           |  |
| Department Name   | Materials Management                       |  |
| Organisation Name   | NIc  |  |
| Office Name   | Materials Management                       |  |
| Total Quantity  | 50   |  |
| Item Category   | LED Luminaire (For Road and Street Lights) |  |
| MSE Exemption For Years Of Experience<br>And Turnover     | No   |  |
| Startup Exemption For Years Of Experience<br>And Turnover | No   |  |
| Document required from seller                             | OEM Authorization Certificate              |  |
| Bid to RA enabled   | No   |  |

# **LED Luminaire (For Road And Street Lights) (50 pieces)**

# **Technical Specifications**

## \* As per GeM Category Specification

| Specification | Specification Name  | Values | Bid Requirement<br>(Allowed Values) |
|---------------|---|--------|-------------------------------------|
| STANDARDS     | LED Luminaire<br>conformity to<br>IS:10322/Part 5/Section<br>3/2012 latest and IS:<br>16107 (Part 2/Sec<br>1):2012 latest | Yes    | *                                   |
|               | Photo biological safety<br>of LEDs used shall be<br>as per IS:16108/2012<br>(exempt group)                                | Yes    | *                                   |
|               | Types of LED Luminaire as per the IS:   | Type B | *                                   |

|                          | 16107(Part-2/<br>Sec1)/2012  |                                 |     |
|--------------------------|--|---------------------------------|-----|
|                          | Types of LED Modules as per the IS:IS: 16103(Part-2)/2012  | Type 3                          | *   |
|                          | LED Rating (in<br>Watts)/System<br>Wattage/Rated<br>Power  | 25W                             | 25W |
|                          | Luminaire System<br>Efficacy (Lumen/watt)  | >/= 100 Lm/Watt                 | *   |
|                          | Ingress Protection (IP<br>Rating) as per IS:10322<br>(Part 1):1982 latest  | IP67                            | *   |
|                          | Warranty for free replacement (in years)   | 2                               | 2   |
| ELECTRICAL<br>EFFICIENCY | Input operating Voltage range and frequency  | 90 to 300 Volts AC at 50 Hz+/-2 | *   |
|                          | Automatic Higher Cut<br>off voltage above 300<br>volt  | Yes                             | *   |
|                          | Rated voltage  | 230 V AC 50 Hz                  | *   |
|                          | AC Power Factor at full load   | ≥ 0.95                          | *   |
|                          | Driver Efficiency (in %age) Upto 100W: ≥85%, Above 100W: >/=90%  | Yes                             | *   |
|                          | Total Harmonics<br>Distortion  | ≤ 10                            | *   |
|                          | "The total circuit power shall not be more than 110 percent of the value declared by the manufacturer (as per Cl. 8 of IS:16104:2012 lates)" | Yes                             | *   |
| OPTICAL                  | LED chip Efficacy  | ≥130 Lm/Watt                    | *   |
|                          | Colour temperature   | 6000+/-500K                     | *   |
|                          | Working life for LED<br>(Minimum 50,000<br>burning hours as per<br>LM-80 and LM 21<br>reports)   | Yes                             | *   |
|                          | Colour Rendering Index(CRI)  | ≥70                             | *   |
|                          | LED Beam Angle   | ≥120                            | *   |

|                       | Optic lense materal (UV stabilised)  | Poly carbonate lense        | *                           |
|-----------------------|--|-----------------------------|-----------------------------|
| THERMAL<br>MANAGEMENT | Heat sink should be die-<br>cast aluminium along<br>with sufficient heat sink<br>fins to dissipate heat<br>effectively             | Yes                         | *                           |
|                       | Junctiojn / Soldering<br>point temperature shall<br>not exceed 85 deg.c as<br>per LM 80 report                                     | Yes                         | *                           |
|                       | Capacitor shall be rated<br>for a temperature of<br>105 deg. celsius or<br>better  | Yes                         | *                           |
|                       | Operating temperature range  | -20 deg. C to +50 deg.<br>C | -20 deg. C to +50 deg.<br>C |
|                       | Operating Humidity<br>Range  | 10 % to 95% RH              | *                           |
| PROTECTION            | Short circuit Protection   | Yes                         | *                           |
|                       | Over load protecton  | Yes                         | *                           |
|                       | Over Voltage protection  | Yes                         | *                           |
|                       | Reverse polarity   | Yes                         | *                           |
|                       | High voltage test (1.5 KV for one minute between supply terminals and body of the unit)  | Yes                         | *                           |
|                       | Insulation resistance<br>between earth and<br>current carrying part  | >100 M Ohm                  | *                           |
|                       | The luminaire shall be protected against surges and transients (Internal)  | >/=5KV                      | *                           |
|                       | The luminaire shall be protected against surges and transients of >/=10KV (External)   | Yes                         | *                           |
| CONSTRUCTIONAL        | The Luminaires casing/housing (single piece housing) shall be pressure die casted aluminium alloy with higher thermal conductivity | Yes                         | *                           |
|                       | The luminaire body must be corrosion resistant powder  | Yes                         | *                           |

| coated  |                                      |       |
|---|--------------------------------------|-------|
| All fastners must be of stainless steel   | Yes                                  | *     |
| Protection of the entire<br>housing (both LED<br>section and driver<br>section) as per<br>IS:10322 (Part 1):1982<br>latest  | IP66                                 | *     |
| Extruded silicon loop gasket shall be provided in the lantern body to ensure a weather proof seal between the UV Glass cover and the metal housing to exclude the entry of the dust, water, insects etc., | Yes                                  | *     |
| Luminaries light<br>transparency should be<br>of Toughened glass  | Yes                                  | *     |
| Toughned transparent glass cover thickness  | >/=4 mm                              | *     |
| Toughned Glass shall<br>not get discoloured<br>shall not suffer<br>degration due to heat<br>and ageing within<br>warranty period  | Yes                                  | *     |
| Number of electronic control gear (power supplies)  | 1 No.                                | 1 No. |
| Light Source  | SMD LED Chip as per<br>LM 80/IS16106 | *     |
| Driver components<br>shall be industrial<br>grade or above  | Yes                                  | *     |
| PCB shall be FR4 grade<br>minimum 0.8 to 1.0<br>mm thick or more  | Yes                                  | *     |
| The Luminaires works<br>on single phase three<br>wires system (Phase,<br>Neutral and Earth)   | Yes                                  | *     |
| Suitable connector<br>shall be provided for<br>LED connection<br>between driver output<br>and LED   | Yes                                  | *     |

|                               | Length of ISI marked<br>three core wire<br>(shall be provided<br>along with supply of<br>material)  | 50 cm  | 50 cm |
|-------------------------------|---|--|-------|
| MARKING                       | "Manufactures Name<br>and and brand on the<br>aluminium die cast<br>body "  | Engraved/Embossed  | *     |
|                               | Manufacturer's name,<br>model number, serial<br>number  | Yes  | *     |
|                               | Date of manufacture (month-year), and lot number as identification mark inside each unit and the outside of each packaging box  | Yes  | *     |
|                               | The operation characteristics voltage and power be marked inside of each LED luminaire unit   | Yes  | *     |
|                               | Diameter of pole Luminiare suitable for: (upto 45W Pole OD: shall be 40mm), (>45W<120W Pole OD: Shall be 50 mm), (above 120W: OD shall be 60 mm for which luminiare is suitable | Yes  | *     |
| REPORTS AND<br>CERTIFICATIONS | LED Make  | OSRAM / NICHIA / CREE<br>/ SAMSUNG / SEOUL /<br>LUMILEDS / PHILIPS /<br>SYSKA / LUMENMAX /<br>EVERLIGHT / EDISON /<br>BRIDGELUX /<br>NATIONSTAR / REFOND | *     |
|                               | System must have EMI/EMC compliance as applicable (Test reports shall be furnish to the buyer / consignee on demand)  | Yes  | *     |
|                               | LM 79 (Photometry)<br>(Ref.IS:16106:2012)<br>report from Central<br>Government Lab<br>/NABL/ILAC accrediated<br>lab. Reports shall be<br>furnish to the buyer /                 | Yes  | *     |

| (LM<br>hav<br>out<br>Cu                             | nsignee on demand<br>M-79 report shall<br>ve total lumen<br>tput, power, PF,<br>rrent in Amps, CRI &<br>T etc.,)   |     |   |
|---|--|-----|---|
| IS:: and rep fro Go /NA lab fur cor (LM hav Bio LEI | 180 & TM 21 (Ref. 16105:2012) Report of Photo biological cort for LED report on Central evernment Lab ABL/ILAC accrediated on Reports shall be mish to the buyer / nsignee on demand M-80 report shall eve the Pohoto blogical report of the D Chip being used in the later of the lat | Yes | * |
| Rej<br>Go<br>/NA<br>lab<br>IS::<br>5/s              | ailability of test<br>port from Central<br>vernment Lab<br>ABL/ILAC accrediated<br>to Indian Standrad<br>10322/part<br>sec-3/2012 and IS<br>107 (Part 2/Sec 1):  | Yes | * |
| Typ<br>buy  | ller shall furnish the<br>pe test reports to the<br>yer / consignee on<br>mand   | Yes | * |
| ele<br>for<br>cor                                   | or AC supplied<br>ectronic control gear<br>LED Module shall<br>mlpy as per IS:15885<br>art 2/Sec.13)   | Yes | * |
| and<br>cor<br>Col<br>Reg<br>BIS<br>103<br>3):       | D Luminaire for road d street lighting shall mply with mplusory gistration(CRS) of 5 for safety as per IS 322 (Part 5/Section 2012 as applicable date  | Yes | * |

<sup>\*</sup> Bold specifications are the golden parameters.

# **Consignees/Reporting Officer and Quantity**

<sup>\*</sup> Bidders may note that In respect of non-golden Parameters, the specifications 'Values' chosen by Buyer will generally be preferred over 'Bid requirement ( allowed Values) by the Buyer.

| S.No. | Consignee/Reporti<br>ng Officer | Address   | Quantity | Delivery Days |
|-------|---------------------------------|---|----------|---------------|
| 1     | SRINIVASAN<br>KALIYAPERUMAL     | 607807,PERMANENT<br>CENTRAL STORES, NLC<br>INDIA LIMITED, NEYVELI<br>607807 | 50       | 30            |

#### **EMD Detail**

| Required | No |
|----------|----|
| 11       |    |

#### ePBG Detail

| Demissed      | NI.  |
|---------------|------|
| I I RANIII AN | I NO |
| Nequired      | 1.10 |
|               |      |

## **Splitting**

Bid splitting not applied.

# **Buyer Specific Additional Terms and Conditions**

1. Scope of supply (Bid price to include all cost components) : Only supply of Goods

This Bid is also governed by the General Terms and Conditions

---Thank You---