## Texas Lions – Opportunities for Youth

## **Contestant Application**

Check the contest for which this application is being submitted.

It is mandatory to complete the application online and to copy it; no handwritten applications will be accepted.

☐ Diabetes Awareness Essa	ly Diug Awaren	ess speech 🗀 Out	standing routh
Contestant's Full Name:	<del> </del>		
Mailing Address:	City:	State:	Zip:
Email Address:		Home Phone: _	
Birth Date: Gender: [	□ Male □ Female	Cell Phone:	
Parent/Guardian Name:			
Parent Email Address:			
School Currently Attending:		City:	
Current Classification: □ Junior □ Senior	Expected Year of	Higher Education Enr	ollment:
Name of University/College You Plan to Atte	end:		
Sponsoring Lions Club:		District:	
Club Contact:	Contact Phone:		
Contact Email:			
We certify the statements in this application are correct. We have reviewed a creations, concepts, likeness, designs, posters, ideas, and intellectual rights Texas Lions MD-2 and may be published and used for any purpose selecter Lion) shall accompany the Contestant during their stay at the event where the MD-2 events and activities for the period of one year after the contest.	and property used mentioned, spoked by the Texas Lions MD-2 Council	en, and written for, or in connection wi of Governors. A Chaperone approved	th, this contest are the property of the d by the District (a parent, guardian or
Contestant Signature:			
Parent/Guardian Signature:			
District Governor Signature:		District:	

## **District Responsibility Check List**

- Entry Fee Check for \$250.00 for each participant made payable to Texas Lions State Convention Fund.
- Two (2) high quality wallet/passport size photographs (such as a current school picture) that are of the head-and- shoulders, glossy and in color.
- o Completed and Signed contestant code of conduct, chaperone guidelines and medical power of attorney.
- o <u>Diabetes Awareness Essay</u>: Contestant Application, four (4) typed double spaced copies of essay.
- Drug Awareness Speech: Contestant Application, four (4) typed copies of speech.
- Outstanding Youth: Contestant Application, four (4) typed double spaced copies of essay; four (4) typed copies of biographical information statement, community service, leadership experience/participation experience; four (4) copies of the three (3) letters of recommendation; one (1) certified high school transcript plus three (3) copies.

Attach application to all required documents, including entry fee check and mail to respective State Contest Coordinator. The deadline to postmark all applications will be Monday, April 29, 2019 for all Districts, except those whose contest date is held the following weekend. For those Districts, the postmark date must be by Monday, May 6, 2019 and must be sent by overnight mail. The applications must be received no later than Wednesday, May 8, 2019 to be eligible.