

# **LAY OUT PLAN OF DHA PHASE XI (RAHBER) Sector - 1,2 AND 3**



# Sector - 1,2 AND 3

**TOKE**



# Estate Bank's

# Real Estate Professional Consultants

# Dildar Hussain

**+92 321 4444219**

# C.E.O

**+92 302 6222511**

 147 G, 1st Floor, Phase-1, DHA  
Commercial Lahore Cantt.

 +92 42 35690898

 estatebank786@gmail.com

 [www.realestatebankss.com](http://www.realestatebankss.com)

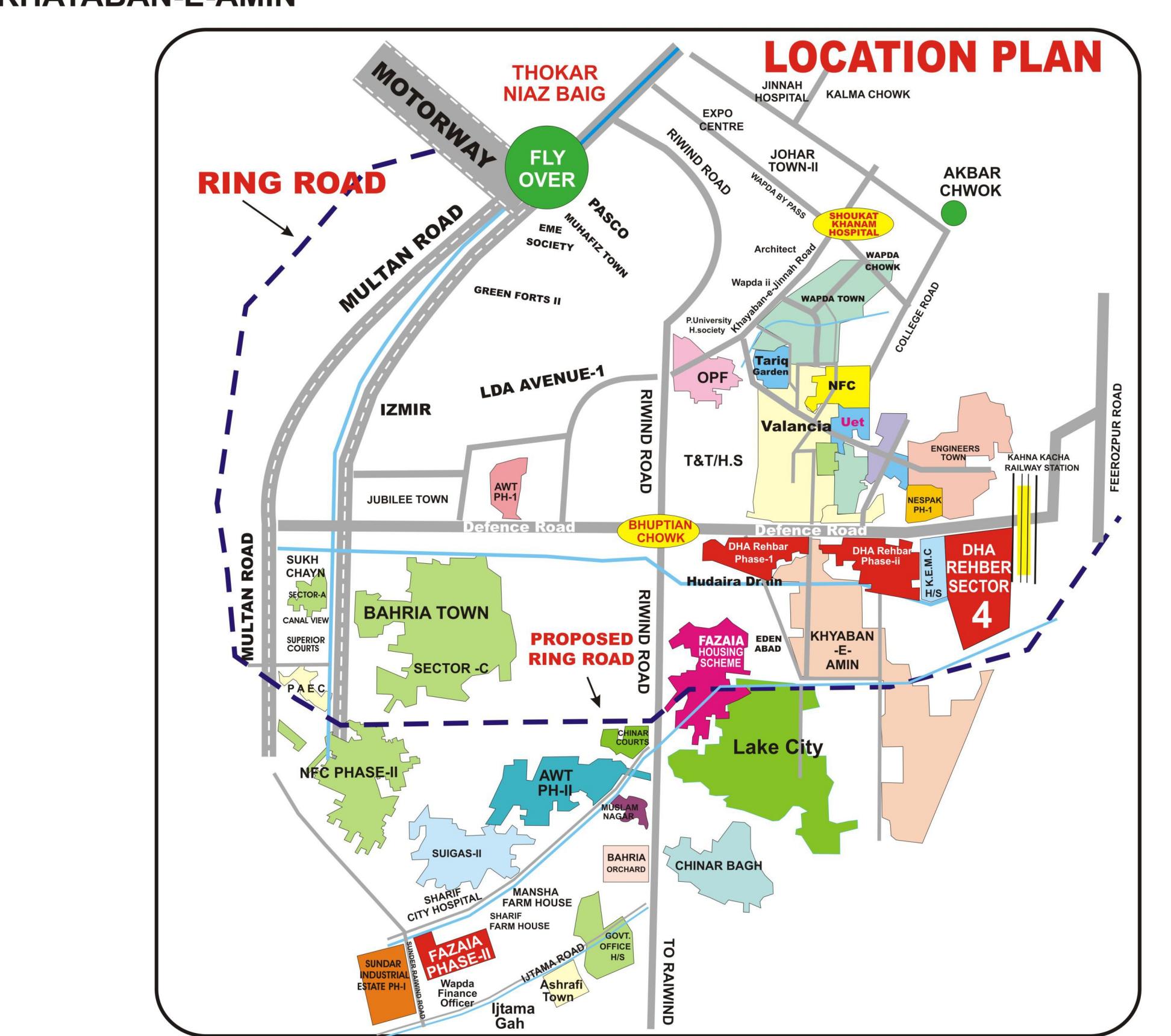
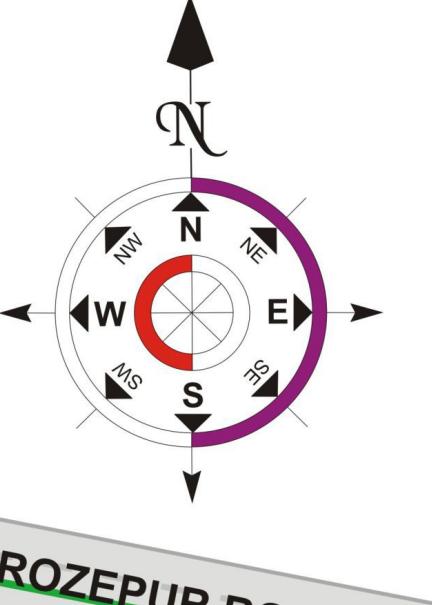
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# Real R

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# LEGEND'S

<b>01 KANAL</b>	50' X 90'	
<b>10 MARLA</b>	35' X 65'	
<b>08 MARLA</b>	30' X 60'	
<b>05 MARLA</b>	25' X 45'	
<b>03 MARLA</b>		<b>COMMERCIAL</b>
		<b>2 MARLA</b>
		<b>4 MARLA</b>
		<b>8 MARLA</b>
		<b>PARKS</b>
		<b>MOSQUE</b>