Monthly Publication of the Indian River Central Office of Alcoholics Anonymous http://www.indianriveraa.org aairhow@yahoo.com



Volume 39 Issue 1

January 2020

The first Issue of the HOW was issued in January 1981, a one page, one sided typed and mimeographed record of AA in the Vero/Sebastian area. It was the brainchild and mission of Jean R., beloved and long time member of local A.A. The HOW continuous to be the "Voice of AA" in Indian River county and provides communication between local AA groups and encourages the participation of AA members in service and activities.

You can email anniversaries, announcements for the good of AA or stories to aairhow@yahoo.com You can email meeting updates or changes to whereandwhenchanges@yahoo.com

mon problem and help others to recover from alco-The only requirement for membership is a desire to stop drinking. There are no dues or fees for A.A. membership; we are self-supporting through our own contributions. A.A. is not allied with any sect, denomination, politics, organization or institution; does not wish to engage in any controversy; neither endorses nor opposes any causes. Our primary purpose is to stay sober and help other alcoholics to achieve sobriety.

The Preamble first appeared in the Grapevine in June 1947, and was written by Tom Y., the Grapevine editor at that time. The aim was to offer a concise definition of A.A. Shortly thereafter, the Preamble began appearing in each monthly issue of the Grapevine, and later on in much of our A.A. Conferenceapproved literature. It came to be called the preamble because it is so often read at the opening of A.A. meetings.

The original version of the Preamble contained the wording, "an honest desire to stop drinking." However, since the adoption of the short form of the Traditions in 1950, the Third Tradition has always read, "The only requirement for A.A. membership is a desire to stop drinking" and this form was used by Bill in writing the book, Twelve Steps and Twelve Traditions. In 1958 the expression "honest desire" was discussed at great length at the General Service Conference. It was felt that it was impossible to determine what constitutes an "honest" desire to stop drinking, thus the word was dropped.

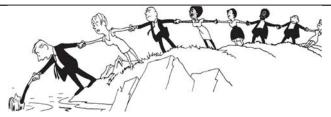
(continued page 6)

STEP 1:

We admitted we were powerless over alcohol—that our lives had become unmanageable.



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TRADITION 1:

Each member of Alcoholics Anonymous is but a small part of a great whole. AA. Must continue to live or most of us will surely die. Hence our common welfare comes first. But individual welfare follows close afterward.

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CONCEPT 1 short form:

"Final responsibility and ultimate authority for A.A. world services should always reside in the collective conscience of our whole Fellowship."



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I Am Responsible.....

I am Responsible. When anyone, anywhere, reaches out for This we owe to A.A.'s future: to place our common help, I want the hand of A.A. always to be there. And for that: I am responsible.

It was written by former A.A. trustee Al S. for the 1965 A.A. International Convention in Toronto. In the souvenir book for the 1965 Convention, Dr. Jack Norris writes: "...We must remember that A.A. will continue strong only so long as each of us freely and happily gives it away to another person, only as each Documents in our collection indicate that the stateof us takes our fair share of responsibility for sponsorship of those who still suffer, for the growth and integrity of our Group, for our Intergroup activities, mer A.A. trustee, Al S. The correspondence alludes to and for A.A. as a whole. It is in taking responsibility Al's involvement as a consultant in composing the that real freedom and the enduring satisfactions of life are found. A.A. has given us the power to choose -to drink or not to drink— and in doing so has given us the freedom to be responsible for ourselves. As we become responsible for ourselves, we are free to be responsible for our share in A.A., and unless we happily accept this responsibility we lose A.A. Strange, isn't it?'

In a Grapevine article in October 1965, the Responsibility Statement is discussed, and Bill W. expresses his views: Two major thoughts stood out in the remarks of the many speakers, alcoholic and nonalcoholic, at A.A.'s July Toronto Convention. The first was admiration and gratitude for A.A.'s startling success laration of Unity... in sobering up hundreds of thousands of lost-cause drunks. The other was concern that the success which has come to A.A. over the thirty years since its start in Akron, Ohio, in 1935 would not lead us to any complacency about the size of the job still to be done. A.A.'s co-founder, Bill, in his talk to over 10, 000 attending the major sessions of the Convention, stressed the need for cooperation with all who work on the problem of alcoholism, the more than 100 agencies in the United States and Canada alone now engaged in research, alcohol education and rehabilitation. "Too often, we have deprecated and even derided these projects of our friends just because we do Bob H. then asks all participants on stage to recite not always see eye to eye with them," Bill said. "We the Unity Declaration, which was led by Dr. Norris. should very seriously ask ourselves how many alcoholics have gone on drinking simply because we have Following the International Convention (1973), the failed to cooperate in good spirit with these many agencies. No alcoholic should go mad or die merely because he did not come straight to A.A. in the beginning."

There have been two Advisory Actions from the General Service Conference regarding the Declaration of Responsibility since it was introduced. In 1971, the Conference recommended that: "The Literature Committee, following the general feeling of the Conference, reaffirm both the spirit and the wording of the "I am Responsible" Declaration from the International Convention held in Toronto in 1965.

And in 1977, the Conference recommended that:

The Responsibility Declaration not be changed, as it was made at the 1965 International Convention in Toronto.

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The Unity Declaration.....

welfare first; to keep our Fellowship united. For on A.A. unity depend our lives and the lives of those to come.

It was written for A.A.'s 35th Anniversary International Convention held in Miami Beach, Florida, in July 1970.

ment was composed as a combined effort of both the Committee on International Conventions and forstatement. Al wrote the "Responsibility" Statement that had been introduced at the 1965 International Convention.

The "Unity" statement was read by delegates from different countries on Saturday night during the Unity Ceremony. Below are highlights from that night's ceremony, as led by former General Manager, Bob

"As you know the theme of this Conference is Unity Within Our Fellowship. We have asked several of our ex-delegates and members from overseas to be on stage and participate with us adopting our new Dec-

'A.A. unity is the special quality that makes our Fellowship unique. It is the cement that holds our society together, the platform which makes A.A. 'Service' possible. It is more than agreement on basic principles, more than freedom from destructive strife. It is a bond fashioned of shared experience, such as this one we share tonight.

"Unity is our most precious possession, our best guarantee of A.A.'s future. May we all value and preserve it, today and all the tomorrows to come."

General Service Conference recommended that:

The Unity Declaration be added to all A.A. Literature when feasible and economical, and be referred to A.A. World Services, Inc., for follow-through

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A little bit of local A.A. history

As we know today, the 1970 convention would be Bill W's final one, our last remaining co-founder would pass on January 24, 1971.

A long time member of Alcoholics Anonymous, Ennis P. was the A.A. member helping Bill in his wheel chair unto the stage in Miami during the 1970 convention.

In 1976 Ennis moved to Vero Beach and became a much beloved and respected elder active member of Alcoholics Anonymous in Indian River county.

AAAnniversaries

WELCOME TO THE A.A. ANNIVERSARY REWIND EDITION September through December 2019

Pages 3 and 4 of the January 2020 edition of the HOW are devoted solely to playing catching up on all the missed A.A. Birthdays/ Anniversaries from September through December 2019. The Birthdays for January 2020 are listed on Page 5. Happy New Year everyone

South Vero	× 2010
September Bart	2 r 2019 28
Catherine	20
Richard	12 6
Ron Alexsis	5
Joshua	2
Michele	1
Mary Christi	1 1
October	
Phil S	37
Ben H	36
Howard G Jon L	36 5
Mark F	1
Hayley	1
Diane H	1
Novembe John M	44
James B	37
Scott	34
Honey M Breeze S	28 28
Jo-Anne	21
Mike C	9
Karen H	3
Thomas Y Tatiana B	2
Ryan D	1
Denise D	1
<u>Decembe</u> Kelly T	<u>r 2019</u>
Chris N	24 22
Gus J	1 8
Noah J	7
Frank D Heidi V	1
John S	1
Brandon M	1
Magnolia	
Septembe	er 2019
Eileen	46
<u>October</u> Melynnie	3
Hazel <u>Decembe</u>	<u>r 2019</u> 51
Decembe	<u>r 2019</u>
Linda Joanie	51 44
Judy W	25
New Day	

September

20

Kevin L

Rick R

Lois W

Chuck B

Mike R 15 Kathleen W 13 October 2019
Gus B 8 Kathleen R 6 Teri M 6 Gary H 3
Ellie R 18 Frank O (Gus) 6 Mike C 6 December 2019
Laura L 30 Carol P 13 Vincent L 10 Mike L 6 Anne Y 1
Man To Man
September 2019 Mike C 29 Rich V 16 Mike B 6 Joe S 3 Ty B 3 Moose E 2
November 2019 Kevin L 35 Rick B 29 Fred S 27 John S III 26 Bob L 23 Steve W 16 Frank M 11 Mike J 4 Matt A 1
December 2019 Merv W 46 Bob N 29 Gene L 20 Vinny L 10 Jeff C 5 Tom B 4 Dale C 1
Meat and Potatoes
October 2019 Steven W 16 Sunshine C 12 December 2019 Steve C 6
Candlelight
September 2019 Gene D 8

Gene D

Martha

Paul F

Noon Tim	ne Recovery Stember 2019
Michael F	1
Terry K Jimmy C	<u>ctober 2019</u> 27 27
Easy Doe	
Debra B	31
Terry K	<u>ctober 2019</u> 27
Jimmie C Florence No	2 / l 13 <i>vember 2019</i>
Louis S Joseph S	36 35
Noel W Kevin F	29 16
Curt A	13
OSSABAV	
Sam G Grace L	37 17
Gene L	<u>2019</u>
Sandy A Rick M	37 30
Lunch Bu	nch otember 2019
Geri T John O	<u>itember 2019</u> 29 11
Geri T John O OEileen F	tember 2019 29
Geri T John O OEileen F Sam G Frank M	29 11 ctober 2019 47 37 11
Geri T John O OEileen F Sam G Frank M	<u>itember 2019</u> 29 11
Geri T John O <u>O</u> Eileen F Sam G Frank M <u>De</u> Jeff C Ann Y Vero Bea	29 11 ctober 2019 47 37 11 cember 2019 5 1
Geri T John O <u>O</u> Eileen F Sam G Frank M <u>De</u> Jeff C Ann Y Vero Bea	29 11 ctober 2019 47 37 11 cember 2019 5
Geri T John O Eileen F Sam G Frank M Der Jeff C Ann Y Vero Bea O Ruth C Kay D	11 ctober 2019 47 37 11 cember 2019 5 1 ctober 2019 5 1 ctober 2019 27 27
Geri T John O Eileen F Sam G Frank M De Jeff C Ann Y Vero Bea O Ruth C Kay D Early Rise Sep Lance Stef	11 ctober 2019 47 37 11 cember 2019 5 1 ctober 2019 45 27 45 27 6
Geri T John O Eileen F Sam G Frank M De Jeff C Ann Y Vero Bea Ruth C Kay D Early Rise Lance Stef Hal	11 ctober 2019 47 37 11 cember 2019 5 1 ctober 2019 5 1 ctober 2019 27 27
Geri T John O Eileen F Sam G Frank M De Jeff C Ann Y Vero Bea Ruth C Kay D Early Rise Lance Stef	11 ctober 2019 47 37 11 cember 2019 5 1 ctober 2019 45 27 45 27 6
Geri T John O Eileen F Sam G Frank M De Jeff C Ann Y Vero Bea Ruth C Kay D Early Rise Sep Lance Stef Hal Garry Tony Free & Ea	11 ctober 2019 47 37 11 cember 2019 5 1 ctober 2019 5 27 ctober 2019 45 27 ers tember 2010 7 6 ctober 2019 13 12 9

Dutch
Clarence H 17 Royal Palm September 2019 Tom O 45 Butch C 35 Trish H 29 Pat C 19 Coctober 2019 Elise 5 Kelly H 1
I Am Responsible September 2019 Kirsty S 10 Mike H 6 Matt M 1 Justin H 1 Grant C 1 October 2019
John H 47 Liz 29 Lynn P 14 Todd T 8 Ashlei L 4 Meghan M 2
Doug 37 Debbie 28 Gus P 26 Shelby S 24
Sebastian 5:32 September 2019 Eddie V 13 October 2019 Steve W 16 November 2019 Ellie R 18 Dottie 12 December 2019 Lonnie 44
Barbara L 29 Indian River Women September 2019 Beth MCF 14 Petra D 7 Maren 2 October 2019 Linda P 44
Mary D 16 November 2019 Samantha G 10 Chelsea G 7 Katie I 6

Maria A

Allene

28

(Continued Page 4)

Becky M

4

A.A. Anniversaries

Cont'd from page 3 **O.D.A.A.T.** September 2019 Vick S 38 Hugh L 36 35 Molly H 34 32 32 Jonathan M John C Joan C 28 Elizabeth M Sandy R 20 9 Paul Ġ 8 Scott M 8 Harry T Cheryl R 3 Stephen L 2 Kimberly L Thomas'M October 2019 Don W 45 Cheri B 38 37 David B 33 John S 32 31 Marlene P Bob B 28 9 9 Rita F Bob H Don H 8 Rhonda S 8 7 John M Ashley L

Tim C 77555 Susan J Trudy S Debbie C Cari M 1 John M Butch F Debbie C 1 November 2019 Lisa B 38 37 Kay H David K 30 Jessie K 12 Marc B 10 Jim A 8 Justin P 4 4 Tina S ġ Terry C 3 Barbara S Sherry D December 2019 Bob M 39 Vivian B 37 Barbara R 31 Allene M 28 30 David K Karen M 20 20 Jim H Joani M 15 12 Jessie K Marc B 10

Terry C (Michael W ğ 8 Jim A Justin P 4 <u>.</u> Tina S 3 Barbara S Sherry D Freedom Group October 2019 Doug Debbie 28 Gus P 26 Shelley S 24 November 2019 Rick S 29 13 Dan M **New Day** September 2019 35 27 Kevin L Chuck B Rick R 20 Lois W 19 15 Mike R Kathleen W 13 October 2019 Gus B Kathleen R 6 Teri M 6 Gary H November 2019

Ellie R 18 Frank O (Gus) 6 Mike C December 2019 Laura L 30 Carol P 13 Vincent L 10 Mike L 6 Anne Y **Indian River Thursday** September 2019 Mike W (Gravel) 30 October 2019 Susanne C November 2019 December 2019 Debbie F Tom W 33 Please see page 5 for January 2020 A.A. Birthdays

ABOUT TRADITION ONE: (first essay written by Bill W on the Traditions; Introducing the Traditions to the Fellowship)

"Each member of Alcoholics Anonymous is but a small part of a great whole. A.A. must continue to live or most of us will surely die. Hence our common welfare comes first. But individual welfare follows close afterward."

Our whole A.A. program is securely founded on the principle of humility--that is to say, perspective. Which implies, among other things, that we relate ourselves rightly to God and to our fellows; that we each see ourselves as we really are"a small part of a great whole." Seeing our fellows thus, we shall enjoy group harmony. That is why A.A. Tradition can confidently state, "Our common welfare comes first."

"Does this mean," some will ask, "that in A.A. the individual doesn't count too much? Is he to be swallowed up, dominated by the group?"

No, it doesn't seem to work out that way. Perhaps there is no society on earth more solicitous of personal welfare, more careful to grant the individual the greatest possible liberty of belief and action, Alcoholics Anonymous has no "musts," Few A.A. groups impose penalties on anyone for non-conformity. We do suggest, but we don't discipline. Instead, compliance or non-compliance with any principle of A.A. is a matter for the conscience of the individual; he is the judge of his own conduct. Those words of old time, "Judge not," we observe most literally.

"But," some will argue, "if A.A. has no authority to govern its individual members or groups, how shall it ever be sure that the common welfare does come first? How is it possible to be governed without a government? If everyone can do as he pleases, how can you have aught but anarchy?"

The answer seems to be that we A.A.s cannot really do as we please. though there is no constituted human authority to restrain us. Actually, our common welfare is protected by powerful safeguards. The moment any action seriously threatens the common welfare, group opinion mobilizes to remind us; our conscience begins to complain.

(continued on page 6)

Birthdays should be submitted to the H.O.W. editor no later than the last day of the month prior to the Birthday month in order to be printed in the H.O.W.

They can be emailed to the editor at aairhow@yahoo.com; this email address is also accessible from the website (http://www.indianriveraa.org); they may also be left at the Central Office located at 1600 26th Street, Vero Beach, FL 32960

VERO BEACH 12&1 2		<u>UP AND OUT</u>		
Richard	5	Topeka John	32	
MEAT AND F		EARLY RISERS	<u> </u>	
Steve P	28	Seth M	32	
Jodi W	25	Doug C	10	
		Betsy K	6	
<u>MAGNOLIA</u>		Sheila	1	
Carol	15	LUNCH BUNC	<u>:H</u>	
		Bill W	26	
O.D.A.A.T.		Ava W	17	
David J	44	Priscilla	15	
John H	37	Fred	5	
Maureen S	36			
Marc T	35	OSSABAW		
David O	32	Bill W	26	
Myra G	31	Mark P	22	
Karen H	30	Charles D	14	
Timothy O	29	Jennifer G	9	
Louis B	28	John S	7	
Lee R	25	Ed V	5	
Judy S	22			
Jane C	21	SEBASTIAN 5	:32	
Tom M	14	Trent L	26	
Mary K	17			
Debbie Z	10	A NEW DAY		
Mark G	12	Laura Y	31	
Mike L	9	Kevin S	18	
Christine G	8	Priscilla G	15	
Barbara B	8	Tammy B	6	
Rachel G	5	Ray P	5	
David K	5	Chris N	4	
Kim K	5	Phil C	2	

A little bit of local A.A. history—The H.O.W. as it is called today, was the brainchild of Jean R. In 1981 Jean created a one page typed newsletter with news of the various groups and even a little bit of gossip. In the mid 1990s she gave up writing and editing as her creation had blossomed into 12 pages and then named the "H.O.W.". Jean's husband Howard created the masthead for the 1981 newsletter with the 2 doves, it is still being used today on the back page of the H.O.W., as well as on Central Office stationary, unchanged.

Jean also tirelessly campaigned at District 6 to replace the word "Fundraiser" as used within the local A.A. community with the words "Self-Support Function." District 6 in the late 1990's voted to make that change for use within the District. Unfortunately, over the years somehow, at a meeting, since no one in attendance knew the history, it was changed back to "Fund-raiser."

Jean's sobriety started in Maryland. She was a long time member of the "Vero Beach 12&12" group which in 1981 met twice weekly (Tuesday/Thursday) at Trinity Episcopal Church located on Pine Street, currently the "Vero Beach 12&12" group meets Thursdays at 7pm at the Community Church located at 1901 23rd Street in Vero Beach.

SOUTH VERO	<u>)</u>	Michal C	1)
Tony B	43	Darla M	1
Darcie A	30		
Scot G	13	ROYAL PALM	
Ken Z	9	Tony M	10
Dorothy G	9		
Andrew W	7	<u>INDIAN RIVER</u>	WOMEN
Barbara D	6	Nancy D	35
Brent O	2	Linda S	19
Michael M	1	Susan M	8

(continued from page 4)

ABOUT TRADITION 1

If one persists, he may become so disturbed as to get drunk; alcohol gives him a beating. Group opinion shows him that he is off the beam, his own conscience tells him that he is dead wrong, and, if he goes too far, Barleycorn brings him real conviction.

So it is we learn that in matters deeply affecting the group as a whole, "our common welfare comes first." Rebellion ceases and cooperation begins because it must; we have disciplined ourselves.

Eventually, of course, we cooperate because we really wish to; we see that without substantial unity there can be no A.A., and that without A.A. there can be little lasting recovery for anyone. We gladly set aside personal ambitions whenever these might harm A.A. We humbly confess that we are but "a small part of a great whole.

Bill W—December 1947 A.A. Grapevine: Reprinted with permission from the A.A. Grapevine, Inc.

(continued from page 1)

PREAMBLE (continued)

The version of the Preamble without the word "honest" first appeared in the September 1958 issue of the Grapevine. There have been other versions of the Preamble, written by A.A. members for their local groups' use, which were then circulated around A.A.; for example: the "Texas Preamble," the "Wilmington Preamble," etc. Many A.A. members find these interesting, though they have never been adopted by the Fellowship as a whole.

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A BIG Thank You to all who participated in the Holiday Alkathons, both in North and South county. No one had to go through the holidays alone.

The turn-out of long-time sober members of Alcoholics Anonymous was inspiring.

The meeting at the Source has a NEW NAME

"UP AND OUT"

Meetings at the Source building Fridays at 10:30 am 1005 Commerce Ave, Vero Beach FL 32960 _____

There's a new meeting west of town called the "WEST VERO GROUP"

Open Discussion—Friday evening at 7 pm St. John at The Cross Catholic Church 7550 26th St, Vero Beach, FL 32966 (nw corner - 74th Ave and 26th Street)

INDIAN RIVER CENTRAL OFFICE



1600 26th Street Vero Beach, FL 32960 (772) 360-7949

Due to a special purchase the "Twenty-Four Hour" book which has been selling at \$15.00 has been reduced to \$10.00 while supply lasts

NEW MEETING

A VISION

FOR YOU

A COURT OF THE COURT OF T

Man to Man

OSSABAW

A New Day

Vero Beach Men

BHC—Mondays 7pm

02/03

02/10

02/17

02/24

L/06	Man to Man	
l/13	OSSABAW	
L/20	A New Day	
L/27	Vero Beach Men	
3/02	Man to Man	
3/09	OSSABAW	
3/16	A New Day	
3/23	Vero Beach Men	
9/30	Indian River Men	

BHC is a *closed* meeting. Only members of A.A. scheduled to conduct the meeting will be allowed.

2 years sobriety is required

Why does your group need an IRCO representative?

The IRCO has no authority of its own but derives it from the participating groups. The representative elected by each group is the group's voice at the IRCO-your link to the trusted servants maintaining the operation of the Indian River Central Office.

2020 OFFICERS / BOARD OF DIRECTORS	Corporate DocumentsTrish H
ChairRocky I.	Corrections-WomenLorelei G
Vice-ChairDebbie D.	Corrections-Men
TreasurerJohn H.	Desk CoordinatorBilly VB
SecretaryDonald S.	HOW Editor
2020 ADVISORY BOARD	Inventory ControlJohn R
Past ChairSteve S.	LiteratureDutch V
Past ChairJoseph J.	Nominating CommitteeBilly VB
Appointed by Chair	Public InformationCraig S / Ricky
2020 STANDING COMMITTEES	TreatmentBobby Z / Clyde K
12 Step List CoordinatorTrent L.	Unity CommitteeGeno B
After Hours PhonesMindy S	WebsiteDutch V.
ArchivesMitchell K	Where 'n WhenMaria G

WHERE TO SEND CONTRIBUTIONS 2019-2020

	INDIAN RIVER CENTRAL OFFICE 1600 26th Street—Suite 6 Vero Beach, FL 32960	DISTRICT 6 P.O. Box 12248 Ft. Pierce, FL 34979-2248	South Florida AREA 15 P.O. Box 1784 Pompano Beach, FL 33061	GENERAL SERVICE OFFICE P.O. Box 459 Grand Central Station New York, NY 10174
•	X			

12 Step Volunteer Application		
Name:		
Phone Number:		-
North County: YN	<u>Desired Area of Participation</u> : South County: Y_	N
Availability:Mon	-Fri WeekendsDaysEve	enings
<u>I am willing to:</u> (please check all that apply)		neone to Detox* es to A.A. meetings
suffering; Also, you should not drive a wet dr member with you	go on a Twelve Step Call alone to help an alcohol runk to a treatment facility (detox) without having good, please be sure you always have another membe	g another A.A.

Indian River Central Office of Alcoholics Anonymous 1600 20th Street, Suite 6 Vero Beach, Fl 32960 (772) 562-1114

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INDIAN RIVER CENTRAL OFFICE BIRTHDAY PLAN
This contribution on my # A.A. Birthday is my way of saying Thank You for serving the A.A. community of Indian River county.
Contributor Amount:_\$
*Group
Name
Please indicate whether you want you contribution credited to
(A) your group or (B) Anonymous
Please make check out to Indian River Central Office
and either drop off at the office or mail to:
1600 26th Street, Suite 6
Vero Reach FL 32960

http://www.indianriveraa.org/

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MISSION STATEMENT

The purpose of the Indian River Central Office (hereafter "IRCO") is to provide AA services within Indian River County, with the primary goal being to carry the AA message to the alcoholic who still suffers. It is the mission of the IRCO to keep groups informed about AA activities by newsletter and by maintaining a website, answer inquiries for help, provide AA meeting information, maintain an available supply of Conference Approved books and literature, and to provide guidance and support to the IRCO standing committees.

The Indian River Central Office shall function within the meaning and intent of the Twelve Traditions and the Guidelines for Intergroup and Central Offices and other guidelines as set forth by the General Service Office of Alcoholics Anonymous.

The Indian River Central Office is entirely accountable to the groups it serves, and is entirely supported by the voluntary contributions of AA groups within Indian River County.