

HONESTY

OPEN-MINDEDNESS

WILLINGNESS

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SELVES, AND TO ANOTHER HUMAN BEING THE EXACT NATURE OF OUR WRONGS.

Step 5 prompts you to sit down with a trusted confidant and talk about all the things you wrote about in Step 4.

Sound terrifying?

I remember my stomach being in knots thinking that I'd have to sit down with my sponsor and tell her about my character defects, behaviors that hurt people, insane thoughts, and so on. Even so, sweating and stumbling over my words, I completed Step 5 and felt amazing afterwards.

The fifth step isn't easy to do. But by bringing things into the light, it decreases the amount of pent-up energy we carry. It also gives us the opportunity to put it all out there and receive unconditional love.

Yes, that's right. No matter what you've done, you don't have to be judged or shamed. Reporting all your "stuff" to another human being who can listen with compassion really does something incredible for us.

Choose Your Person Wisely

Don't share Step 5 with just anyone. Choose someone you can trust, like a sponsor, counselor, mentor, or trusted friend. Don't perform this step with your partner, as it's tempting to not be gut -level honest with them.

When I sat down to discuss my fifth step with my sponsor, I kept in mind that my Higher Power was involved as well. By admitting my shortcomings, defects, past behaviors, and more to my Higher Power, I was essentially giving permission to that power to

take all of it. I resolved to stop carrying it all and just let it all go, because honestly, it was a pretty heavy burden.

The Illusion of Judgment

I thought that if I sat with someone and told them my "stuff" and they found out who I was, they would judge me. They wouldn't like me. Or worse—they might tell others what an awful person I was.

The miracle of this step for me was that none of those things happened. My sponsor lovingly listened to all my stuff and affirmed me abundantly. She loved me unconditionally.

This is the step that you can use as a "train station." You can unload all those painful memories that have been keeping you down. You can let go of things like anger, shame, rage, confusion, depression, regret, and more.

Then, grab a ticket to your new destination: a place called Freedom. A place where you can be yourself, dream new dreams, and allow passion to give you fuel for your new journey.

My advice to someone ready to complete the fifth step is to keep in mind that getting it all out there on the table is a great opportunity to finally let it all go. Clean out the cobwebs of your past, take a deep breath, relax, and enjoy the lighter load. Enjoy the freedom and unconditional love.

AA Member

OUR THREE LEGACIES

STEP FIVE (Recovery)

"Made a searching and fearless moral inventory of ourselves."

PRINCIPLE: Integrity—firm adherence to a code of especially moral or artistic values; incorruptibility; an unimpaired condition; soundness; the quality or state of being complete or undivided

"If we skip this vital step, we may not overcome drinking. Time after time newcomers have tried to keep to themselves certain facts about their lives. Trying to avoid this humbling experience, they have turned to easier methods. Almost invariably they got drunk."

A.A. Big Book, p. 72

TRADITION FIVE (Unity)

"Each group has but one primary purpose-to carry its message to the alcoholic who still suffers."

... better do one thing supremely well than many badly. That is the central theme of this Tradition. Around it our Society gathers in unity. The very life of our Fellowship requires the preservation of this principle.

Twelve and Twelve, p. 150

CONCEPT FIVE (Service)

Throughout our structure, a traditional "Right of Appeal" ought to prevail, so that minority opinion will be heard and personal grievances receive careful consideration.

THE TWELVE CONCEPTS FOR WORLD SERVICES PAMPHLET

Complete your "housecleaning".

You have taken your inventory. Don't hold onto the worst items in stock! Telling someone else all your life story will help you learn humility, fearlessness and honesty.

UPCOMING EVENTS AND ANNOUNCEMENTS

BHC Group Schedule

5/7 Candlelight

5/14 Early Risers

5/21 South Vero

5/28 **VBMG**

The End of an Era

In 2011, The Vero Beach Group became a home group again. There were a solid TEN of us, trying to save a meeting that many over the previous seven years kept alive. We came from other groups. Old timers, newly sober members, and me with 15+ years of sobriety somewhere in the middle. We made a commitment to the Vero Beach Group.

We met monthly and respected the Traditions. We had business meetings, we followed the spirit of rotation and we disbursed monies to IRCO, the District and General Service. Having a home group that is a Double Speaker Meeting can be difficult- because it is all about Service- all of the time. But it was also awesome! I felt a part of a family.

But seasons change, members have moved away, changed home groups, unfortunately gotten drunk or sadly, have passed away. Over the past two years, no new members have joined. There were five members for a while, and now there are three. It is what it is.

At the beginning of this school year, we lost our cozy north room to the church's elementary school and our meeting returned to the gym. I hoped that the attendance would increase as would the group's membership. These things did not happen. The "home group" is technically now a "meeting" and has been for some time. I never wanted The Vero Beach Group to be *just a meeting*, but it is what it is.

I have watched attendance drop steadily since the holidays and even more so in the last month. In addition, low attendance means the meeting will not remain self-supporting. I don't want this double speaker meeting to change format or close its doors, but it is what it is.

The few remaining members are saying goodbye to an era. If someone would like to step up and continue the meeting, I have the key. Otherwise we will most likely be closing the doors on May 27^{th} . After serving Indian River County for more than 70 years, these long time friends of Bill W will be the final speakers who have graciously agreed to take us out. It is what it is: The end of an era.

Regretfully, Judy W.

Vero Beach Group of A.A St Helen's Catholic Church Vero Beach, FL Sundays: 7:00pm

May	Lee K	Sebastian 5:32	May	Dave O	Vero Beach Men	
6	Fawn S	Lakewood Park	20	Lynne P	I Am Responsible	
May	Jen M	Sundowners	May	Adam F	South Vero	
13	Greg S	Lakewood Park	27	James W	Easy Does It	

MAY ANNIVERSARIES

A NEW DAY		INDIAN RIVER MEN'S		<u>ODAAT</u>	
Doreen M.	2 years	Bob G.	20 years	Audrey M.	4 years
Kathy C.	3 years	Joseph J.	26 years	Mary Jeanne W.	5 years
Zinnia J.	12 years	·	,	Marlene F.	8 years
	,			Barbra W.	8 years
				Donna A.	9 years
				Patti R.	13 years
				Sally H.	13 years
		LUNCH BUNCH		Carl C.	14 years
		Bob M.	20 vooro	Al M.	17 years
			38 years	Bev M.	•
		Gary T. Pat S.	25 years	Lin C.	18 years
CANDLELIGHT		rai S.	46 years	Dean C.	19 years 27 years
Bill C.	1 year			Jack D.	=
Louie R.	1 year			Tim Z.	29 years
	1 year				31 years
Bobbi R.	3 years			Peter T.	31 years
				Helen M.	34 years
				Tulio C.	40 years
				Meave W.	46 years
EARLY RISERS		MAN TO MAN			
Jim 	1 year	Bob M.	38 years		
Emmett	32 years	Dan M.	2 years		
		Dave S.	30 years	SAFE HARBOR	
		Dave T.	3 years	Deborah H.	8 years
		Matt K.	2 years	Ruth W.	36 years
		Mike M.	39 years	Terri C.	8 years
		Peter M.	1 year	Jan D.	9 years
EASY DOES IT					
Don F.	38 years				
DOILE.	38 years				
				SEBASTIAN FREEDOM	
FREE AND EASY		SOUTH VERO		Bill S.	24 years
Beverly M.	19 years	Ross S.	2 voors	Dan M.	24 years 2 years
Rachel M.	18 years	Walter S.	2 years	Dail IVI.	2 years
Rachel IVI.	3 years		3 years		
		George M.	6 years		
		David D.	7 years		
		Greg E.	9 years	V=50 40 0 40	
		Kris T.	12 years	<u>VERO 12 & 12</u>	
I AM RESPONSIBLE		Liam O.	15 years	Tiara T. (from April)	3 years
Candice H.	2 years	Warren W.	27 years	Bob C.	6 years
Cynthia G.	33 years	Keith T.	28 years		
Daniel F.	1 year	Ron M.	34 years	VERO BEACH MEN'S	
Justin P.	2 years			Paul DIn Memory Of	
				Mike CIn Memory Of	
				Rannnndy!	7 years
				Kendall M.	2 years
				Tim G.	4 years
				Clyde K.	27 years

SPIRITUAL TOOL KIT

"There is a solution. Almost none of us liked the self-searching, the leveling of our pride, the confession of shortcomings which the process requires for its successful consummation. But we saw that it really worked in others, and we had come to believe in the hopelessness and futility of life as we had been living it.

When, therefore, we were approached by those in whom the problem had been solved, there was nothing left for us but to pick up the **simple kit of spiritual tools laid at our feet.** "(Alcoholics Anonymous pg. 25)

So, what are these spiritual tools? Over the next few issues we will take a look at the various tools that are presented in our literature and how some of our members use those tools in their daily lives.

From one of our members:

Make a Gratitude List

A simple tool that can turn my day around at any moment is making a list of things I am grateful for. The list can include material things that I own and things I have accomplished, but the most effective things to put on the list are spiritual things and things that I did nothing or little to earn. When I begin to feel restless, irritable and discontent I try to think of what I *really* deserve—prison, death, no family, no job, no God and no hope. Then I become thankful that I have a family and friends in AA. I thank God that I have a job that I don't deserve and the gift of sobriety.

It can be the same list over and over with the same basic things, but it always works to turn my brain around from considering selfish, material things, to larger topics that involve me in a larger world. In this way it can be considered a form of prayer. When I do this, it always helps me to be right-sized—not to think too highly of myself and to be grateful for what God has done for me through AA.

Anonymous

"If you have decided you want what we have and are willing to go to any length to get it -then you are ready to take certain steps."

Step Prayers and Twelve Principles of AA Bookmarks

3rd Step Prayer

God, I offer myself to Thee to build with me & to do with me as Thou wilt. Relieve me of the bondage of self, that I may better do Thy will. Take away my difficulties, that victory over them may bear witness to those I would help of Thy Power, Thy love & Thy way of life.

AA Big Book, p63

7th Step Prayer

My Creator, I am now willing that You should have all of me, good and bad. I pray that You now remove from me every single defect of character which stands in the way of my usefulness to You and my fellows. Grant me strength, as I go out from here, to do Your bidding. Amen

AA Big Book p76

11th Step Prayer

Lord, make me an instrument of thy peace!

That where there is hatred, I may bring love.

That where there is wrong, I may bring the spirit of forgiveness.

That where there is discord, I may bring harmony.

That where there is error, I may bring truth.

That where there is doubt, I may bring faith.

That where there is despair, I may bring hope.

That where there are shadows, I may bring light.

That where there is sadness, I may bring joy.

Lord, grant that I may seek rather to comfort, than to be comforted. To understand, than to be understand

To love, than to be loved.

For it is by self-forgetting that one finds

It is by forgiving that one is forgiven

It is by dying that one awakens to eternal life. Amen

The 12 Principles Behind The Steps

- 1. Honesty
- 2. Hope
- 3. Faith
- 4. Courage
- 5. Integrity
- 6. Willingness
- 7. Humility
- 8. Brotherly love
- 9. Justice
- 10. Perseverance
- 11. Spirituality
- 12. Service

Feel free to cut out and laminate

Why does your group need an IRCO Delegate?

The IRCO has no authority of it's own but derives it from the participating groups. The representative that each group elects is the group's voice to IRCO—Your link to those who maintain and operate the IRCO.

2017 STEERING COMMITTEE

2017 STANDING COMMITTEES Treatment	Chair	Corporate DocumentsVic S. Public InformationRodney D. Unity CommitteeRay P. Nominating CommitteeMarty P. After Hours PhoneMindy S. HOW EditorRick H. Inventory ControlTerri C. LiteratureDutch V.	
Birthday Dinner 2017 Linda W./Sunshine Desk CoordinatorMarty P. Corrections—WomenJudy W. Where and WhenTrish H. 12 Step List CoordinatorNorth: Trent L. South: Billy VB	2017 STANDING COMMITTEES		K.
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12 STEP VOLUNTEER APPLICATION

I .
NAME
PHONE NUMBER
AREA YOU WOULD BE WILLING TO PARTICIPATE
NORTH COUNTYYN SOUTH COUNTYYN
AVAILABILITYMON—FRIWEEKENDSDAYSEVENINGS
· I AM WILLING TO: (PLEASE CIRCLE ALL THAT APPLY)
TALK TO SOMEONE OVER THE PHONE TAKE SOMEONE TO DETOX*
TALK TO SOMEONE AT THEIR HOME** GIVE RIDES TO AA MEETINGS
MEET SOMEONE AT A MEETING OTHER
**IT IS SUGGESTED THAT A PERSON NOT GO ON A TWELFTH STEP CALL ALONE TO HELP AN ALCOHOLIC WHO IS STILL SUFFERING. ALSO YOU SHOULD NOT DRIVE A WET DRUNK TO A TREATMENT FACILITY (DETOX) WITHOUT HAVING ANOTHER A.A. MEMBER WITH YOU. IF YOU CIRCLED EITHER OF THESE ITEM. PLEASE BE SURE THAT YOU HAVE ANOTHER MEMBER OF A.A. THAT IS WILLING TO GO ALONG WITH YOU."



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	Indian River Central Office Birthday Plan
	This contribution on my #A.A. Birthday is my way of saying <i>thank you</i> to Central Office for serving the A.A. com-
	munity in Indian River County.
	Contributor:
	Address:
	Address:
	
	* Croup Namo
	* Group Name:
	Please indicate whether you want your contribution credited to (a) your group* or (b) anonymously:
	Make check out to Indian River Central Office of AA . Drop off at the Central Office or mail to the address listed below.
	1600 26 th Street, Suite 6
	Vero Beach, FL 32960 Phone: 772-562-1114

Indian River Central Office MISSION STATEMENT

The purpose of the Indian River Central Office (hereafter "IRCO") is to provide AA services within Indian River County, with the primary goal being to carry the AA message to the alcoholic who still suffers. It is the mission of the IRCO to keep groups informed about AA activities by newsletter and by maintain a website, answer inquiries for help, provide AA meeting information, maintain an available supply of Conference Approved books and literature, and to provide guidance and support to the IRCO standing committees.

The IRCO shall function within the meaning and intent of the Twelve Traditions and the Guidelines for Intergroup and Central Offices and other guidelines as set froth by the General Service Office of Alcoholics Anonymous.

The IRCO is entirely accountable to the groups it serves and is entirely supported by the voluntary contributions of AA groups within Indian River County.