



Monthly Publication of the Indian River Central Office of Alcoholics Anonymous

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A good fist is a good Start

STEP 8

"Made a list of all persons we had harmed, and became willing to make amends to them all."

Checklists are incredibly powerful things. Surgeons use them every time they prepare to cut someone open, and pilots use them every time they make ready to throttle a plane full of human cargo into the sky. If it is a good list, and if it is followed closely—without skipping or shortchanging any steps—then the odds fro a successful operation or a smooth flight are much improved. On the flip side, a shoddy list, or one that is partially ignored, can cost lives.

So, when Step 8 opens with instructions to make a list od persons we had harmed, it occurs to me that the better job I do with the list, the better my chances for success become. And in this case success sounds pretty sweet. Here's the closing sentence to the Step 8 entry in our Twelve and Twelve book: "It is the beginning of the end of our isolation from our fellows and from God." Not bad.

My 4th and 5th Steps exposed plenty of bloody red in my ledger. It turns out that virtually all of the folks I had resentments against had also suffered plenty from my drinking. I was beginning to appreciate the irony of discovering the people I was most resentful and angry with in my earlier inventory were the same people now at the top of my amends list .Thankfully my anger by now had given way to a more humble understanding of myself. I felt ready to make my list of amends without getting hung up on any lingering resentments. I put down on

my list all the people from my inventory, and added to it everyone else I could think of—including all those innocent victims who just happened to wander in too close to my hurricane of drunkenness at the wrong time. I quickly realized there were plenty of people who were never going to get a proper apology. How would I ever track down all those fuzzy acquaintances that only conjured up a face and maybe a first name?

So I created two lists. One included all the people I could realistically reach out to—wife, parents, close family and friends, former lovers, and others who I still had the ability to track down. The other list included all those on the periphery—one night stands, owners of smashed cars and all the other casualties of my countless nightly benders.

In a way this second list took on a special meaning to me. I found that there was real value to trying to catalog all the lives I stumbled over and bumped into (some pretty hard!). While I was fairly well aware of the harm I was causing those close to me, I really didn't have much sense of what kind of harm I was inflicting on society in general until I got into this second list. I soon realized I was like poison to the touch—and that my poison only became more and more potent as time went on. Realizing this gave me an idea of what kind of life I would need to live to hope to achieve some kind of balance with all that past wreckage. If I ever needed an excuse to be nice, kind, polite, etc. to people in general, I certainly had one now.

As for my list—all the people I would actually have to speak to, call or write—I knew right away I would be willing to make amends to each.

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The HOW is published to improve communication between local AA groups and encourage the participation of AA members in service and activities. You can email anniversaries, meeting updates or changes, and announcements for the good of AA as a whole to airhow@yahoo.com

OUR THREE LEGACIES

\$TEP EIGHT (Recovery)

"Made a list of all persons we had harmed, and became willing to make amends to them all."

"Steps eight and nine are concerned with personal relations. First, we take a look backward and try to discover where we have been at fault, next we make a vigorous attempt to repair the damage we have done; and third, having thus cleaned away the debris of the past, we consider how, with our newfound knowledge of ourselves, we may develop the best possible relations with every human being we know "

Twelve Steps and Twelve Traditions p. 77

PRINCIPLE: Love— Unselfish concern for another person's best welfare as God sees it.

TRADITION EIGHT (Unity)

"Alcoholics Anonymous should remain forever nonprofessional, but our service centers may employ special workers."

"You can't mix the Twelfth Step and money. Line of cleavage between voluntary Twelfth Step work and paid for services. A.A. could not function without full-time service workers. Professional workers are nor professional A.A.'s. Relation of A.A. to industry, education, etc. Twelfth Step work is never paid for, but for those who labor in service for us are worthy of their time."

Twelve Steps and Traditions p. 11

"Spiritual as it is, A.A. remains very much of this world. The Eighth Tradition like the Seventh, focuses on a vulgar five-letter word that isn't actually mentioned in either: money. Many of us have had to explain to some cynical prospect, "No, I'm not a social worker. I don't get paid for talking with you. I'm doing it because it's the best way to stay sober myself."

The Twelve Traditions Illustrated Pamphlet

CONCEPT EIGHT (Service)

"The Trustees are the principal planners and administrators of over-all policy and finance. They have custodial oversight of the separately incorporated and constantly active services, exercising this through their ability to elect all the directors of these entities."

"Since our Trustees bear the primary responsibility for the good conduct of all our world service affairs, this discussion deals with the basic concepts and methods by which they can best discharge their heavy obligations. Long experience has now proved that our Board as a whole must devote itself almost exclusively to the larger and more serious questions of policy, finance, group relations, public relations and leadership that constantly confront it. In these more critical matters, the Board must of course function with great care and deliberation. Here the Board is expected skillfully to plan, manage, and execute."

A.A. Service Manual Combined With Twelve Concepts for World Services by *Bill W.*

AUGUST ANNIVERSARIES

Free	and	Easv
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Linda B. 29 years Clarence H. 14 years Tina S. 13 years Becky M. 8 years

Sebastian 5:32

Cyndy V. 11 years

July

Maryann 24 years John B. 1 year

Man To Man

Ben W. 2 years Dan M. 12 years Greg B. 1 year Hank T. 25 years Matt P. 1 year Pat G. 2 years Steve V 14 years Tom B. 4 years

ODAAT

Carroll K. 1 year Thomas P. 2 years Suzanne B. 5 years Alex H. 5 years David P. **5years** Kimberlee A. 5 years Mary B. 5 years Blair F. 6 years Sandra T. 13 years Rebecca H. 15 years Lori L. 16 years Ellie Y. 17 years Tom Mc. 30 years Ferne S. 31 years

Ginny K. 33 years John R. 34 years

I Am Responsible

Virginia H. 1 year
Shawn F. 1 year
Susan E. 16 years
Don E. 19 years
Rosanna F. 25 years

Noontime Recovery

Kevin 4 years
Francine 1 year
Michael M 2 years
Kathleen 31 years

A New Day

Dawn B. 1 year
Tom M 2 years
Joe B. 3 years
Rene B. 3 years

July

Matthew G 1 year Mark C 2 years Lacy H. 2 years Kathy M. 2 years Chris E. 3 years Gregg H. 4 years Patty A. 10 years Stephen O. 14 years Diana D. 16 years

Candlelight

Victoria S 1 year

Mark P 6 years Signe T 8 years July

Michael H 5 years

Barefoot Bay

Dawn 1 year
Rene 3 years
Jazz 29 years
Peter D. 45 years
Matt 1 year

Magnolia Group

Sandy M 7 years Marybeth D 27 years Maureen L 37 years

Indian River Womens

Rebecca H 15 years
Ruth H 9 years
Sarah L 5 years

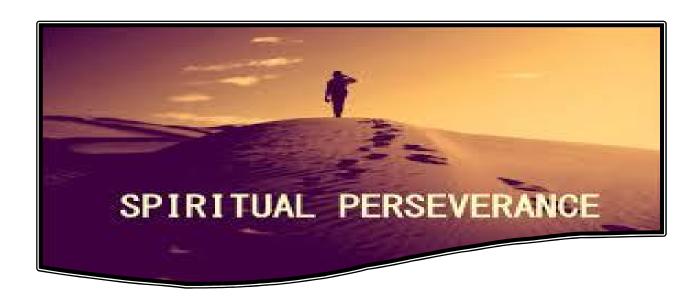
Indian River Mens

Dick p. 50 years
Billy 32 years
Steve v. 14 years
Tim k. 13 years

Roseland—Sebastian Spkr.

Paul A. 30 years Bob M. 19 years

It is both a privilege and a responsibility for groups and members to ensure that not only their group but also the Indian River Central Office remains self-supporting. It has been a tradition in Indian River County that individual members are encouraged to donate one dollar for each year of sobriety, during their Anniversary month.



A New Perspective

"Some of us have tried to hold on to our old ideas and the result was nil until we let go absolutely."

Alcoholics Anonymous, p. 58

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Old-timers sometimes say, Staying sober I simple: Don't drink and change your whole life." The willingness to let go of old ways of thinking and behaving seems to be what emotional sobriety is all about. Once sober, we begin to le go of resentments and fears, self-pity and anger. We try to replace regrets about the past and worries about the future with faith in AA and AA's Twelve Steps and a Power greater than ourselves. We used to see problems as insurmountable; now we take responsibility for finding solutions. And we find that, slowly, we can claim moments of real peace — "a quiet place in bright sunshine," as Bill W. puts it in the essay that gave the impetus to this book. For alcoholics, this is a true spiritual awakening.

Cont. from page 1

No longer clinging to the resentments I used to have against any of these people made it easy to be willing wo move forward with making amends. And in most cases I was sure the exchange would be will received. Many of the propel on the list already knew I was active in recovery, and a number of the others would certainly be (very) glad to hear I was no longer keeping company with alcohol.

It's been a number of years since I did those initial Step 8 lists, and in hindsight I think they were pretty good lists. I've added a few people over the years who I forgot about or who I later realized were due an apology. And I often think about all those people on my second list who never got an apology. I hope my efforts at living an upright life—those living amends—somehow help balance out the sorry behavior of my past.

Mike T.



OKEECHOBEE FISH FRY

SUNDAY SEPTEMBER 11, 2016
10 AM—3 PM
OKEECHOBEE CIVIC CENTER
1750 HWY 98 N
OKEECHOBEE FL 34973

RAFFLES - FUN - FOOD - FELLOWSHIP PLEASE BRING A DESSERT TO SHARE TICKETS \$15 EACH

DJ TWIZZLE—NOODLE SHAKE SPAGHETTI DINNER AND DANCE SATURDAY AUGUST 13, 2016

6:00-11:00 PM

NEWPORT CLUB

TICKETS \$6.00

SPAGHETTI DINNER

PIC DANCE HALL FABULOUSNESS WITH DJ TWIZZLE.



I ONCE HEARD THAT IF YOUR HUNGRY AND LONELY IN AA THEN YOU'RE NOT IN AA!!

AA ANNOUNCEMENTS AND UPCOMING EVENTS

STOP IN THE CENTRAL OFFICE AND CHECK OUT THE NEW BOOKS, COFFEE MUGS AND OTHER NEW ITEMS RECENTLY ADDED.

IRCO Treatmentment Coordinator

If you would like to participate in taking a meeting into the treatment centers you can contact Todd for information and become a part of this rewarding ser-

vice to the next suffering alcoholic.

Contact Info: 772-696-1211



FROM THE EDITOR'S DESK

JUST A REMINDER THAT ALL ANNIVER-SARIES NEED TO BE SUBMITTED BY THE END OF THE MONTH. PLEASE EMAIL ALL INFORMATION INCLUDING ANY AN-NOUNCEMENTS TO:

iraahow@yahoo.com

ALSO, I AM ALWAYS IN NEED OF PERSONAL EXPERIENCE, STRENGTH AND HOPE TO PRINT IN THE HOW TO SHARE WITH OUR COMMUNITY. PLEASE PUT PENCIL TO PAPER AND LEAVE IT IN MY FOLDER AT THE CENTRAL OFFICE OR EMAIL IT TO THE ABOVE EMAIL ADDRESS. REMEMBER THAT IT CAN BE SIGNED ANONYMOUS,

The 2017 Birthday Dinner will be held on March 4, 2017 at the Royal Palm First Presbyterian Church. Volunteers are needed to begin the planning and ticket sales. If you are interested in doing some great service work for the AA community, please contact Doug C. @772-559-0619 or Cynthia G. @ 772-559-1339.

There are several Committee Chair Openings for IRCO. Our next meeting will be held on August 11th at 7:00 pm at the Newport Club in the outside room. Anyone is welcome to attend. If you need any imformation on these positions, responsibilities and length of sobriety required you may contact the Central Office at 562-1114 or drop by and chat with the desk worker.

WHY DOES YOUR GROUP NEED AN INTERGROUP DELEGATE?

THE IRCO INTERGROUP HAS NO AUTHORITY OF IT'S OWN BUT DERIVES IT FROM THE PARTICIPATING GROUPS. THE REPRESENTATIVE THAT EACH GROUP ELECTS IS THE GROUPS VOICE TO INTERGROUP—YOUR LINK TO THOSE WHO MAINTAIN AND OPERATE THE INTERGROUP OFFICE.

2016 STEERING COMMITTEE

ChairSteve S.	Nominating CommitteeMarty P.	
Co-ChairJoseph J.	Nominating Committee	
TreasurerPat D.		
SecretaryTrish H.		
2016 STANDING COMMITTEES	AA Coordinators After Hours PhoneDoug C.	
ArchivesOpen	District 6 LiaisonCynthia G.	
Birthday Dinner 2017 Doug C.	HOW EditorKimberly P.	
Desk CoordinatorMarty P.	Inventory ControlBobby Z.	
Corrections—WomenOpen	LiteratureJohn H.	
Corrections-MenOpen	TreatmentTodd T.	
Corporate DocumentsVic S.	WebsiteDutch V.	
Public InformationRodney D.	Where and WhenSusan	
Unity CommitteeLinda W.		
NAME	NTEER APPLICATION	
PHONE NUMBER		
•		
AREA YOU WOULD BE WILLING TO PA	ARTICIPATE	
NORTH COUNTY _Y _N SOUTH	H COUNTYYN	
AVAILABILITYMON—FRIWI	EEKENDSDAYSEVENINGS	
I AM WILLING TO: (PLEASE CIRCLE ALL TH	HAT APPLY)	
TALK TO SOMEONE OVER THE PHON	NE TAKE SOMEONE TO DETOX*	
TALK TO SOMEONE AT THEIR HOME	GIVE RIDES TO AA MEETINGS	
MEET SOMEONE AT A MEETING OT	THER	
WHO IS STILL SUFFERING. ALSO YOU SHOULD NOT DETOX) WITHOUT HAVING ANOTHER A.A. MEMB	TWELFTH STEP CALL ALONE TO HELP AN ALCOHOLIC IT DRIVE A WET DRUNK TO A TREATMENT FACILITY SER WITH YOU. IF YOU CIRCLED EITHER OF THESE ITEMS, BER OF A.A. THAT IS WILLING TO GO ALONG WITH	
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Indian River Central Office of Alcoholics Anonymous

1600 26th Street, Suite 6 P.O. Box 1776 Vero Beach, FL 32961 772-562-1114



Indian River Central Office Birthday Plan
This contribution on my #A.A. Birthday is my way of saying <i>thank you</i> to Central Office for serving the A.A. community in Indian River County.
Contributor:
Address:
* Group Name:
Please indicate whether you want your contribution credited to (a) your group* or (b) anonymously:
Make check out to <u>Indian River Central Office of AA</u> . Drop off at the Central Office or mail to the address listed below.
1600 26 th Street, Suite 6
Vero Beach, FL 32960 Phone: 772-562-1114

Indian River Central Office MISSION STATEMENT

• The purpose of the Indian River Central Office (hereafter "IRCO") is to provide AA services within Indian River County, with the primary goal being to carry the AA message to the alcoholic who still suffers. It is the mission of the IRCO to keep groups informed about AA activities by newsletter and by maintain a website, answer inquiries for help, provide AA meeting information, maintain an available supply of Conference Approved books and literature, and to provide guidance and support to the IRCO standing committees.

The IRCO shall function within the meaning and intent of the Twelve Traditions and the Guidelines for Intergroup and Central Offices and other guidelines as set froth by the General Service Office of Alcoholics Anonymous.

The IRCO is entirely accountable to the groups it serves and is entirely supported by the voluntary contributions of AA groups within Indian River County.