

Tenebrae Responsories

Adapted from Laudes Festivæ (1940)

August 2023

HOLY THURSDAY

Responsory 1

In monte Oliveti

6
I n the Mount of Olives * he prayed to the Father: Father, if
it be pos-si-ble, let this cup pass from me: * The spi-rit indeed
is willing, but the flesh is weak. ♪. Watch and pray, that ye en-ter
not in to temptaion. * The spirit.

Responsory 2

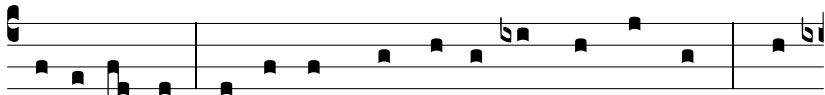
Tristis est

⁶
My soul is ex-ceeding sorrowful * e-ven un-to death:
 tar-ry ye here and watch with me: e-ven now ye shall see the
 multitude which shall come about me: * Ye shall fly, and I go to
 be offered up for you. *¶* Behold, the hour is at hand, and the
 Son of man is betrayed in-to the hands of sinners. * Ye shall fly.

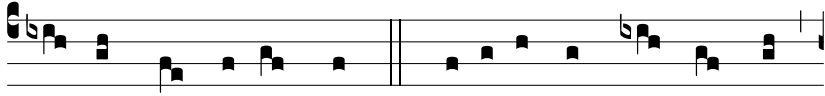
Responsory 3

Ecce vidimus

⁶
Behold, we have seen him, * and he hath no form nor come-
 li-ness; there is no beauty in him, he hath borne our sins, and for



us he sorrows; but he was wounded for our transgressions: * And



with his stripes we are healed. ♯. Surely he hath borne our griefs

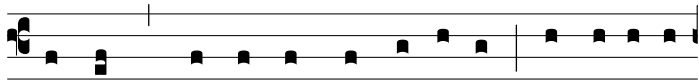


and carried our sorrows. * And with his. R. Behold, we.

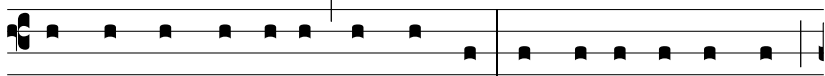
Responsory 4

Amicus meus

M



y friend * have betrayed me with a kiss: whomsoever I



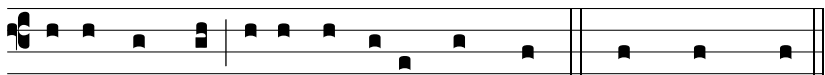
shall kiss, that same is he; hold him fast: this wicked sign he made,



who by a kiss completed the murder: * This wretch threw down



the price of blood, and went, and hanged himself. ♯. Good were



it for that man, if he had never been born. * This wretch threw.

Responsory 5

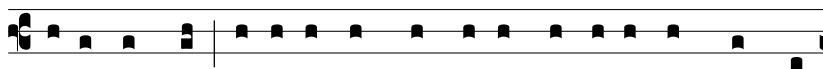
Judas mercator

J u-das, * most wicked trafficker, betrayed the Lord with a
 kiss: He, as an in-nocent Lamb, denied not the kiss of Judas, *
 For thirty pieces of sil-ver he betrayed Christ to the Jews. *Ps.*
 Good were it for that man if he had not been born. * For thirty.

Responsory 6

Unus ex discipulis

O ne of * my di-scíples shall betray me this day. Woe un-
 to him by whom I shall be betrayed! * Good were it for that man
 if he had never been born. *Ps.* He that dippeth his hand with me



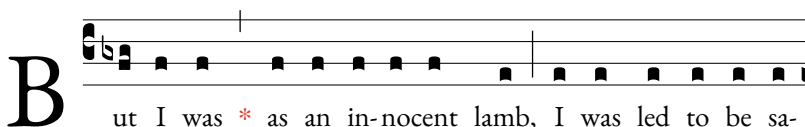
in-to the dish, he it is that shall betray me in-to the hands of



sinner. * Good were it. *R.* One of.

Responsory 7

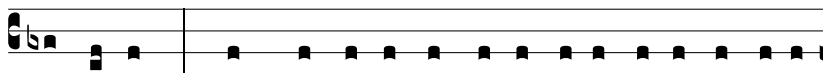
Eram quasi



ut I was * as an in-nocent lamb, I was led to be sa-



crificed, and I knew it not: mine en-emies took counsel against



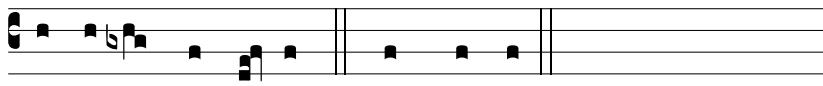
me saying: * Come, and let us put poison of a deadly tree in-to



his bread, and let us root him out of the land of the living. *Ps.*



All mine e- nemies devise e-vil against me: they spake a wicked



word against me, say-ing. * Come, and let.

Responsory 8

Una hora

Could ye not * watch with me one hour, ye, who will be
 encouraged to die for me? * Or do ye not behold Judas, how he
 sleeps not, but hastens to betray me to the Jews? *℣*. Why sleep ye?
 Watch and pray, that ye en-ter not in- to tempta-tion. * Or do ye.

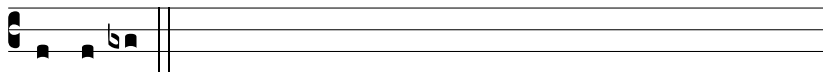
Responsory 9

Seniores populi

The el-ders * of the people took council * That they might
 take Je-sus by subtil-ty, and kill him: they went forth against him
 with torches and swords and staves, as against a thief. *℣*. The chief



priests and the Phari-sees gathered a council. * That they might. R.



The el-ders.

GOOD FRIDAY

Responsory 1

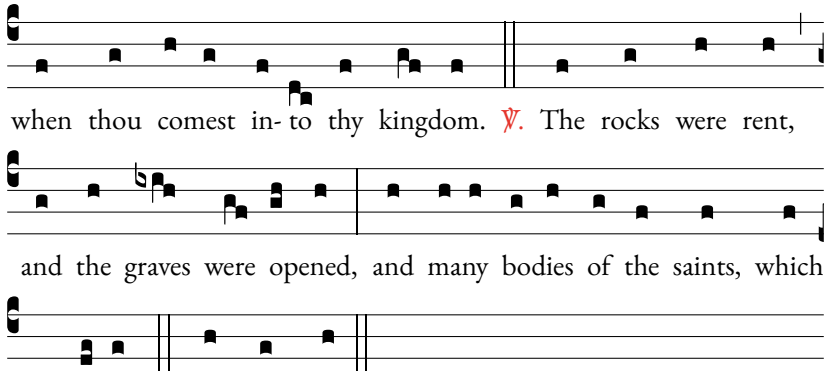
Omnes amici mei

6
A ll my friends * have fled from me, and they that laid
 snares for me have prevailed a-against me; he whom I love have be-
 trayed me. * And with ter-ri-ble eyes; they smote me with a cru-el
 stroke, and gave me vi-negar to drink. ♪. They cast me out among
 the wicked, and spared not my soul. * And with.

Responsory 2

Velum templi

6
T he veil of the Temple * was rent, * And the earth did
 quake: the thief cried from the cross saying: Lord, remember me



when thou comest in- to thy kingdom. *℣*. The rocks were rent,
 and the graves were opened, and many bodies of the saints, which
 slept arose. * And the earth.

Responsory 3

Vinea mea

⁶
My e-lect vine * I planted thee; * How art thou turned
 in- to bitterness, that thou shouldst cru-ci-fy me and let Barab-
 bas go? *℣*. I hedged thee in, and gathered the stones out of thee,
 and built a tow-er in thee. * How art thou. *℟*. My e-lect.

Responsory 4

Tamquam ad latronem

A re ye come out * as against a thief, with swords and with
 staves, for to take me? * I was dai-ly with you teaching in the tem-
 ple, and ye laid no hold upon me: and behold, ye have scourged
 me, and lead me a-way to cru-ci-fy me! *ψ*. And when they had laid
 hands on Jesus, and taken him, he said un-to them. * I was daily.

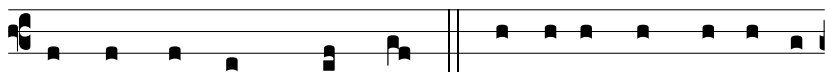
Responsory 5

Tenebre factæ sunt

A nd there was darkness, * when the Jews had cru-cified
 Jesus: and about the ninth ho-ur Je-sus cried with a loud voice,



My God, my God, why hast thou for-saken me? * And he bowed



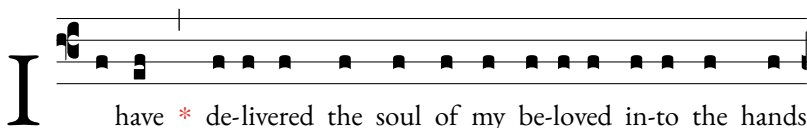
his head, and gave up the ghost. ♯. And Je-sus cried with a loud



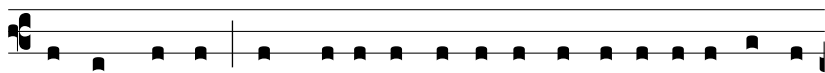
voice, Father, in-to thy hands I commend my spirit. * And he bowed.

Responsory 6

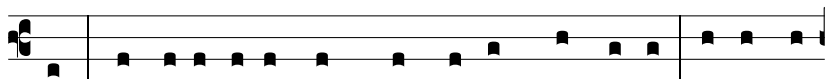
Animam meam



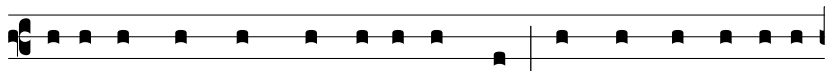
I have * de-livered the soul of my be-loved in-to the hands



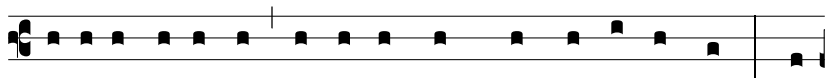
of the wicked: Mine her-i-tage is un-to me as a li-on in the



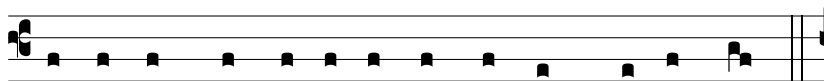
wood: the adver-sa-ry hath roared against me, saying: Gather ye



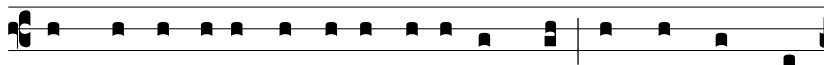
to-gether, and make haste to devour him: they have laid me in a



de-solate wilderness, and all the earth mourneth for my sake. * For



there is none found to acknowledge me, and to do me good. *V*.



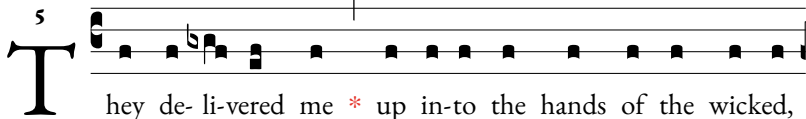
Men without pi-ty have ri-sen up against me, and have not spared



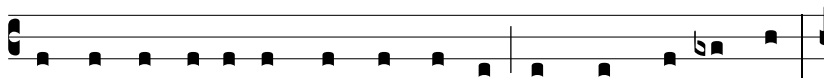
my soul. * For there. *R*. I have.

Responsory 7

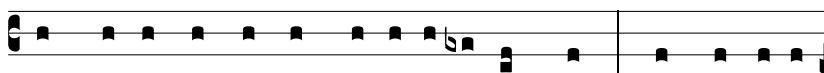
Tradiderunt



hey de-li-vered me * up in-to the hands of the wicked,



and cast Me out among the transgressors, and spared not my soul.



The mighty men gathered to-gether against me: * And like giants



they stood against me. *V*. Strangers have ri-sen against me, and migh-



ty men sought af-ter my soul. * And like giants.

Responsory 8

Jesum tradidit

⁵
T he traitor * de-livered Je-sus to the chief priests and elders

of the people. * And Pe-ter followed a-far off, that he might see the

end. *∇*. And they brought him to Cai-aphas, the chief priest, where

the scribes and Phari-sees were gathered to-get-her. * And Peter.

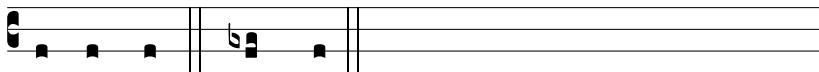
Responsory 9

Caligaverunt

⁵
M ine eyes * are darkened with weeping: for my comforters

are far from me: Behold, all people, * If there be any sorrow like

un-to my sorrow. *∇*. O all ye that pass by, behold and see. *



If there be. R. Mine eyes.

HOLY SATURDAY

Responsory 1

Sicut ovis

6
He was brought * as a lamb to the slaughter, and when
 he was e-vil entreated, he opened not his mouth. He was gi-ven
 o-ver to death, * That he might quicken his peo- ple. ♪. He
 poured out his soul un-to death, and he was numbered with the
 transgressors. * That he might.

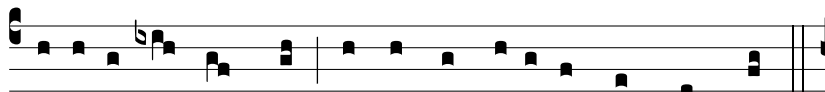
Responsory 2

Jerusalem surge

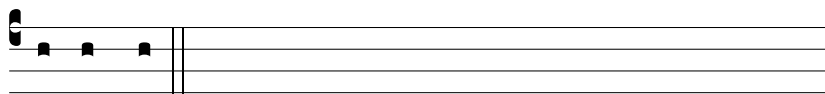
6
A-rise, O Je-ru-salem, * and put off the garments of glad-
 ness: co-ver thyself with sackcloth and ashes, * Because in thee have



been slain the saviour of Is-ra- el. *℣*. Let thy tears run down like



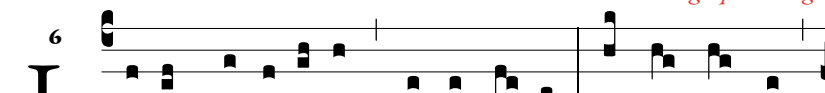
a ri-ver day and night, let not the apple of thine eyes cease. *



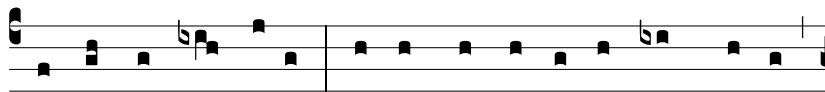
Because in.

Responsory 3

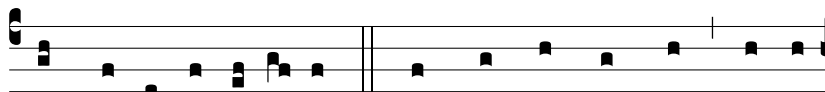
Plange quasi virgo



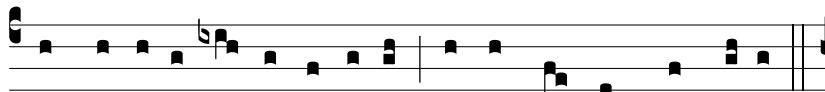
ament like a virgin, * O my people, howl ye shepherds,



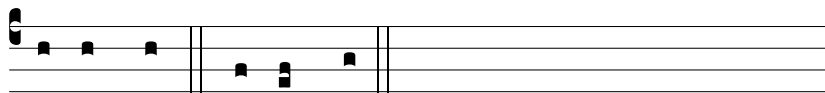
in sackcloth and ashes: * Because the day of the Lord cometh



great and ve- ry ter-ri- ble. *℣*. Gird yourselves, ye priests; and la-



ment, ye mi-ni-sters of the al-tar, sprinkle yourselves with ashes. *



Because the. *℟*. Lament like.

Responsory 4

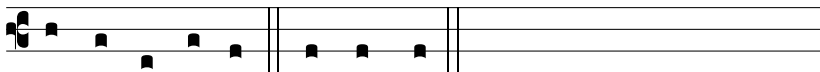
Recessit pastor

O ur shepherd * is gone, the fountain of living water,
 at whose departure the sun was darkened: * For he is captured
 who kept the first man pri-soner: today our Saviour burst the gates
 and bars of death. *∇*. He destroyed the bonds of hell, and o-ver-
 threw the power of the devil. * For he is.

Responsory 5

O vos omnes

O all ye * that go by, behold and see, * If there be
 a-ny sorrow like un-to my sorrow. *∇*. Behold, all ye people,



and see my sorrow. * If there be.

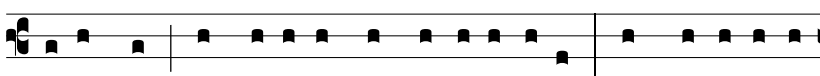
Responsory 6

Ecce quomodo

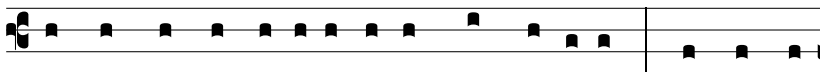
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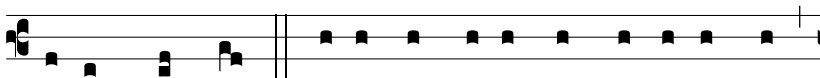
ehold * how the righteous perisheth, and no man layeth



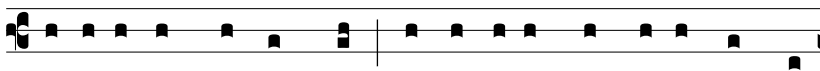
it to heart: and merci-ful men are taken away, none con-si-dereth



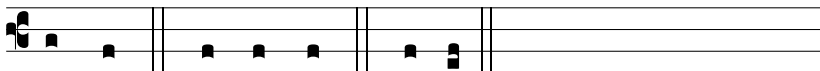
that the righteous is taken a-way from the e-vil. * And he shall



en-ter in-to peace. ♪. As a sheep before her shearers is dumb,



so he opened not his mouth; he was taken from prison and from



judgment. * And he shall. ♪. Behold.

Responsory 7

Astiterunt reges

The kings of the earth stood up, * and the rulers took coun-

sel to-gether: * Against the Lord and his anointed. *Ps.* Why do

the heathen so furiously rage to-gether, and why do the people

i-magine a vain thing? * Against the.

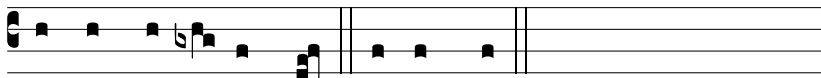
Responsory 8

Æstimatus sum

I am counted * as one of them that go down in- to the

pit; * I have been e-ven as a man that hath no strength, free a-

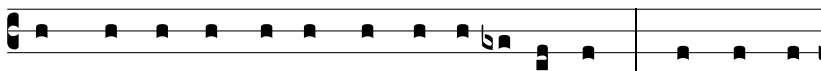
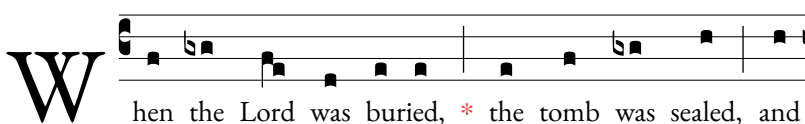
mong the dead. *Ps.* They laid me in the lowest pit, in a place of



darkness, and in the deep. * I have been.

Responsory 9

Sepulto Domino



they rolled a stone to the door of the se-pulchre: * And the sold-



iers were set to watch it. V. The chief priests came to Pi-late



and besought him. * And the soldiers. R When the Lord.