

LAUD, O ZION, THY SALVATION

LAUDA SION SALVATOREM

tr. The Roman Missal, 1964

VII

Laud, O Zion, thy salvation, Laud with hymns of ex-ul-tation Christ, thy King

and Shepherd true: 2. Bring him all the praise thou knowest, He is more than thou

bestowest, Never canst thou reach his due. 3. Special theme for glad thanksgiv-

ing Is the quick'ning and the living Bread today before thee set; 4. From his hands


of old partak- en, As we know, by faith unshaken, Where the Twelve at supper

met. 5. Full and clear ring out thy chanting, Joy nor sweetest grace be wanting,

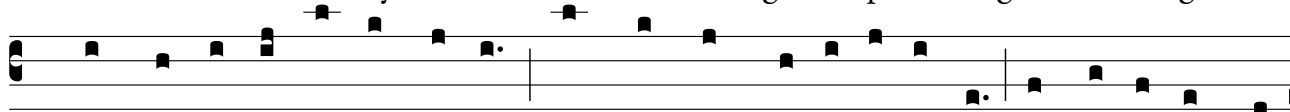
From thy heart let praises burst. 6. For today the feast is holden, When the in-sti-

tution olden Of that supper was rehearsed. 7. Hear the new law's new ob-lation,

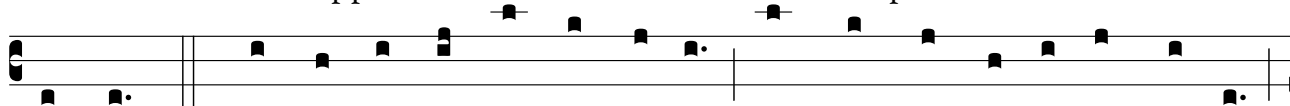
By the new king's rev-e-lation, Ends the form of ancient rite: 8. Now the new the



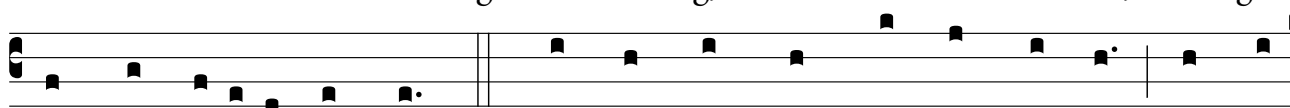
old effaceth, Truth away the shadow chaseth, Light dispels the gloom of night.



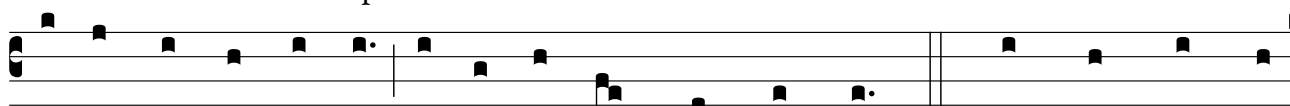
9. What he did at Supper seated, Christ ordained to be repeated, His memorial ne'er



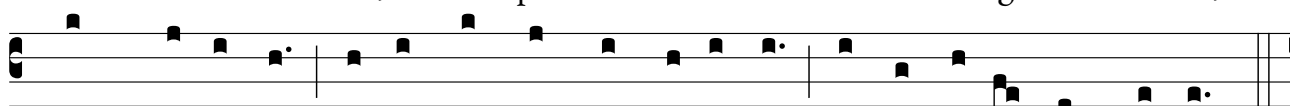
to cease: 10. And his rule for guidance taking, Bread and wine we hallow, making



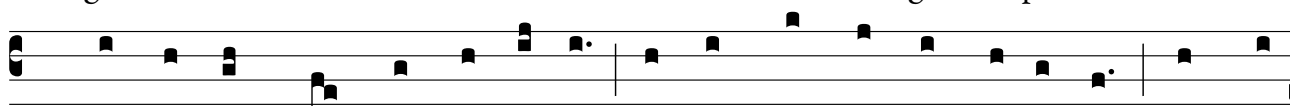
Thus our Sacrifice of peace. 11. This the truth each Christian learneth, Bread in-



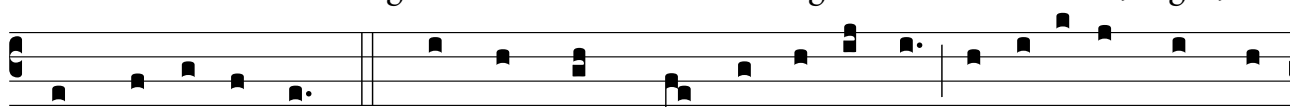
to his flesh he turneth, To his precious blood the wine: 12. Sight hath fail'd, nor



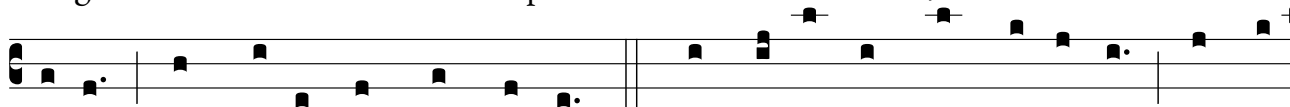
thought conceiveth, But a dauntless faith believeth, Resting on a pow'r divine.



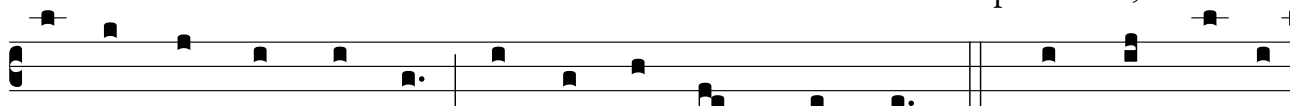
13. Here beneath these signs are hidden Priceless things to sense forbidden; Signs, not



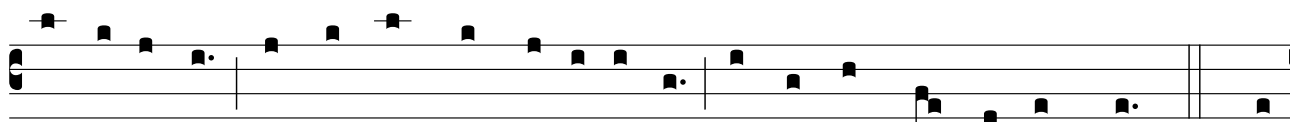
things are all we see: 14. Blood is poured and flesh is broken, Yet in either wondrous



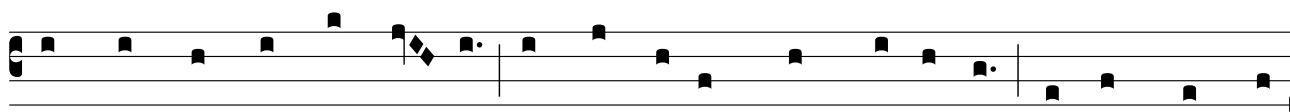
token Christ entire we know to be. 15. Who so of this food partaketh, Rendeth



not the Lord nor breaketh: Christ is whole to all that taste. 16. Thousands are, as



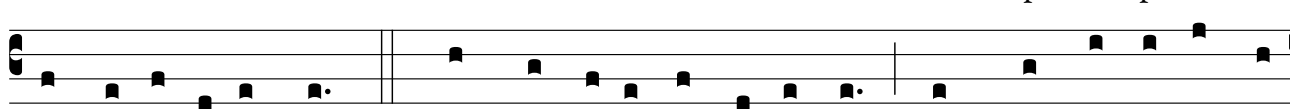
one, receivers, One, as thousands of believers, Eats of him who cannot waste. 17. Bad



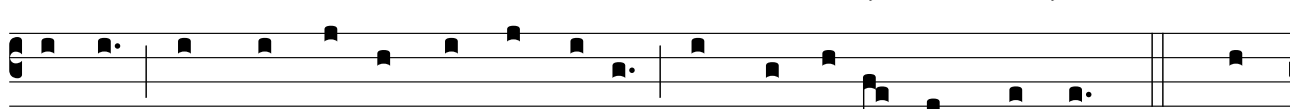
and good the feast are shar-ing, Of what divers dooms preparing, Endless death, or



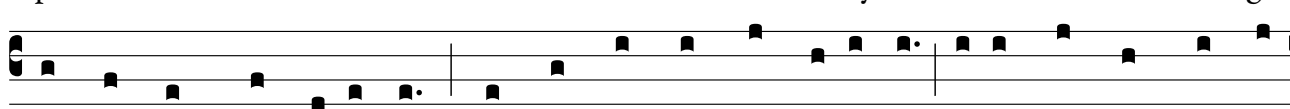
endless life. 18. Life to these, to those damna-tion, See how like partic-i-pation Is



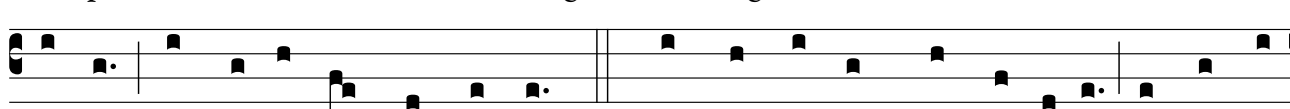
with unlike issues rife. 19. When the Sacrament is broken, Doubt not, but believe 'tis



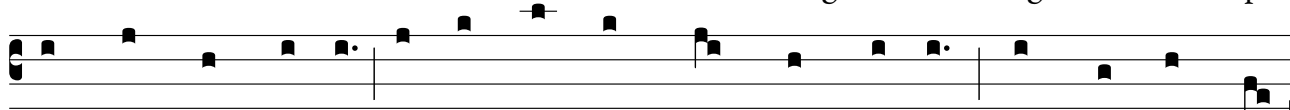
spoken, That each severed outward token Doth the ver-y whole contain. 20. Nought



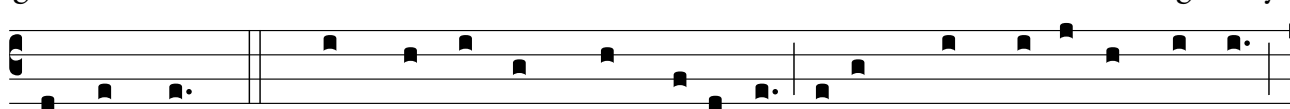
the precious Gift divideth, Breaking but the sign betideth, Jesus still the same a-



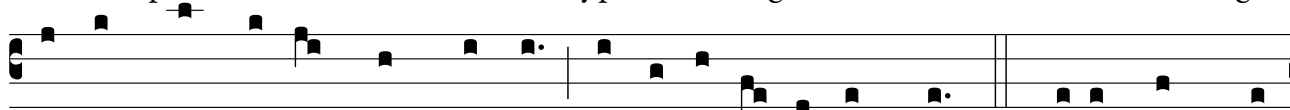
bideth, Still unbroken doth remain. 21. Lo! the Angel's Food is given To the pil-



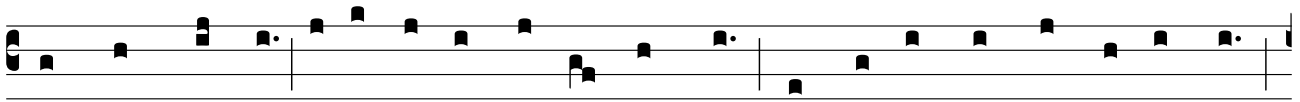
grim who hath striven; See the children's Bread from heaven, Which on dogs may



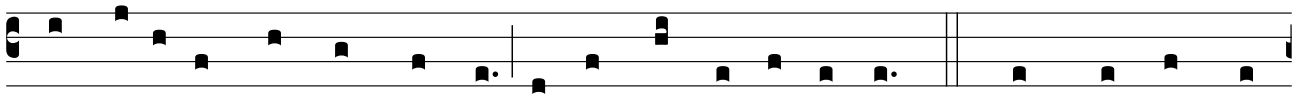
not be spent 22. Truth the ancient types fulfilling, Isaac bound, a victim willing,



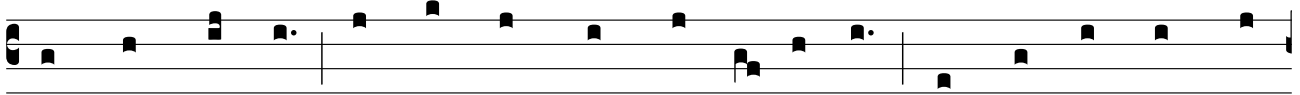
Paschal lamb, its life blood spilling, Manna to the fathers sent. 23. Very bread, good



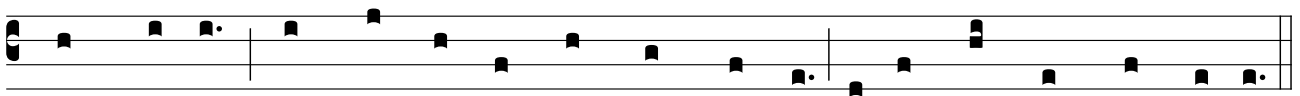
Shepherd, tend us Jesus, of thy love befriend us, Thou refresh us, thou defend us,



Thine e-ternal goodness send us In the land of life to see. 24. Thou who all things



canst and knowest, Who on earth such food bestowest, Grant us with thy saints,



though lowest, Where the heav'nly feast thou showest, Fellow heirs and guests to be.