



JNFF 2019
2nd JHARKHAND FILM FESTIVAL 2019
FILM REGISTRATION FORM
Mail us at :-jharkhandnationalfilmfestival@gmail.com

Category _____ Sub Category _____

Professional Level _____ Titles _____

Production Date _____ Running Time _____

Video link(if available) _____ Password _____

Original language of dialogues and commentaries _____

Voice Over Y/N _____ Sub-titles Y/N _____

Name of the person making the Registration _____

Company _____

Address _____

Telephone _____ Email _____

Website(if available) _____

Director information _____

Website(if available) _____

Telephone _____ Email _____

Producer information _____

Website(if available) _____

Telephone _____ Email _____

Presentation in other festivals _____

Awards Received _____

Feature Film Nomination Categories

Actor Name_____ Actress Name_____ Villain Name_____
DOP Name_____ Editor_____ Music Director_____
Male Singer_____ Female singer_____ Lyricist_____
Story Writer_____ Child Artist_____ Supporting Actor_____
Supporting Actress_____

Short film Nomination Categories

Actor Name_____ Actress Name_____
DOP Name_____ Director Name_____
Story Writer_____ Editor_____

Documentary Nomination Categories

DOP Name_____ Story Name_____ Director Name_____

Album Nomination Categories

Actor Name_____ Actress Name_____ DOP Name_____
Male Singer_____ Female Singer_____ Music Director_____
_____ Composer_____ Lyricist_____

RELEASE

I hereby submit my Registration to JNFF (Jharkhand National Film Festival) totally from my own choice.

I understand that submission of my work authorizes the JNFF to use portions of the submitted work/film for exhibition and/or publicity related ; that the Jharkhand National Film Festival will handle disks with a maximum of care but cannot be held liable for any damage or loss during the shipping,preview or screening; and that The Jharkhand National Film Festival is not responsible for any claim involving copyright, trademark, or royalty infringements related to the work/film. Distributors hereby acknowledge that producers of submitted films have agreed to the entry of their film/albums and short film in the Jharkhand National Film Festival.

Signature:_____ Date: _____

Name:_____

Email registration : jharkhandnationalfilmfestival@gmail.com

Send DVD/Blu-ray copy to :-

**ASMA INDIA , 4/1 ,4th floor , Birenu Trade Center , above ICICI Bank , Near Aam bagan , Sakchi ,
Jamshedpur , Jharkhand -810003, India**

Fees can be submitted on the below given account details :

A/C name :- DR. AMULYA SATPATHY MEMORIAL A (ASMA)

A/C type : Charitable Trust / Current

A/C no : 060505001699

RTGS/ NEFT IFSC Code : ICIC0000605

Bank Name : ICICI Bank

Branch:Sakchi

Birenu Trade Center, 67, Pennar Road, Jamshedpur-831001

Fees for different categories of film (Last Date Of Submission 15th August '19)

Feature film: Registration fees :-Rs. 2000/- per movie. (without fine till 15th August'19 ,with fine of Rs - 700/- extra till 31th August'19)

Short Film : Registration fees :-Rs.1500/- per film. (without fine till 15th August'19 ,with fine of Rs - 500/- extra till the 31st August'19)

Album : Registration fees :-Rs. 1000/- per album. (without fine till 15th August'19 ,with fine of Rs - 500/- extra till 31th August'19)

Documentary Film : Registration fees :-Rs. 1000/- per video (without fine till 15th August'19 ,with fine of Rs - 500/- extra till 31th August'19)

Transaction no. / Id _____

Film Summary / Synopsis

Screenplay of the film - (The best one gets award) *NOTE : If longer you can give the attachment*