

# MANDATORY PUBLIC DISCLOSURE

## A. GENERAL INFORMATION

Sl. No	INFORMATION	DETAILS
1.	NAME OF THE SCHOOL	<b>NETAJI SUBHAS PUBLIC SCHOOL</b>
2.	AFFILIATION NO	3430323
3.	SCHOOL CODE	66531
4.	COMPLETE ADDRESS WITH PINCODE	RAKHAMINES (DURKU) JADUGORA,EAST SINGHBHUM 832106
5.	PRINCIPAL NAME AND QUALIFICATION	Y.MANGA LAXMI MA, B.Ed
6.	SCHOOL EMAIL ID	<a href="mailto:info@npsjadugora.com">info@npsjadugora.com</a> , <a href="mailto:66531@cbseshiksha.in">66531@cbseshiksha.in</a>
7.	CONTACT DETAILS	9334819261

## B. DOCUMENTS AND INFORMATION

Sl. No	DOCUMENTS / INFORMATION	UPLOAD DOCUMENTS
1.	COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<b>LINK 1</b>
2.	COPIES OF SOCIETY/TRUST/COMPANY REGISTRATION/ RENEWAL CERTIFICATE, AS APPLICABLE	<b>LINK 2</b>
3.	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE BY THE STATE GOVT. UT	<b>LINK 3</b>
4.	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009 AND ITS RENEWAL IF APPLICABLE	<b>LINK 4</b>
5.	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<b>LINK 5</b>
6.	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<b>LINK 6</b>
7.	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION / UPGRADATION/EXTENSION OF	<b>LINK 7</b>

	AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8.	COPIES OF VALID WATER , HEALTH AND SANITATION CERTIFICATE	<b>LINK 8</b>

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICE AT LATER STAGE THAT UPLOADED DOCUMENT ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

### C. RESULT AND ACADEMICS

<b>Sl. No</b>	<b>DOCUMENTS / INFORMATION</b>	<b>UPLOAD DOCUMENTS</b>
1.	FEES STRUCTURE OF THE SCHOOL	<b>LINK 9</b>
2.	ANNUAL ACADEMIC CALENDER	<b>LINK 10</b>
3.	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<b>LINK 11</b>
4.	LIST OF PARENTS TEACHERS ASSOCIATE (PTA) MEMBERS	<b>LINK 12</b>
5.	LAST 3 YEARS RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<b>GIVEN BELOW</b>

#### RESULT CLASS: X

<b>S.No</b>	<b>YEA R</b>	<b>NO. OF REGISTERE D STUDENTS</b>	<b>NO. OF STUDEN T PASSED</b>	<b>PASSED PERCENT AGE</b>	<b>REMARK S</b>
01	2021	157	152	97	GOOD
02	2020	176	136	77	GOOD
03	2019	118	99	84	GOOD

#### RESULT CLASS: XII

<b>S.No</b>	<b>YEA R</b>	<b>NO. OF REGISTERE D STUDENTS</b>	<b>NO. OF STUDEN T PASSED</b>	<b>PASSED PERCENT AGE</b>	<b>REMARKS</b>

01	2021	70	50	71	GOOD
02	2020	34	09	26	NEED IMPROVEMENT

#### D. STAFF (TEACHING)

S.No	INFORMATION	DETAILS
1.	PRINCIPAL	01
2.	TOTAL NO OF TEACHERS	37
	0. PGT	06
	0. TGT	19
	0. PRT	09
3.	TEACHER SECTION RATIO	1.5:1
4.	DETAILS OF SPECIAL EDUCATOR	<b>1 SONY BARI</b>   Diploma in Physiotherapy and Counselling   Experience: 04 years
5.	DETAILS OF COUNSELOR AND WELLNESS TEACHER	<b>2. NIHARIKA RICHARD</b>   MA (Clinical Psychology)   Experience: 3 years

#### E. SCHOOL INFRASTRUCTURE

S.No	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL IN SQ.MTR	<b>10198 SQMTR</b>
2.	NO. AND SIZE OF THE CLASSROOM IN SQFT/MTR	<b>29 Classroom , 500 SQFT</b>
3.	NO AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS IN (SQMTR)	<b>4 labs , 30.52 X 19.7 Sqft. each</b>
4.	INTERNET FACILITY (Y/N)	<b>Y</b>
5.	NO OF GIRLS TOILET	<b>4</b>
6.	NO. OF BOYS TOILET	<b>8</b>
7.	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<b><a href="https://youtu.be/LusL9bJhoPs">https://youtu.be/LusL9bJhoPs</a></b>