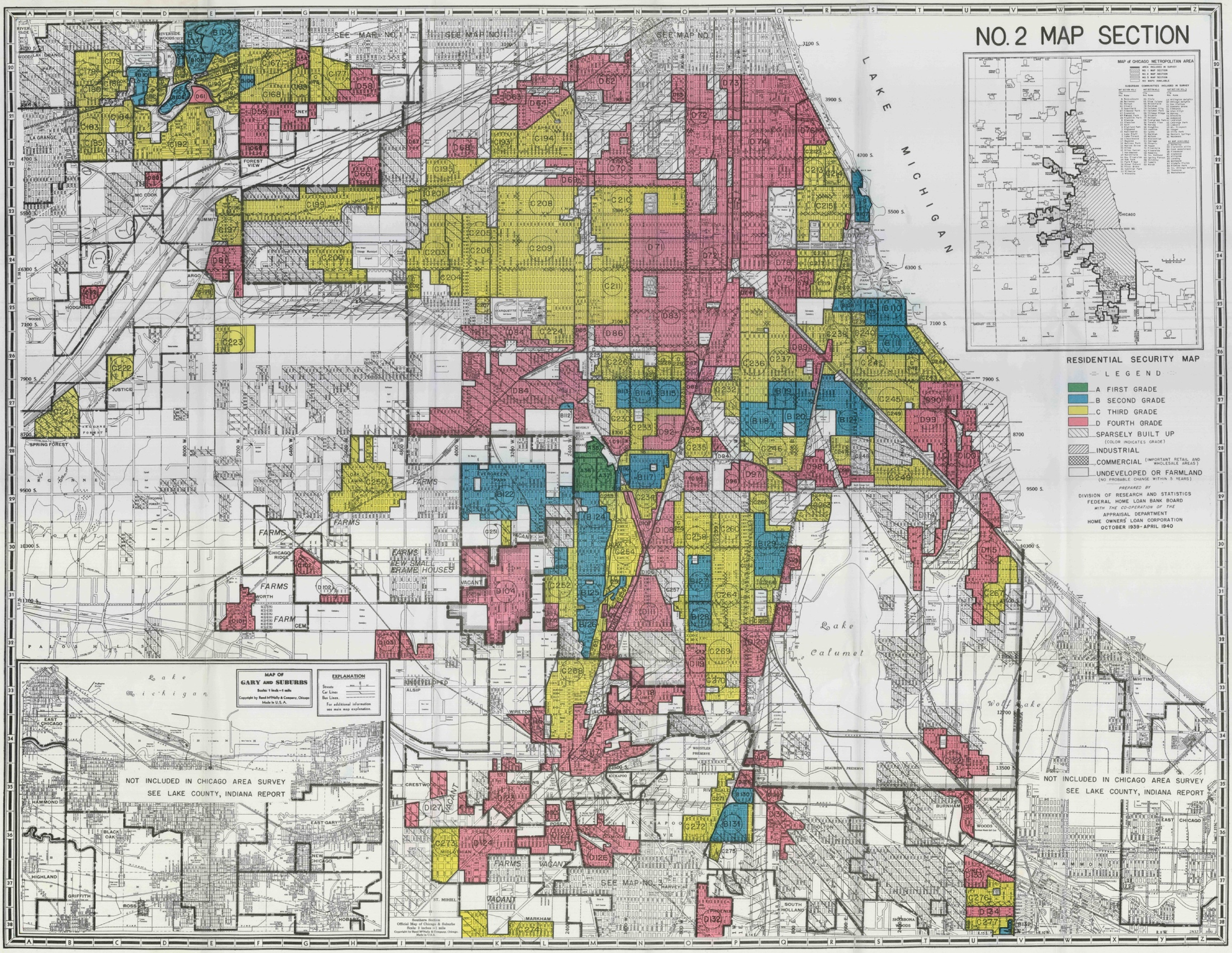NO. 2 MAP SECTION