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 THREE PLAYS FOR PURITANS • BY BERNARD SHAWBEING THE THIRD VOLUME OF HIS
 COLLECTED PLAYSi BRENTANO'S • NEW YORKMCMVI NGRESS Two Ooi JUN 3 igo6 mM
 CopyrieW Entry „ Copyright, 1900, by Herbert S. Stone \$ Co, Copyright, 1906, by Brentano's
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 PREFACE WHY FOR PURITANS? Since I gave my Plays, Pleasant and Unpleasant, to the
 world two years ago, many things have happened to me. I had then just entered on the
 fourth year of my activity as a- critic of the London theatres. They very nearly killed me. I
 had sur- vived seven years of London's music, four or five years of London's pictures, and
 about as much of its current literature, wrestling critically with them with all my force and
 skill. After that, the criticism of the theatre came to me as a huge relief in point of bodily
 exertion. The difference between the leisure of a Persian cat and the labor of a cockney cab
 horse is not greater than the difference between the official weekly or fort- nightly
 playgoings of the theatre critic and the restless daily rushing to and fro of the music critic,
 from the stroke of three in the afternoon, when the concerts begin, to the stroke of twelve at
 night, when the opera ends. The pictures were nearly as bad. An Alpinist once, noticing the
 massive soles of my boots, asked me whether I climbed mountains. No, I replied : these
 boots are for the hard floors of the London galleries. Yet I once dealt with music and
 pictures together in the spare time of an active young revolutionist, and wrote plays and
 books and other toilsome things into the bargain. But the theatre struck me down like the
 veriest weakling. I sank under it like a baby fed on starch. My very bones began to perish, so
 that I had to get them planed and gouged by ac- complished surgeons. I fell from heights
 and broke my limbs in pieces. The doctors said : This man has not eaten meat for twenty
 years: he must eat it or die. I said: This man has viii Three Plays for Puritans been going to
 the London theatres for three years; and the soul of him has become inane and is feeding
 unnaturally on his body. And I was right. I did not change my diet; but I had myself carried
 up into a mountain where there was no theatre; and there I began to revive. Too weak to
 work, I wrote books and plays; hence the second and third plays in this volume. And now I
 am stronger than I have been at any moment since my feet first carried me as a critic
 across the fatal threshold of a London playhouse. Why was this ? What is the matter with
 the theatre, that a strong man can die of it? Well, the answer will make a long story; but it
 must be told. And, to begin, why have I just called the theatre a playhouse? The well-fed
 Englishman, though he lives and dies a schoolboy, cannot play. He can- not even play
 cricket or football: he has to work at them: that is why he beats the foreigner who plays at

them. To him playing means playing the fool. He can hunt and shoot and travel and fight; he can, when special holiday festivity is suggested to him, eat and drink, dice and drab, smoke and lounge. But play he cannot. The moment you make his theatre a place of amusement instead of a place of edification, you make it, not a real playhouse, but a place of excitement for the sportsman and the sensualist. However, this well-fed grown-up-schoolboy Englishman counts for little in the modern metropolitan audience. In the long lines of waiting playgoers fining the pavements outside our fashionable theatres every evening, the men are only the currants in the dumpling. Women are in the majority; and women and men alike belong to that least robust of all our social classes, the class which earns from eighteen to thirty shillings a week in sedentary employment, and lives in a dull lodging or with its intolerably prosaic families. These people preserve the innocence of the theatre: they have neither the philosopher's impatience to get to realities (reality being the one thing they want to escape from), nor the longing of the sportsman for violent action, nor the fullfed, experienced, disillusioned sensuality of the rich man, whether he be gentleman Preface ix or sporting publican. They read a good deal, and are at home in the fool's paradise of popular romance. They love the pretty man and the pretty woman, and will have both of them fashionably dressed and exquisitely idle, posing against backgrounds of drawingroom and dainty garden; in love, but sentimentally, romantically; always ladylike and gentlemanlike. Jejunely insipid, all this, to the stalls, which are paid for (when they are paid for) by people who have their own dresses and drawingrooms, and know them to be a mere masquerade behind which there is nothing romantic, and little that is interesting to most of the masqueraders except the clandestine play of natural licentiousness. The stalls cannot be fully understood without taking into account the absence of the rich evangelical English merchant and his family, and the presence of the rich Jewish merchant and his family. I can see no validity whatever in the view that the influence of the rich Jews on the theatre is any worse than the influence of the rich of any other race. Other qualities being equal, men become rich in commerce in proportion to the intensity and exclusiveness of their desire for money. It may be a misfortune that the purchasing power of men who value money above art, philosophy, and the welfare of the whole community, should enable them to influence the theatre (and everything else in the market); but there is no reason to suppose that their influence is any nobler when they imagine themselves Christians than when they know themselves Jews. All that can fairly be said of the Jewish influence on the theatre is that it is exotic, and is not only a customer's influence but a financier's influence: so much so, that the way is smoothest for those plays and those performers that appeal specially to the Jewish taste. English influence on the theatre, as far as the stalls are concerned, does not exist, because the rich purchasing-powerful Englishman prefers politics and churchgoing: his soul is too stubborn to be purged by an avowed make-believe. When he wants sensuality he practices it; he does not

play with voluptuous or romantic ideas. From the play of ideas—and the drama can never be anything more x Three Plays for Puritans he demands edification, and will not pay for anything else in that arena. Consequently the box office will never become an English influence until the theatre turns from the drama of romance and sensuality to the drama of edification. Turning from the stalls to the whole auditorium, consider what is implied by the fact that the prices (all much too high, by the way) range from half a guinea to a shilling, the ages from eighteen to eighty, whilst every age, and nearly every price, represents a different taste. Is it not clear that this diversity in the audience makes it impossible to gratify every one of its units by the same luxury, since in that domain of infinite caprice, one man's meat is another man's poison, one age's longing another age's loathing? And yet that is just what the theatres kept trying to do almost all the time I was doomed to attend them. On the other hand, to interest people of divers ages, classes, and temperaments, by some generally momentous subject of thought, as the politicians and preachers do, would seem the most obvious course in the world. And yet the theatres avoided that as a ruinous eccentricity. Their wiseacres persisted in assuming that all men have the same tastes, fancies, and qualities of passion; that no two have the same interests; and that most playgoers have no interests at all. This being precisely contrary to the obvious facts, it followed that the majority of the plays produced were failures, recognizable as such before the end of the first act by the very wiseacres aforementioned, who, quite incapable of understanding the lesson, would thereupon set to work to obtain and produce a play applying their theory still more strictly, with proportionately more disastrous results. The sums of money I saw thus transferred from the pockets of theatrical speculators and syndicates to those of wigmakers, costumiers, scene painters, carpenters, doorkeepers, actors, theatre landlords, and all the other people for whose exclusive benefit most London theatres seem to exist, would have kept a theatre devoted exclusively to the highest drama open all the year round. If the Browning and Shelley Societies were fools, as the wiseacres said they were, for producing *Strafford*, *Colombe's Birthday*, and *The Preface* xi Cenci; if the Independent Theatre, the New Century Theatre, and the Stage Society are impracticable faddists for producing the plays of Ibsen and Maeterlinck, then what epithet is contemptuous enough for the people who produce the would-be popular plays? The actor-managers were far more successful, because they produced plays that at least pleased themselves, whereas the others, with a false theory of how to please everybody, produced plays that pleased nobody. But their occasional personal successes in voluptuous plays, and, in any case, their careful concealment of failure, confirmed the prevalent error, which was only exposed fully when the plays had to stand or fall openly by their own merits. Even Shakespeare was played with his brains cut out. In 1896, when Sir Henry Irving was disabled by an accident at a moment when Miss Ellen Terry was too ill to appear, the theatre had to be closed after a brief attempt to rely on the attraction of a Shakespearean

play performed by the stock company. This may have been Shakespear's fault: indeed Sir Henry later on complained that he had lost a princely sum by Shakespear. But Shakespear's reply to this, if he were able to make it, would be that the princely sum was spent, not on his dramatic poetry, but on a gorgeous stage ritualism superimposed on reckless mutilations of his text, the whole being addressed to a public as to which nothing is certain except that its natural bias is towards reverence for Shakespear and dislike and distrust of ritualism. No doubt the Lyceum ritual appealed to a far more cultivated sensuousness and imaginativeness than the musical farces in which our stage Abbots of Misrule pontificated (with the same financially disastrous result) ; but in both there was the same intentional brainlessness, founded on the same theory that the public did not want brains, did not want to think, did not want anything but pleasure at the theatre. Unfortunately, this theory happens to be true of a certain section of the public. This section, being courted by the theatres, went to them and drove the other people out. It then discovered, as any expert could have foreseen, that the theatre cannot compete in mere Three Plays for Puritans pleasuremongering either with the other arts or with matter-offact gallantry. Stage pictures are the worst pictures, stagemusic the worst music, stage scenery the worst scenery within reach of the Londoner. The leading lady or gentleman may be as tempting to the admirer in the pit as the dishes in a cookshop window are to the penniless tramp on the pavement; but people do not, I presume, go to the theatre to be merely tantalized. The breakdown on the last point was conclusive. For when the managers tried to put their principle of pleasing everybody into practice, Necessity, ever ironical towards Folly, had driven them to seek a universal pleasure to appeal to. And since many have no ear for music or eye for color, the search for universality inevitably flung the managers back on the instinct of sex as the avenue to all hearts. Of course the appeal was a rapid failure. Speaking for my own sex, I can say that the leading lady was not to everybody's taste : her pretty face often became ugly when she tried to make it expressive; her voice lost its charm (if it ever had any) when she had nothing sincere to say; and the stalls, from racial prejudice, were apt to insist on more Rebecca and less Rowena than the pit cared for. It may seem strange, even monstrous, that a man should feel a constant attachment to the hideous witches in Macbeth, and yet yawn at the prospect of spending another evening in the contemplation of a beautiful young leading lady with voluptuous contours and long lashed eyes, painted and dressed to perfection in the latest fashions. But that is just what happened to me in the theatre. I did not find that matters were improved by the lady pre-tending to be "a woman with a past," violently oversexed, or the play being called a problem play, even when the manager, and sometimes, I suspect, the very author, firmly believed the word problem to be the latest euphemism for what Justice Shallow called a bona roba, and certainly would not either of them have staked a farthing on the interest of a genuine problem. In fact these so-called problem plays invariably depended for their

dramatic interest on foregone conclusions of the most heart-wearying conventionality concerning sexual Preface xiii molality. The authors had no problematic views: all they wanted was to capture some of the fascination of Ibsen. It seemed to them that most of Ibsen's heroines were naughty ladies. And they tried to produce Ibsen plays by making their heroines naughty. But they took great care to make them pretty and expensively dressed. Thus the pseudo-Ibsen play was nothing but the ordinary sensuous ritual of the stage become as frankly pornographic as good manners allowed. I found that the whole business of stage sensuousness, whether as Lyceum Shakespear, musical farce, or sham Ibsen, finally disgusted me, not because I was Pharisaical, or intoler- antly refined, but because I was bored; and boredom is a condition which makes men as susceptible to disgust and irritation as headache makes them to noise and glare. Being a man, I have my share of the masculine silliness and vulgarity on the subject of sex which so astonishes women, to whom sex is a serious matter. I am not an Archbishop, and do not pretend to pass my life on one plane or in one mood, and that the highest: on the contrary, I am, I protest, as accessible to the humors of the Rogue's Comedy or the Rake's Progress as to the pious decencies of The Sign of The Cross. Thus Falstaff, coarser than any of the men in our loosest plays, does not bore me: Doll Tearsheet, more abandoned than any of the women, does not shock me: I think that Romeo and Juliet would be a poorer play if it were robbed of the solitary fragment it has preserved for us of the conversation of the husband of Juliet's nurse. No: my disgust was not mere thinskin- ned prudery. When my moral sense revolted, as it often did to the very fibres, it was invariably at the nauseous compliances of the theatre with conventional virtue. If I despised the musical farces, it was because they never had the courage of their vices. With all their labored efforts to keep up an understanding of furtive naughtiness between the low comedian on the stage and the drunken undergraduate in the stalls, they insisted all the time on their virtue and patriotism and loyalty as pitifully as a poor girl of the pavement will pretend to be a clergyman's XIV Three Plays for Puritans daughter. True, I may have been offended when a manager, catering for me with coarse frankness as a slave-dealer caters for a Pasha, invited me to forget the common bond of humanity between me and his company by demanding nothing from them but a gloatably voluptuous appearance. But this ex- treme is never reached at our better theatres. The shop assistants, the typists, the clerks, who, as I have said, preserve the innocence of the theatre, would not dare to let themselves be pleased by it. Even if they did, they would not get it from the managers, who, when they are brought to the only logical conclusion from their principle of making the theatre a temple of pleasure, indignantly refuse to change the dramatic profes- sion for Mrs. Warren's. For that is what all this demand for pleasure at the theatre finally comes to; and the answer to it is, not that people ought not to desire sensuous pleasure (they cannot help it), but that the theatre cannot give it to them, even to the extent permitted by the honor and conscience of the best managers,

because a theatre is so far from being a pleasant or even a comfortable place that only by making us forget ourselves can it prevent us from realizing its inconveniences. A play that does not do this for the pleasureseeker allows him to discover that he has chosen a disagreeable and expensive way of spending an evening. He wants to drink, to smoke, to change the spectacle, to get rid of the middle-aged actor and actress who are boring him, and to see shapely young dancing girls and acrobats doing more amusing things in a more plastic manner. In short, he wants the music hall; and he goes there, leaving the managers astonished at this unexpected but quite inevitable result of the attempt to please him. Whereas, had he been enthralled by the play, even with horror, instead of himself enthralling with the dread of his displeasure the manager, the author and the actors, all had been well. And so we must conclude that the theatre is a place which people can only endure when they forget themselves: that is, when their attention is entirely captured, their interest thoroughly roused, their sympathies raised to the eagerest readiness, and their selfishness utterly annihilated. Imagine, then, the result of conducting theatres on the principle of appealing exclusively to the instinct of self-gratification in people without power of attention, without interests, without sympathy, in short, without brains or heart. That is how they were conducted whilst I was writing about them; and that is how they nearly killed me. Yet the managers mean well. Their self-respect is in excess rather than in defect; for they are in full reaction against the Bohemianism of past generations of actors, and so bent on compelling social recognition by a blameless respectability, that the drama, neglected in the struggle, is only just beginning to stir feebly after standing stock-still in England from Robertson's time in the sixties until the first actor was knighted in the nineties. The manager may not want good plays; but he does not want bad plays: he wants nice plays. Nice plays, with nice dresses, nice drawingrooms, and nice people, are indispensable: to be ungenteel is worse than to fail. I use the word ungenteel purposely; for the stage presents life on thirty pounds a day, not as it is, but as it is conceived by the earners of thirty shillings a week. The real thing would shock the audience exactly as the manners of the public school and university shock a Board of Guardians. In just the same way, the plays which constitute the genuine aristocracy of modern dramatic literature shock the reverence for gentility which governs our theatres to-day. For instance, the objection to Ibsen is not really an objection to his philosophy: it is a protest against the fact that his characters do not behave as ladies and gentlemen are popularly supposed to behave. If you adore Hedda Gabler in real life, if you envy her and feel that nothing but your poverty prevents you from being as exquisite a creature, if you know that the accident of matrimony (say with an officer of the guards who falls in love with you across the counter whilst you are reckoning the words in his telegram) may at any moment put you in her place, Ibsen's exposure of the worthlessness and meanness of her life is cruel and blasphemous to you. This point of view is not caught by the clever ladies of Hedda's own class, who recognize

the portrait, applaud its painter, and think the fuss against Ibsen means nothing more than the conventional disapproval of her discussions of a menage a trois with Judge Brack. A little experience of popular plays would soon convince these clever ladies that a heroine that atones in the last act by committing suicide may do all the things that Hedda only talked about, without a word of remonstrance from the press or the public. It is not murder, not adultery, not rapine that is objected to: quite the contrary. It is an unladylike attitude towards life : in other words, a disparagement of the social ideals of the poorer middle class and of the vast reinforcements it has had from the working class during the last twenty years. Let but the attitude of the author be gentlemanlike, and his heroines may do what they please. Mrs. Tanqueray was received with delight by the public: Saint Teresa would have been hissed off the same stage for her contempt for the ideal represented by a carriage, a fashionable dressmaker, and a dozen servants. Here, then, is a pretty problem for the manager. He is convinced that plays must depend for their dramatic force on appeals to the sex instinct: and yet he owes it to his own newly conquered social position that they shall be perfectly genteel plays, fit for churchgoers. The sex instinct must therefore proceed upon genteel assumptions. Impossible! you will exclaim. But you are wrong: nothing is more astonishing than the extent to which, in real life, the sex instinct does so proceed, even when the consequence is its lifelong starvation. Few of us have vitality enough to make any of our instincts imperious : we can be made to live on pretences, as the masterful minority well know. But the timid majority, if it rules nowhere else, at least rules in the theatre: fitly enough too, because on the stage pretence is all that can exist. Life has its realities behind its shows: the theatre has nothing but its shows. But can the theatre make a show of lovers' endearments ? A thousand times no : perish the thought of such unladylike, ungentlemanlike exhibitions. You can have fights, rescues, conflagrations, trials at law, avalanches, murders and executions all directly simulated on the stage if you will. But any such realistic treatment of the incidents of sex is quite out of the question. The singer, the dramatic dancer, the exquisite declaimer of impassioned poesy, the rare artist who, bringing something of the art of all three to the ordinary work of the theatre, can enthral an audience by the expression of dramatic feeling alone, may take love for a theme on the stage; but the prosaic walking gentlemen of our fashionable theatres, realistically simulating the incidents of life, cannot touch it without indecorum. Can any dilemma be more complete ? Love is assumed to be the only theme that touches all your audience infallibly, young and old, rich and poor. And yet love is the one subject that the drawingroom drama dare not present. Out of this dilemma, which is a very old one, has come the romantic play : that is, the play in which love is carefully kept off the stage, whilst it is alleged as the motive of all the actions presented to the audience. The result is to me, at least, an intolerable perversion of human conduct. There are two classes of stories that seem to me to be not only fundamentally false but sordidly base. One is the

pseudo-religious story, in which the hero or heroine does good on strictly commercial grounds, reluctantly exercising a little virtue on earth in consideration of receiving in return an exorbitant payment in heaven much as if an odalisque were to allow a cad to whip her for a couple of millions in gold. The other is the romance in which the hero, also rigidly commercial, will do nothing except for the sake of the heroine. Surely this is as depressing as it is unreal. Compare with it the treatment of love, frankly indecent according to our notions, in oriental fiction. In *The Arabian Nights* we have a series of stories, some of them very good ones, in which no sort of decorum is observed. The result is that they are infinitely more instructive and enjoyable than our romances, because love is treated in them as naturally as any other passion. There is no cast iron convention as to its effects; no false association of general depravity of character with its corporealities or of general elevation with its sentimentalities; no pretence that a man or woman cannot be courageous and kind and friendly unless infatuatedly in love. xviii *Three Plays for Puritans* with somebody (is no poet manly enough to sing *The Old Maids of England* ?) : rather, indeed, an insistence on the blinding and narrowing power of lovesickness to make princely heroes unhappy and unfortunate. These tales expose, further, the delusion that the interest of this most capricious, most transient, most easily baffled of all instincts, is inexhaustible, and that the field of the English romancer has been cruelly narrowed by the restrictions under which he is permitted to deal with it. The Arabian storyteller, relieved of all such restrictions, heaps character on character, adventure on adventure, marvel on marvel; whilst the English novelist, like the starving tramp who can think of nothing but his hunger, seems to be unable to escape from the obsession of sex, and will re-write the very gospels because the originals are not written in the sensuously ecstatic style. At the instance of Martin Luther we long ago gave up imposing celibacy on our priests; but we still impose it on our art, with the very undesirable and unexpected result that no editor, publisher, or manager, will now accept a story or produce a play without "love interest" in it. Take, for a recent example, Mr. H. G. Wells's *War of Two Worlds*, a tale of the invasion of the earth by the inhabitants of the planet Mars: a capital story, not to be laid down until finished. Love interest is impossible on its scientific plane: nothing could be more impertinent and irritating. Yet Mr. Wells has had to pretend that the hero is in love with a young lady manufactured for the purpose, and to imply that it is on her account alone that he feels concerned about the apparently inevitable destruction of the human race by the Martians. Another example. An American novelist, recently deceased, made a hit some years ago by compiling a *Bostonian Utopia* from the prospectuses of the little bands of devout Communists who have from time to time, since the days of Fourier and Owen, tried to establish millennial colonies outside our commercial civilization. Even in this economic Utopia we find the inevitable love affair. The hero, waking up in a distant future from a miraculous sleep, meets a Boston young lady, provided expressly for him to fall in love with.

Women have Preface xix by that time given up wearing skirts; but she, to spare his delicacy, gets one but of a museum of antiquities to wear in his presence until he is hardened to the customs of the new age. When I came to that touching incident, I became as Paolo and Francesca : " in that book I read no more." I will not multiply examples : if such unendurable follies occur in the sort of story made by working out a meteorologic or economic hypothesis, the extent to which it is carried in sentimental romances needs no expatiation. The worst of it is that since man's intellectual consciousness of himself is derived from the descriptions of him in books, a persistent misrepresentation of humanity in literature gets finally accepted and acted upon. If every mirror reflected our noses twice their natural size, we should live and die in the faith that we were all Punches; and we should scout a true mirror as the work of a fool, madman, or jester. Nay, I believe we should, by Lamarckian adaptation, enlarge our noses to the admired size; for I have noticed that when a certain type of feature appears in painting and is admired as beautiful, it presently becomes common in nature; so that the Beatrices and Francescas in the picture galleries of one generation, to whom minor poets address verses entitled To My Lady, come to life as the parlormaid and waitresses of the next. If the conventions of romance are only insisted on long enough and uniformly enough (a condition guaranteed by the uniformity of human folly and vanity), then, for the huge School Board taught masses who read romance and nothing else, these conventions will become the laws of personal honor. Jealousy, which is either an egotistical meanness or a specific mania, will become obligatory; and ruin, ostracism, breaking up of homes, duelling, murder, suicide and infanticide will be produced (often have been produced, in fact) by incidents which, if left to the operation of natural and right* feeling, would produce nothing worse than an hour's soon-forgotten fuss. Men will be slain needlessly on the field of battle because officers conceive it to be their first duty to make romantic exhibitions of conspicuous gallantry. The squire who has xx Three Plays for Puritans never spared an hour from the hunting field to do a little public work on a parish council will be cheered as a patriot because he is willing to kill and be killed for the sake of conferring himself as an institution on other countries. In the courts cases will be argued, not on juridical but on romantic principles; and vindictive damages and vindictive sentences, with the acceptance of nonsensical, and the repudiation or suppression of sensible testimony, will destroy the very sense of law. Kaisers, generals, judges, and prime ministers will set the example of playing to the gallery. Finally the people, now that their Board School literacy enables every penman to play on their romantic illusions, will be led by the nose far more completely than they ever were by playing on their former ignorance and superstition. Nay, why should I say will be ? they are. Ten years of cheap reading have changed the English from the most stolid nation in Europe to the most theatrical and hysterical. Is it clear now, why the theatre was insufferable to me; why it left its black mark on my bones as it has left its black mark on the character of

the nation; why I call the Puritans to rescue it again as they rescued it before when its foolish pursuit of pleasure sunk it in "profaneness and immorality" ? I have, I think, always been a Puritan in my attitude towards Art. I am as fond of fine music and handsome building as Milton was, or Cromwell, or Bunyan; but if I found that they were becoming the instruments of a systematic idolatry of sensuousness, I would hold it good statesmanship to blow every cathedral in the world to pieces with dynamite, organ and all, without the least heed to the screams of the art critics and cultured voluptuaries. And when I see that the nineteenth century has crowned the idolatry of Art with the deification of Love, so that every poet is supposed to have pierced to the holy of holies when he has announced that Love is the Supreme, or 'the Enough, or the All, I feel that Art was safer in the hands of the most fanatical of Cromwell's major generals than it will be if ever it gets into mine. The pleasures of the senses I can sympathize with and share; but the substitution of sensuous ecstasy for intellectual activity and honesty is the very devil. Preface xxiii has already brought us to Flogging Bills in Parliament, and, by reaction, to androgynous heroes on the stage; and if the infection spreads until the democratic attitude becomes thoroughly Romanticist, the country will become unbearable for all realists, Philistine or Platonic. When it comes to that, the brute force of the strong-minded Bismarckian man of action, impatient of humbug, will combine with the subtlety and spiritual energy of the man of thought whom shams cannot illude or interest. That combination will be on one side; and Romanticism will be on the other. In which event, so much the worse for Romanticism, which will come down even if it has to drag Democracy down with it. For all institutions have in the long run to live by the nature of things, and not by imagination.

ON DIABOLONIAN ETHICS There is a foolish opinion prevalent that an author should allow his works to speak for themselves, and that he who appends and prefixes explanations to them is likely to be as bad an artist as the painter cited by Cervantes, who wrote under his picture This is a Cock, lest there should be any mistake about it. The proper retort to this thoughtless comparison is that the painter invariably does so label his picture. What is a Royal Academy catalogue but a series of statements that This is the Vale of Rest, This is The School of Athens, This is Chill October, This is The Prince of Wales, and soon ? The reason most dramatists do not publish their plays with prefaces is that they cannot write them, the business of intellectually conscious philosopher and skilled critic being no part of the playwright's craft. Naturally, making a virtue of their incapacity, they either repudiate prefaces as shameful, or else, with a modest air, request some popular critic to supply one, as much as to say, Were I to tell the truth about myself I must needs seem vain and glorious : were I to tell less than the truth I should do myself an injustice and deceive my readers. Asto xxii Three Plays for Puritans the critic thus called in from the outside, what can he do but imply that his friend's transcendent ability as a dramatist is surpassed only by his beautiful nature as a man ? Now what I say is, why should I get another man to praise me when I can

praise myself? I have no disabilities to plead: produce me your best critic, and I will criticize his head off. As to philosophy, I taught my critics the little they know in my Quintessence of Ibsenism; and now they turn their guns—the guns I loaded for them—on me, and proclaim that I write as if mankind had intellect without will, or heart, as they call it. Ingrates : who was it that directed your attention to the distinction between Will and Intellect ? Not Schopenhauer, I think, but Shaw. Again, they tell me that So-and-So, who does not write prefaces, is no charlatan. Well, I am. I first caught the ear of the British public on a cart in Hyde Park, to the blaring of brass bands, and this not at all as a reluctant sacrifice of my instinct of privacy to political necessity, but because, like all dramatists and mimes of genuine vocation, I am a natural-born mountebank. I am well aware that the ordinary British citizen requires a profession of shame from all mountebanks by way of homage to the sanctity of the ignoble private life to which he is condemned by his incapacity for public life. Thus Shakespear, after proclaiming that Not marble nor the gilded monuments of Princes should outlive his powerful rhyme, would apologise, in the approved taste, for making himself a motley to the view; and the British citizen has ever since quoted the apology and ignored the fanfare. When an actress writes her memoirs, she impresses on you in every chapter how cruelly it tried her feelings to exhibit her person to the public gaze; but she does not forget to decorate the book with a dozen portraits of herself. I really cannot respond to this demand for mockmodesty. I am ashamed neither of my work nor of the way it is done. I like explaining its merits to the huge majority who don't know good work from bad. It does them good; and it does me good, curing me of nervousness, laziness, and snobbishness. I write prefaces as Dryden did, and treatises as Preface xxiii Wagner, because I can; and I would give half a dozen of Shakespear's plays for one of the prefaces he ought to have written. I leave the delicacies of retirement to those who are gentlemen first and literary workmen afterwards. The cart and trumpet for me. This is all very well; but the trumpet is an instrument that grows on one; and sometimes my blasts have been so strident that even those who are most annoyed by them have mistaken the novelty of my shamelessness for novelty in my plays and opinions. Take, for instance, the first play in this volume, entitled *The Devil's Disciple*. It does not contain a single even passably novel incident. Every old patron of the Adelphi it would, were he not beglamored in a way presently to be explained, recognize the reading of the will, the oppressed orphan finding a protector, the arrest, the heroic sacrifice, the court martial, the scaffold, the reprieve at the last moment, as he recognizes beefsteak pudding on the bill of fare at his restaurant. Yet when the play was produced in 1897 in New York by Mr. Richard Mansfield, with a success that proves either that the melodrama was built on very safe old lines, or that the American public is composed exclusively of men of genius, the critics, though one said one thing and another another as to the play's merits, yet all agreed that it was novel original, as they put it—to the verge of audacious eccentricity. Now this, if it applies to the incidents, plot,

construction, and general professional and technical qualities of the play, is nonsense; for the truth is, I am in these matters a very old-fashioned playwright. When a good deal of the same talk, both hostile and friendly, was provoked by my last volume of plays, Mr. Robert Buchanan, a dramatist who knows what I know and remembers what I remember of the history of the stage, pointed out that the stage tricks by which I gave the younger generation of playgoers an exquisite sense of quaint unexpectedness, had done duty years ago in *Cool as a Cucumber*, *Used Up*, and many forgotten farces and comedies of the Byron-Robertson school, in which the imperturbably impudent comedian, afterwards shelved by the reaction to brainless xxiv *Three Plays for Puritans* sentimentality, was a stock figure. It is always so more or less the novelties of one generation are only the resuscitated fashions of the generation before last. But the stage tricks of *The Devil's Disciple* are not, like some of those of *Arms and the Man*, the forgotten ones of the sixties, but the hackneyed ones of our own time. Why, then, were they not recognized? Partly, no doubt, because of my trumpet and cartwheel declamation. The critics were the victims of the long course of hypnotic suggestion by which G.B.S. the journalist manufactured an unconventional reputation for Bernard Shaw the author. In England as elsewhere the spontaneous recognition of really original work begins with a mere handful of people, and propagates itself so slowly that it has become a commonplace to say that genius, demanding bread, is given a stone after its possessor's death. The remedy for this is sedulous advertisement. Accordingly, I have advertised myself so well that I find myself, whilst still in middle life, almost as legendary a person as the Flying Dutchman. Critics, like other people, see what they look for, not what is actually before them. In my plays they look for my legendary qualities, and find originality and brilliancy in my most hack-neyed claptraps. Were I to republish *Buckstone's Wreck Ashore* as my latest comedy, it would be hailed as a masterpiece of perverse paradox and scintillating satire. Not, of course, by the really able critics—for example, you, my friend, now reading this sentence. The illusion that makes you think me so original is far subtler than that. *The Devil's Disciple* has, in truth, a genuine novelty in it. Only, that novelty is not any invention of my own, but simply the novelty of the advanced thought of my day. As such, it will assuredly lose its gloss with the lapse of time, and leave *The Devil's Disciple* exposed as the threadbare popular melodrama it technically is. Let me explain (for, as Mr. A. B. Walkley has pointed out in his disquisitions on *Frames of Mind*, I am nothing if not explanatory) . Dick Dudgeon, the devil's disciple, is a Puritan of the Puritans. He is brought up in a household where the Puritan religion has died, and become, in its corruption, an Preface xxv excuse for his mother's master passion of hatred in all its phases of cruelty and envy. This corruption has already been dramatized for us by Charles Dickens in his picture of the Clennam household in *Little Dorrit*: Mrs. Dudgeon being a replica of Mrs. Clennam with certain circumstantial variations, and perhaps a touch of the same author's Mrs. Gargery in *Great Expectations*. In such a home the young Puritan finds himself starved of

religion, which is the most clamorous need of his nature. With all his mother's indomitable selffulness, but with Pity instead of Hatred as his master passion, he pities the devil; takes his side; and champions him, like a true Covenanter, against the world. He thus becomes, like all genuinely religious men, a reprobate and an outcast. Once this is understood, the play becomes straightforwardly simple. The Diabolonian position is new to the London playgoer of today, but not to lovers of serious literature. From Prometheus to the Wagnerian Siegfried, some enemy of the gods, unterrified champion of those oppressed by them, has always towered among the heroes of the loftiest poetry. Our newest idol, the Overman, celebrating the death of godhead, may be younger than the hills; but he is as old as the shepherds. Two and a half centuries ago our greatest English dramatizer of life, John Bunyan, ended one of his stories with the remark that there is a way to hell even from the gates of heaven, and so led us to the equally true proposition that there is a way to heaven even from the gates of hell. A century ago William Blake was, like Dick Dudgeon, an avowed Diabolonian: he called his angels devils and his devils angels. His devil is a Redeemer. Let those who have praised my originality in conceiving Dick Dudgeon's strange religion read Blake's *Marriage of Heaven and Hell*; and I shall be fortunate if they do not rail at me for a plagiarist. But they need not go back to Blake and Bunyan. Have they not heard the recent fuss about Nietzsche and his *Good and Evil Turned Inside Out*? Mr. Robert Buchanan has actually written a long poem of which the Devil is the merciful hero, which poem was in my hands before a word of *The Devil's Disciple* was written. There never was a play xxvi *Three Plays for Puritans* more certain to be written than *The Devil's Disciple* at the end of the nineteenth century. The age was visibly pregnant with it. I grieve to have to add that my old friends and colleagues the London critics for the most part shewed no sort of connoisseurship either in Puritanism or in Diabolonianism when the play was performed for a few weeks at a suburban theatre (Kennington) in October 1899 by Mr. Murray Carson. They took Mrs. Dudgeon at her own valuation as a religious woman because she was detestably disagreeable. And they took Dick as a blackguard, on her authority, because he was neither detestable nor disagreeable. But they presently found themselves in a dilemma. Why should a blackguard save another man's life, and that man no friend of his, at the risk of his own? Clearly, said the critic, because he is redeemed by love. All wicked heroes are, on the stage: that is the romantic metaphysic. Unfortunately for this explanation (which I do not profess to understand) it turned out in the third act that Dick was a Puritan in this respect also: a man impassioned only for saving grace, and not to be led or turned by wife or mother, Church or State, pride of life or lust of the flesh. In the lovely home of the courageous, affectionate, practical minister who marries a pretty wife twenty years younger than himself, and turns soldier in an instant to save the man who has saved him, Dick looks round and understands the charm and the peace and the sanctity, but knows that such material comforts are not for him. When the woman nursed in that

atmosphere falls in love with him and concludes (like the critics, who somehow always agree with my sentimental heroines) that he risked his life for her sake, he tells her the obvious truth that he would have done as much for any stranger—that the law of his own nature, and no interest nor lust whatsoever, forbad him to cry out that the hangman's noose should be taken off his neck only to be put on another man's. But then, said the critics, where is the motive? Why did Dick save Anderson? On the stage, it appears, people do things for reasons. Off the stage they don't: that is why your penny-in-the-slot heroes, who only work when you drop a Preface xxvii motive into them, are so oppressively automatic and uninteresting. The saving of life at the risk of the saver's own is not a common thing; but modern populations are so vast that even the most uncommon things are recorded once a week or oftener. Not one of my critics but has seen a hundred times in his paper how some policeman or fireman or nursemaid has received a medal, or the compliments of a magistrate, or perhaps a public funeral, for risking his or her life to save another's. Has he ever seen it added that the saved was the husband of the woman the saver loved, or was that woman herself, or was even known to the saver as much as by sight? Never. When we want to read of the deeds that are done for love, whither do we turn? To the murder column; and there we are rarely disappointed. Need I repeat that the theatre critic's professional routine so discourages any association between real life and the stage, that he soon loses the natural habit of referring to the one to explain the other? The critic who discovered a romantic motive for Dick's sacrifice was no mere literary dreamer, but a clever barrister. He pointed out that Dick Dudgeon clearly did adore Mrs. Anderson; that it was for her sake that he offered his life to save her beloved husband; and that his explicit denial of his passion was the splendid mendacity of a gentleman whose respect for a married woman, and duty to her absent husband, sealed his passion-palpitating lips. From the moment that this fatally plausible explanation was launched, my play became my critic's play, not mine. Thenceforth Dick Dudgeon every night confirmed the critic by stealing behind Judith, and mutely attesting his passion by surreptitiously imprinting a heartbroken kiss on a stray lock of her hair whilst he uttered the barren denial. As for me, I was just then wandering about the streets of Constantinople, unaware of all these doings. When I returned all was over. My personal relations with the critic and the actor forbad me to curse them. I had not even a chance of publicly forgiving them. They meant well by me; but if they ever write a play, may I be there to explain xxviii Three Plays for Puritans BETTER THAN SHAKESPEAR, As to the other plays in this volume, the application of my title is less obvious, since neither Julius Csesar, Cleopatra nor Lady Cecily Waynflete have any external political connection with Puritanism. The very name of Cleopatra suggests at once a tragedy of Circe, with the horrible difference that whereas the ancient myth rightly represents Circe as turning heroes into hogs, the modern romantic convention would represent her as turning hogs into heroes. Shakespear's Antony and Cleopatra must needs be as intolerable to the true

Puritan as it is vaguely distressing to the ordinary healthy citizen, because, after giving a faithful picture of the soldier broken down by debauchery, and the typical wanton in whose arms such men perish, Shakespear finally strains all his huge command of rhetoric and stage pathos to give a theatrical sublimity to the wretched end of the business, and to persuade foolish spectators that the world was well lost by the twain. Such false-hood is not to be borne except by the real Cleopatras and Antonys (they are to be found in every public house) who would no doubt be glad enough to be transfigured by some poet as immortal lovers. Woe to the poet who stoops to such folly! The lot of the man who sees life truly and thinks about it romantically is Despair. How well we know the cries of that despair! Vanity of vanities, all is vanity! moans the Preacher, when life has at last taught him that Nature will not dance to his moralist-made tunes. Thackeray, scores of centuries later, is still baying the moon in the same terms. Out, out, brief candle! cries Shakespear, in his tragedy of the modern literary man as murderer and witch consulter. Surely the time is past for patience with writers who, having to choose between giving up life in despair and discarding the trumpery moral kitchen scales in which they try to weigh the universe, superstitiously stick to the scales, and spend the rest of the lives they pretend to despise in breaking men's spirits. But Preface xxix even in pessimism there is a choice between intellectual honesty and dishonesty. Hogarth drew the rake and the harlot without glorifying their end. Swift, accepting our system of morals and religion, delivered the inevitable verdict of that system on us through the mouth of the king of Brobdingnag, and described man as the Yahoo, shocking his superior the horse by his every action. Strindberg, the only living genuine Shakespearean dramatist, shows that the female Yahoo, measured by romantic standards, is viler than her male dupe and slave. I respect these resolute tragic-comedians : they are logical and faithful : they force you to face the fact that you must either accept their conclusions as valid (in which case it is cowardly to continue living) or admit that your way of judging conduct is absurd. But when your Shakespeares and Thackerays huddle up the matter at the end by killing somebody and covering your eyes with the undertaker's handkerchief, duly onioned with some pathetic phrase, as The flight of angels sing thee to thy rest, or Adsum, or the like, I have no respect for them at all : such maudlin tricks may impose on tea-drunkards, not on me. Besides, I have a technical objection to making sexual infatuation a tragic theme. Experience proves that it is only effective in the comic spirit. We can bear to see Mrs. Quickly pawning her plate for love of Falstaff, but not Antony running away from the battle of Actium for love of Cleopatra. Let realism have its demonstration, comedy its criticism, or even bawdry its horselaugh at the expense of sexual infatuation, if it must; but to ask us to subject our souls to its ruinous glamor, to worship it, deify it, and imply that it alone makes our life worth living, is nothing but folly gone mad erotically—a thing compared to which Falstaff's unbeglamored drinking and drabbing is respectable and rightminded. Whoever, then, expects to find Cleopatra a

Circe and Csesar a hog in these pages, had better lay down my book and be spared a disappointment. In Caesar, I have used another character with which Shakespear has been beforehand. But Shakespear, who knew human xxx Three Plays for Puritans weakness so well, never knew human strength of the Caesa- rian type. His Caesar is an admitted failure; his Lear is amasterpiece. The tragedy of disillusion and doubt, of the agonized struggle for a foothold on the quicksand made by anacute observation striving to verify its vain attribution of morality and respectability to Nature, of the faithless will and the keen eyes that the faithless will is too weak to blind; all this will give you a Hamlet or a Macbeth, and win you great ap- plause from literary gentlemen; but it will not give you a Julius Caesar. Caesar was not in Shakespear, nor in the epoch, nowfast waning, which he inaugurated. It cost Shakespear nopang to write Caesar down for the merely technical purpose of writing Brutus up. And what a Brutus ! A perfect Girondin, mirrored in Shakespear's art two hundred years before the real thing came to maturity and talked and stalked and hadits head duly cut off by the coarser Antonys and Octaviuses of its time, who at least knew the difference between life and rhetoric. It will be said that these remarks can bear no other construction than an offer of my Caesar to the public as an im- provement on Shakespear's. And in fact, that is their precise purport. But here let me give a friendly warning to those scribes who have so often exclaimed against my criticisms of Shakespear as blasphemies against a hitherto unquestioned Perfection and Infallibility. Such criticisms are no more new than the creed of my Diabolonian Puritan or my revival of the humors of Cool as a Cucumber. Too much surprise at them betrays an acquaintance with Shakespear criticism so limited as not to include even the prefaces of Dr. Johnson and the utterances of Napoleon. I have merely repeated in the dialect of my own time and in the light of its philosophy what they said in the dialect and light of theirs. Do not be misled by the Shakespear fanciers who, ever since his own time, have delighted in his plays just as they might have delighted in a particular breed of pigeons if they had never learnt to read. His genuine critics, from Ben Jonson to Mr. Frank Harris, have always kept as far on this side idolatry as I. Preface xxxi As to our ordinary uncritical citizens, they have been slowly trudging forward these three centuries to the point which Shakespear reached at a bound in Elizabeth's time. Today most of them have arrived there or thereabouts, with the result that his plays are at last beginning to be performed as he wrote them; and the long line of disgraceful farces, melodramas, and stage pageants which actor-managers, from Garrick and Cibber to our own contemporaries, have hacked out of his plays as peasants have hacked huts out of the Coliseum, are beginning to vanish from the stage. It is a significant fact that the mutilators of Shakespear, who never could be persuad- ed that Shakespear knew his business better than they, have ever been the most fanatical of his worshippers. The late Augustin Daly thought no price too extravagant for an addition to his collection of Shakespear relics ; but in arranging Shakespear's plays for the stage he proceeded on the

assumption that Shakespear was a botcher and he an artist. I am far too good a Shakespearean ever to forgive Sir Henry Irving for producing a version of King Lear so mutilated that the numerous critics who had never read the play could not follow the story of Gloster. Both these idolaters of the Bard must have thought Mr. Forbes Robertson mad because he restored Fortinbras to the stage and played as much of Hamlet as there was time for instead of as little. And the instant success of the experiment probably altered their minds no further than to make them think the public mad. Mr. Benson actually gives the play complete at two sittings, causing the aforesaid numerous critics to remark with naive surprise that Polonius is a complete and interesting character. It was the age of gross ignorance of Shakespear and incapacity for his works that produced the indiscriminate eulogies with which we are familiar. It was the revival of genuine criticism of those works that coincided with the movement for giving genuine instead of spurious and silly representations of his plays. So much for Bardolatry It does not follow, however, that the right to criticize Shakespear involves the power of writing better plays. And xxxii Three Plays for Puritans in fact—do not be surprised at my modesty—I do not profess to write better plays. The writing of practicable stage plays does not present an infinite scope to human talent; and the dramatists who magnify its difficulties are humbugs. The summit of their art has been attained again and again. No man will ever write a better tragedy than Lear, a "better comedy than Le Festin de Pierre or Peer Gynt, a better opera than Don Giovanni, a better music drama than The Nibelung's Ring, or, for the matter of that, better fashionable plays and melodramas than are now being turned out by writers whom nobody dreams of mocking with the word immortal. It is the philosophy, the outlook on life, that changes, not the craft of the playwright. A generation that is thoroughly moralized and patriotized, that conceives virtuous indignation as spiritually nutritious, that murders the murderer and robs the thief, that grovels before all sorts of ideals, social, military, ecclesiastical, royal and divine, may be, from my point of view, steeped in error; but it need not want for as good plays as the hand of man can produce. Only, those plays will be neither written nor relished by men in whose philosophy guilt and innocence, and consequently revenge and idolatry, have no meaning. Such men must rewrite all the old plays in terms of their own philosophy; and that is why, as Mr. Stuart-Glennie has pointed out, there can be no new drama without a new philosophy. To which I may add that there can be no Shakespear or Goethe without one either, nor two Shakespears in one philosophic epoch, since, as I have said, the first great comer in that epoch reaps the whole harvest and reduces those who come after to the rank of mere gleaners, or, worse than that, fools who go laboriously through all the motions of the reaper and binder in an empty field. What is the use of writing plays or painting frescoes if you have nothing more to say or shew than was said and shewn by Shakespear, Michael Angelo, and Raphael? If these had not seen things differently, for better or worse, from the dramatic poets of the Townley mysteries, or from Giotto, they

could not have produced their works: no, not though their skill of pen and hand had been double what it Preface xxxiii was. After them there was no need (and need alone nerves men to face the persecution in the teeth of which new art is brought to birth) to redo the already done, until in due time, when their philosophy wore itself out, a new race of nineteenth century poets and critics, from Byron to William Morris, began, first to speak coldly of Shakespear and Raphael, and then to rediscover, in the medieval art which these Renaissance masters had superseded, certain forgotten elements which were germinating again for the new harvest. What is more, they began to discover that the technical skill of the masters was by no means superlative. Indeed, I defy anyone to prove that the great epoch makers in fine art have owed their position to their technical skill. It is true that when we search for examples of a prodigious command of language and of graphic line, we can think of nobody better than Shakespear and Michael Angelo. But both of them laid their arts waste for centuries by leading later artists to seek greatness in copying their technique. The technique was acquired, refined on, and surpassed over and over again; but the supremacy of the two great exemplars remained undisputed. As a matter of easily observable fact, every generation produces men of extraordinary special faculty, artistic, mathematical, and linguistic, who for lack of new ideas, or indeed of any ideas worth mentioning, achieve no distinction outside music halls and class rooms, although they can do things easily that the great epoch makers did clumsily or not at all. The contempt of the academic pedant for the original artist is often founded on a genuine superiority of technical knowledge and aptitude; he is sometimes a better anatomical draughtsman than Raphael, a better hand at triple counterpoint than Beethoven, a better versifier than Byron. Nay, this is true not merely of pedants, but of men who have produced works of art of some note. If technical facility were the secret of greatness in art, Mr. Swinburne would be greater than Browning and Byron rolled into one, Stevenson greater than Scott or Dickens, Mendelssohn than Wagner, Maclise than Madox Brown. Besides, new ideas make their technique as water makes its channel; and xxxiv Three Plays for Puritans the technician without ideas is as useless as the canal constructor without water, though he may do very skilfully what the Mississippi does very rudely. To clinch the argument, you have only to observe that the epoch maker himself has generally begun working professionally before his new ideas have mastered him sufficiently to insist on constant expression by his art. In such cases you are compelled to admit that if he had by chance died earlier, his greatness would have remained unachieved, although his technical qualifications would have been well enough established. The early imitative works of great men are usually conspicuously inferior to the best works of their forerunners. Imagine Wagner dying after composing Rienzi, or Shelley after Zastrozzi! Would any competent critic then have rated Wagner's technical aptitude as high as Rossini's, Spontini's, or Meyerbeer's; or Shelley's as high as Moore's? Turn the problem another way does anyone suppose that if Shakespear had

conceived Goethe's or Ibsen's ideas, he would have expressed them any worse than Goethe or Ibsen? Human faculty being what it is, is it likely that in our time any advance, except in external conditions, will take place in the arts of expression sufficient to enable an author, without making himself ridiculous, to undertake to say what he has to say better than Homer or Shakespear? But the humblest author, and much more a rather arrogant one like myself, may profess to have something to say by this time that neither Homer nor Shakespear said. And the playgoer may reasonably ask to have historical events and persons presented to him in the light of his own time, even though Homer and Shakespear have already shewn them in the light of their time. For example, Homer presented Achilles and Ajax as heroes to the world in the Iliads. In due time came Shakespear, who said, virtually: I really cannot accept this selfish hound and this brawny brute as great men merely because Homer flattered them in playing to the Greek gallery. Consequently we have, in *Troilus and Cressida*, the verdict of Shakespear's epoch (our own) on the pair. This did not in the least involve any pretence on Shakespear's part to be a greater poet than Homer. Preface xxxv When Shakespear in turn came to deal with Henry V and Julius Caesar, he did so according to his own essentially knightly conception of a great statesman-commander. But in the XIX century comes the German historian Mommsen, who also takes Caesar for his hero, and explains the immense difference in scope between the perfect knight Vercingetorix and his great conqueror Julius Caesar. In this country, Carlyle, with his vein of peasant inspiration, apprehended the sort of greatness that places the true hero of history so far beyond the mere preux chevalier, whose fanatical personal honor, gallantry and self-sacrifice, are founded on a passion for death born of inability to bear the weight of a life that will not grant ideal conditions to the liver. This one ray of perception became Carlyle's whole stock-in-trade; and it sufficed to make a literary master of him. In due time, when Mommsen is an old man, and Carlyle dead, come I, and dramatize the by-this-time familiar distinction in *Arms and the Man*, with its comedic conflict between the knightly Bulgarian and the Mommsenite Swiss captain. Whereupon a great many playgoers who have not yet read Shakespear, much less Mommsen and Carlyle, raise a shriek of concern for their knightly ideal as if nobody had ever questioned its sufficiency since the middle ages. Let them thank me for educating them so far. And let them allow me to set forth Caesar in the same modern light, taking the same liberty with Shakespear as he with Homer, and with no thought of pretending to express the Mommsenite view of Caesar any better than Shakespear expressed a view which was not even Plutarchian, and must, I fear, be referred to the tradition in stage conquerors established by Marlowe's *Tamere* as much as to even the chivalrous conception of heroism dramatized in Henry V. For my own part, I can avouch that such powers of invention, humor and stage ingenuity as I have been able to exercise in *Plays, Pleasant and Unpleasant*, and in these *Three Plays for Puritans*, availed me not at all until I saw the old

facts in a new light. Technically, I do not find myself able to proceed otherwise than as former playwrights have done. True, my xxxvi Three Plays for Puritans plays have the latest mechanical improvements: the action is not carried on by impossible soliloquys and asides; and my people get on and off the stage without requiring four doors to a room which in real life would have only one. But my stories are the old stories; my characters are the familiar harlequin and columbine, clown and pantaloone (note the harlequin's leap in the third act of Caesar and Cleopatra) ; my stage tricks and suspenses and thrills and jests are the ones in vogue when I was a boy, by which time my grandfather was tired of them. To the young people who make their acquaintance for the first time in my plays, they may be as novel as Cyrano's nose to those who have never seen Punch; whilst to older playgoers the unexpectedness of my attempt to substitute natural history for conventional ethics and romantic logic may so transfigure the eternal stage puppets and their inevitable dilemmas as to make their identification impossible for the moment. If so, so much the better for me: I shall perhaps enjoy a few years of immortality. But the whirligig of time will soon bring my audiences to my own point of view; and then the next Shakespeare that comes along will turn these petty tentatives of mine into masterpieces final for their epoch. By that time my twentieth century characteristics will pass unnoticed as a matter of course, whilst the eighteenth century artificiality that marks the work of every literary Irishman of my generation will seem antiquated and silly. It is a dangerous thing to be hailed at once, as a few rash admirers have hailed me, as above all things original: what the world calls originality is only an unaccustomed method of tickling it. Meyerbeer seemed prodigiously original to the Parisians when he first burst on them. To-day, he is only the crow who followed Beethoven's plough. I am a crow who have followed many ploughs. No doubt I seem prodigiously clever to those who have never hopped, hungry and curious, across the fields of philosophy, politics and art. Karl Marx said of Stuart Mill that his eminence was due to the flatness of the surrounding country. In these days of Board Schools, universal reading, cheap newspapers, and the inevitable ensuing demand for notabilities of all sorts, literary, Preface xxxvii military, political and fashionable, to write paragraphs about, that sort of eminence is within the reach of very moderate ability. Reputations are cheap nowadays. Even were they dear, it would still be impossible for any public-spirited citizen of the world to hope that his reputation might endure; for this would be to hope that the flood of general enlightenment may never rise above his miserable high-water mark. I hate to think that Shakespeare has lasted 300 years, though he got no further than Koheleth the Preacher, who died many centuries before him; or that Plato, more than 2,000 years old, is still ahead of our voters. We must hurry on: we must get rid of reputations : they are weeds in the soil of ignorance. Cultivate that soil, and they will flower more beautifully, but only as annuals. If this preface will at all help to get rid of mine, the writing of it will have been well worth the pains. Surrey, 1900. NOTE Bernard Shaw has never made the slightest attempt to

write popular work, and he long since ceased trying to adapt himself to what the Public seemed to desire. He first won distinct success as a musical critic. Some day his work in that line will be collected into a volume and found to be a sound and permanent contribution to musical literature. He toiled for years as a writer of dramatic notes on affairs theatrical in London; as he says in this volume, he nearly died of it. But the literature of the Drama is richer by a series of papers on actors and acting in the closing days of the nineteenth century that will peradventure long outlast most of the plays mentioned, or the memory of many of the players who "strutted and fretted" in them! These have been collected and are to be published immediately. Prior to this, and while trying to find himself, he incidentally wrote a few novels. Those in control of the literary output of twenty-five years ago did all they could, seemingly, to prove these novels quite impossible; a verdict cheerfully accepted by their author! Some of these stories refuse to die, and others after a sleep of twenty years arise as fresh as if just from the press. And the critics of that period? Their mouths are stopped with dust! He found his real vocation while writing of the Theatre. Not seeing on the stage what he deemed vital he undertakes to supply this lack. Again the critics rise up and denounce his presumption. By this time, however, he had acquired a sincere, and gradually increasing following; many of whom had faithfully waited years; they knew him as "A man that fortune's buffets and rewards Hath ta'en with equal thanks." xl

Three Plays for Puritans When the mutable many hailed him as a discovery the faithful regretted, but felt certain he would survive the test. It proved a severe blow. The "faithful" bent their heads to the blast and still waited; smiling a little at those who would read subtle meanings into simple phrases; laughing at others who shrieked for the Author to come out of ambush and say what he really did mean! Calling him a clown, and a jester with cap and bells; but, "They could not see the bitter smile Behind the painted grin he wore." Naturally they did not know the uselessness of explaining to those who read no deeper than their eyebrows. Now that the turmoil has abated, the platformer, ever ready to seize upon the Public's passing whim, has told all he does not know about Shaw; the dust settled, one gets a clearer perspective, and finds him standing pretty firmly after all. His experience has completely reversed the old theory that books of plays do not interest. That they areactable is a self-evident fact. One of them which had been in the repertory of a distinguished actor for ten years, and became stamped with his marked personality, is the means of saving the season for another popular player. In the volume here presented will be found some of Mr. Shaw's ripest and most characteristic work. The first play, *The Devil's Disciple*, is a wonderful study in temperament. The author's notes tell you where he found some of the things it contains, but he does not say just where he found that religious fiend of a mother. To credit her in part to Charles Dickens does not quite satisfy. She could have existed in New England only. Those who were so fortunate as to see this play 1 given by Mr. Richard Mansfield and his excellent company may cherish a most satisfying dramatic

memory. Caesar and Cleopatra has never as yet been produced on the stage; perhaps could not be, but mighty good reading it makes, and some day its theatrical possibilities may be demonstrated. Note xli As for that glorious comedy, Captain Brassbound's Conversion, Shaw has done nothing merrier, or more actable. From time to time rumors have floated about that this play was in preparation; but the rumors died unjustified. Tradition says the author had hoped Miss Ellen Terry might essay the part of Lady Cicely Waynflete, the only woman in the play, and one deeply regrets this hope has never been realized. Hereafter Bernard Shaw is a literary force to be reckoned with. His most sincere adherents are quite willing to let the public judge him by his ability to entertain. V. S. New York, April, 1906. ' THE DEVIL'S DISCIPLE LONDON, 1897 THE DEVIL'S DISCIPLEACT I At the most wretched hour between a black night and a wintry morning in the year 1777, Mrs. Dudgeon, of New Hampshire, is sitting up in the kitchen and general dwelling room of her farm house on the outskirts of the town of Websterbridge. She is not a prepossessing woman. No woman looks her best after sitting up all night; and Mrs. Dudgeon's face, even at its best, is grimly trenched by the channels into which the barren forms and observances of a dead Puritanism can pen a bitter temper and a fierce pride. She is an elderly matron who has worked hard and got nothing by it except dominion and detestation in her sordid home, and an unquestioned reputation for piety and respectability among her neighbors, to whom drink and debauchery are still so much more tempting than religion and rectitude, that they conceive goodness simply as self-denial. This conception is easily extended to others-denial, and finally generalized as covering anything disagreeable. So Mrs. Dudgeon, being exceedingly disagreeable, is held to be exceedingly good. Short of flat felony, she enjoys complete license except for amiable weaknesses of any sort, and is consequently, without knowing it, the- most licentious woman in the parish on the strength of never having broken the seventh commandment or missed a Sunday at the Presbyterian church. The year 1777 is the one in which the passions roused by the breaking-off of the American colonies from England, more by their own weight than their own will, boiled up to shooting point, the shooting being idealized to the English mind as suppression of rebellion and maintenance of British dominion, and to the 3 4 The Devil's Disciple Act I American as defence of liberty, resistance to tyranny, and self- sacrifice on the altar of the Rights of Man. Into the merits of these idealizations it is not here necessary to inquire: suffice it to say, without 'prejudice, that they have convinced both Americans and English that the most high minded course for them to pursue is to kill as many of one another as possible, and that military operations to that end are in full swing, morally supported by confident requests from the clergy of both sides for the blessing of God on their arms. Under such circumstances many other women besides this disagreeable Mrs. Dudgeon find themselves sitting up all night waiting for news. Like her, too, they fall asleep towards morning at the risk of nodding themselves into the kitchen fire. Mrs. Dudgeon sleeps with a

shawl over her head, and her feet on a broad fender of iron laths, the step of the domestic altar of the fireplace, with its huge hobs and boiler, and its hinged arm above the smoky mantel-shelf for roasting. The plain kitchen table is opposite the fire, at her elbow, with a candle on it in a tin sconce. Her chair, like all the others in the room, is uncushioned and unpointed; but as it has a round railed back and a seat conventionally moulded to the sitter's curves, it is comparatively a chair of state. The room has three doors, one on the same side as the fireplace, near the corner, leading to the best bedroom; one, at the opposite end of the opposite wall, leading to the scullery and washhouse; and the housedoor, with its latch, heavy lock, and clumsy wooden bar, in the front wall, between the window in its middle and the corner next the bedroom door. Between the door and the window a rack of pegs suggests to the deductive observer that the men of the house are all away, as there are no hats or coats on them. On the other side of the window the clock hangs on a nail, with its white wooden dial, black iron weights, and brass pendulum. Between the clock and the corner, a big cupboard, locked, stands on a dwarf dresser full of common crockery. On the side opposite the fireplace, between the door and the corner, a shamelessly ugly black horsehair sofa stands against the wall. An inspection of its stridulous surface shews that Act I The Devil's Disciple 5 Mrs. Dudgeon is not alone. A girl of sixteen or seventeen has fallen asleep on it. She is a wild, timid looking creature with black hair and tanned skin. Her frock, a scanty garment, is rent, weatherstained, berrystained, and by no means scrupulously clean. It hangs on her with a freedom which, taken with her brown legs and bare feet, suggests no great stock of underclothing. Suddenly there comes a tapping at the door, not loud enough to wake the sleepers. Then knocking, which disturbs Mrs. Dudgeon a little. Finally the latch is tried, whereupon she springs up at once. Mrs. Dudgeon {threateningly}. Well, why don't you open the door? (She sees that the girl is asleep, and immediately raises a clamor of heartfelt vexation.) Well, dear, dear me! Now this is (shaking her) wake up, wake up : do you hear? The Girl (sitting up) . What is it ? Mrs. Dudgeon. Wake up; and be ashamed of yourself, you unfeeling sinful girl, falling asleep like that, and your father hardly cold in his grave. The Girl (half asleep still). I didn't mean to. I dropped off Mrs. Dudgeon (cutting her short). Oh yes, you've plenty of excuses, I daresay. Dropped off! (Fiercely, as the knocking recommences.) Why don't you get up and let your uncle in ? after me waiting up all night for him ! (She pushes her rudely off the sofa.) There: I'll open the door: much good you are to wait up. Go and mend that fire a bit. The girl, cowed and wretched, goes to the fire and puts a log on. Mrs. Dudgeon unbars the door and opens it, letting into the stuffy kitchen a little of the freshness and a great deal of the chill of the dawn, also her second son Christy, a fattish, stupid, fairhaired, roundfaced man of about 22, muffled in a plaid shawl and grey overcoat. He hurries, shivering, to the fire, leaving Mrs. Dudgeon to shut the door. Christy (at the fire). F—f—f! but it is cold. (Seeing the girl, and staring lumpishly at her.) Why, who are you ? 6 The Devil's

Disciple Act I The Girl {shyly}. Essie. Mrs. Dudgeon. Oh, you may well ask. (To Essie.) Goto your room, child, and lie down, since you haven't feeling enough to keep you awake. Your history isn't fit for your own ears to hear. Essie. I Mrs. Dudgeon (peremptorily). Don't answer me, Miss; but shew your obedience by doing what I tell you. (Essie, almost in tears, crosses the room to the door near the sofa.) And don't forget your prayers. (Essie goes out.) She'd have gone to bed last night just as if nothing had happened if I'd let her. Christy (phlegmatically) . Well, she can't be expected to feel Uncle Peter's death like one of the family. Mrs. Dudgeon. What are you talking about, child ? Isn't she his daughter—the punishment of his wickedness and shame? (She assaults her chair by sitting down.) Christy (staring). Uncle Peter's daughter! Mrs. Dudgeon. Why else should she be here? D'ye think I've not had enough trouble and care put upon me bringing up my own girls, let alone you and your good-for-nothing brother, without having your uncle's bastards Christy (interrupting her with an apprehensive glance at the door by which Essie went out). Sh! She may hear you. Mrs. Dudgeon (raising her voice) . Let her hear me. People who fear God don't fear to give the devil's work its right name. (Christy, soullessly indifferent to the strife of Good and Evil, stares at the fire, warming himself) Well, how long are you going to stare there like a stuck pig ? What news have you for me? Christy (taking off his hat and shawl and going to the rack to hang them up). The minister is to break the news to you. He'll be here presently. Mrs. Dudgeon. Break what news ? Christy (standing on tiptoe, from boyish habit, to hang his hat up, though he is quite tall enough to reach the peg, and speaking with callous placidity, considering the nature of the announcement). Father's dead too. Act I The Devil's Disciple 7 Mrs. Dudgeon (stupent). Your father! Christy (sulkily, coming back to the fire and warming himself again, attending much more to the fire than to his mother). Well, it's not my fault. When we got to Nevinstown we found him ill in bed. He didn't know us at first. The minister sat up with him and sent me away. He died in the night. Mfs. Dudgeon (bursting into dry angry tears). Well, I do think this is hard on me—very hard on me. His brother, that was a dLgrace to us all his life, gets hanged on the public gal- lows as a rebel; and your father, instead of staying at home where his duty was, with his own family, goes after him and dies, leaving everything on my shoulders. After sending this girl to me to take care of, too! (She plucks her shawl vexedly over her ears.) It's sinful, so it is; downright sinful. Christy (with a slow, bovine cheerfulness, after a pause) . I think it's going to be a fine morning, after all. Mrs. Dudgeon (railing at him). A fine morning! And your father newly dead! Where's your feelings, child? Christy (obstinately). Well, I didn't mean any harm. I suppose a man may make a remark about the weather even if his father's dead. Mrs. Dudgeon (bitterly). A nice comfort my children are tome! One son a fool, and the other a lost sinner that's left his home to live with smugglers and gypsies and villains, the scum of the earth Someone knocks., Christy (without moving). That's the minister. Mrs. Dudgeon (sharply) . Well, aren't you going to let Mr. Anderson in ? Christy goes sheepishly to the door.

Mrs. Dudgeon buries her face in her hands, as it is her duty as a widow to be overcome with grief. Christy opens the door, and admits the minister, Anthony Anderson, a shrewd, genial, ready Presbyterian divine of about 50, with something of the authority of his profession in his bearing. But it is an altogether secular authority, sweetened by a conciliatory, sensible manner not at all suggestive of a quite thoroughgoing other-worldliness. He is a strong, healthy man. 8 The Devil's Disciple Act I too, with a thick, sanguine neck; and his keen, cheerful mouthcuts into somewhat fleshy corners. No doubt an excellent parson, but still a man capable of making the most of this world, and perhaps a little apologetically conscious of getting on better with it than a sound Presbyterian ought. Anderson (to Christy, at the door, looking at Mrs. Dudgeon whilst he takes off his cloak) . Have you told her ? Christy. She made me. (He shuts the door; yawns; and loafs across to the sofa, where he sits down and presently drops off to sleep.) Anderson looks compassionately at Mrs. Dudgeon. Then he hangs his cloak and hat on the rack. Mrs. Dudgeon dries her eyes and looks up at him. Anderson. Sister : the Lord has laid his hand very heavily upon you. Mrs. Dudgeon (with intensely recalcitrant resignation). It's His will, I suppose; and I must bow to it. But I do think it hard. What call had Timothy to go to Springtown, and remind everybody that he belonged to a man that was being hanged ?—and (spitefully) that deserved it, if ever a man did. Anderson (gently). They were brothers, Mrs. Dudgeon. Mrs. Dudgeon. Timothy never acknowledged him as his brother after we were married: he had too much respect for me to insult me with such a brother. Would such a selfish wretch as Peter have come thirty miles to see Timothy hanged, do you think? Not thirty yards, not he. However, I must bear my cross as best I may : least said is soonest mended. Anderson (very grave, coming down to the fire to stand with his back to it) . Your eldest son was present at the execution, Mrs. Dudgeon. Mrs. Dudgeon (disagreeably surprised). Richard? Anderson (nodding). Yes. Mrs. Dudgeon (vindictively). Let it be a warning to him. He may end that way himself, the wicked, dissolute, godless (she suddenly stops; her voice fails; and she asks, with evident dread) Did Timothy see him? Anderson. Yes. Act I The Devil's Disciple 9 Mrs. Dudgeon {holding her breath). Well? Anderson. He only saw him in the crowd: they did not speak. (Mrs. Dudgeon, greatly relieved, exhales the pent up breath and sits at her ease again.) Your husband was greatly touched and impressed by his brother's awful death. (Mrs. Dudgeon sneers. Anderson breaks off to demand with some indignation) Well, wasn't it only natural, Mrs. Dudgeon ? He softened towards his prodigal son in that moment. He sent for him to come to see him. Mrs. Dudgeon (her alarm renewed). Sent for Richard! Anderson. Yes; but Richard would not come. He sent his father a message; but I'm sorry to say it was a wicked message—an awful message. Mrs. Dudgeon. What was it? Anderson. That he would stand by his wicked uncle, and stand against his good parents, in this world and the next. Mrs. Dudgeon (implacably). He will be punished for it. He will be punished for it—in both worlds. Anderson. That is not in our hands, Mrs. Dudgeon. Mrs. Dudgeon. Did I say it was, Mr.

Anderson. We are told that the wicked shall be punished. Why should we do our duty and keep God's law if there is to be no difference made between us and those who follow their own likings and dislikings, and make a jest of us and of their Maker's word ? Anderson. Well, Richard's earthly father has been merciful to him; and his heavenly judge is the father of us all. Mrs. Dudgeon (forgetting herself). Richard's earthly father was a soft-headed Anderson (shocked). Oh! Mrs. Dudgeon (with a touch of shame). Well, I am Richard's mother. If I am against him who has any right to be for him? (Trying to conciliate him.) Won't you sit down, Mr. Anderson? I should have asked you before; but I'm so troubled. Anderson. Thank you. (He takes a chair from beside the fireplace, and turns it so that he can sit comfortably at the fire. When he is seated he adds, in the tone of a man who knows that 10 The Devil's Disciple Act I he is opening a difficult subject) Has Christy told you about the new will ? Mrs. Dudgeon {all her fears returning}. The new will! Did Timothy—? (She breaks off, gasping, unable to complete the question.) Anderson. Yes. In his last hours he changed his mind. Mrs. Dudgeon (white with intense rage). And you let him rob me? Anderson. I had no power to prevent him giving what was his to his own son. Mrs. Dudgeon. He had nothing of his own. His money was the money I brought him as my marriage portion. It was for me to deal with my own money and my own son. He dare not have done it if I had been with him; and well he knew it. That was why he stole away like a thief to take advantage of the law to rob me by making a new will behind my back. The more shame on you, Mr. Anderson,—you, a minister of the gospel—to act as his accomplice in such a crime. Anderson (rising). I will take no offence at what you say in the first bitterness of your grief. Mrs. Dudgeon (contemptuously). Grief! Anderson. Well, of your disappointment, if you can find it in your heart to think that the better word. Mrs. Dudgeon. My heart! My heart! And since when, pray, have you begun to hold up our hearts as trustworthy guides for us ? Anderson (rather guiltily) . I—er Mrs. Dudgeon (vehemently) . Don't lie, Mr. Anderson. We are told that the heart of man is deceitful above all things, and desperately wicked. My heart belonged, not to Timothy, but to that poor wretched brother of his that has just ended his days with a rope round his neck—aye, to Peter Dudgeon. You know it: old Eli Hawkins, the man to whose pulpit you succeeded, though you are not worthy to loose his shoe latchet, told it you when he gave over our souls into your charge. He warned me and strengthened me against my heart, and made Act I The Devil's Disciple 11 me marry a Godfearing man—as he thought. What else but that discipline has made me the woman I am ? And you, you who followed your heart in your marriage, you talk to me of what I find in my heart. Go home to your pretty wife, man; and leave me to my prayers. (She turns from him and leans with her elbows on the table, brooding over her wrongs and taking no further notice of him.) Anderson (willing enough to escape). The Lord forbid that I should come between you and the source of all comfort! (He goes to the rack for his coat and hat.) Mrs. Dudgeon (without looking at him). The Lord will know what to forbid and what to allow without your help.

Anderson. And whom to forgive, I hope—Eli Hawkins and myself, if we have ever set up our preaching against His law. (He fastens his cloak, and is now ready to go.) Just one word—on necessary business, Mrs. Dudgeon. There is the reading of the will to be gone through; and Richard has a right to be present. He is in the town; but he has the grace to say that he does not want to force himself in here. Mrs. Dudgeon. He shall come here. Does he expect us to leave his father's house for his convenience ? Let them all come, and come quickly, and go quickly. They shall not make the will an excuse to shirk half their day's work. I shall be ready, never fear. Anderson (coming back a step or two). Mrs. Dudgeon: I used to have some little influence with you. When did I lose it? Mrs. Dudgeon (still without turning to him). When you married for love. Now you're answered. Anderson. Yes : I am answered. (He goes out, musing.) Mrs. Dudgeon (to herself, thinking of her husband). Thief! Thief!! (She shakes herself angrily out of the chair; throws back the shawl from her head; and sets to work to prepare the room for the reading of the will, beginning by replacing Anderson's chair against the wall, and pushing back her own to the window. Then she calls, in her hard, driving, wrathful way) Christy. (No answer: he is fast asleep.) Christy. (She 12 The Devil's Disciple Act I shakes him roughly) Get up out of that; and be ashamed of yourself—sleeping, and your father dead! (She returns to the table; puts the candle on the mantelshelf; and takes from the table drawer a red table cloth which she spreads.) Christy (rising reluctantly) . Well, do you suppose we are never going to sleep until we are out of mourning ? Mrs. Dudgeon. I want none of your sulks. Here: help me to set this table. (They place the table in the middle of the room, with Christy's end towards the fireplace and Mrs. Dudgeon s towards the sofa. Christy drops the table as soon as possible, and goes to the fire, leaving his mother to make the final adjustments of its position.) We shall have the minister back here with the lawyer and all the family to read the will before you have done toasting yourself. Go and wake that girl ; and then light the stove in the shed : you can't have your breakfast here. And mind you wash yourself, and make yourself fit to receive the company. (She punctuates these orders by going to the cupboard; unlocking it; and producing a de- canter of wine, which has no doubt stood there untouched since the last state occasion in the family, and some glasses, which she sets on the table. Also two green ware plates, on one of which she puts a barmbrack with a knife beside it. On the other she shakes some biscuits out of a tin, putting back one or two, and counting the rest.) Now mind: there are ten biscuits there: let there be ten there when I come back after dressing myself. And keep your ringers off the raisins in that cake. And tell Essie the same. I suppose I can trust you to bring in the case of stuffed birds without breaking the glass? (She replaces the tin in the cupboard, which she locks, pocketing the key carefully.) Christy (lingering at the fire). You'd better put the ink- stand instead, for the lawyer. Mrs. Dudgeon. That's no answer to make to me, sir. Go and do as you're told. (Christy turns sullenly to obey.) Stop: take down that shutter before you go, and let the daylight in: you can't expect me to do all

the heavy work of the house with a great heavy lout like you idling about. Agt I The Devil's Disciple 13 Christy takes the window bar out of its clamps, and puts it aside; then opens the shutter, shewing the grey morning. Mrs. Dudgeon takes the scone from the mantelshelf; blows out the candle; extinguishes the snuff by pinching it with her fingers, first licking them for the purpose; and replaces the scone on the shelf. Christy (looking through the window). Here's the minister's wife. Mrs. Dudgeon (displeased). What! Is she coming here? Christy. Yes. Mrs. Dudgeon. What does she want troubling me at this hour, before I'm properly dressed to receive people? Christy. You'd better ask her. Mrs. Dudgeon (threateningly) . You'd better keep a civil tongue in your head. (He goes sulkily towards the door. She comes after him, plying him with instructions.) Tell that girl to come to me as soon as she's had her breakfast. And tell her to make herself fit to be seen before the people. (Christy goes out and slams the door in her face.) Nice manners, that! (Someone knocks at the house door: she turns and cries inhospitably.) Come in. (Judith Anderson, the minister's wife, comes in. Judith is more than twenty years younger than her husband, though she will never be as young as he in vitality. She is pretty and proper and ladylike, and has been admired and petted into an opinion of herself sufficiently favorable to give her a self-assurance which serves her instead of strength. She has a pretty taste in dress, and in her face the pretty lines of a sentimental character formed by dreams. Even her little self-complacency is pretty, like a child's vanity. Rather a pathetic creature to any sympathetic observer who knows how rough a place the world is. One feels, on the whole, that Anderson might have chosen worse, and that she, needing protection, could not have chosen better.) Oh, it's you, is it, Mrs. Anderson? Judith (very politely—almost patronizingly) . Yes. Can I do anything for you, Mrs. Dudgeon? Can I help to get the place ready before they come to read the will? 14 The Devil's Disciple Act I Mrs. Dudgeon {stiffly}. Thank you, Mrs. Anderson, myhouse is always ready for anyone to come into. Mrs. Anderson (with complacent amiability). Yes, indeed it is. Perhaps you had rather I did not intrude on you just now. Mrs. Dudgeon. Oh, one more or less will make no difference this morning, Mrs. Anderson. Now that you're here, you'd better stay. If you wouldn't mind shutting the door! (Judith smiles, implying "How stupid of me" and shuts it with an exasperating air of doing something pretty and becoming.) That's better. I must go and tidy myself a bit. I suppose you don't mind stopping here to receive anyone that comes until I'm ready. Judith (graciously giving her leave). Oh yes, certainly. Leave them to me, -Mrs. Dudgeon; and take your time. (She hangs her cloak and bonnet on the rack.) Mrs. Dudgeon (half sneering). I thought that would be more in your way than getting the house ready. (Essie comes back.) Oh, here you are! (Severely) Come here: let me see you. (Essie timidly goes to her. Mrs. Dudgeon takes her roughly by the arm and pulls her round to inspect the results of her attempt to clean and tidy herself—results which shew little practice and less conviction.) Mm! That's what you call doing your hair properly, I suppose. It's easy to see what you are,

and how you were brought up. (She throws her arms away, and goes on, peremptorily.) Now you listen to me and do as you're told. You sit down there in the corner by the fire; and when the company comes don't dare to speak until you're spoken to. (Essie creeps away to the fire- place?) Your father's people had better see you and know you're there: they're as much bound to keep you from starvation as I am. At any rate they might help. But let me have no chattering and making free with them, as if you were their equal. Do you hear? Essie. Yes. Mrs. Dudgeon. Well, then go and do as you're told. (Essie sits down miserably on the corner of the fender furthest Act I The Devil's Disciple 15 from the door.) Never mind her, Mrs. Anderson: you know who she is and what she is. If she gives you any trouble, just tell me; and I'll settle accounts with her. (Mrs. Dudgeon goes into the bedroom, shutting the door sharply behind her as if even it had to be made to do its duty with a ruthless hand.) Judith (patronizing Essie, and arranging the cake and wine on the table more becomingly). You must not mind if your aunt is strict with you. She is a very good woman, and desires your good too. Essie (in listless misery). Yes. Judith (annoyed with Essie for her failure to be consoled and edified, and to appreciate the kindly condescension of the remark). You are not going to be sullen, I hope, Essie. Essie. No. Judith. That's a good girl ! (She places a couple of chairs at the table with their backs to the window, with a pleasant sense of being a more thoughtful housekeeper than Mrs. Dudgeon.) Do you know any of your father's relatives ? Essie. No. They wouldn't have anything to do with him they were too religious. Father used to talk about Dick Dudgeon; but I never saw him. Judith (ostentatiously shocked). Dick Dudgeon! Essie: do you wish to be a really respectable and grateful girl, and to make a place for yourself here by steady good conduct ? Essie (very half-heartedly). Yes. Judith. Then you must never mention the name of Richard Dudgeon—never even think about him. He is a bad man. Essie. What has he done ? Judith. You must not ask questions about him, Essie. You are too young to know what it is to be a bad man. But he is a smuggler; and he lives with gypsies; and he has no love for his mother and his family; and he wrestles and plays games on Sunday instead of going to church. Never let him into your presence, if you can help it, Essie; and try to keep yourself and all womanhood unspotted by contact with such men. 16 The Devil's Disciple Act I Essie. Yes. Judith (again displeased). I am afraid you say Yes and No without thinking very deeply. Essie. Yes. At least I mean Judith (severely). What do you mean? Essie (almost crying). Only—my father was a smuggler; and— (Someone knocks.) Judith. They are beginning to come. Now remember your aunt's directions, Essie; and be a good girl. (Christy comes back with the stand of stuffed birds under a glass case, and an inkstand, which he places on the table.) Good morning, Mr. Dudgeon. Will you open the door, please: the people have come. Christy. Good morning. (He opens the house door.) The morning is now fairly bright and warm; and Anderson, who is the first to enter, has left his cloak at home. He is accompanied by Lawyer Hawkins, a brisk, middleaged man in brown riding gaiters and yellow breeches,

looking as much squire as solicitor. He and Anderson are allowed precedence as representing the learned professions. After them comes the family, headed by the senior uncle, William Dudgeon, a large, shapeless man, bottle-nosed and evidently no ascetic at table. His clothes are not the clothes, nor his anxious wife the wife, of a prosperous man. The junior uncle, Titus Dudgeon, is a wiry little terrier of a man, with an immense and visibly purse-proud wife, both free from the cares of the William household. Hawkins at once goes briskly to the table and takes the chair nearest the sofa, Christy having left the inkstand there. He puts his hat on the floor beside him, and produces the will. Uncle William comes to the fire and stands on the hearth warming his coat tails, leaving Mrs. William derelict near the door. Uncle Titus, who is the lady's man of the family, rescues her by giving her his disengaged arm and bringing her to the sofa, where he sits down warmly between his own lady and his brother's. Anderson hangs up his hat and waits for a word with Judith. Judith. She will be here in a moment. Ask them to Act I The Devil's Disciple 17 wait. (She taps at the bedroom door. Receiving an answer from within, she opens it and passes through.) Anderson (taking his place at the table at the opposite end to Hawkins). Our poor afflicted sister will be with us in a moment. Are we all here ? Christy (at the house door, which he has just shut). All except Dick. The callousness with which Christy names the reprobate jars on the moral sense of the family. Uncle William shakes his head slowly and repeatedly. Mrs. Titus catches her breath convulsively through her nose. Her husband speaks. Uncle Titus. Well, I hope he will have the grace not to come. I hope so. The Dudgeons all murmur assent, except Christy, who goes to the window and posts himself there, looking out. Hawkins smiles secretly as if he knew something that would change their tune if they knew it. Anderson is uneasy: the love of solemn family councils, especially funereal ones, is not in his nature. Judith appears at the bedroom door. Judith (with gentle impressiveness). Friends, Mrs. Dudgeon. (She takes the chair from beside the fireplace; and places it for Mrs. Dudgeon, who comes from the bedroom in black, with a clean handkerchief to her eyes. All rise, except Essie. Mrs. Titus and Mrs. William produce equally clean handkerchiefs and weep. It is an affecting moment.) Uncle William. Would it comfort you, sister, if we were to offer up a prayer ? Uncle Titus. Or sing a hymn? Anderson (rather hastily). I have been with our sister this morning already, friends. In our hearts we ask a blessing. All (except Essie). Amen. They all sit down, except Judith, who stands behind Mrs. Dudgeon's chair. Judith (to Essie). Essie: did you say Amen? Essie (scaredly). No. Judith. Then say it, like a good girl. Essie. Amen. 18 The Devil's Disciple Act I Uncle William {encouragingly}. That's right : that's right. We know who you are; but we are willing to be kind to you if you are a good girl and deserve it. We are all equal before the Throne. This republican sentiment does not please the women, who are convinced that the Throne is precisely the place where their superiority, often questioned in this world, will be recognized and rewarded. Christy (at the window). Here's Dick. Anderson and Hawkins look

round sociably. Essie, with a gleam of interest breaking through her misery, looks up. Christy grins and gapes expectantly at the door. The rest are petrified with the intensity of their sense of Virtue menaced with outrage by the approach of flaunting Vice. The reprobate appears in the doorway, graced beyond his alleged merits by the morning sunlight. He is certainly the best looking member of the family; but his expression is reckless and sardonic, his manner defiant and satirical, his dress picturesquely careless. Only, his forehead and mouth betray an extraordinary steadfastness; and his eyes are the eyes of a fanatic. Richard (on the threshold, taking off his hat). Ladies and gentlemen: your servant, your very humble servant. (With this comprehensive insult, he throws his hat to Christy with a suddenness that makes him jump like a negligent wicket keeper, and comes into the middle of the room, where he turns and deliberately surveys the company.) How happy you all look! how glad to see me! (He turns towards Mrs. Dudgeon's chair; and his lip rolls up horribly from his dog tooth as he meets her look of undisguised hatred.) Well, mother: keeping up appearances as usual? that's right, that's right. (Judith pointedly moves away from his neighborhood to the other side of the kitchen, holding her skirt instinctively as if to save it from contamination. Uncle Titus promptly marks his approval of her action by rising from the sofa, and placing a chair for her to sit down upon) What! Uncle William! I haven't seen you since you gave up drinking. (Poor Uncle William, shamed, would protest; but Richard claps him heartily on his shoulder, Act I The Devil's Disciple 19 adding) you have given it up, haven't you? {releasing him with a playful push} of course you have: quite right too: you over-did it. (He turns away from Uncle William and makes for the sofa.) And now, where is that upright horsedealer Uncle Titus? Uncle Titus: come forth. (He comes upon him holding the chair as Judith sits down.) As usual, looking after the ladies. Uncle Titus (indignantly). Be ashamed of yourself, sir Richard (interrupting him and shaking his hand in spite of him). I am: I am; but I am proud of my uncle—proud of all my relatives (again surveying them) who could look at them and not be proud and joyful? (Uncle Titus, overborne, resumes his seat on the sofa. Richard turns to the table.) Ah, Mr. Anderson, still at the good work, still shepherding them. Keep them up to the mark, minister, keep them up to the mark. Come! (with a spring he seats himself on the table and takes up the decanter) clink a glass with me, Pastor, for the sake of old times. Anderson. You know, I think, Mr. Dudgeon, that I do not drink before dinner. Richard. You will, some day, Pastor: Uncle William used to drink before breakfast. Come: it will give your sermons unction. (He smells the wine and makes a wry face.) But do not begin on my mother's company sherry. I stole some when I was six years old; and I have been a temperate man ever since. (He puts the decanter down and changes the subject.) So I hear you are married, Pastor, and that your wife has a most ungodly allowance of good looks. Anderson (quietly indicating Judith). Sir: you are in the presence of my wife. (Judith rises and stands with stony propriety.) Richard (quickly slipping down from the table with instinctive good

manners). Your servant, madam : no offence. (He looks at her earnestly.) You deserve your reputation; but I'm sorry to see by your expression that you're a good woman. (She looks shocked, and sits down amid a murmur of indignant 20 The Devil's Disciple Act I sympathy from his relatives. Anderson, sensible enough to know that these demonstrations can only gratify and encourage a man who is deliberately trying to provoke them, remains perfectly goodhumored.) All the same, Pastor, I respect you more than I did before. By the way, did I hear, or did I not, that our late lamented Uncle Peter, though unmarried, was a father ? Uncle Titus. He had only one irregular child, sir. Richard. Only one! He thinks one a mere trifle! I blush for you, Uncle Titus. Anderson. Mr. Dudgeon you are in the presence of your mother and her grief. Richard. It touches me profoundly, Pastor. By the way, what has become of the irregular child ? Anderson (pointing to Essie). There, sir, listening to you. Richard (shocked into sincerity). What! Why the devil didn't you tell me that before? Children suffer enough in this house without— (He hurries remorsefully to Essie.) Come, little cousin! never mind me: it was not meant to hurt you. (She looks up gratefully at him. Her tearstained face affects him violently, and he bursts out, in a transport of wrath) Who has been making her cry? Who has been ill-treating her? By God Mrs. Dudgeon (rising and confronting him). Silence your blasphemous tongue. I will bear no more of this. Leave my house. Richard. How do you know it's your house until the will is read? (They look at one another for a moment with intense hatred; and then she sinks, checkmated, into her chair. Richard goes boldly up past Anderson to the window, where he takes the railed chair in his hand.) Ladies and gentlemen: as the eldest son of my late father, and the unworthy head of this household, I bid you welcome. By your leave, Minister Anderson: by your leave, Lawyer Hawkins. The head of the table for the head of the family. (He places the chair at the table between the minister and the attorney; sits down between them; and addresses the assembly with a presidential air.) We meet on a melancholy occasion : a father dead ! an uncle actu- Act I The Devil's Disciple 21 ally hanged, and probably damned. (He shakes his head deplorably. The relatives freeze with horror.) That's right: pull your longest faces (his voice suddenly sweetens gravely as his glance lights on Essie) provided only there is hope in the eyes of the child. (Briskly.) Now then, Lawyer Hawkins: business, business. Get on with the will, man. Titus. Do not let yourself be ordered or hurried, Mr. Hawkins. Hawkins (very politely and willingly). Mr. Dudgeon means no offence, I feel sure. I will not keep you one second, Mr. Dudgeon. Just while I get my glasses (he jumbles for them. The Dudgeons look at one another with misgiving). Richard. Aha! They notice your civility, Mr. Hawkins. They are prepared for the worst. A glass of wine to clear your voice before you begin. (He pours out one for him and hands it; then pours one for himself.) Hawkins. Thank you, Mr. Dudgeon. Your good health, sir. Richard. Yours, sir. (With the glass half way to his lips, he checks himself, giving a dubious glance at the wine, and adds, with quaint intensity.) Will anyone oblige me with a glass of water ? Essie, who has been hanging on his every word

and movement, rises stealthily and slips out behind Mrs. Dudgeon through the bedroom door, returning presently with a jug and going out of the house as quietly as possible.

Hawkins. The will is not exactly in proper legal phraseology. Richard. No: my father died without the consolations of the law. Hawkins. Good again, Mr. Dudgeon, good again.

(Preparing to read) Are you ready, sir ? Richard. Ready, aye ready. For what we are about to receive, may the Lord make us truly thankful. Go ahead. Hawkins (reading). "This is the last will and testament of me Timothy Dudgeon on my deathbed at Nevinstown on the road from Springtown to Websterbridge on this twenty-fourth 22 The Devil's Disciple Act I day of September, one thousand seven hundred and seventy seven. I hereby revoke all former wills made by me and declare that I am of sound mind and know well what I am doing and that this is my real will according to my own wish and affections." Richard (glancing at his mother). Aha! Hawkins (shaking his head) . Bad phraseology, sir, wrong phraseology. "I give and bequeath a hundred pounds to my younger son Christopher Dudgeon, fifty pounds to be paid to him on the day of his marriage to Sarah Wilkins if she will have him, and ten pounds on the birth of each of his children up to the number of five." Richard. How if she won't have him ? Christy. She will if I have fifty pounds. Richard. Good, my brother. Proceed. Hawkins. "I give and bequeath to my wife Annie Dudgeon, born Annie Primrose"—you see he did not know the law, Mr. Dudgeon : your mother was not born Annie : she was christened so—"an annuity of fifty-two pounds a year for life (Mrs. Dudgeon, with all eyes on her, holds herself convulsively rigid) to be paid out of the interest on her own money" there's a way to put it, Mr. Dudgeon ! Her own money Mrs. Dudgeon. A very good way to put God's truth. It was every penny my own. Fifty-two pounds a year! Hawkins. "And I recommend her for her goodness and piety to the forgiving care of her children, having stood between them and her as far as I could to the best of my ability." Mrs. Dudgeon. And this is my reward ! (raging inwardly) You know what I think, Mr. Anderson: you know the word I gave to it. Anderson. It cannot be helped, Mrs. Dudgeon. We must take what comes to us. (To Hawkins.) Go on, sir. Hawkins. "I give and bequeath my house at Websterbridge with the land belonging to it and all the rest of my property soever to my eldest son and heir, Richard Dudgeon." Richard. Oho ! The fatted calf, Minister, the fatted calf. Hawkins, "On these conditions " Act I The Devil's Disciple 23 Richard. The devil! Are there conditions? Hawkins. " To wit: first, that he shall not let my brother Peter's natural child starve or be driven by want to an evil life." Richard (emphatically, striking his fist on the table). Agreed. Mrs. Dudgeon, turning to look malignantly at Essie, misses her and looks quickly round to see where she has moved to; then, seeing that she has left the room without leave, closes her lips vengefully. Hawkins. "Second, that he shall be a good friend to my old horse Jim" (again shaking his head) he should have written James, sir. Richard. James shall live in clover. Go on. Hawkins. —"and keep my deaf farm laborer Prodger Feston in his service." Richard. Prodger Feston shall get drunk every Saturday. Hawkins. "Third, that he make

Christy a present on his marriage out of the ornaments in the best room." Richard (holding up the stuffed birds). Here you are, Christy. Christy (disappointed). I'd rather have the China peacocks. Richard. You shall have both. (Christy is greatly pleased.) Go on. Hawkins. "Fourthly and lastly, that he try to live at peace with his mother as far as she will consent to it." Richard (dubiously). Hm! Anything more, Mr. Hawkins? Hawkins (solemnly). "Finally I give and bequeath my soul into my Maker's hands, humbly asking forgiveness for all my sins and mistakes, and hoping that he will so guide my son that it may not be said that I have done wrong in trusting to him rather than to others in the perplexity of my last hour in this strange place." Anderson. Amen. The Uncles and Aunts. Amen. 24 The Devil's Disciple Act I Richard. My mother does not say Amen. Mrs. Dudgeon {rising, unable to give up her propeHy without a struggle). Mr. Hawkins: is that a proper will? Re-member, I have his rightful, legal will, drawn up by yourself, leaving all to me. Hawkins. This is a very wrongly and irregularly worded will, Mrs. Dudgeon; though (turning politely to Richard) it contains in my judgment an excellent disposal of his property. Anderson (interposing before Mrs. Dudgeon can retort). That is not what you are asked, Mr. Hawkins. Is it a legal will? Hawkins. The courts will sustain it against the other. Anderson. But why, if the other is more lawfully worded ? Hawkins. Because, sir, the courts will sustain the claim of a man—and that man the eldest son—against any woman, if they can. I warned you, Mrs. Dudgeon, when you got meto draw that other will, that it was not a wise will, and that though you might make him sign it, he would never be easy until he revoked it. But you wouldn't take advice; and now Mr. Richard is cock of the walk. (He takes his hat from tlie floor; rises; and begins pocketing his papers and spectacles.) This is the signal for the breaking-up of the party. Andersontakes his hat from the rack and joins Uncle William at the fire. Uncle Titus fetches Judith her things from the rack. The three on the sofa rise and chat with Hawkins. Mrs. Dudgeon, nowan intruder in her own house, stands erect, crushed by the weight of the law on women, accepting it, as she has been trained to accept all monstrous calamities, as proofs of the greatness of the power that inflicts them, and of her own wormlike insignificance. For at this time, remember, Mary Wollstonecraft is as yet only a girl of eighteen, and her Vindication of the Rights of Women is still fourteen years off. Mrs. Dudgeon is rescued from her apathy by Essie, who comes back with the jug full of water. She is taking it to Richard when Mrs. Dudgeon stops her. Mrs. Dudgeon (threatening her). Where have you been? (Essie, appalled, tries to answer, but cannot.) How dare you go out by yourself after the orders I gave you ? Act I The Devil's Disciple 25 Essie. He asked for a drink (she stops, her tongue cleav- ing to her palate with terror). Judith (with gentler severity). Who asked for a drink? (Essie, speechless, points to Richard.) Richard. What! ! Judith (shocked). Oh Essie, Essie! Richard. I believe I did. (He takes a glass and holds it to Essie to be filled. Her hand shakes.) WTiat! afraid of me? Essie (quickly). No. I— (She pours out the water.) Richard (tasting it). Ah, you've been up the street to the market gate spring to

get that. (He takes a draught.) Delicious! Thank you. (Unfortunately, at this moment he chances to catch sight of Judith's face, which expresses the most prudish disapproval of his evident attraction for Essie, who is devouring him with her grateful eyes. His mocking expression returns instantly. He puts down the glass; deliberately winds his arm round Essie's shoulders; and brings her into the middle of the company. Mrs. Dudgeon being in Essie's way as they come past the table, he says) By your leave, mother (and compels her to make way for them) . What do they call you ? Bessie? Essie. Essie. Richard. Essie, to be sure. Are you a good girl, Essie? Essie (greatly disappointed that he, of all people, should begin at her in this way) Yes. (She looks doubtfully at Judith.) I think so. I mean I—I hope so. Richard. Essie: did you ever hear of a person called the devil? Anderson (revolted). Shame on you, sir, with a mere child Richard. By your leave, Minister: I do not interfere with your sermons : do not you interrupt mine. (To Essie.) Do you know what they call me, Essie ? Essie. Dick. Richard (amused: patting her on the shoulder). Yes, Dick; but something else too. They call me the Devil's Disciple. Essie. Why do you let them? 26 The Devil's Disciple Act I Richard {seriously}. Because it's true. I was brought up in the other service; but I knew from the first that the Devil was my natural master and captain and friend. I saw that he was in the right, and that the world cringed to his conqueror only through fear. I prayed secretly to him; and he comforted me, and saved me from having my spirit broken in this house of children's tears. I promised him my soul, and swore an oath that I would stand up for him in this world and stand by him in the next. {Solemnly} That promise and that oath made a man of me. From this day this house is his home and no child shall cry in it: this hearth is his altar; and no soul shall ever cower over it in the dark evenings and be afraid. Now {turning forcibly on the rest} which of you good men will take this child and rescue her from the house of the devil ? Judith {coming to Essie and throwing a 'protecting arm about her}. I will. You should be burnt alive. Essie. But I don't want to. {She shrinks back, leaving Richard and Judith face to face.} Richard {to Judith}. Actually doesn't want to, most virtuous lady! Uncle Titus. Have a care, Richard Dudgeon. Thelaw Richard {turning threateningly on him}. Have a care, you. In an hour from this there will be no law here but martial law. I passed the soldiers within six miles on my way here : before noon Major Swindon's gallows for rebels will be up in the market place. Anderson {calmly}. What have we to fear from that, sir? Richard. More than you think. He hanged the wrong man at Springtown: he thought Uncle Peter was respectable, because the Dudgeons had a good name. But his next example will be the best man in the town to whom he can bring home a rebellious word. Well, we're all rebels; and you know it. All the Men {except Anderson}. No, no, no! Richard. Yes, you are. You haven't damned King George up hill and down dale as I have; but you've prayed for Act I The Devil's Disciple 27 his defeat; and you, Anthony Anderson, have conducted the service, and sold your family bible to buy a pair of pistols. They mayn't hang me, perhaps; because the moral effect of the Devil's Disciple dancing on

nothing wouldn't help them. But a Minister! {Judith, dismayed, clings to Anderson) or a lawyer! {Hawkins smiles like a man able to take care of himself) or an upright horsedealer! {Uncle Titus snarls at him in rage and terror) or a reformed drunkard {Uncle William, utterly unnerved, moans and wobbles with fear) eh? Would that shew that King George meant business—ha ? Anderson {perfectly self-possessed) . Come, my dear : he is only trying to frighten you. There is no danger. {He takes her out of the house. The rest crowd to the door to follow him, except Essie, who remains near Richard.) Richard {boisterously derisive). Now then: how many of you will stay with me; run up the American flag on the devil's house; and make a fight for freedom? {They scramble out, Christy among them, hustling one another in their haste.) Ha ha ! Long live the devil ! (To Mrs. Dudgeon, who is following them) What, mother ! are you off too ? Mrs. Dudgeon {deadly pale, with her hand on her heart as if she had received a deathblow). My curse on you! My dying curse! {She goes out.) Richard {calling after her). It will bring me luck. Ha ha ha! Essie {anxiously). Mayn't I stay? Richard {turning to her). What! Have they forgotten to save your soul in their anxiety about their own bodies ? Oh yes : you may stay. {He turns excitedly away again and shakes his fist after them. His left fist, also clenched, hangs down. Essie seizes it and kisses it, her tears falling on it. He starts and looks at it.) Tears! The devil's baptism! {She falls on her knees, sobbing. He stoops goodnaturedly to raise her, saying) Oh yes, you may cry that way, Essie, if you like. END OF ACT I. act n Minister Anderson's house is in the main street of Websterbridge, not far from the town hall. To the eye of the eighteenth century New Englander, it is much grander than the plain farmhouse of the Dudgeons; but it is so plain itself that a modern house agent would let both at about the same rent. The chief dwelling room has the same sort of kitchen fireplace, with boiler, toaster hanging on the bars, movable iron griddle socketed to the hob, hook above for roasting, and broad fender, on which stand a kettle and a plate of buttered toast. The door, between the fireplace and the corner, has neither panels, fingerplates nor handles: it is made of plain boards-, and fastens with a latch. The table is a kitchen table, with a treacle colored cover of American cloth, chapped at the corners by draping. The tea service on it consists of two thick cups and saucers of the plainest ware, with milk jug and bowl to match, each large enough to contain nearly a quart, on a black japanned tray, and, in the middle of the table, a wooden trencher with a big loaf upon it, and a square half pound block of butter in a crock. The big oak press facing the fire from the opposite side of the room, is for use and storage, not for ornament; and the minister's house coat hangs on a peg from its door, shewing that he is out; for when he is in, it is his best coat that hangs there. His big riding boots stand beside the press, evidently in their usual place, and rather proud of themselves. In fact, the evolution of the minister's kitchen, dining room and drawing room into three separate apartments has not yet taken place; and so, from the point of view of our pampered period, he is no better off than the Dudgeons. But there is a difference, for all that. To begin with,

Mrs. Anderson is a pleasanter person to live with than Mrs. Dudgeon. To which Mrs. Dudgeon would at once reply, with reason, that Mrs. Anderson has no children to look after; no poultry, pigs 28 Act II The Devil's Disciple 29 nor cattle; a steady and sufficient income not directly dependent on harvests and prices at fairs; an affectionate husband who is a tower of strength to her: in short, that life is as easy at the minister's house as it is hard at the farm. This is true; but to explain a fact is not to alter it; and however little credit Mrs. Anderson may deserve for making her home happier, she has certainly succeeded in doing it. The outward and visible signs of her superior social pretensions are, a rug on the floor, a plaster ceiling between the timbers, and chairs which, though not upholstered, are stained and polished. The fine arts are represented by a mezzotint portrait of some Presbyterian divine, a copperplate of Raphael's St. Paul preaching at Athens, a rococo presentation clock on the mantelshelf, flanked by a couple of miniatures, a pair of crockery dogs with baskets in their mouths, and, at the corners, two large cowrie shells. A pretty feature of the room is the low wide latticed window, nearly its whole width, with little red curtains running on a rod half way up it to serve as a blind. There is no sofa; but one of the seats, standing near the press, has a railed back and is long enough to accommodate two people easily. On the whole, it is rather the sort of room that the nineteenth century has ended in struggling to get back to under the leadership of Mr. Philip Webb and his disciples in domestic architecture, though no genteel clergyman would have tolerated it fifty years ago. The evening has closed in; and the room is dark except for the cosy firelight and the dim oil lamps seen through the window in the wet street, where there is a quiet, steady, warm, windless downpour of rain. As the town clock strikes the quarter, Judith comes in with a couple of candles in earthenware candlesticks, and sets them on the table. Her self-conscious airs of the morning are gone: she is anxious and frightened. She goes to the window and peers into the street. The first thing she sees there is her husband, hurrying home through the rain. She gives a little gasp of relief, not very far removed from a sob, and turns to the door. Anderson comes in, wrapped in a very wet cloak. Judith (running to him). Oh, here you are at last, at last! (She attempts to embrace him.) 30 The Devil's Disciple Act II Anderson (keeping her off). Take care, my love: I'm wet. Wait till I get my cloak off. (He places a chair with its back to the fire; hangs his cloak on it to dry; shakes the rain from his hat and puts it on the fender; and at last turns with his hands outstretched to Judith.) Now! (She flies into his arms.) I am not late, am I? The town clock struck the quarter as I came in at the front door. And the town clock is always fast. Judith. I'm sure it's slow this evening. I'm so glad you're back. Anderson (taking her more closely in his arms). Anxious, my dear. Judith. A little. Anderson. Why, you've been crying. Judith. Only a little. Never mind: it's all over now. (A bugle call is heard in the distance. She starts in terror and retreats to the long seat, listening.) What's that? Anderson (following her tenderly to the seat and making her sit down with him). Only King George, my dear. He's returning to barracks, or having his roll

called, or getting ready for tea, or booting or saddling or something. Soldiers don't ring the bell or call over the banisters when they want anything: they send a boy out with a bugle to disturb the whole town. Judith. Do you think there is really any danger? Anderson. Not the least in the world. Judith. You say that to comfort me, not because you believe it. Anderson. My dear : in this world there is always danger for those who are afraid of it. There's a danger that the house will catch fire in the night; but we shan't sleep any the less soundly for that. Judith. Yes, I know what you always say; and you're quite right. Oh, quite right: I know it. But—I suppose I'm not brave: that's all. My heart shrinks every time I think of the soldiers. Anderson. Never mind that, dear: bravery is none the worse for costing a little pain. Act II The Devil's Disciple 31 Judith. Yes, I suppose so. (Embracing him again.) Oh how brave you are, my dear! (With tears in her eyes.) Well, I'll be brave too: you shan't be ashamed of your wife. Anderson. That's right. Now you make me happy. Well, well! (He rises and goes cheerily to the fire to dry his shoes.) I called on Richard Dudgeon on my way back; but he wasn't in. Judith (rising in consternation) . You called on that man Anderson (reassuring her) . Oh, nothing happened, dearie. He was out. Judith (almost in tears, as if the visit were a personal humiliation to her). But why did you go there? Anderson (gravely). Well, it is all the talk that Major Swindon is going to do what he did in Springtown—make an example of some notorious rebel, as he calls us. He pounced on Peter Dudgeon as the worst character there; and it is the general belief that he will pounce on Richard as the worst here. Judith. But Richard said Anderson (goodhumoredly cutting her short). Pooh! Richard said! He said what he thought would frighten you and frighten me, my dear. He said what perhaps (God for- give him!) he would like to believe. It's a terrible thing to think of what death must mean for a man like that. I felt that I must warn him. I left a message for him. Judith (querulously). What message? Anderson. Only that I should be glad to see him for a moment on a matter of importance to himself; and that if he would look in here when he was passing he would be welcome. Judith (aghast). You asked that man to come here! Anderson. I did. Judith (sinking on the seat and clasping her hands). I hope he won't come ! Oh, I pray that he may not come Anderson. Why ? Don't you want him to be warned ? Judith. He must know his danger. Oh, Tony, is it wrong to hate a blasphemer and a villain? I do hate him? I can't get him out of my mind : I know he will bring harm 32 The Devil's Disciple Act II with him. He insulted you: he insulted me: he insulted his mother. Anderson {quaintly}. Well, dear, let's forgive him; and then it won't matter. Judith. Oh, I know it's wrong to hate anybody; but Anderson {going over to her with humorous tenderness}. Come, dear, you're not so wicked as you think. The worst sin towards our fellow creatures is not to hate them, but to be indifferent to them : that's the essence of inhumanity. After all, my dear, if you watch people carefully, you'll be surprised to find how like hate is to love. {She starts, strangely touched—even appalled. He is amused at her.} Yes: I'm quite in earnest. Think of how some of our married friends worry one another, tax one another, are jealous of one another, can't

bear to let one another out of sight for a day, are more like jailers and slave-owners than lovers. Think of those very same people with their enemies, scrupulous, lofty, self-respecting, determined to be independent of one another, careful of how they speak of one another—pooh ! haven't you often thought that if they only knew it, they were better friends to their enemies than to their own husbands and wives? Come: depend on it, my dear, you are really fonder of Richard than you are of me, if you only knew it. Eh ? Judith. Oh, don't say that: don't say that, Tony, even in jest. You don't know what a horrible feeling it gives me. Anderson {laughing}. Well, well: never mind, pet. He's a bad man; and you hate him as he deserves. And you're going to make the tea, aren't you ? Judith {remorsefully}. Oh yes, I forgot. I've been keeping you waiting all this time. {She goes to the fire and puts on the kettle.} Anderson {going to the press and taking his coat off}. Have you stitched up the shoulder of my old coat? Judith. Yes, dear. {She goes to the table, and sets about putting the tea into the teapot from the caddy.} Anderson {as he changes his coat for the older one hanging Act II The Devil's Disciple 33 on the press, and replaces it by the one he has just taken off}. Did anyone call when I was out ? Judith. No, only {someone knocks at the door. With a start which betrays her intense nervousness, she retreats to the further end of the table with the tea caddy and spoon in her hands, exclaiming} Who's that ? Anderson {going to her and patting her encouragingly on the shoulder}. All right, pet, all right. He won't eat you, whoever he is. {She tries to smile, and nearly makes herself cry. He goes to the door and opens it. Richard is there, without overcoat or cloak.} You might have raised the latch and come in, Mr. Dudgeon. Nobody stands on much ceremony with us. {Hospitably.} Come in. {Richard comes in carelessly and stands at the table, looking round the room with a slight pucker of his nose at the mezzotinted divine on the wall. Judith keeps her eyes on the tea caddy.} Is it still raining ? {He shuts the door.} Richard. Raining like the very {his eye catches Judith's as she looks quickly and haughtily up}—I beg your pardon; but {shewing that his coat is wet} you see ! Anderson. Take it off, sir; and let it hang before the fire a while : my wife will excuse your shirtsleeves. Judith : put in another spoonful of tea for Mr. Dudgeon. Richard {eyeing him cynically}. The magic of property, Pastor! Are even you civil to me now that I have succeeded to my father's estate ? Judith throws down the spoon indignantly. Anderson {quite unruffled, and helping Richard off with his coat}. I think, sir, that since you accept my hospitality, you cannot have so bad an opinion of it. Sit down. {With the coat in his hand, he points to the railed seat. Richard, in his shirtsleeves, looks at him half quarrelsome for a moment; then, with a nod, acknowledges that the minister has got the better of him, and sits down on the seat. Anderson pushes his cloak into a heap on the seat of the chair at the fire, and hangs Richard's coat on the back in its place.} Richard. I come, sir, on your own invitation. You left word you had something important to tell me. 34 The Devil's Disciple Act II Anderson. I have a warning which it is my duty to give you. Richard {quickly rising}. You want to preach to me. Excuse me: I prefer a walk in the rain. {He makes

for his coat.) Anderson {stopping him}. Don't be alarmed, sir; I am no great preacher. You are quite safe. {Richard smiles in spite of himself. His glance softens: he even makes a gesture of excuse. Anderson, seeing that he has tamed him, now addresses him earnestly.) Mr. Dudgeon: you are in danger in this town. Richard. What danger? Anderson. Your uncle's danger. Major Swindon's gal- lows. Richard. It is you who are in danger. I warned you Anderson {interrupting him goodhumoredly but authoritatively}. Yes, yes, Mr. Dudgeon; but they do not think so in the town. And even if I were in danger, I have duties here which I must not forsake. But you are a free man. Why should you run any risk? Richard. Do you think I should be any great loss, Minister? Anderson. I think that a man's life is worth saving, whoever it belongs to. {Richard makes him an ironical bow. Anderson returns the bow humorously} Come: you'll have a cup of tea, to prevent you catching cold? Richard. I observe that Mrs. Anderson is not quite so pressing as you are, Pastor. Judith {almost stifled with resentment, which she has been expecting her husband to share and express for her at every insult of Richard's}. You are welcome for my husband's sake. {She brings the teapot to the fireplace and sets it on the hob.} Richard. I know I am not welcome for my own, madam. {He rises.} But I think I will not break bread here, Minister. Anderson {cheerily}. Give me a good reason for that. Richard. Because there is something in you that I respect, and that makes me desire to have you for my enemy. Anderson. That's well said. On those terms, sir, I will Act II The Devil's Disciple 35 accept your enmity or any man's. Judith: Mr. Dudgeon will stay to tea. Sit down: it will take a few minutes to draw by the fire. (Richard glances at him with a troubled face; then sits down with his head bent, to hide a convulsive swelling of his throat.) I was just saying to my wife, Mr. Dudgeon, that enmity (she grasps his hand and looks imploringly at him, doing both with an intensity that checks him at once) Well, well, I mustn't tell you, I see; but it was nothing that need leave us worse friend—enemies, I mean. Judith is a great enemy of yours. Richard. If all my enemies were like Mrs. Anderson, I should be the best Christian in America. Anderson (gratified, patting her hand). You hear that, Judith? Mr. Dudgeon knows how to turn a compliment. The latch is lifted from without. Judith (starting). Who is that? Christy comes in. Christy (stopping and staring at Richard). Oh, are you here? Richard. Yes. Begone, you fool: Mrs. Anderson doesn't want the whole family to tea at once. Christy (coming further in). Mother's very ill. Richard. Well, does she want to see me? Christy. No. Richard. I thought not. Christy. She wants to see the minister—at once. Judith (to Anderson). Oh, not before you've had some tea. Anderson. I shall enjoy it more when I come back, dear. (He is about to take up his cloak.) Christy. The rain's over. Anderson (dropping the cloak and picking up his hat from the fender). Where is your mother, Christy? Christy. At Uncle Titus's. Anderson. Have you fetched the doctor? Christy. No: she didn't tell me to. Anderson. Go on there at once: I'll overtake you on his 36 The Devil's Disciple Act II doorstep. (Christy turns to go.) Wait a moment. Your brother must be anxious to know the particulars. Richard. Psha! not I: he doesn't know; and I don't care.

(Violently.) Be off, you oaf. (Christy runs out. Richard adds, a little shamefacedly) We shall know soon enough. Anderson. Well, perhaps you will let me bring you the news myself. Judith: will you give Mr. Dudgeon his tea, and keep him here until I return ? Judith (white and trembling). Must I Anderson (taking her hands and interrupting her to cover her agitation). My dear: I can depend on you? Judith (with a piteous effort to be worthy of his trust). Yes. Anderson (pressing her hand against his cheek). You will not mind two old people like us, Mr. Dudgeon. (Going.) I shall not say good evening: you will be here when I come back. (He goes out.) They watch him pass 'the window, and then look at each other dumbly, quite disconcerted. Richard, noting the quiver of her lips, is the first to pull himself together. Richard. Mrs. Anderson: I am perfectly aware of the nature of your sentiments towards me. I shall not intrude on you. Good evening. (Again he starts for the fireplace to get his coat.) Judith (getting between him and the coat). No, no. Don't go: please don't go. Richard (roughly). Why? You don't want me here. Judith. Yes, I (wringing her hands in despair) Oh, if I tell you the truth, you will use it to torment me. Richard (indignantly). Torment! What right have you to say that ? Do you expect me to stay after that ? Judith. I want you to stay; but (suddenly raging at him like an angry child) it is not because I like you. Richard. Indeed! Judith. Yes: I had rather you did go than mistake me about that. I hate and dread you; and my husband knows it. If you are not here when he comes back, he will believe that I disobeyed him and drove you away. Act II The Devil's Disciple 37 Richard {ironically} . Whereas, of course, you have really been so kind and hospitable and charming to me that I only want to go away out of mere contrariness, eh? Judith, unable to bear it, sinks on the chair and bursts into tears. Richard. Stop, stop, stop, I tell you. Don't do that. {Putting his hand to his breast as if to a wound} He wrung my heart by being a man. Need you tear it by being a woman? Has he not raised you above my insults, like himself? {She stops crying, and recovers herself somewhat, looking at him with a scared curiosity.} There: that's right. {Sympathetically.} You're better now, aren't you ? {He puts his hand encouragingly on her shoulder. She instantly rises haughtily, and stares at him defiantly. He at once drops into his usual sardonic tone.} Ah, that's better. You are yourself again: so is Richard. Well, shall we go to tea like a quiet respectable couple, and wait for your husband's return? Judith {rather ashamed of herself}. If you please. I— am sorry to have been so foolish. {She stoops to take up the plate of toast from the fender.} Richard. I am sorry, for your sake, that I am— what I am. Allow me. {He takes the plate from her and goes with it to the table.} Judith {following with the teapot}. Will you sit down? {He sits down at the end of the table nearest the press. There is a plate and knife laid there. The other plate is laid near it; but Judith stays at the opposite end of the table, next the fire, and takes her place there, drawing the tray towards her.} Do you take sugar? Richard. No; but plenty of milk. Let me give you some toast. {He puts some on the second plate, and hands it to her, with the knife. The action shews quietly how well he knows that she has avoided her usual place so as to be as far

from him as possible.) Judith {consciously}. Thanks. {She gives him his tea.} Won't you help yourself? 38 The Devil's Disciple Act II Richard. Thanks. (He puts a piece of toast on his ownplate; and she pours out tea for herself.) Judith (observing that he tastes nothing). Don't you like it? You are not eating anything. Richard. Neither are you. Judith (nervously). I never care much for my tea. Please don't mind me. Richard (looking dreamily round). I am thinking. It is all so strange to me. I can see the beauty and peace of this home : I think I have never been more at rest in my life than at this moment; and yet I know quite well I could never live here. It's not in my nature, I suppose, to be domesticated. But it's very beautiful: it's almost holy. (He muses a moment, and then laughs softly.) Judith (quickly). Why do you laugh? Richard. I was thinking that if any stranger came in here now, he would take us for man and wife. Judith (taking offence). You mean, I suppose, that you are more my age than he is. Richard (staring at this unexpected turn). I never thought of such a thing. (Sardonic again.) I see there is another side to domestic joy. Judith (angrily). I would rather have a husband whomeverybody respects than—than Richard. Than the devil's disciple. You are right; but I daresay your love helps him to be a good man, just as your hate helps me to be a bad one. Judith. My husband has been very good to you. He has forgiven you for insulting him, and is trying to save you. Can you not forgive him for being so much better than you are? How dare you belittle him by putting yourself in his place ? Richard. Did I? Judith. Yes, you did. You said that if anybody came in they would take us for man and (she stops, terror-stricken, as a squad of soldiers tramps past the window) The English soldiers! Oh, what do they Act II The Devil's Disciple 39 Richard {listening}. Sh! A Voice {outside}. Halt! Four outside: two in with me. Judith half rises, listening and looking with dilated eyes at Richard, who takes up his cup prosaically, and is drinking his tea when the latch goes up with a sharp click, and an English sergeant walks into the room with two privates, who post themselves at the door. He comes promptly to the table between them. The Sergeant. Sorry to disturb you, mum! duty! Anthony Anderson: I arrest you in King George's name as a rebel. Judith {pointing at Richard}. But that is not— {He looks up quickly at her, with a face of iron. She stops her mouth hastily with the hand she has raised to indicate him, and stands staring affrightedly .} The Sergeant. Come, Parson; put your coat on and come along. Richard. Yes: I'll come. {He rises and takes a step towards his own coat; then recollects himself, and, with his back to the sergeant, moves his gaze slowly round the room without turning his head until he sees Anderson's black coat hanging up on the press. He goes composedly to it; takes it doivn; and puts it on. The idea of himself as a parson tickles him: he looks down at the black sleeve on his arm, and then smiles slyly at Judith, whose white face shews him that what she is painfully struggling to grasp is not the humor of the situation but its horror. He turns to the sergeant, who is approaching him with a pair of handcuffs hidden behind him, and says lightly) Did you ever arrest a man of my cloth before, Sergeant? The Sergeant {instinctively respectful, half to the black coat, half to

Richard's good breeding). Well, no sir. At least, only an army chaplain. {Shewing the handcuffs.) I'm sorry, sir; but duty Richard. Just so, Sergeant. Well, I'm not ashamed of them: thank you kindly for the apology. {He holds out his hands.) Sergeant {not availing himself of the offer). One gentle- 40 The Devil's Disciple Act II man to another, sir. Wouldn't you like to say a word to your missis, sir, before you go ? Richard (smiling). Oh, we shall meet again before eh ? (Meaning " before you hang me. ") Sergeant (loudly, with ostentatious cheerfulness). Oh, of course, of course. No call for the lady to distress herself. Still (in a lower voice, intended for Richard alone) your last chance, sir. They look at one another significantly for a moment. Then Richard exhales a deep breath and turns towards Judith. Richard (very distinctly). My love. (She looks at him, pitiably pale, and tries to answer, but cannot—tries also to come to him, but cannot trust herself to stand without the support of the table.) This gallant gentleman is good enough to allow us a moment of leavetaking. (The sergeant retires delicately and joins his men near the door.) He is trying to spare you the truth; but you had better know it. Are you listening to me?(She signifies assent.) Do you understand that I am going to my death? (She signifies that she understands.) Remember,you must find our friend who was with us just now. Do you understand? (She signifies yes.) See that you get him safely out of harm's way. Don't for your life let him know of my danger; but if he finds it out, tell him that he cannot save me: they would hang him; and they would not spare me. And tell him that I am steadfast in my religion as he is in his, and that he may depend on me to the death. (He turns to go, and meets the eye of the sergeant, who looks a little suspicious. He considers a moment, and then, turning roguishly to Judith with something of a smile breaking through his earnestness, says) And now, my dear, I am afraid the sergeant will not believe that you love me like a wife unless you give one kiss before I go. He approaches her and holds out his arms. She quits the table and almost falls into them. Judith (the words choking her). I ought to—it's murder Richard. No: only a kiss (softly to her) for his sake. Act II The Devil's Disciple 41 Judith. I can't. You must- Richard (folding her in his arms with an impulse of compassion for her distress) . My poor girl Judith, with a sudden effort, throws her arms round him; kisses him; and swoons away, dropping from his arms to the ground as if the kiss had killed her. Richard (going quickly to the sergeant). Now, Sergeant: quick, before she comes to. The handcuffs. (He puts out his hands.) Sergeant (pocketing them) . Never mind, sir : I'll trust you. You're a game one. You ought to a bin a soldier, sir. Be- tween them two, please. (The soldiers place themselves one before Richard and one behind him. The sergeant opens the door.) Richard (taking a last look round him). Goodbye, wife: goodbye, home. Muffle the drums, and quick march The sergeant signs to the leading soldier to march. They file out quickly. ***** When Anderson returns from Mrs. Dudgeon's he is astonished to find the room apparently empty and almost in darkness except for the glow from the fire; for one of the candles has burnt out, and the other is at its last flicker. Anderson. Why, what

on earth—? (Calling) Judith, Judith! (He listens: there is no answer.) Hm! (He goes to the cupboard; takes a candle from the drawer; lights it at the flicker of the expiring one on the table; and looks wonderingly at the untasted meal by its light. Then he sticks it in the candlestick; takes off his hat; and scratches his head, much puzzled. This action causes him to look at the floor for the first time; and there he sees Judith lying motionless with her eyes closed. He runs to her and stoops beside her, lifting her head.) Judith. Judith (waking; for her swoon has passed into the sleep of exhaustion after suffering). Yes. Did you call? What's the matter? Anderson. I've just come in and found you lying here with the candles burnt out and the tea poured out and cold. What has happened? 42 The Devil's Disciple Act II Judith (still astray). I don't know. Have I been asleep? I suppose (she stops blankly) I don't know. Anderson (groaning). Heaven forgive me, I left you alone with that scoundrel. (Judith remembers. With an agonized cry, she clutches his shoulders and drags herself to her feet as he rises with her. He clasps her tenderly in his arms.) Mypoor pet! Judith (frantically clinging to him). What shall I do? Oh my God, what shall I do? Anderson. Never mind, never mind, my dearest dear: it was my fault. Come: you're safe now; and you're not hurt, are you? (He takes his arms from her to see whether she can stand.) There: that's right, that's right. If only you are not hurt, nothing else matters. Judith. No, no, no: I'm not hurt. Anderson. Thank Heaven for that! Come now: (leading her to the railed seat and making her sit down beside him) sit down and rest: you can tell me about it to-morrow. Or (misunderstanding her distress) you shall not tell me at all if it worries you. There, there! (Cheerfully.) I'll make you some fresh tea: that will set you up again. (He goes to the table, and empties the teapot into the slop bowl.) Judith (in a strained tone). Tony. Anderson. Yes, dear? Judith. Do you think we are only in a dream now? Anderson (glancing round at her for a moment with a pang of anxiety, though he goes on steadily and cheerfully putting fresh tea into the pot). Perhaps so, pet. But you may as well dream a cup of tea when you're about it. Judith. Oh, stop, stop. You don't know— (Distracted she buries her face in her knotted hands.) Anderson (breaking down and coming to her). My dear, what is it? I can't bear it any longer: you must tell me. It was all my fault: I was mad to trust him. Judith. No: don't say that. You mustn't say that. He—oh no, no: I can't. Tony: don't speak to me. Take my hands—both my hands. (He takes them, wondering.) Make Act II The Devil's Disciple 43 me think of you, not of him. There's danger, frightful danger; but it is your danger; and I can't keep thinking of it: I can't, I can't: my mind goes back to his danger. He must be saved—no: you must be saved: you, you, you. (She springs up as if to do something or go somewhere, exclaiming) Oh, Heaven help me Anderson (keeping his seat and holding her hands with resolute composure). Calmly, calmly, my pet. You're quite distracted. Judith. I may well be. I don't know what to do. I don't know what to do. (Tearing her hands away.) I must save him. (Anderson rises in alarm as she runs wildly to the door. It is opened in her face by Essie, who hurries in full of anxiety. The surprise is so disagreeable to Judith that it brings her to

her senses. Her tone is sharp and angry as she demands) What do you want ? Essie. I was to come to you. Anderson. Who told you to ? Essie (staring at him, as if his presence astonished her). Are you here ? Judith. Of course. Don't be foolish, child. Anderson. Gently, dearest: you'll frighten her. (Going between them.) Come here, Essie. (She comes to him.) Who sent you ? Essie. Dick. He sent me word by a soldier. I was to come here at once and do whatever Mrs. Anderson told me. Anderson (enlightened). A soldier! Ah, I see it all now! They have arrested Richard. (Judith makes a gesture of despair.) Essie. No. I asked the soldier. Dick's safe. But the soldier said you had been taken. Anderson. !! (Bewildered, he turns to Judith for an explanation.) Judith (coaxingly). All right, dear: I understand. (To Essie.) Thank you, Essie, for coming; but I don't need you now. You may go home. Essie (suspicious). Are you sure Dick has not been 44 The Devil's Disciple Act II touched ? Perhaps he told the soldier to say it was the minister. (Anxiously.) Mrs. Anderson : do you think it can have been that? Anderson. Tell her the truth if it is so, Judith. She will learn it from the first neighbor she meets in the street. (Judith turns away and covers her eyes with her hands!) Essie (wailing). But what will they do to him ? Oh, what will they do to him ? Will they hang him ? (Judith shudders convulsively, and throws herself into the chair in which Richard sat at the tea table.) Anderson (patting Essie's shoulder and trying to comfort her). I hope not. I hope not. Perhaps if you're very quiet and patient, we may be able to help him in some way. Essie. Yes—help him—yes, yes, yes. I'll be good. Anderson. I must go to him at once, Judith. Judith (springing up). Oh no. You must go away—far away, to some place of safety. Anderson. Pooh! Judith (passionately). Do you want to kill me? Do you think I can bear to live for days and days with every knock at the door—every footstep—giving me a spasm of terror? to lie awake for nights and nights in an agony of dread, listen- ing for them to come and arrest you ? Anderson. Do you think it would be better to know that I had run away from my post at the first sign of danger ? Judith (bitterly). Oh, you won't go. I know it. You'll stay; and I shall go mad. Anderson. My dear, your duty Judith (fiercely). What do I care about my duty? Anderson (shocked). Judith! Judith. I am doing my duty. I am clinging to my duty. My duty is to get you away, to save you, to leave him to his fate. (Essie utters a cry of distress and sinks on the chair at the fire, sobbing silently.) My instinct is the same as hers—to save him above all things, though it would be so much better for him to die! so much greater! But I know you will take your own way as he took it. I have no power. (She sits down Act II The Devil's Disciple 45 sullenly on the railed seat.) I'm only a woman : I can do nothing but sit here and suffer. Only, tell him I tried to save you —that I did my best to save you. Anderson. My dear, I am afraid he will be thinking more of his own danger than of mine. Judith. Stop; or I shall hate you. Anderson {remonstrating}. Come, come, come! How am I to leave you if you talk like this ! You are quite out of your senses. {He turns to Essie.) Essie. Essie {eagerly rising and drying her eyes}. Yes? Anderson. Just wait outside a moment, like a good girl: Mrs. Anderson is not well. {Essie looks doubtful.} Never fear: I'll come to you

presently; and I'll go to Dick. Essie. You are sure you will go to him ? {Whispering.} You won't let her prevent you ? Anderson {smiling}. No, no: it's all right. All right. {She goes.} That's a good girl. {He closes the door, and returns to Judith.} Judith {seated—rigid}. You are going to your death. Anderson {quaintly}. Then I shall go in my best coat, dear. {He turns to the press, beginning to take off his coat.} Where—? {He stares at the empty nail for a moment; then looks quickly round to the fire; strides across to it; and lifts Richard's coat.} Why, my dear, it seems that he has gone in my best coat. Judith {still motionless}. Yes. Anderson. Did the soldiers make a mistake ? Judith. Yes: they made a mistake. Anderson. He might have told them. Poor fellow, he was too upset, I suppose. Judith. Yes: he might have told them. So might I. Anderson. Well, it's all very puzzling—almost funny. It's curious how these little things strike us even in the most {he breaks off and begins putting on Richard's coat} I'd better take him his own coat. I know what he'll say {imitating Richard's sardonic manner} "Anxious about my soul, Pastor, and also about your best coat." Eh ? 46 The Devil's Disciple Act II Judith. Yes, that is just what he will say to you. {Vacantly.} It doesn't matter: I shall never see either of you again. Anderson {rallying her}. Oh pooh, pooh, pooh! {He sits down beside her.} Is this how you keep your promise that I shan't be ashamed of my brave wife ? Judith. No: this is how I break it. I cannot keep my promises to him : why should I keep my promises to you ? Anderson. Don't speak so strangely, my love. It sounds insincere to me. {She looks unutterable reproach at him.} Yes, dear, nonsense is always insincere; and my dearest is talking nonsense. Just nonsense. {Her face darkens into dumb obstinacy. She stares straight before her, and does not look at him again, absorbed in Richard's fate. He scans her face; sees that his rallying has produced no effect; and gives it up, making no further effort to conceal his anxiety.} I wish I knew what has frightened you so. Was there a struggle ? Did he fight? Judith. No. He smiled. Anderson. Did he realise his danger, do you think? Judith. He realised yours. Anderson. Mine! Judith {monotonously}. He said, "See that you get him safely out of harm's way." I promised: I can't keep my promise. He said, "Don't for your life let him know of my danger." I've told you of it. He said that if you found it out, you could not save him—that they will hang him and not spare you. Anderson {rising in generous indignation}. And you think that I will let a man with that much good in him die like a dog, when a few words might make him die like a Christian ? I'm ashamed of you, Judith. Judith. He will be steadfast in his religion as you are in yours; and you may depend on him to the death. He said so. Anderson. God forgive him! What else did he say? Judith. He said goodbye. Anderson {fidgeting nervously to and fro in great concern}. Act II The Devil's Disciple 47 Poor fellow, poor fellow! You said goodbye to him in all kindness and charity, Judith, I hope. Judith. I kissed him. Anderson. What! Judith! Judith. Are you angry? Anderson. No, no. You were right: you were right. Poor fellow, poor fellow! {Greatly distressed.} To be hanged like that at his age ! And then did they take him away ? Judith {wearily}. Then you were here: that's the next thing I remember. I suppose I fainted. Now bid

me goodbye, Tony. Perhaps I shall faint again. I wish I could die. Anderson. No, no, my dear: you must pull yourself together and be sensible. I am in no danger—not the least in the world. Judith {solemnly}. You are going to your death, Tony your sure death, if God will let innocent men be murdered. They will not let you see him : they will arrest you the moment you give your name. It was for you the soldiers came. Anderson {thunderstruck}. For me!!! {His fists clench; his neck thickens; his face reddens; the fleshy purses under his eyes become injected with hot blood; the man of peace vanishes, transfigured into a choleric and formidable man of war. Still, she does not come out of her absorption to look at him: her eyes are steadfast with a mechanical reflection of Richard's steadfastness.} Judith. He took your place : he is dying to save you. That is why he went in your coat. That is why I kissed him. Anderson {exploding}. Blood an' owns! {His voice is rough and dominant, his gesture full of brute energy.} Here! Essie, Essie! Essie {running in}. Yes. Anderson {impetuously}. Off with you as hard as you can run, to the inn. Tell them to saddle the fastest and strongest horse they have {Judith rises breathless, and stares at him incredulously}—the chestnut mare, if she's fresh—without a moment's delay. Go into the stable yard and tell the black man there that I'll give him a silver dollar if the horse is waiting 48 The Devil's Disciple Act II for me when I come, and that I am close on your heels. Away with you. (His energy sends Essie flying from the room. He pounces on his riding boots; rushes with them to the chair at the fire; and begins pulling them on.) Judith (unable to believe such a thing of him). You are not going to him! Anderson (busy with the boots). Going to him! What good would that do ? (Growling to himself as he gets the first boot on with a wrench) I'll go to them, so I will. (To Judith peremptorily) Get me the pistols : I want them. And money, money: I want money—all the money in the house. (He stoops over the other boot, grumbling) A great satisfaction it would be to him to have my company on the gallows. (He pulls on the boot.) Judith. You are deserting him, then? Anderson. Hold your tongue, woman; and get me the pistols. (She goes to the press and takes from it a leather belt with two pistols, a powder horn, and a bag of bullets attached to it. She throws it on the table. Then she unlocks a drawer in the press and takes out a purse. Anderson grabs the belt and buckles it on, saying) If they took him for me in my coat, perhaps they'll take me for him in his. (Hitching the belt into its place) Do I look like him ? Judith (turning with the purse in her hand). Horribly unlike him. Anderson (snatching the purse from her and emptying it on the table). Hm! We shall see. Judith (sitting down helplessly). Is it of any use to pray, do you think, Tony ? Anderson (counting the money). Pray! Can we pray Swindon's rope off Richard's neck ? Judith. God may soften Major Swindon's heart. Anderson (contemptuously—pocketing a handful of money). Let him, then. I am not God ; and I must go to work another way. (Judith gasps at the blasphemy. He throws the purse on the table.) Keep that. I've taken 25 dollars. Judith. Have you forgotten even that you are a minister? Act II The Devil's Disciple 49 Anderson. Minister be—faugh! My hat: where's my

hat? (He snatches up hat and cloak, and pids both on in hot haste.) Now listen, you. If you can get a word with him by preteoding you're his wife, tell him to hold his tongue until morning : that will give me all the start I need. Judith (solemnly). You may depend on him to the death. Anderson. You're a fool, a fool, Judith (for a moment checking the torrent o) his haste, and speaking with something of his old quiet and impressive conviction). You don't know the man you're married to. (Essie returns. He swoops at her at once.) Well : is the horse ready ? Essie (breathless). It will be ready when you come. Anderson. Good. (He makes for the door.) Judith (rising and stretching out her arms after him involuntarily). Won't you say goodbye ? Anderson. And waste another half minute ! Psha! (He rushes out like an avalanche.) Essie (hurrying to Judith). He has gone to save Richard, hasn't he ? Judith. To save Richard! No: Richard has saved him. He has gone to save himself. Richard must die. Essie screams with terror and falls on her knees, hiding her face. Judith, withoid heeding her, looks rigidly straight in front of her, at the vision of Richard, dying. end of act n. ACT III Early next morning the sergeant, at the British headquarters in the Town Hall, unlocks the door of a little empty panelled waiting room, and invites Judith to enter. She has had a bad night, probably a rather delirious one; for even in the reality of the raw morning, her fixed gaze comes back at moments when her attention is not strongly held. The sergeant considers that her feelings do her credit, and is sympathetic in an encouraging military way. Being a fine figure of a man, vain of his uniform and of his rank, he feels specially qualified, in a respectful way, to console her. Sergeant. You can have a quiet word with him here, mum. Judith. Shall I have long to wait ? Sergeant. No, mum, not a minute. We kep him in the Bridewell for the night; and he's just been brought over here for the court martial. Don't fret, mum: he slep like a child, and has made a rare good breakfast. Judith {incredulously}. He is in good spirits! Sergeant. Tip top, mum. The chaplain looked in to see him last night; and he won seventeen shillings off him at spoil five. He spent it among us like the gentleman he is. Duty's duty, mum, of course; but you're among friends here. {The tramp of a couple of soldiers is heard approaching.) There: I think he's coming. {Richard comes in, without a sign of care or captivity in his bearing. The sergeant nods to the two sol- diers, and shews them the key of the room in his hand. They withdraw.) Your good lady, sir. Richard {going to her}. What! My wife. My adored one. {He takes her hand and kisses it with a perverse, raffish 50 Act III The Devil's Dicile 51 gallantry} How long do you allow a brokenhearted husband for leave-taking, Sergeant? Sergeant. As long as we can, sir. We shall not disturb you till the court sits. Richard. But it has struck the hour. Sergeant. So it has, sir; but there's a delay. General Burgoyne's just arrived—Gentlemanly Johnny we call him, sir—and he won't have done finding fault with everything this side of half past. I know him, sir: I served with him in Portugal. You may count on twenty minutes, sir; and by your leave I won't waste any more of them. {He goes out, locking the door. Richard immediately drops his raffish manner and turns to Judith ivith considerate sincerity} Richard. Mrs. Anderson: this visit is very kind of

you. And how are you after last night ? I had to leave you before you recovered; but I sent word to Essie to go and look after you. Did she understand the message ? Judith {breathless and urgent}. Oh, don't think of me: I haven't come here to talk about myself. Are they going to to {meaning "to hang you"} ? Richard {whimsically}. At noon, punctually. At least, that was when they disposed of Uncle Peter. {She shudders.} Is your husband safe ? Is he on the wing ? Judith. He is no longer my husband. Richard {opening his eyes wide}. Eh! Judith. I disobeyed you. I told him everything. I expected him to come here and save you. I wanted him to come here and save you. He ran away instead. Richard. Well, that's what I meant him to do. What good would his staying have done ? They'd only have hanged us both. Judith {with reproachful earnestness}. Richard Dudgeon: on your honour, what would you have done in his place ? Richard. Exactly what he has done, of course. Judith. Oh, why will you not be simple with me—honest and straightforward ? If you are so selfish as that, why did you let them take you last night? 52 The Devil's Disciple Act III Richard (gaily). Upon my life, Mrs. Anderson, I don't know. I've been asking myself that question ever since; and I can find no manner of reason for acting as I did. Judith. You know you did it for his sake, believing he was a more worthy man than yourself. Richard (laughing). Oho! No: that's a very pretty reason, I must say; but I'm not so modest as that. No: it wasn't for his sake. Judith (after a "pause, during which she looks shamefacedly at him, blushing 'painfully'). Was it for my sake? Richard (gallantly). Well, you had a hand in it. It must have been a little for your sake. You let them take me, at all events. Judith. Oh, do you think I have not been telling myself that all night ? Your death will be at my door. (Impulsively, she gives him her hand, and adds, with intense earnestness) If I could save you as you saved him, I would do it, no matter how cruel the death was. Richard (holding her hand and smiling, but keeping her almost at arm's length). I am very sure I shouldn't let you. Judith. Don't you see that I can save you? Richard. How? By changing clothes with me, eh? Judith (disengaging her hand to touch his lips with it). Don't (meaning "Don't jest"). No: by telling the Court who you really are. Richard (frowning). No use: they wouldn't spare me; and it would spoil half of his chance of escaping. They are determined to cow us by making an example of somebody on that gallows to-day. Well, let us cow them by showing that we can stand by one another to the death. That is the only force that can send Burgoyne back across the Atlantic and make America a nation. Judith (impatiently). Oh, what does all that matter? Richard (laughing). True: what does it matter? what does anything matter? You see, men have these strange notions, Mrs. Anderson; and women see the folly of them. Judith. Women have to lose those they love through them. Act III The Devil's Disciple 53 Richard. They can easily get fresh lovers. Judith (revolted). Oh! (Vehemently) Do you realise that you are going to kill yourself ? Richard. The only man I have any right to kill, Mrs. Anderson. Don't be concerned: no woman will lose her lover through my death. (Smiling) Bless you, nobody cares for me. Have you heard that my mother is dead ? Judith. Dead! Richard. Of heart disease—in the

night. Her last word to me was her curse: I don't think I could have borne her blessing. My other relatives will not grieve much on my account. Essie will cry for a day or two; but I have provided for her: I made my own will last night. Judith (stonily, after a moment's silence). And I! Richard (surprised). You? Judith. Yes, I. Am I not to care at all? Richard (gaily and bluntly). Not a scrap. Oh, you expressed your feelings towards me very frankly yesterday. What happened may have softened you for the moment; but believe me, Mrs. Anderson, you don't like a bone in my skin or a hair on my head. I shall be as good a riddance at 12 to-day as I should have been at 12 yesterday. Judith (her voice trembling). What can I do to shew you that you are mistaken? Richard. Don't trouble. I'll give you credit for liking me a little better than you did. All I say is that my death will not break your heart. Judith (almost in a whisper). How do you know? (She puts her hands on his shoulders and looks intently at him.) Richard (amazed—divining the truth). Mrs. Anderson!!! (The bell of the town clock strikes the quarter. He collects himself, and removes her hands, saying rather coldly) Excuse me: they will be here for me presently. It is too late. Judith. It is not too late. Call me as witness: they will never kill you when they know how heroically you have acted. Richard (with some scorn). Indeed! But if I don't go through with it, where will the heroism be? I shall simply 54 The Devil's Disciple Act III have tricked them; and they'll hang me for that like a dog. Serve me right too! Judith (wildly). Oh, I believe you want to die. Richard (obstinately). No I don't: Judith. Then why not try to save yourself? I implore you—listen. You said just now that you saved him for my sake—yes (clutching him as he recoils with a gesture of denial) a little for my sake. Well, save yourself for my sake. And I will go with you to the end of the world. Richard (taking her by the wrists and holding her a little way from him, looking steadily at her). Judith. Judith (breathless—delighted at the name). Yes. Richard. If I said—to please you—that I did what I did ever so little for your sake, I lied as men always lie to women. You know how much I have lived with worthless men—aye, and worthless women too. Well, they could all rise to some sort of goodness and kindness when they were in love. (The word love comes from him with true Puritan scorn.) That has taught me to set very little store by the goodness that only comes out red hot. What I did last night, I did in cold blood, caring no half so much for your husband, or (ruthlessly) for you (shed drops, stricken) as I do for myself. I had no motive and no interest: all I can tell you is that when it came to the point whether I would take my neck out of the noose and put another man's into it, I could not do it. I don't know why not: I see myself as a fool for my pains; but I could not and I cannot. I have been brought up standing by the law of my own nature; and I may not go against it, gallows or no gallows. (She has slowly raised her head and is now looking full at him.) I should have done the same for any other man in the town, or any other man's wife. (Releasing her.) Do you understand that? Judith. Yes: you mean that you do not love me. Richard (revolted—with fierce contempt). Is that all it means to you? Judith. What more—what worse—can it mean to me? (The sergeant knocks. The

blow on the door jars on her Act in The Devil's Disciple 55 heart.) Oh, one moment more. (She throws herself on her knees.) I pray to you Richard. Hush! (Calling) Come in. (The sergeant unlocks the door and opens it. The guard is with him.) Sergeant (coming in). Time's up, sir. Richard. Quite ready, Sergeant. Now, my dear. (He attempts to raise her.) Judith (clinging to him). Only one thing more—I entreat, I implore you. Let me be present in the court. I have seen Major Swindon: he said I should be allowed if you asked it. You will ask it. It is my last request: I shall never ask you anything again. (She clasps his knee.) I beg and pray it of you. Richard. If I do, will you be silent? Judith. Yes. Richard. You will keep faith? Judith. I will keep— (She breaks down, sobbing.) Richard (taking her arm to lift her). Just—her other arm, Sergeant. They go out, she sobbing convulsively, supported by the two men. Meanwhile, the Council Chamber is ready for the court martial. It is a large, lofty room, with a chair of state in the middle under a tall canopy with a gilt crown, and maroon curtains with the royal monogram G. R. In front of the chair is a table, also draped in maroon, with a bell, a heavy inkstand, and writing materials on it. Several chairs are set at the table. The door is at the right hand of the occupant of the chair of state when it has an occupant: at present it is empty. Major Swindon, a pale, sandy haired, very conscientious looking man of about 45, sits at the end of the table with his back to the door, writing. He is alone until the sergeant announces the General in a subdued manner which suggests that Gentlemanly Johnny has been making his presence felt rather heavily. Sergeant. The General, sir. Swindon rises hastily. The General comes in. the sergeant goes out. General Burgoyne is 55, and very well preserved. 56 The Devil's Disciple Act III He is a man of fashion, gallant enough to have made a distinguished marriage by an elopement, witty enough to write successful comedies, aristocratically-connected enough to have had opportunities of high military distinction. His eyes, large, brilliant, apprehensive, and intelligent, are his most remarkable feature: without them his fine nose and small mouth would suggest rather more fastidiousness and less force than go to the making of a first rate general. Just now the eyes are angry and tragic, and the mouth and nostrils tense. Burgoyne. Major Swindon, I presume. Swindon. Yes. General Burgoyne, if I mistake not. {They bow to one another ceremoniously.} I am glad to have the support of your presence this morning. It is not particularly lively business, hanging this poor devil of a minister. Burgoyne {throwing himself into Swindon's chair}. No, sir, it is not. It is making too much of the fellow to execute him: what more could you have done if he had been a member of the Church of England? Martyrdom, sir, is what these people like: it is the only way in which a man can become famous without ability. However, you have committed us to hanging him: and the sooner he is hanged the better. Swindon. We have arranged it for 12 o'clock. Nothing remains to be done except to try him. Burgoyne {looking at him with suppressed anger}. Nothing—except to save our own necks, perhaps. Have you heard the news from Springtown? Swindon. Nothing special. The latest reports are satisfactory. Burgoyne

{rising in amazement). Satisfactory, sir! Satisfactory ! ! {He stares at him for a moment, and then adds, with grim intensity) I am glad you take that view of them. Swindon {puzzled). Do I understand that in your opinion Burgoyne. I do not express my opinion. I never stoop to that habit of profane language which unfortunately coarsens our profession. If I did, sir, perhaps I should be able to express my opinion of the news from Springtown—the news Act III The Devil's Disciple 57 which you (severely) have apparently not heard. How soon do you get news from your supports here ?—in the course of a month, eh ? Swindon (turning sulky). I suppose the reports have been taken to you, sir, instead of to me. Is there anything serious ? Burgoyne (taking a report from his pocket and holding it up). Springtown's in the hands of the rebels. (He throws the report on the table.) Swindon (aghast). Since yesterday! Burgoyne. Since two o'clock this morning. Perhaps we shall be in their hands before two o'clock to-morrow morning. Have you thought of that? Swindon (confidently). As to that, General, the British soldier will give a good account of himself. Burgoyne (bitterly). And therefore, I suppose, sir, the British officer need not know his business : the British soldier will get him out of all his blunders with the bayonet. In future, sir, I must ask you to be a little less generous with the blood of your men, and a little more generous with your own brains. Swindon. I am sorry I cannot pretend to your intellectual eminence, sir. I can only do my best, and rely on the devotion of my countrymen. Burgoyne (suddenly becoming suavely sarcastic). May I ask are you writing a melodrama, Major Swindon ? Swindon (flushing). No, sir. Burgoyne. What a pity! What a pity! (Dropping his sarcastic tone and facing him suddenly and seriously) Do you at all realize, sir, that we have nothing standing between us and destruction but our own bluff and the sheepishness of these colonists? They are men of the same English stock as ourselves: six to one of us (repeating it emphatically), six to one, sir; and nearly half our troops are Hessians, Brunswickers, German dragoons, and Indians with scalping knives. These are the countrymen on whose devotion you rely ! Suppose the colonists find a leader! Suppose the news from 58 The Devil's Disciple Act III Sprkigtown should turn out to mean that they have already found a leader! What shall we do then? Eh? Swtndon {sullenly). Our duty, sir, I presume. Burgoyne {again sarcastic—giving him up as a fool). Quite so, quite so. Thank you, Major Swindon, thank you. Now you've settled the question, sir—thrown a flood of light on the situation. What a comfort to me to feel that I have at my side so devoted and able an officer to support me in this emergency! I think, sir, it will probably relieve both our feelings if we proceed to hang this dissenter without further delay (he strikes the bell), especially as I am debarred by my principles from the customary military vent for my feelings. (The sergeant appears.) Bring your man in. Sergeant. Yes, sir. Burgoyne. And mention to any officer you may meet that the court cannot wait any longer for him. Swindon (keeping his temper with difficulty). The staff is perfectly ready, sir. They have been waiting your convenience for fully half an hour. Perfectly ready, sir. Burgoyne (blandly). So am I. (Several officers come in and take their seats. One of them

sits at the end of the table furthest from the door, and acts throughout as clerk to the court, making notes of the proceedings. The uniforms are those of the 9th, 20th, 21st, 2Uth, Ytth, 53rd, and 62nd British Infantry. One officer is a Major General of the Royal Artillery. There are also German officers of the Hessian Rifles, and of German dragoon and Brunswicker regiments.) Oh, good morning, gentlemen. Sorry to disturb you, I am sure. Very good of you to spare us a few moments. Swindon. Will you preside, sir? Burgoyne (becoming additionally polished, lofty, sarcastic and urbane now that he is in public). No, sir: I feel my own deficiencies too keenly to presume so far. If you will kindly allow me, I will sit at the feet of Gamaliel. (He takes the chair at the end of the table next the door, and motions Swindon to the chair of state, waiting for him to be seated before sitting down himself.) Act III The Devils Disciple 59 Swindon {greatly annoyed}. As you please, sir. I am only trying to do my duty under excessively trying circumstances. (He takes his place in the chair of state.) Burgoyne, relaxing his studied demeanor for the moment, sits down and begins to read the report with knitted brows and careworn looks, reflecting on his desperate situation and Swindon's uselessness. Richard is brought in. Judith walks beside him. Two soldiers precede and two follow him, with the sergeant in command. They cross the room to the wall opposite the door; but when Richard has just passed before the chair of state the sergeant stops him with a touch on the arm, and posts himself behind him, at his elbow. Judith stands timidly at the wall. The four soldiers place themselves in a squad near her. Burgoyne (looking up and seeing Judith). Who is that woman? Sergeant. Prisoner's wife, sir. Swindon (nervously). She begged me to allow her to be present; and I thought Burgoyne (completing the sentence for him ironically). You thought it would be a pleasure for her. Quite so, quite so. (Blandly) Give the lady a chair; and make her thoroughly comfortable. The sergeant fetches a chair and places it near Richard. Judith. Thank you, sir. (She sits down after an awestricken curtsy to Burgoyne, which he acknowledges by a dignified bend of his head?) Swindon (to Richard, sharply). Your name, sir? Richard (affable, but obstinate). Come: you don't mean to say that you've brought me here without knowing who I am? Swindon. As a matter of form, sir, give your name. Richard. As a matter of form then, my name is Anthony Anderson, Presbyterian minister in this town. Burgoyne (interested). Indeed! Pray, Mr. Anderson, what do you gentlemen believe? Richard. I shall be happy to explain if time is allowed me. 60 The Devil's Disciple Act III I cannot undertake to complete your conversion in less than a fortnight. Swindon (snubbing him). We are not here to discuss your views. Burgoyne (with an elaborate bow to the unfortunate Swindon). I stand rebuked. Swindon (embarrassed). Oh, not you, I as Burgoyne. Don't mention it. (To Richard, very politely) Any political views, Mr. Anderson? Richard. I understand that that is just what we are here to find out. Swindon (severely). Do you mean to deny that you are a rebel? Richard. I am an American, sir. Swindon. What do you expect me to think of that speech, Mr. Anderson? Richard. I never expect a soldier to think, sir. Burgoyne is boundlessly

delighted by this retort, which almost reconciles him to the loss of America. Swindon (whitening with anger). I advise you not to be insolent, prisoner. Richard. You can't help yourself, General. When you make up your mind to hang a man, you put yourself at a disadvantage with him. Why should I be civil to you ? I may as well be hanged for a sheep as a lamb. Swindon. You have no right to assume that the court has made up its mind without a fair trial. And you will please not address me as General. I am Major Swindon. Richard. A thousand pardons. I thought I had the honor of addressing Gentlemanly Johnny. Sensation among the officers. The sergeant has a narrow escape from a guffaw. Burgoyne (with extreme suavity). I believe I am Gentlemanly Johnny, sir, at your service. My more intimate friends call me General Burgoyne. (Richard bows with perfect politeness.) You will understand, sir, I hope, since you seem to be a gentleman and a man of some spirit in spite of Act III The Devil's Disciple 61 your calling, that if we should have the misfortune to hang you, we shall do so as a mere matter of political necessity and military duty, without any personal ill-feeling. Richard. Oh, quite so. That makes all the difference in the world, of course. They all smile in spite of themselves; and some of the younger officers burst out laughing. Judith (her dread and horror deepening at every one of these jests and compliments). How can you? Richard. You promised to be silent. Burgoyne (to Judith, with studied courtesy). Believe me, madam, your husband is placing us under the greatest obligation by taking this very disagreeable business so thoroughly in the spirit of a gentleman. Sergeant: give Mr. Anderson a chair. (The sergeant does so. Richard sits down.) Now, Major Swindon: we are waiting for you. Swindon. You are aware, I presume, Mr. Anderson, of your obligations as a subject of His Majesty King George the Third. Richard. I am aware, sir, that His Majesty King George the Third is about to hang me because I object to Lord North's robbing me. Swindon. That is a treasonable speech, sir. Richard (briefly). Yes. I meant it to be. Burgoyne (strongly deprecating this line of defence, but still polite). Don't you think, Mr. Anderson, that this is rather—if you will excuse the word—a vulgar line to take? Why should you cry out robbery because of a stamp duty and a tea duty and so forth ? After all, it is the essence of your position as a gentleman that you pay with a good grace. Richard. It is not the money, General. But to be swindled by a pig-headed lunatic like King George Swindon (scandalised). Chut, sir—silence! Sergeant (in stentorian tones, greatly shocked). Silence! Burgoyne (unruffled). Ah, that is another point of view. My position does not allow of my going into that, except in private. But (shrugging his shoulders) of course, Mr. Anderson, if you are determined to be hanged {Judith flinches}, there's nothing more to be said. An unusual taste! however (with a final shrug) ! Swindon (to Burgoyne). Shall we call witnesses? Richard. What need is there of witnesses ? If the townspeople here had listened to me, you would have found the streets barricaded, the houses loopholed, and the people in arms to hold the town against you to the last man. But you arrived, unfortunately, before we had got out of

the talking stage; and then it was too late. Swindon (severely). Well, sir, we shall teach you and your townspeople a lesson they will not forget. Have you anything more to say?

Richard. I think you might have the decency to treat me as a prisoner of war, and shoot me like a man instead of hanging me like a dog. Burgoyne (sympathetically). Now there, Mr. Anderson, you talk like a civilian, if you will excuse my saying so. Have you any idea of the average marksmanship of the army of His Majesty King George the Third? If we make you up a firing party, what will happen? Half of them will miss you: the rest will make a mess of the business and leave you to the provo-marshal's pistol. Whereas we can hang you in a perfectly workmanlike and agreeable way. (Kindly) Let me persuade you to be hanged, Mr. Anderson ? Judith (sick with horror). My God! Richard (to Judith). Your promise! (To Burgoyne) Thank you, General: that view of the case did not occur to me before. To oblige you, I withdraw my objection to the rope. Hang me, by all means. Burgoyne (smoothly). Will 12 o'clock suit you, Mr. Anderson ? Richard. I shall be at your disposal then, General. Burgoyne (rising). Nothing more to be said, gentlemen. (They all rise.) Judith (rushing to the table). Oh, you are not going to murder a man like that, without a proper trial—without Act III The Devil's Disciple 63 thinking of what you are doing—without— (She cannot find words.) Richard. Is this how you keep your promise? Judith. If I am not to speak, you must. Defend yourself: save yourself: tell them the truth. Richard (worriedly). I have told them truth enough to hang me ten times over. If you say another word you will risk other lives; but you will not save mine. Burgoyne. My good lady, our only desire is to save unpleasantness. What satisfaction would it give you to have a solemn fuss made, with my friend Swindon in a black cap and so forth? I am sure we are greatly indebted to the admirable tact and gentlemanly feeling shewn by your husband. Judith (throwing the words in his face). Oh, you are mad. Is it nothing to you what wicked thing you do if only you do it like a gentleman? Is it nothing to you whether you are a murderer or not, if only you murder in a red coat? (Desperately) You shall not hang him: that man is not my husband. The officers look at one another, and whisper: some of the Germans asking their neighbors to explain what the woman has said. Burgoyne, who has been visibly shaken by Judith's reproach, recovers himself promptly at this new development. Richard meanwhile raises his voice above the buzz. Richard. I appeal to you, gentlemen, to put an end to this. She will not believe that she cannot save me. Break up the court. Burgoyne (in a voice so quiet and firm that it restores silence at once). One moment, Mr. Anderson. One moment, gentlemen. (He resumes his seat. Swindon and the officers follow his example.) Let me understand you clearly, madam. Do you mean that this gentleman is not your husband, or merely—I wish to put this with all delicacy—that you are not his wife ? Judith. I don't know what you mean. I say that he is not my husband—that my husband has escaped. This man 64 The Devil's Disciple Act III took his place to save him. Ask anyone in the town—send out into the street for the first person you find there, and bring him in as a witness. He will tell you that the

prisoner is not Anthony Anderson. Burgoyne {quietly, as before}. Sergeant. Sergeant. Yes sir. Burgoyne. Go out into the street and bring in the first townsman you see there. Sergeant {making for the door}. Yes sir. Burgoyne {as the sergeant passes}. The first clean, sober townsman you see. Sergeant. Yes sir. {He goes out.} Burgoyne. Sit down, Mr. Anderson—if I may call you so for the present. {Richard sits down.} Sit down, madam, whilst we wait. Give the lady a newspaper. Richard {indignantly}. Shame! Burgoyne {keenly, with a half smile}. If you are not her husband, sir, the case is not a serious one—for her. {Richard bites his lip, silenced.} Judith {to Richard, as she returns to her seat}. I couldn't help it. {He shakes his head. She sits down.} Burgoyne. You will understand of course, Mr. Anderson, that you must not build on this little incident. We are bound to make an example of somebody. Richard. I quite understand. I suppose there's no use in my explaining. Burgoyne. I think we should prefer independent testimony, if you don't mind. The sergeant, with a packet of papers in his hand, returns conducting Christy, who is much scared. Sergeant {giving Burgoyne the packet}. Dispatches, sir. Delivered by a corporal of the 53rd. Dead beat with hard riding, sir. Burgoyne opens the dispatches, and presently becomes absorbed in them. They are so serious as to take his attention completely from the court martial. Sergeant {to Christy}. Now then. Attention; and take Act III The Devil's Disciple 65 your hat off. (He posts himself in charge of Christy, who stands on Burgoyne's side of the court.) Richard (in his usual bullying tone to Christy). Don't be frightened, you fool: you're only wanted as a witness. They're not going to hang you. Swindon. What's your name? Christy. Christy. Richard (impatiently). Christopher Dudgeon, you blatant idiot. Give your full name. Swindon. Be silent, prisoner. You must not prompt the witness. Richard. Very well. But I warn you you'll get nothing out of him unless you shake it out of him. He has been too well brought up by a pious mother to have any sense or manhood left in him. Burgoyne (springing up and speaking to the sergeant in a startling voice). Where is the man who brought these? Sergeant. In the guard-room, sir. Burgoyne goes out with a haste that sets the officers exchanging looks. Swindon (to Christy). Do you know Anthony Anderson, the Presbyterian minister? Christy. Of course I do. (Implying that Swindon must be an ass not to know it.) Swindon. Is he here? Christy (staring round). I don't know. Swindon. Do you see him? Christy. No. Swindon. You seem to know the prisoner? Christy. Do you mean Dick? Swindon. Which is Dick? Christy (pointing to Richard). Him. Swindon. What is his name? Christy. Dick. Richard. Answer properly, you jumping jackass. What do they know about Dick? Christy. Well, you are Dick, ain't you? What am I to say? 66 The Devil's Disciple Act III Swindon. Address me, sir; and do you, prisoner, be silent. Tell us who the prisoner is. Christy. He's my brother Dick—Richard—Richard Dudgeon. Swindon. Your brother! Christy. Yes. Swindon. You are sure he is not Anderson. Christy. Who? Richard (exasperatedly). Me, me, me, you Swindon. Silence, sir. Sergeant (shouting). Silence. Richard (impatiently). Yah! (To Christy) He wants to know am I Minister Anderson. Tell him,

and stop grinning like a zany. Christy (grinning more than ever) . You Pastor Anderson (To Swindon) Why, Mr. Anderson's a minister—a very good man; and Dick's a bad character: the respectable people won't speak to him. He's the bad brother: I'm the good one. (The officers laugh outright. The soldiers grin.) Swindon. Who arrested this man? Sergeant. I did, sir. I found him in the minister's house, sitting at tea with the lady with his coat off, quite at home. If he isn't married to her, he ought to be. Swindon. Did he answer to the minister's name? Sergeant. Yes sir, but not to a minister's nature. You ask the chaplain, sir. Swindon (to Richard, threateningly). So, sir, you have attempted to cheat us. And your name is Richard Dudgeon? Richard. You've found it out at last, have you? Swindon. Dudgeon is a name well known to us, eh? Richard. Yes: Peter Dudgeon, whom you murdered, was my uncle. Swindon. Hm! (He compresses his lips, and looks at Richard with vindictive gravity.) Christy. Are they going to hang you, Dick? Richard. Yes. Get out: they've done with you. Christy. And I may keep the china peacocks? Act III The Devil's Disciple 67 Richard (jumping up). Get out. Get out, you blithering baboon, you. (Christy flies, panic-stricken.) Swindon (rising—all rise). Since you have taken the minister's place, Richard Dudgeon, you shall go through with it. The execution will take place at 12 o'clock as arranged; and unless Anderson surrenders before then you shall take his place on the gallows. Sergeant: take your man out. Judith (distracted). No, no Swindon (fiercely, dreading a renewal of her entreaties). Take that woman away. Richard (springing across the table with a tiger-like bound, and seizing Swindon by the throat). You infernal scoundrel! The sergeant rushes to the rescue from one side, the soldiers from the other. They seize Richard and drag him back to his place. Swindon, who has been thrown supine on the table, rises, arranging his stock. He is about to speak, when he is anticipated by Burgoyne, who has just appeared at the door with two papers in his hand: a white letter and a blue dispatch. Burgoyne (advancing to the table, elaborately cool). What is this? What's happening? Mr. Anderson: I'm astonished at you. Richard. I am sorry I disturbed you, General. I merely wanted to strangle your understrapper there. (Breaking out violently at Swindon) Why do you raise the devil in me by bullying the woman like that? You oatmeal-faced dog, I'd twist your cursed head off with the greatest satisfaction. (He puts out his hands to the sergeant) Here: handcuff me, will you; or I'll not undertake to keep my fingers off him. The sergeant takes out a pair of handcuffs and looks to Burgoyne for instructions. Burgoyne. Have you addressed profane language to the lady, Major Swindon? Swindon (very angry). No, sir, certainly not. That question should not have been put to me. I ordered the woman to be removed, as she was disorderly; and the fellow 68 The Devil's Disciple Act III sprang at me. Put away those handcuffs. I am perfectly able to take care of myself. Richard. Now you talk like a man, I have no quarrel with you. Burgoyne. Mr. Anderson Swindon. His name is Dudgeon, sir, Richard Dudgeon. He is an impostor. Burgoyne (brusquely). Nonsense, sir; you hanged Dudgeon at Springtown. Richard. It was my uncle, General. Burgoyne. Oh, your uncle. (To Swindon, handsomely) I beg your pardon,

Major Swindon. {Swindon acknowledges the apology stiffly. Burgoyne turns to Richard} We are somewhat unfortunate in our relations with your family. Well, Mr. Dudgeon, what I wanted to ask you is this: Who is {reading the name from the letter} William Maindeck Parshotter? Richard. He is the Mayor of Springtown. Burgoyne. Is William—Maindeck and so on—a man of his word? Richard. Is he selling you anything? Burgoyne. No. Richard. Then you may depend on him. Burgoyne. Thank you, Mr.—'m Dudgeon. By the way, since you are not Mr. Anderson, do we still—eh, Major Swindon? {meaning ^ do we still hang him?"}

Richard. The arrangements are unaltered, General. Burgoyne. Ah, indeed. I am sorry. Good morning, Mr. Dudgeon. Good morning, madam. Richard {interrupting Judith almost fiercely as she is about to make some wild appeal, and taking her arm resolutely} . Not one word more. Come. She looks imploringly at him, but is overborne by his determination. They are marched out by the four soldiers: the sergeant, very sulky, walking between Swindon and Richard, whom he watches as if he were a dangerous animal. Burgoyne. Gentlemen: we need not detain you. Major: Act III The Devil's Disciple 69 Swindon: a word with you. {The officers go out. Burgoyne waits with unruffled serenity until the last of them disappears. Then he becomes very grave, and addresses Swindon for the first time without his title.}

Swindon: do you know what this is {shewing him the letter}? Swindon. What? Burgoyne. A demand for a safe-conduct for an officer of their militia to come here and arrange terms with us. Swindon. Oh, they are giving in. Burgoyne. They add that they are sending the man who raised Springtown last night and drove us out; so that we may know that we are dealing with an officer of importance. Swindon. Pooh! Burgoyne. He will be fully empowered to arrange the terms of—guess what. Swindon. Their surrender, I hope. Burgoyne. No: our evacuation of the town. They offer us just six hours to clear out. Swindon. What monstrous impudence! Burgoyne. What shall we do, eh? Swindon. March on Springtown and strike a decisive blow at once. Burgoyne {quietly}. Hm! {Turning to the door} Come to the adjutant's office. Swindon. What for? Burgoyne. To write out that safe-conduct. {He puts his hand to the door knob to open it.} Swindon {who has not budged}. General Burgoyne. Burgoyne {returning}. Sir? Swindon. It is my duty to tell you, sir, that I do not consider the threats of a mob of rebellious tradesmen a sufficient reason for our giving way. Burgoyne {imperturbable}. Suppose I resign my command to you, what will you do? Swindon. I will undertake to do what we have marched south from Boston to do, and what General Howe has marched 70 The Devil's Disciple Act I north from New York to do: effect a junction at Albany and wipe out the rebel army with our united forces. Burgoyne {enigmatically}. And will you wipe out our enemies in London, too? Swindon. In London! What enemies? Burgoyne {forcibly}. Jobbery and snobbery, incompetence and Red Tape. {He holds up the dispatch and adds with despair in his face and voice} I have just learnt, sir, that General Howe is still in New York. Swindon {thunderstruck}. Good God! He has disobeyed orders. Burgoyne {with sardonic calm}. He has received no orders, sir. Some gentleman in London forgot to

dispatch them: he was leaving town for his holiday, I believe. To avoid upsetting his arrangements, England will lose her American colonies; and in a few days you and I will be at Saratoga with 5,000 men to face 16,000 rebels in an impregnable position. Swindon {appalled}. Impossible! Burgoyne {coldly}. I beg your pardon! Swindon. I can't believe it! What will History say? Burgoyne. History, sir, will tell lies, as usual. Come: we must send the safe-conduct. {He goes out.} Swindon {following distractedly}. My God, my God! We shall be wiped out. As noon approaches there is excitement in the market place. The gallows which hangs there permanently for the terror of evildoers, with such minor advertizers and examples of crime as the pillory, the whipping post, and the stocks, has a new rope attached, with the noose hitched up to one of the uprights, out of reach of the boys. Its ladder, too, has been brought out and placed in position by the town beadle, who stands by to guard it from unauthorized climbing. The Webster bridge townsmen are present in force, and in high spirits; for the news has spread that it is the devil's disciple and not the minister that the Continentals {so they call Burgoyne's forces} are about to hang: consequently the execution can be enjoyed without any misgiving as Act III The Devil's Disciple 71 to its righteousness, or to the cowardice of allowing it to take 'place without a struggle. There is even some fear of a disappointment as midday approaches and the arrival of the beadle with the ladder remains the only sign of preparation. But at last reassuring shouts of Here they come: Here they are, are heard; and a company of soldiers with fixed bayonets, half Brit- ish infantry, half Hessians, tramp quickly into the middle of the market place, driving the crowd to the sides. Sergeant. Halt. Front. Dress. (The soldiers change their column into a square enclosing the gallows, their petty officers, energetically led by the sergeant, hustling the persons who find themselves inside the square out at the corners.) Now then! Out of it with you: out of it. Some o' you'll get strung up yourselves presently. Form that square there, will you, you damned Hoosians. No use talkin' German to them: talk to their toes with the butt ends of your muskets: they'll understand that. Get out of it, will you? (He comes upon Judith, standing near the gallows.) Now then: y o u ' v e no call here. Judith. May I not stay? What harm am I doing? Sergeant. I want none of your argufying. You ought to be ashamed of yourself, running to see a man hanged that's not your husband. And he's no better than yourself. I told my major he was a gentleman; and then he goes and tries to strangle him, and calls his blessed Majesty a lunatic. So out of it with you, double quick. Judith. Will you take these two silver dollars and let me stay? The sergeant, without an instant's hesitation, looks quickly and furtively round as he shoots the money dexterously into his pocket. Then he raises his voice in virtuous indignation. Sergeant. M e take money in the execution of my duty! Certainly not. Now I'll tell you what I'll do, to teach you to corrupt the King's officer. I'll put you under arrest until the execution's over. You just stand there; and don't let me see you as much as move from that spot until you're let. (With a swift wink at her he points to the corner of the ' square 72 The Devil's

Disciple Act III behind the gallows on his right, and turns noisily away, shout- ing) Now then dress up and keep 'em back, will you ? Cries of Hush and Silence are heard among the townsfolk; and the sound of a military band, playing the Dead March from Saul, is heard. The crowd becomes quiet at once; and the ser- geant and petty officers, hurrying to the back of the square, with a few whispered orders and some stealthy hustling cause it to open and admit the funeral procession, which is protected from the crowd by a double file of soldiers. First come Burgoyne and Swindon, who, on entering the square, glance with distaste at the gallows, and avoid passing under it by wheeling a little to the right and stationing themselves on that side. Then Mr. Brudenell, the chaplain, in his surplice, with his prayer book open in his hand, walking beside Richard, who is moody and disorderly. He walks doggedly through the gallows frame-work, and posts himself a little in front of it. Behind him comes the executioner, a stalwart soldier in his shirtsleeves. Following him, two soldiers haul a light military waggon. Finally comes the band, which posts itself at the back of the square, and finishes the Dead March. Judith, watching Richard painfully, steals down to the gallows, and stands leaning against its right post. During the conversation which follows, the two soldiers place the cart under the gallows, and stand by the shafts, which point backwards. The executioner takes a set of steps from the cart and places it ready for the prisoner to mount. Then he climbs the tall ladder which stands against the gallows, and cuts the string by which the rope is hitched up; so that the noose drops dangling over the cart, into which he steps as he descends. Richard (with suppressed impatience, to Brudenell). Look here, sir : this is no place for a man of your profession. Hadn't you better go away ? Swindon. I appeal to you, prisoner, if you have any sense of decency left, to listen to the ministrations of the chaplain, and pay due heed to the solemnity of the occasion. The Chaplain (gently reproving Richard). Try to control yourself, and submit to the divine will. (He lifts his book to proceed with the service.) Act III The Devil's Disciple 73 Richard. Answer for your own will, sir, and those of your accomplices here (indicating Burgoyne and Swindon) : I see little divinity about them or you. You talk to me of Christianity when you are in the act of hanging your enemies. Was there ever such blasphemous nonsense! (To Swindon, more rudely) You've got up the solemnity of the occasion, as you call it, to impress the people with your own dignity—Handel's music and a clergyman to make murder look like piety! Do you suppose I am going to help you? You've asked me to choose the rope because you don't know your own trade well enough to shoot me properly. Well, hang away and have done with it. Swindon (to the chaplain). Can you do nothing with him, Mr. Brudenell ? Chaplain. I will try, sir. (Beginning to read) Man that is born of woman hath Richard (fixing his eyes on him). "Thou shalt not kill." The book drops in Brudenell's hands. Chaplain (confessing his embarrassment). What am I to say, Mr. Dudgeon? Richard. Let me alone, man, can't you ? Burgoyne (with extreme urbanity). I think, Mr. Brudenell, that as the usual professional observations seem to strike Mr.

Dudgeon as incongruous under the circumstances, you had better omit them until—er—until Mr. Dudgeon can no longer be inconvenienced by them. (Brudenell, with a shrug, shuts his book and retires behind the gallows.) You seem in a hurry, Mr. Dudgeon. Richard (with the horror of death upon him). Do you think this is a pleasant sort of thing to be kept waiting for? You've made up your mind to commit murder : well, do it and have done with it. Burgoyne. Mr. Dudgeon: we are only doing this Richard. Because you're paid to do it. Swindon. You insolent— (He swallows his rage.) Burgoyne (with much charm of manner). Ah, I am really sorry that you should think that, Mr. Dudgeon. If you knew 74 The Devil's Disciple Act III what my commission cost me, and what my pay is, you would think better of me. I should be glad to part from you on friendly terms. Richard. Hark ye, General Burgoyne. If you think that I like being hanged, you're mistaken. I don't like it; and I don't mean to pretend that I do. And if you think I'm obliged to you for hanging me in a gentlemanly way, you're wrong there too. I take the whole business in devilish bad part; and the only satisfaction I have in it is that you'll feel a good deal meaner than I'll look when it's over. (He turns away, and is striding to the cart when Judith advances and interposes with her arms stretched out to him. Richard, feeling that a very little will upset his self-possession, shrinks from her, crying) What are you doing here? This is no place for you. (She makes a gesture as if to touch him. He recoils impatiently.) No: go away, go away; you'll unnerve me. Take her away, will you ? Judith. Won't you bid me good-bye ? Richard (allowing her to take his hand). Oh good-bye, good-bye. Now go—go—quickly. (She clings to his hand—will not be put off with so cold a last farewell—at last, as he tries to disengage himself, throws herself on his breast in agony.) Swindon (angrily to the sergeant, who, alarmed at Judith's movement, has come from the back of the square to pull her back, and stopped irresolutely on finding that he is too late). How is this ? Why is she inside the lines ? Sergeant (guiltily). I dunno, sir. She's that artful can't keep her away. Burgoyne. You were bribed. Sergeant (protesting). No, sir Swindon (severely). Fall back. (He obeys.) Richard (imploringly to those around him, and finally to Burgoyne, as the least stolid of them). Take her away. Do you think I want a woman near me now ? Burgoyne (going to Judith and taking her hand). Here, madam: you had better keep inside the lines; but stand here behind us; and don't look. Act III The Devil's Disciple 75 Richard, with a great sobbing sigh of relief as she releases him and turns to Burgoyne, flies for refuge to the cart and mounts into it. The executioner takes off his coat and pinions him. Judith (resisting Burgoyne quietly and drawing her hand away). No: I must stay. I won't look. (She goes to the right of the gallows. She tries to look at Richard, but turns away with a frightful shudder, and falls on her knees in prayer. Brudenell comes towards her from the back of the square.) Burgoyne (nodding approvingly as she kneels). Ah, quite so. Do not disturb her, Mr. Brudenell: that will do very nicely. (Brudenell nods also, and withdraws a little, watching her sympathetically. Burgoyne resumes his former position, and takes out a handsome gold chronometer.) Now then, are

those preparations made? We must not detain Mr. Dudgeon. By this time Richard's hands are bound behind him; and the noose is round his neck. The two soldiers take the shaft of the waggon, ready to pull it away. The executioner, standing in the cart behind Richard, makes a sign to the sergeant. Sergeant (to Burgoyne). Ready, sir. Burgoyne. Have you anything more to say, Mr. Dudgeon? It wants two minutes of twelve still. Richard (in the strong voice of a man who has conquered the bitterness of death). Your watch is two minutes slow by the town clock, which I can see from here, General. (The town clock strikes the first stroke of twelve. Involuntarily the people flinch at the sound, and a subdued groan breaks from them.) Amen! my life for the world's future! Anderson (shouting as he rushes into the market place). Amen; and stop the execution. (He bursts through the line of soldiers opposite Burgoyne, and rushes, panting, to the gallows.) I am Anthony Anderson, the man you want. The crowd, intensely excited, listens with all its ears. Judith, half rising, stares at him; then lifts her hands like one whose dearest prayer has been granted. Swindon. Indeed. Then you are just in time to take your place on the gallows. Arrest him. 76 The Devil's Disciple Act III At a sign from the sergeant, two soldiers come forward to seize Anderson. Anderson (thrusting a paper under Swindon's nose). There's my safe-conduct, sir. Swindon (taken aback). Safe-conduct! Are you! Anderson (emphatically). I am. (The two soldiers take him by the elbows.) Tell these men to take their hands off me. Swindon (to the men). Let him go. Sergeant. Fall back. The two men return to their places. The townsfolk raise a cheer; and begin to exchange exultant looks, with a presentiment of triumph as they see their Pastor speaking with their enemies in the gate. Anderson (exhaling a deep breath of relief, and dabbing his perspiring brow with his handkerchief). Thank God, I was in time! Burgoyne (calm as ever, and still watch in hand). Ample time, sir. Plenty of time. I should never dream of hanging any gentleman by an American clock. (He puts up his watch.) Anderson. Yes: we are some minutes ahead of you already, General. Now tell them to take the rope from the neck of that American citizen. Burgoyne (to the executioner in the cart—very politely). Kindly undo Mr. Dudgeon. The executioner takes the rope from Richard's neck, unties his hands, and helps him on with his coat. Judith (stealing timidly to Anderson). Tony. Anderson (putting his arm round her shoulders and bantering her affectionately). Well, what do you think of your husband, now, eh?—eh?—eh?—eh? Judith. I am ashamed— (She hides her face against his breast.) Burgoyne (to Swindon). You look disappointed, Major Swindon. Swindon. You look defeated, General Burgoyne. Burgoyne. I am, sir; and I am humane enough to be glad Act III The Devil's Disciple 77 of it. (Richard jumps down from the cart, Brudenell offering his hand to help him, and runs to Anderson, whose left hand he shakes heartily, the right being occupied by Judith.) By the way, Mr. Anderson, I do not quite understand. The safe-conduct was for a commander of the militia. I understand you are a (he looks as pointedly as his good manners permit at the riding boots, the pistols, and Richard's coat, and adds) a clergyman. Anderson (between

Judith and Richard). Sir: it is in the hour of trial that a man finds his true profession. This foolish young man (placing his hand on Richard's shoulder) boasted himself the Devil's Disciple; but when the hour of trial came to him, he found that it was his destiny to suffer and be faithful to the death. I thought myself a decent minister of the gospel of peace; but when the hour of trial came to me, I found that it was my destiny to be a man of action and that my place was amid the thunder of the captains and the shouting. So I am starting life at fifty as Captain Anthony Anderson of the Springtown militia; and the Devil's Disciple here will start presently as the Reverend Richard Dudgeon, and wag his paw in my old pulpit, and give good advice to this silly sentimental little wife of mine (putting his other hand on her shoulder. She steals a glance at Richard to see how the prospect pleases him). Your mother told me, Richard, that I should never have chosen Judith if I'd been born for the ministry. I am afraid she was right; so, by your leave, you may keep my coat and I'll keep yours. Richard. Minister—I should say Captain. I have behaved like a fool. Judith. Like a hero. Richard. Much the same thing, perhaps. (With some bitterness towards himself) But no: if I had been any good, I should have done for you what you did for me, instead of making a vain sacrifice. Anderson. Not vain, my boy. It takes all sorts to make a world—saints as well as soldiers. (Turning to Burgoyne) And now, General, time presses; and America is in a hurry. 78 The Devil's Disciple Act III Have you realized that though you may occupy towns and win battles, you cannot conquer a nation? Burgoyne. My good sir, without a Conquest you cannot have an aristocracy. Come and settle the matter at my quarters. Anderson. At your service, sir. (To Richard) See Judith home for me, will you, my boy? (He hands her over to him.) Now General. (He goes busily up the market place towards the Town Hall, leaving Judith and Richard together. Burgoyne follows him a step or two; then checks himself and turns to Richard.) Burgoyne. Oh, by the way, Mr. Dudgeon, I shall be glad to see you at lunch at half-past one. (He pauses a moment, and adds, with politely veiled slyness) Bring Mrs. Anderson, if she will be so good. (To Swindon, who is fuming) Take it quietly, Major Swindon: your friend the British soldier can stand up to anything except the British War Office. (He follows Anderson.) Sergeant (to Swindon). What orders, sir? Swindon (savagely). Orders! What use are orders now? There's no army. Back to quarters; and be damned— (He turns on his heel and goes.) Sergeant (pugnacious and patriotic, repudiating the idea of defeat). Attention. Now then: cock up your chins, and show 'em you don't care a damn for 'em. Slope arms! Four! Wheel! Quick march! The drum marks time with a tremendous bang; the band strikes up British Grenadiers; and the sergeant, Brudenell, and the English troops march off defiantly to their quarters. The townsfolk press in behind, and follow them up the market, jeering at them; and the town band, a very primitive affair, brings up the rear, playing Yankee Doodle. Essie, who comes in with them, runs to Richard. Essie. Oh, Dick! Richard (good-humoredly, but wilfully). Now, now: come, come! I don't mind being hanged; but I will not be cried over. Act III The Devil's Disciple 79 > Essie. No, I

promise. I'll be good. (She tries to restrain her tears, but cannot.) I—I want to see where the soldiers are going to. (She goes a little way up the market, pretending to look after the crowd.) Judith. Promise me you will never tell him. Richard. Don't be afraid. They shake hands on it. Essie (calling to them). They're coming back. They want you. Jubilation in the market. The townsfolk surge back again in wild enthusiasm with their band, and hoist Richard on their shoulders, cheering him. curtain.

NOTES TO THE DEVIL'S DISCIPLE

BURGOYNE General John Burgoyne, who is presented in this play for the first time (as far as I am aware) on the English stage, is not a conventional stage soldier, but as faithful a portrait as it is in the nature of stage portraits to be. His objection to profane swearing is not borrowed from Mr. Gilbert's H. M. S. Pinafore: it is taken from the Code of Instructions drawn up by himself for his officers when he introduced Light Horse into the English army. His opinion that English soldiers should be treated as thinking beings was no doubt as unwelcome to the military authorities of his time, when nothing was thought of ordering a soldier a thousand lashes, as it will be to those modern victims of the flagellation neurosis who are so anxious to revive that discredited sport. His military reports are very clever as criticisms, and are humane and enlightened within certain aristocratic limits, best illustrated perhaps by his declaration, which now sounds so curious, that he should blush to ask for promotion on any other ground than that of family influence. As a parliamentary candidate, Burgoyne took our common expression "fighting an election" so very literally that he led his supporters to the poll at Preston in 1768 with a loaded pistol in each hand, and won the seat, though he was fined £1,000, and denounced by Junius, for the pistols. It is only within quite recent years that any general recognition has become possible for the feeling that led Burgoyne, a professed enemy of oppression in India and elsewhere, to accept his American command when so many other officers threw up their commissions rather than serve in a civil war⁸⁰ Notes ⁸¹ against the Colonies. His biographer De Fonblanque, writing in 1876, evidently regarded his position as indefensible. Nowadays, it is sufficient to say that Burgoyne was an Imperialist. He sympathized with the colonists; but when they proposed as a remedy the disruption of the Empire, he regarded that as a step backward in civilization. As he put it to the House of Commons, "while we remember that we are contending against brothers and fellow subjects, we must also remember that we are contending in this crisis for the fate of the British Empire." Eighty-four years after his defeat, his republican conquerors themselves engaged in a civil war for the integrity of their Union. In 1885 the Whigs who represented the anti-Burgoyne tradition of American Independence in English politics, abandoned Gladstone and made common cause with their political opponents in defence of the Union between England and Ireland. Only the other day England sent 200,000 men into the field south of the equator to fight out the question whether South Africa should develop as a Federation of British Colonies or as an independent Afrikaner United States. In all these cases the Unionists who were

detached from their parties were called renegades, as Burgoyne was. That, of course, is only one of the unfortunate consequences of the fact that mankind, being for the most part incapable of politics, accepts vituperation as an easy and congenial substitute. Whether Burgoyne or Washington, Lincoln or Davis, Gladstone or Bright, Mr. Chamberlain or Mr. Leonard Courtney was in the right will never be settled, because it will never be possible to prove that the government of the victor has been better for mankind than the government of the vanquished would have been. It is true that the victors have no doubt on the point; but to the dramatist, that certainty of theirs is only part of the human comedy. The American Unionist is often a Separatist as to Ireland; the English Unionist often sympathizes with the Polish Home Ruler; and both English and American Unionists are apt to be Disruptionists as regards that Imperial Ancient of Days, the Empire of China. Both are Unionists 82 The Devil's Disciple concerning Canada, but with a difference as to the precise application to it of the Monroe doctrine. As for me, the dramatist, I smile, and lead the conversation back to Burgoyne. Burgoyne's surrender at Saratoga made him that occasionally necessary part of our British system, a scapegoat. The explanation of his defeat given in the play (p. 76) is founded on a passage quoted by De Fonblanque from Fitzmaurice's Life of Lord Shelburne, as follows: "Lord George Germain, having among other peculiarities a particular dislike to be put out of his way on any occasion, had arranged to call at his office on his way to the country to sign the dispatches; but as those addressed to Howe had not been fair-copied, and he was not disposed to be balked of his projected visit to Kent, they were not signed then and were forgotten on his return home." These were the dispatches instructing Sir William Howe, who was in New York, to effect a junction at Albany with Burgoyne, who had marched from Boston for that purpose. Burgoyne got as far as Saratoga, where, failing the expected reinforcement, he was hopelessly outnumbered, and his officers picked off, Boer fashion, by the American farmer-sharpshooters. His own collar was pierced by a bullet. The publicity of his defeat, however, was more than compensated at home by the fact that Lord George's trip to Kent had not been interfered with, and that nobody knew about the oversight of the dispatch. The policy of the English Government and Court for the next two years was simply concealment of Germain's neglect. Burgoyne's demand for an inquiry was defeated in the House of Commons by the court party; and when he at last obtained a committee, the king got rid of it by a prorogation. When Burgoyne realized what had happened about the instructions to Howe (the scene in which I have represented him as learning it before Saratoga is not historical: the truth did not dawn on him until many months afterwards) the king actually took advantage of his being a prisoner of war in England on parole, and ordered him to return to America into captivity. Burgoyne immediately resigned all his appointments; and this practically closed his military career, though he was afterwards made Commander of the Forces in Ireland for the purpose of banishing him from parliament. The episode illustrates the curious

perversion of the English sense of honor when the privileges and prestige of the aristocracy are at stake. Mr. Frank Harris said, after the disastrous battle of Modder River, that the English, having lost America a century ago because they preferred George III, were quite prepared to lose South Africa to-day because they preferred aristocratic commanders to successful ones. Horace Walpole, when the parliamentary recess came at a critical period of the War of Independence, said that the Lords could not be expected to lose their pheasant shooting for the sake of America. In the working class, which, like all classes, has its own official aristocracy, there is the same reluctance to discredit an institution or to "do a man out of his job." At bottom, of course, this apparently shameless sacrifice of great public interests to petty personal ones, is simply the preference of the ordinary man for the things he can feel and understand to the things that are beyond his capacity. It is stupidity, not dishonesty. Burgoyne fell a victim to this stupidity in two ways. Not only was he thrown over, in spite of his high character and distinguished services, to screen a court favorite who had actually been cashiered for cowardice and misconduct in the field fifteen years before; but his peculiar critical temperament and talent, artistic, satirical, rather histrionic, and his fastidious delicacy of sentiment, his fine spirit and humanity, were just the qualities to make him disliked by stupid people because of their dread of ironic criticism. Long after his death, Thackeray, who had an intense sense of human character, but was typically stupid in valuing and interpreting it, instinctively sneered at him and exulted in his defeat. That sneer represents the common English attitude towards the Burgoyne type. Every instance in which the critical genius is defeated, and the stupid genius (for both 84 The Devil's Disciple temperaments have their genius) "muddles through all right," is popular in England. But Burgoyne's failure was not the work of his own temperament, but of the stupid temperament. What man could do under the circumstances he did, and did handsomely and loftily. He fell, and his ideal empire was dismembered, not through his own misconduct, but because Sir George Germain overestimated the importance of his Kentish holiday, and underestimated the difficulty of conquering those remote and inferior creatures, the colonists. And King George and the rest of the nation agreed, on the whole, with Germain. It is a significant point that in America, where Burgoyne was an enemy and an invader, he was admired and praised. The climate there is no doubt more favorable to intellectual vivacity. I have described Burgoyne's temperament as rather histrionic; and the reader will have observed that the Burgoyne of the Devil's Disciple is a man who plays his part in life, and makes all its points, in the manner of a born high comedian. If he had been killed at Saratoga, with all his comedies unwritten, and his plan for turning As You Like It into a Beggar's Opera unconceived, I should still have painted the same picture of him on the strength of his reply to the articles of capitulation proposed to him by his American conqueror General Gates. Here they are: Proposition. Answer. 1. General Burgoyne's army Lieut.-General

Burgoyne's being reduced by repeated defeat, army, however reduced, will fight, by desertion, sickness, never admit that their retreat etc., their provisions exhausted, is cut off while they have arms, their military horses, tents and in their hands. baggage taken or destroyed, their retreat cut off, and their camp invested, they can only be allowed to surrender as prisoners of war. 2. The officers and soldiers noted, may keep the baggage belonging to them. The Generals of the United States never permit individuals to be pillaged. Notes 3. The troops under his Excellency General Burgoyne will be conducted by the most convenient route to New England, marching by easy marches, and sufficiently provided for by the way. 4. The officers will be admitted on parole and will be treated with the liberality customary in such cases, so long as they, by proper behaviour, continue to deserve it; but those who are apprehended having broken their parole, as some British officers have done, must expect to be close confined. 5. All public stores, artillery, arms, ammunition, carriages, horses, etc., etc., must be delivered to commissaries appointed to receive them. 6. These terms being agreed to and signed, the troops under his Excellency's, General Burgoyne's command, may be drawn up in their encampments, where they will be ordered to ground their arms, and may thereupon be marched to the river-side on their way to Bennington. Agreed. There being no officer in this army under, or capable of being under, the description of breaking parole, this article needs no All public stores may be delivered, arms excepted. This article is inadmissible in any extremity. Sooner than this army will consent to ground their arms in their encampments, they will rush on the enemy determined to take no quarter. And, later on, "If General Gates does not mean to recede from the 6th article, the treaty ends at once: the army will to a man proceed to any act of desperation sooner than submit to that article." Here you have the man at his Burgoyne's. Need I add that he had his own way; and that when the actual ceremony of surrender came, he would have played poor General Gates off the stage, had not that commander risen to the occasion by handing him back his sword. In connection with the reference to Indians with scalping knives, who, with the troops hired from Germany, made up about half Burgoyne's force, I may mention that Burgoyne offered two of them a reward to guide a Miss McCrea, betrothed to one of the English officers, into the English lines, 86 The Devil's Disciple The two braves quarrelled about the reward; and the more sensitive of them, as a protest against the unfairness of the other, tomahawked the young lady. The usual retaliations were proposed under the popular titles of justice and so forth but as the tribe of the slayer would certainly have followed suit by a massacre of whites on the Canadian frontier, Burgoyne was compelled to forgive the crime, to the intense disgust of indignant Christendom.

BRUDENELL Brudenell is also a real person. At least an artillery chaplain of that name distinguished himself at Saratoga by reading the burial service over Major Fraser under fire, and by a quite readable adventure, chronicled by Burgoyne, with Lady Harriet Ackland. Lady Harriet's husband achieved the remarkable feat of killing himself, instead of his adversary, in

a duel. He overbalanced himself in the heat of his swordsmanship, and fell with his head against a pebble. Lady Harriet then married the warrior chaplain, who, like Anthony Anderson in the play, seems to have mistaken his natural profession. The rest of the Devil's Disciple may have actually occurred, like most stories invented by dramatists; but I cannot produce any documents. Major Swindon's name is invented; but the man, of course, is real. There are dozens of him extant to this day.

i C. ESAR AND CLEOPATRA IX
 C. ESAR AND CLEOPATRA ACT I

An October night on the Syrian border of Egypt towards the end of the XXXIII Dynasty, in the year 706 by Roman computation, afterwards reckoned by Christian computation as 48 B.C. A great radiance of silver fire, the dawn of a moonlit night, is rising in the east. The stars and the cloudless sky are our own contemporaries, nineteen and a half centuries younger than we know them; but you would not guess that from their appearance. Below them are two notable drawbacks of civilization: a palace, and soldiers. The palace, an old, low, Syrian building of whitened mud, is not so ugly as Buckingham Palace; and the officers in the courtyard are more highly civilized than modern English officers: for example, they do not dig up the corpses of their dead enemies and mutilate them, as we dug up Cromwell and the Mahdi. They are in two groups: one intent on the gambling of their captain Belzanor, a warrior of fifty, who, with his spear on the ground beside his knee, is stooping to throw dice with a sly-looking young Persian recruit; the other gathered about a guardsman who has just finished telling a naughty story (still current in English barracks) at which they are laughing uproariously. They are about a dozen in number, all highly aristocratic young Egyptian guardsmen, handsomely equipped with weapons and armor, very un-English in point of not being ashamed of and uncomfortable in their professional dress; on the contrary, rather ostentatiously and arrogantly warlike, as valuing themselves on their military caste. Belzanor is a typical veteran, tough and wilful; prompt, capable and crafty where brute force will serve; helpless and

89 90 C.esar and Cleopatra Act I
 boyish when it will not: an effective sergeant, an incompetent general, a deplorable dictator. Would, if influentially connected, be employed in the two last capacities by a modern European State on the strength of his success in the first. Is rather to be pitied just now in view of the fact that Julius Caesar is invading his country. Not knowing this, is intent on his game with the Persian, whom, as a foreigner, he considers quite capable of cheating him. His subalterns are mostly handsome young fellows whose interest in the game and the story symbolizes to them tolerable completeness the main interests in life of which they are conscious. Their spears are leaning against the walls, or lying on the ground ready to their hands. The corner of the courtyard forms a triangle of which one side is the front of the palace, with a doorway, the other a wall with a gateway. The storytellers are on the palace side: the gamblers, on the gateway side. Close to the gateway, against the wall, is a stone block high enough to enable a Nubian sentinel, standing on it, to look over the wall. The yard is lighted by a torch stuck in the wall. As the laughter from the

group round the storyteller dies away, the kneeling Persian, winning the throw, snatches up the stake from the ground. Belzanor. By Apis, Persian, thy gods are good to thee. The Persian. Try yet again, O captain. Double or quits! Belzanor. No more. I am not in the vein. The Sentinel {poising his javelin as he peers over the wall}. Stand. Who goes there ? They all start, listening. A strange voice replies from without. Voice. The bearer of evil tidings. Belzanor {calling to the sentry}. Pass him. The Sentinel {grounding his javelin}. Draw near, O bearer of evil tidings. Belzanor {pocketing the dice and picking up his spear}. Let us receive this man with honor. He bears evil tidings. The guardsmen seize their spears and gather about the gate, leaving a way through for the new comer. Act I Caesar and Cleopatra 91 Persian (rising from his knee). Are evil tidings, then, so honorable ? Belzanor. O barbarous Persian, hear my instruction. In Egypt the bearer of good tidings is sacrificed to the gods as a thank offering; but no god will accept the blood of the messenger of evil. When we have good tidings, we are careful to send them in the mouth of the cheapest slave we can find. Evil tidings are borne by young noblemen who desire to bring themselves into notice. (They join the rest at the gate.) The Sentinel. Pass, O young captain; and bow the head in the House of the Queen. Voice. Go anoint thy javelin with fat of swine, O Black-amoor; for before morning the Romans will make thee eat it to the very butt. The owner of the voice, a fair-haired dandy, dressed in a different fashion to that affected by the guardsmen, but no less extravagantly, comes through the gateway laughing. He is somewhat battlestained; and his left forearm, bandaged, comes through a torn sleeve. In his right hand he carries a Roman sword in its sheath. He swaggers down the courtyard, the Persian on his right, Belzanor on his left, and the guardsmen crowd- ing down behind, him. Belzanor. Who art thou that laughest in the House of Cleopatra the Queen, and in the teeth of Belzanor, the captain of her guard ? The New Comer. I am Bel Affris, descended from the gods. Belzanor (ceremoniously). Hail, cousin! All (except the Persian). Hail, cousin! Persian. All the Queen's guards are descended from the gods, O stranger, save myself. I am Persian, and descended from many kings. Bel Affris (to the guardsmen). Hail, cousins! (To the Persian, condescendingly) Hail, mortal! Belzanor. You have been in battle, Bel Affris; and you are a soldier among soldiers. You will not let the Queen's women have the first of your tidings. 92 Caesar and Cleopatra Act I Bel Affris. I have no tidings, except that we shall have our throats cut presently, women, soldiers, and all. Persian (to Belzanor). I told you so. The Sentinel (who has been listening). Woe, alas! Bel Affris (calling to him). Peace, peace, poor Ethiop: destiny is with the gods who painted thee black. (To Belzanor) What has this mortal (indicating the Persian) told you? Belzanor. He says that the Roman Julius Caesar, who has landed on our shores with a handful of followers, will make himself master of Egypt. He is afraid of the Roman soldiers. (The guardsmen laugh with boisterous scorn.) Peasants, brought up to scare crows and follow the plough. Sons of smiths and mHlers and tanners! And we nobles, consecrated to arms, descended from the gods! Persian. Belzanor:

the gods are not always good to their poor relations. Belzanor (hotly, to the Persian). Man to man, are we worse than the slaves of Caesar? Bel Affris (stepping between them). Listen, cousin. Manto man, we Egyptians are as gods above the Romans. The Guardsmen (exultingly). Aha! Bel Affris. But this Caesar does not pit man against man he throws a legion at you where you are weakest as he throws a stone from a catapult; and that legion is as a man with one head, a thousand arms, and no religion. I have fought against them; and I know. Belzanor (derisively). Were you frightened, cousin? The guardsmen roar with laughter, their eyes sparkling at the wit of their captain. Bel Affris. No, cousin; but I was beaten. They were frightened (perhaps); but they scattered us like chaff. The guardsmen, much damped, utter a growl of contemptuous disgust. Belzanor. Could you not die? Bel Affris. No: that was too easy to be worthy of a descendant of the gods. Besides, there was no time: all was over in a moment. The attack came just where we least expected it. Act I Caesar and Cleopatra 93 Belzanor. That shews that the Romans are cowards. Bel Affris. They care nothing about cowardice, these Romans: they fight to win. The pride and honor of war are nothing to them. Persian. Tell us the tale of the battle. What befell? The Guardsmen {gathering eagerly round Bel Affris}. Ay the tale of the battle. Bel Affris. Know then, that I am a novice in the guard of the temple of Ra in Memphis, serving neither Cleopatra nor her brother Ptolemy, but only the high gods. We went a journey to inquire of Ptolemy why he had driven Cleopatra into Syria, and how we of Egypt should deal with the Roman Pompey, newly come to our shores after his defeat by Caesar at Pharsalia. What, think ye, did we learn? Even that Caesar is coming also in hot pursuit of his foe, and that Ptolemy has slain Pompey, whose severed head he holds in readiness to present to the conqueror. (Sensation among the guardsmen.) Nay, more: we found that Caesar is already come; for we had not made half a day's journey on our way back when we came upon a city rabble flying from his legions, whose landing they had gone out to withstand. Belzanor. And ye, the temple guard! did ye not withstand these legions? Bel Affris. What man could, that we did. But there came the sound of a trumpet whose voice was as the cursing of a black mountain. Then saw we a moving wall of shields coming towards us. You know how the heart burns when you charge a fortified wall; but how if the fortified wall were to charge you? The Persian (exulting in having told them so). Did I not say it? Bel Affris. When the wall came nigh, it changed into a file of men—common fellows enough, with helmets, leather tunics, and breastplates. Every man of them flung his javelin: the one that came my way drove through my shield as through a papyrus—lo there! (he points to the bandage on his left arm) and would have gone through my neck had I not 94 Caesar and Cleopatra Act I stooped. They were charging at the double then, and were upon us with short swords almost as soon as their javelins. When a man is close to you with such a sword, you can do nothing with our weapons: they are all too long. The Persian. What did you do? Bel Affris. Doubled my fist and smote my Roman on the sharpness of his jaw. He was but

mortal after all: he lay down in a stupor; and I took his sword and laid it on. (Drawing the sword) Lo! a Roman sword with Roman blood on it! The Guardsmen (approvingly). Good! (They take the sword and hand it round, examining it curiously.) The Persian. And your men? Bel Affris. Fled. Scattered like sheep. Belzanor (furiously). The cowardly slaves! Leaving the descendants of the gods to be butchered! Bel Affris (with acid coolness). The descendants of the gods did not stay to be butchered, cousin. The battle was not to the strong; but the race was to the swift. The Romans, who have no chariots, sent a cloud of horsemen in pursuit, and slew multitudes. Then our high priest's captain rallied a dozen descendants of the gods and exhorted us to die fighting. I said to myself: surely it is safer to stand than to lose my breath and be stabbed in the back; so I joined our captain and stood. Then the Romans treated us with respect; for no man attacks a lion when the field is full of sheep, except for the pride and honor of war, of which these Romans know nothing. So we escaped with our lives; and I am come to warn you that you must open your gates to Caesar; for his advance guard is scarce an hour behind me; and not an Egyptian warrior is left standing between you and his legions. The Sentinel. Woe, alas! (He throws down his javelin and flies into the palace.) Belzanor. Nail him to the door, quick! (The guardsmen rush for him with their spears; but he is too quick for them.) Now this news will run through the palace like fire through stubble. Act I Caesar and Cleopatra 95 Bel Affris. What shall we do to save the women from the Romans? Belzanor. Why not kill them? Persian. Because we should have to pay blood money for some of them. Better let the Romans kill them: it is cheaper. Belzanor {awestruck at his brain "power}. O subtle one! O serpent! Bel Affris. But your Queen? Belzanor. True: we must carry off Cleopatra. Bel Affris. Will ye not await her command? Belzanor. Command! a girl of sixteen! Not we. At Memphis ye deem her a Queen: here we know better. I will take her on the crupper of my horse. When we soldiers have carried her out of Caesar's reach, then the priests and the nurses and the rest of them can pretend she is a queen again, and put their commands into her mouth. Persian. Listen to me, Belzanor. Belzanor. Speak, O subtle beyond thy years. The Persian. Cleopatra's brother Ptolemy is at war with her. Let us sell her to him. The Guardsmen. O subtle one! O serpent! Belzanor. We dare not. We are descended from the gods; but Cleopatra is descended from the river Nile; and the lands of our fathers will grow no grain if the Nile rises not to water them. Without our father's gifts we should live the lives of dogs. Persian. It is true: the Queen's guard cannot live on its pay. But hear me further, O ye kinsmen of Osiris. The Guardsmen. Speak, O subtle one. Hear the serpent begotten! Persian. Have I heretofore spoken truly to you of Caesar, when you thought I mocked you? Guardsmen. Truly, truly. Belzanor {reluctantly admitting it}. So Bel Affris says. Persian. Hear more of him, then. This Caesar is a great lover of women: he makes them his friends and counsellors. 96 Caesar and Cleopatra Act 1 Belzanor. Faugh! This rule of women will be the ruin of Egypt. The Persian. Let it rather be the ruin of Rome! Caesar grows old now: he is past fifty and full

of labors and battles. He is too old for the young women; and the old women are too wise to worship him. Bel Affris. Take heed, Persian. Caesar is by this time almost within earshot. Persian. Cleopatra is not yet a woman: neither is she wise. But she already troubles men's wisdom. Belzanor. Ay: that is because she is descended from the river Nile and a black kitten of the sacred White Cat. Whatthen? Persian. Why, sell her secretly to Ptolemy, and then offer ourselves to Caesar as volunteers to fight for the overthrow of her brother and the rescue of our Queen, the Great Granddaughter of the Nile. The Guardsmen. O serpent! Persian. He will listen to us if we come with her picture in our mouths. He will conquer and kill her brother, and reign in Egypt with Cleopatra for his Queen. And we shall be her guard. Guardsmen. O subtlest of all the serpents! O admiration! O wisdom! Bel "Affris. He will also have arrived before you have done talking, O word spinner. Belzanor. That is true. (An affrighted uproar in the palace interrupts him.) Quick: the flight has begun: guard the door. (They rush to the door and form a cordon before it with their spears. A mob of women-servants and nurses surges out. Those in front recoil from the spears, screaming to those behind to keep back. Belzanor's voice dominates the disturbance as he shouts) Back there. In again, unprofitable cattle. The Guardsmen. Back, unprofitable cattle. Belzanor. Send us out Ftatateeta, the Queen's chief Act I Csesar and Cleopatra 97 The Women (calling into the palace). Ftatateeta, Ftatateeta. Come, come. Speak to Belzanor. A Woman. Oh, keep back. You are thrusting me on the spearheads. A huge grim woman, her face covered with a network of tiny wrinkles, and her eyes old, large, and wise; sinewy handed, very tall, very strong; with the mouth of a bloodhound and the jaws of a bulldog, appears on the threshold. She is dressed' like a person of consequence in the palace, and confronts the guardsmen insolently. Ftatateeta. Make way for the Queen's chief nurse. Belzanor (with solemn arrogance). Ftatateeta: I am Belzanor, the captain of the Queen's guard, descended from the gods. Ftatateeta (retorting his arrogance with interest). Bel- zantor: I am Ftatateeta, the Queen's chief nurse; and your divine ancestors were proud to be painted on the wall in the pyramids of the kings whom my fathers served. The women laugh triumphantly. Belzanor (with grim humor). Ftatateeta: daughter of a long-tongued, swivel-eyed chameleon, the Romans are at hand. (A cry of terror from the women: they would fly but for the spears.) Not even the descendants of the gods can resist them; for they have each man seven arms, each carrying seven spears. The blood in their veins is boiling quicksilver; and their wives become mothers in three hours, and are slain and eaten the next day. A shudder of horror from the women. Ftatateeta, despising them and scorning the soldiers, pushes her way through the crowd and confronts the spear points undismayed. Ftatateeta. Then fly and save yourselves, O cowardly sons of the cheap clay gods that are sold to fish porters; and leave us to shift for ourselves. Belzanor. Not until you have first done our bidding, O terror of manhood. Bring out Cleopatra the Queen to us and then go whither you will. Ftatateeta (with a derisive laugh). Now I know why 98 Caesar and Cleopatra Act I the gods

have taken her out of our hands. {The guardsmen start and look at one another.} Know, thou foolish soldier, that the Queen has been missing since an hour past sun down. Belzanor {furiously}. Hag: you have hidden her to sell to Caesar or her brother. {He grasps her by the left wrist, and drags her, helped by a few of the guard, to the middle of the courtyard, where, as they fling her on her knees, he draws a murderous looking knife.} Where is she? Where is she? or— {He threatens to cut her throat.} Ftatateeta {savagely}. Touch me, dog; and the Nile will not rise on your fields for seven times seven years of famine. Belzanor {frightened, but desperate}. I will sacrifice: I will pay. Or stay. {To the Persian} You, O subtle one: your father's lands lie far from the Nile. Slay her. Persian {threatening her with his knife}. Persia has but one god; yet he loves the blood of old women. Where is Cleopatra? Ftatateeta. Persian: as Osiris lives, I do not know. I chide her for bringing evil days upon us by talking to the sacred cats of the priests, and carrying them in her arms. I told her she would be left alone here when the Romans came as a punishment for her disobedience. And now she is gone—run away—hidden. I speak the truth. I call Osiris to witness The Women {protesting officiously}. She speaks the truth, Belzanor. Belzanor. You have frightened the child: she is hiding. Search—quick—into the palace—search every corner. The guards, led by Belzanor, shoulder their way into the palace through the flying crowd of women, who escape through the courtyard gate. Ftatateeta {screaming}. Sacrilege! Men in the Queen's chambers! Sa— {Her voice dies away as the Persian puts his knife to her throat.} Bel Affris {laying a hand on Ftatateeta's left shoulder}. Forbear her yet a moment, Persian. {To Ftatateeta, very Act I Caesar and Cleopatra 99 significantly} Mother: your gods are asleep or away hunting; and the sword is at your throat. Bring us to where the Queen is hid, and you shall live. Ftatateeta {contemptuously}. Who shall stay the sword in the hand of a fool, if the high gods put it there? Listen to me, ye young men without understanding. Cleopatra fears me; but she fears the Romans more. There is but one power greater in her eyes than the wrath of the Queen's nurse and the cruelty of Caesar; and that is the power of the Sphinx that sits in the desert watching the way to the sea. What she would have it know, she tells into the ears of the sacred cats; and on her birthday she sacrifices to it and decks it with poppies. Go ye therefore into the desert and seek Cleopatra in the shadow of the Sphinx; and on your heads see to it that no harm comes to her. Bel Affris {to the Persian}. May we believe this, O subtle one Persian. Which way come the Romans? Bel Affris. Over the desert, from the sea, by this very Sphinx. Persian {to Ftatateeta}. O mother of guile! O asp's tongue! You have made up this tale so that we two may go into the desert and perish on the spears of the Romans. {Lifting his knife} Taste death. Ftatateeta. Not from thee, baby. {She snatches his ankle from under him and flies stooping along the palace wall, vanishing in the darkness within its precinct. Bel Affris roars with laughter as the Persian tumbles. The guardsmen rush out of the palace with Belzanor and a mob of fugitives, mostly carrying bundles.} Persian. Have you found Cleopatra? Belzanor. She is gone. We have searched every corner.

The Nubian Sentinel (appearing at the door of the palace). Woe! Alas! Fly, fly! Belzanor. What is the matter now? The Nubian Sentinel. The sacred white cat has been stolen. 100
Cassar and Cleopatra Act I All. Woe! Woe! {General 'panic. They all fly with cries of consternation. The torch is thrown down and extinguished in the rush. Darkness. The noise of the fugitives dies away. Dead silence. Suspense. Then the blackness and stillness breaks softly into silver mist and strange airs as the windswept harp of Memnon plays at the dawning of the moon. It rises full over the desert; and a vast horizon comes into relief, broken by a huge shape which soon reveals itself in the spreading radiance as a Sphinx pedestalled on the sands. The light still clears, until the upraised eyes of the image are distinguished looking straight forward and upward in infinite fearless vigil, and a mass of color between its great paws defines itself as a heap of red poppies on which a girl lies motionless, her silken vest heaving gently and regularly with the breathing of a dreamless sleeper, and her braided hair glittering in a shapof moonlight like a bird's wing. Suddenly there comes from afar a vaguely fearful sound (it might be the bellow of a Minotaur softened by great distance) and Memnon's music stops. Silence: then a few faint high-ringing trumpet notes. Then silence again. Then a man comes from the south with stealing steps, ravished by the mystery of the night, all wonder, and halts, lost in contemplation, opposite the left flank of the Sphinx, whose bosom, with its burden, is hidden from him by its massive shoulder) The Man. Hail, Sphinx: salutation from Julius Csesar! I have wandered in many lands, seeking the lost regions from which my birth into this world exiled me, and the company of creatures such as I myself. I have found flocks and pastures, men and cities, but no other Csesar, no air native to me, no man kindred to me, none who can do my day's deed, and think my night's thought. In the little world yonder, Sphinx, my place is as high as yours in this great desert; only I wander, and you sit still; I conquer, and you endure; I work and wonder, you watch and wait; I look up and am dazzled, look down and am darkened, look round and am puzzled, whilst your eyes never turn from looking out—out of the Act I Caesar and Cleopatra 101 world—to the lost region—the home from which we have strayed. Sphinx, you and I, strangers to the race of men, are no strangers to one another : have I not been conscious of you and of this place since I was born? Rome is a madman's dream : this is my Reality. These starry lamps of yours I have seen from afar in Gaul, in Britain, in Spain, in Thessaly, signalling great secrets to some eternal sentinel below, whose post I never could find. And here at last is their sentinel—an image of the constant and immortal part of my life, silent, full of thoughts, alone in the silver desert. Sphinx, Sphinx: I have climbed mountains at night to hear in the distance the stealthy footfall of the winds that chase your sands in forbidden play our invisible children, O Sphinx, laughing in whispers. My way hither was the way of destiny; for I am he of whose genius you are the symbol : part brute, part woman, and part God nothing of man in me at all. Have I read your riddle, Sphinx ? The Girl (who has wakened, and peeped cautiously

from her nest to see who is speaking). Old gentleman. Cesar (starting violently, and clutching his sword). Immortal gods! The Girl. Old gentleman: don't run away. Cesar (stupefied). "Old gentleman: don't run away!!!" This! to Julius Caesar! The Girl (urgently). Old gentleman. Cesar. Sphinx: you presume on your centuries. I am younger than you, though your voice is but a girl's voice as yet. The Girl. Climb up here, quickly; or the Romans will come and eat you. Cesar (running forward past the Sphinx's shoulder, and seeing her). A child at its breast! a divine child! The Girl. Come up quickly. You must get up at its side and creep round. Cesar (amazed). Who are you? The Girl. Cleopatra, Queen of Egypt. Cesar. Queen of the Gypsies, you mean. Cleopatra. You must not be disrespectful to me, or the 102 Cesar and Cleopatra Act! Sphinx will let the Romans eat you. Come up. It is quite cosy here. Cesar (to himself). What a dream! What a magnificent dream! Only let me not wake, and I will conquer ten continents to pay for dreaming it out to the end. (He climbs to the Sphinx's flank, and presently reappears to her on the pedestal, stepping round its right shoulder.) Cleopatra. Take care. That's right. Now sit down: you may have its other paw. (She seats herself comfortably on its left paw.) It is very powerful and will protect us; but (shivering, and with plaintive loneliness) it would not take any notice of me or keep me company. I am glad you have come I was very lonely. Did you happen to see a white cat any-where? Cesar (sitting slowly down on the right paw in extreme wonderment). Have you lost one? Cleopatra. Yes: the sacred white cat: is it not dreadful? I brought him here to sacrifice him to the Sphinx; but when we got a little way from the city a black cat called him, and he jumped out of my arms and ran away to it. Do you think that the black cat can have been my great-great-great-grandmother? Cesar (staring at her). Your great-great-great-grandmother! Well, why not? Nothing would surprise me on this night of nights. Cleopatra. I think it must have been. My great-grand-mother's great-grandmother was a black kitten of the sacred white cat; and the river Nile made her his seventh wife. That is why my hair is so wavy. And I always want to be let do as I like, no matter whether it is the will of the gods or not: that is because my blood is made with Nile water. Cesar. What are you doing here at this time of night? Do you live here? Cleopatra. Of course not: I am the Queen; and I shall live in the palace at Alexandria when I have killed my brother, who drove me out of it. When I am old enough I shall do just what I like. I shall be able to poison the slaves and see them Act I Cesar and Cleopatra 103 wriggle, and pretend to tell her that she is going to be put into the fiery furnace. Cleopatra. Hm! Meanwhile why are you not at home and in bed? Cleopatra. Because the Romans are coming to eat us all. You are not at home and in bed either. Cesar (with conviction). Yes I am. I live in a tent; and I am now in that tent, fast asleep and dreaming. Do you suppose that I believe you are real, you impossible little dream witch? Cleopatra (giggling and leaning trustfully towards him). You are a funny old gentleman. I like you. Cesar. Ah, that spoils the dream. Why don't you dream that I am young? Cleopatra. I wish you were; only I think I should be more afraid of you. I like men,

especially young men with round strong arms; but I am afraid of them. You are old and rather thin and stringy; but you have a nice voice; and I like to have somebody to talk to, though I think you are a little mad. It is the moon that makes you talk to yourself in that silly way. Cesar. What! you heard that, did you ? I was saying my prayers to the great Sphinx. Cleopatra. But this isn't the great Sphinx. C^sar (much disappointed, looking up at the statue). What! Cleopatra. This is only a dear little kitten of the Sphinx. Why, the great Sphinx is so big that it has a temple between its paws. This is my pet Sphinx. Tell me : do you think the Romans have any sorcerers who could take us away from the Sphinx by magic ? Cesar. Why? Are you afraid of the Romans? Cleopatra (very seriously). Oh, they would eat us if they caught us. They are barbarians. Their chief is called Julius Caesar. His father was a tiger and his mother a burning mountain; and his nose is like an elephant's trunk. (Cesar involuntarily rubs his nose.) They all have long noses, and ivory tusks, and little tails, and seven arms with a hundred arrows in each; and they live on human flesh. 104 Caesar and Cleopatra Act I Cesar. Would you like me to show you a real Roman? Cleopatra (terrified). No. You are frightening me. Caesar. No matter: this is only a dream Cleopatra {excitedly}. It is not a dream: it is not a dream. See, see. (She plucks a pin from her hair and jabs it repeatedly into his arm.) Caesar. Ffff—Stop. (Wrathfully) How dare you? Cleopatra (abashed). You said you were dreaming. (Whimpering) I only wanted to shew you Cesar (gently) . Come, come : don't cry. A queen mustn't cry. (He rubs his arm, wondering at the reality of the smart.) Am I awake? (He strikes his hand against the Sphinx to test its solidity. It feels so real that he begins to be alarmed, and says perplexedly) Yes, I (quite panic-stricken) no: impossible: madness, madness! (Desperately) Back to camp to camp. (He rises to spring down from the pedestal.) Cleopatra (flinging her arms in terror round him). No: you shan't leave me. No, no, no: don't go. I'm afraid afraid of the Romans. Caesar (as the conviction that he is really awake forces itself on him). Cleopatra: can you see my face well? Cleopatra. Yes. It is so white in the moonlight. Cesar. Are you sure it is the moonlight that makes me look whiter than an Egyptian? (Grimly) Do you notice that I have a rather long nose ? Cleopatra (recoiling, paralyzed by a terrible suspicion). Oh! Cesar. It is a Roman nose, Cleopatra. Cleopatra. Ah ! (With a piercing scream she springs up; darts round the left shoulder of the Sphinx; scrambles down to the sand; and falls on her knees in frantic supplication, shrieking) Bite him in two, Sphinx: bite him in two. I meant to sacrifice the white cat—I did indeed—I (Cesar, who has slipped down from the pedestal, touches her on the shoulder) Ah! (She buries her head in her arms.) Cesar. Cleopatra: shall I teach you a way to prevent Caesar from eating you ? Act I Caesar and Cleopatra 105 Cleopatra {clinging to him piteously}. Oh do, do, do. I will steal Ftateeta's jewels and give them to you. I will make the river Nile water your lands twice a year. Cesar. Peace, peace, my child. Your gods are afraid of the Romans: you see the Sphinx dare not bite me, nor prevent me carrying you off to Julius Caesar. Cleopatra (in pleading murmurings) . You won't, you won't. You said

you wouldn't. Caesar. Caesar never eats women. Cleopatra (springing up full of hope). What! Caesar (impressively). But he eats girls (she relapses) and cats. Now you are a silly little girl; and you are descended from the black kitten. You are both a girl and a cat. Cleopatra (trembling). And will he eat me? Caesar. Yes; unless you make him believe that you are a woman. Cleopatra. Oh, you must get a sorcerer to make a woman of me. Are you a sorcerer? Caesar. Perhaps. But it will take a long time; and this very night you must stand face to face with Caesar in the palace of your fathers. Cleopatra. No, no. I daren't. Caesar. Whatever dread may be in your soul—however terrible Caesar may be to you—you must confront him as a brave woman and a great queen; and you must feel no fear. If your hand shakes: if your voice quavers; then night and death! (She moans.) But if he thinks you worthy to rule, he will set you on the throne by his side and make you the real ruler of Egypt. Cleopatra (despairingly). No: he will find me out: he will find me out. Caesar (rather mournfully). He is easily deceived by women. Their eyes dazzle him; and he sees them not as they are, but as he wishes them to appear to him. Cleopatra (hopefully). Then we will cheat him. I will put on Ftateeta's head-dress; and he will think me quite an old woman.

106 Caesar and Cleopatra Act I Caesar. If you do that he will eat you at one mouthful. Cleopatra. But I will give him a cake with my magicopal and seven hairs of the white cat baked in it; and Caesar (abruptly). Pah! you are a little fool. He will eat your cake and you too. (He turns contemptuously from her.) Cleopatra (running after him and clinging to him). Oh, please, please! I will do whatever you tell me. I will be good! I will be your slave. (Again the terrible bellowing note sounds across the desert, now closer at hand. It is the bucina, the Roman war trumpet.) Caesar. Hark! Cleopatra (trembling). What was that? Caesar. Caesar's voice. Cleopatra (pulling at his hand). Let us run away. Come. Oh, come. Caesar. You are safe with me until you stand on your throne to receive Caesar. Now lead me thither. Cleopatra (only too glad to get away). I will, I will. (Again the bucina.) Oh, come, come, come: the gods are angry. Do you feel the earth shaking? Caesar. It is the tread of Caesar's legions. Cleopatra (drawing him away). This way, quickly. And let us look for the white cat as we go. It is he that has turned you into a Roman. Caesar. Incurable, oh, incurable! Away! (He follows her, the bucina sounding louder as they steal across the desert. The moonlight wanes: the horizon again shows black against the sky, broken only by the fantastic silhouette of the Sphinx. The sky itself vanishes in darkness, from which there is no relief until the gleam of a distant torch falls on great Egyptian pillars supporting the roof of a majestic corridor. At the further end of this corridor a Nubian slave appears carrying the torch. Caesar, still led by Cleopatra, follows him. They come down the corridor, Caesar peering keenly about at the strange architecture, and at the pillar shadows between which, as the passing torch makes them hurry noiselessly backwards, figures of men with wings and hawks' heads. 9 Act I Caesar and Cleopatra 107 and vast black marble cats, seem to flit in and out of ambush. Further along, the wall turns a corner

and makes a spacious transept in which Ccesar sees, on his right, a throne, and behind the throne a door. On each side of the throne is a slender pillar with a lamp on it.) Caesar. What place is this? Cleopatra. This is where I sit on the throne when I am allowed to wear my crown and robes. (The slave holds his torch to shew the throne.) Cesar. Order the slave to light the lamps. Cleopatra (shyly). Do you think I may? Caesar. Of course. You are the Queen. (She hesitates.) Go on. Cleopatra (timidly, to the slave). Light all the lamps. Ftatateeta (suddenly coming from behind the throne). Stop. (The slave stops. She turns sternly to Cleopatra, who quails like a naughty child.) Who is this you have with you; and how dare you order the lamps to be lighted without my permission? (Cleopatra is dumb with apprehension.) Cesar. Who is she? Cleopatra. Ftatateeta. Ftatateeta (arrogantly). Chief nurse to Caesar (cutting her short). I speak to the Queen. Be silent. (To Cleopatra) Is this how your servants know their places? Send her away; and do you (to the slave) do as the Queen has bidden. (The slave lights the lamps. Meanwhile Cleopatra stands hesitating, afraid of Ftatateeta.) You are the Queen: send her away. Cleopatra (cajoling). Ftatateeta, dear: you must go away—just for a little. C/esar. You are not commanding her to go away: you are begging her. You are no Queen. You will be eaten. Farewell. (He turns to go.) Cleopatra (clutching him). No, no, no. Don't leave me. Cesar. A Roman does not stay with queens who are afraid of their slaves. 108 Ccesar and Cleopatra Act I Cleopatra. I am not afraid. Indeed I am not afraid. Ftatateeta. We shall see who is afraid here. (Menacingly) Cleopatra C/esar. On your knees, woman : am I also a child that you dare trifle with me ? (He points to the floor at Cleopatra's feet. Ftatateeta, half cowed, half savage, hesitates. Caesar calls to the Nubian) Slave. (The Nubian comes to him) Can you cut off a head ? (The Nubian nods and grins ecstatically, showing all his teeth. Cwsar takes his sword by the scabbard, ready to offer the hilt to the Nubian, and turns again to Ftatateeta, repeating his gesture.) Have you remembered yourself, mistress ? Ftatateeta, crushed, kneels before Cleopatra, who can hardly believe her eyes. Ftatateeta (hoarsely). O Queen, forget not thy servant in the days of thy greatness. Cleopatra (blazing with excitement). Go. Begone. Go away. (Ftatateeta rises with stooped head, and moves back-wards towards the door. Cleopatra watches her submission eagerly, almost clapping her hands, which are trembling. Suddenly she cries) Give me something to beat her with. (She snatches a snake-skin from the throne and dashes after Ftatateeta, whirling it like a scourge in the air. Ccesar makes about and manages to catch her and hold her while Ftatateeta escapes) Cesar. You scratch, kitten, do you ? Cleopatra (breaking from him). I will beat somebody. I will beat him. (She attacks the slave.) There, there, there ! (The slave flies for his life up the corridor and vanishes. She throws the snake-skin away and jumps on the step of the throne with her arms waving, crying) I am a real Queen at last—a real, real Queen! Cleopatra the Queen! (Caesar shakes his head dubiously, the advantage of the change seeming open to question from the point of view of the general welfare of Egypt. She turns and looks at him exultantly.

Then she jumps down from the step, runs to him, and flings her arms round him rapturously, crying) Oh, I love you for making me a Queen. Act I Caesar and Cleopatra 109 Caesar. But queens love only kings. Cleopatra. I will make all the men I love kings. I will make you a king. I will have many young kings, with round, strong arms; and when I am tired of them I will whip them to death; but you shall always be my king: my nice, kind, wise, good old king. Cesar. Oh, my wrinkles, my wrinkles! And my child's heart! You will be the most dangerous of all Caesar's conquests. Cleopatra (appalled). Caesar! I forgot Caesar. (Anxiously) You will tell him that I am a Queen, will you not? a real Queen. Listen! (stealthily coaxing him) let us run away and hide until Caesar is gone. Cesar. If you fear Caesar, you are no true Queen; and though you were to hide beneath a pyramid, he would go straight to it and lift it with one hand. And then—! (He chops his teeth together.) Cleopatra (trembling). Oh! Cesar. Be afraid if you dare. (The note of the bucina resounds again in the distance. She moans with fear. Caesar exults in it, exclaiming) Aha! Caesar approaches the throne of Cleopatra. Come: take your place. (He takes her hand and leads her to the throne. She is too downcast to speak.) Ho, there, Teateeta. How do you call your slaves? Cleopatra (spiritlessly, as she sinks on the throne and cowers there, shaking). Clap your hands. He claps his hands. Teateeta returns. Caesar. Bring the Queen's robes, and her crown, and her women; and prepare her. Cleopatra (eagerly—recovering herself a little). Yes, the crown, Teateeta: I shall wear the crown. Teateeta. For whom must the Queen put on her state? Cesar. For a citizen of Rome. A king of kings, Teateeta. Cleopatra (stamping at her). How dare you ask questions? Go and do as you are told. (Teateeta goes out with a grim smile. Cleopatra goes on eagerly, to Caesar) Caesar 110 Caesar and Cleopatra Act I will know that I am a Queen when he sees my crown and robes, will he not? Caesar. No. How shall he know that you are not a slave dressed up in the Queen's ornaments? Cleopatra. You must tell him. Cesar. He will not ask me. He will know Cleopatra by her pride, her courage, her majesty, and her beauty. (She looks very doubtful.) Are you trembling? Cleopatra (shivering with dread). No, I—I (in a very sickly voice) No. Teateeta and three women come in with the regalia. Teateeta. Of all the Queen's women, these three alone are left. The rest are fled. (They begin to deck Cleopatra, who submits, pale and motionless.) Caesar. Good, good. Three are enough. Poor Caesar generally has to dress himself. Teateeta (contemptuously). The Queen of Egypt is not a Roman barbarian. (To Cleopatra) Be brave, my nursling. Hold up your head before this stranger. Cesar (admiring Cleopatra, and placing the crown on her head). Is it sweet or bitter to be a Queen, Cleopatra Cleopatra. Bitter. Cesar. Cast out fear; and you will conquer Caesar. Are the Romans at hand? Teateeta. They are at hand; and the guard has fled. The Women (wailing subduedly). Woe to us! The Nubian comes running down the hall. Nubian. The Romans are in the courtyard. (He bolts through the door. With a shriek, the women fly after him. Teateeta's jaw expresses savage resolution: she does not budge. Cleopatra can hardly restrain herself from following

them. Caesar grips her wrist, and looks steadfastly at her. She stands like a martyr.) Caesar. The Queen must face Caesar alone. Answer "So be it." Cleopatra (white). So be it. Caesar (releasing her). Good. Act I Caesar and Cleopatra 111 A tramp and tumult of armed men is heard. Cleopatra's terror increases. The bucina sounds close at hand, followed by a formidable clangor of trumpets. This is too much for Cleopatra: she utters a cry and darts towards the door. Ftatateeta stops her ruthlessly. Ftatateeta. You are my nursling. You have said "So be it"; and if you die for it, you must make the Queen's word good. (She hands Cleopatra to Caesar, who takes her back, almost beside herself with apprehension, to the throne.) Caesar. Now, if you quail—! (He seats himself on the throne.) She stands on the step, all but unconscious, waiting for death. The Roman soldiers troop in tumultuously through the corridor, headed by their ensign with his eagle, and their bucinator, a burly fellow with his instrument coiled round his body, its brazen bell shaped like the head of a howling wolf. When they reach the transept, they stare in amazement at the throne; dress into ordered rank opposite it; draw their swords and lift them in the air with a shout of Hail, Caesar. Cleopatra turns and stares wildly at Caesar; grasps the situation; and, with a great sob of relief, falls into his arms. END OF ACT I. act II Alexandria. A hall on the first floor of the Palace, ending in a loggia approached by two steps. Through the arches of the loggia the Mediterranean can be seen, bright in the morning sun. The clean lofty walls, painted with a procession of the Egyptian theocracy, presented in profile as flat ornament, and the absence of mirrors, sham perspectives, stuffy upholstery and textiles, make the place handsome, wholesome, simple and cool, or, as a rich English manufacturer would express it, poor, bare, ridiculous and unhomely. For Tottenham Court Road civilization is to this Egyptian civilization as glass bead and tattoo civilization is to Tottenham Court Road. The young king Ptolemy Dionysus (aged ten) is at the top of the steps, on his way in through the loggia, led by his guardian Pothinus, who has him by the hand. The court is assembled to receive him. It is made up of men and women (some of the women being officials) of various complexions and races, mostly Egyptian; some of them, comparatively fair, from lower Egypt; some, much darker, from upper Egypt; with a few Greeks and Jews. Prominent in a group on Ptolemy's right hand is Theodotus, Ptolemy's tutor. Another group, on Ptolemy's left, is headed by Achilles, the general of Ptolemy's troops. Theodotus is a little old man, whose features are as cramped and wizened as his limbs, except his tall straight forehead, which occupies more space than all the rest of his face. He maintains an air of magpie keenness and profundity, listening to what the others say with the sarcastic vigilance of a philosopher listening to the exercises of his disciples. Achilles is a tall handsome man of thirty-five, with a fine black beard curled like the coat of a poodle. Apparently not a clever man, but distinguished and dignified. Pothinus 112 Act II Caesar and Cleopatra 113 is a vigorous man of fifty, a eunuch, passionate, energetic and quick witted, but of common mind and character; impatient and unable to control his temper. He has

fine tawny hair, like fur. Ptolemy, the King, looks much older than an English boy of ten; but he has the childish air, the habit of being in leading strings, the mixture of impotence and petulance, the appearance of being excessively washed, combed and dressed by other hands, which is exhibited by court-bred princes of all ages. All receive the King with reverences. He comes down the steps to a chair of state which stands a little to his right, the only seat in the hall. Taking his place before it, he looks nervously for instructions to Pothinus, who places himself at his left hand. Pothinus. The King of Egypt has a word to speak. Theodotus (in a squeak which he makes impressive by sheer self-opinionativeness). Peace for the King's word! Ptolemy (without any vocal inflexions: he is evidently repeating a lesson). Take notice of this all of you. I am the firstborn son of Auletes the Flute Blower who was your King. My sister Berenice drove him from his throne and reigned in his stead but—but (he hesitates) Pothinus (stealthily prompting)—but the gods would not suffer Ptolemy. Yes—the gods would not suffer—not suffer (he stops; then, crestfallen) I forget what the gods would not suffer. Theodotus. Let Pothinus, the King's guardian, speak for the King. Pothinus (suppressing his impatience with difficulty). The King wished to say that the gods would not suffer the impiety of his sister to go unpunished. Ptolemy (liastily). Yes: I remember the rest of it. (He resumes his monotone.) Therefore the gods sent a stranger, one Mark Antony, a Roman captain of horsemen, across the sands of the desert and he set my father again upon the throne. And my father took Berenice my sister and struck her head off. And now that my father is dead yet another of his daughters, my sister Cleopatra, would snatch the kingdom from me and reign in my place. But the gods would not suffer (Pothinus coughs admonitorily)—the gods—the gods would not suffer Pothinus (prompting)—will not maintain Ptolemy. Oh yes—will not maintain such iniquity, they will give her head to the axe even as her sister's. But with the help of the witch Ftateeta she hath cast a spell on the Roman Julius Csesar to make him uphold her false pretence to rule in Egypt. Take notice then that I will not suffer that I will not suffer (pettishly, to Pothinus) What is it that I will not suffer? Pothinus (suddenly exploding with all the force and emphasis of political passion). The King will not suffer a foreigner to take from him the throne of our Egypt. (Ashout of applause.) Tell the King, Achillas, how many soldiers and horsemen follow the Roman? Theodotus. Let the King's general speak! Achillas. But two Roman legions, O King. Threethousand soldiers and scarce a thousand horsemen. The court breaks into derisive laughter; and a great chatter-ing begins, amid which Rufio, a Roman officer, appears in the loggia. He is a burly, black-bearded man of middle age, very blunt, prompt and rough, with small clear eyes, and plump nose and cheeks, which, however, like the rest of his flesh, are in ironhard condition. Rufio (from the steps). Peace, ho! (The laughter and chatter cease abruptly.) Csesar approaches. Theodotus (with much presence of mind). The King permits the Roman commander to enter! Casar, plainly dressed, but wearing an oak wreath to conceal his baldness, enters from the loggia,

attended by Britannus, his secretary, a Briton, about forty, tall, solemn, and already slightly bald, with a heavy, drooping, hazel-colored moustache trained so as to lose its ends in a pair of trim whiskers. He Act II Cesar and Cleopatra 115 is carefully dressed in blue, with portfolio, inkhorn, and reed pen at his girdle. His serious air and sense of the importance of the business in hand is in marked contrast to the kindly interest of Caesar, who looks at the scene, which is new to him, with the frank curiosity of a child, and then turns to the King's chair: Britannus and Rufio posting themselves near the steps at the other side. Cesar (looking at Pothinus and Ptolemy). Which is the King? the man or the boy? Pothinus. I am Pothinus, the guardian of my lord the King. Cesar (patting Ptolemy kindly on the shoulder). So you are the King. Dull work at your age, eh? (To Pothinus) Your servant, Pothinus. (He turns away unconcernedly and comes slowly along the middle of the hall, looking from side to side at the courtiers until he reaches Achilles.) And this gentleman? Theodotus. Achilles, the King's general. Cesar (to Achilles, very friendly). A general, eh? I am a general myself. But I began too old, too old. Health and many victories, Achilles! Achilles. As the gods will, Caesar. Cesar (turning to Theodotus). And you, sir, are? Theodotus. Theodotus, the King's tutor. Cesar. You teach men how to be kings, Theodotus. That is very clever of you. (Looking at the gods on the walls as he turns away from Theodotus and goes up again to Pothinus). And this place? Pothinus. The council chamber of the chancellors of the King's treasury, Caesar. Caesar. Ah! that reminds me. I want some money. Pothinus. The King's treasury is poor, Caesar. Cesar. Yes: I notice that there is but one chair in it. Rufio (shouting gruffly). Bring a chair there, some of you, for Caesar. Ptolemy (rising shyly to offer his chair). Caesar Cesar (kindly). No, no, my boy: that is your chair of state. Sit down. 116 Caesar and Cleopatra Act II He makes Ptolemy sit down again. Meanwhile Rufio, looking about him, sees in the nearest corner an image of the god Ra, represented as a seated man with the head of a hawk. Before the image is a bronze tripod, about as large as a three-legged stool, with a stick of incense burning on it. Rufio, with Roman resourcefulness and indifference to foreign superstitions, promptly seizes the tripod; shakes off the incense; blows away the ash; and dumps it down behind Caesar, nearly in the middle of the hall. Rufio. Sit on that, Caesar. A shiver runs through the court, followed by a hissing whisper of Sacrilege! Cesar (seating himself). Now, Pothinus, to business. I am badly in want of money. Britannus (disapproving of these informal expressions). My master would say that there is a lawful debt due to Rome by Egypt, contracted by the King's deceased father to the Triumvirate; and that it is Caesar's duty to his country to require immediate payment. Cesar (blandly). Ah, I forgot. I have not made my companions known here. Pothinus: this is Britannus, my secretary. He is an islander from the western end of the world, a day's voyage from Gaul. (Britannus bows stiffly.) This gentleman is Rufio, my comrade in arms. (Rufio nods.) Pothinus: I want 1,600 talents. The courtiers, appalled, murmur loudly, and Theodotus and Achilles appeal mutely to one another against so monstrous a demand.

Pothinus (aghast). Forty million sesterces! Impossible. There is not so much money in the King's treasury. Cesar (encouragingly). Only sixteen hundred talents, Pothinus. Why count it in sesterces? A sestertius is only worth a loaf of bread. Pothinus. And a talent is worth a racehorse. I say it is impossible. We have been at strife here, because the King's sister Cleopatra falsely claims his throne. The King's taxes have not been collected for a whole year. Act II Caesar and Cleopatra 117 Cesar. Yes they have, Pothinus. My officers have been collecting them all the morning. (Renewed whisper and sensation, not without some stifled laughter, among the courtiers.) Rufio (bluntly). You must pay, Pothinus. Why waste words? You are getting off cheaply enough. Pothinus (bitterly). Is it possible that Caesar, the conqueror of the world, has time to occupy himself with such a trifle as our taxes? Caesar. My friend: taxes are the chief business of a conqueror of the world. Pothinus. Then take warning, Caesar. This day, the treasures of the temples and the gold of the King's treasury shall be sent to the mint to be melted down for our ransom in the sight of the people. They shall see us sitting under bare walls and drinking from wooden cups. And their wrath be on your head, Caesar, if you force us to this sacrilege! Cesar. Do not fear, Pothinus: the people know how well wine tastes in wooden cups. In return for your bounty, I will settle this dispute about the throne for you, if you will. What say you? Pothinus. If I say no, will that hinder you? Rufio (defiantly). No. Cesar. You say the matter has been at issue for a year, Pothinus. May I have ten minutes at it? Pothinus. You will do your pleasure, doubtless. Caesar. Good! But first, let us have Cleopatra here. Theodotus. She is not in Alexandria: she is fled into Syria. Cesar. I think not. (To Rufio) Call Teetateeta. Rufio (calling). Ho there, Teetateeta. Teetateeta enters the loggia, and stands arrogantly at the top of the steps. Teetateeta. Who pronounces the name of Teetateeta, the Queen's chief nurse? Cesar. Nobody can pronounce it, Tota, except yourself. Where is your mistress? Cleopatra, who is hiding behind Teetateeta, peeps out at them, laughing. Cesar rises. 118 Cesar and Cleopatra Act II Cesar. Will the Queen favor us with her presence for a moment? Cleopatra (pushing Teetateeta aside and standing haughtily on the brink of the steps). Am I to behave like a Queen? Cesar. Yes. Cleopatra immediately comes down to the chair of state; seizes Ptolemy and drags him out of his seat; then takes his place in the chair. Teetateeta seats herself on the step of the loggia, and sits there, watching the scene with sybilline intensity. Ptolemy (mortified, and struggling with his tears). Caesar: this is how she treats me always. If I am a king why is she allowed to take everything from me? Cleopatra. You are not to be King, you little cry-baby. You are to be eaten by the Romans. Cesar (touched by Ptolemy's distress). Come here, my boy, and stand by me. Ptolemy goes over to Cesar, who, resuming his seat on the tripod, takes the boy's hand to encourage him. Cleopatra, furiously jealous, rises and glares at them. Cleopatra (with flaming cheeks). Take your throne: I don't want it. (She flings away from the chair, and approaches Ptolemy, who shrinks from her.) Go this instant and sit down in your place. Cesar. Go, Ptolemy. Always take a

throne when it is offered to you. Rufio. I hope you will have the good sense to follow your own advice when we return to Rome, Caesar. Ptolemy slowly goes back to the throne, giving Cleopatra a wide berth, in evident fear of her hands. She takes his place beside Caesar. Ptolemy Cleopatra (interrupting him). Are you not going to speak to me? Caesar. Be quiet. Open your mouth again before I give you leave; and you shall be eaten. Cleopatra. I am not afraid. A queen must not be afraid. Eat my husband there, if you like: he is afraid. Act II Caesar and Cleopatra 119 Caesar (starting). Your husband! What do you mean? Cleopatra (pointing to Ptolemy). That little thing. The two Romans and the Briton stare at one another in amazement. Theodotus. Caesar: you are a stranger here, and not conversant with our laws. The kings and queens of Egypt may not marry except with their own royal blood. Ptolemy and Cleopatra are born king and consort just as they are born brother and sister. Britannus (shocked). Caesar: this is not proper. Theodotus (outraged). How! Caesar (recovering his self-possession). Pardon him, Theodotus: he is a barbarian, and thinks that the customs of his tribe and island are the laws of nature. Britannus. On the contrary, Caesar, it is these Egyptians who are barbarians; and you do wrong to encourage them. I say it is a scandal. Caesar. Scandal or not, my friend, it opens the gate of peace. (He rises and addresses Pothinus seriously) Pothinus: hear what I propose. Rufio. Hear Caesar there. Caesar. Ptolemy and Cleopatra shall reign jointly in Egypt. Achillas. What of the King's younger brother and Cleopatra's younger sister? Rufio (explaining). There is another little Ptolemy, Caesar: so they tell me. Caesar. Well, the little Ptolemy can marry the other sister; and we will make them both a present of Cyprus. Pothinus (impatiently). Cyprus is of no use to anybody. Caesar. No matter: you shall have it for the sake of peace. Britannus (unconsciously anticipating a later statesman). Peace with honor, Pothinus. Pothinus (mutinously). Caesar: be honest. The money you demand is the price of our freedom. Take it; and leave us to settle our own affairs. 120 Caesar and Cleopatra Act II The Bolder Courtiers (encouraged by Pothinus's tone and Caesar's quietness). Yes, yes. Egypt for the Egyptians! The conference now becomes an altercation, the Egyptians becoming more and more heated. Caesar remains unruffled; but Rufio grows fiercer and doggeder, and Britannus haughtily indignant. Rufio (contemptuously). Egypt for the Egyptians! Do you forget that there is a Roman army of occupation here, left by Aulus Gabinius when he set up your toy king for you? Achillas (suddenly asserting himself). And now under my command. I am the Roman general here, Caesar. Caesar (tickled by the humor of the situation). And also the Egyptian general, eh? Pothinus (triumphantly). That is so, Caesar. G/ESAR (to Achillas). So you can make war on the Egyptians in the name of Rome, and on the Romans—on me, if necessary—in the name of Egypt? Achillas. That is so, Caesar. Caesar. And which side are you on at present, if I may presume to ask, general? Achillas. On the side of the right and of the gods. Caesar. Hm! How many men have you? Achillas. That will appear when I take the field. Rufio (truculently). Are your men Romans? If not, it matters not how many

there are, provided you are no stronger than 500 to ten. Pothinus. It is useless to try to bluff us, Rufio. Csesar has been defeated before and may be defeated again. A few weeks ago Csesar was flying for his life before Pompey: a few months hence he may be flying for his life before Cato and Juba of Numidia, the African King. Achilles (following up Pothinus's speech menacingly). What can you do with 4,000 men? Theodotus (following up Achilles's speech with a raucous squeak). And without money? Away with you. All the Courtiers (shouting fiercely and crowding towards Caesar). Away with you. Egypt for the Egyptians! Begone. Act II Caesar and Cleopatra 121 Rufio bites his beard, too angry to speak. Csesar sits as comfortably as if he were at breakfast, and the cat were clamoring for a piece of Finnan-haddie. Cleopatra. Why do you let them talk to you like that, Caesar? Are you afraid? Cesar. Why, my dear, what they say is quite true. Cleopatra. But if you go away, I shall not be Queen. Caesar. I shall not go away until you are Queen. Pothinus. Achilles: if you are not a fool, you will take that girl whilst she is under your hand. Rufio (daring them). Why not take Caesar as well, Achilles? Pothinus (retorting the defiance with interest). Well said, Rufio. Why not? Rufio. Try, Achilles. (Calling) Guard there. The loggia immediately fills with Csesar's soldiers, who stand, sword in hand, at the top of the steps, waiting the word to charge from their centurion, who carries a cudgel. For a moment the Egyptians face them proudly: then they retire sullenly to their former places. Britannus. You are Caesar's prisoners, all of you. Cesar (benevolently). Oh no, no, no. By no means. Caesar's guests, gentlemen. Cleopatra. Won't you cut their heads off? Cesar. What! Cut off your brother's head? Cleopatra. Why not? He would cut off mine, if he got the chance. Wouldn't you, Ptolemy? Ptolemy (pale and obstinate). I would. I will, too, when I grow up. Cleopatra is rent by a struggle between her newly-acquired dignity as a queen, and a strong impulse to put out her tongue at him. She takes no part in the scene which follows, but watches it with curiosity and wonder, fidgeting with the restlessness of a child, and sitting down on Csesar's tripod when he rises. Pothinus. Caesar: if you attempt to detain us Rufio. He will succeed, Egyptian: make up your mind 122 Caesar and Cleopatra Act II to that. We hold the palace, the beach, and the eastern harbor. The road to Rome is open; and you shall travel it if Csesar chooses. Cesar {courteously}. I could do no less, Pothinus, to secure the retreat of my own soldiers. I am accountable for every life among them. But you are free to go. So are all here, and in the palace. Rufio {aghast at this clemency}. What! Renegades and all? Cesar {softening the expression}. Roman army of occupation and all, Rufio. Pothinus {desperately}. Then I make a last appeal to Caesar's justice. I shall call a witness to prove that but for us, the Roman army of occupation, led by the greatest soldier in the world, would now have Csesar at its mercy. {Calling through the loggia} Ho, there, Lucius Septimius {Cesar starts, deeply moved}: if my voice can reach you, come forth and testify before Csesar. Cesar {shrinking}. No, no. Theodotus. Yes, I say. Let the military tribune bear witness. Lucius Septimius, a clean shaven, trim athlete of about 40, with symmetrical

features, resolute mouth, and handsome, thin Roman nose, in the dress of a Roman officer, comes in through the loggia and confronts Ccesar, who hides his face with his robe for a moment; then, mastering himself, drops it, and confronts the tribune with dignity, Pothinus. Bear witness, Lucius Septimius. Ccesar came hither in pursuit of his foe. Did we shelter his foe? Lucius. As Pompey's foot touched the Egyptian shore, his head fell by the stroke of my sword. Theodotus {with viperish relish}. Under the eyes of his wife and child! Remember that, Caesar! They saw it from the ship he had just left. We have given you a full and sweet measure of vengeance. Cesar {with horror}. Vengeance! Pothinus. Our first gift to you, as your galley came Act II Cgesar and Cleopatra 123 into the roadstead, was the head of your rival for the empire of the world. Bear witness, Lucius Septimius: is it not so? Lucius. It is so. With this hand, that slew Pompey, I placed his head at the feet of Cassar. Caesar. Murderer! So would you have slain Caesar, had Pompey been victorious at Pharsalia. Lucius. Woe to the vanquished, Caesar! When I served Pompey, I slew as good men as he, only because he conquered them. His turn came at last. Theodotus (flatteringly). The deed was not yours, Ccesar, but ours—nay, mine; for it was done by my counsel. Thanks to us, you keep your reputation for clemency, and have your vengeance too. Caesar. Vengeance! Vengeance!! Oh, if I could stoop to vengeance, what would I not exact from you as the price of this murdered man's blood. (They shrink back, appalled and disconcerted.) Was he not my son-in-law, my ancient friend, for 20 years the master of great Rome, for 30 years the compeller of victory? Did not I, as a Roman, share his glory? Was the Fate that forced us to fight for the mastery of the world, of our making? Am I Julius Caesar, or am I a wolf, that you fling to me the grey head of the old soldier, the laurelled conqueror, the mighty Roman, treacherously struck down by this callous ruffian, and then claim my gratitude for it! (To Lucius Septimius) Begone: you fill me with horror. Lucius (cold and undaunted). Pshaw! you have seen severed heads before, Caesar, and severed right hands too, I think; some thousands of them, in Gaul, after you vanquished Vercingetorix. Did you spare him, with all your clemency? Was that vengeance? C^sar. No, by the gods! would that it had been! Vengeance at least is human. No, I say: those severed right hands, and the brave Vercingetorix basely strangled in a vault beneath the Capitol, were (with shuddering satire) a wise severity, a necessary protection to the commonwealth, a duty of statesmanship—follies and fictions ten times bloodier than honest vengeance! What a fool was I then! To think that 124 Caesar and Cleopatra Act II men's lives should be at the mercy of such fools! {Humbly} Lucius Septimius, pardon me: why should the slayer of Vercingetorix rebuke the slayer of Pompey? You are free to go with the rest. Or stay if you will: I will find a place for you in my service. Lucius. The odds are against you, Ccesar. I go. (He returns to go out through the loggia.) Rufio (full of wrath at seeing his prey escaping). That means that he is a Republican. Lucius (turning defiantly on the loggia steps). And what are you? Rufio. A Caesarian, like all Ccesar's soldiers. Cesar (courteously). Lucius:

believe me, Csesar is noCaesarian. Were Rome a true republic, then were Csesar thefirst of Republicans. But you have made your choice. Farewell. Lucius. Farewell. Come, Achilles, whilst there is yettime. Casar, seeing that Rufio's temper threatens to get the worse ofhim, puts his hand on his shoulder and brings him down thehall out of harm's way, Britannus accompanying them andposting himself on Ccesar's right hand. This movementbrings the three in a little group to the place occupied by Achilles,who moves haughtily away and joins Theodotus on the otherside. Lucius Septimius goes out through the soldiers in the loggia. Pothinus, Theodotus and Achilles follow him with thecourtiers, very mistrustful of the soldiers, who close up in theirrear and go out after them, keeping them moving without muchceremony. The King is left in his chair, piteous, obstinate, withtwitching face and fingers. During these movements Rufiomaintains an energetic grumbling, as follows:—

Rufio (as Lucius departs). Do you suppose he would let us go if he had our heads in his hands ? Cesar. I have no right to suppose that his ways are anybaser than mine. Rufio. Psha! Cesar. Rufio: if I take Lucius Septimius for my model, Act II Ccesar and Cleopatra 125 and become exactly like him, ceasing to be Caesar, will you serve me still ? Britannus. Caesar: this is not good sense. Your duty to Rome demands that her enemies should be prevented from doing further mischief. (Ccesar, whose delight in the moral eye-to-business of his British secretary is inexhaustible, smiles indulgently.) Rufio. It is no use talking to him, Britannus: you may save your breath to cool your porridge. But mark this, Caesar. Clemency is very well for you; but what is it for your soldiers, who have to fight to-morrow the men you spared yesterday? You may give what orders you please; but I tell you that your next victory will be a massacre, thanks to your clemency. 7, for one, will take no prisoners. I will kill my enemies in the field; and then you can preach as much clemency as you please : I shall never have to fight them again. And now, with your leave, I will see these gentry off the premises. (He turns to go.) Cesar (turning also and seeing Ptolemy). What! have they left the boy alone! Oh shame, shame! Rufio (taking Ptolemy's hand and making him rise) . Come, your majesty Ptolemy (to Coesar, drawing away his hand from Rufio). Is he turning me out of my palace? Rufio (grimly). You are welcome to stay if you wish. Caesar (kindly). Go, my boy. I will not harm you; but you will be safer away, among your friends. Here you are in the lion's mouth. Ptolemy (turning to go). It is not the lion I fear, but (looking at Rufio) the jackal. (He goes out through the loggia.) Cesar (laughing approvingly). Brave boy! Cleopatra (jealous of Casar's approbation, calling after Ptolemy). Little silly. You think that very clever. Caesar. Britannus : attend the King. Give him in charge to that Pothinus fellow. (Britannus goes out after Ptolemy.) Rufio (pointing to Cleopatra). And this piece of goods? 126 Cassar and Cleopatra ActIIWhat is to be done with her? However, I suppose I mayleave that to you. (He goes out through the loggia.) Cleopatra (flushing suddenly and turning on C&sar) . Didyou mean me to go with the rest ? Cesar (a little preoccupied, goes with a sigh to Ptolemy'schair, whilst she waits for his answer with red cheeks andclenched fists). You are

free to do just as you please, Cleopatra. Cleopatra. Then you do not care whether I stay or not? Cesar (smiling). Of course I had rather you stayed. Cleopatra. Much, much rather ? Cesar (nodding). Much, much rather. Cleopatra. Then I consent to stay, because I am asked. But I do not want to, mind. Caesar. That is quite understood. (Calling) Totateeta. Ftateeta, still seated, turns her eyes on him with a sinister expression, but does not move. Cleopatra (with a splutter of laughter). Her name is not Totateeta: it is Ftateeta. (Calling) Ftateeta. (Ftateeta instantly rises and comes to Cleopatra.) Cesar (stumbling over the name). Ftateeta will forgive the erring tongue of a Roman. Tota: the Queen will hold her state here in Alexandria. Engage women to attend upon her; and do all that is needful. Ftateeta. Am I then the mistress of the Queen's house-hold? Cleopatra (sharply). No: I am the mistress of the Queen's household. Go and do as you are told, or I will have you thrown into the Nile this very afternoon, to poison the poor crocodiles. Cesar (shocked). Oh no, no. Cleopatra. Oh yes, yes. You are very sentimental, Caesar; but you are clever; and if you do as I tell you, you will soon learn to govern. Cesar, quite dumbfounded by this impertinence, turns in his chair and stares at her. Act II Caesar and Cleopatra 127 Ftateeta, smiling grimly, and showing a splendid set of teeth, goes, leaving them alone together. Cesar. Cleopatra: I really think I must eat you, after all. Cleopatra (kneeling beside him and looking at him with eager interest, half real, half affected to shew how intelligent she is). You must not talk to me now as if I were a child. Cesar. You have been growing up since the Sphinx introduced us the other night; and you think you know more than I do already. Cleopatra (taken down, and anxious to justify herself). No: that would be very silly of me: of course I know that. But (suddenly) are you angry with me ? Cesar. No. Cleopatra (only half believing him). Then why are you so thoughtful? Cesar (rising). I have work to do, Cleopatra. Cleopatra (drawing back) . Work! (Offended) You are tired of talking to me; and that is your excuse to get away from me. C^sar (sitting down again to appease her). Well, well: another minute. But then—work! Cleopatra. Work! what nonsense! You must remember that you are a king now: I have made you one. Kings don't work. Cesar. Oh! Who told you that, little kitten? Eh? Cleopatra. My father was King of Egypt; and he never worked. But he was a great king, and cut off my sister's head because she rebelled against him and took the throne from him. Caesar. Well; and how did he get his throne back again? Cleopatra (eagerly, her eyes lighting up). I will tell you. A beautiful young man, with strong round arms, came over the desert with many horsemen, and slew my sister's husband and gave my father back his throne. (Wistfully) I was only twelve then. Oh, I wish he would come again, now that I am a queen. I would make him my husband. Cesar. It might be managed, perhaps; for it was I who sent that beautiful young man to help your father. 128 Cesar and Cleopatra Act II Cleopatra (enraptured). You know him! Cesar (nodding). I do. Cleopatra. Has he come with you? (Cesar shakes his head: she is cruelly disappointed.) Oh, I wish he had, I wish he had. If only I were a little older; so that he might not think me a

mere kitten, as you do! But perhaps that is because you are old. He is many, many years younger than you, is he not? Caesar (as if swallowing a pill). He is somewhat younger. Cleopatra. Would he be my husband, do you think, if I asked him? Caesar. Very likely. Cleopatra. But I should not like to ask him. Could you not persuade him to ask me—without knowing that I wanted him to? Caesar (touched by her innocence of the beautiful young man's character). My poor child! Cleopatra. Why do you say that as if you were sorry for me? Does he love anyone else? Caesar. I am afraid so. Cleopatra (tearfully). Then I shall not be his first love. Caesar. Not quite the first. He is greatly admired by women. Cleopatra. I wish I could be the first. But if he loves me, I will make him kill all the rest. Tell me: is he still beautiful? Do his strong round arms shine in the sun like marble? Caesar. He is in excellent condition—considering how much he eats and drinks. Cleopatra. Oh, you must not say common, earthly things about him; for I love him. He is a god. Caesar. He is a great captain of horsemen, and swifter of foot than any other Roman. Cleopatra. What is his real name? Caesar (puzzled). His real name? Cleopatra. Yes. I always call him Horns, because Act II Caesar and Cleopatra 129 Horus is the most beautiful of our gods. But I want to know his real name. Caesar. His name is Mark Antony. Cleopatra (musically). Mark Antony, Mark Antony, Mark Antony! What a beautiful name! (She throws her arms round Caesar's neck.) Oh, how I love you for sending him to help my father! Did you love my father very much? Caesar. No, my child; but your father, as you say, never worked. I always work. So when he lost his crown he had to promise me 16,000 talents to get it back for him. Cleopatra. Did he ever pay you? Caesar. Not in full. Cleopatra. He was quite right: it was too dear. The whole world is not worth 16,000 talents. Caesar. That is perhaps true, Cleopatra. Those Egyptians who work paid as much of it as he could drag from them. The rest is still due. But as I most likely shall not get it, I must go back to my work. So you must run away for a little and send my secretary to me. Cleopatra (coaxing). No: I want to stay and hear you talk about Mark Antony. Caesar. But if I do not get to work, Pothinus and the rest of them will cut us off from the harbor; and then the way from Rome will be blocked. Cleopatra. No matter: I don't want you to go back to Rome. Caesar. But you want Mark Antony to come from it. Cleopatra (springing up). Oh yes, yes, yes: I forgot. Go quickly and work, Caesar; and keep the way over the sea open for my Mark Antony. (She runs out through the loggia, kissing her hand to Mark Antony across the sea.) Caesar (going briskly up the middle of the hall to the loggia steps). Ho, Britannus. (He is startled by the entry of a wounded Roman soldier, who confronts him from the upper step.) What now? Soldier (pointing to his bandaged head). This, Caesar; and two of my comrades killed in the market place. 130 Caesar and Cleopatra Act II Caesar (quiet, but attending). Ay. Why? Soldier. There is an army come to Alexandria, calling itself the Roman army. Caesar. The Roman army of occupation. Ay? Soldier. Commanded by one Achilles. Caesar. Well? Soldier. The citizens rose against us when the army entered the gates. I was with two others in the market place when the news came.

They set upon us. I cut my way out; and here I am. Caesar. Good. I am glad to see you alive. (Rufio enters the loggia hastily, passing behind the soldier to look out through one of the arches at the quay beneath.) Rufio, we are besieged. Rufio. What! Already? Caesar. Now or to-morrow: what does it matter? We shall be besieged. Britannus runs in. Britannus. Caesar (anticipating him). Yes: I know. (Rufio and Britannus come down the hall from the loggia at opposite sides, past Caesar, who waits for a moment near the step to say to the soldier) Comrade: give the word to turn out on the beach and stand by the boats. Get your wound attended to. Go. (The soldier hurries out. Caesar comes down the hall between Rufio and Britannus) Rufio: we have some ships in the west harbor. Burn them. Rufio (staring). Burn them!! Caesar. Take every boat we have in the east harbor, and seize the Pharos—that island with the lighthouse. Leave half our men behind to hold the beach and the quay outside this palace: that is the way home. Rufio (disapproving strongly). Are we to give up the city? Caesar. We have not got it, Rufio. This palace we have; and—what is that building next door? Rufio. The theatre. Caesar. We will have that too: it commands the strand. For the rest, Egypt for the Egyptians! Act II Caesar and Cleopatra 131 Rufio. Well, you know best, I suppose. Is that all? Caesar. That is all. Are those ships burnt yet? Rufio. Be easy: I shall waste no more time. (He runs out.) Britannts. Caesar: Pothinus demands speech of you. In my opinion he needs a lesson. His manner is most insolent. Caesar. Where is he? Britannts. He waits without. Caesar. Ho there! admit Pothinus. Pothinus appears in the loggia, and comes down the hall very haughtily to Caesar's left hand. Caesar. Well, Pothinus? Pothinus. I have brought you our ultimatum, Caesar. Caesar. Ultimatum! The door was open: you should have gone out through it before you declared war. You are my prisoner now. (He goes to the chair and loosens his toga.) Pothinus (scornfully). I your prisoner! Do you know that you are in Alexandria, and that King Ptolemy, with an army outnumbering your little troop a hundred to one, is in possession of Alexandria? Caesar (unconcernedly taking off his toga and throwing it on the chair). Well, my friend, get out if you can. And tell your friends not to kill any more Romans in the market place. Otherwise my soldiers, who do not share my celebrated clemency, will probably kill you. Britannus: pass the word to the guard; and fetch my armor. (Britannus runs out. Rufio returns.) Well? Rufio (pointing from the loggia to a cloud of smoke drifting over the harbor). See there! (Pothinus runs eagerly up the steps to look out.) Caesar. What, ablaze already! Impossible! Rufio. Yes, five good ships, and a barge laden with oil grappled to each. But it is not my doing: the Egyptians have saved me the trouble. They have captured the west harbor. Caesar (anxiously). And the east harbor? The lighthouse, Rufio? 132 Caesar and Cleopatra Act II Rufio (with a sudden splutter of raging ill usage, coming down to Caesar and scolding him). Can I embark a legion in five minutes? The first cohort is already on the beach. We can do no more. If you want faster work, come and do it yourself? Caesar (soothing him). Good, good. Patience, Rufio, patience. Rufio. Patience! Who is impatient here, you or I? Would I be here, if I could not

oversee them from that balcony? Caesar. Forgive me, Rufio; and (anxiously) hurry themas much as He is interrupted by an outcry as of an old man in the extremity of misfortune. It draws near rapidly; and Theodotus rushes in, tearing his hair, and squeaking the most lamentable exclamations. Rufio steps back to stare at him, amazed at his frantic condition. Pothinus turns to listen. Theodotus (on the steps, with uplifted arms). Horror unspeakable! Woe, alas! Help! Rufio. What now? Caesar (frowning). Who is slain? Theodotus. Slain! Oh, worse than the death of ten thousand men! Loss irreparable to mankind! Rufio. What has happened, man? Theodotus (rushing down the hall between them). The fire has spread from your ships. The first of the seven wonders of the world perishes. The library of Alexandria is in flames. Rufio. Psha! (Quite relieved, he goes up to the loggia and watches the preparations of the troops on the beach.) Caesar. Is that all? Theodotus (unable to believe his senses). All! Caesar: will you go down to posterity as a barbarous soldier too ignorant to know the value of books? Caesar. Theodotus: I am an author myself; and I tell you it is better that the Egyptians should live their lives than dream them away with the help of books. Act II Caesar and Cleopatra 133 Theodotus (kneeling, with genuine literary emotion: the 'passion of the pedant'). Caesar: once in ten generations of men, the world gains an immortal book. Caesar (inflexible). If it did not flatter mankind, the common executioner would burn it. Theodotus. Without history, death would lay you beside your meanest soldier. Caesar. Death will do that in any case. I ask no better grave. Theodotus. What is burning there is the memory of mankind. Caesar. A shameful memory. Let it burn. Theodotus (wildly). Will you destroy the past? Caesar. Ay, and build the future with its ruins. (Theodotus, in despair, strikes himself on the temples with his fists.) But harken, Theodotus, teacher of kings: you who valued Pompey's head no more than a shepherd values an onion, and who now kneel to me, with tears in your old eyes, to plead for a few sheepskins scrawled with errors. I cannot spare you a man or a bucket of water just now; but you shall pass freely out of the palace. Now, away with you to Achilles and borrow his legions to put out the fire. (He hurries him to the steps.) Pothinus (significantly). You understand, Theodotus: I remain a prisoner. Theodotus. A prisoner! Co contain herself). But it is false false. I swear it. Caesar. It is true, though you swore it a thousand times, and believed all you swore. (She is convulsed with emotion. To screen her, he rises and takes Pothinus to Rufio, saying) Come, Rufio: let us see Pothinus past the guard. I have a word to say to him. (Aside to them) We must give the Act IV Caesar and Cleopatra 175 Queen a moment to recover herself. (Aloud) Come. (He takes Pothinus and Rufio out with him, conversing with them meanwhile.) Tell your friends, Pothinus, that they must not think I am opposed to a reasonable settlement of the country's affairs— (They pass out of hearing.) Cleopatra (in a stifled whisper). Ftatateeta, Ftatateeta. Ftatateeta (hurrying to her from the table and petting her). Peace, child: be comforted Cleopatra (interrupting her). Can they hear us? Ftatateeta. No, dear heart, no. Cleopatra. Listen to me. If he leaves the Palace

alive, never see my face again. Ftatateeta. He ? Poth Cleopatra (striking her on the mouth). Strike his life out as I strike his name from your lips. Dash him down from the wall. Break him on the stones. Kill, kill, kill him. Ftatateeta (shewing all her teeth). The dog shall perish. Cleopatra. Fail in this, and you go out from before me for ever. Ftatateeta (resolutely). So be it. You shall not see my face until his eyes are darkened. C&sar comes back, with Apollodorus, exquisitely dressed, and Rufio. Cleopatra (to Ftatateeta). Come soon—soon. (Ftatateeta turns her meaning eyes for a moment on her mistress; then goes grimly away past Ra and out. Cleopatra runs like a gazelle to Caesar) So you have come back to me, Caesar. (Caressingly) I thought you were angry. Welcome, Apollodorus. (She gives him her hand to kiss, with her other arm about Casar.) Apollodorus. Cleopatra grows more womanly beautiful from week to week. Cleopatra. Truth, Apollodorus? Apollodorus. Far, far short of the truth! Friend Rufio threw a pearl into the sea: Caesar fished up a diamond. Cesar. Caesar fished up a touch of rheumatism, my friend. Come: to dinner! to dinner! (They move towards the table.) 176 Csesar and Cleopatra Act IV Cleopatra (skipping like a young fawn). Yes, to dinner. I have ordered such a dinner for you, Caesar! Cesar. Ay? What are we to have? Cleopatra. Peacocks' brains. Caesar (as if his mouth watered). Peacocks' brains, Apollodorus Apollodorus. Not for me. I prefer nightingales' tongues. (He goes to one of the two covers set side by side.) Cleopatra. Roast boar, Rufio! Rufio (gluttonously). Good! (He goes to the seat next Apollodorus, on his left.) Caesar (looking at his seat, which is at the end of the table, to Ra's left hand). What has become of my leathern cushion? Cleopatra (at the opposite end). I have got new ones for you. The Major-Domo. These cushions, Caesar, are of Maltese gauze, stuffed with rose leaves. Cesar. Rose leaves! Am I a caterpillar? (He throws the cushions away and seats himself on the leather mattress underneath.) Cleopatra. What a shame! My new cushions! The Major-Domo (at Ccesar's elbow). What shall we serve to whet Caesar's appetite? Cesar. What have you got? The Major-Domo. Sea hedgehogs, black and white sea acorns, sea nettles, beccaficoes, purple shellfish Cesar. Any oysters? The Major-Domo. Assuredly. C^sar. British oysters ? The Major-Domo (assenting). British oysters, Caesar. Cesar. Oysters, then. (The Major-Domo signs to a slave at each order; and the slave goes out to execute it.) I have been in Britain—that western land of romance—the last piece of earth on the edge of the ocean that surrounds the world. I went there in search of its famous pearls. The British pearl was a fable; but in searching for it I found the British oyster. Act IV Caesar and Cleopatra 177 Apollodorus. All posterity will bless you for it. (To the Major-Domo) Sea hedgehogs for me. Rufio. Is there nothing solid to begin with? The Major-Domo. Fieldfares with asparagus Cleopatra (interrupting). Fattened fowls! have some fattened fowls, Rufio. Rufio. Ay, that will do. Cleopatra (greedily). Fieldfares for me. The Major-Domo. Csesar will deign to choose his wine? Sicilian, Lesbian, Chian Rufio (contemptuously). All Greek. Apollodorus. Who would drink Roman wine when he could get Greek? Try the Lesbian, Csesar. Caesar.

Bring me my barley water. Rufio (with intense disgust) . Ugh ! Bring me my Falernian. (The Falernian is presently brought to him.) Cleopatra (pouting). It is waste of time giving you dinners, Csesar. My scullions would not condescend to your diet.Cesar (relenting). Well, well: let us try the Lesbian. (The Major-Domo fills Ccesar's goblet; then Cleopatra *s and Apollodorus's.) But when I return to Rome, I will make laws against these extravagances. I will even get the laws carried out. Cleopatra (coaxingly). Never mind. To-day you are to be like other people: idle, luxurious, and kind. (She stretches her hand to him along the table.) Cesar. Well, for once I will sacrifice my comfort (kissing her hand) there! (He takes a draught of wine.) Now are you satisfied? Cleopatra. And you no longer believe that I long for your departure for Rome? Cesar. I no longer believe anything. My brains are asleep. Besides, who knows whether I shall return to Rome? Rufio (alarmed). How? Eh? What? Cesar. What has Rome to shew me that I have not seen already? One year of Rome is like another, except 178 Csesar and Cleopatra Act IVthat I grow older, whilst the crowd in the Appian Wayis always the same age. Apollodortjs. It is no better here in Egypt. The oldmen, when they are tired of life, say "We have seen every-thing except the source of the Nile." CiESAR (his imagination catching fire). And why not seethat? Cleopatra: will you come with me and track the floodto its cradle in the heart of the regions of mystery? Shallwe leave Rome behind us—Rome, that has achieved great-ness only to learn how greatness destroys nations of men whoare not great! Shall I make you a new kingdom, and buildyou a holy city there in the great unknown? Cleopatra (rapturously). Yes, yes. You shall. Rtjfto. Ay: now he will conquer Africa with two legions before we come to the roast boar. Apollodortjs. Come: no scoffing. This is a noblescheme: in it Caesar is no longer merely the conquering sol- dier, but the creative poet-artist. Let us name the holy city, and consecrate it with Lesbian wine. Cesar. Cleopatra shall name it herself. Cleopatra. It shall be called Caesar's Gift to his Beloved.Apollodortjs. No, no. Something vaster than that something universal, like the starry firmament. Caesar (prosaically). Why not simply The Cradle of theNile? Cleopatra. No: the Nile is my ancestor;" and he is agod. Oh! I have thought of something. The Nile shall name it himself. Let us call upon him. (To the MajorDomo) Send for him. (The three men stare at one another; but the Major-Domo goes out as if he had received the mostmatter-of-fact order.) And (to the retinue) away with you all. The retinue withdraws, making obeisance. A priest enters, carrying a miniature sphinx with a tiny tripod before it. A morsel of incense is smoking in the tripod. The priest comes to the table and places the image in the middleof it. The light begins to change to the magenta purple of the Egyptian sunset, as if the god had brought a strange colored Act IV Caesar and Cleopatra 179 shadow with him. The three men are determined not to be impressed; but they feel curious in spite of themselves. Caesar. What hocus-pocus is this? Cleopatra. You shall see. And it is n o t hocus-pocus. To do it properly, we should kill something to please him; but perhaps he will answer Csesar without that if we spill some wine to him. Apollodorus (turning his

head to look up over his shoulder at Ra). Why not appeal to our hawkheaded friend here? Cleopatra (nervously) . Sh ! He will hear you and be angry. Rufio (phlegmatically) . The source of the Nile is out of his district, I expect. Cleopatra. No: I will have my city named by nobody but my dear little sphinx, because it was in its arms that Caesar found me asleep. (She languishes at Cmsar; then turns curtly to the priest) Go. I am a priestess, and have power to take your charge from you. (The priest makes a reverence and goes out.) Now let us call on the Nile all together. Perhaps he will rap on the table. Caesar. What! table rapping! Are such superstitions still believed in this year 707 of the Republic? Cleopatra. It is no superstition: our priests learn lots of things from the tables. Is it not so, Apollodorus? Apollodorus. Yes: I profess myself a converted man. When Cleopatra is priestess, Apollodorus is devotee. Propose the conjuration. Cleopatra. You must say with me "Send us thy voice, Father Nile." All Four (holding their glasses together before the idol). Send us thy voice, Father Nile. The death cry of a man in mortal terror and agony answers them. Appalled, the men set down their glasses, and listen. Silence. The purple deepens in the sky. Coesar, glancing at Cleopatra, catches her pouring out her wine before the god, with gleaming eyes, and mute assurances of gratitude and worship. Apollodorus springs up and runs to the edge of the roof to peer down and listen. 180 Caesar and Cleopatra Act IV Caesar (looking piercingly at Cleopatra). What was that? Cleopatra (petulantly). Nothing. They are beating some slave. Cesar. Nothing Rufio. A man with a knife in him, I'll swear. Caesar (rising). A murder! Apollodortjs (at the back, waving his hand for silence). S-sh! Silence. Did you hear that? Caesar. Another cry? Apollodortjs (returning to the table). No, a thud. Something fell on the beach, I think. Rufio (grimly, as he rises) . Something with bones in it, eh ? Cesar (shuddering). Hush, hush, Rufio. (He leaves the table and returns to the colonnade: Rufio following at his left elbow, and Apollodorus at the other side.) Cleopatra (still in her place at the table). Will you leave me, Csesar? Apollodorus: are you going? Apollodorus. Faith, dearest Queen, my appetite is gone. Cesar. Go down to the courtyard, Apollodorus; and find out what has happened. Apollodorus nods and goes out, making for the staircase by which Rufio ascended. Cleopatra. Your soldiers have killed somebody, perhaps. What does it matter? The murmur of a crowd rises from the beach below. Ccesar and Rufio look at one another. Caesar. This must be seen to. (He is about to follow Apollodorus when Rufio stops him with a hand on his arm as Ftateeta comes back by the far end of the roof, with dragging steps, a drowsy satiety in her eyes and in the corners of the bloodhound lips. For a moment Ccesar suspects that she is drunk with wine. Not so Rufio: he knows well the red vintage that has inebriated her.) Rufio (in a low tone). There is some mischief between those two. Ftateeta. The Queen looks again on the face of her servant. Act IV Cassar and Cleopatra 181 Cleopatra looks at her for a moment with an exultant reflection of her murderous expression. Then she flings her arms round her; kisses her repeatedly and savagely; and tears off her jewels and heaps them on her. The two men turn

from the spectacle to look at one another. Ftatateeta drags herself sleepily to the altar; kneels before Ra; and remains there in prayer. Ccesar goes to Cleopatra, leaving Rufio in the colonnade. Cesar (with searching earnestness). Cleopatra: what has happened ? Cleopatra (in mortal dread of him, but with her utmost cajolery). Nothing, dearest Caesar. (With sickly sweetness, her voice almost failing) Nothing. I am innocent. (She approaches him affectionately) Dear Ccesar: are you angry with me? Why do you look at me so? I have been here with you all the time. How can I know what has happened ? Cesar (reflectively). That is true. Cleopatra (greatly relieved, trying to caress him). Of course it is true. (He does not respond to the caress.) You know it is true, Rufio. The murmur without suddenly swells to a roar and subsides. Rufio. I shall know presently. (He makes for the altar in the burly trot that serves him for a stride, and touches Ftatateeta on the shoulder.) Now, mistress: I shall want you. (He orders her, with a gesture, to go before him.) Ftatateeta (rising and glowering at him). My place is with the Queen. Cleopatra. She has done no harm, Rufio. Cesar (to Rufio). Let her stay. Rufio (sitting down on the altar). Very well. Then my place is here too; and you can see what is the matter for yourself. The city is in a pretty uproar, it seems. Cesar (with grave displeasure). Rufio: there is a time for obedience. Rufio. And there is a time for obstinacy. (He folds his arms doggedly.) 182 Cassar and Cleopatra Act IV Cesar (to Cleopatra). Send her away. Cleopatra (whining in her eagerness to propitiate him). Yes, I will. I will do whatever you ask me, Caesar, always, because I love you. Ftatateeta: go away. Ftatateeta. The Queen's word is my will. I shall beat hand for the Queen's call. (She goes out past Ra, as she came.) Rufio (following her). Remember, Caesar, your bodyguard also is within call. (He follows her out.) Cleopatra, presuming upon Coesar's submission to Rufio, leaves the table and sits down on the bench in the colonnade. Cleopatra. Why do you allow Rufio to treat you so? You should teach him his place. Cesar. Teach him to be my enemy, and to hide his thoughts from me as you are now hiding yours. Cleopatra (her fears returning). Why do you say that, Caesar? Indeed, indeed, I am not hiding anything. You are wrong to treat me like this. (She stifles a sob.) I am only a child ; and you turn into stone because you think someone has been killed. I cannot bear it. (She purposely breaks down and weeps. He looks at her with profound sadness and complete coldness. She looks up to see what effect she is producing. Seeing that he is unmoved, she sits up, pretending to struggle with her emotion and to put it bravely away.) But there: I know you hate tears: you shall not be troubled with them. I know you are not angry, but only sad; only I am so silly, I cannot help being hurt when you speak coldly. Of course you are quite right: it is dreadful to think of any- one being killed or even hurt; and I hope nothing really serious has— (Her voice dies away under his contemptuous penetration.) Cesar. What has frightened you into this? What have you done? (A trumpet sounds on the beach below.) Ah! that sounds like the answer. Cleopatra (sinking back trembling on the bench and covering her face with her hands). I have not betrayed you, Caesar: I swear it. Act v Caesar and Cleopatra 183 Cesar. I

know that. I have not trusted you. (He turns from her, and is about to go out when Apollodorus and Britannus drag in Lucius Septimius to him. Rufio follows. Caesar shudders.) Again, Pompey's murderer! Rufio. The town has gone mad, I think. They are for tearing the palace down and driving us into the sea straight away. We laid hold of this renegade in clearing them out of the courtyard. Caesar. Release him. (They let go his arms.) What has offended the citizens, Lucius Septimius? Lucius. What did you expect, Caesar? Pothinus was a favorite of theirs. Caesar. What has happened to Pothinus? I set him free, here, not half an hour ago. Did they not pass him out? Lucius. Ay, through the gallery arch sixty feet above ground, with three inches of steel in his ribs. He is as dead as Pompey. We are quits now, as to killing—you and I. Caesar (shocked). Assassinated!—our prisoner, our guest! (He turns reproachfully on Rufio) Rufio Rufio (emphatically—anticipating the question). Whoever did it was a wise man and a friend of yours (Cleopatra is greatly emboldened); but none of us had a hand in it. So it is no use to frown at me. (Caesar turns and looks at Cleopatra.) Cleopatra (violently—rising). He was slain by order of the Queen of Egypt. I am not Julius Caesar the dreamer, who allows every slave to insult him. Rufio has said I did well: now the others shall judge me too. (She turns to the others) This Pothinus sought to make me conspire with him to betray Caesar to Achilles and Ptolemy. I refused; and he cursed me and came privily to Caesar to accuse me of his own treachery. I caught him in the act; and he insulted me—me, the Queen! to my face. Caesar would not avenge me: he spoke him fair and set him free. Was I right to avenge myself? Speak, Lucius. Lucius. I do not gainsay it. But you will get little thanks from Caesar for it. 184 Caesar and Cleopatra Act IV Cleopatra. Speak, Apollodorus. Was I wrong? Apollodorus. I have only one word of blame, most beautiful. You should have called upon me, your knight; and in fair duel I should have slain the slanderer. Cleopatra (passionately). I will be judged by your very slave, Caesar. Britannus: speak. Was I wrong? Britannus. Were treachery, falsehood, and disloyalty left unpunished, society must become like an arena full of wild beasts, tearing one another to pieces. Caesar is in the wrong. Caesar (with quiet bitterness). And so the verdict is against me, it seems. Cleopatra (vehemently). Listen to me, Caesar. If one man in all Alexandria can be found to say that I did wrong, I swear to have myself crucified on the door of the palace by my own slaves. Caesar. If one man in all the world can be found, now or forever, to know that you did wrong, that man will have either to conquer the world as I have, or be crucified by it. (The uproar in the streets again reaches them.) Do you hear? These knockers at your gate are also believers in vengeance and in stabbing. You have slain their leader: it is right that they shall slay you. If you doubt it, ask your four counsellors here. And then in the name of that right (he emphasizes the word with great scorn) shall I not slay them for murdering their Queen, and be slain in my turn by their countrymen as the invader of their fatherland? Can Rome do less than slay these slayers too, to shew the world how Rome avenges her sons and her honor? And so, to the end of history, murder shall

breed murder, always in the name of right and honor and peace, until the gods are tired of blood and create a race that can understand. (Fierce uproar. Cleopatra becomes white with terror.) Hearken, you who must not be insulted. Go near enough to catch their words: you will find them bitterer than the tongue of Pothinus. (Loftily wrapping himself up in an impenetrable dignity.) Let the Queen of Egypt now give her orders for Act IV Caesar and Cleopatra 185 vengeance, and take her measures for defence; for she has renounced Caesar. (He turns to go.) Cleopatra (terrified, running to him and falling on her knees) . You will not desert me, Csesar. You will defend the palace. Cesar. You have taken the powers of life and death upon you. I am only a dreamer. Cleopatra. But they will kill me. Cesar. And why not? Cleopatra. In pity Cesar. Pity! What! has it come to this so suddenly, that nothing can save you now but pity ? Did it save Pothi- nus?She rises, wringing her hands, and goes back to the bench in despair. Apollodorus shews his sympathy with her by quietly posting himself behind the bench. The sky has by this time become the most vivid purple, and soon begins to change to a glowing pale orange, against which the colonnade and the great image show darktier and darklier. Rufio. Csesar: enough of preaching. The enemy is at the gate. Cesar (turning on him and giving way to his wrath). Ay; and what has held him baffled at the gate all these months? Was it my folly, as you deem it, or your wisdom? In this Egyptian Red Sea of blood, whose hand has held all your heads above the waves? (Turning on Cleopatra) And yet, when Caesar says to such an one, "Friend, go free," you, clinging for your little life to my sword, dare steal out and stab him in the back ? And you, soldiers and gentlemen, and honest servants as you forget that you are, applaud this as- sassination, and say "Caesar is in the wrong." By the gods, I am tempted to open my hand and let you all sink into the flood. Cleopatra (with a ray of cunning hope). But, Caesar, if you do, you will perish yourself. C(Bsarys eyes blaze. Rufio (greatly alarmed). Now, by great Jove, you filthy 186 Ceasar and Cleopatra Act IV little Egyptian rat, that is the very word to make him walk out alone into the city and leave us here to be cut to pieces. (Desperately, to Cossar) Will you desert us because we are a parcel of fools ? I mean no harm by killing: I do it as a dog kills a cat, by instinct. We are all dogs at your heels; but we have served you faithfully. Cesar (relenting). Alas, Rufio, my son, my son: as dogs we are like to perish now in the streets. Apollodorus (at his post behind Cleopatra's seat). Caesar, what you say has an Olympian ring in it: it must be right; for it is fine art. But I am still on the side of Cleopatra. If we must die, she shall not want the devotion of a man's heart nor the strength of a man's arm. Cleopatra (sobbing). But I don't want to die. Caesar (sadly). Oh, ignoble, ignoble! Lucius (coming forward between C&esar and Cleopatra). Hearken to me, Caesar. It may be ignoble; but I also mean to live as long as I can. Caesar. Well, my friend, you are likely to outlive Caesar. Is it any magic of mine, think you, that has kept your army and this whole city at bay for so long? Yesterday, what quarrel had they with me that they should risk their lives against me ? But to-day we have flung them down their hero, murdered; and now every man

of them is set upon clearing out this nest of assassins—for such we are and no more. Take courage then; and sharpen your sword. Pompey's head has fallen; and Caesar's head is ripe. Apollodorus. Does Caesar despair? Cesar (with infinite pride) . He who has never hoped can never despair. Caesar, in good or bad fortune, looks his fate in the face. Lucius. Look it in the face, then; and it will smile as it always has on Caesar. Cesar (with involuntary haughtiness). Do you presume to encourage me? Lucius. I offer you my services. I will change sides if you will have me. Act IV Caesar and Cleopatra 187 Caesar (suddenly coming down to earth again, and looking sharply at him, divining that there is something behind the offer). What! At this point? Lucius (firmly). At this point. Rufio. Do you suppose Caesar is mad, to trust you ? Lucius. I do not ask him to trust me until he is victorious. I ask for my life, and for a command in Caesar's army. And since Caesar is a fair dealer, I will pay in advance. Cesar. Pay! How? Lucius. With a piece of good news for you. Cesar divines the news in a flash. Rufio. What news? Caesar (with an elate and buoyant energy which makes Cleopatra sit up and stare). What news! What news, did you say, my son Rufio? The relief has arrived: what other news remains for us ? Is it not so, Lucius Septimius ? Mithridates of Pergamos is on the march. Lucius. He has taken Pelusium. Cesar (delighted). Lucius Septimius: you are henceforth my officer. Rufio: the Egyptians must have sent every soldier from the city to prevent Mithridates crossing the Nile. There is nothing in the streets now but mob—mob! Lucius. It is so. Mithridates is marching by the great road to Memphis to cross above the Delta. Achilles will fight him there. Cesar (all audacity). Achilles shall fight Caesar there. See, Rufio. (He runs to the table; snatches a napkin; and draws a plan on it with his finger dipped in wine, whilst Rufio and Lucius Septimius crowd about him to watch, all looking closely, for the light is now almost gone.) Here is the palace (pointing to his plan): here is the theatre. You (to Rufio) take twenty men and pretend to go by the street (pointing it out); and whilst they are stoning you, out go the cohorts by this and this. My streets are right, are they, Lucius? Lucius. Ay, that is the fig market Cesar (too much excited to listen to him). I saw them the day we arrived. Good! (He throws the napkin on the table 188 Caesar and Cleopatra Act IV and comes down again into the colonnade.) Away, Britannus tell Petronius that within an hour half our forces must take ship for the western lake. See to my horse and armor. {Britannus runs out.) With the rest, I shall march round the lake and up the Nile to meet Mithridates. Away, Lucius; and give the word. Lucius hurries out after Britannus. Rufio. Come: this is something like business. Caesar {buoyantly}. Is it not, my only son? {He claps his hands. The slaves hurry in to the table.) No more of this mawkish revelling: away with all this stuff: shut it out of my sight and be off with you. {The slaves begin to remove the table; and the curtains are drawn, shutting in the colonnade.) You understand about the streets, Rufio? Rufio. Ay, I think I do. I will get through them, at all events. . The bucina sounds busily in the courtyard beneath. Caesar. Come, then: we must talk to the troops and hearten them. You down to the beach: I to the courtyard. {He makes

for the staircase.) Cleopatra {rising from her seat, where she has been quite neglected all this time, and stretching out her hands timidly to him). Caesar. Cesar {turning}. Eh? Cleopatra. Have you forgotten me? C^sar {indulgently}. I am busy now, my child, busy. When I return your affairs shall be settled. Farewell; and be good and patient. He goes, preoccupied and quite indifferent. She stands with clenched fists, in speechless rage and humiliation. Rufio. That game is played and lost, Cleopatra. The woman always gets the worst of it. Cleopatra {haughtily}. Go. Follow your master. Rufio {in her ear, with rough familiarity}. A word first. Tell your executioner that if Pothinus had been properly killed—in the throat—he would not have called out. Your man bungled his work. Act IV Cgesar and Cleopatra 189 Cleopatra (enigmatically). How do you know it was a man? Rufio (startled, and puzzled). It was not you: you were with us when it happened. (She turns her back scornfully on him. He shakes his head, and draws the curtains to go out. It is now a magnificent moonlit night. The table has been removed. Ftateeta is seen in the light of the moon and stars, again in prayer before the white altar-stone of Ra. Rufio starts; closes the curtains again softly; and says in a low voice to Cleopatra) Was it she? with her own hand? Cleopatra (threateningly). Whoever it was, let my ene- mies beware of her. Look to it, Rufio, you who dare make the Queen of Egypt a fool before Caesar. Rufio (looking grimly at her). I will look to it, Cleopatra. (He nods in confirmation of the promise, and slips out through the curtains, loosening his sword in its sheath as he goes.) Roman Soldiers (in the courtyard below). Hail, Caesar! Hail, hail! Cleopatra listens. The bucina sounds again, followed by several trumpets. Cleopatra (wringing her hands and calling). Ftateeta. Ftateeta. It is dark; and I am alone. Come to me. (Silence.) Ftateeta. (Louder.) Ftateeta. (Silence. In a panic she snatches the cord and pulls the curtains apart.) Ftateeta is lying dead on the altar of Ra, with her throat cut. Her blood deluges the white stone. END OF ACT IV. ACT V High noon. Festival and military pageant on the esplanade before the palace. In the east harbor Ccesar's galley, so gor- geously decorated that it seems to be rigged with flowers, is alongside the quay, close to the steps Apollodorus descended when he embarked with the carpet. A Roman guard is posted there in charge of a gangway, whence a red floorcloth is laid down the middle of the esplanade, turning off to the north opposite the central gate in the palace front, which shuts in the esplanade on the south side. The broad steps of the gate, crowded with Cleopatra's ladies, all in their gayest attire, are like a flower garden. The facade is lined by her guard, officered by the same gallants to whom Bel Affris announced the coming of Ccesar six months be- fore in the old palace on the Syrian border. The north side is lined by Roman soldiers, with the townsfolk on tiptoe behind them, peering over their heads at the cleared esplanade, in which the officers stroll about, chatting. Among these are Belzanor and the Persian; also the Centurion, vinewood cudgel in hand, battle worn, thick-booted, and much outshone, both socially and decoratively, by the Egyptian officers. Apollodorus makes his way through the

townsfolk and calls to the officers from behind the Roman line. Apollodorus. Hullo! May I pass? Centurion. Pass Apollodorus the Sicilian there! {The soldiers let him through.) Belzanor. Is Csesar at hand? Apollodorus. Not yet. He is still in the market place. I could not stand any more of the roaring of the soldiers! After half an hour of the enthusiasm of an army, one feels the need of a little sea air. Persian. Tell us the news. Hath he slain the priests? 190 Act V Caesar and Cleopatra 191 Apollodorus. Not he. They met him in the market place with ashes on their heads and their gods in their hands They placed the gods at his feet. The only one that was worth looking at was Apis: a miracle of gold and ivory work. By my advice he offered the chief priest two talents for it. Belzanor (appalled). Apis the all-knowing for two talents! What said the chief priest? Apollodorus. He invoked the mercy of Apis, and asked for five. Belzanor. There will be famine and tempest in the land for this. Persian. Pooh! Why did not Apis cause Caesar to be vanquished by Achilles? Any fresh news from the war, Apollodorus? Apollodorus. The little King Ptolemy was drowned. Belzanor. Drowned! How? Apollodorus. With the rest of them. Caesar attacked them from three sides at once and swept them into the Nile- Ptolemy's barge sank. Belzanor. A marvelous man, this Caesar! Will he come soon, think you? Apollodorus. He was settling the Jewish question when I left. A flourish of trumpets from the north, and commotion among the townsfolk, announces the approach of Ccesar. Persian. He has made short work of them. Here he comes. (He hurries to his post in front of the Egyptian lines.) Belzanor (following him). Ho there! Caesar comes. The soldiers stand at attention, and dress their lines. Apollo- dorus goes to the Egyptian line. Centurion (hurrying to the gangway guard). Attention there! Caesar comes. Ccesar arrives in state with Rufio: Britannus following. The soldiers receive him with enthusiastic shouting. Cesar. I see my ship awaits me. The hour of Caesar's farewell to Egypt has arrived. And now, Rufio, what remains to be done before I go? 192 Ceesar and Cleopatra Act V Rufio (at his left hand). You have not yet appointed a Roman governor for this province. Caesar (looking whimsically at him, but speaking with perfect gravity). What say you to Mithridates of Pergamos, my re- liever and rescuer, the great son of Eupator? Rufio. Why, that you will want him elsewhere. Do you forget that you have some three or four armies to conquer on your way home? Cesar. Indeed! Well, what say you to yourself? Rufio (incredulously). I! la governor! What are you dreaming of? Do you not know that I am only the son of a freedman? Caesar (affectionately). Has not Caesar called you his son? (Calling to the whole assembly) Peace awhile there; and hear me. The Roman Soldiers. Hear Caesar. Caesar. Hear the service, quality, rank and name of the Roman governor. By service, Caesar's shield; by quality, Caesar's friend; by rank, a Roman soldier. (The Roman sol- diers give a triumphant shout.) By name, Rufio. (They shout again.) Rufio (kissing Casar's hand). Ay: I am Caesar's shield; but of what use shall I be when I am no longer on Caesar's arm? Well, no matter— (He becomes husky, and turns away to recover himself.) Cesar. Where is that

British Islander of mine ? Britannus (coming forward on Cesar's right hand). Here, Caesar. Cesar. Who bade you, pray, thrust yourself into the battle of the Delta, uttering the barbarous cries of your native land, and affirming yourself a match for any four of the Egyptians, to whom you applied unseemly epithets? Britannus. Caesar: I ask you to excuse the language that escaped me in the heat of the moment. Cesar. And how did you, who cannot swim, cross the canal with us when we stormed the camp ? Britannus. Caesar: I clung to the tail of your horse. Act V Caesar and Cleopatra 193 Caesar. These are not the deeds of a slave, Britannicus, but of a free man. Britannus. Caesar: I was born free. Caesar. But they call you Caesar's slave. Britannus. Only as Caesar's slave have I found real freedom. C^sar (moved). Well said. Ungrateful that I am, I was about to set you free; but now I will not part from you for a million talents. (He claps him friendly on the shoulder. Britannus, gratified, but a trifle shamefaced, takes his hand and kisses it sheepishly.) Belzanor (to the Persian). This Roman knows how to make men serve him. Persian. Ay : men too humble to become dangerous rivals to him. Belzanor. O subtle one ! O cynic ! Caesar (seeing Apollodorus in the Egyptian corner and calling to him). Apollodorus: I leave the art of Egypt in your charge. Remember : Rome loves art and will encourage it ungrudgingly. Apollodorus. I understand, Caesar. Rome will produce no art itself; but it will buy up and take away whatever the other nations produce. Cesar. What! Rome produce no art! Is peace not an art? is war not an art? is government not an art? is civilization not an art ? All these we give you in exchange for a few ornaments. You will have the best of the bargain. (Turning to Rufio) And now, what else have I to do before I embark ? (Trying to recollect) There is something I cannot remember: what can it be ? Well, well : it must remain undone : we must not waste this favorable wind. Farewell, Rufio. Rufio. Caesar: I am loth to let you go to Rome without your shield. There are too many daggers there. Cesar. It matters not: I shall finish my life's work on my way back; and then I shall have lived long enough. Besides: I have always disliked the idea of dying: I had rather be killed. Farewell. 194 Caesar and Cleopatra Act VRufio (with a sigh, raising his hands and giving Caesar up as incorrigible). Farewell. (They shake hands.) Cesar (waving his hand to Apollodorus). Farewell, Apollodorus, and my friends, all of you. Aboard! The gangway is run out from the quay to the ship. As Cesar moves towards it, Cleopatra, cold and tragic, cunningly dressed in black, without ornaments or decoration of any kind, and thus making a striking figure among the brilliantly dressed bevy of ladies as she passes through it, comes from the palace and stands on the steps. Cesar does not see her until she speaks. Cleopatra. Has Cleopatra no part in this leave taking? Cesar (enlightened). Ah, I knew there was something. (To Rufio) How could you let me forget her, Rufio ? (Hastening to her) Had I gone without seeing you, I should never have forgiven myself. (He takes her hands, and brings her into the middle of the esplanade. She submits stonily.) Is this mourning for me ? Cleopatra. No. Cesar (remorsefully). Ah, that was thoughtless of me! It is for your brother.

Cleopatra. No. Cesar. For whom, then? Cleopatra. Ask the Roman governor whom you have left us. Cesar. Rufio ? Cleopatra. Yes: Rufio. (She points at him with deadly scorn.) He who is to rule here in Caesar's name, in Caesar's way, according to Caesar's boasted laws of life. Caesar (dubiously). He is to rule as he can, Cleopatra. He has taken the work upon him, and will do it in his own way. Cleopatra. Not in your way, then? Cesar (puzzled). What do you mean by my way? Cleopatra. Without punishment. Without revenge. Without judgment. Cesar (approvingly). Ay: that is the right way, the great Act V Caesar and Cleopatra 195 way, the only possible way in the end. (To Rufio) Believe it, Rufio, if you can. Rufio. Why, I believe it, Caesar. You have convinced me of it long ago. But look you. You are sailing for Numidia to-day. Now tell me: if you meet a hungry lion there, you will not punish it for wanting to eat you ? Cesar (wondering what he is driving at). No. Rufio. Nor revenge upon it the blood of those it has already eaten. Cesar. No. Rufio. Nor judge it for its guiltiness. Caesar. No. Rufio. What, then, will you do to save your life from it ? Cesar (promptly). Kill it, man, without malice, just as it would kill me. What does this parable of the lion mean? Rufio. Why, Cleopatra had a tigress that killed men at her bidding. I thought she might bid it kill you some day. Well, had I not been Caesar's pupil, what pious things might I not have done to that tigress? I might have punished it. I might have revenged Pothinus on it. CAESAR (interjects). Pothinus! Rufio (continuing). I might have judged it. But I put all these follies behind me; and, without malice, only cut its throat. And that is why Cleopatra comes to you in mourning. Cleopatra (vehemently). He has shed the blood of my servant Ftateeta. On your head be it as upon his, Caesar, if you hold him free of it. Cesar (energetically). On my head be it, then; for it was well done. Rufio: had you set yourself in the seat of the judge, and with hateful ceremonies and appeals to the gods handed that woman over to some hired executioner to be slain before the people in the name of justice, never again would I have touched your hand without a shudder. But this was natural slaying: I feel no horror at it. Rufio, satisfied, nods at Cleopatra, mutely inviting her to mark that. 196 Caesar and Cleopatra Act V Cleopatra {'pettish and childish in her impotence). No: not when a Roman slays an Egyptian. All the world will now see how unjust and corrupt Caesar is. Cesar (taking her hands coaxingly). Come: do not be angry with me. I am sorry for that poor Totateeta. (She laughs in spite of herself.) Aha! you are laughing. Does that mean reconciliation? Cleopatra (angry with herself for laughing). No, no, NO! ! But it is so ridiculous to hear you call her Totateeta. Caesar. What! As much a child as ever, Cleopatra! Have I not made a woman of you after all? Cleopatra. Oh, it is you who are a great baby: you make me seem silly because you will not behave seriously. But you have treated me badly; and I do not forgive you. Caesar. Bid me farewell. Cleopatra. I will not. Caesar (coaxing). I will send you a beautiful present from Rome. Cleopatra (proudly). Beauty from Rome to Egypt indeed ! What can Rome give me that Egypt cannot give me? Apollodorus. That is true, Caesar. If the present is to be really beautiful, I shall have to buy it for you in

Alexandria. Cesar. You are forgetting the treasures for which Rome is most famous, my friend. You cannot buy them in Alexandria. Apollodorus. What are they, Caesar? Cesar. Her sons. Come, Cleopatra: forgive me and bid me farewell; and I will send you a man, Roman from head to heel and Roman of the noblest; not old and ripe for the knife; not lean in the arms and cold in the heart; not hiding a bald head under his conqueror's laurels; not stooped with the weight of the world on his shoulders; but brisk and fresh, strong and young, hoping in the morning, fighting in the day, and revelling in the evening. Will you take such an one in exchange for Caesar? Act V Csesar and Cleopatra 197 Cleopatra (palpitating). His name, his name? Caesar. Shall it be Mark Antony? (She throws herself into his arms.) Rufio. You are a bad hand at a bargain, mistress, if you will swap Csesar for Antony. Caesar. So now you are satisfied. Cleopatra. You will not forget. Cesar. I will not forget. Farewell: I do not think we shall meet again. Farewell. (He kisses her on the forehead. She is much affected and begins to sniff. He embarks.) The Roman Soldiers (as he sets his foot on the gangway). Hail, Csesar; and farewell! He reaches the ship and returns Rufio's wave of the hand. Apollodorus (to Cleopatra). No tears, dearest Queen: they stab your servant to the heart. He will return some day. Cleopatra. I hope not. But I can't help crying, all the same. (She waves her handkerchief to Cwsar; and the ship begins to move.) The Roman Soldiers (drawing their swords and raising them in the air). Hail, Caesar! CURTAIN. NOTES TO CESAR AND CLEOPATRA CLEOPATRA'S CURE FOR BALDNESS For the sake of conciseness in a hurried situation I have made Cleopatra recommend rum. This, I am afraid, is an anachronism: the only real one in the play. To balance it, I give a couple of the remedies she actually believed in. They are quoted by Galen from Cleopatra's book on Cosmetic. "For bald patches, powder red sulphuret of arsenic and take it up with oak gum, as much as it will bear. Put on a rag and apply, having soaped the place well first. I have mixed the above with a foam of nitre, and it worked well." Several other receipts follow, ending with: "The following is the best of all, acting for fallen hairs, when applied with oil or pomatum; acts also for falling off of eyelashes or for people getting bald all over. It is wonderful. Of domestic mice burnt, one part; of vine rag burnt, one part; of horse's teeth burnt, one part; of bear's grease one; of deer's marrow one; of reed bark one. To be pounded when dry, and mixed with plenty of honey til it gets the consistency of honey; then the bear's grease and marrow to be mixed (when melted), the medicine to be put in a brass flask, and the bald part rubbed til it sprouts." Concerning these ingredients, my fellow-dramatist, Gilbert Murray, who, as a Professor of Greek, has applied to classical antiquity the methods of high scholarship (my own method is pure divination), writes to me as follows: "Some of this I don't understand, and possibly Galen did not, as he quotes your heroine's own language. Foam of nitre is, I think, some¹⁹⁸ Notes 199 thing like soapsuds. Reed bark is an odd expression. It might mean the outside membrane of a reed: I do not know what it ought to be called. In the burnt mice receipt I take it that you first mixed the

solid powders with honey, and then added the grease. I expect Cleopatra preferred it because in most of the others you have to lacerate the skin, prick it, or rub it till it bleeds. I do not know what vine rag is. I translate literally." APPARENT ANACHRONISMS The only way to write a play which shall convey to the general public an impression of antiquity is to make the characters speak blank verse and abstain from reference to steam, telegraphy, or any of the material conditions of their existence. The more ignorant men are, the more convinced are they that their little parish and their little chapel is an apex to which civilization and philosophy have painfully struggled up the pyramid of time from a desert of savagery. Savagery, they think, became barbarism; barbarism became ancient civilization; ancient civilization became Pauline Christianity; Pauline Christianity became Roman Catholicism; Roman Catholicism became the Dark Ages; and the Dark Ages were finally enlightened by the Protestant instincts of the English race. The whole process is summed up as Progress with a capital P. * And any elderly gentleman of Progressive temperament will testify that the improvement since he was a boy is enormous. Now if we count the generations of Progressive elderly gentlemen since, say, Plato, and add together the successive enormous improvements to which each of them has testified, it will strike us at once as an unaccountable fact that the world, instead of having been improved in 67 generations out of all recognition, presents, on the whole, a rather less dignified appearance in Ibsen's *Enemy of the People* than in Plato's *Republic*. And in truth, the period of time covered 2000 years from Caesar and Cleopatra by history is far too short to allow of any perceptible progress in the popular sense of Evolution of the Human Species. The notion that there has been any such Progress since Caesar's time (less than 20 centuries) is too absurd for discussion. All the savagery, barbarism, dark ages and the rest of it of which we have any record as existing in the past, exists at the present moment. A British carpenter or stone-mason may point out that he gets twice as much money for his labor as his father did in the same trade, and that his suburban house, with its bath, its cottage piano, its drawing-room suite, and its album of photographs, would have shamed the plainness of his grandmother's. But the descendants of feudal barons, living in squalid lodgings on a salary of fifteen shillings a week instead of in castles on princely revenues, do not congratulate the world on the change. Such changes, in fact, are not to the point. It has been known, as far back as our records go, that man running wild in the woods is different to man kennelled in a city slum; that a dog seems to understand a shepherd better than a hewer of wood and drawer of water can understand an astronomer; and that breeding, gentle nurture and luxurious food and shelter will produce a kind of man with whom the common laborer is socially incompatible. The same thing is true of horses and dogs. Now there is clearly room for great changes in the world by increasing the percentage of individuals who are carefully bred and gently nurtured, even to finally making the most of every man and woman born. But that possibility existed in the days of the Hittites as much

as it does to-day. It does not give the slightest real support to the common assumption that the civilized contemporaries of the Hittites were unlike their civilized descendants to-day. This would appear the tritest commonplace if it were not that the ordinary citizen's ignorance of the past combines with his idealization of the present to mislead and flatter him. Our latest book on the new railway across Asia describes the dulness of the Siberian farmer and the vulgar pursepride of the Siberian man of business without the least consciousness. Notes 201 that the sting of contemptuous instances given might have been saved by writing simply "Farmers and provincial plutocrats in Siberia are exactly what they are in England." The latest professor descending on the civilization of the Western Empire in the fifth century feels bound to assume, in the teeth of his own researches, that the Christian was one sort of animal and the Pagan another. It might as well be assumed, as indeed it generally is assumed by implication, that a murder committed with a poisoned arrow is different to a murder committed with a Mauser rifle. All such notions are illusions. Go back to the first syllable of recorded time, and there you will find your Christian and your Pagan, your yokel and your poet, helot and hero, Don Quixote and Sancho, Tamino and Papageno, Newton and bushman unable to count eleven, all alive and contemporaneous, and all convinced that they are the heirs of all the ages and the privileged recipients of the truth (all others damnable heresies), just as you have them to-day, flourishing in countries each of which is the bravest and best that ever sprang at Heaven's command from out the azure main. Again, there is the illusion of "increased command over Nature," meaning that cotton is cheap and that ten miles of country road on a bicycle have replaced four on foot. But even if man's increased command over Nature included any increased command over himself (the only sort of command relevant to his evolution into a higher being), the fact remains that it is only by running away from the increased command over Nature to country places where Nature is still in primitive command over Man that he can recover from the effects of the smoke, the stench, the foul air, the overcrowding, the racket, the ugliness, the dirt which the cheap cotton costs us. If manufacturing activity means Progress, the town must be more advanced than the country; and the field laborers and village artisans of to-day must be much less changed from the servants of Job than the proletariat of modern London from the proletariat of Cæsar's Rome. Yet the cockney proletarian is so inferior to the village laborer that it is only by 202 Caesar and Cleopatra steadily recruiting from the country that London is kept alive. This does not seem as if the change since Job's time were Progress in the popular sense: quite the reverse. The commonstock of discoveries in physics has accumulated a little: that is all. One more illustration. Is the Englishman prepared to admit that the American is his superior as a human being? I ask this question because the scarcity of labor in America relatively to the demand for it has led to a development of machinery there, and a consequent "increase of command over Nature" which makes many of our English methods appear almost medieval to the up-to-date

Chicagoan. This means that the American has an advantage over the English- man of exactly the same nature that the Englishman has over the contemporaries of Cicero. Is the Englishman pre- pared to draw the same conclusion in both cases? I think not. The American, of course, will draw it cheerfully; but I must then ask him whether, since a modern negro has a greater "command over Nature" than Washington had, we are also to accept the conclusion, involved in his former one, that humanity has progressed from Washington to the fin de siecle negro. Finally, I would point out that if life is crowned by its success and devotion in industrial organization and ingenuity, we had better worship the ant and the bee (as moralists urge us to do in our childhood), and humble ourselves before the arrogance of the birds of Aristophanes. My reason then for ignoring the popular conception of Progress in Caesar and Cleopatra is that there is no reason to suppose that any Progress has taken place since their time. But even if I shared the popular delusion, I do not see that I could have made any essential difference in the play. I can only imitate humanity as I know it. Nobody knows whether Shakespear thought that ancient Athenian joiners, weavers, or bellows menders were any different from Elizabethan ones but it is quite certain that he could not have made them so, unless, indeed, he had played the literary man and made Notes 203 Quince say, not "Is all our company here?" but "Bottom: was not that Socrates that passed us at the Piraeus with Glaucon and Polemarchus on his way to the house of Kephalus." And so on. CLEOPATRA Cleopatra was only sixteen when Caesar went to Egypt; but in Egypt sixteen is a riper age than it is in England. The childishness I have ascribed to her, as far as it is childishness of character and not lack of experience, is not a matter of years. It may be observed in our own climate at the present day in many women of fifty. It is a mistake to suppose that the difference between wisdom and folly has anything to do with the difference between physical age and physical youth. Some women are younger at seventy than most women at seventeen. It must be borne in mind, too, that Cleopatra was a queen, and was therefore not the typical Greek-cultured, educated Egyptian lady of her time. To represent her by any such type would be as absurd as to represent George IV by a type founded on the attainments of Sir Isaac Newton. It is true that an ordinarily well educated Alexandrian girl of her time would no more have believed bogey stories about the Romans than the daughter of a modern Oxford professor would believe them about the Germans (though, by the way, it is possible to talk great nonsense at Oxford about foreigners when we are at war with them) . But I do not feel bound to believe that Cleopatra was well educated. Her father, the illustrious Flute Blower, was not at all a parent of the Oxford professor type. And Cleopatra was a chip of the old block. BRITANNUS I find among those who have read this play in manuscript a strong conviction that an ancient Briton could not possibly have been like a modern one. I see no reason to adopt this 204 Caesar and Cleopatra curious view. It is true that the Roman and Norman conquests must have for a time disturbed the normal British type produced by the

climate. But Britannus, born before these events, represents the unadulterated Briton who fought Caesar and impressed Roman observers much as we should expect the ancestors of Mr. Podsnap to impress the cultivated Italians of their time. I am told that it is not scientific to treat national character as a product of climate. This only shews the wide difference between common knowledge and the intellectual game called science. We have men of exactly the same stock, and speaking the same language, growing in Great Britain, in Ireland, and in America. The result is three of the most distinctly marked nationalities under the sun. Racial characteristics are quite another matter. The difference between a Jew and a Gentile has nothing to do with the difference between an Englishman and a German. The characteristics of Britannus are local characteristics, not race characteristics. In an ancient Briton they would, I take it, be exaggerated, since modern Britain, disforested, drained, urbanified and consequently cosmopolized, is presumably less characteristically British than Caesar's Britain. And again I ask does anyone who, in the light of a competent knowledge of his own age, has studied history from contemporary documents, believe that 67 generations of promiscuous marriage have made any appreciable difference in the human fauna of these isles? Certainly I do not.

JULIUS CESAR As to Caesar himself, I have purposely avoided the usual anachronism of going to Caesar's books, and concluding that the style is the man. That is only true of authors who have the specific literary genius, and have practised long enough to attain complete self-expression in letters. It is not true even on these conditions in an age when literature is conceived Notes 205 as a game of style, and not as a vehicle of self-expression by the author. Now Caesar was an amateur stylist writing books of travel and campaign histories in a style so impersonal that the authenticity of the later volumes is disputed. They reveal some of his qualities just as the Voyage of a Naturalist Round the World reveals some of Darwin's, without expressing his private personality. An Englishman reading them would say that Caesar was a man of great common sense and good taste, meaning thereby a man without originality or moral courage. In exhibiting Caesar as a much more various person than the historian of the Gallic wars, I hope I have not succumbed unconsciously to the dramatic illusion to which all great men owe part of their reputation and some the whole of it. I admit that reputations gained in war are specially questionable. Able civilians taking up the profession of arms, like Caesar and Cromwell, in middle age, have snatched all its laurels from opponent commanders bred to it, apparently because capable persons engaged in military pursuits are so scarce that the existence of two of them at the same time in the same hemisphere is extremely rare. The capacity of any conqueror is therefore more likely than not to be an illusion produced by the incapacity of his adversary. At all events, Caesar might have won his battles without being wiser than Charles XII or Nelson or Joan of Arc, who were, like most modern "self-made" millionaires, half-witted geniuses, enjoying the worship accorded by all races to certain forms of insanity. But Caesar's

victories were only advertisements for an eminence that would never have become popular without them. Caesar is greater off the battle field than on it. Nelson off his quarterdeck was so quaintly out of the question that when his head was injured at the battle of the Nile, and his conduct became for some years openly scandalous, the difference was not important enough to be noticed. It may, however, be said that peace hath her illusory reputations no less than war. And it is certainly true that in civil life mere capacity for work—the power of killing a dozen secretaries under you, so to speak, 206 Caesar and Cleopatra as a life-or-death courier kills horses—enables men with common ideas and superstitions to distance all competitors in the strife of political ambition. It was this power of work that astonished Cicero as the most prodigious of Caesar's gifts, as it astonished later observers in Napoleon before it wore him out. How if Caesar were nothing but a Nelson and a Gladstone combined ! a prodigy of vitality without any special quality of mind! nay, with ideas that were worn out before he was born, as Nelson's and Gladstone's were! I have considered that possibility too, and rejected it. I cannot cite all the stories about Caesar which seem to me to shew that he was genuinely original; but let me at least point out that I have been careful to attribute nothing but originality to him. Originality gives a man an air of frankness, generosity, and magnanimity by enabling him to estimate the value of truth, money, or success in any particular instance quite independently of convention and moral generalization. He therefore will not, in the ordinary Treasury bench fashion, tell a lie which everybody knows to be a lie (and consequently expects him as a matter of good taste to tell). His lies are not found out: they pass for candors. He understands the paradox of money, and gives it away when he can get most for it : in other words, when its value is least, which is just when a common man tries hardest to get it. He knows that the real moment of success is not the moment apparent to the crowd. Hence, in order to produce an impression of complete disinterestedness and magnanimity, he has only to act with entire selfishness; and this is perhaps the only sense in which a man can be said to be naturally great. It is in this sense that I have represented Caesar as great. Having virtue, he has no need of goodness. He is neither forgiving, frank, nor generous, because a man who is too great to resent has nothing to forgive a man who says things that other people are afraid to say need be no more frank than Bismarck was; and there is no generosity in giving things you do not want to people of whom you intend to make use. This distinction between virtue and goodness is not understood in England: hence the poverty Notes 207 of our drama in heroes. Our stage attempts at them are mere goody-goodies. Goodness, in its popular British sense of self-denial, implies that man is vicious by nature, and that supreme goodness is supreme martyrdom. Not sharing that pious opinion, I have not given countenance to it in any of my plays. In this I follow the precedent of the ancient myths, which represent the hero as vanquishing his enemies, not in fair fight, but with enchanted sword, supererogatory horse and magical invulnerability, the possession of which,

from the vulgar moralistic point of view, robs his exploits of any merit whatever. As to Csesar's sense of humor, there is no more reason to assume that he lacked it than to assume that he was deaf or blind. It is said that on the occasion of his assassination by a conspiracy of moralists (it is always your moralist who makes assassination a duty, on the scaffold or off it), he de- fended himself until the good Brutus struck him, when he exclaimed "What! you too, Brutus!" and disdained further fight. If this be true, he must have been an incorrigible comedian. But even if we waive this story, or accept the traditional sentimental interpretation of it, there is still abundant evidence of his lightheadedness and adventurousness. Indeed it is clear from his whole history that what has been called his ambition was an instinct for exploration. He had much more of Columbus and Franklin in him than of Henry V. However, nobody need deny Caesar a share, at least, of the qualities I have attributed to him. All men, much more Julius Caesars, possess all qualities in some degree. The really interesting question is whether I am right in assuming that the way to produce an impression of greatness is by ex- hibiting a man, not as mortifying his nature by doing his duty, in the manner which our system of putting little men into great positions (not having enough great men in our influential families to go round) forces us to inculcate, but as simply doing what he naturally wants to do. For this raises the question whether our world has not been wrong in its moral theory for the last 2,500 years or so. It must be a constant puzzle to many of us that the Christian era, so excellent 208 Caesar and Cleopatra in its intentions, should have been practically such a very discreditable episode in the history of the race. I doubt if this is altogether due to the vulgar and sanguinary sensational- ism of our religious legends, with their substitution of gross physical torments and public executions for the passion of humanity. Islam, substituting voluptuousness for torment (a merely superficial difference, it is true) has done no better. It may have been the failure of Christianity to emancipate itself from expiatory theories of moral responsibility, guilt, innocence, reward, punishment, and the rest of it, that baffled its intention of changing the world. But these are bound up in all philosophies of creation as opposed to cosmism. They may therefore be regarded as the price we pay for popular religion.

CAPTAIN BRASSBOUND'S CONVERSION IX HINDHEAD, 1899

CAPTAIN BRASSBOUND'S CONVERSION ACT I On the heights overlooking the harbor of Mogador, a sea- port on the west coast of Morocco, the missionary, in the coolness of the late afternoon, is following the precept of Voltaire by culti- vating his garden. He is an elderly Scotchman, spiritually a little weatherbeaten, as having to navigate his creed in strange waters crowded with other craft, but still a convinced son of the Free Church and the North African Mission, with a faith- ful brown eye, and a peaceful soul. Physically a wiry smallknit man, well tanned, clean shaven, with delicate resolute features and a twinkle of mild humor. He wears the sun hel- met and pagri, the neutral-tinted spectacles, and the white canvas Spanish sand shoes of the modern Scotch missionary; but instead of a cheap tourist's suit from Glasgow,

a grey flannel shirt with white collar, a green sailor knot tie with a cheap pin in it, he wears a suit of clean white linen, acceptable in color, if not in cut, to the Moorish mind. The view from the garden includes much Atlantic Ocean and a long stretch of sandy coast to the south, swept by the north east trade wind, and scantily nourishing a few stunted pepper trees, mangy palms, and tamarisks. The prospect ends, as far as the land is concerned, in little hills that come nearly to the sea: rudiments, these, of the Atlas Mountains. The missionary, having had daily opportunities of looking at this seascape for thirty years or so, pays no heed to it, being absorbed in trimming a huge red geranium bush, to English eyes unnaturally big, which, with a dusty smilax or two, is the sole product of his pet flower-bed. He is sitting to his work 211 212 Captain Brassbound's Conversion Act I on a Moorish stool. In the middle of the garden there is a pleasant seat in the shade of a tamarisk tree. The house is in the south west corner of the garden, and the geranium bush in the north east corner. At the garden-door of the house there appears presently a man who is clearly no barbarian, being in fact a less agreeable product peculiar to modern commercial civilization. His frame and flesh are those of an ill-nourished lad of seventeen; but his age is inscrutable: only the absence of any sign of grey in his mud colored hair suggests that he is at all events probably under forty, without prejudice to the possibility of his being under twenty. A Londoner would recognize him at once as an extreme but hardy specimen of the abortion produced by nature in a city slum. His utterance, affectedly pumped and hearty, and naturally vulgar and nasal, is ready and fluent: nature, a Board School education, and some kerbstone practice having made him a bit of an orator. His dialect, apart from its base nasal delivery, is not unlike that of smart London society in its tendency to replace diphthongs by vowels (sometimes rather prettily) and to shuffle all the traditional vowel pronunciations. He pronounces ow as ah, and i as aw, using the ordinary ow for o, i for a, a for u, and e for a, with this reservation, that when any vowel is followed by an r, he signifies its presence, not by pronouncing the r, which he never does under these circumstances, but by prolonging and modifying the vowel, sometimes even to the extreme degree of pronouncing it properly. As to his yol for I (a compendious delivery of the provincial eh-al), and other metropoli- tan refinements, amazing to all but cockneys, they cannot be indicated, save in the above imperfect manner, without the aid of a phonetic alphabet. He is dressed in somebody else's very second best as a coast-guardsman, and gives himself the airs of a stage tar with sufficient success to pass as a possible fish porter of bad character in casual employment during busy times at Billingsgate. His manner shews an earnest disposition to ingratiate himself with the missionary, probably for some dishonest purpose. Act I Captain Brassbound's Conversion 213 The Man. Awtenoon, Mr. Renkin. (The missionary sits up quickly, and turns, resigning himself dutifully to the interruption.) Yr honor's eolth. Rankin (reservedly). Good afternoon, Mr. Drinkwotter. Drinkwater. You're not best pleased to be hinterrupted in yr bit o gawdnin baw the lawk o me, gavner. Rankin. A

missionary knows nothing of leks of that soort, or of disleks either, Mr. Drinkwotter. What can I do for ye? Drinkwater (heartily). Nathink, gavner. Awve brort noos fer yer. Rankin. Well, sit ye doon. Drinkwater. Aw thenk yr honor. (He sits down on the seat under the tree and composes himself for conversation.) Hever ear o Jadge Ellam? Rankin. Sir Howrrd Hallam? Drinkwater. Thet's im—enginest jadge in Hingland! —awlus gives the ket wen it's robbry with voylence, bless is awt. Aw sy nathink agin im: awm all fer lor mawseolf, aw em. Rankin. Well ? Drinkwater. Hever ear of is sist-in-lor: Lidy Sisly Winefleet? Rankin. Do ye mean the celebrated leddy—the traveller ? Drinkwater. Yuss: should think aw doo. Walked acrost Harfricar with nathink but a little dawg, and wrowt abaht it in the Dily Mile (the Daily Mail, a popular London newspaper) , she did. Rankin. Is she Sir Howrrd Hallam's sister-in-law? Drinkwater. Deeceased wawfe's sister: yuss: thet's wot she is. Rankin. Well, what about them? Drinkwater. Wot abaht them! Waw, they're eah. Lannid aht of a steam yacht in Mogador awber not twenty minnits agow. Gorn to the British cornsl's. E'll send em orn to you: e ynt got naowheres to put em. Sor em awr (hire) a Harab an two Krooboys to kerry their laggige. Thort awd cam an teoll yer. 214 Captain Brassbound's Conversion Act I Rankin. Thank you. It's verra kind of you, Mr. Drinkwotter. Drinkwater. Down't mention it, gavner. Lor bless yer, wawn't it you as converted me? Wot was aw wen aw cameah but a pore lorst sinner ? Down't aw ow y'a turn fer thet ? Besawds, gavner, this Lidy Sisly Winefleet mawt wornt to tike a walk crost Morocker—a rawd inter the mahntns orsech lawk. Weoll, as you knaow, gavner, thet cawn't bedone eah withaht a heskort. Rankin. It's imppoassible: th' would oall b' murrdered. Morocco is not lek the rest of Africa. Drinkwater. No, gavner: these eah Moors ez their religion; an it mikes em dinegerous. Hever convert a Moor, gavner ? Rankin (with a rueful smile). No. Drinkwater (solemnly). Nor hever will, gavner. Rankin. I have been at work here for twenty-five years, Mr. Drinkwotter; and you are my first and only convert. Drinkwater. Down't seem naow good, do it, gavner? Rankin. I don't say that. I hope I have done somegood. They come to me for medicine when they are ill; and they call me the Christian who is not a thief. That is something. Drinkwater. Their mawnds kennot rawse to Christi- ennity lawk hahrs ken, gavner: thet's ah it is. Weoll, ez haw was syin, if a heskort is wornted, there's maw friend and commawnder Kepn Brarsbahnd of the schooner Thenksgivin, an is crew, incloodin mawseolf, will see the lidy an Jadge Ellam through henny little excursion in reason. Yr honor mawt mention it. Rankin. I will certainly not propose anything so dangerous as an excursion. Drinkwater (virtuously). Naow, gavner, nor would I awst you to. (Shaking his head.) Naow, naow: it i s dine- gerous. But hall the more call for a heskort if they should ev it hin their mawnds to gow. Rankin. I hope they won't. Act I Captain Brassbound's Conversion 215 Drinkwater. An sow aw do too, gavner. Rankin (pondering). 'Tis strange that they should come to Mogador, of all places; and to my house! I once met Sir Howrrd Hallam, years ago. Drinkwater (amazed). Naow! didger? Think o thet, gavner! Waw, sow aw did too. But it were a misunnerstendin, thet

wors. Lef the court withaht a stine on maw kerrickter, aw did. Rankin (with some indignation). I hope you don't think I met Sir Howrrd in that way. Drinkwater. Mawt yeppn to the honestest, best meanin pusson, aw do assure yer, gavner. Rankin. I would have you to know that I met him privately, Mr. Drinkwotter. His brother was a dear friend of mine. Years ago. He went out to the West Indies. Drinkwater. The Wust Hindies! Jist acrost there, tather sawd thet howcean (pointing seaward) ! Dear me! We cams hin with vennity, an we deepawts in dawkness. Down't we, gavner ? Rankin (pricking up his ears). Eh? Have you been reading that little book I gave you ? Drinkwater. Aw hev, et odd tawms. Very camfitn, gavner. (He rises, apprehensive lest further catechism should -find him unprepared.) Awll sy good awtenoon, gavner: you're busy hexpectin o Sr Ahrd an Lidy Sisly, ynt yer? (About to go.) Rankin (stopping him). No, stop: we're oalways ready for travellers here. I have something else to say—a question to ask you. Drinkwater (with a misgiving, which he masks by exaggerating his hearty sailor manner). An weollcome, yr honor. Rankin. Who is this Captain Brassbound? Drinkwater (guiltily). Kepn Brarsbahnd! E's—weoll, e's maw Kepn, gavner. Rankin. Yes. Well ? Drinkwater (feebly). Kepn of the schooner Thenksgivin, gavner. 216 Captain Brassbound's Conversion Act I Rankin (searchingly) . Have ye ever haired of a badcharacter in these seas called Black Paquito? Drinkwater (with a sudden radiance of complete enlightenment). Aoh, nar aw tikes yer wiv me, yr honor. Nahsammun es bin a teolln you thet Kepn Brarsbahnd an Bleck Pakeetow is haw-dentically the sime pussn. Ynt thet sow? Rankin. That is so. (Drinkwater slaps his knee triumphantly. The missionary proceeds determinedly) And the someone was a verra honest, straightforward man, as far as I could judge. Drinkwater (embracing the implication). Course e wors, gavner : Ev aw said a word agin him ? Ev aw nah ? Rankin. But is Captain Brassbound Black Paquito then? Drinkwater. Waw, it's the nime is blessed mather give im at er knee, bless is little awt! Ther ynt naow awm in it. She were a Wust Hinjin—howver there agin, yer see (pointing seaward)—leastwaws, naow she worn't: she were aBrazilian, aw think; an Pakeetow's Brazilian for a bloominlittle perrit—awskin yr pawdn for the word. (Sentimentally) Lawk as a Hinglish lidy mawt call er little boy Birdie. Rankin (not quite convinced) . But why Black Paquito ? Drinkwater (artlessly). Waw, the bird in its netral stite bein green, an e evin bleck air, y' knaow Rankin (cutting him short). I see. And now I will put ye another question. What is Captain Brassbound, or Paquito, or whatever he calls himself? Drinkwater (officiously). Brarsbahnd, gavner. Awluscalls isseolf Brarsbahnd. Rankin. Well, Brassbound, then. What is he? Drinkwater (fervently). You awsk me wot e is, gavner? Rankin (firmly). I do. Drinkwater (with rising enthusiasm). An shll aw teoll yer wot e is, yr honor? Rankin (not at all impressed). If ye will be so good, Mr.Drinkwotter. Drinkwater (with overwhelming conviction). Then awll Act I Captain Brassbound's Conversion 217 teoll you, gavner, wot he is. Ee's a Paffick Genlmn: thet's wot e is. Rankin {gravely}. Mr. Drinkwotter : pairfection is an attribute, not of West Coast captains, but of thr Maaker. And

there are gentlemen and gentlemen in the world, espaecially in these latitudes. Which sort of gentleman is he? Drinkwater. Hinglish genlmn, gavner. Hinglish speakin; Hinglish fawther; West Hinjin plawnter; Hinglish true blue breed. {Reflectively} Tech o brahn from the mather, preps, she bein Brazilian. Rankin. Now on your faith as a Christian, Felix Drinkwotter, is Captain Brassbound a slaver or not? Drinkwater {surprised into his natural cockney pertness}. Naow e ynt. Rankin. Are ye s u r e ? Drinkwater. Waw, a sliver is abaht the wanne thing in the wy of a genlmn o fortn thet e y n t. Rankin. I've haired that expression "gentleman of for- tune" before, Mr. Drinkwotter. It means pirate. Do ye know that? Drinkwater. Bless y'r awt, y' cawnt be a pawrit naradys. Waw, the aw seas is wuss pleest nor Piccadilly Suckus. If aw was to do orn thet there Hetlentic Howcean the things aw did as a bwoy in the Worterleoo Rowd, awd ev maw air cat afore aw could turn maw ed. Pawrit be blaowed! awskink yr pawdn, gavner. Nah, jest to shaow you ah little thet there striteforard man y' mide mention on knaowed wot e was atorkin abaht : oo would you spowse was the marster to wich Kepn Brarsbahnd served apprentice, as yr mawt sy? Rankin. I don't know. Drinkwater. Gawdn, gavner, Gawdn. Gawdn o Kawtoom—stetcher stends in Trifawlgr Square to this dy. Trined Bleck Pakeetow in smawshin hap the slive riders, e did. Promist Gawdn e wouldn't never smaggle slives nor gin, an {with suppressed aggravation} w o w n ' t, gavner, not if we gows dahn on ahr bloomin bended knees to im to do it. 218 Captain Brassbound's Conversion Act! Rankin (drily). And do ye go down on your bendedknees to him to do it? Drinkwater (somewhat abashed). Some of huz is hanconverted men, gavner; an they sy: You smaggles wanne thing, Kepn; waw not hanather? Rankin. We've come to it at last. I thought so. Captain Brassbound is a smuggler. Drinkwater. Weoll, waw not ? Waw not, gavner ? Ahrsis a Free Tride nition. It gows agin us as Hinglishmen to see these bloomin furriners settin ap their Castoms Ahsesand spheres o hinfluence and sich lawk hall owver Arfricar. Daown't Harfricar belong as much to huz as to them ? thet's wot we sy. Ennywys, there ynt naow awm in ahr business. All we daz is hescort, tourist h o r commercial. Cook'shexcursions to the Hatlas Mahntns: thet's hall it is. Waw, it's spreadin civlawzytion, it is. Ynt it nah? Rankin. You think Captain Brassbound's crew suffi- ciently equipped for that, do you? Drinkwater. Hee-quipped! Haw should think sow. Lawtnin rawfles, twelve shots in the meggezine! Oo's tostop us? Rankin. The most dangerous chieftain in these parts, the Sheikh Sidi el Assif, has a new American machine pistol which fires ten bullets without loadin; and his rifle has six- teen shots in the magazine. Drinkwater (indignantly). Yuss; an the people that sells sich things into the ends o' them eathen bleck niggers calls theirseolves Christians! It's a crool shime, sow it is. Rankin. If a man has the heart to pull the trigger, it matters little what color his hand is, Mr. Drinkwotter. Haveye anything else to say to me this afternoon? Drinkwater (rising). Nathink, gavner, cept to wishyer the bust o yolth, and a many cornverts. Awtenoon, gavner. Rankin. Good afternoon to ye, Mr. Drinkwotter. As Drinkwater turns to go, a Moorish porter comes from the house with two

Krooboys. The Porter (at the door, addressing Rankin). Bikouros Act I Captain Brassbound's Conversion 219 (Moroccan for Epicurus, a general Moorish name for the missionaries, who are supposed by the Moors to have chosen their calling through a love of luxurious idleness) : I have brought to your house a Christian dog and his woman. Drinkwater. There's eathen menners fer yer! Calls Sr Ahrd Ellam an Lidy Winefleet a Christian dorg and is woman! If ee ed you in the dorck et the Centl Crimnal, you'd fawnd aht oo was the dorg and oo was is marster, pretty quick, you would. Rankin. Have you broat their boxes? The Porter. By Allah, two camel loads! Rankin. Have you been paid? The Porter. Only one miserable dollar, Bikouros. I have brought them to your house. They will pay you. Give me something for bringing gold to your door. Drinkwater. Yah! You oughter bin bawn a Christian, you ought. You knaow too mach. Rankin. You have broat onnly trouble and expense to my door, Hassan; and you know it. Have I ever charged your wife and children for my medicines ? Hassan (philosophically). It is always permitted by the Prophet to ask, Bikouros. (He goes cheerfully into the house with the Krooboys.) Drinkwater. Jist thort eed trah it orn, e did. Hooman nitre is the sime everywheres. Them eathens is jast lawk you an' me, gavner. A lady and gentleman, both English, come into the garden. The gentleman, more than elderly, is facing old age on compulsion, not resignedly. He is clean shaven, and has a brainy rectangular forehead, a resolute nose with strongly governed nostrils, and a tightly fastened down mouth which has evidently shut in much temper and anger in its time. He has a habit of deliberately assumed authority and dignity, but is trying to take life more genially and easily in his character of tourist, which is further borne out by his white hat and summery racecourse attire. The lady is between thirty and forty, tall, very goodllookcing, 220 Captain Brassbound's Conversion ActI sympathetic, intelligent, tender and humorous, dressed withcunning simplicity not as a businesslike, tailor made, gaitered tourist, but as if she lived at the next cottage and had droppedin for tea in blouse and flowered straw hat. A woman of great vitality and humanity, who begins a casual acquaintance at the point usually attained by English people after thirty years ac- quaintance when they are capable of reaching it at all. Shepounces genially on Drinkwater, who is smirking at her, hatin hand, with an air of hearty welcome. The gentleman, onthe other hand, comes down the side of the garden next the house, instinctively maintaining a distance between himselfand the others. The Lady (to Drinkwater). How dye do? Are you themissionary ? Drinkwater (modestly). Naow, lidy, aw will not deceivyou, thow the mistike his but netral. Awm wanne of the missionary's good works, lidy—is first cornvert, a umble British seaman— countrymen o yours, lidy, and of is lawdship's. This eah is Mr. Renkin, the bust worker in the wust cowstvawnyawd. (Introducing the judge) Mr. Renkin: is lawdship Sr Ahrd Ellam. (He withdraws discreetly into the house.) Sir Howard (to Rankin). I am sorry to intrude on you, Mr. Rankin; but in the absence of a hotel there seems to beno alternative. Lady Cicely (beaming on him). Besides, we would so much rather stay with you, if you will have us, Mr.

Rankin. Sir Howard (introducing her). My sister-in-law, Lady Cicely Waynflete, Mr. Rankin. Rankin. I am glad to be of service to your leddyship. You will be wishing to have some tea after your journey, I'm thinking. Lady Cicely. Thoughtful man that you are, Mr. Rankin! But we've had some already on board the yacht. And I've arranged everything with your servants; so you must go on gardening just as if we were not here. Sir Howard. I am sorry to have to warn you, Mr. Rankin, Act I Captain Brassbound's Conversion 221 that Lady Cicely, from travelling in Africa, has acquired a habit of walking into people's houses and behaving as if she were in her own. Lady Cicely. But, my dear Howard, I assure you the natives like it. Rankin {gallantly}. So do I. Lady Cicely {delighted}. Oh, that is so nice of you, Mr. Rankin. This is a delicious country! And the people seem so good! They have such nice faces! We had such a hand- some Moor to carry our luggage up! And two perfect pets of Krooboy ! Did you notice their faces, Howard ? Sir Howard. I did; and I can confidently say, after a long experience of faces of the worst type looking at me from the dock, that I have never seen so entirely villainous a trio as that Moor and the two Krooboy, to whom you gave five dollars when they would have been perfectly satisfied with one. Rankin {throwing up his hands}. Five dollars! 'Tis easy to see you are not Scotch, my leddy. Lady Cicely. Oh, poor things, they must want it more than we do; and you know, Howard, that Mahometans never spend money in drink. Rankin. Excuse me a moment, my leddy. I have a word in season to say to that same Moor. {He goes into the house.} Lady Cicely {walking about the garden, looking at the view and at the flowers}. I think this is a perfectly heavenly place. Drinkwater returns from the house with a chair. Drinkwater {placing the chair for Sir Howard}. Awskink yr pawdn for the hbbety, Sr Ahrd. Sir Howard {looking at him}. I have seen you before somewhere. Drinkwater. You ev, Sr Ahrd. But aw do assure yer it were hall a mistike. Sir Howard. As usual. {He sits down.} Wrongfully convicted, of course. Drinkwater {with sly delight}. Naow, gavner. {Half whispering, with an ineffable grin} Wrorngfully hacquittid! 222 Captain Brassbound's Conversion Act I Sir Howard. Indeed! That's the first case of the kind have ever met. Drinkwater. Lawd, Sr Ahrd, wot jagginses them jury- men was ! You an me knaowed it too, didn't we ? Sir Howard. I daresay we did. I am sorry to say I forget the exact nature of the difficulty you were in. Can you refresh my memory ? Drinkwater. Owny the aw sperrits o youth, y' lawdship. Worterleoo Rowd kice. Wot they calls Ooliganism. Sir Howard. Oh! You were a Hooligan, were you? Lady Cicely (puzzled). A Hooligan! Drinkwater (deprecatingly) . Nime giv huz pore thortless leds baw a gent on the Dily Chornicle, lidy. (Rankin returns. Drinkwater immediately withdraws, stopping the missionary for a moment near the threshold to say, touching his forelock) Awll eng abaht within ile, gavner, hin kice aw should be wornted. (He goes into the house with soft steps.) Lady Cicely sits down on the bench under the tamarisk. Rankin takes his stool from the flowerbed and sits down on her left, Sir Howard being on her right. Lady Cicely. What a pleasant face your sailor friend has, Mr. Rankin! He has been so frank and truthful with us. You know I don't think anybody

can pay me a greater compliment than to be quite sincere with me at first sight. It's the perfection of natural good manners. Sir Howard. You must not suppose, Mr. Rankin, that my sister-in-law talks nonsense on purpose. She will continue to believe in your friend until he steals her watch; and even then she will find excuses for him. Rankin (drily changing the subject). And how have ye been, Sir Howrrd, since our last meeting that morning nigh forty year ago down at the docks in London ? Sir Howard (greatly surprised, pulling himself together). Our last meeting! Mr. Rankin: have I been unfortunate enough to forget an old acquaintance ? Rankin. Well, perhaps hardly an acquaintance, Sir Howrrd. But I was a close friend of your brother Miles; Act I Captain Brassbound's Conversion 223 and when he sailed for Brazil I was one of the little party that saw him off. You were one of the party also, if I'm not mistaken. I took particular notice of you because you were Miles's brother and I had never seen ye before. But ye had no call to take notice of me. Sir Howard (reflecting). Yes: there was a young friend of my brother's who might well be you. But the name, as I recollect it, was Leslie. Rankin. That was me, sir. My name is Leslie Rankin; and your brother and I were always Miles and Leslie to one another. Sir Howard (pluming himself a little). Ah! that explains it. I can trust my memory still, Mr. Rankin; though some people do complain that I am growing old. Rankin. And where may Miles be now, Sir Howard? Sir Howard (abruptly). Don't you know that he is dead ? Rankin (much shocked). Never heard of it. Dear, dear: I shall never see him again; and I can scarcely bring his face to mind after all these years. (With moistening eyes, which at once touch Lady Cicely's sympathy) I'm right sorry right sorry. Sir Howard (decorously subduing his voice). Yes: he did not live long: indeed, he never came back to England. It must be nearly thirty years ago now that he died in the West Indies Qn his property there. Rankin (surprised). His proaperty! Miles with a proaperty ! Sir Howard. Yes: he became a planter, and did well out there, Mr. Rankin. The history of that property is a very curious and interesting one—at least it is so to a lawyer like myself. Rankin. I should be glad to hear it for Miles's sake, though I am no lawyer, Sir Howrrd. Lady Cicely. I never knew you had a brother, Howard. Sir Howard (not pleased by this remark). Perhaps be- cause you never asked me. (Turning more blandly to Rankin) I will tell vou the storv, Mr. Rankin. When Miles died, he 224 Captain Brassbound's Conversion Act I left an estate in one of the West Indian islands. It was in charge of an agent who was a sharpish fellow, with all his wits about him. Now, sir, that man did a thing which probably could hardly be done with impunity even here in Morocco, under the most barbarous of surviving civilizations. He quite simply took the estate for himself and kept it. Rankin. But how about the law? Sir Howard. The law, sir, in that island, consisted practically of the Attorney General and the Solicitor General; and these gentlemen were both retained by the agent. Consequently there was no solicitor in the island to take up the case against him. Rankin. Is such a thing possible to-day in the British Empire ? Sir Howard {calmly). Oh, quite. Quite. Lady Cicely. But could not a firstrate solicitor have been sent out from

London? Sir Howard. No doubt, by paying him enough to compensate him for giving up his London practice: that is, rather more than there was any reasonable likelihood of the estate proving worth. Rankin. Then the estate was lost? Sir Howard. Not permanently. It is in my hands at present. Rankin. Then how did ye get it back? Sir Howard (with crafty enjoyment of his own cunning). By hoisting the rogue with his own petard. I had to leave matters as they were for many years; for I had my own position in the world to make. But at last I made it. In the course of a holiday trip to the West Indies, I found that this dishonest agent had left the island, and placed the estate in the hands of an agent of his own, whom he was foolish enough to pay very badly. I put the case before that agent; and he decided to treat the estate as my property. The robber now found himself in exactly the same position he had formerly forced me into. Nobody in the island would act against me, least of all the Attorney and Solicitor General, who appreciated my influence at the Colonial Office. And so I got the estate back. "The mills of the gods grind slowly," Mr. Rankin; "but they grind exceeding small." Lady Cicely. Now I suppose if I'd done such a clever thing in England, you'd have sent me to prison. Sir Howard. Probably, unless you had taken care to keep outside the law against conspiracy. Whenever you wish to do anything against the law, Cicely, always consult a good solicitor first. Lady Cicely. So I do. But suppose your agent takes it into his head to give the estate back to his wicked old employer! Sir Howard. I heartily wish he would. Rankin (open-eyed). You wish he would!! Sir Howard. Yes. A few years ago the collapse of the West Indian sugar industry converted the income of the estate into an annual loss of about £150 a year. If I can't sell it soon, I shall simply abandon it—unless you, Mr. Rankin, would like to take it as a present. Rankin (laughing). I thank your lordship: we have estates enough of that sort in Scotland. You're setting with your back to the sun, Leddy Ceecily, and losing something worth looking at. See there. (He rises and points seaward, where the rapid twilight of the latitude has begun.) Lady Cicely (getting up to look and uttering a cry of admiration). Oh, how lovely! Sir Howard (or/50 rising). What are those hills over there to the southeast? Rankin. They are the outposts, so to speak, of the Atlas Mountains. Lady Cicely. The Atlas Mountains! Where Shelley's witch lived! We'll make an excursion to them to-morrow, Howard. Rankin. That's impossible, my leddy. The natives are verra dangerous. Lady Cicely. Why? Has any explorer been shooting them? 226 Captain Brassbound's Conversion Act I Rankin. No. But every man of them believes he will go to heaven if he kills an unbeliever. Lady Cicely. Bless you, dear Mr. Rankin, the people in England believe that they will go to heaven if they give all their property to the poor. But they don't do it. I'm not a bit afraid of that. Rankin. But they are not accustomed to see women going about unveiled. Lady Cicely. I always get on best with people when they can see my face. Sir Howard. Cicely: you are talking great nonsense; and you know it. These people have no laws to restrain them, which means, in plain English, that they are habitual thieves and murderers. Rankin. Nay, nay: not exactly that, Sir

Howrrd. Lady Cicely {indignantly}. Of course not. You always think, Howard, that nothing prevents people killing each other but the fear of your hanging them for it. But what nonsense that is ! And how wicked ! If these people weren't here for some good purpose, they wouldn't have been made, would they, Mr. Rankin? Rankin. That is a point, certainly, Leddy Ceecily. Sir Howard. Oh, if you are going to talk theology Lady Cicely. Well, why not? theology is as respectable as law, I should think. Besides, I'm only talking commonsense. Why do people get killed by savages? Because instead of being polite to them, and saying Howdyedo? like me, people aim pistols at them. I've been among savages cannibals and all sorts. Everybody said they'd kill me. But when I met them, I said Howdyedo? and they were quite nice. The kings always wanted to marry me. Sir Howard. That does not seem to me to make you any safer here, Cicely. You shall certainly not stir a step beyond the protection of the consul, if I can help it, without a strong escort. Lady Cicely. I don't want an escort. Sir Howard. I do. And I suppose you will expect me to accompany you. Act I Captain Brassbound's Conversion 227 Rankin. 'Tis not safe, Leddy Ceecily. Really and truly, 'tis not safe. The tribes are verra fierce; and there are cities here that no Christian has ever set foot in. If you go with- out being well protected, the first chief you meet will seize you and send you back again to prevent his followers murdering you. Lady Cicely. Oh, how nice of him, Mr. Rankin! Rankin. He would not do it for your sake, Leddy Ceecily, but for his own. The Sultan would get into trouble with England if you were killed; and the Sultan would kill the chief to pacify the English government. Lady Cicely. But I always go everywhere. I k n o w the people here won't touch me. They have such nice faces and such pretty scenery. Sir Howard (to Rankin, sitting down again resignedly). You can imagine how much use there is in talking to a woman who admires the faces of the ruffians who infest these ports, Mr. Rankin. Can anything be done in the way of an escort ? Rankin. There is a certain Captain Brassbound here who trades along the coast, and occasionally escorts parties of merchants on journeys into the interior. I understand that he served under Gordon in the Soudan. Sir Howard. That sounds promising. But I should like to know a little more about him before I trust myself in his hands. Rankin. I quite agree with you, Sir Howrrd. I'll send Felix Drinkwotter for him. (He claps his hands. An Arab boy appears at the house door.) Muley: is sailor man here? (Muley nods.) Tell sailor man bring captain. (Muley nods and goes.) Sir Howard. Who is Drinkwater? Rankin. His agent, or mate: I don't rightly know which. Lady Cicely. Oh, if he has a mate named Felix Drinkwater, it must be quite a respectable crew. It is such a nice name. Rankin. You saw him here just now. He is a convert of mine. 228 Captain Brassbound's Conversion Act I Lady Cicely {delighted}. That nice truthful sailor! Sir Howard (horrified). What! The Hooligan! Rankin (puzzled). Hooligan? No, my lord: he is an Englishman. Sir Howard. My dear Mr. Rankin, this man was tried before me on a charge of street ruffianism. Rankin. So he told me. He was badly broat up, I amafraid. But he is now a converted man. Lady Cicely. Of course he is. His telling you so

frankly proves it. You know, really, Howard, all those poor people whom you try are more sinned against than sinning. If you would only talk to them in a friendly way instead of passing cruel sentences on them, you would find them quite nice to you. (Indignantly) I won't have this poor man trampled on merely because his mother brought him up as a Hooligan. I am sure nobody could be nicer than he was when he spoke to us. Sir Howard. In short, we are to have an escort of Hooli- gans commanded by a filibuster. Very well, very well. You will most likely admire all their faces; and I have no doubt at all that they will admire yours. Drinkwater comes from the house with an Italian dressed in a much worn suit of blue serge, a dilapidated Alpine hat, and boots laced with scraps of twine. He remains near the door, whilst Drinkwater comes forward between Sir Howard and Lady Cicely. Drinkwater. Yr honor's servant. (To the Italian) Mawtzow: is lawdship Sr Ahrd Ellam. (Marzo touches his hat.) Er Lidyship Lidy Winefleet. (Marzo touches his hat.) Hawtellian shipmite, lidy. Hahr chef. Lady Cicely (nodding affably to Marzo). Howdyedo? I love Italy. What part of it were you born in? Drinkwater. Worn't bawn in Hitly at all, lidy. Bawn in Etnn Gawdn (Hatton Garden). Hawce barrer an street pianner Hawtellian, lidy : thet's wot e is. Kepn Brarsbahnd's respects to yr honors; an e awites yr commawnds. Rankin. Shall we go indoors to see him? Act I Captain Brassbound's Conversion 229 Sir Howard. I think we had better have a look at him by daylight. Rankin. Then we must lose no time: the dark is soon down in this latitude. (To Drinkwater) Will ye ask him to step out here to us, Mr. Drinkwotter? Drinkwater. Rawt you aw, gavner. (He goes officiously into the house.) Lady Cicely and Rankin sit down as before to receive the Captain. The light is by this time waning rapidly, the darkness creeping west into the orange crimson. Lady Cicely (whispering). Don't you feel rather creepy, Mr. Rankin ? I wonder what he'll be like. Rankin. I misdoubt me he will not answer, your leddyship. There is a scuffling noise in the house; and Drinkwater shoots out through the doorway across the garden with every appearance of having been violently kicked. Marzo immediately hurries down the garden on Sir Howard's right out of the neighborhood of the doorway. Drinkwater (trying to put a cheerful air on much mortifica- tion and bodily anguish). Narsty step to thet ere door tripped me hap, it did. (Raising his voice and narrowly escaping a squeak of pain) Kepn Brarsbahnd. (He gets as far from the house as possible, on Rankin's left. Rankin rises to receive his guest.) An olive complexioned man with dark southern eyes and hair comes from the house. Age about 36. Handsome features, but joyless; dark eyebrows drawn towards one another; mouth set grimly; nostrils large and strained: a face set to one tragic purpose. A man of few words, fewer gestures, and much significance. On the whole, interesting, and even attractive, but not friendly. He stands for a moment, saturnine in the ruddy light, to see who is present, looking in a singular and rather deadly way at Sir Howard; then with some surprise and uneasiness at Lady Cicely. Finally he comes down into the middle of the garden, and confronts Rankin, who has been staring at him in consternation from the moment of his en-

230 Captain Brassbound's Conversion Act I In a trance, and continues to do so in so marked a way that the gloom in Brassbound's eyes deepens as he begins to take offence. Brassbound. Well, sir, have you stared your fill at me? Rankin (recovering himself with a start). I ask your pardon for my bad manners, Captain Brassbound. You are an extraordinary old college friend of mine, whose face I said not ten minutes gone that I could no longer bring to mind. It was as if he had come from the grave to remind me of it. Brassbound. Why have you sent for me? Rankin. We have a matter of business with you, Captain. Brassbound. Who are "we"? Rankin. This is Sir Howard Hallam, who will be well known to you as one of Her Majesty's judges. Brassbound (turning the singular look again on Sir Howard). The friend of the widow! the protector of the fatherless! Sir Howard (startled). I did not know I was so favorably spoken of in these parts, Captain Brassbound. We want an escort for a trip into the mountains. Brassbound (ignoring this announcement). Who is the lady? Rankin. Lady Cecily Waynflete, his lordship's sister-in-law. Lady Cicely. How do you do, Captain Brassbound? (He bows gravely.) Sir Howard (a little impatient of these questions, which strike him as somewhat impertinent). Let us come to business, if you please. We are thinking of making a short excursion to see the country about here. Can you provide us with an escort of respectable, trustworthy men? Brassbound. No. Drinkwater (in strong remonstrance). Nah, nah, nah! Nah look eah, Kepn, y' know Brassbound (between his teeth). Hold your tongue. Drinkwater (abjectly). Yuss, Kepn. Rankin. I understood it was your business to provide escorts, Captain Brassbound. Act I Captain Brassbound's Conversion 231 Brassbound. You were rightly informed. That is my business. Lady Cicely. Then why won't you do it for us? Brassbound. You are not content with an escort. You want respectable, trustworthy men. You should have brought a division of London policemen with you. My men are neither respectable nor trustworthy. Drinkwater {unable to contain himself}. Nah, nah, look eah, Kepn. If you want to be modest, be modest on your own account, not on mine. Brassbound. You see what my men are like. That rascal (indicating Marzo) would cut a throat for a dollar if he had courage enough. Marzo. I not understand. I no speak English. Brassbound. This thing ('pointing to Drinkwater) is the greatest liar, thief, drunkard, and rascal on the west coast. Drinkwater (affecting an ironic indifference). Good orn, good orn. Sir Howard is evidence to many a kerrickter fellow. He knows as well as me to believe of em. Lady Cicely. Captain Brassbound: I have heard all that before about the blacks; and I found them very nice people when they were properly treated. Drinkwater (chuckling: the Italian is also grinning). Nah, Kepn, nah! Owp yr prahd o y'self nah. Brassbound. I quite understand the proper treatment for him, madam. If he opens his mouth again without my leave, I will break every bone in his skin. Lady Cicely (in her most sunnily matter-of-fact way). Does Captain Brassbound always treat you like this, Mr. Drinkwater? Drinkwater hesitates, and looks apprehensively at the Captain. Brassbound. Answer, you dog, when the lady orders you. (To Lady Cicely) Do not address him as Mr.

Drinkwater, madam: he is accustomed to be called Brandyfaced Jack. 232 Captain Brassbound's Conversion Act I Drinkwater (indignantly). Eah, aw sy! nah look eah, Kepn: maw nime is Drinkworter. You awsk em et SinJorn's in the Worterleoo Rowd. Orn maw grenfawther'stombstown, it is. Brassbound. It will be on your own tombstone, presently, if you cannot hold your tongue. (Turning to the others) Let us understand one another, if you please. An escort here, or anywhere where there are no regular disciplined forces, is what its captain makes it. If I undertake this business, /shall be your escort. I may require a dozen men, just as I may require a dozen horses. Some of the horses will be vi- cious; so will all the men. If either horse or man tries any of his viciousness on me, so much the worse for him; but it will make no difference to you. I will order my men to behavethemselves before the lady; and they shall obey their orders. But the lady will please understand that I take my own waywith them and suffer no interference. Lady Cicely. Captain Brassbound: I don't want anescort at all. It will simply get us all into danger; and I shall have the trouble of getting it out again. That's what escorts always do. But since Sir Howard prefers an escort, I thinkyou had better stay at home and let me take charge of it. Iknow your men will get on perfectly well if they're properlytreated. Drinkwater (with enthusiasm). Feed aht o yr and, lidy, we would. Brassbound (with sardonic assent). Good. I agree. (ToDrinkwater) You shall go without me. Drinkwater (terrified). Eah! Wot are you a syin orn?We cawn't gow withaht yer. (To Lady Cicely) Naow, lidy: it wouldn't be for yr hown good. Yer cawn't hexpect a lot o poor honeddikited men lawk huz to ran ahrseolvs into dineger withaht naow Kepn to teoll us wot to do. Naow,lidy: hoonawted we stend: deevawdid we fall. Lady Cicely. Oh, if you prefer your captain, have himby all means. Do you 1 i k e to be treated as he treats you?Drinkwater (with a smile of vanity). Weoll, lidy: y' Act I Captain Brassbound's Conversion 233 cawn't deenaw that e's a Paffick Genlmn. Bit hawbitrairy, preps; but hin a genlmn you looks for sich. It tikes a hawbitrairy wanne to knock aht them eathen Shikes, aw teoll yer. Brassbound. That's enough. Go. Drinkwater. Weoll, aw was hownly a teolln the lidy thet— (A threatening movement from Brassbound cuts him short. He flies for his life into the house, followed by the Italian.) Brassbound. Your ladyship sees. These men serve me by their own free choice. If they are dissatisfied, they go. If / am dissatisfied, they go. They take care that I am not dissatisfied. Sir Howard {who has listened with approval and growing confidence). Captain Brassbound: you are the man I want. If your terms are at all reasonable, I will accept your services if we decide to make an excursion. You do not object, Cicely, I hope. Lady Cicely. Oh no. After all, those men must really like you, Captain Brassbound. I feel sure you have a kind heart. You have such nice eyes. Sir Howard (scandalized). My dear Cicely: you really must restrain your expressions of confidence in people's eyes and faces. (To Brassbound) Now, about terms, Captain? Brassbound. Where do you propose to go? Sir Howard. I hardly know. Where can we go, Mr. Rankin ? Rankin. Take my advice, Sir Howrrd. Don't go far. Brassbound. I can take you to

Meskala, from which you can see the Atlas Mountains. From Meskala I can take you to an ancient castle in the hills, where you can put up as long as you please. The customary charge is half a dollar a man per day and his food. I charge double. Sir Howard. I suppose you answer for your men being sturdy fellows, who will stand to their guns if necessary. Brassbound. I can answer for their being more afraid of me than of the Moors. Lady Cicely. That doesn't matter in the least, Howard. 234 Captain Brassbound's Conversion Act I The important thing, Captain Brassbound, is: first, that we should have as few men as possible, because men give such a lot of trouble travelling. And then, they must have good lungs and not be always catching cold. Above all, their clothes must be of good wearing material. Otherwise I shall be nursing and stitching and mending all the way; and it will be trouble enough, I assure you, to keep them washed and fed without that. Brassbound {haughtily}. My men, madam, are not children in the nursery. Lady Cicely (with unanswerable conviction). Captain Brassbound: a 11 men are children in the nursery. I see that you don't notice things. That poor Italian had only one proper bootlace: the other was a bit of string. And I am sure from Mr. Drinkwater's complexion that he ought to have some medicine. Brassbound (outwardly determined not to be trifled with: inwardly puzzled and rather daunted). Madam: if you want an escort, I can provide you with an escort. If you want a Sunday School treat, I can not provide it. Lady Cicely (with sweet melancholy). Ah, don't you wish you could, Captain? Oh, if I could only shew you my children from Waynflete Sunday School! The darlings would love this place, with all the camels and black men. I'm sure you would enjoy having them here, Captain Brassbound; and it would be such an education for your men! (Brassbound stares at her with drying lips.) Sir Howard. Cicely: when you have quite done talking nonsense to Captain Brassbound, we can proceed to make some definite arrangement with him. Lady Cicely. But it's arranged already. We'll start at eight o'clock to-morrow morning, if you please, Captain. Never mind about the Italian: I have a big box of clothes with me for my brother in Rome; and there are some bootlaces in it. Now go home to bed and don't fuss yourself. All you have to do is to bring your men round; and I'll see to the rest. Men are always so nervous about moving. Goodnight. (She Act I Captain Brassbound's Conversion 235 offers him her hand. Surprised, he pulls off his cap for the first time. Some scruple prevents him from taking her hand at once. He hesitates; then turns to Sir Howard and addresses him with warning earnestness.) Brassbound. Sir Howard Hallam: I advise you not to attempt this expedition. Sir Howard. Indeed! Why? Brassbound. You are safe here. I warn you, in those hills there is a justice that is not the justice of your courts in England. If you have wronged a man, you may meet that man there. If you have wronged a woman, you may meet her son there. The justice of those hills is the justice of vengeance. Sir Howard (faintly amused). You are superstitious, Captain. Most sailors are, I notice. However, I have complete confidence in your escort. Brassbound (almost threateningly). Take care. The avenger may be one of the escort. Sir

Howard. I have already met the only member of your escort who might have borne a grudge against me, Captain; and he was acquitted. Brassbound. You are fated to come, then? Sir Howard (smiling). It seems so. Brassbound. On your head be it! (To Lady Cicely, accepting her hand at laM) Goodnight. He goes. It is by this time starry night. end of act i. ACT II

Midday. A room in a Moorish castle. A divan seat runs round the dilapidated adobe walls, which are partly painted, partly faced with white tiles patterned in green and yellow. The ceiling is made up of little squares, painted in bright colors, with gilded edges, and ornamented with gilt knobs. On the cement floor are mattings, sheepskins, and leathern cushions with geometrical patterns on them. There is a tiny Moorish table in the middle; and at it a huge saddle, with saddle cloths of various colors, shewing that the room is used by foreigners accustomed to chairs. Anyone sitting at the table in this seat would have the chief entrance, a large horseshoe arch, on his left, and another saddle seat between him and the arch; whilst, if susceptible to draughts, he would probably catch cold from a little Moorish door in the wall behind him to his right. Two or three of Brassbound's men, overcome by the midday heat, sprawl supine on the floor, with their reefer coats under their heads, their knees uplifted, and their calves laid comfortably on the divan. Those who wear shirts have them open at the throat for greater coolness. Some have jerseys. All wear boots and belts, and have guns ready to their hands. One of them, lying with his head against the second saddle seat, wears what was once a fashionable white English yachting suit. He is evidently a pleasantly worthless young English gentleman gone to the bad, but retaining sufficient self-respect to shave carefully and brush his hair, which is wearing thin, and does not seem to have been luxuriant even in its best days. The silence is broken only by the snores of the young gentleman, whose mouth has fallen open, until a few distant shots half waken him. He shuts his mouth convulsively, and opens

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his eyes sleepily. A door is violently kicked outside; and the voice of Drinkwater is heard raising urgent alarm. Drinkwater. Wot ow! Wike ap there, will yr. Wike ap. (He rushes in through the horseshoe arch, hot and excited, and runs round, kicking the sleepers) Nah then. Git ap. Git ap, will yr, Kiddy Redbrook. (He gives the young gentleman a rude shove.) Redbrook (sitting up). Stow that, will you. What's amiss? Drinkwater (disgusted). Wot's amiss! Didn't eah naow fawrin, I spowse. Redbrook. No. Drinkwater (sneering). Naow. Thort it sifer nort, didn't yr? Redbrook (with crisp intelligence). What! You're running away, are you? (He springs up, crying) Look alive, Johnnies: there's danger. Brandyfaced Jack's on the run. (They spring up hastily, grasping their guns.) Drinkwater. Dineger! Yuss: should think there wors dineger. It's howver, thow, as it mowstly his baw the tawm you're awike. (They relapse into lassitude.) Waw wasn't you on the look-aht to give us a end? Bin hattecked baw the Benny Seeras (Beni Siras), we ev, an ed to rawd for it pretty strite, too, aw teoll yr. Mawtzow is it: the bullet glawnst all rahnd is bloomin brisket. Brarsbahnd e dropt the Shike's oss at six unnern fifty yawds. (Bustling them about)

Nah then: git the plice ready for the British herris- torcracy, Lawd Ellam and Lidy Wineflete. Redbrook. Lady faint, eh? Drinkwater. Fynt! Not lawkly. Wornted to gow an talk to the Benny Seeras: blaow me if she didn't! Harskt huz wot we was frahtnd of. Tyin ap Mawtzow's wound, she is, like a bloomin orspittle nass. (Sir Howard, with a copious pagri on his white hat, enters through the horseshoe arch, followed by a couple of men supporting the wounded Marzo, who, weeping and terrorstricken by the prospect of death and of subsequent torments for which he is conscious of 238 Captain Brassbound's Conversion Act II having eminently qualified himself, has his coat off and a bandage round his chest. One of his supporters is a black- bearded, thickset, slow, middle-aged man with an air of damaged respectability, named—as it afterwards appears—Johnson. Lady Cicely walks beside Marzo. Redbrook, a little shamefaced, crosses the room to the opposite wall as far away as possible from the visitors. Drinkwater turns and receives them with jocular ceremony.) Weolcome to Brarsbahnd Cawstl, Sr Ahrd an lidy. This eah is the corfee and commercial room. Sir Howard goes to the table and sits on the saddle, rather exhausted. Lady Cicely comes to Drinkwater. Lady Cicely. Where is Marzo's bed? Drinkwater. Is bed, lidy ? Weoll : e ynt petickler, lidy. E ez is chawce of henny flegstow agin thet wall. They deposit Marzo on the flags against the wall close to the little door. He groans. Johnson phlegmatically leaves him and joins Redbrook. Lady Cicely. But you can't leave him there in that state. Drinkwater. Ow: e's hall rawt. (Strolling up callously to Marzo) You're hall rawt, ynt yer, Mawtzow? (Marzowhimpers.) Corse y'aw. Lady Cicely (to Sir Howard). Did you ever see such a helpless lot of poor creatures? (She makes for the little door.) Drinkwater. Eah! (He runs to the door and places himself before it.) Where mawt yr lidyship be gowin? Lady Cicely. I'm going through every room in this castle to find a proper place to put that man. And now I'll tell you where you're going. You're going to get some water for Marzo, who is very thirsty. And then, when I've chosen a room for him, you're going to make a bed for him there. Drinkwater (sarcastically). Ow! Henny ather little suwice ? Mike yrseolf at owm, y' knaow, lidy. Lady Cicely (considerately). Don't go if you'd rather not, Mr. Drinkwater. Perhaps you're too tired. (Turning to the archway) I'll ask Captain Brassbound: he won't mind. Drinkwater (terrified, running after her and getting be- Act II Captain Brassbound's Conversion 239 tween her and the arch). Naow, naow! Naow, lidy: down't you gow disturbin the Kepn. Awll see to it. Lady Cicely {gravely}. I was sure you would, Mr. Drinkwater. You have such a kind face. (She turns back and goes out through the small door.) Drinkwater (looking after her). Garn! Sir Howard (to Drinkwater). Will you ask one of your friends to show me to my room whilst you are getting the water ? Drinkwater (insolently). Yr room! Ow: this ynt good enaf fr yr, ynt it ? (Ferociously) Oo a you orderin abaht, ih ? Sir Howard (rising quietly, and taking refuge between Redbrook and Johnson, whom he addresses). Can you find me a more private room than this? Johnson (shaking his head). I've no orders. You must wait til the capn comes, sir. Drinkwater (following Sir Hoivard). Yuss; an whawl

you're witin, yll tike your horders from me: see? Johnson (with slow severity, to Drinkwater). Look here: do you see three genlmen talkin to one another here, civil and private, eh ? Drinkwater (chafalien). No offence, Miste Jornsn Johnson (ominously). Ay; but there is offence. Where's your manners, you guttersnipe? (Turning to Sir Howard) That's the curse o this kind o life, sir: you got to associate with all sorts. My father, sir, was Capn Johnson o Hull owned his own schooner, sir. We're mostly gentlemen here, sir, as you'll find, except the poor ignorant foreigner and that there scum of the submerged tenth. (Contemptuously talking at Drinkwater) He ain't nobody's son: he's only a offspring o coster folk or such. Drinkwater (bursting into tears). Clawss feelin! thet's wot it is: clawss feelin! Wot are yer, arter all, bat a bloomin gang o wust cowst cazhls (casual ward paupers) ? (Johnson is scandalized; and there is a general thrill of indignation.) Better ev naow fembly, an rawse aht of it, lawk me, than ev a specble one and disgrice it, lawk you. 240 Captain Brassbound's Conversion Act II Johnson. Brandyfaced Jack: I name you for conduct and language unbecoming to a gentleman. Those who agree will signify the same in the usual manner. All {vehemently}. Aye. Drinkwater {wildly}. Naow. Johnson. Felix Drinkwater: are you goin out, or are you goin to wait til you're chucked out? You can cry in the passage. If you give any trouble, you'll have something to cry for. They make a threatening movement towards Drinkwater. Drinkwater {whimpering}. You lee me alown: awmgowin. There's n'maw true demmecrettick feelin eah than there is in the owl bloomin M division of Noontrn Corzwy coppers {Newington Causeway 'policemen}. As he slinks away in tears towards the arch, Brassbound enters. Drinkwater promptly shelters himself on the captain s left hand, the others retreating to the opposite side as Brass- bound advances to the middle of the room. Sir Howard retires behind them and seats himself on the divan, much fatigued. Brassbound {to Drinkwater}. What are you snivelling at? Drinkwater. You awsk the wust cowst herristorcracy. They fawnds maw cornduck hanbecammin to a genlmn. Brassbound is about to ask Johnson for an explanation, when Lady Cicely returns through the little door, and comes between Brassbound and Drinkwater. Lady Cicely {to Drinkwater}. Have you fetched the water ? Drinkwater. Yuss : nah you begin orn me. {He weeps afresh.} Lady Cicely {surprised}. Oh! This won't do, Mr. Drinkwater. If you cry, I can't let you nurse your friend. Drinkwater {frantic}. Thet'll brike maw awt, wown't it nah? {With a lamentable sob, he throws himself down on the divan, raging like an angry child.} Lady Cicely {after contemplating him in astonishment for a moment}. Captain Brassbound: are there any charwomen in the Atlas Mountains? Act II Captain Brassbound's Conversion 241 Brassbound. There are people here who will work if you pay them, as there are elsewhere. Lady Cicely. This castle is very romantic, Captain; but it hasn't had a spring cleaning since the Prophet lived in it. There's only one room I can put that wounded man into. It's the only one that has a bed in it: the second room on the right out of that passage. Brassbound {haughtily}. That is my room, madam. Lady Cicely {relieved}. Oh, that's all right. It would

have been so awkward if I had had to ask one of your men to turn out. You won't mind, I know. {All the men stare at her. Even Drinkwater forgets his sorrows in his stupefaction.} Brassbound. Pray, madam, have you made any arrangements for my accommodation? Lady Cicely {reassuringly}. Yes: you can have my room instead, wherever it may be: I'm sure you chose me a nice one. I must be near my patient; and I don't mind roughing it. Now I must have Marzo moved very carefully. Where is that truly gentlemanly Mr. Johnson?—oh, there you are, Mr. Johnson. {She runs to Johnson, past Brassbound, who has to step back hastily out of her way with every expression frozen out of his face except one of extreme and indignant dumbfoundedness.} Will you ask your strong friend to help you with Marzo: strong people are always so gentle. Johnson. Let me introduce Mr. Redbrook. Your ladyship may know his father, the very Rev. Dean Redbrook. {He goes to Marzo.} Redbrook. Happy to oblige you, Lady Cicely. Lady Cicely {shaking hands}. Howdyedo? Of course I knew your father—Dunham, wasn't it? Were you ever called Redbrook. The kid? Yes. Lady Cicely. But why Redbrook {anticipating the rest of the question}. Cards and drink, Lady Sis. {He follows Johnson to the patient. Lady Cicely goes too.} Now, Count Marzo. {Marzo groans as Johnson and Redbrook raise him.} 242 Captain Brassbound's Conversion Act II Lady Cicely. Now they're not hurting you, Marzo. They couldn't be more gentle. Marzo. Drink. Lady Cicely. I'll get you some water myself. Your friend Mr. Drinkwater was too overcome—take care of the corner—that's it—the second door on the right. {She goes out with Marzo and his bearers through the little door.} Brassbound {still staring}. Well, I am damned! Drinkwater {getting up}. Weoll, blimey! Brassbound {turning irritably on him}. What did you say? Drinkwater. Weoll, wot did yer syrseolf, kep'n? Fust tawm aw yever see y' afride of ennybody. {The others laugh.} Brassbound. Afraid! Drinkwater {maliciously}. She's took y' bed from hander yr for a bloomin penny hawcemen. If y' ynt afride, let's eah yer speak ap to er wen she cams bawck agin. Brassbound {to Sir Howard}. I wish you to understand, Sir Howard, that in this castle, it is / who give orders, and no one else. Will you be good enough to let Lady Cicely Waynflete know that. Sir Howard {sitting up on the divan and pulling himself together}. You will have ample opportunity for speaking to Lady Cicely yourself when she returns. {Drinkwater chuckles; and the rest grin.} Brassbound. My manners are rough, Sir Howard. I have no wish to frighten the lady. Sir Howard. Captain Brassbound: if you can frighten Lady Cicely, you will confer a great obligation on her family. If she had any sense of danger, perhaps she would keep out of it. Brassbound. Well, sir, if she were ten Lady Cicelys, she must consult me while she is here. Drinkwater. Thet's rawt, kep'n. Let's eah you steblish yr hawthority. {Brassbound turns impatiently on him: he retreats remonstrating} Nah, nah, nah! Act II Captain Brassbound's Conversion 243 Sir Howard. If you feel at all nervous, Captain Brassbound, I will mention the matter with pleasure. Brassbound. Nervous, sir! no. Nervousness is not in my line. You will find me perfectly capable of saying what I want to say—with considerable emphasis, if necessary. {Sir

Howard assents with a polite but incredulous nod.) Drinkwater. Eah, eah! Lady Cicely returns with Johnson and Redbrook. She carries a jar. Lady Cicely (stopping between the door and the arch). Now for the water. Where is it? Redbrook. There's a well in the courtyard. I'll come and work the bucket. Lady Cicely. So good of you, Mr. Kidbrook. (She makes for the horseshoe arch, followed by Redbrook.) Drinkwater. Nan, Kepn Brarsbahnd: you got sathink to sy to the lidy, ynt yr ? Lady Cicely (stopping). I'll come back to hear it presently, Captain. And oh, while I remember it (coming forward between Brassbound and Drinkwater), do please tell me, Captain, if I interfere with your arrangements in any way. If I disturb you the least bit in the world, stop me at once. You have all the responsibility; and your comfort and your authority must be the first thing. You'll tell me, won't you ? Brassbound (awkwardly, quite beaten). Pray do as you please, madam. Lady Cicely. Thank you. That's so like you, Captain. Thank you. Now, Mr. Redbrook! Show me the way to the well. (She follows Redbrook out through the arch.) Drinkwater. Yah! Yah! Shime! Beat baw a woman! Johnson (coming forward on Brassbound's right). What's wrong now ? Drinkwater (with an air of disappointment and disillu- sion). Down't awsk me, Miste Jorns. The kep'n's naow clawss arter all. Brassbound (a little shamefacedly). What has she been fixing up in there, Johnson ? 244 Captain Brassbound's Conversion Act II Johnson. Well: Marzo's in your bed. Lady wants to make a kitchen of the Sheikh's audience chamber, and to put me and the Kid handy in his bedroom in case Marzo gets erysipelas and breaks out violent. From what I can makeout, she means to make herself matron of this institution. I spose it's all right, isn't it? Drinkwater. Yuss, an horder huz abaht as if we was keb tahts! An the kep'n afride to talk bawck at er! Lady Cicely returns with Redbrook. She carries the jar full of water. Lady Cicely (putting down the jar, and coming between Brassbound and Drinkwater as before). And now, Captain, before I go to poor Marzo, what have you to say to me ? Brassbound. !! Nothing. Drinkwater. Down't fank it, gavner. Be a men! Lady Cicely {looking at Drinkwater, puzzled}. Mr. Drinkwater said you had. Brassbound (recovering himself) . It was only this. That fellow there (pointing to Drinkwater) is subject to fits of insolence. If he is impertinent to your ladyship, or diso- bedient, you have my authority to order him as many kicks as you think good for him; and I will see that he gets them. Drinkwater (lifting up his voice in protest) . Nah, nah Lady Cicely. Oh, I couldn't think of such a thing, Captain Brassbound. I am sure it would hurt Mr. Drinkwater. Drinkwater (lachrymosely). Lidy's hinkyp'ble o sich bawbrous usage. Lady Cicely. But there's one thing I should like, if Mr. Drinkwater won't mind my mentioning it. It's so important if he's to attend on Marzo. Brassbound. What is that? Lady Cicely. Well—you won't mind, Mr. Drinkwater, will you? Drinkwater (suspiciously). Wot is it? Lady Cicely. There would be so much less danger of erysipelas if you would be so good as to take a bath. Act II Captain Brassbound's Conversion 245 Drinkwater (aghast). A bawth! Brassbound (in tones of command). Stand by, all hands. (They stand by.) Take that man and wash him. (With a roar of laughter they

seize him.) Drinkwater (in an agony of protest). Naow, naow. Look eah Brassbound (ruthlessly). In cold water. Drinkwater (shrieking). Na-a-a-a-ow. Aw cawn't, aw teol yer. Naow. Aw sy, look eah. Naow, naow, naow, naow, naow, NAOW!!! He is dragged away through the arch in a whirlwind of laughter, protects and tears. Lady Cicely. I'm afraid he isn't used to it, poor fellow; but r e a 1 1 y it will do him good, Captain Brassbound. Now I must be off to my patient. (She takes up her jar and goes out by the little door, leaving Brassbound and Sir Howard alone together.) Sir Howard (rising). And now, Captain Brass Brassbound (cutting him short ivith a fierce contempt that astonishes him). I will attend to you presently. (Calling) Johnson. Send me Johnson there. And Osman. (He pulls off his coat and throws it on the table, standing at his ease in his blue jersey.) Sir Howard (after a momentary flush of anger, with a controlled force that compels Brassbound's attention in spite of himself). You seem to be in a strong position with refer- ence to these men of yours. Brassbound. I am in a strong position with reference to everyone in this castle. Sir Howard (politely but threateningly). I have just been noticing that you think so. I do not agree with you. Her Majesty's Government, Captain Brassbound, has a strong arm and a long arm. If anything disagreeable happens to me or to my sister-in-law, that arm will be stretched out. If that happens you will not be in a strong position. Excuse my reminding you of it. Brassbound (grimly) . Much good may it do you ! (John- 246 Captain Brassbound's Conversion Actllson comes in through the arch.) Where is Osman, the Sheikh'smessenger ? I want him too. Johnson. Coming, Captain. He had a prayer to finish. Osman, a tall, skinny, ivhiteclad, elderly Moor, appears inthe archway. Brassbound. Osman Ali (Osman comes forward betweenBrassbound and Johnson)', you have seen this unbeliever(indicating Sir Hoivard) come in with us ? Osman. Yea, and the shameless one with the naked face, who flattered my countenance and offered me her hand. Johnson. Yes ; and you took it too, Johnny, didn't you ? Brassbound. Take horse, then; and ride fast to yourmaster the Sheikh Sidi el Assif Osman (proudly). Kinsman to the Prophet. Brassbound. Tell him what you have seen here. That is all. Johnson: give him a dollar; and note the hour of hisgoing, that his master may know how fast he rides. Osman. The believer's word shall prevail with Allah andhis servant Sidi el Assif. Brassbound. Off with you. Osman. Make good thy master's word ere I go out fromhis presence, O Johnson el Hull. Johnson. He wants the dollar. Brassbound gives Osman a coin. Osman (bowing). Allah will make hell easy for the friendof Sidi el Assif and his servant. (He goes out through thearch.) Brassbound (to Johnson). Keep the men out of this until the Sheikh comes. I have business to talk over. When hedoes come, we must keep together all: Sidi el Assif 's naturalinstinct will be to cut every Christian throat here. Johnson. We look to you, Captain, to square him, sinceyou invited him over. Brassbound. You can depend on me; and you know it, I think. Johnson (phlegmatically) . Yes : we know it. (He is goingout when Sir Howard speaks.) Act II Captain Brassbound's Conversion 247 Sir Howard. You know also, Mr. Johnson, I hope, that you can

depend on me. Johnson (turning). On you, sir? Sir Howard. Yes: on me. If my throat is cut, the Sultan of Morocco may send Sidi's head with a hundred thousand dollars blood-money to the Colonial Office; but it will not be enough to save his kingdom—any more than it would save your life, if your Captain here did the same thing. Johnson (struck). Is that so, Captain? Brassbound. I know the gentleman's value—better perhaps than he knows it himself. I shall not lose sight of it. Johnson nods gravely, and is going out when Lady Cicely returns softly by the little door and calls to him in a whisper. She has taken off her travelling things and put on an apron. At her chatelaine is a case of sewing materials. Lady Cicely. Mr. Johnson. (He turns.) I've got Marzo to sleep. Would you mind asking the gentlemen not to make a noise under his window in the courtyard. Johnson. Right, ma'am. (He goes out.) Lady Cicely sits down at the tiny table, and begins stitching at a sling bandage for Marzo's arm. Brassbound walks up and down on her right, muttering to himself so ominously that Sir Howard quietly gets out of his way by crossing to the other side and sitting down on the second saddle seat. Sir Howard. Are you yet able to attend to me for a moment, Captain Brassbound? Brassbound (still walking about). What do you want? Sir Howard. Well, I am afraid I want a little privacy, and, if you will allow me to say so, a little civility. I am greatly obliged to you for bringing us safely off to-day when we were attacked. So far, you have carried out your contract. But since we have been your guests here, your tone and that of the worst of your men has changed—intentionally changed, I think. Brassbound (stopping abruptly and flinging the announcement at him). You are not my guest: you are my prisoner. Sir Howard. Prisoner! 248 Captain Brassbound's Conversion Act II Lady Cicely, after a single glance up, continues stitching, apparently quite unconcerned. Brassbound. I warned you. You should have taken my warning. Sir Howard (immediately taking the tone of cold disgust for moral delinquency). Am I to understand, then, that you are a brigand? Is this a matter of ransom? Brassbound (with unaccountable intensity). All the wealth of England shall not ransom you. Sir Howard. Then what do you expect to gain by this? Brassbound. Justice on a thief and a murderer. Lady Cicely lays down her work and looks up anxiously. Sir Howard (deeply outraged, rising with venerable dignity). Sir: do you apply those terms to me? Brassbound. I do. (He turns to Lady Cicely, and adds, pointing contemptuously to Sir Howard) Look at him. You would not take this virtuously indignant gentleman for the uncle of a brigand, would you? Sir Howard starts. The shock is too much for him: he sits down again, looking very old; and his hands tremble; but his eyes and mouth are intrepid, resolute, and angry. Lady Cicely. Uncle! What do you mean? Brassbound. Has he never told you about my mother? this fellow who puts on ermine and scarlet and calls himself Justice. Sir Howard (almost voiceless). You are the son of that woman! Brassbound (fiercely). "That woman!" (He makes a movement as if to rush at Sir Howard.) Lady Cicely (rising quickly and putting her hand on his arm). Take care. You mustn't strike an old man. Brassbound (raging). He did not spare my mother "that woman," he calls her—because of her sex. I will

not spare him because of his age. (Lowering his tone to one of sullen vindictiveness) But I am not going to strike him. (Lady Cicely releases him, and sits down, much perplexed. Act II Captain Brassbound's Conversion 249 Brassbound continues, with an evil glance at Sir Howard) I shall do no more than justice. Sir Howard (recovering his voice and vigor). Justice! I think you mean vengeance, disguised as justice by your passions. Brassbound. To many and many a poor wretch in the dock you have brought vengeance in that disguise—the vengeance of society, disguised as justice by its passions. Now the justice you have outraged meets you disguised as vengeance. How do you like it? Sir Howard. I shall meet it, I trust, as becomes an innocent man and an upright judge. What do you charge against me? Brassbound. I charge you with the death of my mother and the theft of my inheritance. Sir Howard. As to your inheritance, sir, it was yours whenever you came forward to claim it. Three minutes ago I did not know of your existence. I affirm that most solemnly. I never knew—never dreamt—that my brother Miles left a son. As to your mother, her case was a hard one—perhaps the hardest that has come within even my experience. I mentioned it, as such, to Mr. Rankin, the missionary, the evening we met you. As to her death, you know—you must know—that she died in her native country, years after our last meeting. Perhaps you were too young to know that she could hardly have expected to live long. Brassbound. You mean that she drank. Sir Howard. I did not say so. I do not think she was always accountable for what she did. Brassbound. Yes: she was mad too; and whether drink drove her to madness or madness drove her to drink matters little. The question is, who drove her to both? Sir Howard. I presume the dishonest agent who seized her estate did. I repeat, it was a hard case—a frightful injustice. But it could not be remedied. Brassbound. You told her so. When she would not take that false answer you drove her from your doors. When 250 Captain Brassbound's Conversion Act II she exposed you in the street and threatened to take with her own hands the redress the law denied her, you had her imprisoned, and forced her to write you an apology and leave the country to regain her liberty and save herself from a lunatic asylum. And when she was gone, and dead, and forgotten, you found for yourself the remedy you could not find for her. You recovered the estate easily enough then, robber and rascal that you are. Did he tell the missionary that, Lady Cicely, eh? Lady Cicely (sympathetically). Poor woman! (To Sir Howard) Couldn't you have helped her, Howard? Sir Howard. No. This man may be ignorant enough to suppose that when I was a struggling barrister I could do everything I did when I was Attorney General. You know better. There is some excuse for his mother. She was an uneducated Brazilian, knowing nothing of English society, and driven mad by injustice. Brassbound. Your defence Sir Howard (interrupting him determinedly). I do not defend myself. I call on you to obey the law. Brassbound. I intend to do so. The law of the Atlas Mountains is administered by the Sheikh Sidi el Assif. He will be here within an hour. He is a judge like yourself. You can talk law to him. He will give you both the law and the prophets. Sir Howard. Does he know

what the power of England is? Brassbound. He knows that the Mahdi killed my master Gordon, and that the Mahdi died in his bed and went to paradise. Sir Howard. Then he knows also that England's vengeance was on the Mahdi's track. Brassbound. Ay, on the track of the railway from the Cape to Cairo. Who are you, that a nation should go to war for you? If you are missing, what will your newspapers say? A foolhardy tourist. What will your learned friends at the bar say? That it was time for you to make room for younger men. Captain Brassbound's Conversion 251 and better men. You a national hero! You had better find a goldfield in the Atlas Mountains. Then all the governments of Europe will rush to your rescue. Until then, take care of yourself; for you are going to see at last the hypocrisy in the sanctimonious speech of the judge who is sentencing you, instead of the despair in the white face of the wretch you are recommending to the mercy of your God. Sir Howard (deeply and personally offended by this slight to his profession, and for the first time throwing away his assumed dignity and rising to approach Brassbound with his fists clenched; so that Lady Cicely lifts one eye from her work to assure herself that the table is between them). I have no more to say to you, sir. I am not afraid of you, nor of any bandit with whom you may be in league. As to your property, it is ready for you as soon as you come to your senses and claim it as your father's heir. Commit a crime, and you will become an outlaw, and not only lose the property, but shut the doors of civilization against yourself for ever. Brassbound. I will not sell my mother's revenge for ten properties. Lady Cicely (placidly). Besides, really, Howard, as the property now costs £150 a year to keep up instead of bringing in anything, I am afraid it would not be of much use to him. (Brassbound stands amazed at this revelation?) Sir Howard (taken aback). I must say, Cicely, I think you might have chosen a more suitable moment to mention that fact. Brassbound (with disgust). Agh! Trickster! Lawyer! Even the price you offer for your life is to be paid in false coin. (Calling) Hallo there! Johnson! Redbrook! Some of you there! (To Sir Howard) You ask for a little privacy: you shall have it. I will not endure the company of such a fellow Sir Howard (very angry, and full of the crustiest pluck). You insult me, sir. You are a rascal. You are a rascal. Johnson, Redbrook, and a few others come in through the arch. 252 Captain Brassbound's Conversion Act II Brassbound. Take this man away. Johnson. Where are we to put him? Brassbound. Put him where you please so long as you can find him when he is wanted. Sir Howard. You will be laid by the heels yet, my friend. Redbrook (with cheerful tact). Tut tut, Sir Howard: what's the use of talking back? Come along: we'll make you comfortable. Sir Howard goes out through the arch between Johnson and Redbrook, muttering wrathfully. The rest, except Brassbound and Lady Cicely, follow. Brassbound walks up and down the room, nursing his indignation. In doing so he unconsciously enters upon an unequal contest with Lady Cicely, who sits quietly stitching. It soon becomes clear that a tranquil woman can go on sewing longer than an angry man can go on fuming. Further, it begins to dawn on Brassbound's wrath-blurred perception that Lady Cicely has

at some unnoticed stage in the proceedings finished Marzo's bandage, and is now stitching a coat. He stops; glances at his shirtsleeves; finally realizes the situation. Brassbound. What are you doing there, madam? Lady Cicely. Mending your coat, Captain Brassbound. Brassbound. I have no recollection of asking you to take that trouble. Lady Cicely. No : I don't suppose you even knew it was torn. Some men are born untidy. You cannot very well receive Sidi el—what's his name?—with your sleeve half out. Brassbound (disconcerted). I—I don't know how it got torn. Lady Cicely. You should not get virtuously indignant with people. It bursts clothes more than anything else, Mr. Hallam. Brassbound (flushing, quickly). I beg you will not call me Mr. Hallam. I hate the name. Lady Cicely. Black Paquito is your pet name, isn't it? Brassbound (huffily). I am not usually called so to my face. Act II Captain Brassbound's Conversion 253 Lady Cicely (turning the coat a little). I'm so sorry. (She takes another piece of thread and puts it into her needle, looking placidly and reflectively upward meanwhile.) Do you know, you are wonderfully like your uncle. Brassbound. Damnation ! Lady Cicely. Eh? Brassbound. If I thought my veins contained a drop of his black blood, I would drain them empty with my knife. I have no relations. I had a mother : that was all. Lady Cicely (unconvinced). I daresay you have your mother's complexion. But didn't you notice Sir Howard's temper, his doggedness, his high spirit: above all, his belief in ruling people by force, as you rule your men; and in re-venge and punishment, just as you want to revenge your mother ? Didn't you recognize yourself in that ? Brassbound (startled). Myself!—in that! Lady Cicely (returning to the tailoring question as if her last remark were of no consequence whatever). Did this sleeve catch you at all under the arm ? Perhaps I had better make it a little easier for you. Brassbound (irritably). Let my coat alone. It will do very well as it is. Put it down. Lady Cicely. Oh, don't ask me to sit doing nothing. It bores me so. Brassbound. In Heaven's name then, do what you like! Only don't worry me with it. Lady Cicely. I'm so sorry. All the Hallams are irritable. Brassbound (penning up his fury with difficulty). As I have already said, that remark has no application to me. Lady Cicely (resuming her stitching). That's so funny! They all hate to be told that they are like one another. Brassbound (with the beginnings of despair in his voice). Why did you come here ? My trap was laid for him, not for you. Do you know the danger you are in ? Lady Cicely. There's always a danger of something or other. Do you think it's worth bothering about? 254 Captain Brassbound's Conversion Act II Brassbound (scolding her). Do I think ! Do you think my coat's worth mending? Lady Cicely (prosaically). Oh yes: it's not so far gone as that. Brassbound. Have you any feeling ? Or are you a fool ? Lady Cicely. I'm afraid I'm a dreadful fool. But I can't help it. I was made so, I suppose. Brassbound. Perhaps you don't realize that your friend my good uncle will be pretty fortunate if he is allowed to live out his life as a slave with a set of chains on him ? Lady Cicely. Oh, I don't know about that, Mr. H—I mean Captain Brassbound. Men are always thinking that they are going to do something grandly wicked to their enemies; but when it comes to the point, really bad men

are just as rare as really good ones. Brassbound. You forget that I am like my uncle, according to you. Have you any doubt as to the reality of his badness? Lady Cicely. Bless me! your uncle Howard is one of the most harmless of men—much nicer than most professional people. Of course he does dreadful things as a judge; but then if you take a man and pay him £5,000 a year to be wicked, and praise him for it, and have policemen and courts and laws and juries to drive him into it so that he can't help doing it, what can you expect? Sir Howard's all right when he's left to himself. We caught a burglar one night at Waynflete when he was staying with us; and I insisted on his locking the poor man up, until the police came, in a room with a window opening on the lawn. The man came back next day and said he must return to a life of crime unless I gave him a job in the garden; and I did. It was much more sensible than giving him ten years penal servitude: Howard admitted it. So you see he's not a bit bad really. Brassbound. He had a fellow feeling for a thief, knowing he was a thief himself. Do you forget that he sent my mother to prison? Lady Cicely (softly). Were you very fond of your poor mother, and always very good to her? Act II Captain Brassbound's Conversion 255 Brassbound (rather taken aback). I was not worse than other sons, I suppose. Lady Cicely (opening her eyes very widely). Oh! Was that all? Brassbound (exculpating himself, full of gloomy remembrances). You don't understand. It was not always possible to be very tender with my mother. She had unfortunately a very violent temper; and she—she Lady Cicely. Yes: so you told Howard. (With genuine pity for him) You must have had a very unhappy childhood. Brassbound (grimly). Hell. That was what my childhood was. Hell. Lady Cicely. Do you think she would really have killed Howard, as she threatened, if he hadn't sent her to prison? Brassbound (breaking out again, with a growing sense of being morally trapped). What if she did? Why did he rob her? Why did he not help her to get the estate, as he got it for himself afterwards? Lady Cicely. He says he couldn't, you know. But perhaps the real reason was that he didn't like her. You know, don't you, that if you don't like people you think of all the reasons for not helping them, and if you like them you think of all the opposite reasons. Brassbound. But his duty as a brother! Lady Cicely. Are you going to do your duty as a nephew? Brassbound. Don't quibble with me. I am going to do my duty as a son; and you know it. Lady Cicely. But I should have thought that the time for that was in your mother's lifetime, when you could have been kind and forbearing with her. Hurting your uncle won't do her any good, you know. Brassbound. It will teach other scoundrels to respect widows and orphans. Do you forget that there is such a thing as justice? Lady Cicely (gaily shaking out the finished coat). Oh, if you are going to dress yourself in ermine and call yourself Justice, I give you up. You are just your uncle over again; 256 Captain Brassbound's Conversion Act II only he gets £5,000 a year for it, and you do it for nothing. (She holds the coat up to see whether any further repairs are needed.) Brassbound (sulkily). You twist my words very cleverly. But no man or woman has ever changed me. Lady Cicely. Dear me! That must be very nice for the people you deal

with, because they can always depend on you; but isn't it rather inconvenient for yourself when you change your mind? Brassbound. I never change my mind. Lady Cicely (rising with the coat in her hands). Oh! Oh!! Nothing will ever persuade me that you are as pigheaded as that. Brassbound (offended). Pigheaded! Lady Cicely (with quick, caressing apology). No, no, no. I didn't mean that. Firm! Unalterable! Resolute! Ironwilled! Stonewall Jackson! That's the idea, isn't it? Brassbound (hopelessly). You are laughing at me. Lady Cicely. No: trembling, I assure you. Now will you try this on for me: I'm so afraid I have made it too tight under the arm. (She holds it behind him.) Brassbound (obeying mechanically). You take me for a fool I think. (He misses the sleeve.) Lady Cicely. No: all men look foolish when they are feeling for their sleeves Brassbound. Agh! (He turns and snatches the coat from her; then puts it on himself and buttons the lowest button.) Lady Cicely (horrified). Stop. No. You must never pull a coat at the skirts, Captain Brassbound: it spoils the sit of it. Allow me. (She pids the lappels of his coat vigorously forward) Put back your shoulders. (He frowns, but obeys.) That's better. (She buttons the top button.) Now button the rest from the top down. Does it catch you at all under the arm? Brassbound (miserably—all resistance beaten out of him). No. Lady Cicely. That's right. Now before I go back to Act n Captain Brassbound's Conversion 257 poor Marzo, say thank you to me for mending your jacket, like a nice polite sailor. Brassbound (sitting down at the table in great agitation). Damn you! you have belittled my whole life to me. (He bows his head on his hands, convulsed.) Lady Cicely (quite understanding, and putting her hand kindly on his shoulder). Oh no. I am sure you have done lots of kind things and brave things, if you could only recollect them. With Gordon for instance? Nobody can belittle that. He looks up at her for a moment; then kisses her hand. She presses his and turns away with her eyes so wet that she sees Drinkwater, coming in through the arch just then, with a prismatic halo round him. Even when she sees him clearly, she hardly recognizes him; for he is ludicrously clean and smoothly brushed; and his hair, formerly mud color, is now a lively red. Drinkwater. Look eah, kep'n. (Brassbound springs up and recovers himself quickly.) Eahs the bloomin Shike jest appeahd on the orawzn wiv abaht fifty men. Thy'11 be eah insawd o ten minnits, they will. Lady Cicely. The Sheikh! Brassbound. Sidi el Assif and fifty men! (To Lady Cicely) You were too late: I gave you up my vengeance when it was no longer in my hand. (To Drinkwater) Call all hands to stand by and shut the gates. Then all here to me for orders; and bring the prisoner. Drinkwater. Rawt, kep'n. (He runs out.) Lady Cicely. Is there really any danger for Howard? Brassbound. Yes. Danger for all of us unless I keep to my bargain with this fanatic. Lady Cicely. What bargain? Brassbound. I pay him so much a head for every party I escort through to the interior. In return he protects me and lets my caravans alone. But I have sworn an oath to him to take only Jews and true believers—no Christians, you understand. 258 Captain Brassbound's Conversion Act II Lady Cicely. Then why did you take us? Brassbound. I took my uncle on purpose—and sent word to Sidi that he was here.

Lady Cicely. Well, that's a pretty kettle of fish, isn't it ? Brassbound. I will do what I can to save him—and you. But I fear my repentance has come too late, as repentance usually does. Lady Cicely {cheerfully}. Well, I must go and look after Marzo, at all events. (She goes out through the little door. Johnson, Redbrook and the rest come in through the arch, with Sir Howard, still very crusty and determined. He keeps close to Johnson, who comes to Brassbound's right, Redbrook taking the other side.) Brassbound. Where's Drinkwater? Johnson. On the lookout. Look here, Capn: we don't half like this job. The gentleman has been talking to us a bit; and we think that he i s a gentleman, and talks straight sense. Redbrook. Righto, Brother Johnson. (To Brassbound) Won't do, governor. Not good enough. Brassbound (fiercely). Mutiny, eh? Redbrook. Not at all, governor. Don't talk Tommy rot with Brother Sidi only five minutes gallop off. Can't hand over an Englishman to a nigger to have his throat cut. Brassbound (unexpectedly acquiescing). Very good. Youknow, I suppose, that if you break my bargain with Sidi, you'll have to defend this place and fight for your lives in five minutes. That can't be done without discipline: you know that too. I'll take my part with the rest under whatever leader you are willing to obey. So choose your captain and look sharp about it. (Murmurs of surprise and discontent.) Voices. No, no. Brassbound must command. Brassbound. You're wasting your five minutes. Try Johnson. Johnson. No. I haven't the head for it. Brassbound. Well, Redbrook. Redbrook. Not this Johnny, thank you. Haven't character enough. Act II Captain Brassbound's Conversion 259 Brassbound. Well, there's Sir Howard Hallam for you! He has character enough. A Voice. He's too old. All. No, no. Brassbound, Brassbound. Johnson. There's nobody but you, Captain. Redbrook. The mutiny's over, governor. You win, hands down. Brassbound (turning on them). Now listen, you, all of you. If I am to command here, I am going to do what I like, not what you like. I'll give this gentleman here to Sidi or to the devil if I choose. I'll not be intimidated or talked back to. Is that understood? Redbrook (diplomatically). He's offered a present of five hundred quid if he gets safe back to Mogador, governor. Excuse my mentioning it. Sir Howard. Myself and Lady Cicely. Brassbound. What! A judge compound a felony! You greenhorns, he is more likely to send you all to penal servi- tude if you are fools enough to give him the chance. Voices. So he would. Whew! (Murmurs of conviction.) Redbrook. Righto, governor. That's the ace of trumps. Brassbound (to Sir Howard). Now, have you any other card to play? Any other bribe? Any other threat? Quick. Time presses. Sir Howard. My life is in the hands of Providence. Do your worst. Brassbound. Or my best. I still have that choice. Drinkwater (running in). Look eah, kep'n. Eah's anather lot cammin from the saht h east. Hunnerds of em, this tawm. The owl dezzit is lawk a bloomin Awd Pawk demonstrition. Aw blieve it's the Kidy from Kintorfy. (General alarm. All look to Brassbound.) Brassbound (eagerly) . The Cadi ! How far off ? Drinkwater. Matter o two mawl. Brassbound. We're saved. Open the gates to the Sheikh. Drinkwater (appalled, almost in tears). Naow, naow. Lissn, kep'n (pointing to Sir Howard): e'll give huz fawv 260 Captain Brassbound's

Conversion Act II innerd red uns. (To the others) Ynt yer spowk to im, Miste Jorns—IVxiste Redbrook Brassbound (cutting him short). Now then, do you understand plain English? Johnson and Redbrook: take what men you want and open the gates to the Sheikh. Let him come straight to me. Look alive, will you. Johnson. Ay ay, sir. Redbrook. Righto, governor. They hurry out, with a few others. Drinkwater stares after them, dumbfounded by their obedience. Brassbound (taking out a pistol). You wanted to sell me to my prisoner, did you, you dog. Drinkwater (falling on his knees with a yell). Naow! (Brassbound turns on him as if to kick him. He scrambles away and takes refuge behind Sir Howard.) Brassbound. Sir Howard Hallam: you have one chance left. The Cadi of Kintafi stands superior to the Sheikh as the responsible governor of the whole province. It is the Cadi who will be sacrificed by the Sultan if England demands satisfaction for any injury to you. If we can hold the Sheikh in parley until the Cadi arrives, you may frighten the Cadi into forcing the Sheikh to release you. The Cadi's coming is a lucky chance for you. Sir Howard. If it were a real chance, you would not tell me of it. Don't try to play cat and mouse with me, man. Drinkwater (aside to Sir Howard, as Brassbound turns contemptuously away to the other side of the room). It ynt mach of a chawnst, Sr Ahrd. But if there was a ganbowt in Mogador Awbr, awd put a bit on it, aw would. Johnson, Redbrook, and the others return, rather mistrustfully ushering in Sidi el Assif, attended by Osman and a troop of Arabs. Brassbound's men keep together on the archway side, backing their captain. Sidi's followers cross the room behind the table and assemble near Sir Howard, who stands his ground. Drinkwater runs across to Brassbound and stands at his elbow as he turns to face Sidi. Sidi el Assif, clad in spotless white, is a nobly handsome Act II Captain Brassbound's Conversion 261 Arab, hardly thirty, with fine eyes, bronzed complexion, and instinctively dignified carriage. He places himself between the two groups, with Osman in attendance at his right hand. Osman (pointing out Sir Howard). This is the infidel Cadi. (Sir Howard bows to Sidi, but, being an infidel, receives only the haughtiest stare in acknowledgement.) This (pointing to Brassbound) is Brassbound the Franguestani captain, the servant of Sidi. Drinkwater (not to be outdone, points out the Sheikh and Osman to Brassbound). This eah is the Commawnder of the Fythful an is Vizzateer Hosman. Sidi. Where is the woman? Osman. The shameless one is not here. Brassbound. Sidi el Assif, kinsman of the Prophet: you are welcome. Redbrook (with much aplomb). There is no majesty and no might save in Allah, the Glorious, the Great! Drinkwater. Eah, eah! Osman (to Sidi). The servant of the captain makes his profession of faith as a true believer. Sidi. It is well. Brassbound (aside to Redbrook). Where did you pick that up? Redbrook (aside to Brassbound). Captain Burton's Arabian Nights—copy in the library of the National Liberal Club. Lady Cicely (calling without). Mr. Drinkwater. Come and help me with Marzo. (The Sheikh pricks up his ears. His nostrils and eyes expand.) Osman. The shameless one! Brassbound (to Drinkwater, seizing him by the collar and slinging him towards the door). Off with you. Drinkwater goes out through the little door. Osman. Shall

we hide her face before she enters? Sidi. No. Lady Cicely, who has resumed her travelling equipment, and has her hat slung across her arm, comes through the little door supporting Marzo, who is very white, but able to get 262 Captain Brassbound's Conversion Act II about. Drinkivater has his other arm. Redbrook hastens to relieve Lady Cicely of Marzo, taking him into the group behind Brassbound. Lady Cicely comes forward between Brassbound and the Sheikh, to whom she turns affably. Lady Cicely {proffering her hand}. Sidi el Assif, isn't it? How do you do? (He recoils, blushing somewhat.) Osman (scandalized). Woman; touch not the kinsman of the Prophet. Lady Cicely. Oh, I see. I'm being presented at court. Very good. (She makes a presentation curtsey.) Redbrook. Sidi el Assif: this is one of the mighty womenSheikhs of Franguestan. She goes unveiled among Kings; and only princes may touch her hand. Lady Cicely. Allah upon thee, Sidi el Assif! Be a goodlittle Sheikh, and shake hands. Sidi (timidly touching her hand). Now this is a wonderful thing, and worthy to be chronicled with the story of Solomon and the Queen of Sheba. Is it not so, Osman Ali? Osman. Allah upon thee, master! it is so. Sidi. Brassbound Ali: the oath of a just man fulfils itself without many words. The infidel Cadi, thy captive, falls to my share. Brassbound (firmly). It cannot be, Sidi el Assif. (Sidi's brows contract gravely.) The price of his blood will be required of our lord the Sultan. I will take him to Moroccoand deliver him up there. Sidi (impressively). Brassbound: I am in mine own house and amid mine own people. I am the Sultan here. Consider what you say; for when my word goes forth for life or death, it may not be recalled. Brassbound. Sidi el Assif: I will buy the man from youat what price you choose to name; and if I do not pay faithfully, you shall take my head for his. Sidi. It is well. You shall keep the man, and give me the woman in payment. Sir Howard and Brassbound (with the same impulse). No, no. Act II Captain Brassbound's Conversion 263 Lady Cicely {eagerly}. Yes, yes. Certainly, Mr. Sidi. Certainly. Sidi smiles gravely. Sir Howard. Impossible. Brassbound. You don't know what you're doing. Lady Cicely. Oh, don't I? I've not crossed Africa and stayed with six cannibal chiefs for nothing. (To the Sheikh) It's all right, Mr. Sidi: I shall be delighted. Sir Howard. You are mad. Do you suppose this man will treat you as a European gentleman would? Lady Cicely. No: he'll treat me like one of Nature's gentlemen: look at his perfectly splendid face! (Addressing Osman as if he were her oldest and most attached retainer) Osman: be sure you choose me a good horse; and get a nice strong camel for my luggage. Osman, after a moment of stupefaction, hurries out. Lady Cicely puts on her hat and pins it to her hair, the Sheikh gazing at her during the process with timid admiration. Drinkwater (chuckling). She'll march em all to church next Sunday with a bloomin lot o' cherrity kids: you see if she don't. Lady Cicely (busily). Goodbye, Howard: don't be anxious about me; and above all, don't bring a parcel of men with guns to rescue me. I shall be all right now that I am getting away from the escort. Captain Brassbound: I rely on you to see that Sir Howard gets safe to Mogador. (Whispering) Take your hand off that pistol. (He takes his hand out of his pocket, reluctantly.) Goodbye. A tumult without.

They all turn apprehensively to the arch. Osman rushes in. Osman. The Cadi, the Cadi. He is in anger. His men are upon us. Defend The Cadi, a vigorous, fatfeatured, choleric, whitehaired and bearded elder, rushes in, cudgel in hand, with an over-whelming retinue, and silences Osman with a sounding thwack. In a moment the back of the room is crowded with his followers. The Sheikh retreats a little towards his men; 264 Captain Brassbound's Conversion Act II and the Cadi comes impetuously forward between him and Lady Cicely. The Cadi. Now woe upon thee, Sidi el Assif, thou child of mischief! Sidi (sternly). Am I a dog, Muley Othman, that thouspeakest thus to me? The Cadi. Wilt thou destroy thy country, and give us all into the hands of them that set the sea on fire but yesterday with their ships of war? Where are the Franguestani captives? Lady Cicely. Here we are, Cadi. How dye do? The Cadi. Allah upon thee, thou moon at the full! Where is thy kinsman, the Cadi of Franguestan? I am his friend, his servant. I come on behalf of my master the Sultan to do him honor, and to cast down his enemies. Sir Howard. You are very good, I am sure. Sidi (graver than ever). Muley Othman The Cadi (fumbling in his breast). Peace, peace, thouinconsiderate one. (He takes out a letter.) Brassbound. Cadi The Cadi. Oh thou dog, thou, thou accursed Brassbound, son of a wanton: it is thou hast led Sidi el Assif into this wrongdoing. Read this writing that thou hast brought upon me from the commander of the warship. Brassbound. Warship! (He takes the letter and opens it, his men whispering to one another very low-spiritedly meanwhile.) Redbrook. Warship! Whew! Johnson. Gunboat, praps. Drinkwater. Lawk bloomin Worterleoo buses, they are, on this cowst. Brassbound folds up the letter, looking glum. Sir Howard (sharply). Well, sir, are we not to have the benefit of that letter? Your men are waiting to hear it, I think. Brassbound. It is not a British ship. (Sir Howard's face falls.) Lady Cicely. What is it, then? Act II Captain Brassbound's Conversion 265 Brassbound. An American cruiser. The Santiago. The Cadi (tearing his beard). Woe! alas! it is where they set the sea on fire. Sidi. Peace, Muley Othman: Allah is still above us. Johnson. Would you mind readin it to us, capn? Brassbound (grimly). Oh, I'll read it to you. "Mogador Harbor. 26 Sept. 1899. Captain Hamlin Kearney, of the cruiser Santiago, presents the compliments of the United States to the Cadi Muley Othman el Kintafi, and announces that he is coming to look for the two British travellers Sir Howard Hallam and Lady Cicely Waynflete, in the Cadi's jurisdiction. As the search will be conducted with machine guns, the prompt return of the travellers to Mogador Harbor will save much trouble to all parties." The Cadi. As I live, O Cadi, and thou, moon of loveliness, ye shall be led back to Mogador with honor. And thou, accursed Brassbound, shalt go thither a prisoner in chains, thou and thy people. (Brassbound and his men make a movement to defend themselves.) Seize them. Lady Cicely. Oh, please don't fight. (Brassbound, seeing that his men are hopelessly outnumbered, makes no resistance. They are made prisoners by the Cadi's followers.) Sidi (attempting to draw his scimitar). The woman is mine: I will not forego her. (He is seized and overpowered after a Homeric struggle.) Sir

Howard (drily). I told you you were not in a strong position, Captain Brassbound. (Looking implacably at him) You are laid by the heels, my friend, as I said you would be. Lady Cicely. But I assure you Brassbound (interrupting her). What have you to assure him of? You persuaded me to spare him. Look at his face. Will you be able to persuade him to spare me? end of act II. ACT III Torrid forenoon filtered through small Moorish window high up in the adobe walls of the largest room in Leslie Rankin's house. A clean cool room, with the table (a Christian article) set in the middle, a presidentially elbowed chair behind it, and an inkstand and paper ready for the sitter. A couple of cheap American chairs right and left of the table, facing the same way as the presidential chair, give a judicial aspect to the arrangement. Rankin is placing a little tray with a pig and some glasses near the inkstand when Lady Cicely's voice is heard at the door, which is behind him in the corner to his right. Lady Cicely. Good morning. May I come in? Rankin. Certainly. (She comes in to the nearest end of the table. She has discarded all travelling equipment, and is dressed exactly as she might be in Surrey on a very hot day.) Sit ye doon, Leddy Ceecily. Lady Cicely (sitting down). How nice you've made the room for the inquiry! Rankin (doubtfully). I could wish there were more chairs. Yon American captain will preside in this; and that leaves but one for Sir Howrrd and one for your leddyship. I could almost be tempted to call it a maircy that your friend that ownsthe yacht has sprained his ankle and cannot come. I mis- doubt me it will not look judeecial to have Captain Kearney's officers squatting on the floor. Lady Cicely. Oh, they won't mind. What about the prisoners ? Rankin. They are to be broat here from the town gaol presently. Lady Cicely. And where is that silly old Cadi, and my handsome Sheikh Sidi? I must see them before the inquiry, 266 Act III Captain Brassbound's Conversion 267 or they'll give Captain Kearney quite a false impression of what happened. Rankin. But ye cannot see them. They decamped last night, back to their castles in the Atlas. Lady Cicely {delighted}. No! Rankin. Indeed and they did. The poor Cadi is so tarrified by all he has haird of the destruction of the Spanish fleet, that he daren't trust himself in the captain's hands. (Looking reproachfully at her) On your journey back here, ye seem to have frightened the poor man yourself, Leddy Ceecily, by talking to him about the fanatical Chreestianity of the Americans. Ye have largely yourself to thank if he's gone. Lady Cicely. Allah be praised! W h a t a weight off our minds, Mr. Rankin! Rankin (puzzled). And why? Do ye not understand how necessary their evidence is? Lady Cicely. Their evidence! It would spoil everything. They would perjure themselves out of pure spite against poor Captain Brassbound. Rankin (amazed). Do ye call him poor Captain Brass- bound! Does not .your leddyship know that this Brassbound is—Heaven forgive me for judging him!—a precious scoundrel ? Did ye not hear what Sir Howrrd told me on the yacht last night ? Lady Cicely. All a mistake, Mr. Rankin: all a mistake, I assure you. You said just now, Heaven forgive you for judging him! Well, that's just what the whole quarrel is about. Captain Brassbound is just like you: he thinks we have no right to judge one another; and as Sir Howard gets £5,000 a year for doing

nothing else but judging people, he thinks poor Captain Brassbound a regular Anarchist. They quarreled dreadfully at the castle. You mustn't mind what Sir Howard says about him : you really mustn't. Rankin. But his conduct Lady Cicely. Perfectly saintly, Mr. Rankin. Worthy of yourself in your best moments. He forgave Sir Howard, and did all he could to save him. 268 Captain Brassbound's Conversion Act III Rankin. Ye astoanish me, Leddy Ceecily. Lady Cicely. And think of the temptation to behave badly when he ha*d us all there helpless ! Rankin. The temptation! ay: that's true. Ye're ower bonny to be cast away among a parcel o lone, lawless men, my leddy. Lady Cicely {naively}. Bless me, that's quite true; and I never thought of it! Oh, after that you really must do all you can to help Captain Brassbound. Rankin (reservedly). No: I cannot say that, LeddyCeecily. I doubt he has imposed on your good nature and sweet disposeetion. I had a crack with the Cadi as well as with Sir Howrrd; and there is little question in my mind but that Captain Brassbound is no better than a bregand. Lady Cicely (apparently deeply impressed). I wonder whether he can be, Mr. Rankin. If you think so, that's heavily against him in my opinion, because you have moreknowledge of men than anyone else here. Perhaps I'm mistaken. I only thought you might like to help him as the son of your old friend. Rankin (startled). The son of my old friend! Whatd'ye mean? Lady Cicely. Oh! Didn't Sir Howard tell you that? Why, Captain Brassbound turns out to be Sir Howard's nephew, the son of the brother you knew. Rankin (overwhelmed). I saw the likeness the night he came here! It's true: it's true. Uncle and nephew! Lady Cicely. Yes: that's why they quarrelled so. Rankin (with a momentary sense of ill usage). I think Sir Howrrd might have told me that. Lady Cicely. Of course he ought to have told you. You see he only tells one side of the story. That comes from his training as a barrister. You mustn't think he's naturally deceitful: if he'd been brought up as a clergyman, he'd have told you the whole truth as a matter of course. Rankin (too much perturbed to dwell on his grievance). Leddy Ceecily: I must go to the prison and see the lad. He Act III Captain Brassbound's Conversion 269 may have been a bit wild; but I can't leave poor Miles's son unbefriended in a foreign gaol. Lady Cicely (rising, radiant). Oh, how good of you! You have a real kind heart of gold, Mr. Rankin. Now, before you go, shall we just put our heads together, and consider how to give Miles's son every chance—I mean of course every chance that he ought to have. Rankin (rather addled). I am so confused by this astoanishing news Lady Cicely. Yes, yes: of course you are. But don't you think he would make a better impression on the American captain if he were a little more respectably dressed ? Rankin. Mebbe. But how can that be remedied here in*> Mogador ? Lady Cicely. Oh, I've thought of that. You know I'm going back to England by way of Rome, Mr. Rankin; and I'm bringing a portmanteau full of clothes for my brother there : he's ambassador, you know, and has to be very particular as to what he wears. I had the portmanteau brought here this morning. Now would you mind taking it to the prison, and smartening up Captain Brassbound a little. Tell him he ought to do it to shew his respect for me; and he will. It will be quite easy: there

are two Krooboyes waiting to carry the portmanteau. You will: I know you will. (She edges him to the door.) And do you think there is time to get him shaved? Rankin (succumbing, half bewildered). I'll do my best. Lady Cicely. I know you will. (As he is going out) Oh! one word, Mr. Rankin. (He comes back.) The Cadi didn't know that Captain Brassbound was Sir Howard's nephew, did he? Rankin. No. Lady Cicely. Then he must have misunderstood every- thing quite dreadfully. I'm afraid, Mr. Rankin—though you know best, of course—that we are bound not to repeat anything at the inquiry that the Cadi said. He didn't know, you see. 270 Captain Brassbound's Conversion Act niRankin (cannily). I take your point, Leddy Ceecily. It alters the case. I shall certainly make no allusion to it. Lady Cicely {magnanimously}. Well, then, I won't either. There! They shake hands on it. Sir Howard comes in. Sir Howard. Good morning, Mr. Rankin. I hope you got home safely from the yacht last night. Rankin. Quite safe, thank ye, Sir Howrrd. Lady Cicely. Howard, he's in a hurry. Don't makehim stop to talk. Sir Howard. Very good, very good. (He comes to the table and takes Lady Cicely's chair.) Rankin. Oo revoir, Leddy Ceecily. Lady Cicely. Bless you, Mr. Rankin. (Rankin goes out. She comes to the other end of the table, looking at Sir Howardwith a troubled, sorrowfully sympathetic air, bid unconsciously making her right hand stalk about the table on the tips of its fingers in a tentative stealthy way which would put Sir Howardon his guard if he were in a suspicious frame of mind, which, as it happens, he is not.) I'm so sorry for you, Howard, about this unfortunate inquiry. Sir Howard (swinging round on his chair, astonished). Sorry for m e ! Why? Lady Cicely. It will look so dreadful. Your ownnephew, you know. Sir Howard. Cicely: an English judge has no nephews, no sons even, whenJbe has to carry out the law. Lady Cicely. But then he oughtn't to have any property either. People will never understand about the West Indian Estate. They'll think you're the wicked uncle out of the Babes in the Wood. (With a fresh gush of compassion) I'm so s o sorry for you. Sir Howard (rather stiffly). I really do not see how I need your commiseration, Cicely. The woman was an impossible person, half mad, half drunk. Do you understand what such a creature is when she has a grievance, and imagines some innocent person to be the author of it? Act ni Captain Brassbound's Conversion 271 Lady Cicely {with a touch of impatience}. Oh, quite. That'll be made clear enough. I can see it all in the papers already: our half mad, half drunk sister-in-law, making scenes with you in the street, with the police called in, and prison and all the rest of it. The family will be furious. (Sir Howard quails. She instantly follows up her advantage with) Think of papa! Sir Howard. I shall expect Lord Waynflete to look at the matter as a reasonable man. Lady Cicely. Do you think he's so greatly changed as that, Howard? Sir Howard (falling back on the fatalism of the depersonalized public man). My dear Cicely : there is no use discussing the matter. It cannot be helped, however disagreeable it may be. Lady Cicely. Of course not. That's what's so dreadful. Do you think people will understand? Sir Howard. I really cannot say. Whether they do or not, / cannot help it. Lady Cicely. If you were anybody but a judge, it

wouldn't matter so much. But a judge mustn't even be misunderstood. (Despairingly) Oh, it's dreadful, Howard: it's terrible! What would poor Mary say if she were alive now? Sir Howard (with emotion). I don't think, Cicely, that my dear wife would misunderstand me. Lady Cicely. No: she'd know you mean well. And when you came home and said, "Mary: I've just told all the world that your sister-in-law was a police court criminal, and that I sent her to prison; and your nephew is a brigand, and I'm sending h i m to prison," she'd have thought it must be all right because you did it. But you don't think she would have liked it, any more than papa and the rest of us, do you ? Sir Howard (appalled). But what am I to do? Do you ask me to compound a felony ? Lady Cicely (sternly). Certainly not. I would not allow 272 Captain Brassbound's Conversion Act III such a thing, even if you were wicked enough to attempt it. No. What I say is, that you ought not to tell the story yourself. Sir Howard. Why? Lady Cicely. Because everybody would say you are such a clever lawyer you could make a poor simple sailor like Captain Kearney believe anything. The proper thing for you to do, Howard, is to let m e tell the exact truth. Then you can simply say that you are bound to confirm me. Nobody can blame you for that. Sir Howard (looking suspiciously at her). Cicely: you are up to some devilment. Lady Cicely (promptly washing her hands of his interests). Oh, very well. Tell the story yourself, in your own clever way. I only proposed to tell the exact truth. You call that devilment. So it is, I daresay, from a lawyer's point of view. Sir Howard. I hope you're not offended. Lady Cicely (with the utmost goodhumor). My dear Howard, not a bit. Of course you're right: you know how these things ought to be done. I'll do exactly what you tell me, and confirm everything you say. Sir Howard (alarmed by the completeness of his victory). Oh, my dear, you mustn't act in m y interest. You must give your evidence with absolute impartiality. (She nods, as if thoroughly impressed and reproved, and gazes at him with the steadfast candor peculiar to liars who read novels. His eyes turn to the ground; and his brow clouds perplexedly. Herises; rubs his chin nervously with his forefinger; and adds) I think, perhaps, on reflection, that there is something to be said for your proposal to relieve me of the very painful duty of telling what has occurred. Lady Cicely (holding off). But you'd do it so very much better. Sir Howard. For that very reason, perhaps, it had better come from you. Lady Cicely (reluctantly). Well, if you'd rather. Sir Howard. But mind, Cicely, the exact truth. Act III Captain Brassbound's Conversion 273 Lady Cicely (with conviction). The exact truth. (They shake hands on it.) Sir Howard (holding her hand). Fiat justitia: ruat ccelum! Lady Cicely. Let Justice be done, though the ceiling fall. An American bluejacket appears at the door. Bluejacket. Captain Kearney's cawmpliments to Lady Waynflete; and may he come in? Lady Cicely. Yes. By all means. Where are the prisoners ? Bluejacket. Party gawn to the jail to fetch em, marm. Lady Cicely. Thank you. I should like to be told when they are coming, if I might. Bluejacket. You shall so, marm. (He stands aside, saluting, to admit his captain, and goes out.) Captain Hamlin Kearney is a robustly built western American, with the keen, squeezed, wind beaten

eyes and obstinately enduring mouth of his profession. A curious ethnological specimen, with all the nations of the old world at war in his veins, he is developing artificially in the direction of sleekness and culture under the restraints of an overwhelming dread of European criticism, and climatically in the direction of the indigenous North American, who is already in possession of his hair, his cheekbones, and the manlier instincts in him which the sea has rescued from civilization. The world, pondering on the great part of its own future which is in his hands, contemplates him with wonder as to what the devil he will evolve into in another century or two. Meanwhile he presents himself to Lady Cicely as a blunt sailor who has something to say to her concerning her conduct which he wishes to put politely, as becomes an officer addressing a lady, but also with an emphatically implied rebuke, as an American addressing an English person who has taken a liberty. Lady Cicely (as he enters). So glad you've come, Captain Kearney. Kearney (coming between Sir Howard and Lady Cicely). 274 Captain Brassbound's Conversion Act III When we parted yesterday afternoon, Lady Waynflete, I was unaware that in the course of your visit to my ship you had entirely altered the sleeping arrangements of my stokers. I thank you. As captain of the ship, I am customarily consulted before the orders of English visitors are carried out; but as your alterations appear to cawndooce to the comfort of the men, I have not interfered with them. Lady Cicely. How clever of you to find out! I believe you know every bolt in that ship. Kearney softens perceptibly. Sir Howard. I am really very sorry that my sister-in-law has taken so serious a liberty, Captain Kearney. It is a mania of hers—simply a mania. Why did your men pay any attention to her? Kearney {with gravely dissembled humor}. Well, I asked that question too. I said, Why did you obey that lady's orders instead of waiting for mine? They said they didn't see exactly how they could refuse. I asked whether they cawnsidered that discipline. They said, Well, sir, will you talk to the lady yourself next time? Lady Cicely. I'm so sorry. But you know, Captain, the one thing that one misses on board a man-of-war is a woman. Kearney. We often feel that deprivation very keenly, Lady Waynflete. Lady Cicely. My uncle is first Lord of the Admiralty; and I am always telling him what a scandal it is that an English captain should be forbidden to take his wife on board to look after the ship. Kearney. Stranger still, Lady Waynflete, he is not forbidden to take any other lady. Yours is an extraordinary country—to an American. Lady Cicely. But it's most serious, Captain. The poor men go melancholy mad, and ram each other's ships and do all sorts of things. Sir Howard. Cicely: I beg you will not talk nonsense to Captain Kearney. Your ideas on some subjects are really hardly decorous. Act III Captain Brassbound's Conversion 275 Lady Cicely (to Kearney). That's what English people are like, Captain Kearney. They won't hear of anything concerning you poor sailors except Nelson and Trafalgar. You understand me, don't you? Kearney (gallantly). I cawnsider that you have more sense in your wedding ring finger than the British Admiralty has in its whole cawnstootion, Lady Waynflete. Lady Cicely. Of course I have. Sailors always understand

things. The bluejacket reappears. Bluejacket (to Lady Cicely). Prisoners coming up the hill, marm. Kearney (turning sharply on him). Who sent you in to say that? Bluejacket (calmly). British lady's orders, sir. (He goes out, unruffled, leaving Kearney dumbfounded.) Sir Howard (contemplating Kearney's expression with dismay). I am really very sorry, Captain Kearney. I am quite aware that Lady Cicely has no right whatever to give orders to your men. Lady Cicely. I didn't give orders: I just asked him. He has such a nice face! Don't you think so, Captain Kearney? (He gasps, speechless.) And now will you excuse me a moment. I want to speak to somebody before the inquiry begins. (She hurries out.) Kearney. There is certainly a wonderful charm about the British aristocracy, Sir Howard Hallam. Are they all like that? (He takes the presidential chair.) Sir Howard (resuming his seat on Kearney's right). Fortunately not, Captain Kearney. Half a dozen such women would make an end of law in England in six months. The bluejacket comes to the door again. Bluejacket. All ready, sir. Kearney. Very good. I'm waiting. The bluejacket turns and intimates this to those without. The officers of the Santiago enter. 276 Captain Brassbound's Conversion Act III Sir Howard (rising and bobbing to them in a judicial manner). Good morning, gentlemen. They acknowledge the greeting rather shyly, bowing or touching their caps, and stand in a group behind Kearney. Kearney (to Sir Howard). You will be glad to hear that I have a very good account of one of our prisoners from our chaplain, who visited them in the gaol. He has expressed a wish to be converted to Episcopalianism. Sir Howard (dryly). Yes, I think I know him. Kearney. Bring in the prisoners. Bluejacket (at the door). They are engaged with the British lady, sir. Shall I ask her Kearney (jumping up and exploding in storm piercing tones). Bring in the prisoners. Tell the lady those are my orders. Do you hear? Tell her so. (The bluejacket goes out dubiously. The officers look at one another in mute comment on the unaccountable pepperness of their commander.) Sir Howard (suavely). Mr. Rankin will be present, I presume. Kearney (angrily). Rankin! Who is Rankin? Sir Howard. Our host the missionary. Kearney (subsiding unwillingly). Oh! Rankin, is he? He'd better look sharp or he'll be late. (Again exploding.) What are they doing with those prisoners? Rankin hurries in, and takes his place near Sir Howard. Sir Howard. This is Mr. Rankin, Captain Kearney. Rankin. Excuse my delay, Captain Kearney. The lady sent me on an errand. (Kearney grunts.) I thought I should be late. But the first thing I heard when I arrived was your officer giving your compliments to Lady Cicely, and would she kindly allow the prisoners to come in, as you were anxious to see her again. Then I knew I was in time. Kearney. Oh, that was it, was it? May I ask, sir, did you notice any sign on Lady Waynflete's part of complying with that very moderate request? Lady Cicely (outside). Coming, coming. The prisoners are brought in by a guard of armed bluejackets. Act III Captain Brassbound's Conversion 277 Drinkwater -first, again elaborately clean, and conveying by a virtuous and steadfast smirk a cheerful confidence in his innocence. Johnson solid and inexpressive, Redbrook unconcerned and debonaire, Marzo uneasy. These four form a little group together on the

captain's left. The rest wait unintelligently on Providence in a row against the wall on the same side, shepherded by the bluejackets. The first bluejacket, a petty officer, posts himself on the captain's right, behind Rankin and Sir Howard. Finally Brassbound appears with Lady Cicely on his arm. He is in fashionable frock coat and trousers, spotless collar and cuffs, and elegant boots. He carries a glossy tall hat in his hand. To an unsophisticated eye, the change is monstrous and appalling; and its effect on himself is so unmanning that he is quite out of countenance—a shaven Samson. Lady Cicely, however, is greatly pleased with it; and the rest regard it as an unquestionable improvement. The officers fall back gallantly to allow her to pass. Kearney rises to receive her, and stares with some surprise at Brassbound as she stops at the table on his left. Sir Howard rises punctiliously when Kearney rises and sits when he sits. Kearney. Is this another gentleman of your party, Lady Waynflete? I presume I met you last night, sir, on board the yacht. Brassbound. No. I am your prisoner. My name is Brassbound. Drinkwater (officially). Kept Brarsbahnd, of the schooner Thanksgiving Redbrook (hastily). Shut up, you fool. (He elbows Drinkwater into the background.) Kearney (surprised and rather suspicious). Well, I hardly understand this. However, if you are Captain Brassbound, you can take your place with the rest. (Brassbound joins Redbrook and Johnson. Kearney sits down again, after inviting Lady Cicely, with a solemn gesture, to take the vacant chair.) Now let me see. You are a man of experience in these matters, Sir Howard Hallam. If you had to conduct this business, how would you start? 278 Captain Brassbound's Conversion Act III Lady Cicely. He'd call on the counsel for the prosecution, wouldn't you, Howard? Sir Howard. But there is no counsel for the prosecution, Cicely. Lady Cicely. Oh yes there is. I'm counsel for the prosecution. You mustn't let Sir Howard make a speech, Captain Kearney: his doctors have positively forbidden anything of that sort. Will you begin with me? Kearney. By your leave, Lady Waynflete, I think I will just begin with myself. Sailor fashion will do as well here as lawyer fashion. Lady Cicely. Ever so much better, dear Captain Kearney. (Silence. Kearney composes himself to speak. She breaks out again) You look so nice as a judge! A general smile. Drinkwater splutters into a half suppressed laugh. Redbrook (in a fierce whisper). Shut up, you fool, will you? (Again he pushes him back with a furtive kick.) Sir Howard (remonstrating). Cicely! Kearney (grimly keeping his countenance). Your ladyship's compliments will be in order at a later stage. Captain Brassbound: the position is this. My ship, the United States cruiser Santiago, was spoken off Mogador last Thursday by the yacht Redgauntlet. The owner of the aforesaid yacht, who is not present through having sprained his ankle, gave me certain information. In consequence of that information the Santiago made the twenty knots to Mogador Harbor inside of fifty-seven minutes. Before noon next day a messenger of mine gave the Cadi of the district certain information. In consequence of that information the Cadi stimulated himself to some ten knots an hour, and lodged you and your men in Mogador jail at my disposal. The Cadi then went back to his

mountain fastnesses ; so we shall not have the pleasure of his company here to-day. Do you follow me so far? Brassbound. Yes. I know what you did and what the Cadi did. The point is, why did you do it? Kearney. With due patience we shall come to that Act III Captain Brassbound's Conversion 279 presently. Mr. Rahnkin: will you kindly take up the parable? Rankin. On the very day that Sir Howard and Lady Cicely started on their excursion I was applied to for medicine by a follower of the Sheikh Sidi el Assif. He told me I should never see Sir Howard again, because his master knew he was a Christian and would take him out of the hands of Captain Brassbound. I hurried on board the yacht and told the owner to scour the coast for a gunboat or cruiser to come into the harbor and put persuasion on the authorities. (Sir Howard turns and looks at Rankin with a sudden doubt of his integrity as a witness.) Kearney. But I understood from our chaplain that you reported Captain Brassbound as in league with the Sheikh to deliver Sir Howard up to him. Rankin. That was my first hasty conclusion, Captain Kearney. But it appears that the compact between them was that Captain Brassbound should escort travellers under the Sheikh's protection at a certain payment per head, provided none of them were Christians. As I understand it, he tried to smuggle Sir Howard through under this compact, and the Sheikh found him out. Drinkwater. Rawt, gawn. That's jesting. The Keen Redbrook (again suppressing him). Shut up, you fool, I tell you. Sir Howard (to Rankin). May I ask have you had any conversation with Lady Cicely on this subject? Rankin (naively). Yes. (Sir Howard grunts emphatically, as who should say "I thought so." Rankin continues, addressing the court) May I say how sorry I am that there are so few chairs, Captain and gentlemen. Kearney (with genial American courtesy). Oh, that's all right, Mr. Rahnkin. Well, I see no harm so far : it's human folly, but not human crime. Now the counsel for the prosecution can proceed to prosecute. The floor is yours, Lady Waynflete. 280 Captain Brassbound's Conversion Act IIILady Cicely (rising). I can only tell you the exact truth Drinkwater (involuntarily). Now, don't do that, Lady Redbrook (as before). Shut up, you fool, will you? Lady Cicely. We had a most delightful trip in the hills; and Captain Brassbound's men could not have been nicer I must say that for them—until we saw a tribe of Arabs such nice looking men!—and then the poor things were frightened. Kearney. The Arabs? Lady Cicely. No : Arabs are never frightened. The escort, of course: escorts are always frightened. I wanted to speak to the Arab chief; but Captain Brassbound cruelly shot his horse; and the chief shot the Count; and then Kearney. The Count! What Count? Lady Cicely. Marzo. That's Marzo (pointing to Marzo, who grins and touches his forehead). Kearney (slightly overwhelmed by the unexpected profusion of incident and character in her story). Well, what happened then? Lady Cicely. Then the escort ran away—all escorts do—and dragged me into the castle, which you really ought to make them clean and whitewash thoroughly, Captain Kearney. Then Captain Brassbound and Sir Howard turned out to be related to one another (sensation)', and then of course, there was a quarrel. The Hallams always quarrel. Sir

Howard (rising to protest). Cicely! Captain Kearney: this man told me Lady Cicely (swiftly interrupting him). You mustn't say what people told you: it's not evidence. (Sir Howard chokes with indignation.) Kearney (calmly). Allow the lady to proceed, Sir Howard Hallam. Sir Howard (recovering his self-control with a gulp, and resuming his seat). I beg your pardon, Captain Kearney. Act III Captain Brassbound's Conversion 281 Lady Cicely. Then Sidi came. Kearney. Sidney! Who was Sidney? Lady Cicely. No, Sidi. The Sheikh. Sidi el Assif. A noble creature, with such a fine face! He fell in love with me at first sight Sir Howard (remonstrating). Cicely! Lady Cicely. He did: you know he did. You told me to tell the exact truth. Kearney. I can readily believe it, madam. Proceed. Lady Cicely. Well, that put the poor fellow into a most cruel dilemma. You see, he could claim to carry off Sir Howard, because Sir Howard is a Christian. But as I am only a woman, he had no claim to me. Kearney (somewhat sternly, suspecting Lady Cicely of aristocratic atheism). But you are a Christian woman. Lady Cicely. No: the Arabs don't count women. They don't believe we have any souls. Rankin. That is true, Captain: the poor benighted creatures! Lady Cicely. Well, what was he to do? He wasn't in love with Sir Howard; and he was in love with me. So he naturally offered to swap Sir Howard for me. Don't you think that was nice of him, Captain Kearney? Kearney. I should have done the same myself, Lady Waynflete. Proceed. Lady Cicely. Captain Brassbound, I must say, was nobleness itself, in spite of the quarrel between himself and Sir Howard. He refused to give up either of us, and was on the point of fighting for us when in came the Cadi with your most amusing and delightful letter, captain, and bundled us all back to Mogador after calling my poor Sidi the most dreadful names, and putting all the blame on Captain Brassbound. So here we are. Now, Howard, isn't that the exact truth, every word of it? Sir Howard. It is the truth, Cicely, and nothing but the truth. But the English law requires a witness to tell the whole truth. 282 Captain Brassbound's Conversion Act III Lady Cicely. What nonsense! As if anybody ever knew the whole truth about anything! (Sitting down, much hurt and discouraged.) I'm sorry you wish Captain Kearney to understand that I am an untruthful witness. Sir Howard. No: but Lady Cicely. Very well, then: please don't say things that convey that impression. Kearney. But Sir Howard told me yesterday that Captain Brassbound threatened to sell him into slavery. Lady Cicely (springing up again). Did Sir Howard tell you the things he said about Captain Brassbound's mother? (Renewed sensation.) I told you they quarrelled, Captain Kearney. I said so, didn't I? Redbrook (crisply). Distinctly. (Drinkwater opens his mouth to corroborate.) Shut up, you fool. Lady Cicely. Of course I did. Now, Captain Kearney, do you want me—does Sir Howard want me—does anybody want me to go into the details of that shocking family quarrel? Am I to stand here in the absence of any individual of my own sex and repeat the language of two angry men? Kearney (rising impressively). The United States navy will have no hand in offering any violence to the pure instincts of womanhood. Lady Waynflete: I thank you for the delicacy with which you have given your evidence.

(Lady Cicely beams on him gratefully and sits down triumphant.) Captain Brassbound: I shall not hold you responsible for what you may have said when the English bench addressed you in the language of the English fore-castle— (Sir Howard is about to protest.) No, Sir Howard Hallam: excuse me. In moments of passion I have called a man that myself. We are glad to find real flesh and blood beneath the ermine of the judge. We will all now drop a subject that should never have been broached in a lady's presence. (He resumes his seat, and adds, in a businesslike tone) Is there anything further before we release these men? Bluejacket. There are some documents handed over Act III Captain Brassbound's Conversion 283 by the Cadi, sir. He reckoned they were sort of magic spells. The chaplain ordered them to be reported to you and burnt, with your leave, sir. Kearney. What are they? Bluejacket (reading from a list). Four books, torn and dirty, made up of separate numbers, value each a wretched penny, and entitled Sweeney Todd, the Demon Barber of London; The Skeleton Horseman Drinkwater (rushing forward in painful alarm and anxiety). It's a law library, governor. Don't burn 'em. Kearney. You'll be better without that sort of reading, my man. Drinkwater (in intense distress, appealing to Lady Cicely). Don't let 'em burn 'em, lady. They wouldn't if you order 'em not to. (With desperate eloquence) I don't know what these books are to me. They took me out of the sordid realities of the Wortle Row. They formed a man: they showed me a path higher than the squalor of a corner's law. Redbrook (collaring him). Oh shut up, you fool. Get out. Hold your tongue Drinkwater (frantically breaking from him). Lady, lady: say a word for me. Even a feeling. (His tears choke him: he clasps his hands in dumb entreaty.) Lady Cicely (touched). Don't burn his books, Captain. Let me give them back to him. Kearney. The books will be handed over to the lady. Drinkwater (in a small voice). Thank you, lady. (He retires among his comrades, snivelling subduedly.) Redbrook (aside to him as he passes). You silly ass, you. (Drinkwater sniffs and does not reply.) Kearney. I suppose you and your men accept this lady's account of what passed, Captain Brassbound. Brassbound (gloomily). Yes. It is true—as far as it goes. Kearney (impatiently). Do you want it to go any further? Marzo. She left out something. Arab shoot me. She nurse me. She cure me. 284 Captain Brassbound's Conversion Act III Kearney. And who are you, pray? Marzo (seized with a sanctimonious desire to demonstrate his higher nature). Only a damned thief. A damned liar. A damned rascal. She no lady. Johnson (revolted by the seeming insult to the English peerage from a low Italian). What? What's that you say? Marzo. No lady nurse a damned rascal. Only a saint. She's a saint. She get me to heaven—get us all to heaven. We do what we like now. Lady Cicely. Indeed you will do nothing of the sort, Marzo, unless you like to behave yourself very nicely indeed. What hour did you say we were to lunch at, Captain Kearney? Kearney. You recall me to my duty, Lady Waynfleet. My barge will be ready to take off you and Sir Howard to the Santiago at one o'clock. (He rises.) Captain Brassbound: this inquiry has elicited no reason why I should detain you or your men. I advise you to act as escort in future to

heathensexclusively. Mr. Rahnkin: I thahnk you in the name of the United States for the hospitahlity you have extended to us to- day; and I invite you to accompany me bahck to my ship with a view to lunch at half-past one. Gentlemen: we will wait on the governor of the gaol on our way to the harbor. (He goes out, following his officers, and followed by the blue-jackets and the petty officer.) Sir Howard (to Lady Cicely). Cicely: in the course of my professional career I have met with unscrupulous witnesses, and, I am sorry to say, unscrupulous counsel also. But the combination of unscrupulous witness and unscrupulous counsel I have met to-day has taken away my breath. You have made me your accomplice in defeating justice. Lady Cicely. Yes : aren't you glad it's been defeated for once? (She takes his arm to go out with him.) CaptainBrassbound: I will come back to say goodbye before I go. (He nods gloomily. She goes out with Sir Howard, following the Captain and his staff.) Rankin (running to Brassbound and taking both his hands) . I'm right glad ye're cleared. I'll come back and have a crack Act III Captain Brassbound's Conversion 285 with ye when yon lunch is over. God bless ye. {He goes out quickly.) Brassbound and his men, left by themselves in the room, free and unobserved, go straight out of their senses. They laugh; they dance; they embrace one another; they set to partners and waltz clumsily; they shake hands repeatedly and maudlinly. Three only retain some sort of self-possession. Marzo, proud of having successfully thrust himself into a leading part in the recent proceedings and made a dramatic speech, inflates his chest, curls his scanty moustache, and throws himself into a swaggering pose, chin up and right foot forward, despising the emotional English barbarians around him. Brassbound^ eyes and the working of his mouth shew that he is infected with the general excitement; bid he bridles himself savagely. Redbrook, trained to affect indifference, grins cynically; winks at Brassbound; and finally relieves himself by assuming the character of a circus ringmaster, flourishing an imaginary whip and egging on the rest to wilder exertions. A climax is reached when Drinkwater, let loose without a stain on his character for the second time, is rapt by belief in his star into an ecstasy in which, scorning all partnership, he becomes as it were a whirling dervish, and executes so miracidous a clog dance that the others gradually cease their slower antics to stare at him. Brassbound {tearing off his hat and striding forward as Drinkwater collapses, exhausted, and is picked up by Redbrook). Now to get rid of this respectable clobber and feel like a man again. Stand by, all hands, to jump on the captain's tall hat. {He puts the hat down and prepares to jump on it. The effect is startling, and takes him completely aback. His followers, far from appreciating his iconoclasm, are shocked into scandalized sobriety, except Redbrook, who is intensely tickled by their prudery.) Drinkwater. Naow, look eah, kep'n: that ynt rawt. Dror a lawn somewhere. Johnson. I say nothin agen a bit of fun, Cap'n; but let's be gentlemen. 286 Captain Brassbound's Conversion Act III Redbrook. I suggest to you, Brassbound, that the clobber belongs to Lady Sis. Ain't you going to give it back to her? Brassbound (picking up the hat and brushing the dust off it anxiously). That's true. I'm a

fool. All the same, she shall not see me again like this. (He pulls off the coat and waistcoat together.) Does any man here know how to fold up this sort of thing properly? Redbrook. Allow me, governor. (He takes the coat and waistcoat to the table, and folds them up.) Brassbound (loosening his collar and the front of his shirt). Brandyfaced Jack: you're looking at these studs. I know what's in your mind. Drinkwater (indignantly). Naow yer down't: nort a bit on it. Wot's in maw mawnd is secrifawce, seolf-secrifawce. Brassbound. If one brass pin of that lady's property is missing, I'll hang you with my own hands at the gaff of the Thanksgiving—and would, if she were lying under the guns of all the fleets in Europe. (He pulls off the shirt and stands in his blue jersey, with his hair ruffled. He passes his hand, through it and, exclaims) Now I am half a man, at any rate. Redbrook. A horrible combination, governor: church-warden from the waist down, and the rest pirate. Lady Sis won't speak to you in it. Brassbound. I'll change altogether. (He leaves the room to get his own troupers.) Redbrook (softly). Look here, Johnson, and gents generally. (They gather about him.) Spose she takes him back to England! Marzo (trying to repeat his success). Im! Im only dampirate. She saint, I tell you—no take any man nowhere. Johnson (severely). Don't you be a ignorant and immoral foreigner. (The rebuke is well received; and Marzo is hustled into the background and extinguished.) She won't take him for harm; but she might take him for good. And then where should we be? Drinkwater. Brarsbahnd ynt the ownly kep'n in the Act III Captain Brassbound's Conversion 287 world. Wot mikes a kep'n is brines an knollidge o lawf. It ynt thet ther's naow sitch pusson: it's thet you dunno where to look for im. (The implication that he is such a person is so intolerable that they receive it with a prolonged burst of booing.) Brassbound (returning in his own clothes, getting into his jacket as he comes). Stand by, all. (They start asunder guiltily, and wait for orders.) Redbrook: you pack that clob-ber in the lady's portmanteau, and put it aboard the yacht for her. Johnson: you take all hands aboard the Thanksgiving; look through the stores: weigh anchor; and make all ready for sea. Then send Jack to wait for me at the slip with a boat; and give me a gunfire for a signal. Lose no time. Johnson. Ay, ay, sir. All aboard, mates. All. Ay, ay. (They rush out tumultuously.) When they are gone, Brassbound sits down at the end of the table, with his elbows on it and his head on his fists, gloomily thinking. Then he takes from the breast pocket of his jacket a leather case, from which he extracts a scrappy packet of dirty letters and newspaper cuttings. These he throws on the table. Next comes a photograph in a cheap frame. He throws it down untenderly beside the papers; then folds his arms, and is looking at it with grim distaste when Lady Cicely enters. His back is towards her; and he does not hear her. Perceiving this, she shuts the door loudly enough to attract his attention. He stais up. Lady Cicely (coming to the opposite end of the table). So you've taken off all my beautiful clothes! Brassbound. Your brother's, you mean. A man should wear his own clothes; and a man should tell his own lies. I'm sorry you had to tell mine for me to-day. Lady Cicely. Oh, women spend half their lives telling little lies for men, and sometimes big

ones. We're used to it. But mind! I don't admit that I told any to-day. Brassbound. How did you square my uncle? Lady Cicely. I don't understand the expression. Brassbound. I mean 288 Captain Brassbound's Conversion Act III Lady Cicely. I'm afraid we haven't time to go into what you mean before lunch. I want to speak to you about your future. May I?

Brassbound (darkening a little, but politely). Sit down, (She sits down. So does he.) Lady Cicely. What are your plans ? Brassbound. I have no plans. You will hear a gun fired in the harbor presently. That will mean that the Thanksgiving's anchor's weighed and that she is waiting for her captain to put out to sea. And her captain doesn't know now whether to turn her head north or south. Lady Cicely. Why not north for England? Brassbound. Why not south for the Pole? Lady Cicely. But you must do something with yourself. Brassbound (settling himself with his fists and elbows weightily on the table and looking straight and powerfully at her). Look you: when you and I first met, I was a man with a purpose. I stood alone : I saddled no friend, woman or man, with that purpose, because it was against law, against religion, against my own credit and safety. But I believed in it; and I stood alone for it, as a man should stand for his belief, against law and religion as much as against wickedness and selfishness. Whatever I may be, I am none of your fairweather sailors that'll do nothing for their creed but go to Heaven for it. I was ready to go to hell for mine. Perhaps you don't understand that. Lady Cicely. Oh bless you, yes. It's so very like a certain sort of man. Brassbound. I daresay; but I've not met many of that sort. Anyhow, that was what I was like. I don't say I was happy in it; but I wasn't unhappy, because I wasn't drifting. I was steering a course and had work in hand. Give a man health and a course to steer; and he'll never stop to trouble about whether he's happy or not. Lady Cicely. Sometimes he won't even stop to trouble about whether other people are happy or not. Brassbound. I don't deny that: nothing makes a man so Act III Captain Brassbound's Conversion 289 selfish as work. But I was not self-seeking: it seemed to me that I had put justice above self. I tell you life meant something to me then. Do you see that dirty little bundle of scraps of paper? Lady Cicely. What are they ? Brassbound. Accounts cut out of newspapers. Speeches made by my uncle at charitable dinners, or sentencing men to death—pious, highminded speeches by a man who was to me a thief and a murderer! To my mind they were more weighty, more momentous, better revelations of the wickedness of law and respectability than the book of the prophet Amos. What are they now? (He quietly tears the newspaper cuttings into little fragments and throws them away, looking fixedly at her meanwhile.) Lady Cicely. Well, that's a comfort, at all events. Brassbound. Yes; but it's a part of my life gone: your doing, remember. What have I left? See here! (He takes up the letters) the letters my uncle wrote to my mother, with her comments on their cold drawn insolence, their treachery and cruelty. And the piteous letters she wrote to him later on, returned unopened. Must they go too ? Lady Cicely (uneasily). I can't ask you to destroy your mother's letters. Brassbound. Why not, now that you have taken the meaning

out of them? (He tears them.) Is that a comfort too? Lady Cicely. It's a little sad; but perhaps it is best so. Brassbound. That leaves one relic: her portrait. (He plucks the photograph out of its cheap case.) Lady Cicely (with vivid curiosity). Oh, let me see. (He hands it to her. Before she can control herself, her expression changes to one of unmistakable disappointment and repulsion.) Brassbound (with a single sardonic cachinnation). Ha! You expected something better than that. Well, you're right. Her face does not look well opposite yours. Lady Cicely (distressed). I said nothing. 290 Captain Brassbound's Conversion Act III Brassbound. What could you say? (He takes back the portrait: she relinquishes it without a word. He looks at it; shakes his head; and takes it quietly between his finger and thumb to tear it.) Lady Cicely (staying his hand). Oh, not your mother's picture! Brassbound. If that were your picture, would you like your son to keep it for younger and better women to see? Lady Cicely (releasing his hand). Oh, you are dreadful! Tear it, tear it. (She covers her eyes for a moment to shut out the sight.) Brassbound (tearing it quietly). You killed her for me that day in the castle; and I am better without her. (He throws away the fragments.) Now everything is gone. You have taken the old meaning out of my life; but you have put no new meaning into it. I can see that you have some clue to the world that makes all its difficulties easy for you; but I'm not clever enough to seize it. You've lamed me by shewing me that I take life the wrong way when I'm left to myself. Lady Cicely. Oh no. Why do you say that? Brassbound. What else can I say? See what I've done! My uncle is no worse a man than myself—better, most likely; for he has a better head and a higher place. Well, I took him for a villain out of a storybook. My mother would have opened anybody else's eyes: she shut mine. I'm a stupider man than Brandyfaced Jack even; for he got his romantic nonsense out of his penny numbers and such like trash; but I got just the same nonsense out of life and experience. (Shaking his head) It was vulgar—vulgar. I see that now; for you've opened my eyes to the past; but what good is that for the future? What am I to do? Where am I to go? Lady Cicely. It's quite simple. Do whatever you like. That's what I always do. Brassbound. That answer is no good to me. What I like is to have something to do; and I have nothing. You Act III Captain Brassbound's Conversion 291 might as well talk like the missionary and tell me to do my duty. Lady Cicely (quickly). Oh no thank you. I've had quite enough of your duty, and Howard's duty. Where would you both be now if I'd let you do it? Brassbound. We'd have been somewhere, at all events. It seems to me that now I am nowhere. Lady Cicely. But aren't you coming back to England with us? Brassbound. What for? Lady Cicely. Why, to make the most of your opportunities. Brassbound. What opportunities? Lady Cicely. Don't you understand that when you are the nephew of a great bigwig, and have influential connexions, and good friends among them, lots of things can be done for you that are never done for ordinary ship captains? Brassbound. Ah; but I'm not an aristocrat, you see. And like most poor men, I'm proud. I don't like being patronized. Lady Cicely. What is the use of saying that? In my world, which

is now your world—o u r world—getting patronage is the whole art of life. A man can't have a career without it. Brassbound. In my world a man can navigate a ship and get his living by it. Lady Cicely. Oh, I see you're one of the Idealists the Impossibilists ! We have them, too, occasionally, in our world. There's only one thing to be done with them. Brassbound. What's that ? Lady Cicely. Marry them straight off to some girl with enough money for them, and plenty of sentiment. That's their fate. Brassbound. You've spoiled even that chance for me. Do you think I could look at any ordinary woman after you ? You seem to be able to make me do pretty well what you like; but you can't make me marry anybody but yourself. Lady Cicely. Do you know, Captain Paquito, that I've 292 Captain Brassbound's Conversion Act III married no less than seventeen men (Brassbound stares) to other women. And they all opened the subject by saying that they would never marry anybody but me. Brassbound. Then I shall be the first man you ever found to stand to his word. Lady Cicely (part pleased, part amused, part sympathetic). Do you really want a wife ? Brassbound. I want a commander. Don't undervalue me: I am a good man when I have a good leader. I have courage: I have determination: I'm not a drinker: I can command a schooner and a shore party if I can't command a ship or an army. When work is put upon me, I turn neither to save my life nor to fill my pocket. Gordon trusted me; and he never regretted it. If you trust me, you shan't regret it. All the same, there's something wanting in me: I suppose I'm stupid. Lady Cicely. Oh, you're not stupid. Brassbound. Yes I am. Since you saw me for the first time in that garden, you've heard me say nothing clever. And I've heard you say nothing that didn't make me laugh, or make me feel friendly, as well as telling me what to think and what to do. That's what I mean by real cleverness. Well, I haven't got it. I can give an order when I know what order to give. I can make men obey it, willing or unwilling. But I'm stupid, I tell you: stupid. When there's no Gordon to command me, I can't think of what to do. Left to myself, I've become half a brigand. I can kick that little gutter- scrub Drinkwater; but I find myself doing what he puts into my head because I can't think of anything else. When you came, I took your orders as naturally as I took Gordon's, though I little thought my next commander would be a woman. I want to take service under you. And there's no way in which that can be done except marrying you. Will you let me do it? Lady Cicely. I'm afraid you don't quite know how odd a match it would be for me according to the ideas of English society. Act III Captain Brassbound's Conversion 293 Brassbound. I care nothing about English society: let it mind its own business. Lady Cicely (rising, a little alarmed). Captain Paquito: I am not in love with you. Brassbound (also rising, with his gaze still steadfastly on her) . I didn't suppose you were : the commander is not usually in love with his subordinate. Lady Cicely. Nor the subordinate with the commander. Brassbound (assenting firmly). Nor the subordinate with the commander. Lady Cicely (learning for the first time in her life what terror is, as she finds that he is unconsciously mesmerizing her). Oh, you are dangerous! Brassbound. Come: are you in love with anybody else? That's the question. Lady Cicely

(shaking her head). I have never been in love with any real person; and I never shall. How could I manage people if I had that mad little bit of self left in me? That's my secret. Brassbound. Then throw away the last bit of self. Marry me. Lady Cicely (vainly struggling to recall her wandering will). Must I? Brassbound. There is no must. You can. I ask you to. My fate depends on it. Lady Cicely. It's frightful; for I don't mean to—don't wish to. Brassbound. But you will. Lady Cicely (quite lost, slowly stretches out her hand to give it to him). I— (Gunfire from the Thanksgiving. His eyes dilate. It wakes her from her trance) What is that? Brassbound. It is farewell. Rescue for you—safety, freedom! You were made to be something better than the wife of Black Paquito. (He kneels and takes her hands) You can do no more for me now: I have blundered somehow on the secret of command at last (he kisses her hands): thanks 294 Captain Brassbound's Conversion Act III for that, and for a man's power and purpose restored and righted. And farewell, farewell, farewell. Lady Cicely (in a strange ecstasy, holding his hands as he rises). Oh, farewell. With my heart's deepest feeling, farewell, farewell. Brassbound. With my heart's noblest honor and triumph, farewell. (He turns and flies.) Lady Cicely. How glorious! how glorious! And what an escape! CURTAIN. NOTES TO CAPTAIN BRASSBOUND'S CONVERSION SOURCES OF THE PLAY I claim as a notable merit in the authorship of this play that I have been intelligent enough to steal its scenery, its surroundings, its atmosphere, its geography, its knowledge of the east, its fascinating Cadis and Krooboyes and Sheikhs and mud castles from an excellent book of philosophic travel and vivid adventure entitled Mogreb-el-Acksa (Morocco the Most Holy) by Cunninghame Graham. My own first hand knowledge of Morocco is based on a morning's walk through Tangier, and a cursory observation of the coast through a binocular from the deck of an Orient steamer, both later in date than the writing of the play. Cunninghame Graham is the hero of his own book; but I have not made him the hero of my play, because so incredible a personage must have destroyed its likelihood such as it is. There are moments when I do not myself believe in his existence. And yet he must be real; for I have seen him with these eyes; and I am one of the few men living who can decipher the curious alphabet in which he writes his private letters. The man is on public record too. The battle of Trafalgar Square, in which he personally and bodily assailed civilization as represented by the concentrated military and constabular forces of the capital of the world, can scarcely be forgotten by the more discreet spectators, of whom I was one. On that occasion civilization, qualitatively his inferior, was quantitatively so hugely in excess of him that it put him in prison, but had not sense enough to 295 296 Captain Brassbound's Conversion keep him there. Yet his getting out of prison was as nothing compared to his getting into the House of Commons. How he did it I know not; but the thing certainly happened, somehow. That he made pregnant utterances as a legislator maybe taken as proved by the keen philosophy of the travels and tales he has since tossed to us; but the House, strong in stupidity, did not understand him until in an inspired

moment he voiced a universal impulse by bluntly damning its hypocrisy. Of all the eloquence of that silly parliament, there remains only one single damn. It has survived the front bench speeches of the eighties as the word of Cervantes survives the oraculations of the Dons and Deys who put him, too, in prison. The shocked House demanded that he should withdraw his cruel word. "I never withdraw," said he; and I promptly stole the potent phrase for the sake of its perfect style, and used it as a cockade for the Bulgarian hero of Arms and the Man. The theft prospered; and I naturally take the first opportunity of repeating it. In what other Lepantos besides Trafalgar Square Cunninghame Graham has fought, I cannot tell. He is a fascinating mystery to a sedentary person like myself. The horse, a dangerous animal whom, when I cannot avoid, I propitiate with apples and sugar, he bestrides and dominates fearlessly, yet with a true republican sense of the rights of the fourlegged fellowcreature whose martyrdom, and man's shame therein, he has told most powerfully in his Calvary, a tale with an edge that will cut the soft cruel hearts and strike fire from the hard kind ones. He handles the other lethal weapons as familiarly as the pen : medieval sword and modern Mauser are to him as umbrellas and kodaks are to me. His tales of adventure have the true Cervantes touch of the man who has been there—so refresh- ingly different from the scenes imagined by bloody-minded clerks who escape from their servitude into literature to tell us how men and cities are conceived in the counting house and the volunteer corps. He is, I understand, a Spanish hidalgo : hence the superbity of his portrait by Lavery (Velasquez being no longer available). He is, I know, a Scotch Notes 297 laird. How he contrives to be authentically the two things at the same time is no more intelligible to me than the fact that everything that has ever happened to him seems to have happened in Paraguay or Texas instead of in Spain or Scotland. He is, I regret to add, an impenitent and unashamed dandy: such boots, such a hat, would have dazzled D'Orsay himself. With that hat he once saluted me in Regent St. when I was walking with my mother. Her interest was in- stantly kindled; and the following conversation ensued. "Who is that?" "Cunninghame Graham." "Nonsense! Cunninghame Graham is one of your Socialists: that man is a gentleman." This is the punishment of vanity, a fault I have myself always avoided, as I find conceit less troublesome and much less expensive. Later on somebody told him of Tarudant, a city in Morocco in which no Christian had ever set foot. Concluding at once that it must be an exceptionally desirable place to live in, he took ship and horse; changed the hat for a turban; and made straight for the sacred city, via Mogador. How he fared, and how he fell into the hands of the Cadi of Kintafi, who rightly held that there was more danger to Islam in one Cunninghame Graham than in a thousand Christians, may be learnt from his account of it in Mogreb-el-Acksa, without which Captain Brassbound's Conversion would never have been written. I am equally guiltless of any exercise of invention concerning the story of the West Indian estate which so very nearly serves as a peg to hang Captain Brassbound. To Mr. Frederick Jackson of Hindhead, who,

against all his principles, encourages and abets me in my career as a dramatist, I owe my knowledge of those main facts of the case which became public through an attempt to make the House of Commons act on them. This being so, I must add that the character of Captain Brassbound's mother, like the recovery of the estate by the next heir, is an interpolation of my own. It is not, however, an invention. One of the evils of the pretence that our institutions represent abstract principles of justice instead of being mere social scaffolding is that persons of a certain 298 Captain Brassbound's Conversion temperament take the pretence seriously, and when the law is on the side of injustice, will not accept the situation, and are driven mad by their vain struggle against it. Dickens has drawn the type in his Man from Shropshire in Bleak House. Most public men and all lawyers have been appealed to by victims of this sense of injustice—the most unhelpable of afflictions in a society like ours.

ENGLISH AND AMERICAN DIALECTS

The fact that English is spelt conventionally and not phonetically makes the art of recording speech almost impossible. What is more, it places the modern dramatist, who writes for America as well as England, in a most trying position. Take for example my American captain and my English lady. I have spelt the word conduce, as uttered by the American captain, as cawndooce, to suggest (very roughly) the American pronunciation to English readers. Then why not spell the same word, when uttered by Lady Cicely, as kerndewce, to suggest the English pronunciation to American readers? To this I have absolutely no defence: I can only plead that an author who lives in England necessarily loses his consciousness of the peculiarities of English speech, and sharpens his consciousness of the points in which American speech differs from it; so that it is more convenient to leave English peculiarities to be recorded by American authors. I must, however, most vehemently disclaim any intention of suggesting that English pronunciation is authoritative and correct. My own tongue is neither American English nor English English, but Irish English; so I am as nearly impartial in the matter as it is in human nature to be. Besides, there is no standard English pronunciation any more than there is an American one: in England every county has its catchwords, just as no doubt every state in the Union has. I cannot believe that the pioneer American, for example, can spare time to learn that last refinement of modern speech, the exquisite diphthong, Notes 299a farfetched combination of the French eu and the English e, with which a New Yorker pronounces such words as world, bird &c. I have spent months without success in trying to achieve glibness with it. To Felix Drinkwater also I owe some apology for implying that all his vowel pronunciations are unfashionable. They are very far from being so. As far as my social experience goes (and I have kept very mixed company) there is no class in English society in which a good deal of Drinkwater pronunciation does not pass unchallenged save by the expert phonetician. This is no mere rash and ignorant jibe of my own at the expense of my English neighbors. Academic authority in the matter of English speech is represented at present by Mr. Henry Sweet, of the University of Oxford,

whose Elementarbuch des gesprochenen Englisch, translated into his native language for the use of British islanders as a Primer of Spoken English, is the most accessible standard work on the subject. In such words as plum, come, humbug, up, gun, etc., Mr. Sweet's evidence is conclusive. Ladies and gentlemen in Southern England pronounce them as plam, kam, hambag, ap, gan, etc., exactly as Felix Drinkwater does. I could not claim Mr. Sweet's authority if I dared to whisper that such coster English as the rather pretty dahn tahn for down town, or the decidedly ugly cowcow for cocoa is current in very polite circles. The entire nation, costers and all, would undoubtedly repudiate any such pronunciation as vulgar. All the same, if I were to attempt to represent current "smart" cockney speech as I have attempted to represent Drinkwater's, without the niceties of Mr. Sweet's Romic alphabets, I am afraid I should often have to write dahn tahn and cowcow as being at least nearer to the actual sound than down town and cocoa. And this would give such offence that I should have to leave the country; for nothing annoys a native speaker of English more than a faithful setting down in phonetic spelling of the sounds he utters. He imagines that a departure from conventional spelling indicates a departure from the correct standard English of good society. Alas! 300 Captain Brassbound's Conversion this correct standard English of good society is unknown to phoneticians. It is only one of the many figments that bewilder our poor snobbish brains. No such thing exists; but what does that matter to people trained from infancy to make a point of honor of belief in abstractions and incredibilities? And so I am compelled to hide Lady Cicely's speech under the veil of conventional orthography. I need not shield Drinkwater, because he will never read my book. So I have taken the liberty of making a special example of him, as far as that can be done without a phonetic alphabet, for the benefit of the mass of readers outside London who still form their notions of cockney dialect on Sam Weller. When I came to London in 1876, the Sam Weller dialect had passed away so completely that I should have given it up as a literary fiction if I had not discovered it surviving in a Middlesex village, and heard of it from an Essex one. Some time in the eighties the late Andrew Tuer called attention in the Pall Mall Gazette to several peculiarities of modern cockney, and to the obsolescence of the Dickens dialect that was still being copied from book to book by authors who never dreamt of using their ears, much less of training them to listen. Then came Mr. Anstey's cockney dialogues in Punch, a great advance, and Mr. Chevalier's coster songs and patter. The Tompkins verses contributed by Mr. Barry Pain to the London Daily Chronicle have also done something to bring the literary convention for cockney English up to date. But Tompkins sometimes perpetrates horrible solecisms. He will pronounce face as fice, accurately enough; but he will rhyme it quite impossibly to nice, which Tompkins would pronounce as nawce: for example Mawl Enn Rowd for Mile End Road. This aw for i, which I have made Drinkwater use, is the latest stage of the old diphthongal oi, which Mr. Chevalier still uses. Irish, Scotch and north country readers must remember that Drinkwater's rs are

absolutely unpronounced when they follow a vowel, though they modify the vowel very considerably. Thus, luggage is pronounced by him as laggige, but turn is not pronounced as tarn, but as teun with the eii sounded as in French. The London r seems thoroughly understood in America, with the result, however, that the use of the r by Artemus Ward and other American dialect writers causes Irish people to misread them grotesquely. I once saw the pronunciation of malheureux represented in a cockney handbook by mal-err-err : not at all a bad makeshift to instruct a Londoner, but out of the question elsewhere in the British Isles. In America, representations of English speech dwell too derisively on the dropped or interpolated h. American writers have apparently not noticed the fact that the south English h is not the same as the never-dropped Irish and American h, and that to ridicule an Englishman for dropping it is as absurd as to ridicule the whole French and Italian nation for doing the same. The American h, helped out by a general agreement to pronounce wh as hw, is tempestuously audible, and cannot be dropped without being immediately missed. The London h is so comparatively quiet at all times, and so completely inaudible in wh, that it probably fell out of use simply by escaping the ears of children learning to speak. However that may be, it is kept alive only by the literate classes who are reminded constantly of its existence by seeing it on paper. Roughly speaking, I should say that in England he who bothers about his hs is a fool, and he who ridicules a dropped h a snob. As to the interpolated h, my experience as a London vestryman has convinced me that it is often effective as a means of emphasis, and that the London language would be poorer without it. The objection to it is no more respectable than the objection of a street boy to a black man or to a lady in knickerbockers. I have made only the most perfunctory attempt to represent the dialect of the missionary. There is no literary notation for the grave music of good Scotch. Blackdown. August 1900 THE END IfLB

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