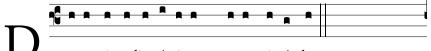
# 8<sup>TH</sup> SUNDAY IN ORDINARY TIME (YEAR A) SECOND VESPERS

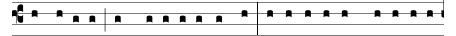


e- us, in adiu-tó-ri- um me- um inténde. *God, come to my assistance.* 



R. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri,

Lord, make haste to help me. Glory to the Father,

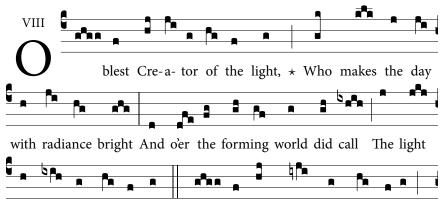


et Fí-li-o, et Spi-rí-tu-i Sancto. Sic-ut e-rat in princí-pi-o, and to the Son, and to the Holy Spirit. As it was in the beginning,



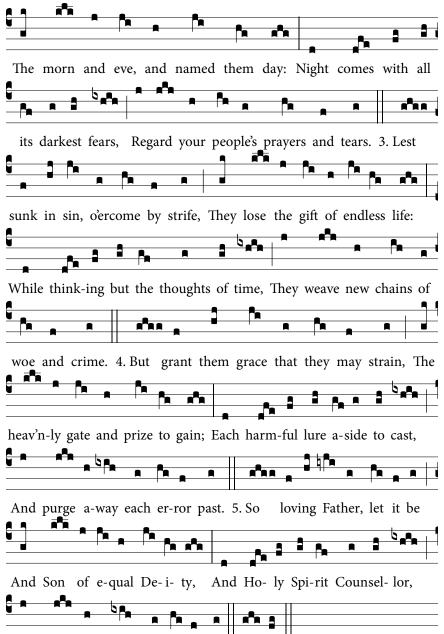
et nunc et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

## Hymnus



from cha-os first of all. 2. Your wisdom joined in meet array





Who lives and reigns for ev-ermore. A-men.

#### ANTIPHONA



# PSALM 109

## THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my  $\underline{\text{Master:}}$  †

"Sit  $\underline{on}$  my right:  $\star$ 

your foes I will put be<u>neath</u> your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains;  $\star$ 

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever, \*

a priest like Melchizedek of old."

The Master standing at <u>your</u> right hand ★

will shatter kings in the day of  $\underline{\text{his}}$  great wrath.

He shall drink from the stream by the wayside  $\star$  and therefore he shall lift up his head.

Glory to the Father, and  $\underline{to}$  the Son,  $\star$ 

and to the Holy Spirit:

as it was in the beginning, is now, \*
and will be for ever. Amen.

#### ANTIPHONA

#### PSALM 111

#### THE HAPPINESS OF THE JUST MAN

Live as children born of the light. Light produces every kind of goodness and justice and truth (Eph 5:8-9).

Happy the man who <u>fears</u> the Lord, ★ who takes delight in all his commands.

His sons will be power<u>ful</u> on earth; ★ the children of the upright are blessed.

Riches and wealth are  $\underline{in}$  his house;  $\star$  his justice stands firm for ever.

He is a light in the darkness  $\underline{\text{for}}$  the upright:  $\star$  he is generous, merciful and just.

The good man takes pity and lends,  $\star$  he conducts his affairs with honor.

The just man will <u>never</u> waver: \*
he will be remembered for ever.

He has no fear of evil news;  $\star$  with a firm heart he trusts in the Lord.

With a steadfast heart he will not fear;  $\star$  he will see the downfall of his foes.

Open-handed, he gives to the <u>poor</u>; † his justice stands <u>firm</u> for ever. \* His head will be raised in glory.

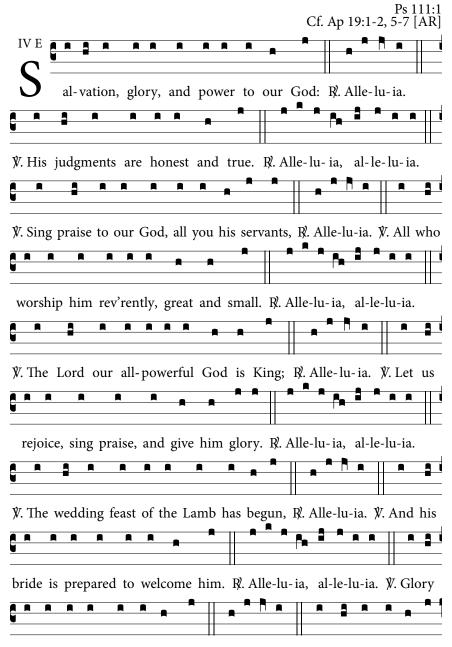
The wicked man sees and is <u>angry</u>, † grinds his teeth and <u>fades</u> away; \* the desire of the wicked leads to doom.

Glory to the Father, and to the Son, ★ and to the Holy Spirit:

as it was in the beginning, is now,  $\star$  and will be for ever. Amen.

## **CANTICUM**

#### THE WEDDING OF THE LAMB



to the Father, and to the Son, R. Alle-lu-ia. V. And to the Ho-ly Spi-



rit: R. Alle-lu-ia, al-le-lu-ia. V. As it was in the beginning, is now,



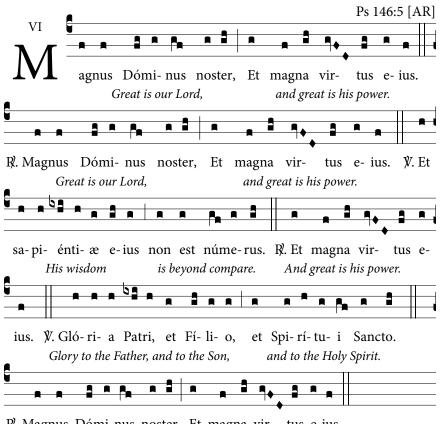
R. Alle-lu-ia. V. And will be for e-ver. Amen. R. Alle-lu-ia, al-le-lu-ia.

#### LECTIO BREVIS

Heb 12:22-24

You have drawn near to Mount Zion and the city of the living God, the heavenly Jerusalem, to myriads of angels in festal gathering, to the assembly of the first-born enrolled in heaven, to God the judge of all, to the spirits of just men made perfect, to Jesus, the mediator of a new covenant, and to the sprinkled blood which speaks more eloquently than that of Abel.

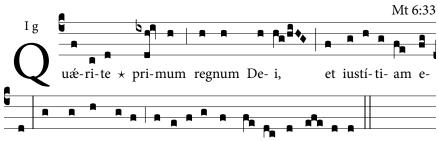
#### RESPONSORIUM BREVIS



R. Magnus Dómi-nus noster, Et magna vir- tus e-ius.

Great is our Lord, and great is his power.

#### ANTIPHONA AD MAGNIFICAT



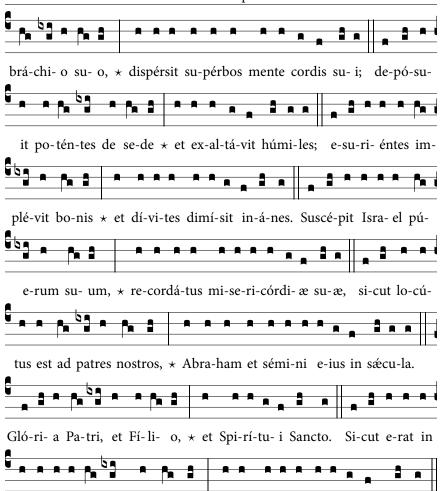
ius: et hæc ómni- a adii-ci- éntur vo- bis, al-le- lú-ia.

Seek first the kingdom of God, and his justice; and all these things will be given to you, alleluia.

# CANTICUM EVANGELICUM

# THE SOUL REJOICES IN THE LORD





princí-pi- o, et nunc, et semper, \* et in sæcu-la sæcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

#### PRECES

R ejoicing in the Lord, from whom all good things come, let us pray: Lord, hear our prayer. R. Lord, hear our prayer.

Father and Lord of all, you sent your Son into the world, that your name might be glorified in every place, – strengthen the witness of your Church among the nations.

R. Lord, hear our prayer.

Make us obedient to the teachings of your apostles, – and bound to the truth of our faith.

R. Lord, hear our prayer.

As you love the innocent, - render justice to those who are wronged.

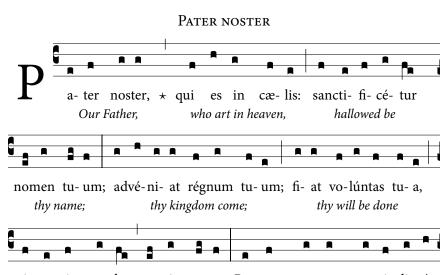
R. Lord, hear our prayer.

Free those in bondage and give sight to the blind, – raise up the fallen and protect the stranger.

R. Lord, hear our prayer.

Fulfill your promise to those who already sleep in your peace, – through your Son grant them a blessed resurrection.

R. Lord, hear our prayer.



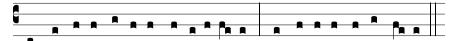
sic- ut in cæ- lo et in terra. Pa- nem nostrum co- ti- di- áon earth as it is in heaven. Give us this day



num da no- bis hó- di- e; et dimit- te no- bis dé- bi- ta our daily bread; and forgive us our tresspasses



nostra, sic- ut et nos dimít- timus de- bi- tó- ri- bus nostris; as we forgive those who tress pass against us;



et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo. and lead us not into temptation, but deliver us from evil.

#### ORATIO CONCLUSIVA

rant us, O Lord, we pray, that the course of our world may be directed by your peaceful rule and that your Church may rejoice, untroubled in her devotion. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

# RITUS CONCLUSIONIS

- ŷ. The Lord be with you.
- R. And with your spirit.
- - R. Amen.

# BENEDICAMUS DOMINO

