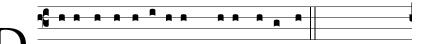
SUNDAY VESPERS

26^{th} Sunday of Ordinary Time (Year C)

SEPTEMBER 25, 2016



e- us, in adiu-tó-ri- um me- um inténde. *God, come to my assistance.*



R. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri, Lord, make haste to help me. Glory to the Father,

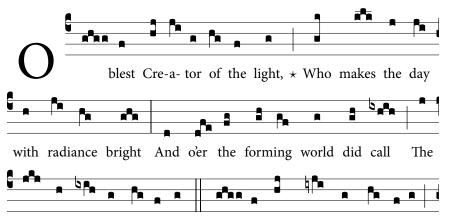


et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, and to the Son, and to the Holy Spirit. As it was in the beginning,

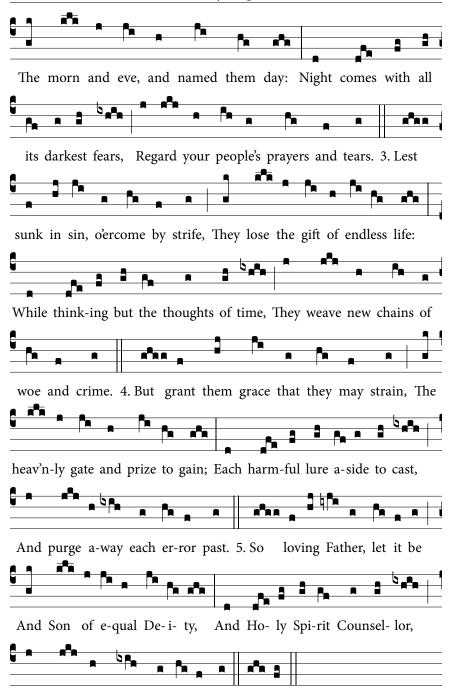


et nunc et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

Hymnus



light from cha-os first of all. 2. Your wisdom joined in meet array



Who lives and reigns for ev-ermore. A-men.

ANTIPHONA



me- is.

PSALM 109

THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my Master: †

"Sit on my right: ★

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains; \star

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever, *

a priest like Melchizedek of old."

The Master standing at <u>your</u> right hand \star will shatter kings in the day of his great wrath.

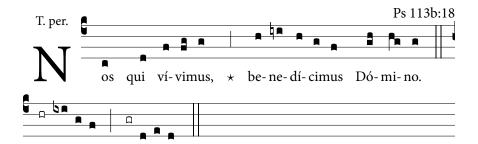
He shall drink from the stream by the wayside \star and therefore he shall lift up his head.

Glory to the Father, and to the Son, *

and to the Holy Spirit:

as it was in the begin<u>ning</u>, is now, \star and will be for ever. Amen.

ANTIPHONA



PSALM 113B

PRAISE OF THE TRUE GOD

You have renounced idol worship to serve the living and true God (1 Thessalonians 1:9).

Not to us, Lord, not to us, ★

but to your name give the glory

for the sake of your love and your truth, \star

lest the heathen say: "Where is their God?"

But our God is \underline{in} the heavens; \star

he does whatever he wills.

Their idols are silver and gold, \star

the work of human hands.

They have mouths but they <u>can</u>not speak; \star

they have eyes but they cannot see;

they have ears but they cannot hear; *

they have nostrils but they cannot smell.

With their hands they cannot feel; †

with their feet they cannot walk. *

No sound comes from their throats.

Their makers will come to \underline{be} like them \star and so will all who trust in them.

Sons of Israel, trust in the Lord; ★

he is their help and their shield.

Sons of Aaron, trust \underline{in} the Lord; \star

he is their help and their shield.

You who fear him, trust in the Lord; *

he is their help and their shield.

He remembers us, and he will <u>bless</u> us; † he will bless the <u>sons</u> of Israel. * He will bless the sons of Aaron.

The Lord will bless those who fear him, \star the little no less than the great:

to you may the $\underline{\text{Lord}}$ grant increase, \star to you and all your children.

May you be blessed <u>by</u> the Lord, ★ the maker of heaven and earth.

The heavens belong $\frac{1}{10}$ the Lord \star but the earth he has given to men.

The dead shall not <u>praise</u> the Lord, * nor those who go down into the silence.

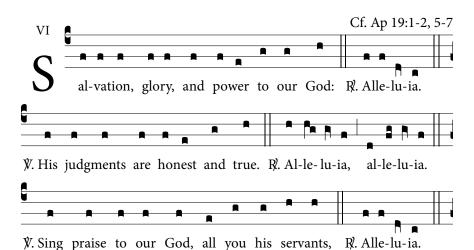
But we who live <u>bless</u> the Lord \star now and for ever. Amen.

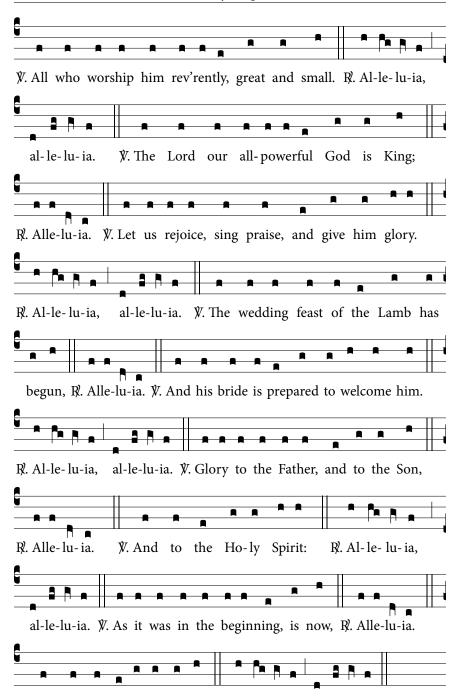
Glory to the Father, and \underline{to} the Son, \star and to the Holy Spirit:

as it was in the beginning, is now, * and will be for ever. Amen.

CANTICUM

The wedding of the Lamb





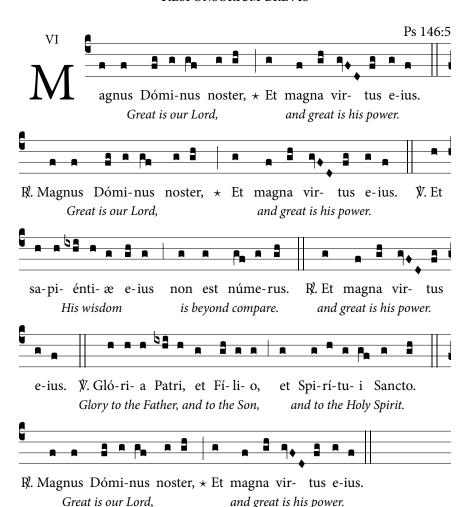
V. And will be for e-ver. Amen. R. Al-le-lu-ia, al-le-lu-ia.

LECTIO BREVIS

2 Th 2:13-14

e are bound to thank God for you always, beloved brothers in the Lord, because you are the first fruits of those whom God has chosen for salvation, in holiness of spirit and fidelity to truth. He called you through our preaching of the good news so that you might achieve the glory of our Lord, Jesus Christ.

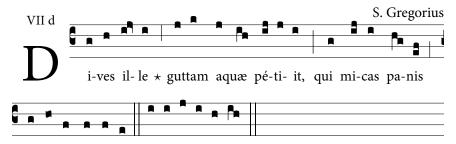
RESPONSORIUM BREVIS



ANTIPHONA AD MAGNIFICAT

ives ille guttam aquæ pétiit, qui micas panis Lázaro negávit. S. Gregorius The rich man begged for a drop of water, who had denied a morsel of bread to Lazarus.

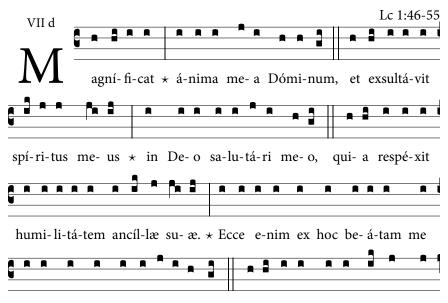
ANTIPHONA AD MAGNIFICAT



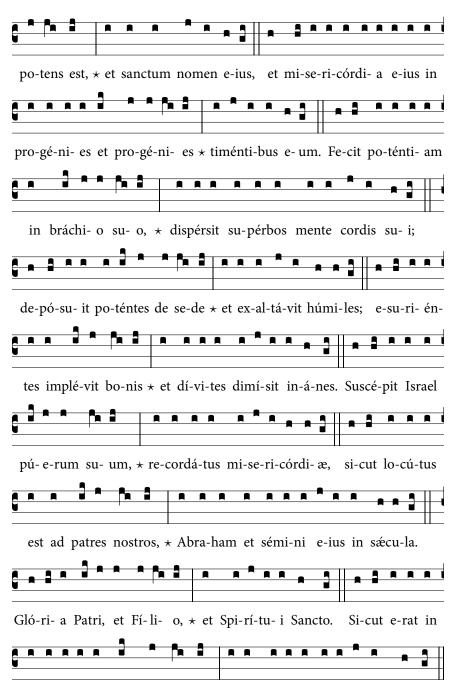
Lá-za-ro ne-gá-vit. E u o u a e.

CANTICUM EVANGELICUM

THE SOUL REJOICES IN THE LORD



di-cent omnes ge-ne-ra-ti- ó-nes, qui- a fe-cit mi-hi magna, qui



princí-pi- o, et nunc, et semper, * et in sæcu-la sæcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

PRECES

Christ the Lord is our head; we are his members. In joy let us call out to him: Lord, may your kingdom come.

R. Lord, may your kingdom come.

Christ our Savior, make your Church a more vivid symbol of the unity of all mankind, – make it more effectively the sacrament of salvation for all peoples.

R. Lord, may your kingdom come.

Through your presence, guide the college of bishops in union with the Pope, – give them the gifts of unity, love and peace.

R. Lord, may your kingdom come.

Bind all Christians more closely to yourself, their divine Head, – lead them to proclaim your kingdom by the witness of their lives.

R. Lord, may your kingdom come.

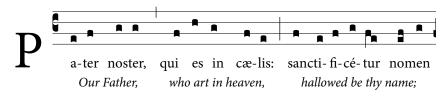
Grant peace to the world, – let every land flourish in justice and security.

R. Lord, may your kingdom come.

Grant to the dead the glory of resurrection, – and give us a share in their happiness.

R. Lord, may your kingdom come.





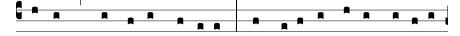


tu- um; advé-ni- at régnum tu- um; fi- at vo-lúntas tu- a, thy kingdom come; thy will be done



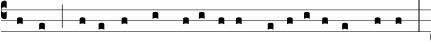
on earth as it is in heaven.

Pa-nem nostrum co-ti-di-Give us this day

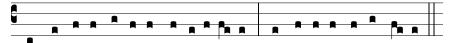


á-num da no-bis hó-di- e; our daily bread;

et dimit-te no-bis dé-bi-ta and forgive us our tresspasses



nostra, sic-ut et nos dimít-timus de-bi-tó-ri-bus nostris; as we forgive those who tress pass against us;



et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo. and lead us not into temptation, but deliver us from evil.

ORATIO CONCLUSIVA

God, who manifest your almighty power above all by pardoning and showing mercy, bestow, we pray, your grace abundantly upon us and make those hastening to attain your promises heirs to the treasures of heaven. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

RITUS CONCLUSIONIS

- ŷ. The Lord be with you.
- R. And with your spirit.
- \(\mathcal{V} \). May almighty God bless you, the Father, and the Son, and the Holy Spirit.
 - R. Amen.

BENEDICAMUS DOMINO



