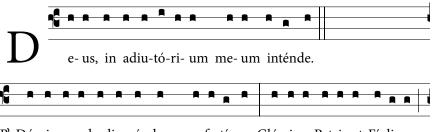
# THE BODY AND BLOOD OF THE LORD (YEARS A, B, AND C)

# SECOND VESPERS



R. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri, et Fí-li- o,



et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc et sem-

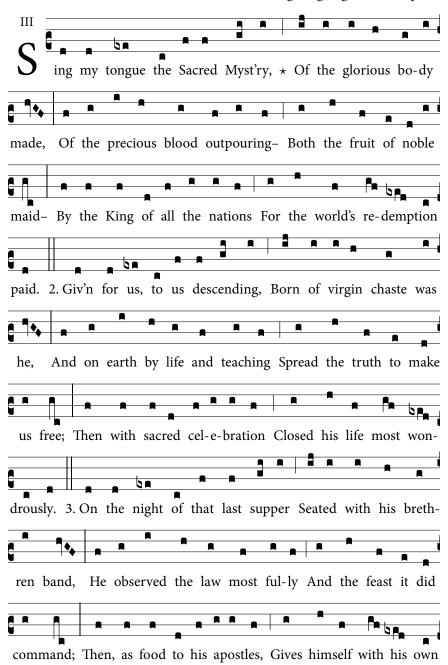


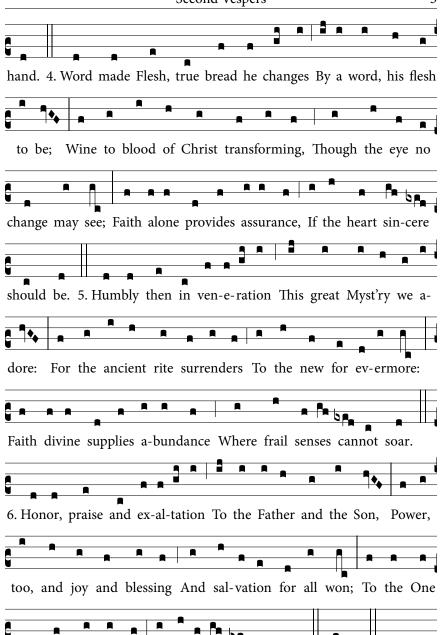
per, et in sécu-la secu-ló-rum. Amen. Alle-lú-ia.

God, come to my assistance. R. Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, unto the age of ages. Amen. Alleluia.

### Hymnus

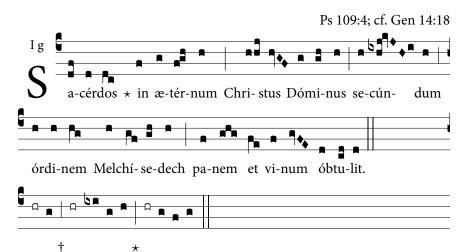
Pange lingua gloriosi, Corporis





from both proceeding, Be an equal worship done. A-men.

#### ANTIPHONA



A priest for ever according to the Order of Melchisedech, Christ the Lord offered bread and wine.

# PSALM 109

The Lord's revelation to my Master: †

"Sit on my right: ★

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your  $\underline{\text{birth}}$  †

on the <u>holy</u> mountains;  $\star$ 

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not change. †

"You are a priest for ever, \*

a priest like Melchizedek of old."

The Master standing at <u>your</u> right hand ⋆

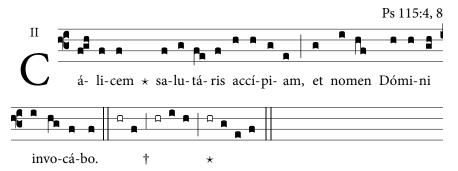
will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside  $\star$  and therefore he shall lift up his head.

Glory to the Father, and  $\underline{to}$  the Son,  $\star$  and to the Holy Spirit:

as it was in the beginning, is now,  $\star$  and will be for ever. Amen.

#### ANTIPHONA



I will take up the chalice of salvation, and I will call upon the name of the Lord.

## PSALM 115

I trusted, even when I said: ★
"I am sorely afflicted,"
and when I said in my alarm: ★
"There is no one I can trust."

How can I repay <u>the</u> Lord ★ for his goodness to me?

The cup of salvation I <u>will</u> raise; ★ I will call on the Lord's name.

My vows to the Lord I will <u>fulfill</u> ★ before all his people.

O precious in the eyes of the Lord  $\star$  is the death of his faithful.

Your servant, Lord, your servant  $\underline{am}$  I;  $\star$  you have loosened my bonds.

A thanksgiving sacrifice I make; \* I will call on the Lord's name.

My vows to the Lord I will  $\underline{\text{fulfill}} \star \text{before all his people,}$ 

in the courts of the house of <u>the</u> Lord,  $\star$  in your midst,  $\underline{O}$  Jerusalem.

Glory to the Father, and to the Son, \*
and to the Holy Spirit:
as it was in the beginning, is now, \*
and will be for ever. Amen.

#### ANTIPHONA

The antiphon is sung with the canticle in the mode of a trope, before and after the canticle.

Cf. Io 14:6 [AR]



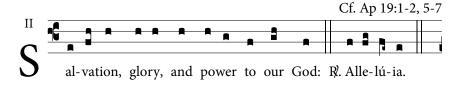


Dómi-ne.

You are the Way, your are the Truth, you are the Life of the World, O Lord.

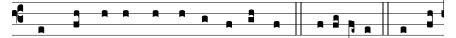
#### CANTICUM

#### THE WEDDING OF THE LAMB





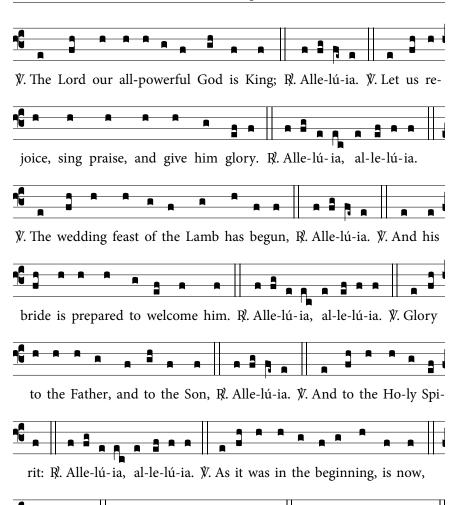
V. His judgments are honest and true. R. Alle-lú-ia, al-le-lú-ia.



V. Sing praise to our God, all you his servants, R. Alle-lú-ia. V. All who



worship him rev'rently, great and small. R. Alle-lú-ia, al-le-lú-ia.



R. Alle-lú-ia. V. And will be for e-ver. Amen. R. Alle-lú-ia, al-le-lú-ia.