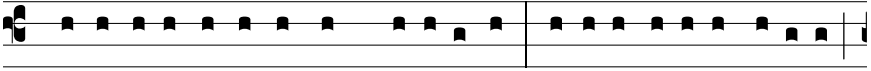


THE BODY AND BLOOD OF THE LORD  
(YEARS A, B, AND C)  
SECOND VESPERS

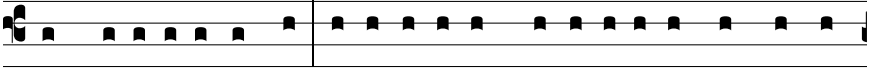


D

e- us, in adiu-tó-ri- um me- um inténde.



℞. Dómi-ne, ad adiu-vándum me festí-na. Gló-ri- a Patri, et Fí-li- o,



et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, et nunc et sem-



per, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia.

*God, come to my assistance. ℞. Lord, make haste to help me. Glory to the Father, and to the Son, and to the Holy Spirit. As it was in the beginning, is now, and ever shall be, unto the age of ages. Amen. Alleluia.*

## HYMNUS

*Pange lingua gloriosi, Corporis*

III

S

ing my tongue the Sacred Myst'ry, ★ Of the glorious bo-dy

made, Of the precious blood outpouring— Both the fruit of noble

maid— By the King of all the nations For the world's re-demption

paid. 2. Giv'n for us, to us descending, Born of virgin chaste was

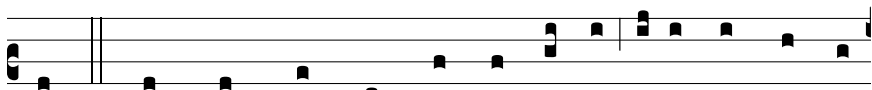
he, And on earth by life and teaching Spread the truth to make

us free; Then with sacred cel-e-bration Closed his life most won-

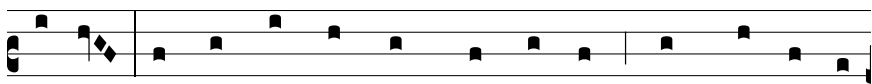
drously. 3. On the night of that last supper Seated with his breth-

ren band, He observed the law most ful-ly And the feast it did

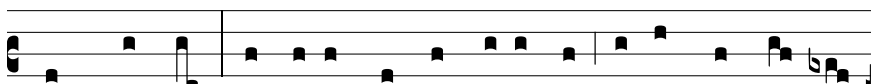
command; Then, as food to his apostles, Gives himself with his own




hand. 4. Word made Flesh, true bread he changes By a word, his flesh



to be; Wine to blood of Christ transforming, Though the eye no



change may see; Faith alone provides assurance, If the heart sin-cere




should be. 5. Humbly then in ven-e-ration This great Myst'ry we a-




dore: For the ancient rite surrenders To the new for ev-ermore:




Faith divine supplies a-bundance Where frail senses cannot soar.



6. Honor, praise and ex-al-tation To the Father and the Son, Power,



too, and joy and blessing And sal-vation for all won; To the One



from both proceeding, Be an equal worship done. A-men.

## ANTIPHONA

Ps 109:4; cf. Gen 14:18

I g

**S** a-cér-dos ★ in æ-tér-num Chri-stus Dó-mi-nus se-cún- dum

ór-di-nem Melchí-se-dech pa-nem et vi-num óbtu-lit.

† ★

*A priest for ever according to the Order of Melchisedech, Christ the Lord offered bread and wine.*

## PSALM 109

The Lord's revelation to my Master: †  
 "Sit on my right: ★  
 your foes I will put beneath your feet."  
 The Lord will wield from Zion †  
 your scepter of power: ★  
 rule in the midst of all your foes.  
 A prince from the day of your birth †  
 on the holy mountains; ★  
 from the womb before the dawn I begot you.  
 The Lord has sworn an oath he will not change. †  
 "You are a priest for ever, ★  
 a priest like Melchizedek of old."  
 The Master standing at your right hand ★  
 will shatter kings in the day of his great wrath.  
 He shall drink from the stream by the wayside ★  
 and therefore he shall lift up his head.  
 Glory to the Father, and to the Son, ★  
 and to the Holy Spirit:

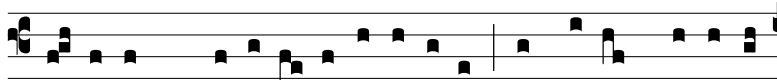
as it was in the beginning, is now, ★  
and will be for ever. Amen.

## ANTIPHONA

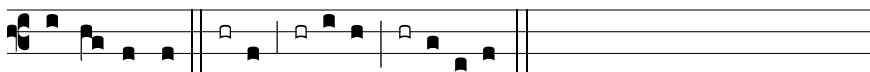
Ps 115:4, 8

II

C



á- li-cem ★ sa-lu-tá-ris accí-pi- am, et nomen Dómi-ni



invo-cá-bo.

†

★

*I will take up the chalice of salvation, and I will call upon the name of the Lord.*

## PSALM 115

I trusted, even when I said: ★

“I am sorely afflicted,”

and when I said in my alarm: ★

“No man can be trusted.”

How can I repay the Lord ★

for his goodness to me?

The cup of salvation I will raise; ★

I will call on the Lord’s name.

My vows to the Lord I will fulfill ★

before all his people.

O precious in the eyes of the Lord ★

is the death of his faithful.

Your servant, Lord, your servant am I; ★

you have loosened my bonds.

A thanksgiving sacrifice I make; ★

I will call on the Lord’s name.

My vows to the Lord I will fulfill ★

before all his people,

in the courts of the house of the Lord, ★

in your midst, O Jerusalem.

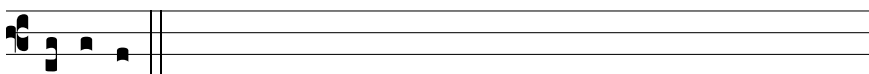
Glory to the Father, and to the the Son, ★  
 and to the Holy Spirit:  
 as it was in the beginning, is now, ★  
 and will be for ever, Amen.

## ANTIPHONA

*The antiphon is sung with the canticle in the mode of a trope, before and after the canticle.*

Cf. Io 14:6 [AR]

II  
**T** u es vi- a, ★ tu es vé-ri-tas, tu es vi- ta mundi,

Dómi-ne.


*You are the Way, you are the Truth, you are the Life of the World, O Lord.*

## CANTICUM

## THE WEDDING OF THE LAMB

Cf. Ap 19:1-2, 5-7

II  
**S** al-vation, glory, and power to our God: R. Alle-lú-ia.




℣. His judgments are honest and true. R. Alle-lú-ia, al-le-lú-ia.



℣. Sing praise to our God, all you his servants, R. Alle-lú-ia. ℣. All who



worship him rev'rently, great and small. R. Alle-lú-ia, al-le-lú-ia.

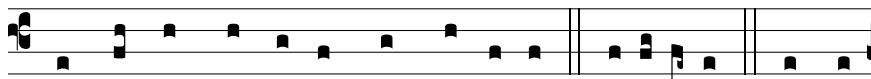




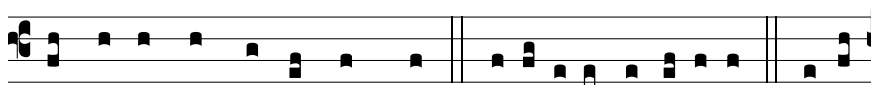
℣. The Lord our all-powerful God is King; ℞. Alle-lú-ia. ℣. Let us re-



joice, sing praise, and give him glory. ℞. Alle-lú-ia, al-le-lú-ia.



℣. The wedding feast of the Lamb has begun, ℞. Alle-lú-ia. ℣. And his



bride is prepared to welcome him. ℞. Alle-lú-ia, al-le-lú-ia. ℣. Glory



to the Father, and to the Son, ℞. Alle-lú-ia. ℣. And to the Ho-ly Spi-



rit: ℞. Alle-lú-ia, al-le-lú-ia. ℣. As it was in the beginning, is now,



℞. Alle-lú-ia. ℣. And will be for e-ver. Amen. ℞. Alle-lú-ia, al-le-lú-ia.

## LECTIO BREVIS

1 Cor 11:23-24

**I** received from the Lord what I handed on to you, namely, that the Lord Jesus on the night in which he was betrayed took bread, and after he had given thanks, broke it and said, "This is my body, which is for you. Do this in remembrance of me." In the same way, after the supper, he took the cup, saying, "This cup is the new covenant in my blood. Do this, whenever you drink it, in remembrance of me."

## RESPONSORIUM BREVIS

Ps 77:24-25

VI

**P**

a-nem cæ-li de-dit e- is: Al-le- lú-ia, al-le-lú-ia. R̃. Pa-nem

cæ-li de-dit e- is: Al-le- lú-ia, al-le-lú-ia. Ṽ. Pa-nem Ange-ló-rum

mandu- cá- vit homo. R̃. Al- le- lú-ia, al- le- lú-ia. Ṽ. Gló- ri- a Patri,

et Fí- li- o, et Spi- rí- tu- i Sancto. R̃. Pa-nem cæ-li de-dit e- is:

Al-le- lú-ia, al-le-lú-ia.

*He gave them bread from heaven, alleluia, alleluia. Ṽ. Man ate the bread of angels.*

## ANTIPHONA AD MAGNIFICAT

S. Thomas Aquinatis

V  
O sa- crum ★ conví- vi- um, in quo Christus sú-mi-  
tur: re-có- li- tur memó- ri- a passi- ó- nis e- ius: mens im-  
plé- tur grá- ti- a: et fu- tú- ræ gló- ri- æ no- bis pignus  
da- tur, al-le- lú-ia, al-le- lú- ia.

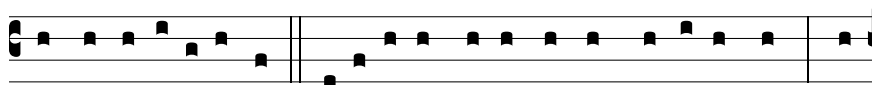
*O Sacred Banquet, in which Christ is received; the memory of his Passion is recalled, the soul is filled with grace, and a pledge of future glory is given to us, alleluia, alleluia.*

## CANTICUM EVANGELICUM

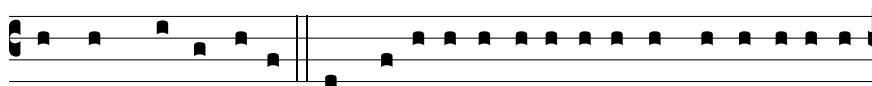
THE SOUL REJOICES IN THE LORD

Lc 1:46-55

V  
M agní-fi-cat ★ á-nima me- a Dómi-num, et exsultá-vit spí-  
ri-tus me- us ★ in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi-li-  
tá-tem ancíl-læ su-æ. ★ Ecce e-nim ex hoc be- á-tam me di-cent om-



nes ge-ne-ra-ti- ó-nes, qui- a fe-cit mi-hi magna, qui po-tens est, ★ et



sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-ni- e in



pro-gé-ni- es ★ timénti-bus e-um. Fe-cit po-ténti- am in bráchi- o



su- o, ★ dispérsit su-pérbos mente cordis su- i; de-pó-su- it po-téntes



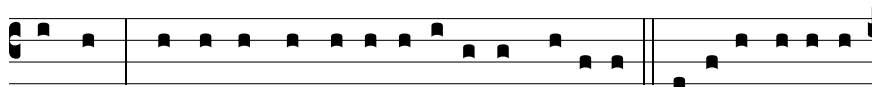
de se-de ★ et ex-al-tá-vit húmi-les; e-su-ri- éntes implé-vit bo-nis ★



et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra- el pú- e-rum su-um, ★



re-cordá-tus mi-se-ri-córdi- æ su-æ, si-cut lo-cú-tus est ad patres



nostros, ★ Abra-ham et sémi-ni e-ius in sæcu-la. Gló-ri- a Patri, et



Fí-li- o, ★ et Spi-rí-tu- i Sancto. Si-cut e-rat in princí-pi- o, et nunc,



et semper, ★ et in sæcu-la sæcu-ló-rum. Amen.

*My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.*

## PRECES

Christ invites all to the supper in which he gives his body and blood for the life of the world. Let us ask him: Christ, the bread of heaven, grant us everlasting life.

℟. Christ, the bread of heaven, grant us everlasting life.

Christ, Son of the living God, you commanded that this thanksgiving meal be done in memory of you, – enrich your Church through the faithful celebration of these mysteries.

℟. Christ, the bread of heaven, grant us everlasting life.

Christ, eternal priest of the Most High, you have commanded your priests to offer your sacraments, – may they help them to exemplify in their lives the meaning of the sacred mysteries which they celebrate.

℟. Christ, the bread of heaven, grant us everlasting life.

Christ, bread from heaven, you form one body out of all who partake of the one bread, – refresh all who believe in you with harmony and peace.

℟. Christ, the bread of heaven, grant us everlasting life.

Christ, through your bread you offer the remedy for immortality and the pledge of future resurrection, – restore health to the sick and living hope to sinners.

℟. Christ, the bread of heaven, grant us everlasting life.

Christ, our king who is to come, you commanded that the mysteries which proclaim your death be celebrated until you return, – grant that all who die in you may share in your resurrection.

℟. Christ, the bread of heaven, grant us everlasting life.

## PATER NOSTER

**P** a-ter no-ster, ★ qui es in cæ-lis: sancti-fi-cé-tur no-men tu-  
 um; advé-ni- at ré-gnum tu- um; fi- at vo-lúntas tu- a, sic-ut in  
 cæ-lo et in terra. Pa-nem nostrum co-ti-di- á-num da no-bis hó-  
 di- e; et dimit-te no-bis dé-bi-ta nostra, sic-ut et nos dimít-ti-  
 mus de-bi-tó-ri-bus nostris; et ne nos indú-cas in tenta-ti- ó-nem;  
 sed lí-be-ra nos a ma-lo.

*Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.*

## ORATIO CONCLUSIVA

**O** God, who in this wonderful Sacrament have left us a memorial of your Passion, grant us, we pray, so to revere the sacred mysteries of your Body and Blood that we may always experience in ourselves the fruits of your redemption. Who live and reign with God the Father in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

## RITUS CONCLUSIONIS

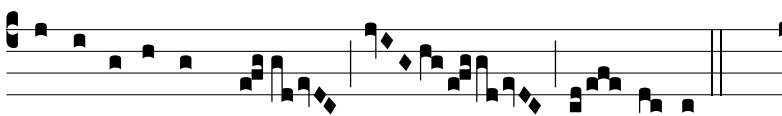
V. The Lord be with you.

R. And with your spirit.

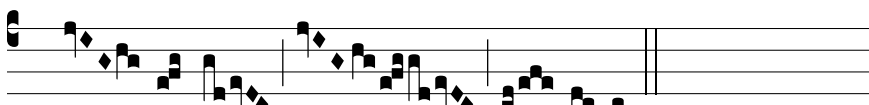
V. May almighty God bless you, the Father, and the Son, and the Holy Spirit.

R. Amen.

## BENEDICAMUS DOMINO

**B**  e-ne-di-cá-mus Dó-mi-no.

*Let us bless the Lord.*

 R. De-o grá-ti-as.

*Thanks be to God.*