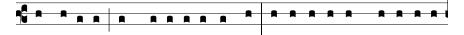
# 1<sup>ST</sup> SUNDAY OF ADVENT (YEAR B) SECOND VESPERS

e- us, in adiu-tó-ri- um me- um inténde. *God, come to my assistance.* 



R. Dómi- ne, ad adiu- vándum me festí- na. Gló- ri- a Patri, Lord, make haste to help me. Glory to the Father,

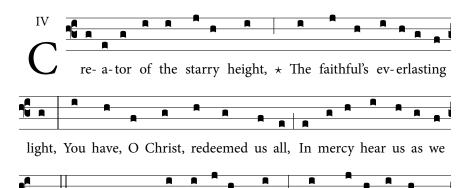


et Fí-li- o, et Spi-rí-tu- i Sancto. Sic-ut e-rat in princí-pi- o, and to the Son, and to the Holy Spirit. As it was in the beginning,

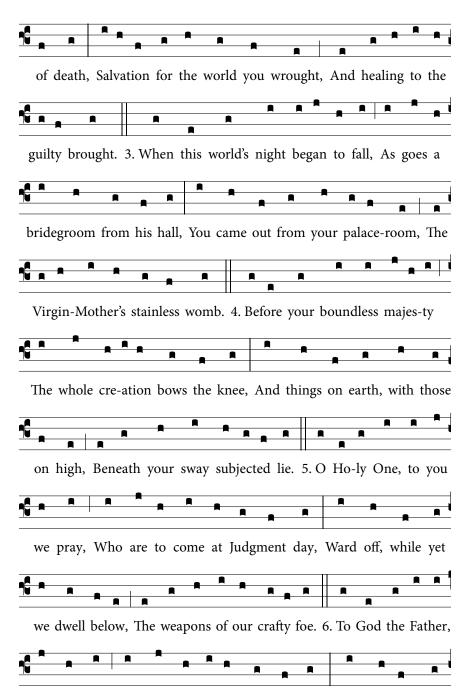


et nunc et semper, et in sæcu-la sæcu-ló-rum. Amen. Alle-lú-ia. is now, and ever shall be, unto the age of ages.

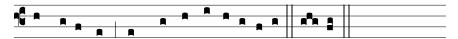
#### Hymnus



call. 2. For, grieving that all living breath Should perish by the law

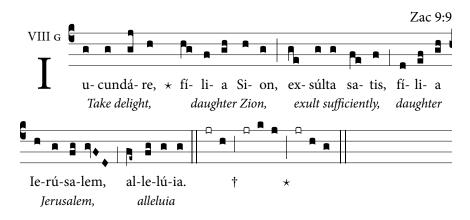


God the Son, And God the Spirit, Three in One, Praise, honor, pow'r



and glory be, From age to age e-ternally. A-men.

#### ANTIPHONA



PSALM 109
THE MESSIAH, KING AND PRIEST

Christ's reign will last until all his enemies are made subject to him (1 Cor 15:25).

The Lord's revelation to my  $\underline{\text{Master:}}\ \dagger$ 

"Sit on  $\underline{my}$  right:  $\star$ 

your foes I will put beneath your feet."

The Lord will wield from Zion †

your scepter of power: ★

rule in the midst of all your foes.

A prince from the day of your birth †

on the holy mountains;  $\star$ 

from the womb before the dawn I begot you.

The Lord has sworn an oath he will not <u>change</u>. †

"You are a priest for ever, \*

a priest like Melchizedek of old."

The Master standing at your  $\underline{\text{right}}$  hand  $\star$  will shatter kings in the day of his great wrath.

He shall drink from the stream by the wayside \* and therefore he shall lift up his head.

Glory to the Father, and to the Son, \*
and to the Holy Spirit:
as it was in the beginning, is now, \*
and will be for ever. Amen.

#### ANTIPHONA



præ-di-cá- vit Agnum es-se ventú-rum. proclaimed to be the Lamb who is to come.

### PSALM 113A

THE ISRAELITES ARE DELIVERED FROM THE BONDAGE OF EGYPT

You too left Egypt when, at baptism, you renounced that world which is at enmity with God (Saint Augustine).

When Israel came forth from Egypt, \*
Jacob's sons from an alien people,
Judah became the Lord's temple, \*

Israel became his kingdom.

The sea fled at the sight: \*

the Jordan turned back on its course,

the mountains leapt like rams \*

and the hills like yearling sheep.

Why was it, sea, that you fled, ★

that you turned back, Jordan, on your course?

Mountains, that you leapt <u>like</u> rams, ★

hills, like yearling sheep?

Tremble, O earth, before  $\underline{\text{the}}$  Lord,  $\star$ 

in the presence of the **God** of Jacob,

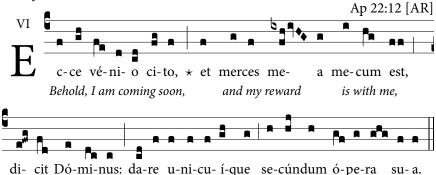
who turns the rock into  $\underline{a}$  pool  $\star$ 

and flint into a spring of water.

Glory to the Father, and to the Son, \*
and to the Holy Spirit:
as it was in the beginning, is now, \*
and will be for ever. Amen.

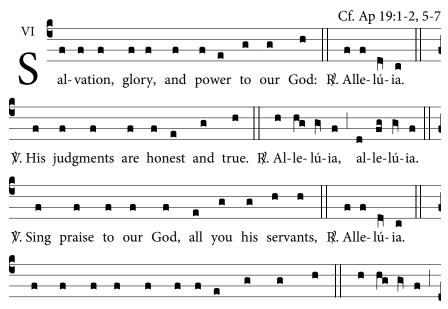
#### ANTIPHONA

The antiphon is sung with the canticle in the mode of a trope, before and after the canticle.

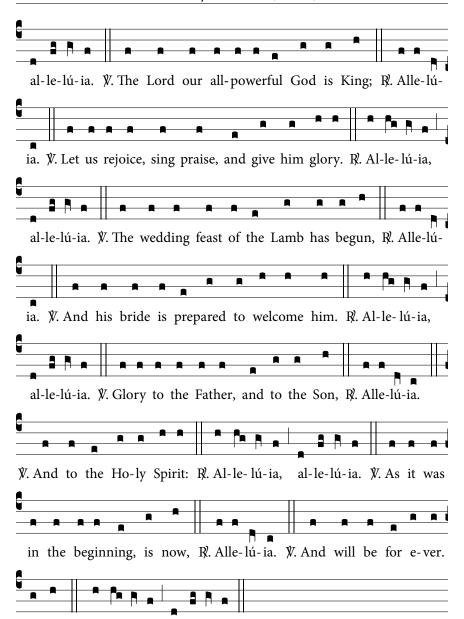


di- cit Dó-mi-nus: da-re u-ni-cu- í-que se-cúndum ó-pe-ra su-a. says the Lord: to give to each according to his works.

## CANTICUM THE WEDDING OF THE LAMB



V. All who worship him rev'rently, great and small. R. Al-le-lú-ia,



Amen. R. Al-le-lú-ia, al-le-lú-ia.

#### LECTIO BREVIS

Ph 4:4-5

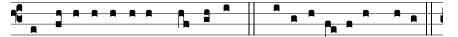
**P** ejoice in the Lord always! I say it again. Rejoice! Everyone should see how unselfish you are. The Lord is near.

#### RESPONSORIUM BREVIS





R. Osténde no- bis Dómi- ne mi- se- ri- córdi- am tu- am. Show to us, O Lord, your mercy.



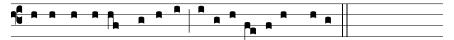
V. Et sa-lu-tá-re tu- um da no-bis. R. Mi-se-ri-córdi- am tu- am.

And give us your salvation.

Your mercy.



V. Gló- ri- a Patri, et Fí- li- o, et Spi- rí- tu- i Sancto. Glory to the Father, and to the Son, and to the Holy Spirit.



R. Osténde no-bis Dómi-ne mi-se-ri-córdi- am tu- am. Show to us, O Lord, your mercy.

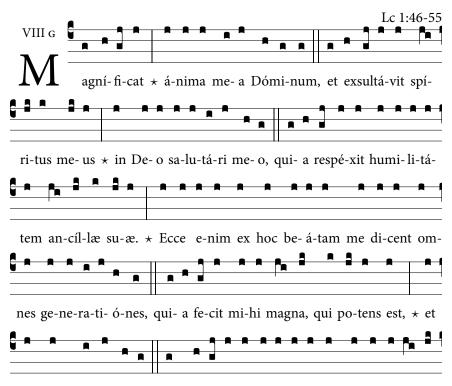
#### ANTIPHONA AD MAGNIFICAT



mi-num: ecce concí- pi- es, et pá-ri- es fí-li- um, al-le-lú-ia.

Do not be afraid, Mary, for you have found grace with the Lord: behold, you will conceive, and will bear a Son, alleluia.

# CANTICUM EVANGELICUM THE SOUL REJOICES IN THE LORD



sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-ni- e in



nunc, et semper, \* et in sécu-la secu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He

has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.

#### **PRECES**

 $T^{\rm o}$  Jesus Christ, our Redeemer, the way, the truth, and the life, let us make our humble prayer: Come and stay with us, O Lord.

R. Come and stay with us, O Lord.

Son of the Most High, your coming was announced to the Virgin Mary by Gabriel, – come and rule over your people for ever.

R. Come and stay with us, O Lord.

Holy One of God, in your presence John the Baptist leapt in Elizabeth's womb, – bring the joy of salvation to all the earth.

R. Come and stay with us, O Lord.

Jesus the Savior, the angel revealed your name to Joseph the just man, – come and save your people from their sins.

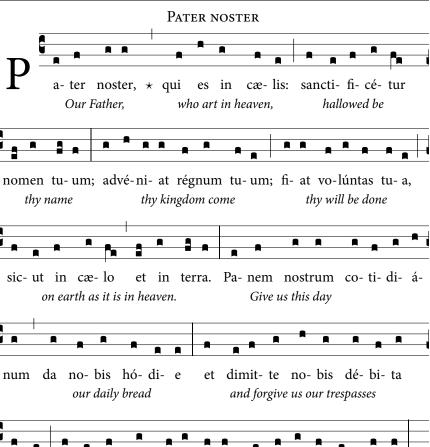
R. Come and stay with us, O Lord.

Light of the world, for whom Simeon and all the just waited, – come and comfort us.

R. Come and stay with us, O Lord.

O Rising Sun that never sets, Zechariah foretold that you would visit us from above, – come and shine on those who dwell in darkness and the shadow of death.

R. Come and stay with us, O Lord.





nostra, sic- ut et nos dimít- timus de- bi- tó- ri- bus nostris; as we forgive those who tresspass against us;



et ne nos indú-cas in tenta-ti- ó-nem; sed lí-be-ra nos a ma-lo. and lead us not into temptation, but deliver us from evil.

#### ORATIO CONCLUSIVA

rant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

R. Amen.

### RITUS CONCLUSIONIS

- ). The Lord be with you.
- R. And with your spirit.
- ). May almighty God bless you, the Father, and the Son, and the Holy Spirit.
  - R. Amen.

#### Benedicamus Domino

