

ADVENT VESPERS
THE O ANTIPHONS



Washington, D.C.
Priory of the Immaculate Conception
2024

DECEMBER 17

Sir 24:5; Sap 8:1; Is 40:14

II

O

Sa-pi-én-ti-a, * quæ ex o-re Altís-simi pro-di-í-

sti, at-tíngens a fi-ne usque ad fi-nem fórti-ter, su-a-vi-

térque dispó-nens ómni-a: ve-ni ad do-céndum nos vi-am

pru-dénti-æ.

O Wisdom, who have proceeded from the mouth of the Most High, reaching from end to end, strongly and sweetly ordering all things: come and teach us the way of prudence.

DECEMBER 18

Cf. Act 7:30

II

O

A-do-ná-i, * et dux domus Isra-el, qui Mó-y-si in

igne flammæ ru-bi appa-ru-í-sti, et e-i in Si-na le-gem

de-dí-sti: ve-ni ad re-di-méndum nos in bráchi-o exténto.

O Lord and Leader of the House of Israel, who appeared to Moses in the fire of the burning bush, and gave the Law to him on Sinai: come and redeem us with outstretched arm.

DECEMBER 19

Is 11:10; 52:15

II

O

Ra-dix Iesse, * qui stas in signum popu-ló-rum, su-per

quem conti-né-bunt re-ges os su-um, quem gentes depre-ca-bún-

tur: ve-ni ad li-be-rándum nos, iam no-li tardá-re.

O Root of Jesse, who stand as a sign for the people, before whom kings shut their mouths, to whom the nations will make their prayer: come and liberate us, and delay no longer.

DECEMBER 20

Cf. Is 22:22; 42:7

II

O

Cla-vis Da-vid, * et sceptrum domus Isra-el, qui á-

pe-ris, et nemo claudit, claudis, et nemo á-pe-rit: ve-ni,

et e-duc vinctum de domo cárce- ris, se-déntem in té-nebris,

et umbra mortis.

O Key of David and scepter of the House of Israel, who open, and no one can close, who close, and no one can open: come and lead those bound from the house of imprisonment, those dwelling in darkness and the shadow of death.

DECEMBER 21

Sap 7:26; Mal 4:2; Lc 1:78-79

II

O



et umbra mortis.

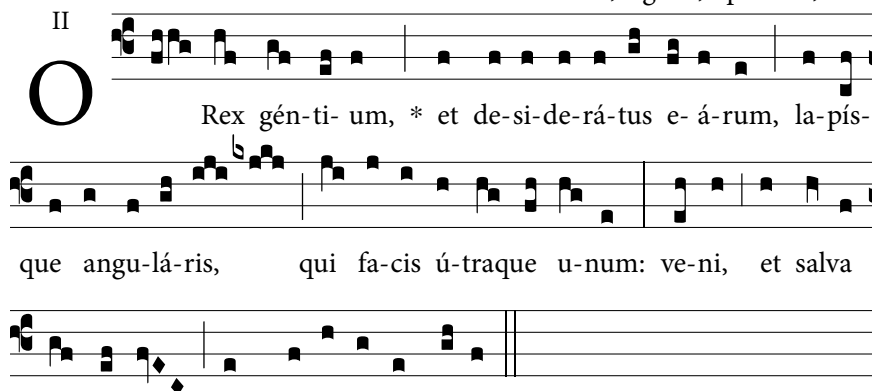
O Rising Sun, splendor of eternal light and sun of justice: come and illumine those dwelling in darkness and the shadow of death.

DECEMBER 22

Ier 10:7; Ag 2:8; Eph 2:20, 2:14

II

O



hó- mi- nem, quem de limo formásti.

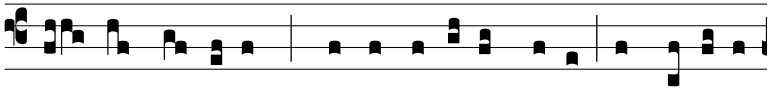
O King and desire of the nations, the cornerstone who make both one: come and save Man, whom you formed from the clay.

DECEMBER 23

Is 7:14; 33:22; Gen 49:10

II

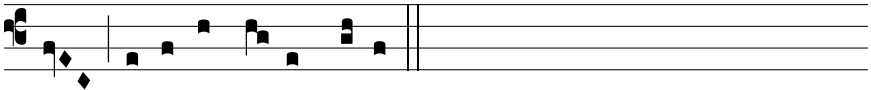
O



Emmá-nu-el, * Rex et lé-gi-fer noster, exspectá-ti-



o génti-um, et Salvá-tor e-á-rum: ve-ni ad sal-vándum



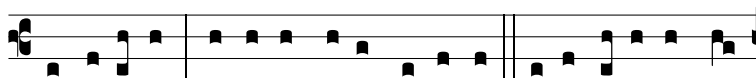
nos, Dómi-ne, De-us noster.

O Emmanuel, our King and Lawgiver, the hope of the nations and their Savior: come and save us, O Lord our God.

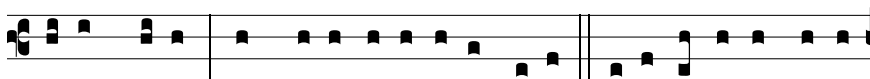
CANTICUM EVANGELICUM

Lc 1:46-55

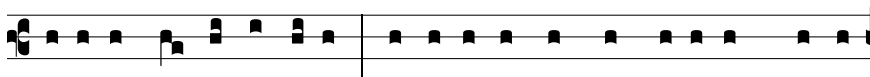
II

M

agní-fi-cat * á-nima me- a Dómi-num, et exsultá-vit spí-



ri-tus me- us * in De- o sa-lu-tá-ri me- o, qui- a respé-xit humi-



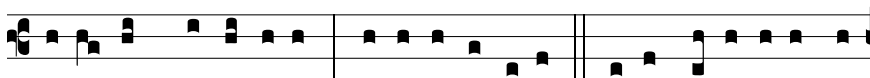
li-tá-tem an-cíl-læ su-æ. * Ecce e-nim ex hoc be- á-tam me di-



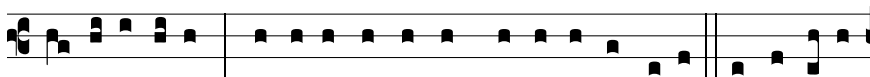
cent omnes ge-ne-ra-ti- ó-nes, qui- a fe-cit mi-hi magna, qui po-tens



est, * et sanctum nomen e-ius, et mi-se-ri-córdi- a e-ius a pro-gé-



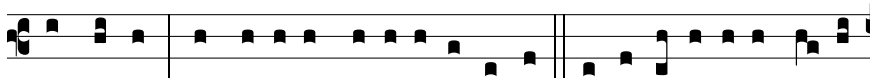
ni- e in pro-gé-ni- es * timénti-bus e- um. Fe-cit po-ténti- am in



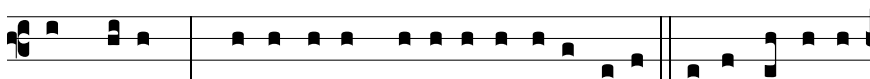
bráchi- o su- o, * dispérsit su-pérbos mente cordis su- i; de-pó-su- it



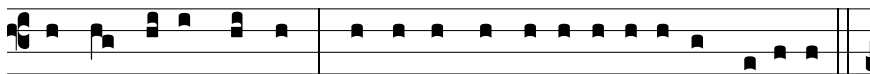
po-téntes de se-de * et ex-al-tá-vit húmi-les; e-su-ri- éntes implé-



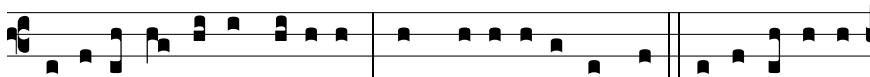
vit bo-nis * et dí-vi-tes dimí-sit in-á-nes. Suscé-pit Isra- el pú- e-



rum su-um, * re-cordá-tus mi-se-ri-córdi-æ su-æ, si-cut lo-cú-tus



est ad patres nostros, * Abra-ham et sémi-ni e-ius in sæcu-la.



Gló-ri-a Pa-tri, et Fí-li-o, * et Spi-rí-tu-i Sancto. Si-cut e-rat in



prínci-pi-o, et nunc, et semper, * et in sæcu-la sæcu-ló-rum. Amen.

My soul proclaims the greatness of the Lord, my spirit rejoices in God my Savior for he has looked with favor on his lowly servant. From this day all generations will call me blessed: the Almighty has done great things for me, and holy is his Name. He has mercy on those who fear him in every generation. He has shown the strength of his arm, he has scattered the proud in their conceit. He has cast down the mighty from their thrones, and has lifted up the lowly. He has filled the hungry with good things, and the rich he has sent away empty. He has come to the help of his servant Israel for he has remembered his promise of mercy, the promise he made to our fathers, to Abraham and his children for ever. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen.