

GOOD FRIDAY

RESPONSORIUM PROLIXUM

Cf. Io 1:29; 1 Cor 5:7; Venantius Fortunatus

II

A



-gnus De-i Chris-tus im-mo-lá-tus est



pro sa-lú-te mun-di: nam de pa-réntis pro-toplás-



ti fraude Fac-tor cóndo-lens, quando po-mi no-xi-



á-lis morsu in mor-tem córru-it, ipse lignum



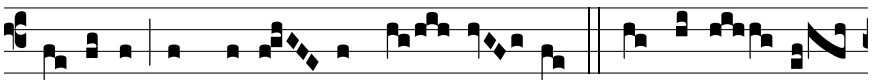
tunc no-tá-vit, damna li-gni ut sólve-ret.



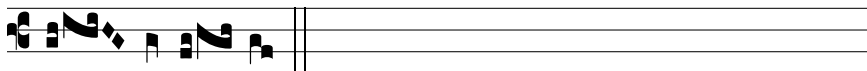
¶ Lustris sex qui iam per-áctis tempus implens córpo-ris, se vo-



lén-te na-tus ad hoc, pas-si-ó-ni dé-di-tus, Agnus in cru-ce



le-vá-tur im-mo-lán-dus stí-pi-te. * Damna li-gni



ut sólvē- ret.

*Christ the Lamb of God was sacrificed for the salvation of the world. Grieving over the infidelity of the first-created parent, when by his eating of the fatal fruit he rushed headlong to death, the Creator Himself then designated the tree that it might undo the damage of the tree. ✠. And when thirty years had already passed, completing His earthly time, willingly being born for this, He is delivered to His Passion: the Lamb is lifted on the tree of the Cross to be immolated. * That it might undo the damage of the tree.*