

GOOD FRIDAY

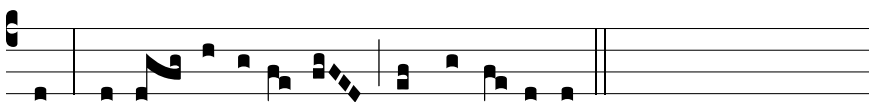
ANTIPHONA AD BENEDICTUS

Mt 27:37

I D

P

o-su- é- runt * su-per ca-put e-ius causam ipsí- us scri-



ptam: Ie-sus Na-za-ré-nus, Rex Iu-dæ- ó-rum.

Over his head they hung their accusation: Jesus of Nazareth, King of the Jews.

CANTICUM EVANGELICUM

THE MESSIAH AND HIS FORERUNNER

Lc 1:46-55

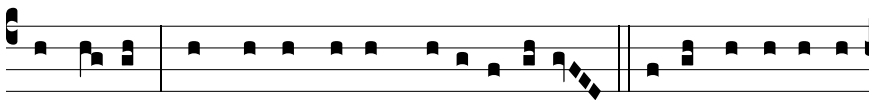
I D

B

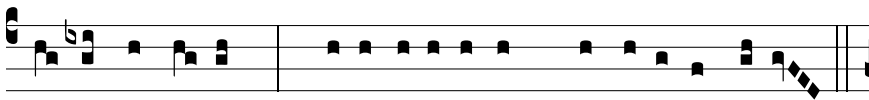
e-ne-díctus Dómi-nus, De- us Is-ra- el: * qui- a vi-si-tá-vit,



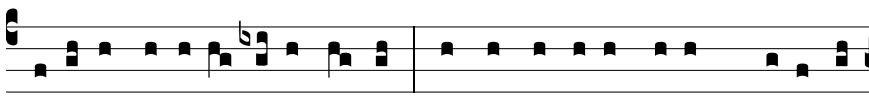
et fe-cit re-dempti- ó-nem ple-bis su-æ: Et e-ré-xit cornu sa- lú-



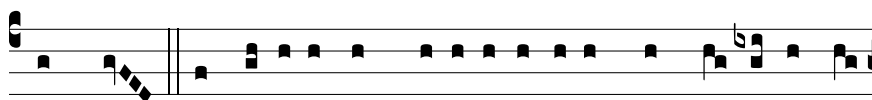
tis no-bis: * in domo Da-vid, pú- e-ri su- i. Si-cut lo-cú-tus est



per os sanctó-rum, * qui a sæcu-lo sunt, prophe-tá-rum e-ius:



Sa-lú-tem ex i-ni-mí-cis nostris, * et de ma-nu ómni- um, qui o-dé-



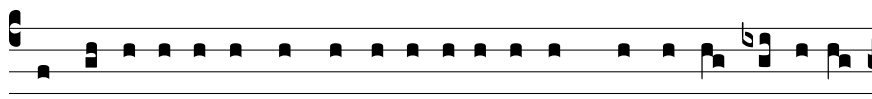
runt nos. Ad fa-ci-éndam mi-se-ri-córdi- am cum pá-tri-bus no-



stris: * et memo-rá-ri testaménti su- i sancti. Iusiu-rándum, quod



iu-rá-vit ad Abra-ham patrem nostrum, * da-tú-rum se no-bis:



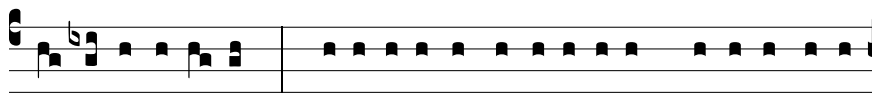
Ut si-ne timó-re, de ma-nu i-nimi-có-rum nostró-rum li-be-rá-



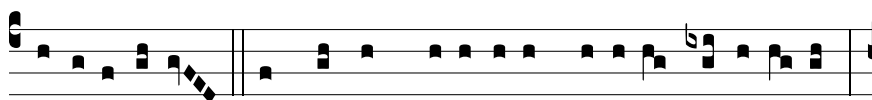
ti, * servi- ámus il-li. In sancti-tá-te, et iustí-ti- a co-ram i-



pso, * ómni-bus di- é-bus nostris. Et tu, pu-er, Prophé-ta Altís-



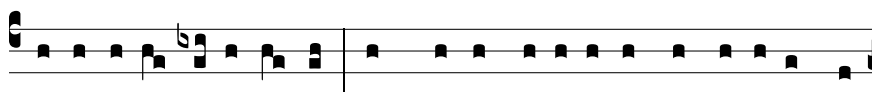
si-mi vo-cá-be-ris: * prae- í-bis e-nim ante fá-ci- em Dómi-ni, pa-rá-



re vi- as e-ius: Ad dandam sci- énti- am sa-lú- tis ple-bi e- ius: *



in remis-si- ó-nem pecca-tó-rum e- ó-rum: Per vísce-ra mi-se-



ri-córdi- æ De- i nostri: * in qui-bus vi-si-tá-vit nos, ó-ri- ens ex



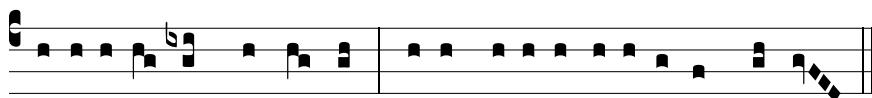
al-to: Il-lumi-ná-re his, qui in té-nebris, et in umbra mortis



se-dent: * ad di-ri-géndos pe-des nostros in vi- am pa-cis. Gló-ri-



a Pa-tri, et Fí-li- o, * et Spi-rí-tu- i Sancto. Si-cut e-rat in prin-



cí-pi- o, et nunc, et semper, * et in sæcu-la sæcu-ló-rum. Amen.

GOSPEL CANTICLE

Over his head they hung their accusation: Jesus of Nazareth, King of the Jews.

CANTICLE OF ZECHARIAH (LUKE 1:68-79)

THE MESSIAH AND HIS FORERUNNER

Blessed be the Lord, the God of Israel; *
 he has come to his people and set them free.
 He has raised up for us a mighty savior, *
 born of the house of his servant David.
 Through his holy prophets he promised of old †
 that he would save us from our enemies, *
 from the hands of all who hate us.
 He promised to show mercy to our fathers *
 and to remember his holy covenant.
 This was the oath he swore to our father Abraham: *
 to set us free from the hands of our enemies,

free to worship him without fear, *

holy and righteous in his sight all the days of our life.

You, my child, shall be called the prophet of the Most High; *

for you will go before the Lord to prepare his way,

to give his people knowledge of salvation *

by the forgiveness of their sins.

In the tender compassion of our God *

the dawn from on high shall break upon us,

to shine on those who dwell in darkness and the shadow of death, *

and to guide our feet into the way of peace.

Glory to the Father, and to the Son, *

and to the Holy Spirit:

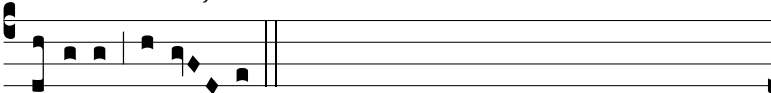
as it was in the beginning, is now, *

and will be for ever. Amen.

PRECES

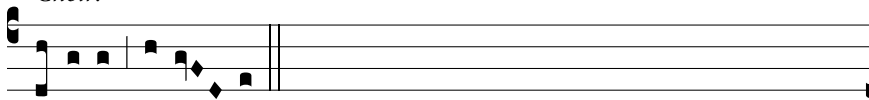
For the Preces all stand facing the altar. Two friars stand by the Lady Lectern and two friars stand in the middle of the choir.

Friars at the Lady Lectern:

IV
K


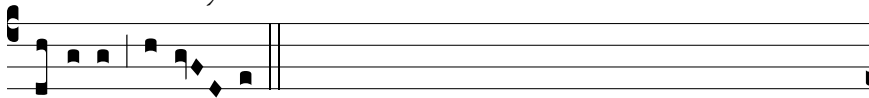
ý-ri- e, e-léi- son.

Choir:



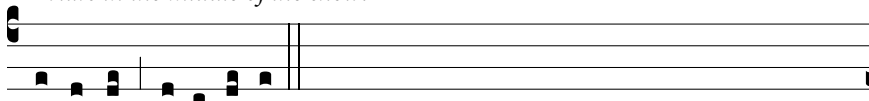
Ký-ri- e, e-léi- son.

Friars at the Lady Lectern:




Ký-ri- e, e-léi- son.

Friars in the middle of the choir:




Dómi-ne, mi-se-ré-re.

Choir:



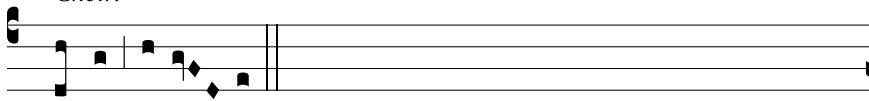
Christus Dómi-nus factus est o-bóe-di- ens us-que ad mortem.

Friars at the Lady Lectern:



Agno mi- ti bá-si- a cu- i lupus de-dit ve-ne-nó-sa.

Choir:



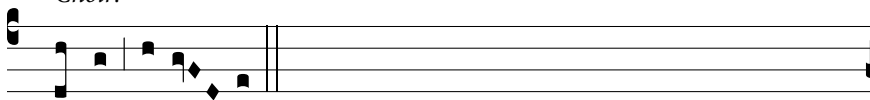
Chri-ste, e-léi- son.

Friars at the Lady Lectern::



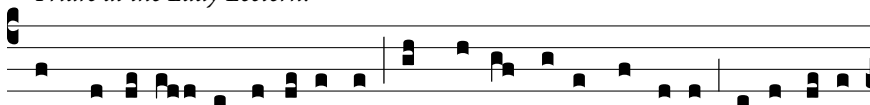
Vi-ta in li-gno mó-ri-tur: inférnus et mors lu-gens spo-li- á-tur.

Choir:

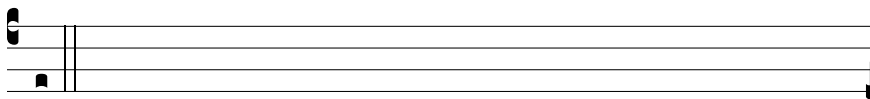


Chri-ste, e-léi- son.

Friars at the Lady Lectern:

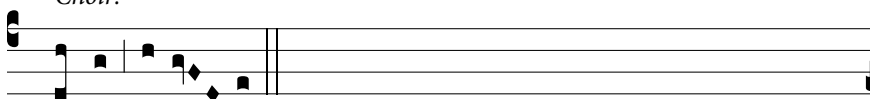


Tu qui vincí- ri vo-lu- í-sti, nosque a mortis víncu-lis e-ri-pu- í-



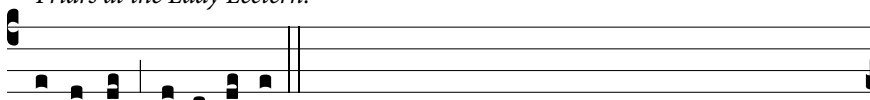
sti.

Choir:



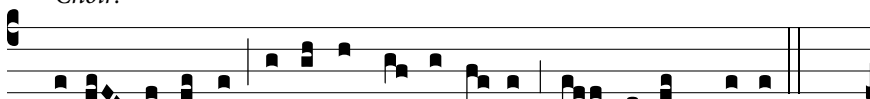
Chri-ste, e-léi- son.

Friars at the Lady Lectern:



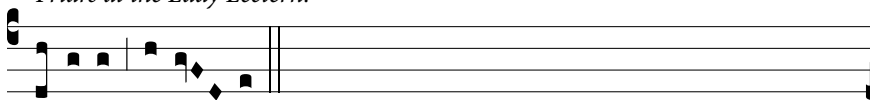
Dómi-ne, mi-se-ré-re.

Choir:



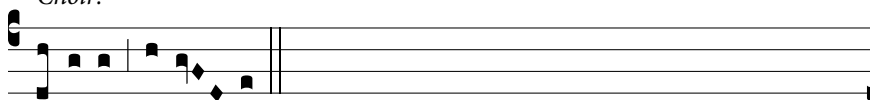
Christus Dómi-nus factus est o-boé-di- ens us-que ad mortem.

Friars at the Lady Lectern:



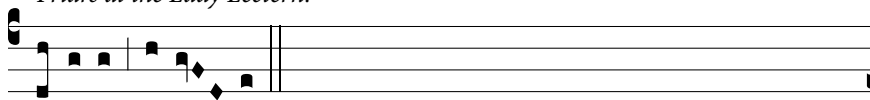
Ký-ri- e, e-léi- son.

Choir:



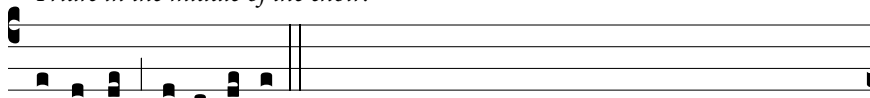
Ký-ri- e, e-léi- son.

Friars at the Lady Lectern:



Ký-ri- e, e-léi- son.

Friars in the middle of the choir:



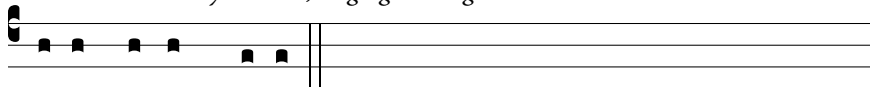
Dómi-ne, mi-se-ré-re.

Choir:



Christus Dómi-nus factus est o-bé-di- ens us-que ad mortem.

Friars at the Lady Lectern, singing in a higher voice:



Mortem au-tem cru-cis.

THE LORD'S PRAYER

When the Preces are concluded all remain standing in silence until the Prior begins the Our Father.

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come;
thy will be done on earth
as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

CONCLUDING PRAYER

When the Our Father is concluded the choir turns and kneels for the concluding collect.

Look, we pray, O Lord, on this your family, for whom our Lord Jesus Christ did not hesitate to be delivered into the hands of the wicked and submit to the agony of the Cross. Who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

℟. Amen.

All depart in silence.