

GRADUALE NOVUM
ORDINIS PRÆDICATORUM
PALM SUNDAY OF THE LORD'S PASSION



Edited by fr. Innocent Smith, O.P.
(Revised: March 20, 2025)

COMMEMORATIO INGRESSUS DOMINI IN IERUSALEM

ANTIPHONA

Dum celebrans principalis accedit, cantatur:

Mt 21:9; ̱. Ps 117:1, 22, 23, 27, 28

VII a

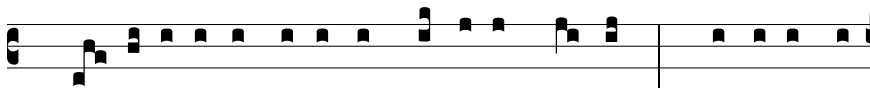
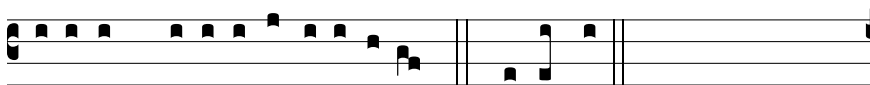
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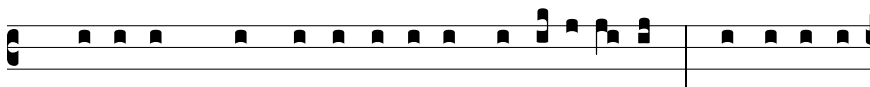
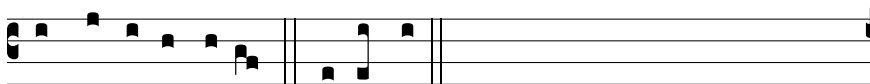
o-sánna * Fí-li-o Da-vid: be-ne-dí-ctus



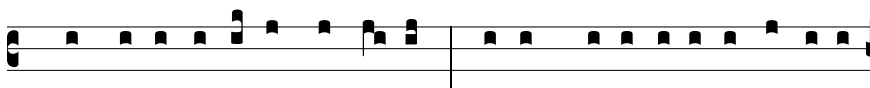
qui ve-nit in nó-mi-ne Dómi-ni.

̱.¹ Con-fi-té-mi-ni Dómi-no quó-ni-am bo-nus: * quó-ni-am in

sæcu-lum mi-se-ri-córdi-a e-jus. ̱. Ho-sánna.

̱.²² Lá-pi-dem, quem repro-ba-vé-runt æ-di-fi-cántes: * hic factus est

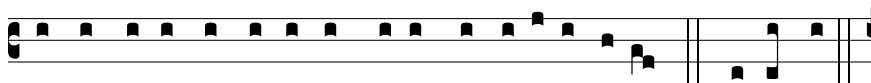
in ca-put ángu-li. ̱. Ho-sánna.

̱.²³ A Dómi-no factum est i-stud: * et est mi-rá-bi-le in ó-cu-lis

nostris. ̱. Ho-sánna.



℣.²⁷ De- us Dómi-nus, et il-lú-xit no-bis. * Instrú- i-te sol-lemni-tá-



tem in ramis condénsis, usque ad córnu-a al-tá-ris. ℟. Ho-sánna.



℣.²⁸ De- us me- us es tu, et confi-té-bor ti-bi: * De- us me- us es tu,



et e-xal-tá-bo te. ℟. Ho-sánna.

Hosanna to the Son of David; blessed is he who comes in the name of the Lord.

℣.¹ Give praise to the Lord, for he is good: for his mercy endures for ever.

℣.²² The stone which the builders rejected, the same has become the head of the corner.

℣.²³ This is the Lord's doing, and it is wonderful in our eyes.

℣.²⁷ The Lord is God, and he has shone upon us. Appoint a solemn day, with shady boughs, even to the horn of the altar.

℣.²⁸ You are my God, and I will praise you; you are my God, and I will extol you.

ANTIPHONA

Vel:

Io 12:12-13

IV

T

urba multa, * quæ convé-ne-rat ad di-em festum, clamá-

bat Dó-mi-no: Be-ne-díctus qui ve-nit in nó-mi-ne Dó-mi-ni:

Ho-sánna in excél-sis!

A great crowd that was gathering for the feast day was crying out to the Lord: "Blessed is he who comes in the name of the Lord: Hosanna in the highest."

ANTIPHONA

Vel:

Cf. Mc 11:10

VII

C

um Ange-lis * et pú- e-ris fi-dé-les inve-ni- ámur, tri- um-



pha-tó-ri mortis clamántes: Ho-sánna in excél-sis.

Together with the angels and the children, let us be found faithful, crying out to the one who conquers death: "Hosanna in the highest."

ANTIPHONA

Dum rami distribuuntur, cantatur:

Cf. Mt 21:9

VIII G

O

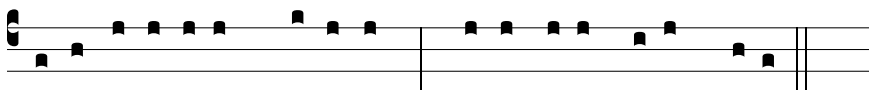
mnes * colláudant nomen tu- um, et di-cunt: Be-ne-díctus



qui ve-nit in nó-mi-ne Dó- mi-ni: Ho- sánna in excél-sis.

All together will praise your name, and say: "Blessed is he who comes in the name of the Lord: Hosanna in the highest."

PSALMUS 147



Lauda, Ie-rú-sa-lem, Dó-mi-num: * lauda De- um tu-um, Si- on.

2. Quóniam confortávit seras portárum tuárum: * benedíxit filiis tuis in te.

3. Qui pósuit fines tuos pacem: * et ádi-pe fruménti sátiat te.

4. Qui emíttit elóquium suum terræ: * velóciter currit sermo eius.

5. Qui dat nivem sicut lanam: * nébulam sicut cínerem spargit.

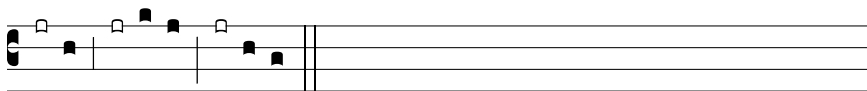
6. Mittit crystállum suam sicut buccéllas: * ante fáciem frígoris eius quis sustinébit?

7. Emíttet verbum suum, et liquefáci-et ea: * flabit spíritus eius, et fluent aquæ.

8. Qui annúnciat verbum suum Iacob: * iustítias, et iudícia sua Israël.

9. Non fecit táliter omni natióni: * et iudícia sua non manifestávit eis.

PSALM 147



†

*

O praise the Lord, Jerusalem! *

Zion, praise your God!

He has strengthened the bars of your gates, *

he has blessed the children within you.

He established peace on your borders, *

he feeds you with finest wheat.

He sends out his word to the earth *

and swiftly runs his command.

He showers down snow white as wool, †

he scatters hoar-frost like ashes. *

He hurls down hailstones like crumbs.

The waters are frozen at his touch; †

he sends forth his word and it melts them: *

at the breath of his mouth the waters flow.

He makes his word known to Jacob, *

to Israel his laws and decrees.

He has not dealt thus with other nations; *

he has not taught them his decrees.

AD PROCESSIONEM

ANTIPHONA

*Progrediente processione, canuntur a schola et populo cantus sequentes
(vel alii apti):*

Cf. Io 12:13

I g

P

ú- e- ri * Hebræ- ó- rum, tol- léntes ramos o- li- vá- rum, ob-

vi- a- vé- runt Dó- mi- no, clamántes et di- cén- tes: Ho- sánna in

excél- sis.

The children of the Hebrews, taking up olive branches, met the Lord, crying out and saying: "Hosanna in the highest."

PSALMUS 23



Dómi- ni est terra, et ple- ni- túdo e- ius: * orbis terrá- rum, et u- ni-



vér- si qui há- bi- tant in e- o. *Flex:* Corde. †

2. Quia ipse super mária fundávit eum: * et super flúmina præparávit eum.

3. Quis ascéndet in montem Dómini? * aut quis stabit in loco sancto eius?

4. Innocens mánibus et mundo corde, † qui non accépit in vano ánimam suam, * nec iurávit in dolo próxímo suo.

5. Hic accípiet benedictiónem a Dómino: * et misericórdiam a Deo, salutári suo.

6. Hæc est generátio quæréntium eum, * quæréntium faciém Dei Iacob.

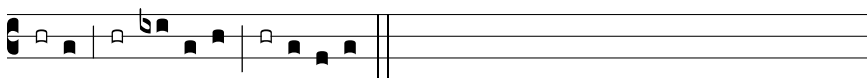
7. Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles: * et introibit Rex glóriæ.

8. Quis est iste Rex glóriæ? † Dóminus fortis et potens: * Dóminus potens in prælio.

9. Attóllite portas, príncipes, vestras, † et elevámini, portæ æternáles: * et introibit Rex glóriæ.

10. Quis est iste Rex glóriæ? * Dóminus virtútum ipse est Rex glóriæ.

PSALM 23



†

*

The Lord's is the earth and its fullness, *
the world and all its peoples.

It is he who set it on the seas; *
on the waters he made it firm.

Who shall climb the mountain of the Lord? *
Who shall stand in his holy place?

The man with clean hands and pure heart, †
who desires not worthless things, *
who has not sworn so as to deceive his neighbor.

He shall receive blessings from the Lord *
and reward from the God who saves him.

Such are the men who seek him, *
seek the face of the God of Jacob.

O gates, lift high your heads; †
grow higher, ancient doors. *
Let him enter, the king of glory!

Who is the king of glory? †
The Lord, the mighty, the valiant, *
the Lord, the valiant in war.

O gates, lift high your heads; †
grow higher, ancient doors. *
Let him enter, the king of glory!

Who is he, the king of glory? †
He, the Lord of armies, *
he is the king of glory.

ANTIPHONA

Cf. Mt 21:15, 8, 9

I g

P

ú-e-ri * Hebræ-ó-rum vestiménta prosterné-bant in vi-a,

et clamá-bant, di-céntes: Ho-sánna Fí-li-o Da-vid: be-ne-díctus

qui ve-nit in nó-mi-ne Dó-mi-ni.

The children of the Hebrews spread their garments in the way, and cried out, saying: "Hosanna to the son of David; blessed is he who comes in the name of the Lord."

PSALMUS 46

Omnes gentes, pláudi-te má-ni-bus: * iu-bi-lá-te De-o in vo-ce

exsul-ta-ti-ó-nis.

2. Quóniam Dóminus excélsus, terríbilis: * Rex magnus super omnem terram.

3. Subiécit pópulos nobis: * et gentes sub pédibus nostris.

4. Elégit nobis hereditátem suam: * spéciem Iacob, quam diléxit.

5. Ascéndit Deus in iúbilo: * et Dóminus in voce tubæ.

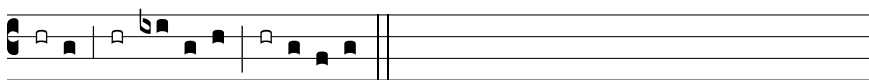
6. Psállite Deo nostro, psállite: * psállite Regi nostro, psállite.

7. Quóniam Rex omnis terræ Deus: * psállite sapiénter.

8. Regnabit Deus super gentes: * Deus sedet super sedem sanctam suam.

9. Príncipes populórum congregáti sunt cum Deo Abraham: * quóniam dii fortes terræ veheménter eleváti sunt.

PSALM 46



†

*

All peoples, clap your hands, *
 cry to God with shouts of joy!
 For the Lord, the Most High, we must fear, *
 great king over all the earth.
 He subdues peoples under us *
 and nations under our feet.
 Our inheritance, our glory, is from him, *
 given to Jacob out of love.
 God goes up with shouts of joy; *
 the Lord goes up with trumpet blast.
 Sing praise for God, sing praise, *
 sing praise to our king, sing praise.
 God is king of all the earth. *
 Sing praise with all your skill.
 God is king over the nations; *
 God reigns on his holy throne.
 The princes of the peoples are assembled *
 with the people of Abraham's God.
 The rulers of the earth belong to God, *
 to God who reigns over all.
 Glory to the Father, and to the Son, *
 and to the Holy Spirit:
 as it was in the beginning, is now, *
 and will be for ever. Amen.

ANTIPHONA

Vel:

Cf. Io 12:12, 13

VIII

O

c-cúrrunt * turbæ cum fló-ri-bus et palmis Re-demptó-ri

óbvi- am, et victó-ri tri-umphánti digna dant ob-séqui- a: Fí- li-

um De- i o-re gentes præ-di-cant, et in laudem Chri- sti

vo-ces tonant per nú-bi-la: Ho-sánna.

The crowds run with flowers and palms to meet the Redeemer and give worthy worship to the triumphant victor: the nations proclaim him to be the Son of God with the mouth, and in praise of Christ their voices thunder through the clouds: "Hosanna."

ANTIPHONA

Vel:

Cf. Lc 19:37, 38

I

C

œpé-runt * omnes turbæ descendén-ti- um gaudén- tes

laudá-re De- um vo-ce magna su-per óm- ni- bus quas ví-de-rant

virtú-ti-bus, di-céntes: Be-ne-dí-ctus qui ve-nit Rex in nómi-ne

Dómi-ni: pax in cæ-lo et gló- ri- a in ex-cél-sis.

All the crowds at the descent joyfully began to praise God with a loud voice for all the mighty works they had seen, saying: "Blessed is the King who comes in the name of the Lord; peace in heaven and glory in the highest."

ANTIPHONA

Vel:

Ecclesia

VIII

F

ulgén- ti-bus palmis * prostérnimur adve-ni- énti Dó-

mi-no: hu- ic omnes occurrámus cum hym-nis et cánti-cis, glo-ri-

fi-cántes et di-céntes: Be-ne- díc-tus Dó-mi-nus.

With resplendent palms let us be prostrate for the coming of the Lord.
 We do all this with hymns and canticles, praising and saying “Blessed be the Lord.”

HYMNUS

Theodulphus, episcopus Aurelianensis († 821)

I
G ló- ri- a, laus et honor ti-bi sit, Rex Chris-te Red-émptor,
cu- i pu- e- rí- le de- cus prompsit Ho- sánna pi- um.
✠. Isra- el es tu Rex, Da- ví- dis et ín- cly- ta pro- les, nó- mi- ne qui in
Dó- mi- ni, Rex be- ne- dí- c- te ve- nis. Gló- ri- a, laus.
✠. Cœ- tus in excél- sis te laudat cœ- li- cus omnis, et mortá- lis ho-
mo, et cuncta cre- á- ta simul. Gló- ri- a, laus.
✠. Plebs Hebræ- a ti- bi cum palmis ób- vi- a ve- nit; cum pre- ce,
vo- to, hymnis, á- dsumus ec- ce ti- bi. Gló- ri- a, laus.

Glory, laud, and honor be to you, O King, Christ, the Redeemer: to whom children pour forth the fitting and loving "Hosanna."

✠. You are the King of Israel and David's royal son, who comes in the Lord's name, the King and Blessed One.

℣. The company of angels praises you on high, and mortal men and all created things do likewise.

℣. The people of the Hebrews come on the way with palms; behold, we come before you with prayers, vows, and hymns.

ANTIPHONA

Ad ingressum ecclesiæ:

Ecclesia

II

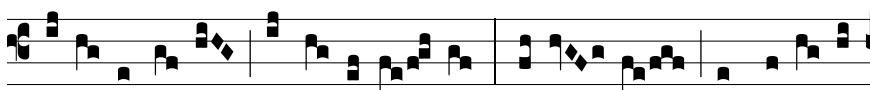
A



- ve, * Rex no- ster, Fi-li Da-vid, Red- émp-



tor mun- di, quem prophé-tæ præ-di-xé- runt Sa-lva-tó-rem dó-



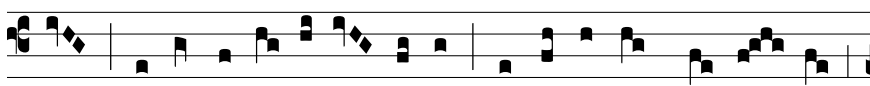
mu- i Is-ra- el es-se ventú- rum. Te e- nim ad sa-lu-ta-



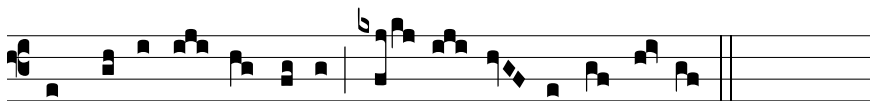
rem vic-ti-mam Pa- ter mi- sit in mundum, quem exspec-tá-



bant omnes sa-ncti ab o-rí- gi-ne mun-di. Et



nunc: Ho-sanna Fí- li- o Da-vid: be-ne-díc- tus qui ve- nit



in nó-mi-ne Dó-mi-ni: Ho- sán-na in ex-cel- sis.

Hail, our King, Son of David, Redeemer of the world, whom the prophets did foretell as the Savior to come of the house of Israel. You, as victim for salvation, were sent by the Father into the world, whom all the saints awaited from the beginning of the world. And now: "Hosanna to the son of David; blessed is he who comes in the name of the Lord. Hosanna in the highest."

RESPONSORIUM

Postea:

Ecclesia

II

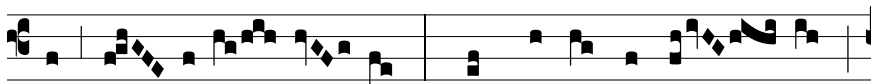
I



ngre-di- énte * Dó- mi- no in sanctam ci- vi-



tá- tem, Hebræ-ó- rum pú- e- ri re-surrecti- ó-nem vi-



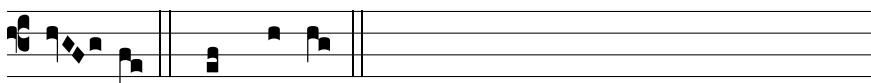
tæ pro- nunti- án- tes, * Cum ra-mis palmá- rum:



Ho-sánna, clamá- bant, in ex- cé- lis. ⁊. Cumque audíssent



qui- a ve-nit Ie-sus Ie-ro-só-ly- mam, ex-i- é-runt ób- vi- am



e- i. * Cum ra-mis.

As the Lord entered the holy city, the children of the Hebrews, declaring the resurrection of life, with palm branches, cried out: “Hosanna in the highest.” ⁊. When they heard that Jesus was coming to Jerusalem, they went forth to meet him with palm branches, and cried out: “Hosanna in the highest.”

AD MISSAM

OFFICIUM

Ps 21:20, 22; V. 2

VIII

D

ómi-ne, * ne longe fá-ci- as auxí-li- um tu- um

a me: ad de-fensi- ó-nem me- am áspi-ce: lí-be-ra

me de o- re le-ó-nis, et a córni-bus u- ni-cór-

ni- um humi-li- tá-tem me- am. V. De- us, De- us me- us,

réspi-ce in me: * qua-re me de-re-li-quí-sti?

O Lord, let not your help be far from me. Look to my defense; deliver me from the lion's mouth, and my lowliness from the horns of the unicorns. V. O God, my God, look on me; why have you forsaken me?

RESPONSORIUM

Post lectionem I:

Ps 72:23, 24; Ψ. 1-3

IV

T

e-nu- í-sti * ma- num dēx- te-ram me- am:

in vo- luntá- te tu- a de- du-

xí- sti me, et cum gló- ri- a

as- sumpsí- sti me.

Ψ. Quam

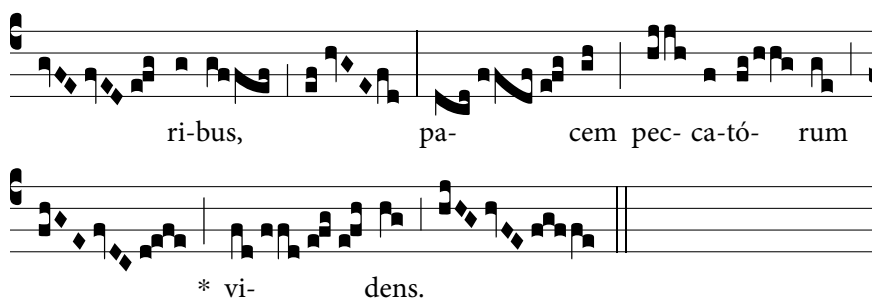
bo- nus Isra- el De- us

re- ctis cor-

de. Me- i au- tem pe- ne mo- ti sunt pe-

des, pe- ne effú- si sunt gres- sus me-

i: qui- a ze- lá- vi in pec- ca- tó-



You have held me by the right hand, and by your will you have conducted me, and with glory you have assumed me. *℣*. How good is God to Israel, to those of an upright heart. But my feet were almost moved, my steps had almost slipped, because I was zealous on account of sinners, seeing the peace of sinners.

TRACTUS

Post lectionem II:

Ps 21:2-9, 18, 19, 22, 24, 32

II

D

e- us,

* De- us me- us, réspi- ce

in me:

qua-re me

de-re-li- quí- sti? ¶ Lon-

ge a sa-lú-te me- a

ver-

ba de-li- ctó- rum me- ó-

rum.

¶ De- us me- us clamá- bo per di- em, nec ex-

áu-di- es: in nocte, et non ad insi-pi-én-

ti- am mi- hi. ¶ Tu au-

tem in sancto

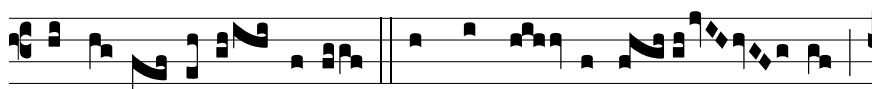
há- bi- tas,

laus Isra- el.

¶ In

te spe-rá-ve- runt patres no-stri:

spe-ra-vé- runt,



et li-be-rásti e-os. V. Ad te cla-ma-vé-runt,



et salvi fá-cti sunt: in te spe-ra-vé-runt, et



non sunt confú-si. V. E-go au-



tem sum vermis, et non ho-mo:



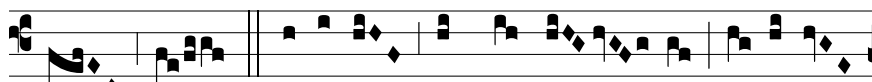
oppróbri-um hó-mi-num, et abiécti-o ple-bis. V. Omnes



qui vi-dé-bant me, asperna-bán-tur



me: lo-cú-ti sunt lá-bi-is, et mo-vé-runt ca-



put. V. Spe-rá-vit in Dó-mi-no, e-rí-pi-



at e-um: saluum fá-ci-at e-um, quó-ni-am



vult e- um. ¶. Ipsi ve-ro consi-de-ra-vé-runt et conspex-é-



runt me: di-vi-sé-runt si- bi vestiménta me-

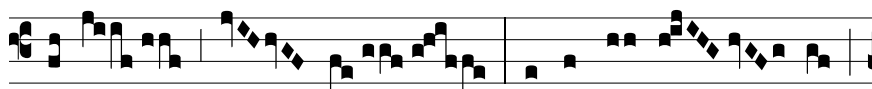


a, et su-per vestem me- am mi- sé-runt sortem.



¶. Lí-be-ra me

de o-re

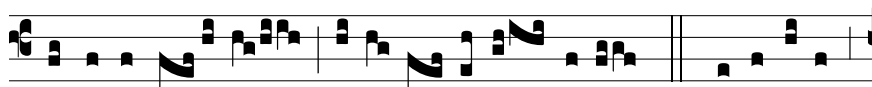


le- ó-

nis:

et a cór-ni-

bus

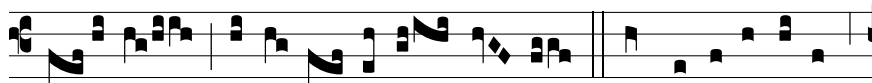


u-ni-córni- um humi- li- tá-tem me-am. ¶. Qui timé-tis

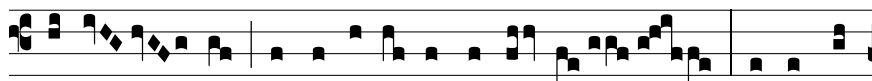


Dómi- num laudá-te e- um:

u-ni-vérsum semen

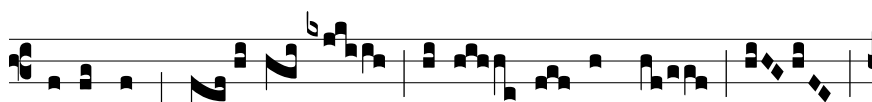


Ia- cob magni- fí- cá-te e- um. ¶. Annunti- á-bi-tur

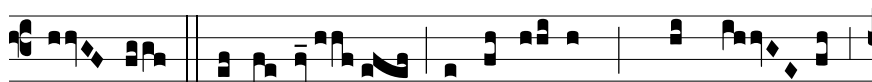


Dómi- no ge-ne-rá-ti- o ventú- ra:

et annun-



ti- á-bunt cæ- li iustí- ti- am e-



ius. V. Pó-pu-lo qui nascé- tur, * quem fe- cit



Dó- mi-nus.

O God, my God, look on me; why have you forsaken me?

V. The voice of my sins keeps salvation far from me.

V. My God, I shall cry by day, and you will not hear; in the night, and it shall not be my folly.

V. But you dwell in the holy place, the praise of Israel.

V. In you have our fathers hoped; they have hoped, and you have delivered them.

V. They cried to you, and they were saved; they hoped in you, and were not confounded.

V. But I am a worm, and no man: the reproach of men and the outcast of the people.

V. All who saw me have laughed me to scorn; they have spoken with the lips and wagged the head.

V. He hoped in the Lord, let him deliver him; let him save him, because he loves him.

V. And they have looked and stared at me; they divided my garments among them, and upon my vesture they cast lots.

V. Deliver me from the lion's mouth, and my lowliness from the horns of the unicorns.

V. You who fear the Lord, praise him; all you the seed of Jacob, magnify him.

V. There shall be declared to the Lord a generation to come; and the heavens shall show forth his justice.

V. To a people who shall be born, which the Lord has made.

RESPONSORIUM

Ad libitum, post lectionem II:

Phil 2:8; V. 9

V

C hri- stus * factus est pro no- bis o-bé- di-
 ens us- que ad mor- tem, mor- tem au- tem cru- cis.
 V. Propter quod et De- us ex-al-tá-vit il-lum,
 et de- dit il-li
 no- men, * quod est su- per o- mne no- men.

Christ became obedient for us unto death, even death on a Cross. V. Therefore God also has exalted him and has given him the name that is above every name.

OFFERTORIUM

Ps 68:21, 22

VIII

I m- pro-pé- ri- um * expectá- vit cor me- um
 et mi- sé- ri- am: et su- stí-nu- i qui si- mul con-
 trista-ré- tur, et non fu- it: conso-lán- tem me quæ-
 sí- vi, et non invé- ni: et de-dé- runt
 in e- scam me- am fel, et in si-ti me- a po-ta-
 vé- runt me a-cé- to.

My heart expected reproach and misery, and I looked for one who would grieve together with me, but there was none. I sought for one who would comfort me, and I found none; and they gave me gall for my food, and in my thirst they gave me vinegar to drink.

COMMUNIO

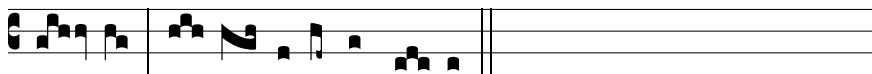
Mt 26:42

VIII

P



a- ter, * si non po-test hic ca- lix transí-re ni-si bi-bam



il- lum, fi- at vo-lúntas tu- a.

Father, if this cup cannot pass away unless I drink it, your will be done.