Phil. If we have not got it, it is principally to be ascribed to the pressure under which philosophy, at all periods and in all countries, has been held by religion. We have tried to make not only the expression and communication of truth impossible, but even the contemplation and discovery of it, by giving the minds of children in earliest childhood into the hands of priests to be worked upon; to have the groove in which their fundamental thoughts are henceforth to run so firmly imprinted, as in principal matters, to become fixed and determined for a lifetime. I am sometimes shocked to see when I take into my hand the writings of even the most intelligent minds of the sixteenth and seventeenth centuries, and especially if I have just left my oriental studies, how paralysed and hemmed in on all sides they are by Jewish notions.

Prepared in this way, one cannot form any idea of the true philosophy!