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Hope is to confuse the desire that something should occur with the probability that it will. Perhaps no man is free from this folly of the heart, which deranges the intellect's correct estimation of probability to such a degree as to make him think the event quite possible, even if the chances are only a thousand to one. And still, an unexpected misfortune is like a speedy death-stroke; while a hope that is always frustrated, and yet springs into life again, is like death by slow torture.

He who has given up hope has also given up fear; this is the meaning of the expression _desperate_. It is natural for a man to have faith in what he wishes, and to have faith in it because he wishes it. If this peculiarity of his nature, which is both beneficial and comforting, is eradicated by repeated hard blows of fate, and he is brought to a converse condition, when he believes that something must happen because he does not wish it, and what he wishes can never happen just because he wishes it; this is, in reality, the state which has been called _desperation_.