

Thras. What do you call transcendental knowledge, and what immanent?

It is true these expressions are known to me, for my professor used them, but only as predicates of God, and as his philosophy had exclusively to do with God, their use was quite appropriate. For instance, if God was in the world, He was immanent; if He was somewhere outside it, He was transcendent. That is clear and comprehensible. One knows how things stand. But your old-fashioned Kantian doctrine is no longer understood. There has been quite a succession of great men in the metropolis of German learning----

Phil. (aside). German philosophical nonsense!

Thras.----such as the eminent Schleiermacher and that gigantic mind Hegel; and to-day we have left all that sort of thing behind, or rather we are so far ahead of it that it is out of date and known no more. Therefore, what good is it?