

INTIZAR

MU'ASSASATU ABUL-FADL ABBAS

TARBIYYAR RUHI DA GANGAR JIKI

“
Zan muku wani
albishir,
ba da ashura zamu
canza kasar nan
ba, duk da ashura
tana da matsayinta,
kasar nan da Mauhedin
Manzon Allah (s)
zamu canza ta.

SHEIKH
IBRAHEEM
ZAKZAKY (H)

A JAWABIN RUFF MAULUD 2009

SON MANZON ALLAH
SIRRIN HADIN KAN
MUSULMI!!

BAYANO GA MANZON ALLAH
MUSULMINARAE KUMA

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GABATARWAR **MUJALLAH**

Bismillah Ta'ala.

Muna godiya ga Allah madsukakin seki,tsira da aminci su kara tabbata ga Ansab Muhammad Dan Abdullahi da Iyulin gidansu tsarkaka, wanda misle murar zagayowat watan haukunwasu (Rabi'ul Awwal) wanda zuwan Manzon Allah waman dunya tamkar haske ne ya bayyana a duhu.

MUJALLAR MAULUDU TAFAKKO

Allhamdulillah bisa ga wannan nasaara na gabato da Mujallar Masuludin Manzon Allah (SAAW), ainihi tsarin da muka fitar a farko babu Mujallar Maulud,munyi tsasi ne akan Mujallar Niqsha-Sha'aban da Ashura zamuke bugawa, anima saboda muhimmanci Masud makaga dacewar fara yin ta Maulud. Toh Allhamdulillah munyi nasaara yin hakan. Muna rokon Allah ya taimkemu mu cimma Marufosimmanu gaba.

Wannan Mujallah ta kaushi muhimman abubowa da suka shafi Manzon Allah (SAAW),subututku akan mas'aliyi tun daga Rubuun akan Manzon Allah Rahma ga taifakai,Tarhib Imam Ja'afar Assadik(AS),Labarin tarhib Manzon Allah Rahma cikin hotuna, Jawabin Malam (H) da sauran Muhimman Ahubuna da muka shafe mu huki daya.

A karshe man saduskar da wannan aiki ga sahibul ast waz zamaan, sanan muna mi'ka godiyarmu ga makasaranmu da duk masu buda gudummuwa a wannan aiki, muna rokon Allah ya karba mana da Ikhlesi yaya karshen rayuwat mu ya zama Shahada Maftuukakiya.

Don tsokaci, Shawara ko Gyara za'a iya tuntuharmu ta Email dimmu Intizarulimam@Gmail.com ko ta Shafukan mu na Social media ko ta nambobin wayar: 08035884811,08130273782,08050406148

SA HANNU:

**MUHAMMAD FAROUK ABDULLAHI
MUSTAPHA TUKUR GALADIMA**

VISION

Samar Ma
Imam Mahdi (AF)
Mataimaka

MISSION

Bawa Yara (Yan kasa da shekara 17) Tarbiyan ruhi, Jiki da tunani don su kasance na Gari kuma shiryayyu dom taimakon Sahibul Asr Wazzaman karkashin Wilayan Sheikh Ibraheem Zakzaky(H)

INTIZAR VALUE



ZIYARAH MANZON ALLAH

السلام عليك يا رسول الله السلام عليك يا خليفة الله السلام عليك
باقين الله، السلام عليك يا مخلص الله، السلام عليك يا رحيم الله،
السلام عليك يا بخرين الله، السلام عليك يا عبده الله، السلام عليك يا
نور الله، السلام عليك يا فخر الله، السلام عليك يا انت الله، السلام عليك يا
رسول الله، السلام عليك يا ناصر الله، السلام عليك يا محب الله،
السلام عليك يا معين الله، والسلام، السلام عليك يا مخلص الله،
السلام عليك يا اهله الله، السلام عليك يا بخرين الله.

GABATARWAR

INTIZARUL IMAMUL MUNTAZAR

Bismillah Ta'ala.

Tarbiyya wani abu ne mai muhammadinc geshe wanda baya bukatan kafa hujja ko bayani kan muhammadinc sa,kuma babban aiki ne da ya kunshi bangaree uku; Gida, Makaranta da Al'umma (muhallii),bai takaita akan iyaye ba kawai. INTIZARULIMAMULMUNTAZAR motsi ne da aka samar don yara kasa da shekara 15, karkashin Mu'assasatu Abul Fadil Abbas (a.s) na harkar misufunci karkashin Jagorantin Sheikh Ibraheem Zakzaky (H). An shirya Intizar ne domin tattalin yara da tarbiyyanttar da ruhiin su da tunanin su domin share fage ga babban aikin tarban Sahibul asr waz zaman (a.j.f),wanda wannan ne mafficin ibada a wannan zamanin. Intizar na matsayin gudummuwaa ga iyuye da makarantu don inganta tarbiyyan yaransu, don haka ne intizar ta tanaditsare-tsare da ayyukan dia suka gini kan ilmi, kyawawan dabli'u,wayewar musulunci da hidima ga al'umma. Ta banyar waddannan tsare-tsaren ne da intizar ke gudanarwa (malko-mako) aki fatan yaran da ke halarta su zama shiryayyu don taimakon Sahibuz Zaman (a.j.f) tun suna kanana, kuma mu samu yordan Sahibuz Zaman (a.j.f) gabadaya. Intizar abu ne na garin diama da sadaukarwa, don haka shiga intizar abu ne mai sauki haka ma fita, ana shiga ne ta haneyer halartsar ayyukan malko-mako sau biyar a jere, kuma ana fita ne ta haneyer daina halartsar ayyukan sau uku a jere. A karshe, muna matsukar bukatar gudummuwaa iyuye da makarantu don gudanar da ayyukan mu cilin nasara, muna fatan samun cikakkere goyon bayan iyaye da makarantu dagudummuwaa su.

ANTHEM

Intizar x2

Intizarul Imamul Muntazar
Mun sallama, jiki da lokaci
Zamu taimakawa Imamin mu
Sidi Zakzaky(H) Jagoran mu
Sahibul Asr ne macecin mu
Mumyi Alkawar zamzu taimakawa Al'ummah
Mumyi Alkawar zamzu kare dinuna
Har zuwa ranar da zamu riske Imamuna
Rabbana ka cika mana burinmu kulliya
Karmu saba bissa turbar shirya
Har zuwa zuhuril Mahdi Muntazar

MAULUD

D a s sunnah Allah Mai Rahama
Mu'awiyah

Allah Kayi Salati Ga Muhammad Da
Iyalan Muhammad (S.A.W).

Dukket Annabewa da salihun buyu sun
tattara dukkan sihofi na kamala da
mutumtaka, gwangwadon matayinu
da kusuncinu da Allah,duk du sunu da
wadannan sihofin gabadzaya sai dia
zama ga kowanensu ya kehanta da
wata sihofe muce wata sifa tafii tajalli
(bayyana) e rayuwarsa, saboda
yanayin da ya zama kensi da
kuma abisubwan da suka
biyoro mishi a rayuwarsi,sai
misu ga kamaryya fi shahira de
wantan sifat har ya zama
Allah mafaukaki ya yabe shi
dawantun sifat.

M a n z o o n . A l l a h
M U H A M M A D D A N
A B D U L L A H I
(s.a.w.a),wanda muke
mornar zaygoyowar walau
ha i h u n a r a s h i - m a i
albarik,wambil kuma shire
mafificin halittha,makcerz kamala da
daukka, wanda tari a kamamshi ya
shahira da sihofin kamala da
mutumtaka har ya zama ana yi mishi
lakoh da "Sadikul Amien" ya shahira
da kyawwan halayet har ya zama
Allah mafaukaki ya yabe shi da cewa
"wa innaka la'alha Khulukiz
aceem"(K:68:4).

A cikin kyawwan halayen Manzon

“
Shi Musulunci
addini ne na
rahama da neman
rahama,
sannan addini
ne na "yan
uwantaka da
soyayya
”

Allah (s.a.w.a) da sihofinshi
mafaukaki,akwai sifat da ta fi jan
hankula da daskun tunani,sifat da ke
bayyana (tajalli) a dukkan ayysanah
da zantukanshi,wacec kuma ake
ganinta ko take hasakuwa
(reflecting) a disk surat sihofin shi
mase alberka,wantun sifa kuwa ita ce
sifa "RAHAMA" (tausayi da jin
kai),sifa da ta zama jini da tsakan
Ma'iki (s.a.w.a),wacec kuma dor ita
ce aksa aiko Manzon Rahama (s.a.w.a)
kumar yenda Allah mafaukaki ke

sukayi mishi atore,suka yi mishi jinma
jina,suka korz shi daga garinsu,da ya
fito bayan gari libriku ya no massu yace
ya Rainhullah ga malafikan dawatun
nae tare danti ka su zai daga
wadannan dawatun na da'if ya
tarwatu si akan mutonen da'if daik su
halaka,sai Ma'iki (s.a.w.a) ya ee za
yam fatan a cikin yaram nam da suka yi
mishi ature a sumi wasu su shirya su
mossuluna.

Shi a kodayaushe damiwanshi
intanu su shirya su tara a lahira,
damiwanshi yayi humani har
Allah (T) ya sickar da cewa
:"Fala'allaka hukki'un
nufuza ala ahsanil in lam
yu'umme biharaz hadisi anfa", (wata katukura kanka
da matanancin damiwa saboda rashin imanmu
(intanu) da wannan suku) (K:18:4).

Rahamar wannan Manzon
(s.a.w.a) hai intakita kan
mutane bayya shafi aurut
halittha da dzibobi,
imermishinu na a shayar da dabbarawa
kafin yanku ta, kuma zyi antfini da
abin yanku mai kafin din kar dabbar ta
sha wahala ya no dalili kan faffadar
rahamarshi waace ta shafi kota da
kori,

Kamar yendia wannan Manzon
(s.a.w.a) ya kusance rahama,haka mu
addimin da ya zo da shi addini ne na
rahma da neman rahama,adimin ne na
"yan swantaka da siyyaya,wanda
Manzon Allah (s.a.w.a) ya kusance
babban alamanin su a wannan
addinin,kuma abin kuryi ga thikkun
mabuya wantan addinin,don haka dole
dukkun Muslimi su kusance rahema
gajununsa da suran matan da halitu
a zantukan da si ayysan su,da haka
ne za su yi kyakkwyaw koyi da
Manzon Rahama (s.a.w.a) kuma su
isar ko yada muslimuncu da ya zo da
shi a matsayin addimin mihama da jin
kai ga kowwa da kori.

DAGA: MAHDI DAHIR



MAULUD

TAQAITACCEN TARIHIN
IMAM JA'AFAR AS-SADIQ (A.S)

W atan Rab'u'l Awwal wata ne mai falala da ya tase falala da haske,buya ga haliwuear Isyayyen halitta Manzon Allah (S) a watan, Allah ya kara ma watan albarka da haliwuear jikan Manzon Allah (S) Imam Sadik (a.s),wanda Allah ya haskaka duniyu ilimi da ilmentarsuadashi. Abu Abdullah, Ja'afar Bin Muhammad As-sadik (a.s),An Haifi Imam ta.sia irin rana da aka hafi Isyayyen halitta Manzon ralama (S),wato Ranar 17 Ga Rab'u'l Awwal Shekar Ta 80 Bayan Hijrah a Garin Madina, Kuma Imam (a.s) Yayi Wafati a nan Madina Da Yamman Ranar 25 Ga Watan Shawwal A Shekar 148 Bayan Hijrah, Imam Ja'afar As-sadik (a.s) Shugaba Ne Daga Cikin Shawagabannin Muslimi, Malami Ne Mai Girman Daraja, Mai Yawen Ihala Ne, Da Yawan Gaskiya, Jikan Manzon Allah (saww) Ta Taaston Imam Husain Dan Imam Ali Bin Abi Talib (A.s) Yana da Mataiyin Da Desaje Mai Girma a gurin Dukkan Muslimi, Ana Masa Lakabi Da "As-sadik" Domini Be'a Kiyaye Ya taha Yin Karya Ba Duk Tsawon Rayuwandi, A Garin Shi' Ihma Ashariyya Da Shi' Isma'iliyya Sona Kadlara Imam Ja'afar As-sadik A Mataiyin Immati Na 6 Daga Jerin Imamah Ahlulbaith, Ana Jinginna Garehi Cewa Shine Ya Vada Fikuhun makarantar Ahlulbaith (a.s), Sabida Haka ne Ma Ake Kian Shi' Ihma Ashariyya Da Mazhabbar "Ja'afariyya" . A Lokaci Guda Su Kuma "Ahlus sunnah Waljama'ah" Suke Gamin Ihmin Da Makarantar Imam

Ja'afar As-sadik (a.s) a Mataiyin fannoma. Wata Mashaya Ta Dukkan Wini Hangare Na Muslimi, Sai Dhu basa yin Furuci Cewa Imamancinali Wani Nasir Ne Daga Allah, Da yawa Daga Cikin Marubuta Na Hadisi Sun Rowaiyi Hadisai Daga Garehi Daga Bangaren "Sunnah" Da "Shi'a" duka, Imam Ja'afar As-sadik Ya sumi Damar Kafa Makarantar Ilmin Hadisi Da Fikhe dama Sauran Bangarotin Illomu Na Addin Muslimi, Kuma Ya Karantari da Dayawa daga Cikin Manyan Maluman "Sunnah" Da "Shi'a".

Yazu Cewa: Imam Ja'afar As-sadik Yana Daga Cikin Manyan Jiga-jigan da Suka Faru Bayar da Ilmin "Kimiyya" Ta Yanda Hatta Shi' Uban Kimiyya din JABIR BRN HAYYAN Ya Kasance Dulbin Imam Ja'afar As-sadie (A.s) Ne, Kuma Ya Kwankwadi Wannan Ilmin Ne A Garin Imam, Bayan Wannan Imam Ya yada Ilmin Falak, Falsefah, Adab, Likitanci Dadai Sauran

Matum ne mai yawan kyantu-Yazu a tarabin Imam Sadik (a.s) cewa ya kasance yana aikawa Mutane kyaututuktu na kudade da Kayan Masaeufi, Amma sii ya cewa 'Dan aiken nashi kar ya fadawa Mutane shire Yake aiko shi.

A kwa wani Dan uwun Imam Sadik (a.s) na jimi, lokaci hayan lokaci Imam yana aika Massa Kyantar kudade; amma hui San Wanda yake aiko masa ba. Sai shi Dan uwun Imam din ya tambayi Dan Sakon cewa Shin Wanene Yake aiko ka da Wannan Kudade lokaci bayan lokaci?

Sai'Dan Sakon Imam din Yace Massa Baya son a Bayyanu ko shi Wanene, Sai Dan uwun Imam ya kada buki Yace kai gaskiya Wanman Mutummin Yana taimaka Mata, amma ka duba Ja'afar Dan usana ne, kuma gashi yana da kudi amma ko di dharmi daya haitaimake ni da shi ba.

Allahu Akhbar! "Yan uwa Mu duba irin Wannan Jarahawa daga "Yan uwa na jimi, shi yana kule da Imam Sadik (a.s) alhalii shi Yake aika Massa da Wanman taimaken.

Kuma Halkan hui Sanya Imam Sadik (a.s) ya cewa Dan aikenya ya hayyanawa Dan Uwanzaa cewa shire yake aiko Massa da kudaden ba, Sai bayan Wafatin Imam Sadik (a.s) Matumun ya ji shiru ba a aiko Massa da kudade, sai Ya tambayi dan Aiken.

Sai Dan aiken Yace Massa duman Dan uwanki Ja'afar ne yake bani na kawo maka Kuma gashi Yantu Yayı Wafat.

DAGA MAHDI DAHIR



MAULUD

LABARIN CIKIN HOTUNA:

TARIKH MANZON ALLAH (SAAW)



Walaikum Salam! Selamat Memerlakukan Maulid Nabi SAW.



Alhamdulillah! Maulid Nabi SAW yang paling dicintai dan dicari oleh seluruh umat Islam. Terimakasih atas perhatianmu.



Bersyukurlah kita di hadapan Allah SWT yang telah memberikan kita dengan keberkahan dan kesejahteraan.



Salam dan Selamat Tasyakkudah Malaikatullah dan Rasulullah. Selamat hari buka puasa dan selamat perayaan Idul Fitri Mubarak.



Subhanallah ya pemimpin kita Rasulullah.



Salam Segarah Ramadhan dan perayaan.



Waalaikum Salam! Pada Zaman Kini yang semakin sulit dan berat hidupnya. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.



Waalaikum Salam! Selamat menjalankan ibadah Ramadhan. Waalaikum Salam! Selamat menjalankan ibadah Ramadhan.

MAULUD

LABBAIKA YA RASULALLAH

(SHEKARU BIYAR DA WAKI'AR ZARIYAT)

Kamar talbiyar Labbaika Ya Hassan, Labbaika Ya Rasulallah na ta zama wata talbiyya ta duk muslimini a dunya, mida a duk shekara in watan maulidin Manzon Allah (S) ya ragayon. Kasashen musliman ga'a deya suke dakin ado domin turbar zumar hukmwar fayyaren halifu Muhammad dan Abdurrahman (S).

Watan maulidin Manzon Allah (S) wata ne da al'ummar muslimini suke kara jaddada hiwayarunsa ga manzon Allah, kuma suke yin taka domus hadis kai taakanis hangeron al'ummar muslimin mabambusta; kuma suke kara kowakwafa jerrana domis yin koyi da kyauwanan dafirun Manzon Allah (S).

Nalejar Afrika ma ba'sa harta a baya ha, mida kasabe muhibbinha suke muhibbinha wani teya wisanan wata na maulidin Manzon Allah (S) daga ciki kosa hor de Nijeriya, mida muhibbinha daga tarihi muhibbinha suke galibat da taraka don raya al'ummin Mu'attik (S).

Harkat musliminai ma ba'sa harta a haya ha, mida duk shekara in ta zapen lake yin tareen setya tata a Hussainiyah Bakriyyatullah dake Zarra, a canai daya ga watan maulidi (Rabiul Awwal), mida ake musa'ya bokar tata juje ta kuma Hussain (as) da kuryar littar Labbaika Ya Rasulallah don alamta ragayawar watan muslimin Manzon Allah (S), mida wannan yake zama kuma shata fage na lujukwana maulidin Manzon Allah (S), wanda



na karsheisu shi ne aminalharan maulidi da ake yi a zama 17 ga watan Rabiul Awwal din.

Kemas kowace shekara, a shekara 2015, tareen 12 ga watan December, wacec iyi dai-dai da 1 ga watan Rabiul Awwal na shekara 1436, yan uwa sun fara taruwa don gabatar da shiyye-shiyyen daura tatar-wanda zai gudana da yamma a m u h a l l i n . H u s s a i n i y a h Bakriyyatullah, kwatsam na ga wojoji sun ne sumu tsayawa a gida mai dake daura da Hussainiyah Bakriyyatullah dake Zaria suna ajiye akwamunharassu.

Garin za'i yi-tsun a Hussainiyah din, kuma humu da amonicu danu yasa 'yan uwa suka je don su ji iddin zuwarsa wajen. Yin haka ke da wajen, ba jomeva suka sun raba posidon suka fira habi. Hakan yata uwa 'yan uwa dake wajen suka koma cikin Hussainiyah. Zawa wani lokaci sai convey din Halan hafushin sojin Nijeriya muka zo wucawa, a nan suka shiyya dinmas taro hanyar, yuka yi abindu tuo auli a suka zo yi, daga sun kuma suka garzawa Gyallesu domin su kanoza aiki (missiyan) din da alkalo su si awtar.

Tanbheyen da manz hankali suke far'i ita er, in da ga'ke an zam hanyar me ya hanu zo wucawa kai tsyey zama mida suke demilizewa ba tare da tsayawa su yina na cikin Hussainiyah nucun wata kuma su ruse ginni a han su ba?

Kuma me ya kai su Gyallesu da yake kilomitoju manu yawa takamishin da inde suce ce atsur hanyar?

Hakanan dai abinda ya fatu ya faru, mabaya Manzon Allah (S) da suke amu 'Labbaika Ya Rasulallah' suka hada rayukansu saboda manzon Allah (S) kuma domus kai jikan manzon Allah (S) ma kima zawa ga komanca ga allidin manzon Allah (S).

Hakika a sunar 1 da 2 ga watan maulidi na 1436/2015 man ga hakikanin yandu ake sadankarewa da huda rai a kan tuflkin Manzon Allah (S) nemkar da yanda Iyadan manzon Allah zuka huda jisuna a karhala don kirsye da wanze da allidin Manzon Allah (S).

Ammanci Allah ya tabbata ga Shahidin da suka salasekar da rayukansu saboda Allah a wadannan sunsi, sunsi da aka hufi su, da sunar da aka kade su, da sunar da zu'a tasbe su sunarayyu.

Allah Ya Kast wa jagorontun Sayyid Zakzaky (H) lafiya da shi da iyalma. Tayi paggaras kowato manya illa haramun azzathena.

DAGA:

MAHDII ISAH WAZIRI

MAULUD

JAWABIN RUFE MAULUD 2009:
DAGA SHEIKH IBRAHEEM ZAKZAKY

Rabbibahrabi sadri waye sirla
Amru wabbi Kulidani mire
Lilawati Yafkabi Kausi

Zan fasa da tayyinu mama, mama
mazayeyowar rasa'i huihuwar Manzon
Allah(SAAW).Ifrayyeen halifta wanda
Allah ya iko da shiruya da addin na

gadkya don ya tabbatu dashi aksan
dakkan addin koda kafiran sunkiyo
da misbrikai sunki koda manfisitas
sunki.

Wannan Manzo(S) ba kewai yaro da
takoyace gashirku ya taifryamaha, a'c
sai da aminhin ya darsiki maye
garantuuwa dawansuyyah wajen ganis
cowa ya shintida a'fummat Dose akai
sakon, ya ringa koyar da wannan
al'umma matoki matoki. Ten daga fishe
har nawa lokaciin data kantemi ya
zana kufin tafarrus xi data ambuta
habu wani abu da mi kossantau da
ajireta kwatuun kwaciu takii face ya
bayyinaa muna habu wani abu darsa
niyanta muu da wisa kwatuun kwaciu takii
face ya bayyinaa muna shi,kemu
Allah(T) yayi muna shai'a a'fummat
sun massu shi'ida aksan ya ijar da rako ya
hiyu Amma, ya zama cikin ga'ez
lokaci hira me'qita zu Allah(T), ga'ez
lokaci shekara Aishirin da shi ya rya
cania shi'iyar nan, ya sunna a'fummat
wanci ke zama a waroske kuma babs
shiruya tare daatu, basu da littafi, sun
druki guntaka abin hanta kuma ga
cahan enkuho da jini da fadace fadace
habitante da kuma aishin fasli da makam
wanda fasli da makam ya
zama tankar san'a, amma wayyata
mutanze,muu zukan duwatu, amma
wannan Manzo (S) ya aishin canja
muu nikusunnu ya zama zukun duwatu
suka zama taurari suka zama
taurari.Gwatawa wanda suka bukak
dak danyu, aya hunganorun dabon
dabon na doran Kasu ta yaddo aishin
dak da kantemurwa salih a Makkah
ladeya yana da ninki dubu na sullahi a
ware masulaci hana kofiba,haka da
kuma sullah a madinh ladanu yanida
ninki dan biyar in a ware masulaci ne
ha's muzallicin Madina ba, amma daka
da haka ni wayyata bayan Allah huse

zama sun tattau a Makkah da Madina
ba, zama ta waliin su ba, su ya zama in
maka dubs tarhi mai' yawa
kaborburutu na tisan dunya ne, sun
biyu sunsa dibutuhun, sun Miya,
mure Falastin,sun Inaki ga sunun ba
in da hira sunin kaborburutu salubban
Manzon Allah(S) wundu suka harsuwa
yada wannan harske,wanda altakaciu
harsken wannan Manzo da kuma
yankin na fasko wajet yada wannan
addin da suka toya kyau da wannan
afummat daya kafa shine har mu a

shine aikin daya har kuwanne muu,
wannan al'umma Allah(T) yawa filisun tu
birhisheen aur'an al'umma,aur'an
al'umma ari aika tsumu da Manzo ne a
lokaci da mullahim, shi ko wannan
Manzo na aiko shine ga shakkin
matane, kai mabu ga matane fu har mu
da ajamu, mataneen sun ko na ware
hangare ne,mena lazzin jikine,.
Minene harsken da suke magana dasbi
wannan ten jasirin matane ne,dakkan
matane na dama kasa boksi daya,kuemu
an aiko shi ga shakkin zamani tan daga
lokaci da aiko shi zoro' rasa' da
za'ayi harsun kafa,duk xammarita ne,du
kuma gashi ya raye a dasidai wani lokaci
ya harsun a dasidai wani lokaci,duka
duka Shekaru da yayi yata kira
shekara Aishirin da uku, shi aksa a
Makkah, guna z Madina, kufin nan ya
shekara arba'in da harsun, ya har
dunya yana da shekara arba'in da uku,
shi kenan yau daga hijrata zoro
Madina yau shekara dobu da din hadu
da uku, a cikin wannan in ka debo
amhir guna kenan,ka cice shekara da
yayi kufin yayi hijrata kenan,domin
hijrata nadu Shekaru guna ne ya har
dunya,in kuma ka debo kafin shi uku,
ka debo kafin arba'in,zaka sunna lokaci
da aksa harske shi to amma gashi daga
lokaci amhir ya har dunya zoro yau
dayake ukon nan ga shakkin a'fummat
ne gaba daya zai ya zama ga'ezun har
yannu,aikin nan ya mutunay dunya, to
wannan a'fummat na wannan Manzo ya
cancinci nee menya darajatu man
kuma giyanta shi da duk obudu yako
giyanta ne, daga cikin ganin
girmanshi handa wannan tare da sinka
yi,wannan harske ba wani abu harske illa
a a u n a t m a d a M a n z o n
Allah(SAAW),sun muu da Manzon
Allah(biyayarmu ga Maman Allah,
ganin darajatu ga Manzon Allah,
ashoda ganin girman Manzon
Allah(SAAW) mase ganin ko mense
daya shadi wannan Manzo yahada
daraja ga giyanta, Shi yau mu wani da
saka harske ya zama yataida Kita a
g a r e m u , h a i h u w a r M a n z o n
Allah(SAAW) zibisit ne ga wannan
dunya cece: MALCETON KIYAZO!

BUBUJA:
MUHAMMAD FAROUK

MAULUD



KASAR MOROCCO



KASAR SIN (CHINA)



KASAR YEMEN



KASAR CAMERON



KASAR KAIRO



KASAR LIBYA



KASAR SAUDI ARABIA



KASAR INDIA



KASAR MALASIYA



KASAR PAKISTAN



KASAR SUDAN



KASAR IRAN



KASAR BANGLADESHI



KASAR AFGHANISTAN

MAULUD

BATANCI GA MANZON ALLAH (SAAW) MUSULMI NA RAYE KUWA?

Bismillahir Rahimanih Raheem

Allah kayi salati ga musulmi tayishir! Shin anyaakwu siyayyen halitta musulmi da suke rayusa a dumm Muhammad, wanda ka daniyukuna?

lisita cikin duk halittunKa daga Mutane, Ma'liku da Aljana baki daya, da iyalan gidansu taarkaka. Daraga da Kimar Manzon Rahama wajibi ga kowanci musulmi kare shi, kuma wannan Sharifur Musulunci ne. A kowace irin Al'umma akan samu wasu mutane da zase zama kamar Manya ko kuma jigo, wanda bowa kasar Faransa (Charlie Hebdo) suka mutuncin su kariyu dole a cikin yi zanen batanci ga Annabi warmat al'umma.

A cikin wannan dunsyar yan zu mma Kyau, tare da ikaratici cewazazzu akwai adadin musulmi skalla yakai mutan Bilyyan biyu, wannan adadin yakai kashi 25%, a cikin mutanen Hatta a kasashe irin Negeriya akan duniya, duk da dimbin yawa na samu wasu da ake tiba shahsiyyar musulmi ake taha Kima da danjar Anabi (S) kuma nce da yawan wannan Manzo mai daraja Muslimin da ake a wannan kasar Muhammadi. d a n habu wani hukunci da aka danksa

Abdullahi (SAWA), kuma duniyar

gunung mutane suka yi zanen Manzon Allah (S) duk da harazan da zata biyuwa haya, sai abut hukin ciki shine hasu duha wannan ha subeda sun san cewa zasuyi kuma bai bin da zai faru. A shekarar 2015 da 2020 ma wata jaridat Yahudu a

Muhammad (S), da nuna shi a sura Kasar Faransa (Charlie Hebdo) suka mutuncin su kariyu dole a cikin yi zanen batanci ga Annabi warmat al'umma.

Hatta a kasashe irin Negeriya akan samu wasu da ake tiba shahsiyyar Muslimin suke kara mikka wuya ga Yahudawa maliya Allah da Manzo da sunan Sella.

A duk lokaci da ake iya kaiwa ga Kimar Annabi Muhammad (SAWA) to lallai mushunci bai da wata izzah ko girma a wajen Musulmi

”

taawon lokaci. Taawon wannan lokutan da aka maida tiba musulme siyayyen Halitta (S), habu wata hukum da datu makkin da ha za'e sake faruwa a galba ha, kuma manyan Kasashen Muslimi sun kuma biki sunyi till domin sun daniyadu tsoror matowa.

A duk lokaci da ake iya kaiwa ga Kimar Annabi Muhammad (SAWA) to lallai mushuncu bai da wata izzah ko girma a wajen Musulmi, indai bat zu'a iya kaiwa ga damaur Annabi Muhammad (SAWA) al'ummar Muslimi suyi shiru. A wannan yanayin masuuyici wasu Kasashen Muslimi suke kara mikka wuya ga Yahudawa maliya Allah da Manzo da sunan Sella.

Wane sulhu ne tsakanin wanda ya Kalibulance dasurat din Muslimi? Yake zulunci da shiishahigi a iyakokin Allah (T) ya kamata Muslimi mu daso cikin hanikan mu? Mu yi sa'ayi domin samun yandar Allah da zeton Manzon Rahama (sawa) naser da bu mai ceto sai Allah da Manzon Sa.

Muna Allah wadai da cin Mutuncu da Jarida Faransa tay!!!

DAGA: AHMAD KASSIM



Cigaban Jawabin Sayyid (H) Akan Gwagwarmaya A GARIN MAIDUGURI

Tu waman kala iman kowada, se kaga salih biyar kowai yake yi, abine? Tu koy? In da hali kai karm kumallo si bi banch kuma a hude da fandu da Assasulutun fari ze fita yaje wajen aliki zikir bu za dawey ba sai kafir tan na yamma. Tu kaga ita gwagwarmaya atan, wato aishin in kaga jarima wanda ya tuyu yata salidiken, to bu waman make mili ba, lazim ne kai salih (hamou salawat) kuma ka kara da naffoli.

“

To a naman waman challenge ne ga jiyau over, elan da yakanatu eli tu kaga over giadunmuwa zaka rya ingayen ta ailetta naman hifzun, ba zikir bu tiga (yan aliki da salia rya) daweyna da kai akbari manne (kudan) si da hali bayarwa da abba da kada jiyau, wato zaka rya jin illo da hali, se hukum ba ailetta naman jiyau elan da kala jiyau.

Kala jiyau da kala yi, jiyau minna ta hanyuji da hukum, amma akai waman tafieki da nake gayawa.

”

lazim ne kai anmin naman da kara da naffoli, lazim ne kuma kai karatur al-kur'an ta yadda bu za kai nake al-kur'an yana kai karanku wajen Allah ba, ance wanda ya aje al-kur'an ya shikara gida cur hai kamalla urfi sitin min ba a shekara, to al-kur'anin san zai kashi kara, don hukim al-kur'an te akaranta shin ikallu si daya a shekara, tu ka wace san koyi si daya a wata, se kuma thi kufir foye da haka norma ma koyi, kuma lallai ne ka lokusta koyi sallan dare rak'a takwun din nan a karsun dare, kai addu'ni, waman kuman dai jerit aikin yau da kuffan ne, kuman ein abincu da warke riga da wonka, kuman yandu zince maka kum ne dai-dai gwargwado Laci abincu, ba zikir ta zama hukum.

kumallo si bi banch kuma a hude da yamma, in hana yummu goye kuma a kai amin a dan ganga da matayassira. Den Najeeriya galib sui daya yakun ci abines a nasa, hakun kuma za'a warke riga za kuma ai wonka da tubuhu da sono don kara fito atua war ki? A warke haki, waman dik lazim ne na yau da kuffan naffar piki da naffoli, to wayaran ayyska na ibadodi kamar haki nan nake hayan hanni ne kai wadansu to buku make mili da gwagwarmaya ba gwagwarmaya ya wuce zan, wani giadunmuwa kuma kake hayarwa na garin cewa kassan ta koma tuebas addin nusundinci, karka emrin kara koyarwa hanti koyarwan ma kana yi hunda wannan, hunda kana koyar da tuywid, ta iya kalkals da gema da aif'i da izhar, dik yant da kyau hance karka yi ba, amma ba shi nake mili ba. Hunda wannan wace giadunmuwa kake yi kaga cewa kassan ta kuma tsabu nusundinci? Na daya akwai akola wanda yana nuna cewa kassan sunanta "circular" dolennis zamu yaki warannu ne, ya foy a timantu mitante, hatta wadansu ba musulm ba su san sewa A'a wannan a wuwunu suni bakarat, amma ba fitikadunna ba kenum, kasan wasu suna jin tooren si fadi wannan koda wajen aliki aka ce ai Najeeriya "Circular is non-religion" sai kaga ware ya koy challenging, sole kace No wannan "Circular non-religion it's safe religion it's alright" akila ce ta addin wanda kuma ya sabu wanamu.

BUKU TIRNA:

MUHAMMAD ABUBUKARZEM

GWARAZANMU SHAHIDANMU

TAKAITACCEN TARIHIN RAYUWAR SHAHID FAISAL ABDULKADIR GILIMA

Faisal Gilima da ga Alhaji Abdulkadir da Hajiyah Amina, an haifeshi a sha hudu 14 ga watan Mayu Shekara ta 1991 garin Adamawa a Mubi LGA, ya fara rayuwarса a garin Mubi wanda yayi karatun Firamare da Islamiyya a can, daga haya ya dawo Kaduna wanda yayi Makarantari Jiniya (Junior Secondary) a makarantari Destiny College Malali, wanda daga haya kuma ya koma FGC Kaduna wanda a can ya karatu karatun Sakandire din-sa (Senior Secondary) wanda ya kammala a shekarar 2009, ya fara karatun gaba da Sakandire a Kaduna Polytechnic inda ya fara karantari fannin Cartography

daga bisani kuma ya koma Jam'i'at Kimiyah da fasaha ta kano(KUST) inda ya fara karantari fannin Geography,yana cikin aikin Project dinisa na karshe Allah ya zabe shi ya zam'a Shahidi,wandi tun bayan waki'ar Zaria data faru ba's kara jin labarinsha ba, Kafin Shahadantarsa ya kasance yana gadamar da harkokin kasuwancin, mutum ne mai matukar kula da Additi da Sadaukarwa.

SHAHID FAISAL ABDULKADIR GILIMA
1992 - 2015

Aminciin Allah ya tabbata a gare shi ranar haituhwar sa da ranar da aka kashe shi da ranar da za's za's tasheshi a matsayim Shahidi

**DAGA MUHAMMAD
HALILU GILIMA**

SHAHIDI DAGA MASU GUDANAR DA INTIZAR



SHAHID AHMAD IBRAHIM AL-KAZEEMI
1992 - 2015



SHAHID ABUBAKAR SULEIMAN
1992 - 2015



SHAHID UMAR ABUBAKAR SULEIMAN
1992 - 2015



SHAHID YUSUF SALOMAN
1992 - 2015



SHAHID ALI MUSA
1992 - 2015



SHAHID HASSAN
1992 - 2015



SHAHID UMAR ALI MUSA
1992 - 2015

GWARAZANMU SHAHIDANMU

TAKAITACCEN TARIHI SHAHID HUSSAIN HARUNA

Suntanu: Hussaini, sunan mahaifimshi Haruna Garba, sunan mahaifiyarsa Maryam Muhammed Shafeed Hussaini hafsa'lleri garin Bauchi ne cikin ingiuwas Igbo Kwartets. An haifeshi ranar talata 28 ga September 2004. Ya fara kusatu ne tun daiga nursery & Fudiyia Bauchi sammam yari primary ma a nai. Fudiyia da. Ya kammarlu karantina a 2018 sammam ya shiga Junior Secondary School a makamarlar Kobi Secondary School dake koh street cikin garin Bauchi.

Shafeed ya kusance tun yana yaro bushi da tashin hankali domin bayi da abokin fadu yana da matukar sunsin kai sosai sammam ya kusance yana da dabi'ir tarzayawa ga "yan'usansu da kuma afummatubaki daya, mutata sin shaideshi da yawan kyauta.

Manyan ayyukan da shaheed ya dori akai kuma har yuri shahada yana kai zama khidimunmuwa, hidima wa Intizar mazamman wajen lailata tarbiya, yin aha da iklae da salamawwa, sammam duk wani hidima idan akace na Imam Mahdi (AJF) ne to sam haya wasu dashi ko kadan.

Abinda yafi tasimantuwa dashi a rayuwarwa shine aikin Intizar ya shiga Intizar ne a shekarar 2019/1440, yana ajin Amrullah ne, kuma yana team din 'science and technology', dalk lokacin da aka bukaci wani infaki daga 'yan Intizar to yakan yi iya bakin kokarinshi wajen garin ya samee da infakin ya bayar idan kuwa bai bayar ba to haukafina boyu tabu kwanciyya waman shanda ne wanda Intizar tayi masa sammam iyaweyen stika yi massa.

Shafeed Hussaini yayi shahada ne a wakf'ar aslma da aka yi a garin Bauchi a shekarar 1441/2019, kuma yayi shahada ne sakumkon hufzin da aka yi masa ta bayu kuma hersaslin bai fita ha, yanta cikin zuciyarsa dan hakka a tolle a lokacin yayi shahada (10 ga Almmuharram 1441 daidai da 10 ga watan 9 2019). Anyi sallar janazar sa a garein Bauchi, an kuma hizbi shi a Dururulhama dake garin Zariya.

Shafeed yayi shahada ya hue iyaweyen da kamne gudu 6 da yayye gudu 10, amincin Allah ya kara tabbitu ga shaheed Hussaini Haruna sunar da aka haife shi da ranar da yayi shahadadu nistar da zai tashi rayayye.

**SHAHID HUSSAIN HARUNA
2004 - 2019**

DAGA: INTIZAR SHAHADA UNIT

SHAHIDAN INTIZAR



SHAHID HUSSAINI HARUNA
1903 - 2019



SHAHID YERIMA DAUDA
2015



SHAHID MUSHTAQI SABUWA
1991 - 2015



SHAHID NUHU DABBA
1989 - 2015



SHAHID NUHU SULEIMAN
1982 - 2019



SHAHID USMAN INUWA
1996 - 2019



SHAHID YUSUFU MU'AZU
2015



SHAHID IDRIS ABUBARAK
2015



SHAHID SULAIMAN MU'AZU
1986 - 2019



SHAHID ABDULSALAM ISHAQ
1996 - 2019



SHAHID ALI ZIDAN
1996 - 2019



SHAHID ALI BALA
2015



SHAHID MU'AZU MUHAMMAD
1986 - 2019



SHAHID MURTAALA IBRAHIM
2015

MATASA

MATASA DA RIGE-RIGEN

WAJEN KARE MUSULUNCI

(Darussa daga matasa zamarin Razzaq Allah)

Bismillah Ta'aala:

Kowace motsi ko gugiswar sunyi da kawo gyana ko canji a madesubanta famur da bangunuri na mayowar dan Adam, ta siyasa, zamastakewa, ilimi, da surauwanan, bukatas jasonta da dakeswa, kumaiji da gabatowa, amana da kafewa, wadafunus duka a matasa ske samansu.

Zamatin Manzon Allah (S) zamarin ne da ke cike da zallan matasa wadafunda suka mana bajinta da rawar gani wajen kare addinim Musulunei da Ma'iki (S) tui farkon da'awar musulunei. Zamu ma iya cewa a farkon da'awar matasa ne kawai suka yi imani da manzon Allah (S) yuyin da daniyan Makka nika yi masih tauayi sai 'yan kadan-deba arauwa.

A lokacin da Manzon Allah (S) yake Makka zamu ga cewa yuwanci wadafunda suka yi imani da shi bayi ne da kuma 'ya'yan manyan dattijan Makka, wadafunda kuma suka she wahala da tomanin azaba, da muzugunawa kala-kala kan surabu da musulunci amma suka ki, don kanya ga Musulunci da wonza da da'awar Manzon Allah (S) na cete matane daga dhuhum jahiliyya zuwa hukm shirya.

Mi diakki misalin Bilal, wanda hawa ne habahsile, yayi imani da Manzon Allah (S) a makka, sanadiyyut imanin shi ya sha azabha kala-kala, mai gidanshi yakas yi mishi hababai, ya dace she a nata, ya dikk'e dace ya dace mishi a ciki, don da ya bar Musulunci, shi ko Bilal ha abinda ke fitawa daga-hukimti sun kalmar Ahad! Wato yana nan darsan a kas taifidi da karifati Allah komin azabin da za a yimishi.

Ga misalin abin da ya faru da Alsalihin ibn Mas'ud wanda matasa

se dan kasa da shekaru asilin a lokacin da yoyi intan, wata zama Mu'allaki misalin yakin Badar, wanda januman matasa suka filo muforara, suka kar abokan gaba, Ali dan Abi Dabbil wanda aka sunshi da janumta, a yakin Badar hal wuce shekaru asilin da tiku ba, shi da dat haffansa Sa'ad da haffansa Hamza suka filo mufaraza suka kashe Uthu da Shaiqa da walid ilaga bangaren inschikai.

Haka na yakin ihade matasa 'yan shekaru sha biyar dama kasa da hakan ke rige-rigen filo yaki, dos kare musulunci, sai das Manzon Allah haya harin 'yan kasa da shekaru sha biyar su je yaki, kamau yadda ya zo a tarbi cewa, Manzon Allah (S) a ranar Uluda ya hor : Samurata bi Jundub, da Rafi'i bin Khadij, wadafunda 'yan shekaru sha biyar ne a lokacin, da farko hai hor su ha, sai aka ce mishi Rafi'i ya iya kibau, sai ya harsabi, da ya hor shi sai aka sake ee mai ya Rasulullah (S) ai Samurata na kada Rafi'i a kokawa, sai shima ya hue shi.

Lailai akwai darussa masu yawa tattare da rayyan matasan zamatin Manzon Allah (S)-gare mu, mi matasan wantan zamatin, na yanda suke 'yan rige-rige wajen kare addinim da suka yi imani da shi, da kuma sareen yadda suka iya gina imani mai karke wanda da badon shi ha, da ba su iya jure diak wahhalatu da anabolis wajen. Lare Musulunci da sura sakon ba.

Madegare (reference)
<http://iswy.vc/e10c1b>
<https://islamway.net/article/1853>

DABA:
MUHAMMAD ABDUL HAMID.

Bismillah Ta'ala

Allah (SWT) Ya kebanci ManzonSa (S) da wasu ni'imomi, daga cikin ni'momin da

Allah yaya ma Annabi

(S) akwai

Kasantuwar

Sayyida

Khadijah (S.A)

a gefensa a

mafi tsananin

lokaci.

Hakika

Sayyida

Khadijah (S.A)

ta zamo wuta

tauranwa wacce

tarihin mussulunci

ba zai kammalci

ba tare da ambaota ba.

Ta zamo mafaka wacce ta

samar da kariya ga Manzon

Allah (S) da muminai. Ba iya mata ta gari ta

zamowa Annabi (S) ba, ta zame mishi bangon

jingina a duk lokaci da ya fuskanci wata

mumanaawa/cutarwa daga warin mushrikai tana

kowantar mishi da hankali da samar mishi da

natsuwa ta hanyar kula dashi har sai damiwarshu

ta kwaranye. Sayyida Khadijah (S.A) na daga

cikin wadanda suka gabaci kowa a Iman domin

kuwa itace mutum ta biyu da ta sallama ta kuma yi

Imani da Annabi (S), ta gaskatasu a lokaci da

kowa ya karyatashi ciki kuwa harda wasu daga

cikin danginsa.

Gudummawar Sayyida Khadijah(S) ga Manzon

Allah (S) da da'awarsa gudummawace abar fida

kuma ahar yahawa, domin kuma ta zamo Katanga

wacce ta shumakance Annabi(S) daga makiyansu.

Dukiyarta li ciyar da addini gaba sunnan ta hashi

kariya, inda wasu mutanen dake son cutar da

Annabi(S) saboda Kasantuwar akwai wani dukiyi

na Khadijah a hanunsu yasa suka kame daga cutar

dashi. Lokaci da aka killare Annabi (S) da

muminai a Sh'ribu Abi Dailib tsawon shekaru uku

ba'a kowace irin mu'amala dasa, dukiyar Khadijah

ce ta riike musulunci a wannan

lokaci domin kuwa dashi

akaita amfani wurin

samar da abubuwani

bukata na daga

abinci da

sauranu a

tsawon wannan

lokaci.

Sakamakon

i r i n

sadaukarwar

Khadijah (S) ga

addini ta samu

babban matsayi a

wurin Allah da

Manzon Sa (S),

wandu haka ya hayyana

a wani lokaci da Malai'ka

Jibril yazo gun Manzon Allah (S)

ya tarar tana aikace-aikace tana zirga-zirga sai yace

ma Annabi(S) Kace ma Khadijah Allah na gaisheta

kuma yana yi mata albishir da gida a ajamma!

Sannan da fadin Manzon Allah (S) cewa

addinissan ya kafu ne da abu biyu, takobin Ali

(AS) da dukiyar Khadijah. Da yadda Annabi yake

mutu soyayya gareta har bayan wafatiha bakan

kuma ya samo asali ne daga irin yadda ta jajiree ta

tsaykyamakan Imami da barwa Annabi (S) kariya.

Sayyida Khadijah (A.S) ta zamo daga cikin mataye

masa daraja da mukamai na kol, wadanda suka

bada gudumimawa ga addini, suka sadinkar da dek

abinda suka mallaka don ciyar da addini gaba.

Khadijah (S) ta zamo bangon jingina ga Ma'aiki (S)

ta yadda hannun makiya hai samu damar isa ga

Annabi (S) bo har sai bayan wafatiha. Hakika

Khadijah (S.A) ta barwa mata muminai ahin koyi

wurin sadaukarwa da taimakon addini da kuma

baiwa addinin da alaminsa kanya.

DAGA: KHADIJAH AHMAD

TAIMAKON AL'UMMAH



Imam (AJF) zai bayyana ne don taimakon al'umma da kuma fitar da su daga kangin da suke ciki, da share musu hawayensu, da yaye masu daemuwan su da warware matsalolinsu, don haka nima ina son zama daga mataimakansa to zam yi aiki irin wanda Imam zai yi in ya bayyana. Zan kasance mai taimakon al'umma iyam iyeza na ta hanyar hidimta musu, bryan bukutunsa, kasancewa da su a muwuyacin halinsu, faranta musu rai da dai sauransu, kuma ba za bari yabo ko kashewa yayi minni tasiri ba, domin kuwa ina yi ne don Allah, da kuma fataan kasancewa cikin mataimaka Imam (ajf) ta hanyar taimakon al'umma.

SADAQA GA IMAM

Daga ayyukan zamanin ghaiba, akwai yin sadaka ga Imam (AJF) don Allah ya kare shi, don haka zan tsayu da wannan aikin don kuwa aiki ne da ake son kowani mumini ya tsayu da shi a zamanin ghaiba, to ina ga ni mai son zama mataimakin Imam? Ko ba komi soyayya da kaumar Imam (AJF) ya isa ya sa in rika yin sadaka don kariyar shi (AJF).



DON FARANTA RAN IMAM

Hajara yacinya ce mai hazaifa, tana shaukin zuwa cikin mataimaka Imam, kuma tana muhimminatar da duk wani abin da ya shafe shi.

Wata rana tana hita da kakanta ta tambayar shi: kaka in kallon wata tashan talibijin, wani malami a wani shiri kan Imam Mahdi (ajf) ya kuwo wani hadisi, ban kiwaye cikakken hadisin ha, amma datu ciki akwai cewu: daga Ameenul Mumineen (as) "... Allah ya zaban mata magoya haya, maiu taimakon mu, mata farin ciki da farin cikin mu, mata bakin ciki da bakin cikin mu..."

Sai kakanta ya ce Eh kuwa na sun wannan hadisin, meye tambayar ki game da shi, Hajara ta ce, a yanzu ta yaya sunnu san Imam yana farin ciki ne ko bakin ciki? Saman yaya zan zama zaka yi farin ciki da farin cikin wanlika yebakin cikin da bakin cikin shi?

Kakanta yaya murmushi ya ce mata kai kira da hankala ta ya kika jya sunnuma wannan tambayar! Ta yi murmushi ta ceni dai dan Allah kaka ka hani amma don

na kosa in san yanda zan fasanai ran Imam in zamaniya (ajf).

Sai kakanta ya ce: mutum na farincikin ne salonda wani abu mai kyan ko mai dadfi ya same shi, yana kuma yus bakin ciki idan wani abu mara kyan ko mara dadfi ya same shi, amma mutum yu yi farin ciki da farincikin wani ko yayi bakin ciki da bakin cikin shi ba a sunan shi sai a alaka ta ruhi.

Wato zai yi yi farin ciki da farin cikin mutum ki yi bakin ciki da bakin cikin shi ne kawai idan kina da wata alaka ta ruhi da shi, kenan in manu son mu yi farin ciki da farin cikin Imam, mu yi mu yi bakin ciki da bakin cikin shi to dole mi sunan da alaka ta ruhi tsakanin mu da shi.

Wannan shiye amas-ar tambayar ki ta biyu...!
To abukaina na gida din jo amas tambayar! Hajara ta farko a biyu mu minnilla ta gaba.

DAGA: MAHDI ABDULHAMID

IYAYE MAKARANTA

MA'AUNIN TARBIYYAH

Bismihi Ta'ala Allahuma aqil kowa zai tifidose a haka a kodayaushe. Don haka ne ya zama wajibi yin nazari rigima za a yi ta yi kuma bu zai yiwu kan ingantacece kuma sahilim ma'aunin ciroma daidaite ko matessa daya tarbiyya, da kuma gwada Dan Adam a rayuwash shi na yau da ba'dale ana bukatan ma'auni don tarbiyantarsan da muke yi mma ga yayi kulum yana dotorowu ne kan wasu tafiyar da mu'amalat yau de kulum a daidai da ingantaceen mu'auni ko af'anira da suke zama kamar dokoki-al'umma. kuwasun yi hanan riga? Domini lallai da ka'idoji wanda da si ne ake saman Ba' kawwanci da harkokin yau da kyakkyawan tarbiyya ita ce wadda ta z a m a n . T a f i y a , d a c i g a h a n kulum se kawai ke bukatan ma'auni dauna kan sahilim ma'auni mai makon al'umma, kuma wanda ya kawcyma ho, shi tunan da ayuyukkun (da ma tsayekomahanga hakashinkai).

to lallai zai hafir da matala, da tashin komi na bukatan ma'auni, kuma dole Kasantuwaa tarbiyya ta shafi hankali da ci haya ga kanhi da kuma ya zemu sahilim kuma ingantaceen komi, den haka dole mi sat mazam a al'umma. malamai wase ma'umma Gaskiya (ha komi, ma'umi a rayuwa shi ne Ko muttabun minne ahi tam ake rayuwa sunna, gunin dama ko aido ho). HANKAET (tabbi'at da yakini), you za a yi swoon harsi amma ba alim wa'adu zai visita inzaminatu, da mi'auni amusulmuni shi ne 'WILAYA', swo? Ko yaya kasuwat zinare da ayuyukkun, kuma da shiine zamu pina ma'auni a salan tafiyar da rayuwa acerfa zata tadi, ba tan de 'Sheff' ho? Kyakkyewat hameem da aiki, wanda zai iyou J u k i) . s h i n e Ka ta yaya za a tarbiyye rigitun hafir da cigaibin rayuwa mi si na 'HUKUNCUYAKOKIN SHARFA', iyakan filayz da gosoki in aki ce yau al'umma.

ma'ummi asilokki kuma shiin 'HALIN ha 'mita'? Ko yaya telisi da masu Tarbiyya ba fita daga wannan Ka'idal 'MUTUNIKA' (values). Yayin da harkan kyalle da jaldi zu si taliyu na bukatan ma'auni ba kalamfowash shi uruka tarbiyyanttar da 'kanmu da harkan kyalle lau alison aki ce habsu wani jigen kuma habbin alkin da ifiyar 'ya'yanmu da il'ummar me hisa 'tape'? Ko ya rayuwa zata kinseye da ke yi des gisa afumma, da kuma inta'asun sahiha, tabbas hukam zai ace kowa na da mafhi na'fin al'umman kyakkyewat rayuwa ga matru isowa hafir da daidate, adalci, yanda da (a aburhuwan da ishiha ambata da ma da wadanda za su so'man galuu wato nagarta. wadanda himauimbata haj)? yayannu da jikoban haka shima Nazarinka ko mafisigutka in dai bata Wai kwamcalia kenaf? Dule ee ana wammat aikiin na bukatan ma'ummi, za ihuru kai sahilim kuma bayyinun bukatan ma'auni don rayuwa ta tiffi ahi iya cewa yaffi sunan ayuyukkun ma'auni bu'tu nadde tu kawai. "wal lafiyu lau kuma ma'auni ya zama bu bukatan ma'auni mai saboda fadilishi wani yausu 'ainil Hakk" (ma'auni a daya, ba kowa ya kirkir ma'aunshi da kuma bobbin hadarin da yake da wannan rana shin gaskiya) sun ramhi yace kuma dole akan shi shi.

DAGA: MAHDI ABDULHAMID

GIRMAMA UWA

Uwansu Karan mutamin Yamin Manzon Allah (S) don kar ya hata cikrigidabaka?" Si akare misla, wan ne, yana mahifikar son manzon lokaci si dai yauzashin sa'adu inda wani bafaraben kauye ne ya zo daga Allah (S), shauki su dibin shi intan ya ce mashi ai Manzon Allah Yamin, ummali Uwais, ya so hafisun don ziyaran Manzon Allah (S), sai dai (S) ya fita wajen madina kuma bu zai du kai amma bat iya jira ba ya mahifayashirishi ishiuya ee, wicee ba dawo kafije magribi ba kuma yayin da Annabi (S) yakin haka za zata jinai rabiuwa da shi ba Uwais yaya bakiin ciki sosai ya shoga ya ee, eh, lallai Uwais ya sunke a Wata ranu ya nemi iddin mahifayashirishii dambawa na watalan da ya shakuma a gidanmu kuma yayi manu kyauzan don ziyaran Annabi (S), da mahifayashirishii harshe ba zai sami garin masoyinshi (hadiyiyat) waniin hukum, sunmu ya shi ta gane cewa shi mai cike da ba, don ba zai iya sharafini har zuwa ce : kamilmajumma na kaftowu daga shanuksu ta ce mashi, ya yi mai izimi da magribi ba saboda sharafin da suka yi Yamen. Ina matukar shankinku ya sharafin kue ka zama a madina fiye da da mahifayashirishii na kar ya wuce zabin Uwais, wanda ya nuke ali ti ya tsar da rabiyun.

yin a madina, sai ya koma Yamen cikin gaisiwa tegare shi.

Uwais ya yarda da sharadin baikin ciki da kanyan muciya. mahifayashirishii ya kuma lisanu ya nufi Da Manzon Allah (S) ya dawo Madina. Madina da ya issaqi ya taffi neman ya tamayeb: "wani haske ne wannan ya

DAGA: MAHDI ABDULHAMID

MAHDAWIYYA

BISMILLAH ALA.

Si da wanan masallaci na kausat. Hara wanan shekaret, yana du zatomi (AJF) ya kara hanı wani kausat. manyas masallatasi a duniyar kuma budi da wanı hukki aksa watanan "Akwal akuya a garken makiyati Jafar mescuhuncı. Masallacın na cikin kausu ballantana kuma ikon yin hukur. Kashani. Ka sayı ta sanan ka kawo ta Jamkaran, wan kausu a kaus da himur. Dan luka zuwa yanar deliye ya misahidik man wuri grubi da dan, sui ka codukar. Kom dahe jin. Masallacın ya sunu wata dikyoye da ya sunu ta hanyar da ita, ka rabi sunan ga matan lafi. asali ne dagi wanı babbun hawan Allah waman kaus (gosa) dan gina masallaci Allah madukaci zai haru Ifaşa (Insha Allah)."

mahiyyin Abulhusn (AS) mai suna Bayan na gara sauraron wadannan Hassan bin Mathlîh yace: na yi tatumu Hassan bin Mathlîh Jamkaran, wanda kalanai muhi mutsa zuciya dagi isawon watanan dauer har suna lokaci saler araba. Ney salihah ya je wuri Ali masallaci mai gisine. Kamar yadda Dole in sunu gunusun hujjohi da zan bin Mandar, mukha je watanan wuri tarifi ya kawo, ya boyayana yadda abin uwar da watanan zakon, demin in haka (gosa) da shi, mukha zamı har Imam ya faru da orwa.

"Na kausse ma harci a galana dahe ha, huma zai yi wahala in iya gambar da urukci."

Jamkaran a daren Larabu, 17 ga watanan

Ramadan shekera ta 395 bayan hijra Bayan dare ya raha, wana mutane suka zo suka tashi ni suka ce meni. "Ya Hassan! Ka tashi, kuma ka yi biyyaya ja sunaraiye shugaban zameni (Imam Mahdi (AJF) wanda ya aksa a kira ka". Daga nan sun suka kaini wan wani wanda shine inda masallacisin yake a yana.

Da ne haa da kyau, mi naga wan wuri zama an sinifida darchinna manu kyau da matanu. Wan matanu dan kimianin shekera talatin mai koşurji da hajharan zuane akin watanan abin zama, inde a gefensu kuma wan datiusu ne a zuane. Nas take na gane ewa watanan matanu shine shugaba kuma imanin huzuri, Imam Mahdi (AJF). Sari kuma watanan kiyakkyawwan datijosu dahe gefensu Amman Khale (AS) ne wanda ya ummati in da gama. Daga nan sat shugaban zameni ya sunarcon kitar haka:

"Ya Hassan! Je je ka cemu Hassan ibn Muslim - matanen watanan yector - ka gaya matan cewa shukara huyu kerim a juciyara name watanan kisanin mai ilaija diki da ifutun, jinkunshi da na niley yi sunu trawen wadannan. Sherkaran. Wanan kaus maq-sara ci da alfarba

kuma Allah ya fitifa ta akan watanan zakon, mi shugaban

masyas masallatasi a duniyar kuma budi da wanı hukki aksa watanan "Akwal akuya a garken makiyati Jafar



mescuhuncı. Masallacın na cikin kausu ballantana kuma ikon yin hukur. Kashani. Ka sayı ta sanan ka kawo ta Jamkaran, wan kausu a kaus da himur. Dan luka zuwa yanar deliye ya misahidik man wuri grubi da dan, sui ka codukar. Kom dahe jin. Masallacın ya sunu wata dikyoye da ya sunu ta hanyar da ita, ka rabi sunan ga matan lafi. asali ne dagi wanı babbun hawan Allah waman kaus (gosa) dan gina masallaci Allah madukaci zai haru Ifaşa (Insha Allah)."

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"Na kausse ma harci a galana dahe ha, huma zai yi wahala in iya gambar da urukci."

Maka tafi Kom wuri Sayyid Abul Hassan suni muka sunuyana sauraron iwo waru. "Ya Hassan bin Mathlîh! Na gi suni sunum amafarci, kuma ya guya min cewa Hassan bin Mathlîh zai za warinkin dagi hukkaren. Ka yandu da disk abinda zai guya muka. Tin da esfe nake jumka." Cewa Sayyid Abul Hassan.

Maka nufi Jamkaran

tari, inde a boyaya muka haka da garken Jafar Kashan. Muka ga skyura dahe da "Zamu zama iyakar masallacın da dakkiran alamomu da Imam (AJF) ya alamomu za musulmanin wanda zai fadi. Akiyar na ganisena ta rigo zuwa wumminne. Jafar Kashan yari matanki sozi, kuma ya nemi cewa bat tafa ka suni Sayyid Abul Hassan kace ya Abul Hassan ya karbi dakeyur da aksa cewa kayuwu Hassan ibn Muslim, kuma sunni ne watanan goso dahe Hassan ibn Muslim kuma ya giso leh karki da goso na watanan shekarun dahe masallacın, misalligun "ya cikdu da hamanshi, zameni ku yi amfaro doou zameni kula'wa da cabuntawa dahe watanan watanan misallacın. Kuma Masseyen Imam (AS) subebustanta, har ka urukci iwo hukkaren da watanan watanan yakin yadda yake a yanzu."

(An: da karki dahe [reference] <https://www.al-islam.org/history-of-jamkaran-history-majlis-jamkaran-da-kumta-mukadar>) "misles of jamkaran" - watanan masallacın ke zama matanuyaya -

DAGA: KAUSAR KABIR İMAM

TATTAUNAWA

TATTAUNAWA DA IYAYEN YAN INTIZAR



TAMBAYA: Wane Shawarwari zaku buka da ciga bantun datifiyar INTIZAR.

AMSA: "shawarata hata wuce:

Na farko dai muna farin ciki da kokarin da suke yi korewa shawata ta farko shine a ci galu da kokarin da ake yi musamman na waran mujallah doonin tare iwar da salu ga riyale dama saran yan usca dama wadanda

heyan harka ha

Saman kumar ew yeman da ake hattu n'minten zaka ga yana ne ssuwa, jo yana da kyau kumar tarusukan da ake yi na kumar jana sani da kuma tarbya, a kara karfatin musamman gadunmawa da suke bayaris na saftace guraren tarusaka wanan yana da gayan mabitemunci sunni"

MAL. MUSBAHU IBRAHIM MUHAMMAD



TAMBAYA:

Kasancewar kub jima ana Gwagwarmaya Addini daku tun kuma matasa wanne Shawara zaka hawa Matasa harka a yanzu?

AMSA:

Shawarata ga matasa shine su zama masu so da kauner justansu da kuma yi ma juma uzuri, da wadanman dabi'un yan uwan da suka zama sun yi matasa.

ALH. AMINU JAFARI

TATTAUNAWA DA YAN INTIZAR



TAMBAYA: Kawo dabi'un Manzon Allah Raha guida goma da kowanci muslimi yakamata ya doro a kai koda yaroche...

AMSA: manzon Allah yana da halayen da dama wadamdu zamu gani mi kufa kuman hakuri, jarumta, biyyayya ga iyaye sadika tussayi, karamzi, amma da saranu

IBRAHIM KABIR MALUMFASHI



TAMBAYA: Hailuwarr Manzon Allah tano da mu'ujizat, fadruki daga cikinsu...

AMSA:

Hailuwarr Manzon Allah ta zo da mu'ujiza da yawa kaman a shekarun hailuwawa wani yayi niyar zai zuse ke'abe sat ya silko da tsamtaye suka kashe shi shi da jamarra

Saman lokacin hailuwarr manzon Allah wato da mutanen farisa suke bautawa ta mutu sartama koramus sawata ta kafe.

MUHAMMAD AMINU JAFARI KANO



TAMBAYA: Allah(SWT) ya zike da Manzon Allah(SAAW) a mahiyatin annabin kashe, den yano ya tabbitar da Adalchi da Gaskiya a dinnin kasa shin shi koton hunda Allah (SWT) ya duku Manzon Allah daga wannan distiyar kuma Adalchi da Gaskiya hanu tabbitar ba de koton ba wani wannu zai zo ya karsa aikin? In aikoi kayi binyan.

AMSA: Bayan minnum Allah aikoi wanda zai zo ya karsa wannan aiki na tabbitar da ailekunmu yanzidu yano a hadis na da tarhi wannan mutumini shine zahribil ase

KHADIJAH ABDULLAH MALUMFASHI

KIMIYYAH DA FASAHA

CIGABAN LABARIN:
GPS (GLOBAL POSITIONING SYSTEM)
TSARI MAI FITAR DA SIRRI

Kamar yanda maka suni dai a kashé suke laharin da ya gabata a -Na biyu kuma wayan zata dinga yin shinc a harzarta a goge shi saboda zai mijallama ta Ashura, inda zaifiko da ha umfani da ittakayi hi matasa(Abbas da Mahmud il seum dan kara(a noise) in anayi -Saman wanda yafi shine a kashé abokansu) da irin Kokari da sukayi wayat calling ko da inde ake ba wayan gababdaya saboda in wayan na wajan gomis sunyi wani yankuri hayaniyadun akan afamarin Jagira(H) da kuma -Ne hulu zua ga wayan na kawo irin matsalar da tā hijim muson fitar haske batare da an dammatuhu simsus, wanda hukut nuda alfa da Mahmud yanru dai kana nufin duk zua bi wajar kare kai akan datson GPS din wayoyinu. So, dama dayake munyi alkawarin kawa muku yanda m'ayi inkarn kanda matsular, ya zama ma cewa an ece wainan datce ko an rage marisan so an gaske Abbas: Akwai wani dan bincike da nuyi kuma zansu in fadi muku me na gano Mahmud: Yawwa abokina dama kettan kasan a Kage nake inji yanda zamuyi da wannan afamarin Abbas: To shi dai wannan GPS fielum abunda yakeso ya cimma wa shane ya tantance location(turun) da mutan yake sannan ta wannan GPS din sunu rya siyan data(bayanun) ka) a waru dega cikin Apps din da kake amfani dasu, wanda koma hakan na faruwa ne da izininku dan duk lokaci da dakyi installing din wasu. Apps din zase tambaye ka ussin cewa ka yeda aiyi accessing data dinka na wannan Apps din, dayake manu sauri mayi amfani da Apps sun kawai muce efta ba tare da mis toya man lata da tamhayen da ake manu ba

Sannan ga kadan daga cikin hanuyin da Zamu gane cewa ana tracking(bhiyanmu)shine

-Nafarko dai zakai ga chajin wayunku na sunka da wesi ba kaman Yanda aka suba be koda ko App dinka duk a

akan wayunka ha, te irin wannan shine a harzarta a goge shi saboda zai rya yiwayu anyi amfani dashi wajan

mukayi labarin wayannan -Na uku kuma zaku dinga jin wan datson bayanan ka ne

-Saman wanda yafi shine a kashé Signal haya zuwa ma ground station din GPS din

Wannan kadan daga cikin hanuyin da bayanmu na waya.

Ammi kai a mania ba tā hanuyin GPS bane kadan ake rya datson Data(bayanun) ha saboda ana iya ys ta h a n y a r Google, IOS, Microsoft, Facebook da dai sauransu So a shawaree zaifi kyuu ya zama in zamuyi irin wainan tātaanawan da muke bukatar siri ya zama ba zamuyi da waya ba kaman kuma Yasan ba waya a wajan

Wannan kadan daga cikin shawareewinku da zan iya bada wa

kenes amma yanada kyun duk ma bincika afamarin da komu saboda ba komu hune nake iya tinawa yanru, amma in ya zama man duha Zamu kara da abubuwa da duman gaske

Mahmud: Samu da Kokari abokina, Isha Allah azjima nima in nayi chaji zanyi Kokari in dan bincika abut nima ingame zuu samu

To gure kuma abokai na gida, kuma zaku bincika din, sui mugia me Zamu sunmagabdaya??

DAGA:

HASSAN ALIYU ADAM

BAIWA DA KIRKIRA

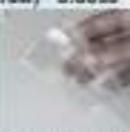
"HADA JIRGIN RUWA A SAUKAKE"

Bismillahi Rahamanir Rahim

Yau mu kamar kulfan zuwa kawo maku yonda aka

ABUBUWAN DA ZAA NEMA

- 1.Cofin roba
- 2.Abin zuqar lemo (straw)
- 3.Soso
- 4.Gum
- 5.soda
- 6.Waga



1. Da farko za'a yanka soso zuwa silla da yanayi jirgin ruwa.



2. Sai a zana shalim kofi a jikin soso a fale da wuka.



3. Sai a yanki abin zuqar lemo a zum shi la ciki har sai ya tafake bayan sesan ya bulle waje.



4. Shima kofi a bulla kasan sa da soda,dai dai yanda abin zukar lemo zai shiga sai asa gum a manne.

5. Sai a dora kofin akan soso (cikin ramin da aka yanka). A manne da gum.



6. Sai a zuba ruwa a cikin kofin a kaishi cikin ruwa.

7. Sai tafiya.



DAGA: ABDURRAHMAN DAUDA HALADO

LABARI CIKIN HOTUNA

BOTUNAN MURNAB
MAULUD 1440 - 1441 BH



RANAR DA IMAM YA FARAH IMAMANCI

A wannan rana ta fara ga watan Rabi'ul Awwal Imam Mahdi ya farz imamanci.

Wannan rana muhimmiya ce ga dukkan wanda yake jiran

bayyanar Imam Mabdi (AJF),

Dalilin baka ya sa yan intizarul Imamul Muntazar ke bukuwu da muma dan funawa da
wannan rana ta INTIZAR DAY

Abubuwon da ake yi a wannan rana, Sun hada da:

1. WALIMA
2. BADA WASIYYOYI
3. ZIYARA GA ABOKANAI DA YAN UWA



LABARI CIKIN HOTUNA

HOTUNAH MURNAH
MAULUD 1440 - 1441 BH



Yau da Kullum

NIJERIYA: A shekaru sittin da barin bature ina aka dosa?

D a sunan Allah mai taham mi moradon shi v Dibban albaikatan kase zayyan. To in haka ne akwasa musulmi jinsas, ater da ammanci shi su domin gisa kashfi ha domin ta amfani yakai gayar wofintar da kan shi idaryajie kara tabbata ga shugaban na cikir ta ha. Shuyaya idan ka kalle ta, yane neman hanjya cigaiba bayan yana da talikan, rahama ga wazanai afumma jare zaka ga ba ta mala take amma sunan kase Alkuran a humman shi. Tayaya wanda hai da iyalan pribunds baitska da selobbin mai wani haduu, wate mai wani abu di halloku ka ba, shuma har yanzu hai gama shi minnagarit. Dakar yahdo da godiya en taker hankarako ita gaarehi. Babu ta irdu sunan kashfi ha, har iya daski lajwun kura tabbata ga matayin hankali daya tuyi kuma si kase inn-kashakin dunya hoda bukanwaya gamakaweyi ha, ta yaya azurta mu da hankalin kallim kuma bissi masu cijabi, a bayanin manfaa eme se mai kawo matia yandu zaka tayu ka sareen doron hankal.

A daya ga watan Oktobar 2020 Nijeriu shallaki yare, al'adu, teriki in daya" daka Abuja jin shi ashine mu musulimi ta cikin shekaru sittin (60) da sunan wasilasan abuburu hamu dasa da sunan misamman, zomo yanzu man na cete 'yancin kai, wato da harin hauke a Naijeriya, saboda huka ha wanda yako habu wani abu wandaloye nge ha a gwada matayin muqaddas da mulki suzulu kokarin kase wani abu ko ya dasuki wani ha, a matayin hayye sunan cijiba, habu wani jantya ko wani das eyaya mai zakki haka wanda hai hayyatu gazawar shi a fili ha. Abuja nan dati da aka gufa fun tsirko ko ince akwasa mu dashi da kafin, teyha shine ya rage a matayin FATA ga a'fumtar wannan kasa wato MUSSULUNCI a matayin harti, ALKUR'ANI a matayin abun kalla domin gadunar da tsuru.



Mai rubuu sunyi rubutu da jawa aisan

yanda aike yamin Nijeriu zata sunan cijabu da yakan hasee ne ta hankokin ta zama, wate sunan yamin ebadin kishin kasaar na, ke kasse mutasarr, wasu ase a'a, shugabanci ne matasalar, ga abubuwon nuu da hiskata wanda ake kawoosa a matayin matasalar radhi wani sunan cijabi da ake sunu, yanzu na sai da c'i haya kallim shekaru data gaibatidu tali wantu ake ciki. Mulki kala kala anyi at a Nigeria sojo yanzu yanyi, fura hula (al-muktabadiyyah) sunyi, aki ce gurza-saqas, saqas ya kara karta alhamda labu wani chanyi nai kuma fahat hular wasilashar yannizi ake ciki amma da in. Aina iimbisoy kallim shine to wani sunan MATSALAR?

Ausi fuya aikin sunan intawa da alhamda kuma ase sunu ap kashfi, Naijeriya. Eko ce da hauke ya gina dem kure

mai misken (shugabinni kasaar) ko wanda ake mulki (halakawan kasaar). Babu wato alaka ta al'adu ku ta yare traikanin munminin kashidu na arewacin kasaar non wanda za sunya ni hadu aysi aiki tare wa耶耶 kofarai. Kafe martabat emi. Shi yanzu wannan wasilasan habu ita a tare da kowai da sunan Naijeriya. To haka ya'n ingida da zama?

Gai ma manzini mai suni cercet Allah (S.W.T) shi ya halice mi, saboda huka yadi mi suni sunan abudu zareen hukata a matayin hayye cijabu ina a matayin, jami' ko daidikun. Illoha huka ya sunu manu Muhammed (S.A.W.A) da nizami wanda zai gaifatar da komai namu domin sunan daidikatar sheriya da labura wato ALKUR'ANI. Alkuran hai har koda yanda zaka shiga kayi magana da mihitaran ka bila nuda ya karo yanda ya kamata kayi, har yanda zaka shiga makaweyi mi da nizamun musulunci ya

Allah ya yanzu manu shi daga

wannan azzatunna holsuna da yako ta kare hauka wannan a'fumtar yana kara nunu sunna cowa hatala ake a fata sunun ar kasa kafira gari a wannan kasa. Sunan kuma ita a'fumtar tana tsu kara hankali, kuma ita daga niken dashi wajen gane ita ne hauke ma ne dibu. Fatai mu shine Allah ya sunya damu ne zaiyi wannan aiki na dawo da haurin mi, wanda Allah (S.W.T) ya zaba mana BATURE ya rubu nu dashi ya mayye manu da tsuru shi wanda hai manu kormai ha si kallisti kormai nuzza ilanayi mu da labura ma wato (dimuktabadiyya). Allah ka manu manu romi da zai zama ha zaiyi kormai ha a warataf a'fumtar iki ake Allah (S.W.T) yace ke Maite Allah (S.A.W.A) yace. Ammin Allah ya tubbata ga Maite Allah (S.A.W.A) da iyalan giyan shi da ma'abota shirriya.

SADA IKYEE SUBHAN

Lafiya Jari

AMIFANIN WANKE BAKI

WANKE BAKI DA AMIFANINSA

Wanke baki shine Isallace baki
seanda akeso mutut ya yawata yi a
kallim kallim Safe da dare kafin ya
kwanta, wanke baki ya kashi koso
beyu akwai wanda akeyi da abin
wanke baki wato "Brush" da kuma
wanda akeyi da Aewaki wanda
dukkan wayantan abu biyun sana
boyan bukataha Isallace baki.

AMIFANI WANKE BAKI SHINE

Yana saka mutum ya sanna mutuwaa a
jikinsa

Yana saka kamishin baki

Yana kare mutum daga shigan
kwayoyin cuta daga bakima zuwa
cikina

Yana haskaka Hakaton Mutum

TSOHON RASHIN WANKE BAKI

Warin baki

Shigan cutumuka cikin jikin mutum

Rashin mutuwaa

ILLOLIN AMIFANI DA TSOHON ABIN WANKE BAKI (BUSH)

Kimanne sanna da kwayoyin cuta
miliyan kan zuwa a jikin abin
wanke baki. Sani da yawa mutut kan
zutar da kuma cikin rashin sani, ko
manfuwa. A disk lokacin da mutum Lokacion sanyi musamman ma a
yayi amfini da abin warin baki, hasar Hamaa kan zo da wani nawyin na
kuma bu adama shi a wajet da ya yanayin buaashen nika da kura.
kumatubu.

Kwayoyin cuta kan manuye abin
wanke baki, amma abu mai matukar
muhimmanci ga lafiya mutum itace,
mutut nabi bukatar suaya beshin
si akai-akai, ko ace duk bayan wata
aku zuwaludu.

Ilat kuma cikin hankare mutut ya
yanda abin wanke baki shi ya fadi, Haka zalkanta dai yamayin kan suka
te yana da kyau mutut ya sake shi, ne a tsakamin watahin Nuwanbar
kowace shekara de kuma watan
Maris na shekarar gabu a kirgan
kwaniyan watan bature. A lokaciin
sanyi, akwai cintuhka da dama da
kan addabi al'umma kuma Muta da
sasansu.



Tsohon abin wanke baki na haddasa
zaman kwayoyin cuta a baki
mutum, wankin baki a taanake shi ke
kara lafiye baki, da kokarin wanke
baki san biyu ko sku a rana. Rashin
tafaflar baki kan haifat da mura,
zazzabi, cioson kai, da wasu rashin
lafiye makamtan hukan.

Haka tsafase duk wasi abu da
mutum zai saka a baki shi, yana da
muhimmanci, kuma su cokali, tenke
sakar, da yanayin sin abincin da
mutum kec, don gujema kamewa da
disk wasu abubuwa da kan rya haifat
da rashin lafiye baki.

1. Sanya kayan sanyi masu nawy
nada matukar muhimmanci a
wanhan lokaciin musamman ma ga
yara da kuma tsafali domin kare kai.

2. Yana da mutukar amfini, mutane su
rika saha tuburan da zai rika ruf
masu idamwansu da ma hanci da
baki a wasu lokuta domin samun
kuriya.

3. Yana da kyau mutane su rika shafa
mai da ke da maiko ssasi a wannan
lokaciin domin samun laushin fata
musamman ma a baki da kuma kai.

4. Yana da kyau a rika wanke kayan
shinci da gunyayyaki da ma 'yal'yan
itatuwa ssasi kafinci a wannan
lokaciin.

5. Haka zalka atisaye da motaa piki
yana da matukar amfini shina domes
samun diamarar jiki da kuzue

KILA DA KAI LOKACIN BUNTERHEEN SANYI

DABA
BAKIR ABDULRAZAK



WASA KWAKWALWA

[RABI'UL AWWAL KACICI - KACICI 1442BH - 2020
GANO INDA WADANNAN SUNAYEN SUKE A CIKIN WANNAN IADAWALIN.

1. Amul Fil
2. Makka
3. Kuraishawa
4. Banu Hashim
5. Mut'as
6. Hijra
7. Baita
8. Madina
9. Badar
10. Uhud
11. Khandaq
12. Benu Kuraiza
13. Sulhu Hudaibiya
14. Khaibar
15. Mubahala
16. Ghadir Khum
17. Mirajji
18. Rasulullah
19. Aminullah
20. Habibullah
21. Abul Kasim
22. Islamiyyah
23. Gaib
24. Faraj
25. AlMahdi
26. Ghaiba

M	A	B	I	D	I	M	A	Y	A	U	M	A	A	I	N	B	U	R	S
A	H	L	A	L	M	A	H	D	I	W	I	R	T	K	S	A	B	A	R
U	D	D	U	N	K	A	M	I	N	U	L	L	A	H	A	R	I	I	M
S	Y	B	Y	A	S	L	E	I	S	T	E	A	M	A	Y	F	F	S	F
H	A	U	I	D	A	R	I	S	L	A	M	I	T	Y	A	H	T	A	E
A	D	H	M	D	I	H	M	U	B	A	H	A	L	A	M	D	A	W	A
W	A	U	A	M	F	A	L	B	U	I	H	R	H	A	B	A	D	A	R
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A	D	B	M	S	I	M	A	F	U	I	M	H	E	B	I	R	A	F	R
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U	I	Y	A	A	L	S	M	I	I	R	A	J	I	U	Y	B	D	F	D
B	H	A	N	S	K	G	H	A	R	A	R	M	B	R	M	A	F	E	I
I	A	H	L	U	H	I	E	G	H	U	D	I	A	A	H	N	A	A	M
Y	B	A	M	L	A	S	H	H	I	J	G	A	R	I	A	U	H	J	A
Y	I	M	A	U	I	L	M	A	K	K	A	S	Y	S	Y	K	U	R	I
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B	A	U	D	K	A	M	N	A	L	G	M	F	S	H	S	Z	F	E	F
U	H	R	B	A	N	U	H	A	S	H	I	M	U	A	F	A	R	A	I
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K	A	S	K	M	I	I	A	R	S	E	K	A	F	O	A	I	F	A	A

HADAWA: MUHAMMAD ABDULKAREEM

TALLACE-TALLACE

SAKON TAYA MURNA



A madadin

INTIZARUL IMAMUL MUNTAZAR

muna mi ka sakon taya murnanmu ga

Limamin wannan zamanin Imam Mahdi (AJF),

Sheikh Ibraheem Zakzaky (H)

da daukacin masoya Iyalan gidan Manzon Allah

Na tunawa da ranar Haihuwar Manzon Allah (SAAW)

Muna rokon Allah (SWT) ya gaggauta fitowar su

Malam (H ya ba su lafiya, sannan muna rokon Allah (SWT)

ya gaggauta bayyanar

IMAM MAHDI AL-MUNTAZAR (AJF)

wanda da bayyanarsa ne za a kawo karshen zalunci

SHIN KUN MALLAKI NAKU LITTAFIN ADDU'O'IN DA SUKA SHAFI IMAM MANDI (AJF)



SIRAJUL MUNTAZIR

Kana sun kirtiba zaike ka da Imamul Hujja (AJF)? Kana sun a knowan lokaciun ka zika yana Imamul Hujja (AJF) addu'a? Kana sun a kordanshe ka kawance tare da wasa taska da zata rika jinguna ka da Imam!

Tofia mutkiyu sunni ga diki mai kowadaya da begon Imamul Mustazzir (AJF) shinin kuwa INTIZARUL IMAMUL MUNTAZAR ta galobin mukta da gudarmin littau mai kunshe da addu'uon massu alaka da Imamul Mustazzir (AJF) mai takon 'SIRAJUL MUNTAZIR'.

Littafin wanda yako daidai yawo da karyaya za zaijuu, ya konsu duk addu'o'in da leke hukkatakuu daga gajeyne addu'u da aile yi ma Imara a kedyasushe da na bayan kowace sallat, addu'uon kultum da na aati-aati, da kuma gwala-gwalaas addu'uon da aka zakulo daga wasu dogayen addu'u, ga babin salati da ziyaratun Imam (AJF), ga babin tawaawonu da aati/gasa da Imam (AJF).

Ku kawance cikin shiri don nallakar niku littafin na SIRAJUL MUNTAZIR.

DON NEEMAN BAYANI 08036123911, 07026060481

INTIZAR MAGAZINE SUBSCRIPTION

Tsarin INTIZAR MAGAZINE SUBSCRIPTION
Tsarin ne da zai ba ku damar ku tallafawa
wannan mujallar da siyan ta akan kudi
mai daraja, ta hanyar yin rijista da tsarin,
kuma zai baku damar mujallah ta ise gareku
duk fitowar da za tayi don cigabantar da ita.

KADA KU MANTA KU RIKA
ZIYARAT
SHAFIKANMU NA
FACEBOOK, INSTAGRAM,
TWITTER, DA TELEGRAM

FILIN TALLACE - TALLACE

GA MAI BUKATAR TALLATA HAJAR SA KO SANARWA A CIKIN
WANNAN MUJALLAR FITOWA TA GABA YANA
IYA TUNTUBAR WADANNAN
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