

You basically have **two types of content per day**:

1. **Saints** → summary + original Synaxarion page(s)
2. **Fasting rule** → short explanation + original canon / typikon source (e.g. Πηδάλιον)

And you're wondering:

One shared popup for everything, or separate click flows (saint name vs fasting icon)?

**My recommendation (modern, clean, “wow”):**

✅ **One popup per day, with two clear sections: “Saints” and “Fasting”**

...and let *both* click targets (saint name *or* fasting icon) open the **same modal**, just focused slightly differently.

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## 1. From calendar view

For each day cell:

- Show:
  - Day number
  - 1–2 main saints (names clickable, but same behaviour)
  - Fasting icon (fish, oil, strict, etc.)

**User interactions:**

- Clicking **anywhere in the day cell** *or* on a **saint name**  
→ open the **Day modal**, default focus on the “Saints” section.
- Clicking the **fasting icon**  
→ open the **same modal**, but auto-scroll or highlight the “Fasting” section.

So it *feels* like two different entry points,  
but you only design **one modal** UI.

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## 2. Inside the Day modal (what's in it)

**Top: Date + main info**

- 16 Νοεμβρίου
  - “Άγιος Ματθαῖος ὁ Ἀπόστολος” (and others)
  - Fasting icon + short label (e.g. “Νηστεία ἄνευ ἐλαίου”)
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## Section A – Saints

For each saint that day:

- **Name**
- **Your short summary** (3–6 lines)
- Button/icon: 📖 Πρωτότυπο Συναξάριο
  - Opens **lightbox with your scanned pages** of the old Μέγας Συναξαριστής
  - (or links to a saint details page if you prefer)

This is exactly what we already discussed.

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## Section B – Fasting

Here you mirror the same idea:

- **Short explanation** (your text), e.g.:

Σήμερα, σύμφωνα με τὸ ὀρθόδοξο Τυπικόν, τηρεῖται νηστεία ἄνευ ἐλαίου, ἐπειδὴ ἡμέρα Τετάρτη καὶ ἡ μνήμη τοῦ Ἁγίου συμπύπτει ἐκτὸς δωδεκαημέρου...
- **Source label**, e.g.:

Πηγή: Τυπικόν / Πηδάλιον (παλαιὰ ἔκδοσις)
- Button/icon: 📖 Πρωτότυπο κείμενο
  - Opens **lightbox with scan** from your old Πηδάλιον / typikon page (public-domain edition),
  - or a separate page with the relevant canon excerpt.

Same pattern as saints:

**short modern text + “view original page”.**



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## 3. Why this is more “modern & professional” than separate popups

- Users **don’t mentally separate** “saint of the day” and “fasting rule” – it’s all “what happens this day”.
  - One modal per day feels natural.
- Having **two totally separate popups** (one for saint, one for fasting) is:
  - harder to understand,
  - more clicks,
  - and messier on mobile.
- With **one modal**:

- Calendar view stays clean.
- You can easily extend later (add readings, Troparion, etc.).
- Implementation is simpler (one component, just different scroll/anchor per click).

And using **icons** inside that one modal to open **scanned originals** is exactly the “wow” moment:

- Summary is fast,
  - “ Πρωτότυπο” / “ Πρωτότυπο κείμενο” is the “serious, patristic” layer.
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## 4. About scanning fasting sources

Same rule as with the Synaxarion:

- **Πηδάλιον / older typika:**
  - Public-domain text (Agios Nikodimos & earlier).
  - If your edition is old enough (19th/early 20th c.) and you scan *your own copy*,  
→ you can safely use those scanned images.
- Use **only small relevant extracts**, not an entire 700-page book inside the UI.


So:

**Yes** – scan from Agios Nikodimos / other patristic sources the key fasting passages, and hook them up behind the “Πρωτότυπο κείμενο” icon in the fasting section of the modal.

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## 1. What to show in the popup

**Popup content (light & modern):**

- **Title:** date + main saint  
16 Νοεμβρίου – Ὁ Ἅγιος Ματθαῖος ὁ Ἀπόστολος
- **Small saint icon** (or generic if none)
- **Your short summary** (3–6 lines, stored in TEXT):
  - This is what 95% of users will read.
- **Fasting info** (icon + 1 line)
- **Tiny original-text “teaser” (optional, 1 short sentence)**  
Just one line from the beginning of the Synaxarion, e.g.  
«Ὁ Ἅγιος Ματθαῖος ὁ θεῖος Ἀπόστολος, ἦταν ἐν ἀρχῇ τελώνης...»
- **Buttons/links:**
  -  Προβολή πρωτοτύπου → opens your scanned page(s) in a viewer
  - (optional) Περισσότερα... → goes to a full details page

So the popup stays:

- **Short**
- **Clean**
- Still has the “wow, this is serious” feeling because there’s a clear link to the original page.

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## 2. How to show the scanned pages nicely

Since the text is long, **don’t** shove it into the popup as plain text. Instead:

### Option A – Lightbox viewer

When user clicks 📖 Προβολή πρωτοτύπου:

- Open a **lightbox** / **overlay** on top of the current page.
- Show the scanned page(s) as images, with:
  - arrows (← →) if there are multiple pages,
  - zoom (click to enlarge / pinch on mobile).

So user can:

- admire the **original printed page**,
- close and instantly be back in the calendar.

### Option B – Dedicated “full view” page

If you want more space:

- 📖 Προβολή πρωτοτύπου → route /saint/{id}/original
- There:
  - show your short summary at top,
  - then **all scanned pages** for that saint’s Synaxarion text underneath (scrollable).

You can still keep the popup for quick info; the full page is for nerds (like us 😊).

## 5. Little UX detail that will feel “wow”

On each saint popup, under your summary, you could add a tiny label like:

Πηγή βίου: Μέγας Συναξαριστής (παλαιά έκδοσις)

And the **scrollable old page** when opened makes it *feel* like:

“This app is actually connected with the real book tradition of the Church, not just copy-paste from some random blog.”

Which is clearly what you’re going for 😊

