

You basically have **two types of content per day**:

1. **Saints** → summary + original Synaxarion page(s)
2. **Fasting rule** → short explanation + original canon / typikon source (e.g. Πηδάλιον)

And you're wondering:

One shared popup for everything, or separate click flows (saint name vs fasting icon)?

My recommendation (modern, clean, “wow”):

One popup per day, with two clear sections: “Saints” and “Fasting”

...and let *both* click targets (saint name *or* fasting icon) open the **same modal**, just focused slightly differently.

1. From calendar view

For each day cell:

- Show:
 - Day number
 - 1–2 main saints (names clickable, but same behaviour)
 - Fasting icon (fish, oil, strict, etc.)

User interactions:

- Clicking **anywhere in the day cell or on a saint name**
→ open the **Day modal**, default focus on the “Saints” section.
- Clicking the **fasting icon**
→ open the **same modal**, but auto-scroll or highlight the “Fasting” section.

So it *feels* like two different entry points,
but you only design **one modal UI**.

2. Inside the Day modal (what's in it)

Top: Date + main info

- 16 Νοεμβρίου
 - “Αγιος Ματθαῖος ὁ Ἀπόστολος” (and others)
 - Fasting icon + short label (e.g. “Νηστεία ἀνευ ἐλατίου”)
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Section A – Saints

For each saint that day:

- **Name**
- **Your short summary** (3–6 lines)
- Button/icon:  Πρωτότυπο Συναξάριστής
 - Opens **lightbox with your scanned pages** of the old Μέγας Συναξαριστής
 - (or links to a saint details page if you prefer)

This is exactly what we already discussed.

Section B – Fasting

Here you mirror the same idea:

- **Short explanation** (your text), e.g.:
Σήμερα, σύμφωνα με τὸ ὄρθόδοξο Τυπικόν, τηρεῖται νηστεία ἀνευ ἐλαίου,
ἐπειδὴ ἡμέρα Τετάρτη καὶ ἡ μνήμη τοῦ Ἅγιου συμπίπτει ἐκτὸς δωδεκαημέρου...
- **Source label**, e.g.:
Πηγή: Τυπικόν / Πηδάλιον (παλαιὰ ἔκδοσις)
- Button/icon:  Πρωτότυπο κείμενο
 - Opens **lightbox with scan** from your old Πηδάλιον / typikon page (public-domain edition),
 - or a separate page with the relevant canon excerpt.

Same pattern as saints:

short modern text + “view original page”.

3. Why this is more “modern & professional” than separate popups

- Users **don't mentally separate** “saint of the day” and “fasting rule” – it's all “what happens this day”.
→ One modal per day feels natural.
- Having **two totally separate popups** (one for saint, one for fasting) is:
 - harder to understand,
 - more clicks,
 - and messier on mobile.
- With **one modal**:

- Calendar view stays clean.
- You can easily extend later (add readings, Troparion, etc.).
- Implementation is simpler (one component, just different scroll/anchor per click).

And using **icons** inside that one modal to open **scanned originals** is exactly the “wow” moment:

- Summary is fast,
 - “ Πρωτότυπο” / “ Πρωτότυπο κείμενο” is the “serious, patristic” layer.
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4. About scanning fasting sources

Same rule as with the Synaxarion:

- **Πηδάλιον / older typika:**
 - Public-domain text (Agios Nikodimos & earlier).
 - If your edition is old enough (19th/early 20th c.) and you scan *your own copy*, → you can safely use those scanned images.
- Use **only small relevant extracts**, not an entire 700-page book inside the UI.

So:

Yes – scan from Agios Nikodimos / other patristic sources the key fasting passages, and hook them up behind the “Πρωτότυπο κείμενο” icon in the fasting section of the modal.

1. What to show in the popup

Popup content (light & modern):

- **Title:** date + main saint
16 Νοεμβρίου – ὁ Ἅγιος Ματθαῖος ὁ Ἀπόστολος
- **Small saint icon** (or generic if none)
- **Your short summary** (3–6 lines, stored in TEXT):
 - This is what 95% of users will read.
- **Fasting info** (icon + 1 line)
- **Tiny original-text “teaser” (optional, 1 short sentence)**
Just one line from the beginning of the Synaxarion, e.g.
«Ο Ἅγιος Ματθαῖος ὁ θείος Ἀπόστολος, ἦταν ἐν ἀρχῇ τελώνης...»
- **Buttons/links:**
 -  Προβολή πρωτοτύπου → opens your scanned page(s) in a viewer
 - (optional) Περισσότερα... → goes to a full details page

So the popup stays:

- **Short**
 - **Clean**
 - Still has the “wow, this is serious” feeling because there’s a clear link to the original page.
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2. How to show the scanned pages nicely

Since the text is long, **don’t** shove it into the popup as plain text. Instead:

Option A – Lightbox viewer

When user clicks  Προβολή πρωτοτύπου:

- Open a **lightbox / overlay** on top of the current page.
- Show the scanned page(s) as images, with:
 - arrows ($\leftarrow \rightarrow$) if there are multiple pages,
 - zoom (click to enlarge / pinch on mobile).

So user can:

- admire the **original printed page**,
- close and instantly be back in the calendar.

Option B – Dedicated “full view” page

If you want more space:

-  Προβολή πρωτοτύπου → route /saint/{id}/original
- There:
 - show your short summary at top,
 - then **all scanned pages** for that saint’s Synaxarion text underneath (scrollable).

You can still keep the popup for quick info; the full page is for nerds (like us 😊).

5. Little UX detail that will feel “wow”

On each saint popup, under your summary, you could add a tiny label like:

Πηγή βίου: Μέγας Συναξαριστής (παλαιά ἔκδοσις)

And the **scrollable old page** when opened makes it *feel* like:

“This app is actually connected with the real book tradition of the Church, not just copy-paste from some random blog.”

Which is clearly what you’re going for 😊

