



TRAINING CHRONOGRAM BECTOR: Hospitality and Tourism TRADE: Tourism ROF LEVEL IROF Level 3 QUALIFICATION TITLE: TYET CERTIFICATE III IN Tourism

| Ц, | | | | | | | | | | | | _ | QUALI | FICATI | ON TITLE: | TVET | CEF | RIFIC | ATE | II IN T | ourisn | 1 | | | | | | | |
|--|---|---|-------------------------|--|--|--|---|---|----------------------------|---|--|--|---------------------------|---|--|-------------|---|---------------------|----------------------------|--|--------------|------------------------------|------------------------------|---------------------------------------|--|--|--|-------------------------|--|
| | | | | | | | | CORE C | OMPE | NTEN | CES | | | Acad | emic Yearı | 2022 | -2023 | | | | | | | | | | | | |
| | | SPECIFIC GENERAL COMPLEMENTARY COMPENTENCES | | | | | | | | | | | | | | | | place | | | | | | | | | | | |
| eeks | | Hai | Handle guest luggage | Perform front office closing duties | Handle hotel guests | Prepare pre-arrival of hotel guests | Handle Linen and Uniform | Perform Housekeeping Chosing Duties | Clean Public areas | Provide additional guest services | Service Guestrooms | Perform closing duties | Perform Opening Duties | Apply English for front office and housekeeping | Appliquer le français professionnel dans des activités relatives à la réception et | | mer | Create a Business | Apply computer literacy | Communicate simply using English n familiar situations | Citizenship | Maintain SHE at workplace | Kutumia Kiswahili Wastani | Gukoresha Ikinyarwanda Kiboneye | Describe the Occupation and learning process | Communicate effectively at workplace | Co-curricula activities | Integrate the workplace | TOTALHOURSWEEK |
| × | | FOHCP301 | FOHGL 301 | РОНОСЗ01 | гнонсз 01 | FOHPA301 | FOHL U301 | ГОНС В301 | FOHPA301 | FOHAG301 | FOHSG301 | гонсрзо1 | гонорзо1 | BDCPC301 | CCMFT402 | GENHT301 | GENCC301 | CCMBC302 | CCMCL302 | CCMEN302 si | CCMCZ302 | CMHE302 | CMKK302 | CCMKN302 | CCMOL302 | CMBC302 | | TORIA302 | |
| | Modules hours | 40 | 40 | 30 | 40 | 30 | 60 | 50 | 120 | 30 | 120 | 60 | 30 | 50 | 50 | 40 | 120 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 60 | 320 | 1560 |
| f | modules periode | 60 | 60 | 48 | 60 | 48 | 90 | 78 | 180 | 48 | 180 | 90 | 48 | 78 | 78 | 80 | 180 | 45 | 45 | 45 | 48 | 45 | 45 | 48 | 48 | 45 | 90 | 480 | 2340 |
| Ľ | | | | l | - | | - | FIRS | T TER | M: FR | OM 2 | 6 SEP | ТЕМВ | ER TO | 23 DECE | MBER | /202 | 2: 13 V | NEEK | s | | | | | | | | | |
| 1 | 26 - 30/09/2022 | | | 1 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | 03 - 07/10/2022 | | <u> </u> | | | — | <u> </u> | | | | | | 3 | | 1 | 4 | 5 | | | 1 | 1 | 14 | | | 14 | 1 | 2 | | 46 |
| 3 | 10 - 14/10/2022 17 - 21/10/2022 | | — | | | ┼ | ₩ | | _ | | 40 | | 4 | | 2 | 5 | 6 | 1 | 1 | 2 | 2 | 15 | 1 | 1 | 15 | 2 | 3 | | 60 |
| 4 | 17 - 21/10/2022 24 - 28/10/2022 | | | | | + | 2 | - | 2 | | 10 | | 3 | | 2 | 5 | 7 | 1 | 2 | 2 | 2 | 9 | 1 2 | 1 | 9 | 2 | 3 | | 60 |
| 6 | 24 - 28/10/2022 31/10 - 04/11/2022 | 5 | 5 | 2 | 3 | + | 2 | | 15 9 | | 10 | | 6 | | 2 | 5 6 | 6 | 1 | 1 | 1 | 1 | | 1 | 1 | | 2 | 3 | | 60 |
| 7 | 97 - 11/11/2022 | 5 | 4 | 4 | 3 | + | 2 | — | 7 | | 6 | | 2 | | 2 | 6 | 6 | 2 | 2 | 1 | 1 | | 1 | 1 | | 2 | 3 | | 60 |
| 8 | 14 - 18/11/2022 | 5 | 4 | 1 | 3 | | 2 | | 10 | | 5 | | 2 | | 4 | 5 | 6 | 2 | 2 | 1 | 1 | | 1 | 1 | | 2 | 3 | | 60 |
| 9 | 21 - 25/11/2022 | 5 | 4 | 1 | 3 | 1 | 2 | | 9 | | 5 | | 2 | | 4 | 4 | 8 | 2 | 2 | 1 | 1 | | 1 | 1 | | 2 | 3 | | 60 |
| 10 | 28/11 - 02/12/2022 | 5 | 4 | 1 | 3 | | 2 | | 9 | | 5 | | 2 | | 5 | 3 | 6 | 2 | 2 | 1 | 1 | | 2 | 2 | | 2 | 3 | | 60 |
| 11 | 05 - 09/12/2022 | 5 | 4 | 1 | 3 | | 2 | | 9 | | 5 | | 2 | | 5 | 3 | 6 | 2 | 2 | 1 | 1 | | 2 | 2 | | 2 | 3 | | 60 |
| 12 | PERIODS RESERVED FOR SCHOOL COMPREHENSIVE ASSESSMENT (12/2022- 23/12/2022) | 5 | 5 | 5 | 5 | | 5 | 5 | 5 | 5 | 5 | | 6 | 0 | 6 | 4 | 5 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | 4 | | 106 |
| | SUB-TOTAL 1 | 35 | 30 | 15 | 23 | 0 | 19 | 5 | 75 | 5 | 57 | 0 | 35 | 0 | 35 | 50 | 67 | 19 | 19 | 16 | 16 | 42 | 16 | 15 | 42 | 23 | 33 | 0 | 692 |
| H | | ١. | 2 | 2 | 2 | | 2 | 4 | | ND TE | 7 RM: FI | ROM 0 | 8 JANU | JARY 1 | 7 0 31 MAR (| 2 cH/202 | _ | WEEK 2 | S | 2 | 2 | Ι | 2 | 2 | Ι | 2 | 3 | 1 | 60 |
| 1 | 09 - 13/01/2023 16 - 20/01/2023 | 2 | 2 | 2 | 2 | + | 2 | 4 | 5 | 2 | 7 | 4 | | 1 | 2 | 2 | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 3 | 23 - 27/01/2023 | 2 | 2 | 1 | 2 | + | 2 | 4 | 5 | 2 | 10 | 4 | | 1 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 4 | 30/01 - 03/02/2023 | 2 | 2 | 1 | 2 | + | 2 | 5 | 5 | 2 | 8 | 4 | | 2 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 5 | 06 - 10/02/2023 | 2 | 2 | 3 | 2 | † | 2 | 4 | 5 | 2 | 6 | 4 | | 3 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 6 | 13 -17/02/2023 | 2 | 2 | 3 | 2 | | 2 | 5 | 5 | 2 | 6 | 4 | | 2 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 7 | 20 - 24/02/2023 | 2 | 2 | 3 | 2 | | 2 | 5 | 5 | 2 | 6 | 4 | | 2 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| s | 27/02 - 03/03/2023 | 1 | 2 | 2 | 2 | | 9 | 3 | 5 | 2 | 6 | 2 | | 1 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | 2 | 3 | | 60 |
| 9 | 06 - 10/03/2023 | | | | | 1 | | | | | | | | | | | _ | | | | | | | | | | | | |
| | | | 2 | 2 | 2 | | 9 | 5 | 7 | 2 | 5 | 2 | | 1 | 2 | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | | 3 | | 60 |
| 10 | 13 -17/03/2023 | | 2 | 2 | 2 | | 10 | 5 6 | 7 6 | 2 | 5 5 | | | 1 | | | 6 | 2 | 2 | 2 | 2 | | 2 | 2 | | | 3 | | 60 60 |
| 10 P | 13-17/03/2023 PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT(20 //03/2023-31/03/2023) | 5 | | _ | | 5 | | | | | | 2 | 5 | • | 2 | 3 | | | | | | | _ | | | 3 | | | |
| 10 11 P | PERIODS RESERVED FOR DISTRICT | 5 | 2 5 | 1 | 2 5 | | 10 5 | 6 | 6 5 58 | 2 5 25 | 5 5 71 | 2 2 5 | 5 | 5 | 2 2 5 | 7 | 6 4 64 | 2 3 23 | 2 | 2 3 | 2 | 0 | 2 | 2 3 | 0 | | 3 | 0 | 60 101 |
| 10 11 P | PERIODN RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT(20 /0X/2023 -31/0X/2023) SUB-TOTAL 2 | | 2 5 | 1 5 | 2 5 | | 10 5 | 6 5 | 6 5 58 | 2 5 25 | 5 5 71 | 2 2 5 | 5 | 5 | 2 2 5 | 7 | 6 4 64 | 2 3 23 | 2 | 2 3 | 2 3 | 0 | 2 | 2 3 | 0 | | 3 3 | 0 | 60 101 |
| 10 11 P | PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENTED #822225 - 518-02225) SUB-TOTAL 2 HOLDAY: 01/04-16/04/2023 | | 2 5 | 1 5 | 2 5 | | 10 5 | 6 5 | 6 5 58 | 2 5 25 | 5 5 71 | 2 2 5 | 5 | 5 | 2 2 5 | 7 | 6 4 64 | 2 3 23 | 2 | 2 3 | 2 3 | 0 | 2 | 2 3 | 0 | | 3 3 | 0 | 60 101 |
| 10 11 P | PERIODS RESERVED FOR DESTRICT COMPREHENSIVE ASSESSMENTED AND 223-3 (1882/2023) SUB-TOTAL 2 HOLDAY: 01/04-16/04/2023 17 - 21/04/2023 | | 2 5 | 1 5 | 2 5 | | 10 5 | 6 5 | 6 5 58 | 2 5 25 HIRD | 5 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 5 20 RIL TO | 2 2 5 25 14 JULY/2 | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 | 0 | 2 | 2 3 | 0 | | 3 3 | 0 | 60 101 70 |
| 10 11 P | PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT, 20 83/2023 | | 2 5 | 1 5 | 2 5 | | 10 5 | 6 5 | 6 5 58 | 2 5 25 HIRD | 5 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 5 20 RIL TO | 2 2 5 | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 | 0 | 2 | 2 3 | 0 | | 3 3 | 0 | 60 101 |
| 11 P | PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT 128 #8/2023 - 31/8/2023) SUB-TOTAL 2 HOLDAY: 01/04-16/04/2023 17 - 21/04/2023 24 - 28/04/2023 01 - 65/05/2023 | | 2 5 | 1 5 | 2 5 | | 10 5 | 6 5 | 6 5 58 | 2 5 25 HIRD | 5 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 5 20 RIL TO | 2 2 5 25 14 JULY/2 | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 | 0 | 2 | 2 3 | 0 | | 3 3 | 0 | 60 101 70 |
| 11 | PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT, 20 83/2023 | | 2 5 | 1 5 | 2 5 25 | 5 5 | 10 5 47 | 5 50 | 5 58 T | 5 25 HIRD | 5 71 TERM: | 2 2 5 5 FROM | 5 17 AP | 1 5 20 RIL TO | 2 2 5 25 14 JULY/2 | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 | 3 23 | 0 | | 3 33 | 0 | 60 101 70 477 |
| 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PRIODS RESERVED FOR INSTRUCT COMPREHENSIVE ASSESSMENT (S) ASSESS, JAMES (S) BUB TOTAL 2 BUB TOT | | 2 5 | 1 5 | 2 5 25 | 3 | 10 5 47 | 5 50 | 5 5 58 T | 2 5 E 5 E 5 E 5 E 5 E 5 E 5 E 5 E 5 E 5 | 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 1 5 20 RIL TO | 2 2 5 25 14 JULY/2 | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 | 0 | 2 3 23 | 2 3 23 | 0 | | 3 3 33 | 0 | 60 101 70 477 |
| 11 12 12 1 1 2 2 3 4 5 6 7 7 | PRIODS RESERVED FOR INSTRUCT COMPREHENSIVE ASSESSMENT IS RESERVED. SERVED ASSESSMENT IS SUB-TOTAL 2 BOLDAY: 0104-16942023 17 - 210442023 24 - 220442023 04 - 60652023 05 - 120652023 15 - 100652023 | | 2 5 | 1 5 | 2 5 25 | 5 5 | 10 5 47 | 5 50 4 5 | 5 58 T | 5 25 HIRD | 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 1 5 20 RIL TO | 2 2 5 5 25 14 JULY/2 TRIAL AT | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 3 23 | 2 3 23 | 0 | | 3 33 | 0 | 60 101 70 477 |
| 10 11 12 12 1 1 2 3 4 5 6 7 | PRIORS RESERVED FOR INSTRUCT COMPRESSION ASSESSMENT IN AUGUST JUNE 2015 808-7074. 2 IOLEANY 6184-16442623 17-21842623 64-26842623 64-26842623 15-18842623 22-26842623 23-26842623 24-26842623 24-26842623 25-26842623 | | 2 5 | 1 5 | 2 5 25 2 2 | 3 2 | 10 5 47 | 5 50 | 7 8 | 2 5 25 HIRD | 5 71 TERM: | 2 2 5 39 FROM | 5 17 AP | 1 5 20 RIL TO | 2 2 5 5 25 14 JULY/2 TRIAL AT | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 3 23 | 2 3 23 | 0 | | 3 3 33 | 0 | 60 101 70 477 |
| 11 1 1 1 1 1 2 1 1 2 1 3 4 4 5 6 6 7 7 8 9 | PRIORS RESERVED FOR INSTRUCT COMPREHENSIVE ASSESSMENT IN RECORD JUNE 2015 808-10744. 2 HOLDAY 0184-1684/2023 17 - 2184/2023 24 - 2084/2023 64 - 4086/2023 15 - 1986/2023 22 - 2686/2023 2865 - 4286/2023 | | 2 5 | 1 5 | 2 5 25 2 2 2 2 | 3 2 3 | 10 5 47 | 5 50 4 5 5 | 7 8 7 | 2 5 HIRD SC | 5 71 TERM: | 2 2 5 39 FROM 7 7 8 | 5 17 AP | 1 5 20 RIL TO | 2 2 5 25 14 JULY/2 TRIAL AT | 7 023: 1 | 6 4 64 3 WEE | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 3 23 | 2 3 23 | 0 | | 3 3 33 4 4 4 | 0 | 60 101 70 477 |
| 10 11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | PRIODO RESERVED FOR INSTRUCT COMPREHENNYE ASSESSMENT (1975) 86-10744 2 HOLDAY 0184-1684-2023 17 - 2184-2023 24 - 2864-2023 64 - 1265-2023 25 - 2865-2023 26 - 4966-2023 27 - 2866-2023 28 - 4966-2023 11 - 1666-2023 12 - 1666-2023 13 - 1866-2023 | | 2 5 | 1 5 | 2 5 25 2 2 2 2 | 3 2 3 7 | 10 5 47 | 5 50 4 5 5 | 7 8 7 8 | 2 5 25 HIRD : | 5 71 TERM: HOOL 2 1 1 8 | 2 2 5 39 FROM 7 7 7 8 8 | 5 17 AP | 1 2 12 12 10 | 2 2 5 25 14 JULY/2 TRIAL AT | 7 023: 1 | 64 643 WEE 8 8 8 8 | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 3 23 | 2 3 23 | 0 | | 3 3 33 4 4 4 4 | 0 | 477 477 |
| 11 P C 12 13 3 4 5 5 6 6 7 7 8 9 10 11 11 11 12 13 | PRIODS RESERVED FOR INSTRUCT CONFERENCES ASSESSMENT (2) 80-80-70-70-70-70-70-70-70-70-70-70-70-70-70 | | 2 5 | 1 5 | 2 5 25 2 2 2 2 | 3 2 3 7 | 10 5 47 1 2 2 1 7 | 5 50 4 5 5 | 7 8 7 8 7 8 | 2 5 25 HHRD 2 2 2 2 2 2 1 | 5 71 TERM: 2 1 1 8 10 | 2 2 5 39 FROM 7 7 8 8 8 8 | 5 17 AP | 1 2 12 12 10 | 2 2 5 25 14 JULY/2 TRIAL AT | 7 023: 1 | 6 4 64 3 WEE 8 8 8 8 8 | 2 3 23 EKS | 3 23 | 2 3 23 | 2 3 23 | 0 | 2 3 23 | 2 3 23 | 3 | | 3 3 33 4 4 4 4 4 3 | 0 | 60 101 70 477 |
| 1 1 2 3 3 4 4 5 5 6 6 7 8 9 10 11 11 | PRIODS RESERVED FOR INSTRUCT COMPREHENSIVE ASSESSMENT (2) 80-80 TOTAL 2 HOLDAY 0184-1664-2023 17 - 2104-2023 24 - 3204-2023 61 - 4505-2023 61 - 1204-2023 22 - 4605-2023 22 - 4605-2023 15 - 1066-2023 15 - 1066-2023 17 - 1206-2023 18 - 1206-2023 19 - 206-2023 19 - 206-2023 19 - 206-2023 19 - 206-2023 | 20 | 5 25 | 5 25 | 2 2 2 1 | 3 2 3 7 10 | 10 5 47 1 2 2 1 7 6 | 6 5 50 4 5 5 1 | 7 8 7 8 9 3 | 2 5 25 SC 2 2 2 2 2 2 1 | 5 5 71 TTERM: HOOI 2 1 1 8 10 25 | 2 2 5 39 FROM 7 7 8 8 8 8 8 | 5 17 AP | 1 20 20 12 12 12 10 4 | 2 2 2 5 5 25 14 JULY/2 1 TRIAL AT | 7 023: 1 | 64 64 3 WEE 8 8 8 8 8 8 | 2 3 23 EKS | 2 3 23 | 2 3 23 | 2 3 23 | | 2 3 23 | 2 3 23 | | 19 | 3 3 33 4 4 4 4 4 4 3 2 | | 60 101 70 477 6 6 6 6 |

