

## U.S. Coast Guard Private Aids to Navigation Application (CG-2554) Questionnaire

The following questions are taken from the "Private Aids to Navigation Application (CG-2554)." Please provide all of the below information and an application will be drafted and sent to you for your review and signature. *(This form is a PDF fillable.)*

<b>1.</b>	<b>Action requested for Private Aids to Navigation:</b>	<input checked="" type="radio"/> A. Establish and maintain <input type="radio"/> B. Discontinue <input type="radio"/> C. Change <input type="radio"/> D. Transfer ownership
<b>2.</b>	<b>Date aid to be installed:</b> (mmm/dd/yyyy)	09/01/2025
<b>3.</b>	<b>Aids will be operated:</b>	<input type="radio"/> A. Throughout the year. <input checked="" type="radio"/> B. Temporarily until (mmm/dd/yyyy) 12/30/2025 <input type="radio"/> C. Annually: From (mmm/dd/yyyy) To (mmm/dd/yyyy)
<b>4.</b>	<b>Necessity for aid.</b> ( <i>What does the aid mark or identify?</i> )	Mooring designates a passive acoustic monitoring mooring for research purposes.
<b>5.</b>	<b>General Locality.</b> ( <i>Name of waterway, nearby land mass or identifiable object.</i> )	Just west of Smuggler's Cove on San Juan Island.
<b>6.</b>	<b>Army Corp of Engineers authorized this structure or buoy by:</b>	<input type="radio"/> A. Permit ( <i>give number and date from permit</i> ) <input type="radio"/> B. Letter ( <i>give file number and date from letter</i> ) <i>NOTE: Include a copy of your permit or letter with your questionnaire.</i>
<b>7.</b>	<b>Indicate the following:</b> ( <i>NOTE: This information is for EACH aid.</i> )	<input type="radio"/> A. GPS Latitude/Longitude in this format (00-00-00.000N, 000-00-00.000W) <input type="radio"/> B. Depth of water ( <i>in feet for buoys</i> ) N48° 33' 20.1096", W123° 11' 6.18" <input type="radio"/> C. Height above the water ( <i>in feet for structures</i> ) <input type="radio"/> D. Structure ( <i>Type, size, material, color</i> )  787 ft 1-2 ft Vinyl float with a flashing light attached <i>NOTE: More space is available on page 2.</i>
<b>8.</b>	<b>Additional comments.</b> ( <i>amplifying information</i> )	   <i>NOTE: More space is available on page 2.</i>
<b>9.</b>	<b>Person in direct charge of aid.</b>	Shima Abadi <input type="radio"/> A. Name #264, 1501 NE Boat St, Seattle, WA 98195 <input type="radio"/> B. Address 734-709-6848 <input type="radio"/> C. Phone number(s) N/A <input type="radio"/> D. Fax number(s) abadi@uw.edu <input type="radio"/> E. E-mail address <input type="radio"/> F. Web site address https://www.ocean.washington.edu/home/Shima_Abadi
<b>10.</b>	<b>Person/Corporation at whose expense aid is maintained.</b>	<input type="radio"/> A. Name <input type="radio"/> B. Address <input type="radio"/> C. Phone number(s) <input type="radio"/> D. Fax number(s) <input type="radio"/> E. E-mail address <input type="radio"/> F. Web site address

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11. Lighting equipment. *(Prior to purchasing submit a "spec-sheet" for review and approval.)*

A. Make

B. Model

*NOTE: Lighting equipment is required to be Coast Guard approved before installation.*

12. Additional comments.