



The Electrosurgical Authority®

DOCUMENT NUMBER: 3151135

DOCUMENT TITLE: Label, Shipper Box ZIP Pen 10ft w/0012 UConn BNS

DOCUMENT NOTES:

Initial Release

Document Information

Revision: 001

Vault: MEG-Rel

Status: Release

Document Type: 315xxxx

Date Information

Effective Date: 09 Nov 2017

Expiration Date:

Release Date: 09 Nov 2017

Next Review Date:

Control Information

Author: SHORNER

Owner: MKT-APPR

Previous Number:

Change Number: 2017-MKT-DCO-031

Signature Manifest**Document Number:** 3151135**Revision:** 001**Title:** Label, Shipper Box ZIP Pen 10ft w/0012 UConn BNS

All dates and times are in Mountain Standard Time.

TA TA PACKET #8**Change Request**

| Name/Signature | Title | Date | Meaning/Reason |
|----------------------------------|-------|--------------------------|----------------|
| Lucy Richards (LRICHARDS) | | | |
| Stacey Castaneda (SCASTANEDA) | | 09 Oct 2017, 12:26:34 PM | Approved |

Collaboration

| Name/Signature | Title | Date | Meaning/Reason |
|-------------------------------------|--------------------|--------------------------|----------------|
| Mark Glassett (MGLASSETT) | | 25 Oct 2017, 09:52:24 AM | Complete |
| Katie Chamberlain (KCHAMBERLAIN) | Regulatory Manager | 25 Oct 2017, 10:17:46 AM | Complete |
| Julie Barber (JBARBER) | | 25 Oct 2017, 06:29:53 PM | Complete |
| Darlene Hull (DHULL) | Regulatory | 26 Oct 2017, 08:13:31 AM | Complete |
| Shawn Horner (SHORNER) | | 27 Oct 2017, 11:57:26 AM | Complete |
| Dave Shimkus (DSHIMKUS) | | 27 Oct 2017, 02:58:49 PM | Complete |
| Rich Simmons (RSIMMONS) | Marketing | 30 Oct 2017, 11:49:50 AM | Complete |
| Tara Rogers (TROGERS) | | 30 Oct 2017, 01:59:17 PM | Complete |
| Gopala Krishna (GKRISHNA) | Contractor | 01 Nov 2017, 09:42:11 AM | Complete |

Document Review

| Name/Signature | Title | Date | Meaning/Reason |
|---------------------------|------------|--------------------------|----------------|
| Shawn Horner (SHORNER) | | 03 Nov 2017, 01:14:29 PM | Complete |
| Gopala Krishna (GKRISHNA) | Contractor | 06 Nov 2017, 12:54:28 PM | Complete |
| Lucy Richards (LRICHARDS) | | 06 Nov 2017, 01:36:38 PM | Complete |

RA-Approval

| Name/Signature | Title | Date | Meaning/Reason |
|----------------------|------------|--------------------------|----------------|
| Darlene Hull (DHULL) | Regulatory | 06 Nov 2017, 03:09:51 PM | Approved |

QA-Approval

| Name/Signature | Title | Date | Meaning/Reason |
|-------------------------|----------------------|--------------------------|----------------|
| Stuart Taylor (STAYLOR) | Sr. Quality Engineer | 06 Nov 2017, 02:45:14 PM | Approved |

MKT-Approval

| Name/Signature | Title | Date | Meaning/Reason |
|-------------------------|-----------|--------------------------|----------------|
| Rich Simmons (RSIMMONS) | Marketing | 08 Nov 2017, 06:49:36 AM | Approved |

Training Review

| Name/Signature | Title | Date | Meaning/Reason |
|---------------------------|-------|--------------------------|----------------|
| Lucy Richards (LRICHARDS) | | 09 Nov 2017, 08:25:40 AM | Approved |

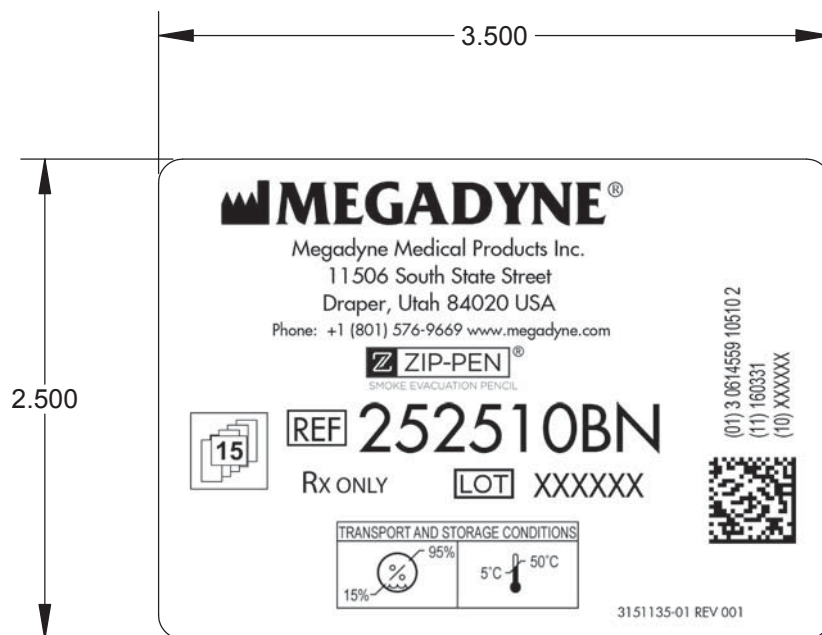
Final Release

| Name/Signature | Title | Date | Meaning/Reason |
|---------------------------|-------|--------------------------|----------------|
| Lucy Richards (LRICHARDS) | | 09 Nov 2017, 08:25:56 AM | Approved |

| A | | B | | C | D | E | | |
|---|-----|------|-----------------|---|------------------|---|--------|-----------|
| | REV | ZONE | DESCRIPTION | | DCO NO. | | DCO BY | UPDATED |
| | 001 | N/A | INITIAL RELEASE | | 2017-MKT-DCO-031 | | G.K. | SEPT 2017 |

NOTES:

1. LABEL TO BE LEGIBLE AND FREE OF ANY SMEARS OR IMPERFECTIONS.
2. LABEL TO BE PRINTED USING BLACK INK.
3. FOR LABEL ARTWORK USE LABEL PRINTER FILE: 3151135-21 LABEL, UNIT BOX 252510BN (ND).ai
4. FOR PRINTING AT MEGADYNE, USE LABEL STOCK 3100028-01 (3.5 X 2.5).
5. FOR PRINTING AT NEW DEANTRONICS, USE LABEL STOCK L100109 (100mm X 70mm).



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| MEGADYNE [®] | | MEGADYNE MEDICAL PRODUCTS INC. 11506 SOUTH STATE STREET DRAPER, UT 84020-9453 USA (801) 576-9669 | |
| | | LABEL, ZIP PEN BULK NON-STERILE (252510BN) | |
| TOLERANCES UNLESS NOTED OTHERWISE X = ± .1 .XX = ± .02 .XXX = ± .005 ANGLES = ± 1° FRACTIONS = ± 1/16 | ENGINEER S.H. | DATE 2017-09-20 | TITLE |
| | DESIGNER G.K. | DATE 2017-09-20 | SIZE |
| | CHECKER S.M. | DATE 2017-09-20 | PART NUMBER |
| DIMENSIONS INCH | ASME Y14.5M 1994 | | REV |
| DO NOT SCALE PRINT | | SCALE 1:1 | SHEET 1 OF 1 |