

# Postgraduate Government College

(Co-education) Sector-11, Chandigarh



Prospectus 2021-22



NAAC ACCREDITED  
**GRADE 'A'**

## Courses

### Doctorate & M.Phil.

- Ph.D. (Physical Education)
- M.Phil. (Physical Education)

### Postgraduate

- M.P.Ed.
- M.A. English
- M.A. History
- M.A. Punjabi
- M.Sc. Chemistry
- M.Sc. I.T.
- M.Com

### Undergraduate

- B.A.
- B.Com.
- B.C.A.
- B.B.A.
- B.P.Ed.
- B.Sc. Medical
- B.Sc. Non Medical
- B.Sc. Biotechnology (Elective)
- B.Sc. Computer Science (Elective)
- B.Sc. Microbiology (Elective)
- B.Sc. Biotechnology (Honours)



# Principal's Message



**Dr. Sangam Kapoor**

Dear Students,

It gives me immense pleasure to welcome you to Post Graduate Govt. College, Sector-11, Chandigarh, the college with the richest and the oldest heritage in the City Beautiful. Centrally located and easily accessible, PGGC-11 is a home away from home.

Through its more than six decades of service to the community, the college has consistently met and exceeded the educational needs of the student populace. We believe in an education system that values creativity, that makes a deliberate effort to spark independent thinking and instills an urge for lifelong pursuit of learning. The institution inspires students to create their own world-view.

At PGGC-11, we provide our students with a well structured, healthy and harmonious environment that makes them sure-footed in knowledge while remaining firmly rooted in culture, values and traditions of our country. While academic excellence is our major thrust, we offer a synchronized combination of classroom learning and sports, games, cultural and other related activities. The endeavor is to transform our students into rational thinkers, competent workers and responsible citizens. We follow a student- centric approach wherein knowledge is imparted through debates, group discussions, workshops, symposia, seminars and cultural competitions. Eminent personalities are invited for interactive sessions with our students to expose them to new ideas and thoughts. Teaching-Learning is at the core of the institutional ethos. We are making consistent efforts to maintain standards and innovate to improve the quality of education. We do our best to extend and encourage learning beyond the classroom.

The COVID-19 pandemic has been one of the biggest disruptions posing a challenge to human existence. In the midst of the raging pandemic, the PGGC-11 educators have continued to deliver high quality education with the same exacting standards. We have been successfully conducting classes online on the G-suite platform of the college. Our teachers continue to successfully execute their primary responsibility which is a continuity in learning and also supporting the mental health and well being of the students. This is also the crucial time for the admission process for the new academic session. We have made admission process 100% online to ensure the safety of students, parents and faculty.

I, as Principal of the college, earnestly believe that you all will grow to your full potential during your stay in the college and pass out as confident and enlightened young women and men competent to bear responsibility in all walks of life. PGGC-11 with its motto of "Higher and Still Higher" will always be a beacon of light, guiding its students to soar high in pursuit of academic excellence and fulfillment.

I, on behalf of PGGC-11 fraternity, welcome all the students for yet another exciting session 2021-22 and let's all wish and pray together to take our institution higher and still higher. With blessings and best wishes....

**Dr. Sangam Kapoor**

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# Embracing Our Mission



## Our Mission

True to our College Motto '*Higher and Still Higher*' our constant and untiring efforts are aimed at preparing students for holistic lifelong learning, ethical leadership, community service and responsible citizenship.

Our goal is to enrich intellect, encourage creativity and build character in a student-centered learning environment. Learners thus empowered are sure to excel and assume roles of leadership in their chosen fields of endeavor. We are thus committed to create and sustain learning environment for an educational journey that is intellectually, socially and personally transformative.

The college has consistently produced alumnae who have been trailblazers in their respective fields. Our alumnae have contributed many eminent authors, scholars, entrepreneurs, politicians, academicians, civil servants, diplomats, judges, medicos,

engineers, armed forces personnel and media persons to the community, who have carved a niche for themselves in India and abroad.

The college can boast of having various societies, clubs and cells which endeavor to enrich the academic and extra-curricular standards of our students. Our teachers work hard throughout the year with the students to provide them high quality educational experience in the form of debates, group discussions, workshops, seminars and cultural competitions. Eminent personalities are invited from all walks of life to address our students and expose them to new ideas and thoughts.

In consonance with Aatm Nirbhar Bharat, the Innovation Cell of the college has taken a leap forward by signing an MoU with Centre for Innovation and Biodesign (CIBIOD), PGI, Chandigarh. The college has a voluntary contributory body of the faculty that works to ensure timely financial help to students on compassionate grounds. It reaches out to those students who do not fall within the purview of government fee concessions.

The In-house Counseling facility offered on the campus seeks to assist student at personal as well as professional level. The Career Counseling & Placement Cell counsels the students around the year for admissions to reputed institutes of higher education at national and international level so as to facilitate their career progression. The we, at PGCC-11 inculcate rich values and cherishes traditions to enable each and every student to scale new heights.



# Higher and Still Higher

*College Motto*

Postgraduate Government College, Sector-11, Chandigarh is a leading institution having a distinct impression on the educational and cultural map of the 'City Beautiful'. The college spread over an area of 43.5 acres, is the first college of the city and has proved itself eminently worthy of its role as a torch bearer in the whole gamut of broad based instruction.

The college was established on May 26, 1953 in the building of the Mountview Hotel. Later it was shifted to the premises of Government Model Senior Secondary School in Sector-23, it moved finally to its present building in Sector-11 on October 13, 1960.

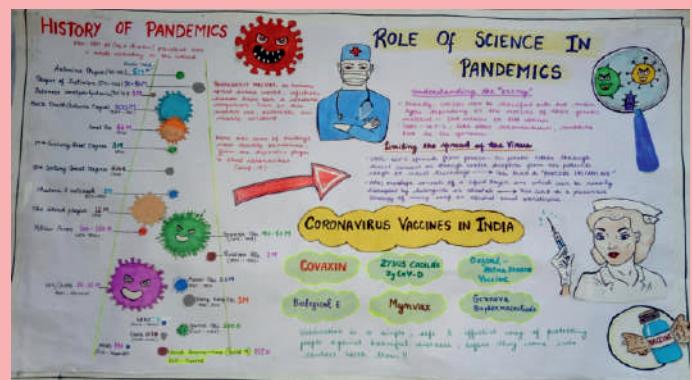
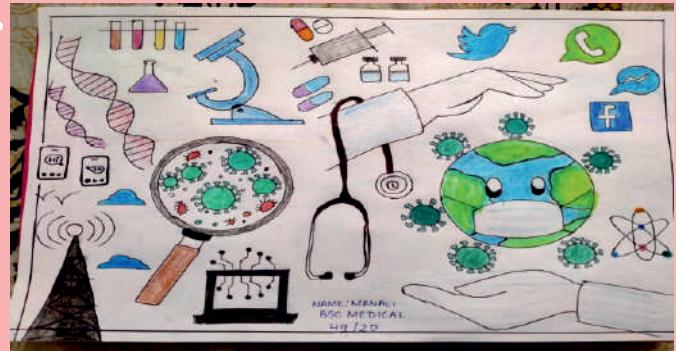
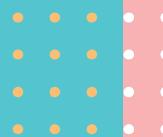
The college imparts instructions in different streams at undergraduate level in Bio-Technology, Commerce and Business Administration, Computer Application, Humanities and Physical Education with a choice of 20 subjects in general and 12 subjects in honours course. At Postgraduate level courses offered are Chemistry, English, History, Information Technology, M.Com, Physical Education and Punjabi. The college also has a doctorate and M.Phil course in Physical Education. The Institution has a unique distinction of offering skill development course under PMKVY on 'Telecom Terminal Equipment Application Developer (Android) TEL'.

During the past 68 years PGGC-11 has scaled many glorious heights and has carved a niche in the educational edifice in this part of the country. The college has been extremely successful and satisfying in terms of accomplishments and accolades not only in scholastic but co-scholastic areas like NCC, NSS and GCDC(Government College Dramatic Club) in which our students continue to bring us laurels at the university, zonal and national levels year after year.

## Our Vision

- To create an educational experience to open minds and expand perspectives, to nurture, share and apply knowledge in an inclusive environment of intellectual inquiry.
- To sustain excellence in teaching, scholarly research and community outreach initiatives.
- To extend learning beyond the classroom to encompass a broad range of extra-curricular and sports opportunities.
- To strive for individual and collective excellence by helping students to develop their unique potentials with reason, imagination and human concern.
- To build a student community committed to bring about equity, diversity and social justice.
- To be a centre of excellence in the region with multifaceted development-centre approach and strengthen our identity at national and international levels.

# Our Battle with COVID-19



The COVID-19 pandemic has shaken the very roots of the education system. And suddenly the teaching fraternity got awakened to a new normal when they were asked to connect to students using means such as WhatsApp, virtual classes, online classes using platforms like Google, Zoom and Webex, and Mobile applications etc. We, at PGGC-11, immediately rose to the call and since Lockdown 1, have been grappling to string up the loosen beads and keep the cycle of education going.

As warriors, we took to online teaching, shared notes, and sent assignments to our students. This sudden shift over to a completely online format proved to be a real roller-coaster ride. We managed to shift fast, through hit and trial efforts and constructive feedback from our students. And here we are, en route to becoming the 21<sup>st</sup> century teaching models, ones to keep the cycle of education moving ahead effectively.

Volunteers amongst teaching and non-teaching faculty as well as student volunteers are fighting as frontline workers against the unseen enemy (COVID-19) and its varied implications. From distributing ration kits, notebooks, pens and sanitary napkins to the needy, to preparing, training modules on how to reduce the risk of corona virus infection, PGGC-11 did it all.

We are the Torch Bearers. We are also the warriors, the 'unsung heroes.'

# Captivating Environment



**The college has a well designed Infrastructure which fulfills all the curricular and co- curricular requirements of the students and staff.**

- The college building enjoys heritage status given by Chandigarh Administration.
- Campus is equipped with CCTV cameras, Electronic Display Boards, Automatic Electronic Bell, Biometric and Face Reading Machine and Electronic Data Processing (EDP) cell.
- Six WiFi access points each with a range of 50 meters have been installed in the academic block for the smooth conduct of online classes.
- Solar panels are installed on the roofs of college building as a part of green initiative to generate 435 KW of power.
- Separate offices for Principal, Dean, Vice Principal, 24 Departmental Staff Rooms and Girls' Common Room.
- Ramp in Biotech Block for physically challenged students.
- The college ground with manicured lawns celebrate the diversity of nature.
- For effective online education all student and staff are provided with individual G-Suite educational accounts.

## ACADEMIC BLOCKS

- Well-equipped classrooms and lecture halls.
- Smart Classrooms with Multimedia equipment
- Internet and Intranet facilities/ WiFi Campus
- Fully equipped Biotech, Chemistry and Physics labs
- Computer labs
- Language laboratories/workstations
- RTV studio



## SPORTS

- Multipurpose Gymnasium Hall
- Sports Pavilion
- Swimming pool

## FITNESS FIRST

- Well- equipped Health Care Centre provides first aid and medical care to students and staff as and when required
- In-house Physiotherapist and Pharmacist available during college working hours
- Sanitary napkin vending machine and incinerator

## HOME AWAY FROM HOME

- Two hostel for Boys
- One hostel for Girls

## RECREATION CORNER

- Mughal Garden
- Herbarium and Animal Museum (Zoology Department)
- The Open Air Stage
- Verka booth
- Nescafé counter
- Chaat and Juice Corner
- College Canteen



## FACILITIES

- Swimming Pool
- SBI Branch
- SBI ATM
- Stationery Shop and Book Store
- Photostat Counter

# Spicy Treats



# LIBRARY

PGGC-11 has a superbly equipped, expertly maintained Library with a computerized user friendly data filing system which functions as an invaluable aid to every aspiring scholar. The library with its spacious reading room, Circulation Section, Textbook Section, Digital Corner, Reference Section and Periodical Section provides an atmosphere conducive to the exhilaration of mental discovery. Students are encouraged to become sagacious users of the library.

## Special Features

- Fully Computerised Library
- Centrally Air-conditioned and Equipped with 16 CCTv Cameras
- Digital Corner
- Stocked with more than one lakh books, 60 Magazines, 12 Journals and 16 Newspapers in English, Hindi and Punjabi with a seating capacity of 220 students.
- Web based library management software 'LIBSYS' version 7 LSOPAC touch screen kiosk
- Braille section for visually challenged students with two brailleers (first college in northern region to provide this facility), Jaws talking software, One Plex Talk PTR 2 Professional Daisy Recording System and One Plex Talk PTN 2 Daisy CD Player
- Multimedia projector with interactive board
- First library to have heritage furniture gallery of Le-Corbusier era
- INFLIBNET & NDLI facility to access e-books and e-journals
- Book bank corner consisting all donated /free books approx. 6000 books
- Rare book section with approximately 200 books on art, Lexicography, Religion, History etc.
- Information of pending degrees since 1958 through college website
- Online database of old question papers of undergraduate and postgraduate level through college website to 192 affiliated colleges of P.U., Chandigarh.



# LIBRARY





## Our Pride: Our Alumni

The Alumni Association of Post Graduate Govt. College, Sector-11, Chandigarh with its mission to provide a vibrant, global network that engages all in mutually actionable ways is a supporting unit in all the endeavors of the college. Be it the pursuit of the general mission and vision or adding value to the college's goals and objectives - the institute always receives support from the Alumni Association. The registered Association has a long list of illustrious and prominent alumni, many of whom have dedicated their lives to service through various roles in community and are making tremendous contributions to society in different fields of administrative services, education, judiciary, business. Some of the names of which the college is so proud are Pawan Kumar Bansal, Parminder Singh Dhindsa, Rajiv Pratap Rudy, Satya pal Jain, K.T. S Tulsi, Jagdish Singh Khetarpal, Jawahar Lal Gupta, Ashok Bhan, Swatantra Kumar, Amarjeet Chaudhary, Pradeep Mehra, R.S. Gujral, Maninder Singh Bains, Mandeep Singh Brar, Hardeep Dhillon, Naunihal Singh, Vivek Katju and many more.

The Association holds annual get together for its Bombay and Delhi chapters and celebrates Founder's Day of the College with great zeal and passion.

Since its inception the Association is not only offering financial aid to meritorious needy students annually but is also working on various projects for infrastructure upgradation.

# Alumni Association Executive Members



**Dr. Sangam Kapoor**  
**Patron**  
Principal PGGC-11



**Mr Maninder S. Bains**  
(President)



**Gulshan Rai**  
Ex-IRS, Padma Shri , Arjuna Awardee,  
President (Delhi Chapter)



**Mr Navneet Soni**  
IRS, (Vice President)



**Mr Navneet Soni**  
IRS, (Vice President)



**Mr Sukhjit S. Dhiman**  
(General Secretary)



**Rajiv Tewari**  
Director Public Relations  
UT Chd (Secretary)

# Our Distinguished Alumni



**Bhupinder Singh Hooda**  
(Member of Haryana Legislative Assembly)



**Jagdish Singh Khehar**  
(Chief Justice of India)



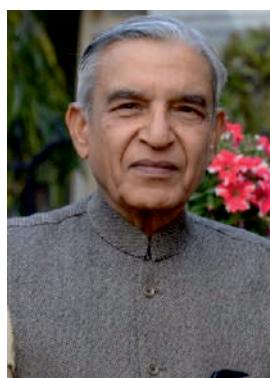
**Jimmy Shergill**  
(Actor)



**K.T.S. Tulsi**  
(Member Parliament,  
Rajya Sabha)



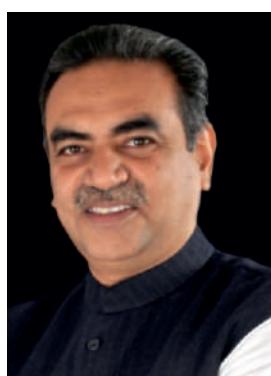
**Ambassador Manbir Singh**  
(Indian Foreign Services, Retd.)



**Pawan Kumar Bansal**  
(Former Minister of  
Railways of India)



**Rajiv Pratap Rudy**  
(Member of Parliament, Lok Sabha)



**Sanjay Tondon**  
(State President of BJP, CHD)

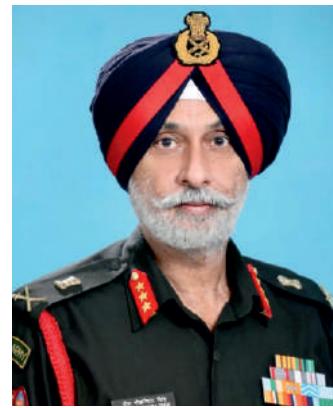
# Our Distinguished Alumni



**Anil Vasudeva**  
(Ex Mayor Pathankot)



**Arvind Kumar**  
(Director General Prisons and  
Correctional Services, MP)



**Lt. General  
Preet Mohindera Singh**  
(VSM)



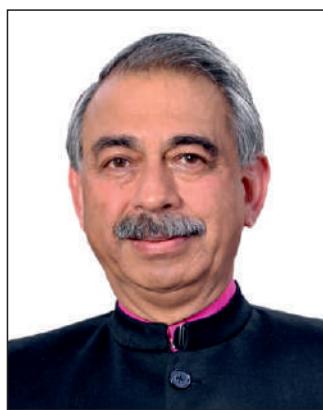
**Lt. General Savneet Singh**  
(YSM, SM, VSM, Colonel of The  
Garhwal Rifles and Scouts)



**Major Gen. Raj Vijayendra Singh**  
(Retired)



**Mr. G.S. Aujla**  
(IAS Retired)



**Mr. Manmohan Sarin**  
(Senior Advocate)



**Mr. Vineet Nanda**  
(Director - Marketing & Sales at  
Krisumi Corporation)

# Sports- Way to Fitness

The Department of Sports is as old as the college. It was established in 1953. In 1980, Department was renamed as the "Department of Physical Education and Sports" with the introduction of Physical Education as an Elective subject.

The Department got its present name "**Department of Physical Education: Teacher Education, Learning and Research**" with the introduction of following academic courses:

| Sr. No. | Course   | Recognition/ Affiliation               | Year |
|---------|--|--|------|
| 1       | Bachelor of Physical Education (B.P.Ed.) - Four Year Teacher Education Programme (Innovative/Integrated) | NCTE and Panjab University, Chandigarh | 2004 |
| 2       | Master of Physical Education (M.P.Ed.) - Two Year Teacher Education Programme                            | NCTE and Panjab University, Chandigarh | 2009 |
| 3       | Research Centre leading to Ph.D. Degree in Physical Education  | Panjab University, Chandigarh          | 2014 |
| 4       | Master of Philosophy (M.Phil.) in Physical Education   | Panjab University, Chandigarh          | 2015 |

We are the first college in Northern India to offer these courses and the only institute in the tri-city to provide excellent sports facilities such as Sports Pavilion, Standard Track, Swimming Pool etc.

## Aim

- To prepare teachers of Physical Education for Secondary and Senior Secondary Schools and paving the way for College/ University Teaching and Research Assignments
- Quality Research in Physical Education and Allied Fields
- Promotion of Competitive , Recreational and Mass Sports Programmes

## Sports Facilities

- Wide range of facilities in different sports such as Football, Handball, Volleyball, Cricket, Basketball, Tennis, Hockey, Table Tennis, Softball, Baseball, Kho-Kho, Kabbadi and Swimming
- Qualified coaches for different sports
- Training and coaching in Athletics, Yoga, Martial-art, Swimming, Football, Volleyball and all major games for Inter-college, Inter-varsity, State, National and International Championships.
- 400 meter Standard Track

# Challenging Ourselves



# Achieving Excellence in Sports Through Knowledge

## ACADEMICS

### Ph.D. (Physical Education)



Dr. Banish



Dr. Swati



Dr. Parminder Singh



Dr. Jitender Kansal



Dr. Jaswant Singh



Dr. Manu Poswal



Dr. Parachi Mann



Dr. Sandeep Kumar

### M. Phil. (Physical Education) degree holders



Ms. Akojam Rima Devi



Ms. Anjela



Mr. Gagandeep Gill



Mr. Mandeep Singh



Ms. Gurpreet Kaur



Mr. Kuldeep Kumar



Mr. Karan Pal Bishnoi

# Position Holders in Panjab University Examination

|  |  |   |
|--|--|---|
|  <p><b>Jatin Mohan</b><br/>77.45%<br/>B.P.Ed IV<br/>1st Position in Panjab University</p>     |  <p><b>Rigzin Dolkar</b><br/>74.70%<br/>B.P.Ed IV<br/>2nd Position in Panjab University</p>                 |  <p>Deepak Singh<br/>74.39%<br/>B.P.Ed IV<br/>3rd Position in Panjab University</p>          |
|  <p><b>Harshit Kapoor</b><br/>78.17%<br/>B.P.Ed III<br/>1st Position in Panjab University</p> |  <p><b>Deepanshu Chaudhary</b><br/>74.56%<br/>B.P.Ed III<br/>2nd Position in Panjab University</p>          |  <p><b>Yogesh Kamboj</b><br/>72.36%<br/>B.P.Ed III<br/>3rd Position in Panjab University</p> |
|  <p><b>Jass Pandori</b><br/>78.20%<br/>B.P.Ed II<br/>1st Position in Panjab University</p>    |  <p><b>Mohammad Anas</b><br/>75.50%<br/>B.P.Ed II<br/>2nd Position in Panjab University<br/>Percentage:</p> |  <p><b>Sudha Kumari</b><br/>74.50%<br/>B.P.Ed II<br/>3rd Position in Panjab University</p>   |
|  <p><b>Kaniika</b><br/>72.16%<br/>B.P.Ed I<br/>1st Position in Panjab University</p>        |  <p><b>Anjali</b><br/>72.00%<br/>B.P.Ed I<br/>2nd Position in Panjab University</p>                       |  <p><b>Anjali</b><br/>71.67%<br/>B.P.Ed I<br/>3rd Position in Panjab University</p>        |
|  <p><b>Kamini Gusain</b><br/>79.75%<br/>M.P.Ed II<br/>8th rank in Panjab University</p>     |  <p><b>Inayat Pal</b><br/>Pathania<br/>79.40%<br/>M.P.Ed II<br/>10th rank in Panjab University</p>        |  <p><b>Munna Chaudhry</b><br/>77.85%<br/>M.P.Ed I<br/>6th Rank in Panjab University</p>    |

# Our International Sports Achievers



**Tashi Dolkar**  
B.P.Ed-III Year  
Bronze Medal in Ice Hockey  
Women Challenge Cup of Asia



**Stanzin Chotso**  
B.P.Ed-II Year  
Bronze Medal in Ice Hockey  
Women Challenge Cup of Asia

## National Sports Achievers (Session 2020-2021)

|  |   |
|--|---|
| <p><b>Tashi Dolkar</b><br/>B.P.Ed-II Year<br/>Gold Medal in Ice Hockey<br/>7th IHAI National Ice Hockey Championship (Women)</p> | <p><b>Stanzin Chotso</b><br/>B.P.Ed-III Year<br/>(Gold Medal in Ice Hockey)<br/>7th IHAI National Ice Hockey Championship (Women)</p> |
| <p><b>Prabhakar</b><br/>B.P.Ed-IV Year<br/>Gold Medals in Yoga<br/>Online Yoga Championship and Sr. State Championship</p>       | <p><b>Anjali</b><br/>B.P.Ed-II Year<br/>11025/19<br/>Participation in Squash Open National Championship</p>                           |
| <p><b>Anjali</b><br/>B.P.Ed-II Year<br/>Participation in Squash Open National Championship</p>                                   | <p><b>Ujjawal Gupta</b><br/>B.A-I Year<br/>Gold Medal in Karate National Championship</p>   |
| <p><b>Sudha Kumari</b><br/>B.P.Ed-III Year<br/>Silver Medal in Shooting Senior State Championship</p>                            | <p><b>Ritu Kumari</b><br/>M.P.Ed-I Year, Gold Medal in Softball Senior State and Participation in Sr. National</p>                    |
| <p><b>Deeksha Sharma</b><br/>B.A II Year<br/>Participation in Taekwondo World University Games (Trials)</p>                      | <p><b>Ashish Kumar</b><br/>B.Sc II Year<br/>Participation in Fencing Junior National Championship</p>                                 |
| <p><b>Divesh Kumar</b><br/>B.P.Ed-II Year<br/>Participation in Fencing Junior National Championship</p>                          | <p><b>Saurav</b><br/>B.P.Ed-I Year<br/>Participation in Fencing Junior National Championship</p>                                      |

|  |   |
|--|---|
|  <p><b>Prerna Gupta</b><br/>B.P.Ed-III Year<br/>Gold &amp; Silver Medals in Dragon Boat &amp; Pencak Silat, Sr. State &amp; Sr. National Championship</p> |  <p><b>Nisha</b><br/>M.P.Ed-I Year<br/>Silver &amp; Bronze Medal In Dragon Boat Senior State Championship</p>                |
|  <p><b>Manisha Kaintura</b><br/>M.P.Ed-I Year<br/>Silver &amp; Bronze Medal In Dragon Boat Senior State Championship</p>                                  |  <p><b>Ashu Punia</b><br/>M.P.Ed-I Year<br/>Silver Medal in Dragon Boat Senior State Championship</p>                        |
|  <p><b>Shubhangi Rana</b><br/>M.P.Ed-I Year<br/>Gold Medal in Dragon Boat Senior State Championship</p>   |  <p><b>Taniya Sharma</b><br/>B.A-III Year<br/>Gold Medal in Dragon Boat Senior State Championship</p>                        |
|  <p><b>Manisha</b><br/>M.P.Ed-II Year<br/>Bronze Medal in Kyaking Senior State Championship</p>  |  <p><b>Gurtej Singh</b><br/>B.P.Ed-III Year, Silver &amp; Bronze Medal In Dragon Boat Senior State Championship</p>         |
|  <p><b>Gurinder Singh</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medal in Dragon Boat Senior State Championship</p>                                |  <p><b>Sudesh Pal Singh</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medal in Dragon Boat Senior State Championship</p> |
|  <p><b>Harsh Thakur</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medal in Dragon Boat Senior State Championship</p>                                  |  <p><b>Ashrit Sharma</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medal in Dragon Boat Senior State Championship</p>    |
|  <p><b>Sagar Verma</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medal in Dragon Boat Senior State Championship</p>                                   |  <p><b>Anuj</b><br/>B.P.Ed-III Year<br/>Silver &amp; Bronze Medals in Dragon Boat Senior State Championship</p>            |
|  <p><b>Sonia</b><br/>B.P.Ed-II Year<br/>Silver Medal in Athletics Junior State Championship</p>   |  <p><b>Kinssar Corr</b><br/>B.P.Ed-II Year<br/>Bronze Medal in Athletics Junior State Championship</p>                     |

|   |  |
|---|--|
|  <p><b>Amritpal Kaur</b><br/>B.P.Ed-II Year<br/>Gold Medal in Athletics<br/>Junior State Championship</p>  |  <p><b>Sarthak</b><br/>B.P.Ed-II Year<br/>Bronze Medal in Athletics<br/>Junior State Championship</p>      |
|  <p><b>Saneha</b><br/>B.P.Ed-II Year<br/>Bronze Medal in Athletics<br/>Junior State Championship</p>       |  <p><b>Priyanka</b><br/>B.P.Ed-III Year<br/>Participation<br/>in Netball<br/>Sr. National Championship</p> |
|  <p><b>Akanksha Rana</b><br/>B.P.Ed-I Year<br/>Bronze medal in Athletics<br/>Junior State Championship</p> |  <p><b>Sahul</b><br/>B.P.Ed-III Year<br/>Gold Medal in<br/>Athletics,<br/>Senior State Championship</p>    |
|  <p><b>Ritika</b><br/>B.P.Ed-I Year<br/>Gold Medal in Athletics<br/>Senior State Championship</p>        |  |

**"Happiness is nothing but satisfaction -  
satisfaction through work, thoughts  
and accomplishing our mission."**  
- PT Usha

## FACULTY

### **Dr. Sangam Kapoor Principal**

**Dr. Gurmel Singh  
Dean**

**Prof. Renu Trikha  
Vice Principal**

#### **BIOTECHNOLOGY**

|                          |   |
|--------------------------|---|
| 1. Mr. Bimal Kumar Gupta | M.Sc. (Micro Biology) Deputed from GMSSS-32 |
| 2. Dr. Sunil Kumar*      | M.Sc., Ph.D.                                |
| 3. Dr. Savita Bains *    | M.Sc., Ph.D.                                |
| 4. Dr. Shiffali Singla * | M.Sc. (Biotech), Ph.D.                      |

#### **BOTANY**

|                          |                        |
|--------------------------|------------------------|
| 1. Ms. Geetanjali Sharma | M.Sc. (Hons.), M.Phil. |
| 2. Dr. Lalita *          | M.Sc., B.Ed., Ph.D.    |
| 3. Vacant                |                        |

#### **CHEMISTRY**

|                              |   |
|------------------------------|---|
| 1. Dr. A.K.S. Mankotia       | M.Sc. (Hons. Sch.), M.Phil., Ph.D.                        |
| 2. Dr. Depinder Kaur         | M.Sc., M.Phil., Ph.D.                                     |
| 3. Dr. Sukhbir Kaur *        | M.Sc., Ph.D.  |
| 4. Mr. Chander Kant Jaswal * | M.Sc. (Hons. Sch.), B.Ed., M.Ed. (Guidance & Counselling) |
| 5. Mr. Sanjeev Chaudhary *   | M.Sc. (Hons. Sch.)  |
| 6. Dr. Monica Mangla *       | M.Sc. (Hons. Sch.), Ph.D.                                 |
| 7. Dr. Bhawna Sachdeva *     | M.Sc. (Hons. Sch.), Ph.D.                                 |
| 8. Vacant                    |   |

## **COMMERCE**

|                         |                                    |
|-------------------------|------------------------------------|
| 1. Ms. Renu Arora       | M.Com.                             |
| 2. Mr. Rajal Kapoor     | M.Com., M.Phil.                    |
| 3. Dr. Manoj Kumar      | M.Com., Ph.D. (Deputed to PGGC-50) |
| 4. Dr. Mohan Lal Sharma | M.Com., ACMA, Ph.D.                |
| 5. Dr. Tanuja Talwar    | M.Com., Ph.D.                      |
| 6. Dr. Dev Raj Jatt     | M.Com., M.Phil., Ph.D.             |
| 7. Dr. Rajiv Salwan     | M.Com., M.B.A., Ph.D.              |
| 8. Dr. Monika Aggarwal  | M.Com., Ph.D.                      |
| 9. Ms. Anupreet Kaur *  | M.Com., M.Phil., B.Ed.             |
| 10. Vacant              |                                    |

## **COMPUTER SCIENCE**

|                    |                      |
|--------------------|----------------------|
| 1. Ms. Anu Sharma* | M.C.A., M.Phil. (CS) |
| 2. Ms. Shabina*    | M.C.A.               |

## **DEFENCE & STRATEGIC STUDIES**

|                           |             |
|---------------------------|-------------|
| 1. Dr. Sanjeev Kumar      | M.A., Ph.D. |
| 2. Dr. Manish Kumar*      | M.A., Ph.D. |
| 3. Dr. Prabhavit Dhobal * | M.A., Ph.D. |

## **ECONOMICS**

|                         |                                     |
|-------------------------|-------------------------------------|
| 1. Dr. Shahbano Parveen | M.A., M.Phil., Ph.D.                |
| 2. Mr. Yogesh Kumar     | M.A., M.Phil. (Deputed to GCCBA 50) |
| 3. Ms. Kiran Gupta      | M.A., M.Phil.                       |
| 4. Dr. Ishita Singh*    | M.A., Ph.D.                         |
| 5. Vacant               |                                     |

## **ENGLISH**

|                          |   |
|--------------------------|---|
| 1. Ms. Aparna Kaushal    | M.A. (English, Mass Communication), M.Phil., PGD (Journalism) |
| 2. Dr. Sharda Bharti     | M.A., M.Phil., Ph.D.  |
| 3. Ms. Gurinderjeet Kaur | M.A., M.Phil.   |
| 4. Ms. Geetanjali Kalra  | M.A., M.Phil.   |
| 5. Ms. Kirandeep Dhillon | M.A., M.Phil., B.Ed., PGDMA, PGDTE                            |
| 6. Ms. Jaspreet Kaur     | M.A., M.Phil.   |
| 7. Ms. Indira Sharma     | M.A., M.Phil.   |
| 8. Dr. Vijaya Singh      | M.A., M.Phil., Ph.D.  |

## **ENGLISH**

|                                 |                             |
|---------------------------------|-----------------------------|
| 9. Dr. Anuradha Bhattacharya    | M.A., Ph.D.                 |
| 10. Dr. Shailini Wadhwa Batra * | M.A., Ph.D.                 |
| 11. Dr. Stuti Sharma *          | M.A., Ph.D.                 |
| 12. Ms. Shubhpreet Sandhu *     | M.A.                        |
| 13. Ms. Monika*                 | M.Phil. (Deputed in RIE 32) |
| 14. Vacant                      |                             |
| 15. Vacant                      |                             |

## **ENVIRONMENT EDUCATION**

|                             |  |
|-----------------------------|--|
| 1. Dr. Raj Kumar Herojeet * | M.Sc., Ph.D.                             |
| 2. Dr. Shakha Sharda *      | M.Sc. (Env. Sci.), B.Ed., M.Phil., Ph.D. |

## **GEOGRAPHY**

|                       |  |
|-----------------------|--|
| 1. Dr. Shyamal Sarkar | B.Ed., M.A., Ph.D.   |
| 2. Mr. Madan Lal      | M.Sc., M.Phil., B.Ed., M.A. (ENV.EDU),<br>Prabhakar, Certificate in German |
| 3. Dr. Isha Kaushik   | M.A., M.Sc., M.Phil., Ph.D.  |
| 4. Ms. Shivani Singh* | M.A.   |
| 5. Vacant             |  |

## **HINDI**

|                    |                             |
|--------------------|-----------------------------|
| 1. Dr. Poonam      | M.A., M.Phil., Ph.D.        |
| 2. Dr. Nitu Bansal | M.A., M.Phil., Ph.D.        |
| 3. Dr. Nisha *     | M.A., M.Phil., B.Ed., Ph.D. |

## **HISTORY**

|                       |                      |
|-----------------------|----------------------|
| 1. Dr. Asha Kiran     | M.A., M.Phil., Ph.D. |
| 2. Mr. W. Shaiza      | M.A.                 |
| 3. Dr. Benudhar Patra | M.A., M.Phil., Ph.D. |
| 4. Dr. Jagjeet Kaur * | M.A., M.Phil., Ph.D. |
| 5. Dr. Avtar Singh *  | M.A., M.Phil., Ph.D. |
| 6. Mr. Ravi Yadav *   | M.A., M.Phil., B.Ed. |
| 7. Dr. Sanjay Kumar * | M.A., M.Phil., Ph.D. |
| 8. Ms. Suparna *      | M.A.                 |
| 9. Vacant             |                      |

## MATHEMATICS

|                       |                              |
|-----------------------|------------------------------|
| 1. Dr. Baljeet Singh  | M.Sc., M.Phil., Ph.D.        |
| 2. Dr. Jyoti Ahuja *  | M.Sc., M.Phil., B.Ed., Ph.D. |
| 3. Ms. Manisha *      | M.Sc.                        |
| 4. Ms. Suganda Sapru* | M.Sc.                        |
| 5. Vacant             |                              |

## MUSIC

|                     |             |
|---------------------|-------------|
| 1. Dr. Mamta Joshi* | M.A., Ph.D. |
|---------------------|-------------|

## PHILOSOPHY

|                        |  |
|------------------------|--|
| 1. Dr. Suresh Chander* | M.A. (Philosophy), M.A. (English), Ph.D. |
|------------------------|--|

## PHYSICAL EDUCATION 'TEACHER EDUCATION & LEARNING'

|                             |   |
|-----------------------------|---|
| 1. Dr. Mahender Singh       | M.P.Ed., M.Ed., Ph.D.   |
| 2. Dr. Ajit Singh           | M.P.Ed., M.Phil., Ph.D., B.Ed., P.G.D.J.M.C., NSNIS (Deputed to GCCBA 50) |
| 3. Dr. Sushil Kalta *       | B.P.Ed., M.A., Ph.D.  |
| 4. Dr. Anshul Singh Thapa * | B.P.Ed., M.P.Ed., Ph.D.   |
| 5. Dr. Gaurav Dureja *      | B.PEd., M.P.Ed., M.Phil., P.G.D.C.A., Ph.D.                               |
| 6. Dr. Ashok Kumar *        | B.P.Ed., M.P.Ed., Ph.D.   |
| 7. Dr. Rasan Billing *      | B.P.Ed., M.P.Ed., Ph.D.   |
| 8. Dr. Bhagwat Singh *      | B.P.Ed., M.P.Ed., Ph.D.   |
| 9. Dr. Rajeshwari *         | B.P.Ed., M.P.Ed., Ph.D.   |
| 10. Dr. Ramesh Singh*       | B.P.Ed., M.P.Ed., M.Phil., Ph.D.  |
| 11. Dr. Suman Bala*         | M.Ed., Ph.D.  |
| 12. Vacant                  |   |

## PHYSICS

|                           |                           |
|---------------------------|---------------------------|
| 1. Dr. Jatinder Pal Singh | M.Sc., M.Phil., Ph.D.     |
| 2. Dr. Rajesh Sharma      | M.Sc., P.G.D.C.A., Ph.D.  |
| 3. Dr. Satvinder Singh *  | M.Sc. (Hons. Sch.), Ph.D. |
| 4. Vacant                 |                           |
| 5. Vacant                 |                           |
| 6. Vacant                 |                           |

## POLITICAL SCIENCE

|                          |                      |
|--------------------------|----------------------|
| 1. Ms. Kiran Sharma      | M.A., M.Phil.        |
| 2. Ms. N.V. Unnikrishnan | M.A., M.Phil.        |
| 3. Dr. Suraj Thapa *     | M.A., M.Phil., Ph.D. |
| 4. Ms. Kumari Rakhi *    | M.A., M.Phil.        |
| 5. Vacant                |                      |

## PROFESSIONAL STUDIES

|                             |  |
|-----------------------------|--|
| 1. Mr. Gaurav Dutt*         | M.C.A.   |
| 2. Ms. Meenu Kamboj*        | M.C.A.   |
| 3. Ms. Shaveta Gupta *      | M.Tech.  |
| 4. Dr. Karuna Babber*       | M.C.A., M.Phil., Ph.D.                             |
| 5. Ms. Sonu Aggarwal*       | M.C.A., M.Phil. (CS)                               |
| 6. Ms. Nisha Gupta *        | M.Sc. (Hons. Sch.) Computer Science, M.C.A.        |
| 7. Mr. Chetan Kumar Gupta * | M.Sc. (I.T.)                                       |
| 8. Mr. Hardeep Singh *      | M.Tech.  |
| 9. Dr. Puneet Moudgil *     | M.Sc., M.C.A., M.Phil., Ph.D. (Deputed under RUSA) |
| 10. Dr. Rakesh Kumar *      | M.F.C., M.B.A., C.S. (INTER), Ph.D.                |
| 11. Dr. Rita *              | M.Com., Ph.D.                                      |
| 12. Dr. Ekta Narula*        | M.Com., M.B.A., Ph.D.                              |
| 13. Dr. Neelima *           | M.Com., Ph.D.                                      |
| 14. Ms. Kanupriya *         | M.Com., M.Phil.                                    |
| 15. Ms. Urmila Thakur *     | M.B.A.   |
| 16. Dr. Priyanka Gautam *   | M.B.E., Ph.D.                                      |
| 17. Dr. Rajesh Kumar *      | M.B.A., M.Com., Ph.D.                              |

## PSYCHOLOGY

|                        |             |
|------------------------|-------------|
| 1. Dr. Suresh Kumar    | M.A., Ph.D. |
| 2. Dr. Divya Monga     | M.A., Ph.D. |
| 3. Dr. Narinder Singh* | M.A., Ph.D. |

## PUBLIC ADMINISTRATION

|                    |             |
|--------------------|-------------|
| 1. Dr. Sonia Kumar | M.A., Ph.D. |
| 2. Dr. Monika Dara | M.A., Ph.D. |

## **PUNJABI**

|                         |                      |
|-------------------------|----------------------|
| 1. Dr. Gurmel Singh     | M.A., M.Phil., Ph.D. |
| 2. Dr. Paramjit Singh   | M.A., M.Phil., Ph.D. |
| 3. Dr. Gurdeep Kaur     | M.A., Ph.D.          |
| 4. Dr. Jatinder Singh * | M.A., Ph.D.          |
| 5. Dr. Jasbir Kaur *    | M.A., B.Ed., Ph.D.   |
| 6. Dr. Hardeep Singh *  | M.A., M.Phil., Ph.D. |
| 7. Ms. Amandeep Kaur *  | M.A.                 |
| 8. Vacant               |                      |

## **SANSKRIT**

|                        |             |
|------------------------|-------------|
| 1. Dr. Sandeep Kumar * | M.A., Ph.D. |
|------------------------|-------------|

## **SOCIOLOGY**

|                            |                             |
|----------------------------|-----------------------------|
| 1. Prof. Renu Trikha       | B.Ed., M.A., M.Phil., Ph.D. |
| 2. Dr. Jatinder Kumar Gond | M.A., Ph.D.                 |
| 3. Dr. Rakesh Thakur       | M.A., M.Phil., Ph.D.        |

## **STATISTICS**

|                       |              |
|-----------------------|--------------|
| 1. Dr. Manish Goyal * | M.Sc., Ph.D. |
|-----------------------|--------------|

## **ZOOLOGY**

|                      |                        |
|----------------------|------------------------|
| 1. Ms. Samriti Khera | M.Sc. (Hons.), M.Phil. |
| 2. Dr. Jagdish Kaur  | M.Sc., B.Ed., Ph.D.    |
| 3. Vacant            |                        |

## **LIBRARY**

|                  |   |
|------------------|---|
| 1. Dr. Amar Nath | M.A., M.Lib., Ph.D. (Deputed to GCCBA 50) |
| 2. Ms. Rashmi *  | M.Lib., P.G.D.L.A.N.                      |
| 3. Vacant        |   |
| 4. Vacant        |   |

## **OFFICE STAFF**

|   |
|---|
| 1. Ms. Renuka Sharma (Superintendent Establishment) |
|---|

**NOTE:** \* On Contract basis

# Societies

## Social Societies

We at PGGC-11 encourage young students to participate in activities, which promote their soft skills and make them aware of their responsibilities for the nation. Various events and activities are conducted throughout the session and it's mandatory for students to enroll themselves in at least one society. Students can join any of the following social societies:

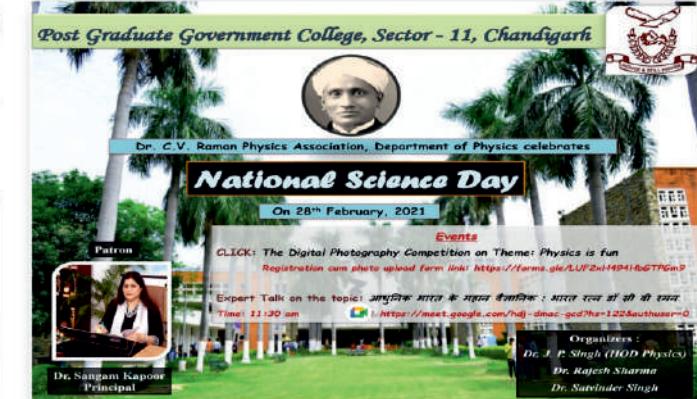
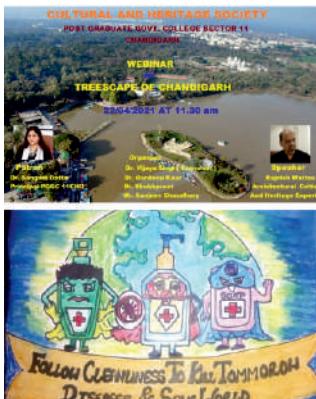
### Under the Chandigarh Administration

- AIDS Awareness and Public Health Society
- Best out of Waste Society
- Blood Donation Society
- Community Hygiene and Sanitation Society
- Traffic Awareness and Road Safety Society
- Cultural and Heritage Society
- Environment Awareness Society
- Gender Equity Society and Self-Defence Society

### College Societies

- Literary Society
- Sports Society
- Stress Management and Drug De-Addiction Society
- Dramatics

Amidst pandemic some of the activities undertaken by the societies include webinars, online competitions viz. Slogan Writing, Essay Writing, Poem Writing, Article Writing, Story Writing, Poem Recitation, Virtual Painting, Poster Making, Collage Making and Miniature-garden Making, Power Point Presentations and Quiz.



## Subject Societies

The self-motivated and ceaseless activities of subject societies constitute a very important part of college life and offer a large variety of avenues for self expression. For each subject there is a Society that sponsors extra-curricular lectures and discussions and, in general, tries to stimulate interest in the subject. Participation is very much at the heart of our ethos at PGGC-11 and these societies actively encourage students to engage in stimulating, thought-provoking and exciting events

- Commerce Society
  - History society
  - Nine Muses Literary Society (PG Dept. of English)
  - Mannchitra Society (Dept. of Psychology)
  - Society of Visionaries (Dept. of Public Administration)
  - Political Science Society
  - Hindi Sirjan Manch Society
  - Environment Society
  - Visva Bharti Philosophical Society
  - Society of Economics & Development
  - Dr. C.V.Raman Physics Society
  - Society to Promote Health through Physical Activity (SPHPA) (PG Dept. of Physical Education)
  - Bio Sizzler Society (Dept. of Biotechnology)
  - Grey Hornbill Society (Dept. of Zoology)
  - CHIMICA Society (PG Dept. of Chemistry)
- Subject societies guide students through the multi-faceted activities planned and organized by them to hone their skills and be future ready.

# Supporting Cells

The various Cells provide awareness and exposure to the students and also give guidance on how to file a complaint and how to redress grievances. These cells also undertake various activities like workshops, seminars & talk by eminent personalities from diverse fields, throughout the session.

- Career Counseling and Placement Cell
- Environment Cell
- Counseling Cell
- Anti-Ragging Cell
- Anti-Sexual Harassment Cell
- Student Grievance Redressal Cell
- Redressal Cell for Differently Abled Students
- Foreign Student Support Cell



# NCC (Army Wing, Naval Wing, Air Wing)

The Heritage college of City Beautiful boasts of all three wings of NCC- Air Wing, Army Wing and Naval Wing. The motto of NCC: "UNITY AND DISCIPLINE" along with the motto of the college "Higher and still Higher" has inspired generations of young men and women to don the military attire to serve the nation. The college fosters among its cadets through its NCC wings to develop qualities of character, courage, comradeship, discipline, leadership, secular outlook, spirit of adventure and sportsmanship and the ideals of selfless service among the youth to make them useful citizens of our great motherland. At another level the mentors of Senior Division (SD)/ Senior Wing (SW) are motivated to create a human resource of organized trained and

motivated youth to provide leadership in all walks of life including the Armed Forces and be always available for the service of the nation. Over the years all the three wings of the NCC have won innumerable trophies at State and national level including the best cadet trophy at the prestigious Republic day parade. Of these winners many have gone on to attend Youth Exchange Programme (YEP) to distant shores. Outstanding cadets go on to attend the challenging Vayusainik, Thalsainik & Nausainik Camp. All the three wings have continuously won the Annual Training Camp (ATC) since last several years. The college encourages every year new entrant to join the three wings of NCC and carry the glorious tradition ahead.



# NCC (Army Wing, Naval Wing, Air Wing)



2016 -CWO PREETI CHOUDHARY



2017 - CADET JASWANT KUMAR SAINI



2017 – CADET VIRENDER SINGH RANA



2018 – CADET AMIT RAMOLA



2018 - CADET PARUL DHANKAR



2020 CDT PARAS SHARMA



2020 CDT ADITI



2020 CDT ROHIT RANGRA



CHD/SW/12/10026  
CDT PRAGATI THAKUR



CHD/SW/13/10016  
LIEUTENANT PREETI CHAUDHARY



CHD/SA/13/10010  
CADET DHRUV SINDHU



CHD/SA/14/10021  
CWO VAIBHAV MAHAJAN  
(NOW LIEUTENANT)



CHD/SW/13/10058  
CADET SOMALICA SHARMA



CHD/SA/15/10007  
CADET SHUBHAM

# Fostering The Building: NSS

NSS provides a golden opportunity to the students in academic, social and cultural fields not only for community service but for growth in personal life also with the motto "Not Me But You" as it is the third dimension of education. The college comprises three NSS units: two for boys and one for girls.

The NSS has a core group of 300 enthusiasts whose inclination leads them to community

service. Members of the NSS are involved in community outreach programmes, blood donation camps, tree plantation campaigns, cleanliness drives, rallies, street plays, yoga and meditation sessions and lectures by experts. The quiet dedication and tireless effort of our students and the joy they bring to so many lives are eloquent testimony to the fact that they are translating their privileges into responsibility.

## Our Stellar Achievements

- Rohit, an NSS volunteer, got the opportunity to visit Russia under Cultural Program in 2017



- Joseph in Jan, 2021 and Namit in Jan, 2020 were selected to represent Chandigarh in Republic Day Parade Rajpath, New Delhi

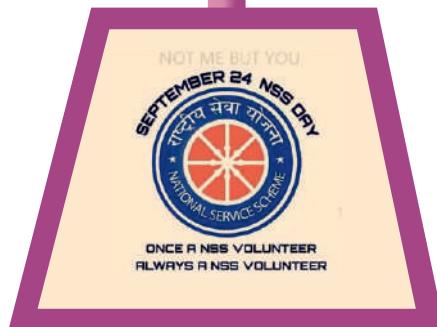


- Riya Gupta and Amandeep Singh participated in National Integration Camp at Bareilly, UP

- Won 1st award of cash prize 30,000/- at District level and 2nd award at State level in Swachh Bharat Summer Internship Programme -2018 initiated by MHRD. Our 20 NSS volunteers participated and Dr. Renu Trikha was appointed as Nodal Officer (NSS) of the college for this programme.
- Won 1st award of cash prize 50,000/- at State level in Swachh Bharat Summer Internship Programme-2019 (2.o).
- In session 2020-21 our two NSS volunteers Anish Sharma and Pooja Pal won cash award of 3100/- & 2100/- respectively under best practices for **Solid waste management** under Actions for clean & Green Chandigarh organized by Chandigarh Pollution control Committee, Chandigarh Administration
- During Covid-19 pandemic, NSS volunteers Mohd. Amjad and Nikhil Panchal played an important role in "Dead Body Management" of Covid positive people. More than 100 bodies were cremated. Mohd. Amjad and Nikhil Panchal were honoured by the Ex-Mayor Mrs. Raj Bala Malik.



# Fostering The Building: NSS



# Career Counseling and Placement Cell (CC & PC)

## VISION

To help students enhance employability quotient and support them in realizing their life goals.

## MISSION

True to its alma mater motto "Higher and Still Higher" the Career counseling and placement cell is a dynamic platform to facilitate the career progression of its students. The Placement Cell in its endeavor to bring out the best in every aspiring job seeker integrates career guidance keeping in mind the contemporary industry requirement for all the students starting from first year.

## GOALS AND OBJECTIVES

### GOALS

- To enhance the employability skills among the students to meet out the industry requirements.
- To facilitate the industry - academia relationship.
- To encourage and assist all the students to prepare towards multiple job sectors
- To enhance the student's interest towards the entrepreneurship and business strategies.

### OBJECTIVES

- To conduct intensive session on Mock Interviews, Group Discussions, and Communication Skills Workshop etc.
- To approach top multinational companies for arranging the campus recruitment.
- To counsel the students to improve their soft skills & ICT expertise to prepare them for global market.
- To develop a winners attitude and competitive streak as an individual trait.

### RECIPE FOR SUCCESS

- To keep students preparedness up to date, Industry experts are invited to communicate the essentials of eligibility and how to plan and prepare for various government sector/public sector/private entities.
- Specifically final year students are exposed to pre-placement presentation by HR Managers from different industries.
- Students from different streams also undergo Industry Internship Programs to give them a real time exposure of professional world.

### THE FAMED LEGACY OF CAREER COUNSELING & PLACEMENT CELL

Apart from campus placement every year, many of the outgoing final year students become officers in all the three wings of the armed forces (Air force, Navy, Army). Those seeking a career in civil services are mentored and motivated from second year onwards to bolster up their preparation for General Studies and subject optional so as to take on the exams in right earnest. It has been a matter of immense pride that our students have qualified and have joined as I.F.S/I.A.S/I.P.S & other Class-I (Gazetted); Class-II (Gazetted) posts every year. The Career Counseling and Placement Cell involved in providing career inputs, updating students about the various career options, assisting the student community about the various courses being run by other institutes of Higher Education, like J.N.U, New Delhi, TISS, Mumbai, FTI, Pune, Management institutes like different IIM's and other top grade Business Schools. The Career Counseling and Placement Cell also places due emphasis on developing the holistic personality of an individual, by sustained counseling and providing him/her with tips on personal grooming, dress etiquette, so that the students of the College can face the challenges of the world with confidence and self-poise. Despite COVID-19 lockdown virtual campus placement drive was held along with online counselling session through virtual platforms. The Career Counselling & Placement Cell continuously strives to foster amongst the student community a competitive streak so that they can excel in their career aspirations with flying colours.

# Career Counseling and Placement Cell (CC & PC)

## List of Companies Visited the College

- Adm Eygbs (India) Pvt. Ltd.
- Airtel
- Amazon India
- Bajaj Capital
- Bank of America (Through Vision Unlimited, Chandigarh)
- Barclays Shared Services Pvt. Ltd
- Betasoft Solutions Pvt. Ltd.
- Concentrix IBM Worldwide Customer Care Business
- Contact Bridge Ites Pvt. Ltd. Mohali, Punjab
- Convergys India Services Pvt. Ltd
- CSPL
- Dell, Mohali, Punjab
- Delta Information Services Ltd.
- E-Clerx
- Edge India Ltd.
- Edu Sports Pvt. Ltd.
- Eureka Forbes
- Excel Callnet Pvt. Ltd.
- Exl- Noida
- Eygbs (India) Pvt. Ltd.
- Genpact, Chandigarh
- HCL Infosystems Ltd.
- HCL Technologies & Saiyom Software Sol Pvt. Ltd.
- HCL Technologies & Zs Associates
- HDFC Standard Life Insurance Company Ltd
- HSBC
- IBM
- IBM Daksh Business Process Services Pvt. Ltd.
- ICICI Bank (Home Loans)
- ICICI Prudential Life Insurance Co. Ltd.
- IDS Infotech
- Infosys Ltd., Bangalore
- ING Vyasa Bank
- Jasubhai Media Pvt. Ltd.
- Kotak Mahindra
- Livewel Aviation Services Pvt. Ltd.
- Mahindra Holidays
- Met Life Insurance
- Money Ambit
- Pancea Biotech
- Root Analysis
- Rozgaar Consultants
- Saarthi Associates
- Spice Telecom
- Star Health And Allied Insurance Co. Ltd.
- Tata Customer Process
- Tata Strive
- Tech Mahindra
- Tk20 (India) Pvt. Ltd.
- Trust Line Security Ltd.
- Vigent Visited For Bank of America
- Wipro BPO (A Division of Wipro Ltd.)
- Wipro Infotech Ltd.
- Wns Global Services Pvt. Ltd., Gurgaon, Haryana



# Azaadi Ka Amrut Mahotsav

In consonance with Government of India initiative (Azaadi ka Amrut Mahostav) to celebrate and commemorate 75 years of progressive India and the glorious history of its people, culture and achievements, PGGC-11 organised a plethora of events viz. Cycle Rally, Webinars, Slogan and Essay Writing Competitions, Poster and Collage making Competitions on freedom fighters, Poem Recitation, Miniature Garden Making and many more to mark the occasion.

## POST GRADUATE GOVERNMENT COLLEGE SECTOR-11, CHANDIGARH



March 13 : Slogan Writing



March 20 : Quiz



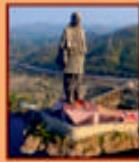
March 22 : Thematic Presentation on Subhash Chandra Bose



March 15 : Poster Making Competition



March 20 : Mass Cycle Rally



March 16 and 18 : Essay Writing



March 22 : A Talk On 'Unsung Freedom Fighters'

## POST GRADUATE GOVT. COLLEGE SEC-11, CHANDIGARH

NCC PRESENTS A WEBINAR FOR YOUTH

CELEBRATING PARAKARAM DIWAS : AN ODE TO NETAJI  
on 23rd January 2021 at 1300 Hrs

तुम मुझे खून दो  
मैं तुम्हें आजादी दुंगा



Brig. Ranjit Singh  
(Retd.)



Dr. Sangam Dutta  
(Principal, PGGC-11)

YouTube



# Days Celebrated

PGGC-11 continues the rich tradition of celebrating National/International days of eminence and significance year after year. The staff and students of the college celebrate important days by organizing several activities, functions and events, befitting the significance of the day.

DIGITAL INDIA

YOGA DAY

VOTERS DAY

ENVIRONMENT DAY

WOMEN'S DAY

VAN MAHOTSAV

LOHRI CELEBRATION

INDEPENDENCE DAY

AIDS DAY

NATIONAL SCIENCE DAY

BASANT CELEBRATION



# Details of Courses Offered

| <b>Subject/Course</b>                           | <b>No. of Seats</b>                           |
|---|---|
| <b>Doctorate/M.Phil Courses</b>                 |   |
| Ph.D (Physical Education)                       | Subject to the availability of the supervisor |
| M.Phil (Physical Education)                     | 10  |
| <b>Postgraduate Courses</b>                     |   |
| M.P.Ed.   | 40  |
| M.Sc. Chemistry                                 | 40  |
| M.Sc. Information Technology                    | 40  |
| M.Com.  | 40  |
| M.A. English                                    | 30  |
| M.A. History                                    | 60  |
| M.A. Punjabi                                    | 60  |
| <b>Undergraduate Courses</b>                    |   |
| B.A.  | 700   |
| B.Com.  | 140   |
| B.C.A   | 80  |
| B.B.A   | 80  |
| B.Sc. Non-Medical                               | 160   |
| B.Sc. Non-Medical (Computer Science - Elective) | 60  |
| B.Sc. Medical                                   | 80  |
| B.Sc. Medical (Biotechnology - Elective)        | 30  |
| B.Sc. Medical (Microbiology - Elective)         | 30  |
| B.Sc. (Biotechnology - Honours)                 | 30  |
| B.P.Ed.(Four Year Course)                       | 50  |

## List of Honours Subjects

| S.No. | Subjects |                   | S.No. | Subjects |                        |
|-------|----------|-------------------|-------|----------|------------------------|
| 1     | B.A.     | Economics         | 10    | B.Com.   | Accounting and Finance |
| 2     |          | English           | 11    |          | Management Studies     |
| 3     |          | Geography         | 12    |          | Economics              |
| 4     |          | Hindi             |       |          |                        |
| 5     |          | History           |       |          |                        |
| 6     |          | Political Science |       |          |                        |
| 7     |          | Psychology        |       |          |                        |
| 8     |          | Defence Studies   |       |          |                        |
| 9     |          | Sociology         |       |          |                        |

# Subject Combinations 2021-2022

For compulsory subjects kindly see details of Under Graduate Courses in the common portion of Joint Prospectus. A student is required to take up three elective subjects in all, selecting one subject combination from any of the following sets of combinations. Each subject combination has been allotted a number. The number of the subject combination must be mentioned clearly in the specified place in the form.

| <b>Group Code</b> | <b>Subject Combinations</b> |                       |                    |
|-------------------|-----------------------------|-----------------------|--------------------|
| 1                 | DEFENCE STUDIES             | GEOGRAPHY             | PUNJABI (E)        |
| 2                 | DEFENCE STUDIES             | HISTORY               | FUNCTIONAL ENGLISH |
| 3                 | DEFENCE STUDIES             | HISTORY               | HINDI (E)          |
| 4                 | DEFENCE STUDIES             | HISTORY               | SANKRIT            |
| 5                 | DEFENCE STUDIES             | POLITICAL SCIENCE     | ENGLISH (E)        |
| 6                 | DEFENCE STUDIES             | POLITICAL SCIENCE     | FUNCTIONAL ENGLISH |
| 7                 | DEFENCE STUDIES             | POLITICAL SCIENCE     | HINDI (E)          |
| 8                 | DEFENCE STUDIES             | POLITICAL SCIENCE     | HISTORY            |
| 9                 | DEFENCE STUDIES             | POLITICAL SCIENCE     | PUNJABI (E)        |
| 10                | DEFENCE STUDIES             | PUBLIC ADMINISTRATION | FUNCTIONAL ENGLISH |
| 11                | DEFENCE STUDIES             | SANSKRIT              | HINDI (E)          |
| 12                | DEFENCE STUDIES             | HISTORY               | GEOGRAPHY          |
| 13                | DEFENCE STUDIES             | HISTORY               | SOCIOLOGY          |
| 14                | DEFENCE STUDIES             | GEOGRAPHY             | ENGLISH (E)        |
| 15                | DEFENCE STUDIES             | HISTORY               | PUNJABI (E)        |
| 16                | DEFENCE STUDIES             | HISTORY               | ENGLISH (E)        |
| 17                | DEFENCE STUDIES             | GEOGRAPHY             | HINDI (E)          |
| 18                | DEFENCE STUDIES             | SOCIOLOGY             | PHILOSOPHY         |
| 19                | DEFENCE STUDIES             | PHYSICAL EDUCATION    | SOCIOLOGY          |
| 20                | DEFENCE STUDIES             | POLITICAL SCIENCE     | SANSKRIT           |
| 21                | ECONOMICS                   | PUBLIC ADMINISTRATION | FUNCTIONAL ENGLISH |
| 22                | ECONOMICS                   | PUBLIC ADMINISTRATION | ENGLISH (E)        |
| 23                | ECONOMICS                   | HISTORY               | GEOGRAPHY          |
| 24                | ECONOMICS                   | POLITICAL SCIENCE     | GEOGRAPHY          |
| 25                | ECONOMICS                   | HISTORY               | POLITICAL SCIENCE  |
| 26                | ECONOMICS                   | HISTORY               | SOCIOLOGY          |
| 27                | ECONOMICS                   | POLITICAL SCIENCE     | SOCIOLOGY          |
| 28                | ECONOMICS                   | POLITICAL SCIENCE     | PUNJABI (E)        |
| 29                | ECONOMICS                   | POLITICAL SCIENCE     | ENGLISH (E)        |
| 30                | ECONOMICS                   | HISTORY               | PUNJABI (E)        |

|    |           |                       |                       |
|----|-----------|-----------------------|-----------------------|
| 31 | ECONOMICS | HISTORY               | ENGLISH (E)           |
| 32 | ECONOMICS | SOCIOLOGY             | PUNJABI (E)           |
| 33 | ECONOMICS | PHYSICAL EDUCATION    | SOCIOLOGY             |
| 34 | ECONOMICS | PUBLIC ADMINISTRATION | PUNJABI (E)           |
| 35 | ECONOMICS | FUNCTIONAL ENGLISH    | PUNJABI (E)           |
| 36 | ECONOMICS | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     |
| 37 | ECONOMICS | PUBLIC ADMINISTRATION | HISTORY               |
| 38 | ECONOMICS | PHILOSOPHY            | ENGLISH (E)           |
| 39 | GEOGRAPHY | POLITICAL SCIENCE     | PUBLIC ADMINISTRATION |
| 40 | GEOGRAPHY | HISTORY               | FUNCTIONAL ENGLISH    |
| 41 | GEOGRAPHY | HISTORY               | PUBLIC ADMINISTRATION |
| 42 | GEOGRAPHY | HISTORY               | ENGLISH (E)           |
| 43 | GEOGRAPHY | HISTORY               | PUNJABI (E)           |
| 44 | GEOGRAPHY | HISTORY               | POLITICAL SCIENCE     |
| 45 | HINDI (E) | PSYCHOLOGY            | ECONOMICS             |
| 46 | HINDI (E) | SANSKRIT              | ECONOMICS             |
| 47 | HINDI (E) | POLITICAL SCIENCE     | ECONOMICS             |
| 48 | HINDI (E) | HISTORY               | ECONOMICS             |
| 49 | HINDI (E) | SOCIOLOGY             | ECONOMICS             |
| 50 | HINDI (E) | PHILOSOPHY            | ECONOMICS             |
| 51 | HINDI (E) | PUBLIC ADMINISTRATION | ECONOMICS             |
| 52 | HINDI (E) | FUNCTIONAL ENGLISH    | ECONOMICS             |
| 53 | HINDI (E) | FUNCTIONAL ENGLISH    | HISTORY               |
| 54 | HINDI (E) | PHILOSOPHY            | HISTORY               |
| 55 | HINDI (E) | PHYSICAL EDUCATION    | HISTORY               |
| 56 | HINDI (E) | PSYCHOLOGY            | HISTORY               |
| 57 | HINDI (E) | SANSKRIT              | HISTORY               |
| 58 | HINDI (E) | POLITICAL SCIENCE     | HISTORY               |
| 59 | HINDI (E) | SOCIOLOGY             | HISTORY               |
| 60 | HINDI (E) | GEOGRAPHY             | HISTORY               |
| 61 | HINDI (E) | MUSIC (V)             | HISTORY               |
| 62 | HINDI (E) | PUBLIC ADMINISTRATION | HISTORY               |
| 63 | HINDI (E) | FUNCTIONAL ENGLISH    | HISTORY               |
| 64 | HINDI (E) | MUSIC (V)             | PHILOSOPHY            |
| 65 | HINDI (E) | MUSIC (V)             | POLITICAL SCIENCE     |
| 66 | HISTORY   | POLITICAL SCIENCE     | FUNCTIONAL ENGLISH    |
| 67 | HISTORY   | PUBLIC ADMINISTRATION | FUNCTIONAL ENGLISH    |

|     |             |                       |                       |
|-----|-------------|-----------------------|-----------------------|
| 68  | HISTORY     | POLITICAL SCIENCE     | PUBLIC ADMINISTRATION |
| 69  | HISTORY     | PUBLIC ADMINISTRATION | SOCIOLOGY             |
| 70  | HISTORY     | POLITICAL SCIENCE     | ENGLISH (E)           |
| 71  | HISTORY     | PUBLIC ADMINISTRATION | PUNJABI (E)           |
| 72  | HISTORY     | POLITICAL SCIENCE     | PUNJABI (E)           |
| 73  | HISTORY     | PUBLIC ADMINISTRATION | ENGLISH (E)           |
| 74  | HISTORY     | SOCIOLOGY             | ENGLISH (E)           |
| 75  | HISTORY     | POLITICAL SCIENCE     | PHYSICAL EDUCATION    |
| 76  | HISTORY     | FUNCTIONAL ENGLISH    | PUNJABI (E)           |
| 77  | MATHEMATICS | ECONOMICS             | SANSKRIT              |
| 78  | MATHEMATICS | ECONOMICS             | STATISTICS            |
| 79  | MATHEMATICS | ECONOMICS             | PUNJABI (E)           |
| 80  | MATHEMATICS | ECONOMICS             | HINDI (E)             |
| 81  | MATHEMATICS | ECONOMICS             | ENGLISH (E)           |
| 82  | MATHEMATICS | ECONOMICS             | PSYCHOLOGY            |
| 83  | MATHEMATICS | SANSKRIT              | STATISTICS            |
| 84  | MATHEMATICS | STATISTICS            | ENGLISH (E)           |
| 85  | MATHEMATICS | PUBLIC ADMINISTRATION | SANSKRIT              |
| 86  | MATHEMATICS | STATISTICS            | PUNJABI (E)           |
| 87  | MATHEMATICS | PUBLIC ADMINISTRATION | STATISTICS            |
| 88  | MATHEMATICS | STATISTICS            | HINDI (E)             |
| 89  | MUSIC (V)   | ECONOMICS             | ENGLISH (E)           |
| 90  | MUSIC (V)   | ECONOMICS             | PUNJABI (E)           |
| 91  | MUSIC (V)   | ECONOMICS             | HINDI (E)             |
| 92  | MUSIC (V)   | ECONOMICS             | PHILOSOPHY            |
| 93  | MUSIC (V)   | ECONOMICS             | HISTORY               |
| 94  | MUSIC (V)   | ECONOMICS             | PUBLIC ADMINISTRATION |
| 95  | MUSIC (V)   | ECONOMICS             | PSYCHOLOGY            |
| 96  | MUSIC (V)   | HISTORY               | PUNJABI (E)           |
| 97  | MUSIC (V)   | HISTORY               | ENGLISH (E)           |
| 98  | MUSIC (V)   | PUBLIC ADMINISTRATION | PUNJABI (E)           |
| 99  | MUSIC (V)   | PUBLIC ADMINISTRATION | HINDI (E)             |
| 100 | MUSIC (V)   | PUBLIC ADMINISTRATION | ENGLISH (E)           |
| 101 | MUSIC (V)   | HISTORY               | POLITICAL SCIENCE     |
| 102 | MUSIC (V)   | HISTORY               | DEFENCE STUDIES       |
| 103 | MUSIC (V)   | PHILOSOPHY            | PUNJABI (E)           |
| 104 | MUSIC (V)   | POLITICAL SCIENCE     | PUNJABI (E)           |

|     |                    |                       |                       |
|-----|--------------------|-----------------------|-----------------------|
| 105 | MUSIC (V)          | SANSKRIT              | POLITICAL SCIENCE     |
| 106 | MUSIC (V)          | SANSKRIT              | PUBLIC ADMINISTRATION |
| 107 | PHILOSOPHY         | PUNJABI (E)           | ECONOMICS             |
| 108 | PHILOSOPHY         | HISTORY               | ENGLISH (E)           |
| 109 | PHILOSOPHY         | HISTORY               | SOCIOLOGY             |
| 110 | PHILOSOPHY         | HISTORY               | GEOGRAPHY             |
| 111 | PHILOSOPHY         | HISTORY               | PUNJABI (E)           |
| 112 | PHILOSOPHY         | POLITICAL SCIENCE     | PUNJABI (E)           |
| 113 | PHILOSOPHY         | POLITICAL SCIENCE     | SANSKRIT              |
| 114 | PHILOSOPHY         | POLITICAL SCIENCE     | HINDI (E)             |
| 115 | PHILOSOPHY         | POLITICAL SCIENCE     | ENGLISH(E)            |
| 116 | PHILOSOPHY         | SANSKRIT              | HINDI (E)             |
| 117 | PHILOSOPHY         | POLITICAL SCIENCE     | SOCIOLOGY             |
| 118 | PHILOSOPHY         | SOCIOLOGY             | HINDI (E)             |
| 119 | PHYSICAL EDUCATION | PUBLIC ADMINISTRATION | ENGLISH (E)           |
| 120 | PHYSICAL EDUCATION | PUBLIC ADMINISTRATION | PUNJABI (E)           |
| 121 | PHYSICAL EDUCATION | POLITICAL SCIENCE     | PUNJABI (E)           |
| 122 | PHYSICAL EDUCATION | PHILOSOPHY            | POLITICAL SCIENCE     |
| 123 | PHYSICAL EDUCATION | PUBLIC ADMINISTRATION | HINDI (E)             |
| 124 | PHYSICAL EDUCATION | POLITICAL SCIENCE     | ENGLISH (E)           |
| 125 | PHYSICAL EDUCATION | POLITICAL SCIENCE     | HINDI (E)             |
| 126 | POLITICAL SCIENCE  | GEOGRAPHY             | FUNCTIONAL ENGLISH    |
| 127 | POLITICAL SCIENCE  | PSYCHOLOGY            | FUNCTIONAL ENGLISH    |
| 128 | POLITICAL SCIENCE  | PSYCHOLOGY            | PUNJABI (E)           |
| 129 | POLITICAL SCIENCE  | PSYCHOLOGY            | HINDI (E)             |
| 130 | POLITICAL SCIENCE  | SANSKRIT              | HINDI (E)             |
| 131 | POLITICAL SCIENCE  | PSYCHOLOGY            | ENGLISH (E)           |
| 132 | POLITICAL SCIENCE  | SOCIOLOGY             | ENGLISH (E)           |
| 133 | POLITICAL SCIENCE  | SOCIOLOGY             | HINDI (E)             |
| 134 | POLITICAL SCIENCE  | PUBLIC ADMINISTRATION | ENGLISH (E)           |
| 135 | POLITICAL SCIENCE  | PUBLIC ADMINISTRATION | HINDI (E)             |
| 136 | POLITICAL SCIENCE  | PUBLIC ADMINISTRATION | PUNJABI (E)           |
| 137 | POLITICAL SCIENCE  | FUNCTIONAL ENGLISH    | HINDI (E)             |
| 138 | POLITICAL SCIENCE  | PSYCHOLOGY            | PUBLIC ADMINISTRATION |
| 139 | POLITICAL SCIENCE  | PSYCHOLOGY            | SOCIOLOGY             |
| 140 | POLITICAL SCIENCE  | PUBLIC ADMINISTRATION | SOCIOLOGY             |
| 141 | POLITICAL SCIENCE  | FUNCTIONAL ENGLISH    | PUNJABI (E)           |

|     |                       |                       |                    |
|-----|-----------------------|-----------------------|--------------------|
| 142 | POLITICAL SCIENCE     | PSYCHOLOGY            | HISTORY            |
| 143 | PSYCHOLOGY            | POLITICAL SCIENCE     | ECONOMICS          |
| 144 | PSYCHOLOGY            | ECONOMICS             | PUNJABI (E)        |
| 145 | PSYCHOLOGY            | ECONOMICS             | ENGLISH (E)        |
| 146 | PSYCHOLOGY            | ECONOMICS             | FUNCTIONAL ENGLISH |
| 147 | PSYCHOLOGY            | PUBLIC ADMINISTRATION | ECONOMICS          |
| 148 | PSYCHOLOGY            | POLITICAL SCIENCE     | ECONOMICS          |
| 149 | PSYCHOLOGY            | STATISTICS            | ECONOMICS          |
| 150 | PSYCHOLOGY            | HISTORY               | FUNCTIONAL ENGLISH |
| 151 | PSYCHOLOGY            | HISTORY               | PUNJABI (E)        |
| 152 | PSYCHOLOGY            | PUBLIC ADMINISTRATION | HISTORY            |
| 153 | PSYCHOLOGY            | POLITICAL SCIENCE     | HISTORY            |
| 154 | PSYCHOLOGY            | MUSIC (V)             | HISTORY            |
| 155 | PSYCHOLOGY            | HISTORY               | ENGLISH (E)        |
| 156 | PSYCHOLOGY            | SOCIOLOGY             | ENGLISH (E)        |
| 157 | PUBLIC ADMINISTRATION | PSYCHOLOGY            | PUNJABI (E)        |
| 158 | PUBLIC ADMINISTRATION | PSYCHOLOGY            | HINDI (E)          |
| 159 | PUBLIC ADMINISTRATION | SANSKRIT              | HINDI (E)          |
| 160 | PUBLIC ADMINISTRATION | GEOGRAPHY             | FUNCTIONAL ENGLISH |
| 161 | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     | FUNCTIONAL ENGLISH |
| 162 | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     | SANSKRIT           |
| 163 | PUBLIC ADMINISTRATION | PSYCHOLOGY            | FUNCTIONAL ENGLISH |
| 164 | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     | HISTORY            |
| 165 | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     | PHYSICAL EDUCATION |
| 166 | PUBLIC ADMINISTRATION | HISTORY               | PHYSICAL EDUCATION |
| 167 | PUBLIC ADMINISTRATION | SOCIOLOGY             | ENGLISH (E)        |
| 168 | PUBLIC ADMINISTRATION | PSYCHOLOGY            | ENGLISH (E)        |
| 169 | PUBLIC ADMINISTRATION | POLITICAL SCIENCE     | PUNJABI (E)        |
| 170 | PUBLIC ADMINISTRATION | FUNCTIONAL ENGLISH    | HINDI (E)          |
| 171 | PUBLIC ADMINISTRATION | FUNCTIONAL ENGLISH    | PUNJABI (E)        |
| 172 | PUBLIC ADMINISTRATION | ECONOMICS             | POLITICAL SCIENCE  |
| 173 | PUBLIC ADMINISTRATION | MUSIC (V)             | POLITICAL SCIENCE  |
| 174 | SANSKRIT              | HISTORY               | ECONOMICS          |
| 175 | SANSKRIT              | POLITICAL SCIENCE     | ECONOMICS          |
| 176 | SANSKRIT              | ECONOMICS             | MUSIC (V)          |
| 177 | SANSKRIT              | SOCIOLOGY             | ECONOMICS          |
| 178 | SANSKRIT              | PUBLIC ADMINISTRATION | ECONOMICS          |

|     |          |                       |            |
|-----|----------|-----------------------|------------|
| 179 | SANSKRIT | ECONOMICS             | MUSIC (V)  |
| 180 | SANSKRIT | MUSIC (V)             | HISTORY    |
| 181 | SANSKRIT | SOCIOLOGY             | HISTORY    |
| 182 | SANSKRIT | POLITICAL SCIENCE     | HISTORY    |
| 183 | SANSKRIT | PUBLIC ADMINISTRATION | HISTORY    |
| 184 | SANSKRIT | PHILOSOPHY            | HISTORY    |
| 185 | SANSKRIT | MUSIC (V)             | PHILOSOPHY |
| 186 | SANSKRIT | POLITICAL SCIENCE     | SOCIOLOGY  |
| 187 | SANSKRIT | PHILOSOPHY            | SOCIOLOGY  |

# Admission to the above combinations will be made on the basis of merit in the merit list.

# **Whom to Contact**

## **Dr. Sangam Kapoor**

Principal

| <b>Overall Co-ordinators</b>      | <b>Faculty</b>  | <b>Venue</b>                  |
|-----------------------------------|---|-------------------------------|
| Chief Co-ordinator (Admissions)   | Dr. Gurmel Singh, Dean<br>Prof. (Dr.) Renu Trikha, Vice Principal |                               |
| Co-ordinator (Humanities)         | Ms. Aparna Kaushal  | Dept. of English              |
| Co-ordinator (Commerce)           | Ms. Renu Arora  | Dept. of Commerce             |
| Co-ordinator (Science)            | Dr. A.K.S. Mankotia   | Dept. of Chemistry            |
| Co-ordinator (Computer Science)   | Dr. J. P. Singh   | Dept. of Physics              |
| Co-ordinator (BBA, BCA, M.Sc IT)  | Mr. Rajal Kapoor  | Dept. of Professional Studies |
| Co-ordinator (Physical Education) | Dr. Mahender Singh  | Dept. of Physical Education   |
| Co-ordinator (Hostel Admissions)  | Dr. Dev Raj Jatt, Ms. Kiran Sharma                                | Boys Hostel & Girls Hostel    |
| Co-ordinator (Foreign Students)   | Dr. Rakesh Thakur   | Room No. 53                   |

| <b>Convenors</b>  |                      |                               |
|---|----------------------|-------------------------------|
| <b>Class/Category</b>                                     | <b>Faculty</b>       | <b>Venue</b>                  |
| BA I (UT POOL: General Category)                          | Ms. Gurinderjit Kaur | Room No. 112                  |
| BA I (Outside UT POOL: General Category)                  | Dr. Vijaya Singh     | Room No. 112                  |
| BA I (Reserve Categories)                                 | Dr. J. K. Gond       | Room No. 112                  |
| BA II   | Dr. Shah Bano        | Auditorium                    |
| BA III  | Dr. Poonam           | Auditorium                    |
| B.Sc I, II, III (Non-Medical)                             | Dr. Depinder Kaur    | Conference Hall , Biotech     |
| B.Sc I, II, III [Medical, Microbiology (E) & Biotech (E)] | Ms. Samriti Khera    | Dept. of Zoology              |
| B.Sc I, II, III (Biotech Hons)                            | Dr. Jagdish Kaur     | Dept. of Biotech              |
| B.Sc I, II ,III (Computer Science)                        | Dr. Baljeet Singh    | Dept. of Mathematics          |
| B.Com I, II, III  | Dr. Tanuja Talwar    | Dept. of Commerce             |
| BBA I, II, III & BCA I, II, III                           | Mr. Rajal Kapoor     | Dept. of Professional Studies |
| B.P.Ed I, II, III, IV                                     | Dr. Mahender Singh   | Dept. of Physical Education   |
| MA I, II (English)  | Ms. Gurinderjit Kaur | Dept. of English              |
| MA I, II (Punjabi)  | Dr. Paramjit Singh   | Dept. of Punjabi              |
| MA I, II (History)  | Dr. Asha Kiran       | Dept. of History              |
| M.Sc I, II (Chemistry)                                    | Dr. A.K.S. Mankotia  | Dept. of Chemistry            |
| M.Sc I, II (Information Technology)                       | Mr. Rajal Kapoor     | Dept. of Professional Studies |
| M.Com I, II   | Ms. Renu Arora       | Dept. of Commerce             |
| M.P.Ed I, II  | Dr. Mahender Singh   | Dept. of Physical Education   |

## **Whom to Contact**

### **Convenors**

| <b>Class/Category</b>                           | <b>Faculty</b>                       | <b>Venue</b>                |
|---|--------------------------------------|-----------------------------|
| M.Phil  | Dr. Mahender Singh                   | Dept. of Physical Education |
| Change of Subjects                              | Dr. J.K. Gond                        | Dept. of Sociology          |
| Scholarship, Students Aid & Fee Concession*     | Dr. Monika Aggarwal                  | Dept. of Commerce           |
| Time Table & Allotment of Sections              | Prof. Renu Trikha, Dr. Baljeet Singh | Vice Principal's Office     |
| Anti-Sexual Harassment Committee / Women Cell   | Dr. Jagdish Kaur                     | Dept. of Biotech            |
| Placement , Guidance & Counseling Cell          | Dr. Rakesh Thakur                    | Room No. 53                 |
| Anti-Ragging Cell                               | Dr. Asha Kiran                       | Dept. of History            |
| Anti-Stress Helpline & Grievance Redressal Cell | Dr. Suresh Chahal                    | Dept. of Psychology         |
| <b>NSS</b>                                      | Prof. Renu Trikha, Dr. Asha Kiran    | NSS Office                  |
| <b>NCC</b>                                      | Army Wing                            | Dept. of Punjabi            |
|   | Naval Wing                           | Dept. of Geography          |
|   | Air Wing                             | NCC Block                   |

\* Students who are eligible for Scholarship/ Fee concession should contact Scholarship/Fee concession Committee immediately after taking admission.

# **Admission Schedule & Procedure to Apply for All Centralised/ Non-centralised Courses**

## **B.A. / B.Sc. / B.Com. / B.C.A. / B.B.A. and M.A. / M.Sc. / M.Com. 1st Semester**

Candidates applying for above mentioned courses are required to go through the Online Joint Prospectus of Government and privately managed aided colleges 2021-2022 on DHE website [www.dhe.chd.gov.in](http://www.dhe.chd.gov.in).

## **B.A./ B.Sc./ B.Com./B.C.A./ B.B.A. 3rd and 5<sup>th</sup> Semester and M.A./ M.Sc./ M.Com. 3<sup>rd</sup> Semester**

Admission to 3rd and 5th semester of B.A./B.Sc./B.Com./B.C.A./B.B.A. and admission to 3rd Semester of Postgraduate Courses M.A./M.Sc./M.Com. will be held on 9th & 10th August, 2021. Students are required to keep visiting the college website [www.gc11.ac.in](http://www.gc11.ac.in) and DHE website [www.dhe.chd.gov.in](http://www.dhe.chd.gov.in).

## **Admission Schedule for B.P.Ed., M.P.Ed. and M.Phil. Classes, 2021-2022**

| Sr. No | Class                | Date                 | Time    |
|--------|----------------------|----------------------|---------|
| 1      | B.P.Ed. III Semester | 09.08.2021 (Monday)  | 9:00 am |
| 2      | B.P.Ed. V Semester   | 09.08.2021 (Monday)  | 9:00 am |
| 3      | B.P.Ed. VII Semester | 10.08.2021 (Tuesday) | 9:00 am |
| 4      | M.P.Ed. III Semester | 10.08.2021 (Tuesday) | 9:00 am |

## **Admission Schedule for B.P.Ed. 1<sup>st</sup> Semester, 2021-2022**

| Sr. No | Schedule  | Date                  | Time     | Venue                                   |
|--------|---|-----------------------|----------|---|
| 1      | Display of list of eligible and not eligible candidates | 21.08.2021 (Saturday) | 3:00 pm  | Department Notice Board/College Website |
| 2      | Physical Fitness Test (UT Pool)                         | 23.08.2021 (Monday)   | 7:00 am  | College Ground                          |
| 3      | Document Verification (UT Pool)                         | 23.08.2021 (Monday)   | 2:00 pm  | Sports Pavilion                         |
| 4      | Physical Fitness test (Outside UT Pool)                 | 24.08.2021 (Tuesday)  | 7:00 am  | College Ground                          |
| 5      | Document Verification (Outside UT Pool)                 | 24.08.2021 (Tuesday)  | 2:00 pm  | Sports Pavilion                         |
| 6      | Display of Provisional Final Merit List                 | 26.08.2021 (Thursday) | 3:00 pm  | Department Notice Board/College Website |
| 7      | Settling of Discrepancy                                 | 27.08.2021 (Friday)   | 3:00 pm  | Through email                           |
| 8      | Display of Final Merit List                             | 28.08.2021 (Saturday) | 3:00 pm  | Department Notice Board/College Website |
| 9      | Admission   | 31.08.2021 (Tuesday)  | 10:00 am | Sports Pavilion                         |

**Notes:**

- Chandigarh/ Director Higher Education, Chandigarh Administration Chandigarh
- Candidates are required to wear mask and follow SOP of COVID during Physical Efficiency/ Written Test/ Admission
- Candidates shall be allowed to appear in Physical Efficiency Test only after producing medical fitness certificate issued by MBBS doctor.
- Original document verification of the candidates will be held immediately after the Physical Efficiency Test

### **Admission Schedule for M.P.Ed. 1<sup>st</sup> Semester, 2021-2022**

| <b>Sr. No</b> | <b>Schedule</b>   | <b>Date</b>               | <b>Time</b>                      | <b>Venue</b>                            |
|---------------|---|---------------------------|----------------------------------|---|
| 1             | Display of list of eligible and not eligible candidates | 02.09.2021<br>(Thursday)  | 3:00 pm<br>Board/College Website | Department Notice Board/College Website |
| 2             | Written Test  | 03.09.2021<br>(Friday)    | 10:00 am                         | Sports Pavilion                         |
| 3             | Display of Written Test Result                          | 03.09.2021<br>(Friday)    | 5:00 pm                          | Department Notice Board/College Website |
| 4             | Physical Fitness Test<br>(Outside UT Pool)              | 04.09.2021<br>(Saturday)  | 7:00 am                          | College Ground                          |
| 5             | Document Verification<br>(Outside UT Pool)              | 04.09.2021<br>(Saturday)  | 2:00 pm                          | Sports Pavilion                         |
| 6             | Physical Fitness Test<br>(UT Pool)                      | 06.09.2021<br>(Monday)    | 7:00 am                          | College Ground                          |
| 7             | Document Verification<br>(UT Pool)                      | 06.09.2021<br>(Monday)    | 2:00 pm                          | Sports Pavilion                         |
| 8             | Display of Provisional Final Merit List                 | 08.09.2021<br>(Wednesday) | 3:00 pm                          | Department Notice Board/College Website |
| 9             | Settling of Discrepancy                                 | 09.09.2021<br>(Thursday)  | 3:00 pm                          | Through email                           |
| 10            | Display of Final Merit List                             | 10.09.2021<br>(Friday)    | 3:00 pm                          | Department Notice Board/College Website |
| 11            | Admission   | 11.09.2021<br>(Saturday)  | 10:00 am                         | Sports Pavilion                         |

**Notes:**

- The above given schedule is subject to change as per the guidelines of Panjab University Chandigarh/ Director Higher Education, Chandigarh Administration Chandigarh
- Candidates are required to wear mask and follow SOP of COVID during Physical Efficiency/ Written Test/ Admission
- Candidates shall be allowed to appear in Physical Efficiency Test only after producing medical fitness certificate issued by MBBS doctor.
- Original document verification of the candidates will be held immediately after the Physical Efficiency Test

# Admission Schedule for M.Phil. 2021-2022

| Sr. No | Schedule  | Date                     | Time     | Venue                                   |
|--------|---|--------------------------|----------|---|
| 1      | Display of list of eligible and not eligible candidates | 02.09.2021<br>(Thursday) | 3:00 pm  | Department Notice Board/College Website |
| 2      | Written Test  | 03.09.2021<br>(Friday)   | 10:00 am | Sports Pavilion                         |
| 3      | Display of Written Test Result                          | 06.09.2021<br>(Friday)   | 5:00 pm  | Department Notice Board/College Website |
| 4      | Interview   | 07.09.2021<br>(Friday)   | 3:00 pm  | Department Notice Board/College Website |
| 5      | Settling of Discrepancy                                 | 09.09.2021<br>(Thursday) | 3:00 pm  | Through email                           |
| 6      | Display of Final Merit List                             | 10.09.2021<br>(Friday)   | 3:00 pm  | Department Notice Board/College Website |
| 7      | Admission   | 11.09.2021<br>(Saturday) | 10:00 am | Sports Pavilion                         |

**Notes:**

- The above given schedule is subject to change as per the guidelines of Panjab University Chandigarh/ Director Higher Education, Chandigarh Administration Chandigarh
- Candidates are required to wear mask and follow SOP of COVID during Physical Efficiency/ Written Test/ Admission

# Physical Efficiency Test

Candidates are required to qualify Physical Efficiency Test (Components include: Speed, Agility, Flexibility, Strength and Endurance) to get admission in the said courses by securing minimum 45% marks of the maximum score obtained by the fellow examinee.

## Component of Physical Efficiency Test:

The physical fitness test includes the following items:

| Sr. No. | Component of Physical Fitness | Name of the Test    |
|---------|-------------------------------|---------------------|
| 1       | Speed                         | 50 Meter Dash       |
| 2       | Agility                       | Shuttle Run         |
| 3       | Flexibility                   | Sit and Reach Test  |
| 4       | Strength (Lower Body)         | Standing Broad Jump |
| 5       | Endurance                     | 600 meters          |

## 50-YARD DASH

**Purpose:** This test measures the speed of the subject.

**Equipment:** Stopwatch, Whistle, Smooth surface at least 70 yards long with start and finish line.

**Equipment:** Stopwatch, Clapper, 400mtrs. Tack with markings.

**Procedure:** The subject will be instructed to stand nearer but behind the start line. On a signal to go, he starts running as rapidly as possible to the finish line. One trial will be given.

**Recording:** The score will be recorded in seconds to the nearest tenth of a second. The time begins when the command "go" is given. In 50 yards there should be no appreciable time lag due to the relative speed of sound versus the speed of light.

## 50 YARD DASH TEST FOR SPEED



## SHUTTLE RUN

**Purpose:** This test measures the agility of the subject

**Equipment:** Two blocks of wood (Size 2x2x4 inches) and a stop watch

**Procedure:** Two parallel lines are marked on the ground 10 feet apart. A block of wood is placed behind the line. The subject starts from behind the other line. On the signal "Ready"/, Go! The subject runs to the block, pick one up. Run back to the starting line and place the block behind the line. He then runs back and picks up the second one which he carries back to the starting line.

**Recording** Two trials with some rest between will be allowed .The better of the two trial time will be recorded nearest tenth of a second.

## SHUTTLE RUN FOR AGILITY



## SIT AND REACH TEST

**Purpose:** The objective of this test is to monitor the development of the athlete's lower back and hamstring flexibility.

**Equipments required:** To undertake this test you will require: A 'sit & reach table' or a bench with a ruler an assistant

**Procedure:** The Sit and Reach Test is conducted as follows:

The starting position is sitting on the floor with shoes removed, feet flat against the table, and legs straight reach forward and push the fingers along the table as far as possible The distance from the finger tips to the edge of the table represents the score for that person As the 'sit and reach' table has an overhang of 15 cm, a person who reaches 10 cm past their toes scores 25 cm It is important to have several warm-up attempts first, and to record the best score

**Scoring:** Record each reach to the nearest 1 cm. Three trials are allowed, and the best of three efforts is the score

## SIT AND REACH TEST FOR FLEXIBILITY



### STANDING LONG JUMP TEST (BROAD JUMP)

**Description:-** Pupil stands as indicated in Figure, with the feet several inches apart and the toes just behind the takeoff line. Preparatory to jumping, the pupil swings the arms backward and bends the knees. The jump is accomplished by simultaneously extending the knees and swinging forward the arms.

**Rules-1.** Allow three trials. 2. Measure from the takeoff line to the heel or other part of the body that touches the floor nearest the takeoff line. When the test is given indoors, it is convenient to tape the tape measure to the floor at right angles to the takeoff line and have the pupils jump along the tape. The scorer stands to the side and observes the mark to the nearest inch.

**Scoring:** - Record the best of the three trials in feet and inches to the nearest inch.

### STANDING BROAD JUMP FOR STRENGTH



### 600 METER RUN/WALK TEST

**Description:** - Pupil uses a standing start. At the signal "Ready? Go!" the pupil starts running the 600-yard distance. The running may be interspersed with walking. It is possible to have a dozen pupils run at one time by having the pupils pair off before the start of the event. Then each pupil listens for and remembers his partner's time as the latter crosses the finish. The timer merely calls out the times as the pupils cross the finish.

**Rules:** - Walking is permitted, but the object is to cover the distance in the shortest possible time.

**Scoring:** - Record in minutes and seconds



## NORMS FOR PHYSICAL FITNESS TEST

### 50-YARD DASH

| Boys       |        | Girls      |        |
|------------|--------|------------|--------|
| Percentile | Points | Percentile | Points |
| 100th      | 5.4    | 100th      | 6.4    |
| 95th       | 5.9    | 95th       | 6.8    |
| 90th       | 6      | 90th       | 7      |
| 85th       | 6.1    | 85th       | 7.1    |
| 80th       | 6.3    | 80th       | 7.3    |
| 75th       | 6.3    | 75th       | 7.4    |
| 70th       | 6.4    | 70th       | 7.5    |
| 65th       | 6.5    | 65th       | 7.5    |
| 60th       | 6.5    | 60th       | 7.6    |
| 55th       | 6.6    | 55th       | 7.7    |
| 50th       | 6.6    | 50th       | 7.9    |
| 45th       | 6.7    | 45th       | 8      |
| 40th       | 6.8    | 40th       | 8      |
| 35th       | 6.9    | 35th       | 8.1    |
| 30th       | 7      | 30th       | 8.2    |
| 25th       | 7      | 25th       | 8.4    |
| 20th       | 7.1    | 20th       | 8.5    |
| 15th       | 7.3    | 15th       | 8.8    |
| 10th       | 7.5    | 10th       | 9      |
| 5th        | 7.9    | 5th        | 9.5    |
| 0th        | 12     | 0th        | 15     |

## SHUTTLE RUN

| Boys       |        | Girls      |        |
|------------|--------|------------|--------|
| Percentile | Points | Percentile | Points |
| 100th      | 7      | 100th      | 8.2    |
| 95th       | 8.6    | 95th       | 9.6    |
| 90th       | 8.9    | 90th       | 10     |
| 85th       | 9      | 85th       | 10.1   |
| 80th       | 9.1    | 80th       | 10.3   |
| 75th       | 9.2    | 75th       | 10.4   |
| 70th       | 9.3    | 70th       | 10.5   |
| 65th       | 9.4    | 65th       | 10.7   |
| 60th       | 9.5    | 60th       | 10.9   |
| 55th       | 9.6    | 55th       | 11     |
| 50th       | 9.8    | 50th       | 11.1   |
| 45th       | 9.9    | 45th       | 11.3   |
| 40th       | 10     | 40th       | 11.5   |
| 35th       | 10.1   | 35th       | 11.6   |
| 30th       | 10.2   | 30th       | 11.9   |
| 25th       | 10.4   | 25th       | 12     |
| 20th       | 10.5   | 20th       | 12.2   |
| 15th       | 10.7   | 15th       | 12.5   |
| 10th       | 11     | 10th       | 13     |
| 5th        | 11.7   | 5th        | 14     |
| 0th        | 15.7   | 0th        | 17     |

## SIT AND REACH TEST

| Boys       |        |     | Girls      |        |     |
|------------|--------|-----|------------|--------|-----|
| Percentile | Inches | Cms | Percentile | Inches | Cms |
| 99th       | 23     | 58  | 99th       | 24     | 61  |
| 90th       | 21.75  | 55  | 90th       | 23.75  | 60  |
| 80th       | 20.5   | 52  | 80th       | 22.5   | 57  |
| 70th       | 19.5   | 50  | 70th       | 21.5   | 55  |
| 60th       | 18.5   | 47  | 60th       | 20.5   | 52  |
| 50th       | 17.5   | 44  | 50th       | 20     | 51  |
| 40th       | 16.5   | 42  | 40th       | 19.25  | 48  |
| 30th       | 15.5   | 39  | 30th       | 18.25  | 46  |
| 20th       | 14.5   | 37  | 20th       | 17     | 43  |
| 10th       | 12.25  | 31  | 10th       | 15.5   | 39  |
| 0th        | 10.5   | 27  | 0th        | 14     | 36  |

## STANDING BROAD JUMP

| Boys       |        | Girls      |        |
|------------|--------|------------|--------|
| Percentile | Points | Percentile | Points |
| 100th      | 9' 10" | 100th      | 7' 6"  |
| 95th       | 8' 5"  | 95th       | 6' 9"  |
| 90th       | 8' 2"  | 90th       | 6' 6"  |
| 85th       | 8' 0"  | 85th       | 6' 3"  |
| 80th       | 7' 10" | 80th       | 6' 2"  |
| 75th       | 7' 9"  | 75th       | 6' 0"  |
| 70th       | 7' 7"  | 70th       | 5' 11" |
| 65th       | 7' 6"  | 65th       | 5' 10" |
| 60th       | 7' 5"  | 60th       | 5' 9"  |
| 55th       | 7' 3"  | 55th       | 5' 7"  |
| 50th       | 7' 2"  | 50th       | 5' 5"  |
| 45th       | 7' 1"  | 45th       | 5' 4"  |
| 40th       | 7' 0"  | 40th       | 5' 3"  |
| 35th       | 6' 10" | 35th       | 5' 2"  |
| 30th       | 6' 8"  | 30th       | 5' 0"  |
| 25th       | 6' 6"  | 25th       | 4' 11" |
| 20th       | 6' 4"  | 20th       | 4' 9"  |
| 15th       | 6' 2"  | 15th       | 4' 7"  |
| 10th       | 5' 10" | 10th       | 4' 4"  |
| 5th        | 5' 3"  | 5th        | 4' 1"  |
| 0th        | 3' 0"  | 0th        | 3' 3"  |

## 600 MT RUN/WALK FOR ENDURANCE

| Boys       |        | Girls      |        |
|------------|--------|------------|--------|
| Percentile | Points | Percentile | Points |
| 100th      | 1:20   | 100th      | 1:39   |
| 95th       | 1:32   | 95th       | 2:02   |
| 90th       | 1:35   | 90th       | 2:10   |
| 85th       | 1:38   | 85th       | 2:14   |
| 80th       | 1:41   | 80th       | 2:20   |
| 75th       | 1:43   | 75th       | 2:24   |
| 70th       | 1:45   | 70th       | 2:26   |
| 65th       | 1:47   | 65th       | 2:30   |
| 60th       | 1:49   | 60th       | 2:35   |
| 55th       | 1:50   | 55th       | 2:38   |
| 50th       | 1:52   | 50th       | 2:41   |
| 45th       | 1:53   | 45th       | 2:45   |
| 40th       | 1:56   | 40th       | 2:48   |
| 35th       | 1:57   | 35th       | 2:53   |
| 30th       | 1:59   | 30th       | 2:56   |
| 25th       | 2:02   | 25th       | 3:02   |
| 20th       | 2:06   | 20th       | 3:09   |
| 15th       | 2:12   | 15th       | 3:19   |
| 10th       | 2:12   | 10th       | 3:30   |
| 5th        | 2:38   | 5th        | 3:45   |
| 0th        | 5:10   | 0th        | 6:40   |

**Conditions of qualifying the Physical Efficiency Test (B.P.Ed Course):-**

- i. Candidate is required to qualify at least 4 test items out of the 5.
- ii. Candidate must score 45% marks of the Maximum score / marks obtained by the fellow examinee.
- iii. The scores/ marks obtained by the Candidate shall be added in the final merit of the Candidates.

**Conditions of qualifying the Physical Efficiency Test (M.P.Ed Course):-**

- i. Candidate is required to qualify at least 4 test items out of the 5.
- ii. Candidate must score 45% marks of the Maximum score/ marks obtained by the fellow examinee.
- iii. The scores/ marks obtained by the candidates shall not be added in the final merit of the candidates.

# **Hostel Admission Guidelines (Boys & Girls)**

## **2021-2022**

The Heritage College of City Beautiful has three hostels for outstation students out of these three hostels, two are meant for boys and one for girls. One hostel for boys and one for girls are situated in the campus and the other for boys is in Sector-15. In all the three hostels, students are offered safe and secure living environment. Girl students who fail to get a seat in the New Hostel-Girls on our campus can be given the option for hostel accommodation in the Govt. Home Science College Hostel, Sector-10 Chandigarh and Govt. ITI for women Sector-11 Chandigarh.

### **RULES & GUIDELINES**

The candidates have to apply in advance as per the instructions given below:

1. The Old/New candidates seeking hostel admission must fill hostel option in admission form online.
2. Hostel seats will be filled strictly on the basis of merit, past conduct/discipline. Old students securing less than 60% marks will not be given hostel accommodation having Compartment(s) / Re-appear / Lecture shortage/Failed in University exam will not be entitled to hostel facility.
3. Hostel seat is allotted for one academic year only.
4. All rights of admission to the college hostels are reserved with the Principal. No student can claim admission to hostel as a matter of right. Principal reserves the right to amend, add or delete any of the provisions contained in hostel rules without prior intimation.

### **HOSTEL ALLOTMENT PROCESS TO BE FOLLOWED**

- 1) College Admission
- 2) Hostel Admission
- 3) Payment of fees
- 4) Submission of all kind of undertakings and supporting documents to the hostel office.

### **Checklist for students seeking Hostel admission:**

1. First installment of Hostel Fee (Rs.20,000/-approx.)
2. Medical Certificate (format to be downloaded from College Website) to be attached.
3. Hostel Undertaking.
4. 1 passport size family photograph.
5. i) 2 Passport size photographs of student.  
ii) Individual Passport size photographs of parents.
6. Passport size photographs of two local guardians.
7. Self - declaration / undertaking to adhere COVID-19 SOP, and guidelines issued from time to time by the ICMR, India and U.T. Chandigarh Administration.

### **INSTRUCTIONS FOR RESIDENTS, PARENTS & LOCAL GUARDIANS**

- 1) A candidate must be present along with his/her parents & Local Guardian, on the day of hostel admission.
- 2) The admission process may take more than a day. So the parents are required to make their own stay accordingly.

- 3) The hostellers will report to the respective warden in their allotted hostels one day prior to the commencement of the classes (Date to be notified on the college notice board / website).
- 4) Any resident having defaulter record in the previous session shall not be provided hostel accommodation.
- 5) Any resident opening the room by breaking the hostel lock or seal or window-panes etc. shall be liable to a minimum fine of Rs.1000/- . In case this kind of conduct is repeated, the student will be liable to expulsion from the hostel.
- 6) Details of the hostel rules are mentioned in the Handbook of Hostel Rules available with the respective hostel offices.
- 7) No resident shall leave the hostel for any outstation visit without prior written permission from the Principal / Hostel Authority under any circumstance.
- 8) It is mandatory for all the hostlers to get their account opened in the State Bank of India, in the college campus within 7days.
- 9) No hosteler will be allowed to stay in the college hostel during Autumn, Winter and Summer Vacation.
- 10) In case any student takes leave (Medical or for camp etc.,), he/she will have to give prior information to the Hostel Warden.
- 11) Parents of defaulter scan be called by the hostel authorities any time.
- 12) Married girls are not allowed to stay in the college hostel. In case a student gets married during the session, she will have to vacate the hostel.(For Girls residents)
- 13) Students are expected to maintain a decent dress code in the hostel and college premises.
- 14) Hostel rooms and premises must be kept neat and tidy.
- 15) The College is not responsible for any inappropriate behaviour/action of the student detrimental to accepted social norms.
- 16) Action will be taken against the erring students, who pass undesirable remarks about fellow students, indulge in physical and mental torture and show disobedience and non co-operative behaviour.

### **MESS RULES**

- 1) Mess dues must be paid by the 15th of every month failing which the mess facility will be stopped with effect from 16th of month and the defaulters will be charged Rs.10/- per day as late payment charges till the last day of particular month & so on.
- 2) There will be a compulsory minimum diet count as decided by the Hostel Committee of the College.
- 3) Any fine/charge imposed on the residents or mess contractors will be utilized for the welfare of the hostel residents.
- 4) No guest will be allowed to enter the mess for meals without permission of the Chief Warden/ Wardens.
- 5) Residents are not to take away mess utensils outside the mess hall to their rooms.

### **RESIDENCE RULES**

1. Ragging is strictly prohibited as per the Hon'ble Supreme Court orders. Defaulters will face punitive action and will be expelled from the hostel.
2. Shifting of hostel and changing of room within hostel are not allowed under any circumstances.
3. If the resident is caught keeping illegal persons, his/her room allotment will be cancelled.

4. Every resident must lock his room while leaving for class or going out, failing which strict disciplinary action will be taken. The safety of a student's belonging/valuable is his/her own responsibility. He/She must take care of his belongings and valuables.
5. Students must bring their own bedding, bed linen, door curtain, bucket/mug and locks.
6. Furniture will be issued to the inmates against their signature. Each student will be responsible for any breakage or loss of furniture issued to her.
7. All the students will report daily for Roll-Call in their respective hostels at - 5:30 p.m. in winter (Nov. to Feb.) & 6:30 p.m. in summer.
8. **Timings:-**  
Closing time: 10:00 pm  
**Visiting Hours:**  
Saturday : 2:00pm to 5:30pm  
Sunday : 10:30am to 5:30pm
10. Entry of the visitors in the visitors' register is compulsory.
11. Students MUST carry their hostel ID cards with them at all times and must present the same to any hostel authority whenever asked for. Students MUST deposit their hostel ID cards at the main gate of the College every time they go out of college premises.
12. The residents are to strictly adhere to the night out rules given in the hostel booklet.

# **COVID-19 Guidelines for Hostel Admission**

The following conditions are required to be fulfilled by the students while seeking for hostel admission:

1. Submission of RT-PCR COVID test (Status - negative) must be submitted on arrival in the hostel [The test report should have been done in last 72 hour].
2. No student will be allowed to leave the campus during his/her stay in the hostel other than medical emergency.
3. In case of any emergency and written request from the parents, the resident can leave the hostel but on rejoining will have to repeat the COVID-19 test at his expenses.
4. All students will have to take the mess food compulsory and no outside tiffin or food will be allowed inside the premises of the hostel.
5. Any other instructions/guidelines issued by hostel authorities from time to time will be binding on the hostellers.
6. Symptomatic students shall not be permitted to stay in the hostels under any circumstances. They will be referred to the nearest COVID-19 treatment facility for clinical assessment and treatment. The parents/local guardians have to make alternate living arrangements for medical care of such students immediately.
7. Social distancing rules must be strictly adhered to by the residents along with mandatory wearing of double mask while using common facilities and utilities like common room, library, dining hall, grounds/parks.
8. Thermal screening of all hostel residents shall be ensured.
9. Meals shall be served in small batches, avoiding over- crowding. So students would visit the dining halls as per allotted time slot only.
10. Wearing of face Sheilds /masks and proper sanitization of hands is strictly to be ensured by the hostel residents at all time.
11. No visitor will be allowed to visit the hostel residents except in case of medical emergency (during pandemic).

**IT IS ADVISED THAT BEFORE JOINING THE HOSTEL THE RESIDENT MUST GET VACCINATED FOR HIS OWN SAFETY AND GOOD HEALTH.**

**Note:** If COVID-19 pandemic situation worsens, any order from Govt. of India adopted by Chandigarh Administration or Panjab University, Chandigarh will be binding on residents.

# **Self – Declaration / Undertaking by Hostel Residents of PGGC-11 Session 2021-2022**

I, \_\_\_\_\_ S/D/O \_\_\_\_\_ studying at \_\_\_\_\_ Roll no. \_\_\_\_\_ R/O \_\_\_\_\_ hereby declare/ give undertaking as follows:

1. I will strictly adhere to the SOP and guidelines issued from time to time for Hostel residents by the ICMR, India and U.T. Chandigarh Administration.
2. I will take all the precautions against COVID-19 and will cooperate to the best of my capacity with the hostel authorities.
3. I shall submit COVID-19 negative test report (RT -PCR) at the time of joining the hostel.
4. I am not suffering from any co-morbidities any disease like diabetes, hypertension or heart/lung / kidney related disease, etc.
5. I will wear face mask as well as any other prescribed protective gear and maintain physical social distancing in my college and hostel campus stay at my own expense.
6. I will regularly wash my hands with soap and water for at least 40 seconds or clean them with alcohol based sanitizer.
7. I will use AarogyaSetu App on my mobile and they will remain active at all times.
8. I am taking admission in the hostel with proper permission from my parents/guardians and the college and hostel authority is not responsible in this regard, for any of my health complication.
9. Principal reserves the right to decide allotting rooms to number of students according to size and space of the room as desired in the guidelines as COVID -19
10. I understand that I shall not be allowed weekly outing till COVID-19 protocols are in place.
11. I understand that no visitor shall be allowed to visit me other than in case of medical emergency
12. I also understand that Post Graduate Government College-11 Chandigarh has a dispensary with nurse available for limited time on working days only. However in case of COVID-19 infection, I will immediately inform my parent or guardian and hostel authority. My parent or local guardian will visit the hostel within 1 hour after communication to take care for me that I may require isolation, treatment and/or hospitalization outside the campus, for which I will follow Government laid down protocols. In no way, College and Hostel Authority will be held responsible, if I developed COVID-19 infection after my stay in the hostel.

Student's Signature: \_\_\_\_\_

Name of the Student: \_\_\_\_\_

Contact No.: \_\_\_\_\_

## **ACKNOWLEDGEMENT**

I, \_\_\_\_\_, father / mother / guardian of \_\_\_\_\_, have read the terms and conditions of above undertaking and understand that the above norms are for the benefit of my ward during this pandemic crises. I also understand that if he /she fail to comply with these terms, he/she will be liable for suitable action as per hostel rules and regulations. I undertake that he/she will be liable for suitable action as per hostel rules and regulations. I undertake that he/she will strictly follow the above mentioned terms and condition.

Father's/Mother's Signature: \_\_\_\_\_

Name of the Father/Mother: \_\_\_\_\_

Permanent Address: \_\_\_\_\_

Contact no. (Father/Mother): \_\_\_\_\_

Guardian Signature: \_\_\_\_\_

Name of the Guardian: \_\_\_\_\_

Mention Guardian relation with students: \_\_\_\_\_

# Scholarships/ Fee Concession

The college is registered at 'National Scholarship Portal'. To avail scholarship under various schemes floated by Central and State Government from time to time, the students can get themselves registered at 'National Scholarship Portal': [scholarship.gov.in](http://scholarship.gov.in)

## Scholarship scheme of Central & State Government

1. Post Matric Scholarships Scheme for Minorities.
2. Post-Matric Scholarship for Students with Disabilities.
3. Financial Assistance for Education of the Wards of Beedi/Cine/IOMC/LSDM Workers - Post-Matric.
4. Central Sector Scheme of Scholarships for College and University Students.
5. Prime Minister's Scholarship Scheme For Central Armed Police Forces And Assam Rifles.
6. Prime Minister's Scholarship Scheme for Wards of States/UTs Police Personnel Martyred during Terror/Naxal attacks.
7. Prime Minister's Scholarship Scheme For RPF/RPSF.
8. ISHAN UDAY - Special Scholarship Scheme for North Eastern Region.
9. PG INDIRA GANDHI Scholarship for Single Girl Child.
10. PG Scholarship for University rank holders(Ist and IIInd rank holders).
11. Umbrella Scheme for Education of ST Children -Post Matric Scholarship (PMS) for ST Students Arunachal Pradesh.
12. Post Matric Scholarship for SC Students-Chandigarh.
13. Post Matric Scholarship Scheme for Transgender Students-Chandigarh.
14. Post Matric Scholarship Scheme for OBC Students-Chandigarh.
15. Dr.Ambedkar Post Matric Scholarship for Economically Backward Class Students-Chandigarh.
16. Centrally Sponsored Post Matric Scholarship Scheme for SC,OBC,ST & Economically Weaker Students-Himachal Pradesh.
17. Kalpana Chawla Chatravriti Yojana-Himachal Pradesh.
18. Post Matric Scholarship to ST Students - Jammu and Kashmir.
19. Centrally Sponsored Scheme of Post Matric Scholarship for ST Students-Ladakh.
20. Post Matric Scholarship for SC,ST,OBC & EBC Students-Uttarakhand.
21. INSPIRE Scholarship by the Department of Science and Technology.
22. POSE Scholarship( Haryana State Council for Science & Technology).
23. Scholarship Sponsored by Hindustan Petroleum Corporation Ltd.
24. Sports Talent Scholarship, Chandigarh Administration.
25. Indian Council for Cultural Relations Scholarship to Foreign Students.
26. Scholarship to the Wards of Labour by Labour Welfare Department-Punjab.
27. Scholarship to the Wards of Labour by Labour Welfare Department-Haryana.
28. Scholarship for Wards of BSF Serving Personnel for FA out of EDN Fund.

## Scholarships sponsored by Panjab University( details on [www.dcdc.puchd.ac.in](http://www.dcdc.puchd.ac.in))

1. Scholarships such as Single Girl Child, Physically Challenged, Means-Cum-Merit & Sports
2. Mikhi Ram Sharma Memorial Scholarship
3. Chandigarh Govt. Merit Scholarship on the basis of result of B.A./M.A.

# Privately Sponsored Scholarships

1. Sitaram Jindal Foundation Scholarship.
2. Kirpal Singh Chauli Trust.
3. Help the Blind Foundation Chennai.
4. Navtej Singh Memorial Charitable Trust.
5. Help Trust, Panchkula.
6. Scholarship in Memory of Shimla Bansal.
7. Dalip Kaur Brar Award to Outstanding Girl in Academics.
8. Harchand Singh Brar Memorial Award to Outstanding NCC Cadet of Army Wing.
9. Professor Ajmer Singh Memorial Award for Best Athlete/Outstanding Sports Person of the College.
10. Gurbaksh Singh Memorial Award/Scholarship to the Research Scholar in any field of study.

In addition to be above mention scholarships scheme, the college also offers Financial Assistance to Needy Students & their is also provision of Fee Concession.

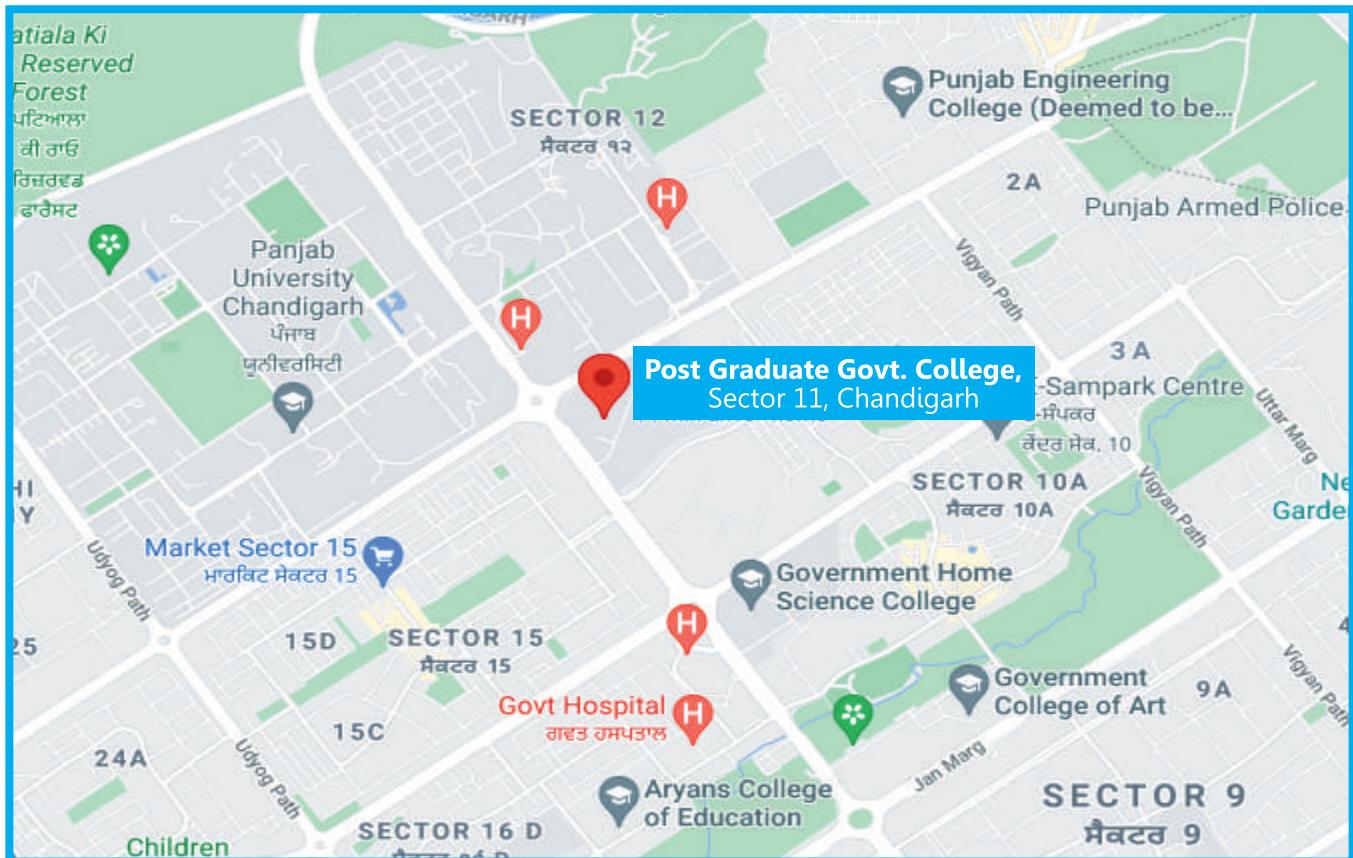


# Prospectus Committee

|                     |                        |
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| <b>Chairperson</b>  | Dr. Sangam Kapoor      |
| <b>Co-ordinator</b> | Dr. Gurmel Singh       |
|                     | Mrs. Aparna Kaushal    |
| <b>Members</b>      | Dr. Sharda Bharti      |
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|                     | Ms. Anu Sharma         |
|                     | Ms. Nisha Gupta        |
|                     | Dr. Anshul Singh Thapa |
|                     | Ms. Shabina            |
|                     | Ms. Rashmi             |

**“ Teaching is the one profession that creates all other professions ”**

## How to Reach Us ?



## DISCLAIMER

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Principal