

(الْبَحْرُ حِزْبُ) Hizb al-Bahr

Recite once after Asr salah. It is a very special and powerful Dhikr.

أَعُوذُ بِاللَّهِ مِنَ الشَّيْطَانِ الرَّجِيمِ بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ
يَا عَلِيُّ يَا عَظِيمُ يَا حَلِيمُ يَا عَلِيمُ ، أَنْتَ رَبِّي وَعِلْمُكَ حَسْبِي ، فَنِعْمَ الرَّبُّ رَبِّي وَنِعْمَ الْحَسْبُ حَسْبِي
، تَنْصُرُ مَنْ تَشَاءُ وَأَنْتَ الْعَزِيزُ الرَّحِيمُ

نَسْأَلُكَ الْعِصْمَةَ فِي الْحَرَكَاتِ وَالسَّكَنَاتِ وَالْكَلِمَاتِ وَالْإِرَادَاتِ وَالْخَطَرَاتِ مِنَ الشُّكُوكِ وَالظُّنُونِ
وَالْأَوْهَامِ السَّاتِرَةِ لِلْقُلُوبِ عَنْ مُطَالَعَةِ الْغُيُوبِ

فَقَدْ ﴿أَبْتَلِي الْمُؤْمِنُونَ وَزُلْزِلُوا زَلْزَالًا شَدِيدًا، وَإِذْ يَقُولُ الْمُنَافِقُونَ وَالَّذِينَ فِي قُلُوبِهِمْ مَّرَضٌ مَّا وَعَدَنَا
اللَّهُ وَرَسُولُهُ إِلَّا غُرُورًا﴾ فَتَبَّتْنَا وَأَنْصَرْنَا وَسَخَّرَ لَنَا هَذَا الْبَحْرَ * كَمَا سَخَّرْتَ الْبَحْرَ لِمُوسَى ،
وَسَخَّرْتَ النَّارَ لِإِبْرَاهِيمَ ، وَسَخَّرْتَ الْجِبَالَ وَالْحَدِيدَ لِدَاوُدَ ، وَسَخَّرْتَ الرِّيحَ وَالشَّيَاطِينَ وَالْجِنَّ
لِسُلَيْمَانَ ، وَسَخَّرَ لَنَا كُلَّ بَحْرٍ هُوَ لَكَ فِي الْأَرْضِ وَالسَّمَاءِ ، وَالْمُلْكِ وَالْمَلَكُوتِ ، وَبَحْرَ
الدُّنْيَا وَبَحْرَ الْآخِرَةِ ، وَسَخَّرَ لَنَا كُلَّ شَيْءٍ ، يَا مَنْ بِيَدِهِ مَلَكُوتُ كُلِّ شَيْءٍ

﴿كَهْلِيَعَصْ﴾ ﴿كَهْلِيَعَصْ﴾ ﴿كَهْلِيَعَصْ﴾

أَنْصَرْنَا فَإِنَّكَ خَيْرُ النَّاصِرِينَ ، وَافْتَحَ لَنَا فَإِنَّكَ خَيْرُ الْفَاتِحِينَ ، وَاعْفِرْ لَنَا فَإِنَّكَ خَيْرُ الْغَافِرِينَ ، وَارْحَمْنَا
فَإِنَّكَ خَيْرُ الرَّاحِمِينَ ، وَارْزُقْنَا فَإِنَّكَ خَيْرُ الرَّازِقِينَ ، وَاهْدِنَا وَنَجِّنَا مِنَ الْقَوْمِ الظَّالِمِينَ
وَهَبْ لَنَا رِيحًا طَيِّبَةً كَمَا هِيَ فِي عِلْمِكَ ، وَأَنْشُرْهَا عَلَيْنَا مِنْ خَزَائِنِ رَحْمَتِكَ ، وَاحْمِلْنَا بِهَا حَمْلَ
الْكَرَامَةِ

مَعَ السَّلَامَةِ وَالْعَافِيَةِ فِي الدِّينِ وَالْدُّنْيَا وَالْآخِرَةِ، إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ

اللَّهُمَّ يَسِّرْ لَنَا أُمُورَنَا مَعَ الرَّاحَةِ لِقُلُوبِنَا وَأَبْدَانِنَا وَالسَّلَامَةِ وَالْعَافِيَةِ فِي دُنْيَانَا وَدِينِنَا ، وَكُنْ لَنَا صَاحِبًا فِي سَفَرِنَا وَخَلِيفَةً فِي أَهْلِنَا ، وَاطْمِئِنْ عَلَى وُجُوهِ أَعْدَائِنَا وَامْسَحْهُمْ عَلَى مَكَانَتِهِمْ فَلَا يَسْتَطِيعُونَ الْمُضِيَّ وَلَا الْمَجِيءَ إِلَيْنَا

﴿وَلَوْ نَشَاءُ لَطَمَسْنَا عَلَى أَعْيُنِهِمْ فَاسْتَبَقُوا الصِّرَاطَ فَأَنَّى

يُبْصِرُونَ ، وَلَوْ نَشَاءُ لَمَسَخْنَاهُمْ عَلَى مَكَانَتِهِمْ فَمَا اسْتَطَاعُوا مُضِيًّا وَلَا يَرْجِعُونَ﴾

﴿يَسْ ، وَالْقُرْآنِ الْحَكِيمِ ، إِنَّكَ لَمِنَ الْمُرْسَلِينَ ، عَلَى صِرَاطٍ مُسْتَقِيمٍ ، تَنْزِيلَ الْعَزِيزِ الرَّحِيمِ ، لِيُنذِرَ قَوْمًا مَّا أُنذِرَ آبَاءَهُمْ فَهُمْ غَافِلُونَ ، لَقَدْ حَقَّ الْقَوْلُ عَلَى أَكْثَرِهِمْ فَهُمْ لَا يُؤْمِنُونَ ، إِنَّا جَعَلْنَا فِي أَعْنَاقِهِمْ أَغْلَالًا فَفِيهَا إِلَى الْأَذْقَانِ فَهُمْ مُقْمَحُونَ ، وَجَعَلْنَا مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا يُبْصِرُونَ﴾

شَاهَتِ الْوُجُوهُ شَاهَتِ الْوُجُوهُ شَاهَتِ الْوُجُوهُ ﴿وَعَنَتِ الْوُجُوهُ لِلْحَيِّ الْقَيُّومِ وَقَدْ خَابَ مَنْ حَمَلَ ظُلْمًا﴾

﴿طَسْ﴾ ﴿حَمْ ، عَسَقْ﴾ ﴿مَرَجَ الْبَحْرَيْنِ يَلْتَقِيَانِ ، بَيْنَهُمَا بَرْزَخٌ لَا يَبْغِيَانِ﴾

﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾ ﴿حَمْ﴾

حُمَّ الْأَمْرِ وَجَاءَ النَّصْرُ فَعَلَيْنَا لَا يُنْصَرُونَ

﴿حَمْ ، تَنْزِيلُ الْكِتَابِ مِنَ اللَّهِ الْعَزِيزِ الْعَلِيمِ ، غَافِرِ الذَّنْبِ وَقَابِلِ التَّوْبِ شَدِيدِ الْعِقَابِ ذِي الطَّوْلِ لَا إِلَهَ إِلَّا هُوَ إِلَهُ الْمَصِيرِ﴾

﴿بِسْمِ اللَّهِ﴾ ﴿بَابُنَا﴾ ﴿تَبَارَكَ﴾ ﴿حِيطَانُنَا﴾ ﴿يَسْ﴾ ﴿سَقْفُنَا﴾ ﴿كَهْلِيَعَصْ﴾ ﴿كِفَايَتُنَا﴾ ﴿حَمْ ، عَسَقْ﴾ ﴿حَمَايَتُنَا﴾

﴿فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ﴾ ﴿فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ﴾ ﴿فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ﴾

سِتْرُ الْعَرْشِ مَسْبُورٌ عَلَيْنَا ، وَعَيْنُ اللَّهِ نَاطِرَةٌ إِلَيْنَا ، بِحَوْلِ اللَّهِ لَا يُقَدَّرُ عَلَيْنَا ﴿وَاللَّهُ مِنْ وَرَائِهِمْ مُحِيطٌ ، بَلْ هُوَ قُرْآنٌ مَجِيدٌ ، فِي لَوْحٍ مَحْفُوظٍ﴾

﴿فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ﴾ ﴿فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ﴾ ﴿فَاللَّهُ خَيْرٌ حَافِظًا وَهُوَ أَرْحَمُ الرَّاحِمِينَ﴾

﴿إِنَّ وَلِيَّيَ اللَّهِ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ﴾ ﴿إِنَّ وَلِيَّيَ اللَّهِ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ﴾ ﴿إِنَّ وَلِيَّيَ اللَّهِ الَّذِي نَزَلَ الْكِتَابَ وَهُوَ يَتَوَلَّى الصَّالِحِينَ﴾

﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ ﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾ ﴿حَسْبِيَ اللَّهُ لَا إِلَهَ إِلَّا هُوَ عَلَيْهِ تَوَكَّلْتُ وَهُوَ رَبُّ الْعَرْشِ الْعَظِيمِ﴾

بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ، بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ ، بِسْمِ اللَّهِ الَّذِي لَا يَضُرُّ مَعَ اسْمِهِ شَيْءٌ فِي الْأَرْضِ وَلَا فِي السَّمَاءِ وَهُوَ السَّمِيعُ الْعَلِيمُ

أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ، أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ ، أَعُوذُ بِكَلِمَاتِ اللَّهِ التَّامَّاتِ مِنْ شَرِّ مَا خَلَقَ

وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَآلِهِ وَصَحْبِهِ وَسَلَّمَ بِسْمِ اللَّهِ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

[!NOTE] In the Name of Allāh, Most Gracious, Most Merciful.

O Most High, O Most Great, O Most Clement, O All-Knowing; You are my Lord, and Your knowledge is my sufficiency; How perfect, then, is my Lord, and how perfect is my sufficiency! You give victory to whom You will, and You are the Almighty, the Merciful.

We ask Your protection, in movements and rests, in words and desires and thoughts; From the doubts, suppositions, and fancies that veil hearts from beholding things unseen.

For the Believers have been tried, and mightily shaken; and lo, the hypocrites and those with sickness in their hearts say: Allah and His Messenger have promised us nothing but delusion. (Al-Ahzab, 33:11-12)

So, make us steadfast, give us victory; And subject to us this sea;

☒☒☒ (Pause to make dua silently)

As You subjected the sea to Sayyidunā Mūsā, and the fire to Sayyidunā Ibrāhim, and the mountains and iron to Sayyidunā Dāwūd, and the wind, and demons [satans], and jinn to Sayyidunā Sulaymān. Subject to us every sea You possess, in the earth and the sky, the kingdom and the dominion, the sea of this world (dunyā) and the sea of the Hereafter (Ākhirah). Subject to us everything, O You in whose hand is the dominion of everything.

☒Kāf, Hā, Yā, ‘Ayn, Ṣād☒ (Maryam 19:1)

Give us victory, for You are the best who give victory. Clear our vision, for You are the best who clear visions. Forgive us, for You are the best of forgivers. Have mercy on us, for You are the best of the merciful. Give us sustenance, for You are the best of providers. Guide us, and save us from the wrongdoing people.

Give us a goodly wind, as may be in Your knowledge; Loose it upon us from the store-houses of Your mercy; And carry us upon it in honour; With safety and wellbeing in our religion, in our life in this world (dunyā), and in the world to come (Ākhirah). Truly, You have power over all things.

O Allāh, give us ease in our affairs, with peace for our hearts and bodies, and safety and wellbeing in our worldly life and our Religion. Be our companion in our travels, and keep watch over our families in our stead. Blot out the faces of our enemies, and fix them where they stand, so they can neither move nor reach us.

☒Had We willed, we would have blotted out their eyes; and they would race to the path, but how should they see? Or had We willed, We would have fixed them where they stood, so they neither could go forward, nor return.☒ (Yāsīn 36:66-67)

Yāsīn. By the Wise Qur’ān, truly you are of the Messengers, upon a straight Path. This is a revelation of the Almighty, the Merciful; that you might warn a people whose forefathers were not warned, so they heed not. Already has sentence been passed against most of them, so they believe not. Verily, We have placed shackles on their necks, even up to the chins, so they bend not. And We have placed a barrier before them, and a barrier behind them, and enshrouded them, so that they see not.

☒ (Yāsīn, 36:1-9)

Disfigured be those faces! (3x)

☒And faces shall be humbled before the All-Living, the All-Sustaining; while whoever bears wrongdoing shall have failed.☒ (Ṭā Hā 20:111)

☒Ṭā Sīn☒ ☒Hā Mīm, ‘Ayn Sīn Qāf☒☒He has loosed the two seas; they come together, but between them is a barrier they do not cross.☒ (Ar-Rahman 55:19-20)

Hā Mīm (7x)

The matter is done, the victory come. Against us they shall not be helped.

ﷻHā Mīm. The revelation of the book from Allāh, the Almighty, the All-Knowing: Forgiver of Sins, Acceptor of Repentance, Terrible in Punishment, Infinite in Bounty: no god is there but He; unto Him is the final return. ﷻ (Ghāfir/Al-Mu'min 40:1-3)

ﷻBismillāhﷻ is our door; ﷻTabārakaﷻ is our walls; ﷻYāsīnﷻ is our roof; ﷻKāf Hā Yā 'Ayn Ṣādﷻ is our sufficiency; ﷻHā Mīm, 'Ayn Sīn Qāfﷻ is our protection.

ﷻAllāh will suffice you against them, and He is the All-Hearing, the All-Knowing.ﷻ (Al-Baqarah 2:137)

The veil of the Throne has been dropped over us; The eye of Allāh is gazing upon us; By the Power of Allāh none shall overcome us.

Wal-lāhu min warā-'ihim muḥīṭ bal huwa Qur'ānun Majīd, fī lawḥim Maḥfūz.

ﷻAnd Allāh encompasses them from behind; Nay, it is a Glorious Qur'ān, [inscribed] in a Preserved Tablet.ﷻ (Al-Burūj, 85:20-22)

ﷻFor Allāh is the best Protector, and He is the Most Merciful of those who show mercy.ﷻ (Yusuf, 12:64)

ﷻVerily, Allāh is my Patron, He who revealed the Book, and He looks after the Righteous.ﷻ (Al-Araf 7:196)

ﷻBut if they turn away, then say: Allāh is my Sufficiency, there is no god but He; I have reposed my trust in Him alone; And He is the Lord of the Mighty Throne.ﷻ (Al-Tawbah 9:129)

In the Name of Allāh, against whose Name nothing can cause harm in the earth nor the sky; and He is the All-Hearing, the All-Knowing.

I seek refuge in the Perfect Words of Allāh from the evil of that which He has created.

There is no power, and no strength, except by Allāh, the Most High, the Most Great.

And may Allāh bless our Master Muḥammad, and his Family, and his Companions, and grant them much Peace, and all Praise belongs to Allāh, Lord of the worlds.