

**Invitation to Nominate**

The Ministry of the Environment and Water Resources (MEWR) invites individuals, educational institutions and organisations to submit nominations for the President’s Award for the Environment (PAE). The nomination period is from 20 Feb 2019 to 3 Apr 2019.

**The President’s Award for the Environment**

The PAE is the highest environmental accolade for individuals, educational institutions and organisations that have made outstanding contributions towards environmental and water resource sustainability in Singapore. Nominees must be exemplary stewards of our environment and have demonstrated long-term commitment to protecting and conserving our natural and living environment. They are exceptional individuals, educational institutions and organisations who have made an impact on building a sustainable Singapore.

**Nomination Process**

Nominations may be made for individuals, educational institutions or organisations, by completing the respective nomination forms. Individuals must be Singapore Citizens or Singapore Permanent Residents. Educational institutions include Primary, Secondary Schools, Junior Colleges, Institutes of Higher Learning, International Schools and other private educational institutions registered in Singapore. Organisations include grassroots organisations, private companies, NGOs and volunteer groups registered in Singapore.

The nomination forms for the respective categories below can be downloaded from <https://www.pae.gov.sg>.

* Individual: Annex A
* Educational Institution: Annex B
* Organisation: Annex C

**Email** the completed nomination form and supporting documentation to [mewr\_pae@mewr.gov.sg](mailto:mewr_pae@mewr.gov.sg). Alternatively, mail the completed nomination form and supporting documentation to:

**The President’s Award for the Environment Secretariat**

**Ministry of the Environment and Water Resources**

**Environment Building**

**40 Scotts Road, #04-00**

**Singapore 228231**

The closing date for the nominations is **3 April 2019**. Recipients will be announced in the third quarter of 2019.

**Annex A**

**NOMINATION OF INDIVIDUAL FOR**

**THE PRESIDENT’S AWARD FOR THE ENVIRONMENT**

**Note:**

Self-nominations are not permitted. The nominating party should have direct knowledge of the contributions and track record of the nominee, and should seek the nominee’s agreement to be nominated.

**SECTION A – INFORMATION ON NOMINATING PARTY**

(Please note that the Secretariat may contact you for further information.)

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Nominator: | | | | Mr/Ms/Mdm/Mrs/Dr\* | | | | | | | | | |
| Organisation/Company (if applicable): | | | | | | | |  | | | | | |
| Designation (if applicable): | | | | | |  | | | | | | | |
| Address: | |  | | | | | | | | | | | |
| Postal Code: | | |  | | | | Tel: (Mobile) | |  | | (Office/Home) |  | |
| Email: |  | | | | | | | | | | | | |
| Relationship to Nominee: | | | | | \_\_\_\_\_\_\_\_\_\_ | | | | | | | | |
| Has the Nominee agreed to be nominated by you? | | | | | | | | | | Yes/No\* | | |

*\* Please indicate accordingly*

**SECTION B – INFORMATION ON INDIVIDUAL NOMINATED**

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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| Name of Individual: | | | | Mr/Ms/Mrs/Dr\* | | | | | | | | |
| Organisation/Company (if applicable): | | | | | | |  | | | |
| Designation (if applicable): | | | | | |  | | | | |
| Address: | |  | | | | | | | | | |
| Postal Code: | | |  | | Tel: (Mobile) | | |  | (Office/Home) |  | |
| Email: |  | | | | | | | | | | | |

*\* Please indicate accordingly*

**SECTION C – NOMINATION CITATION**

Please explain and elaborate with specific examples and, where possible, measurable outcomes (in absolute and percentage terms) why the individual is deserving of the President’s Award for the Environment.

**(1) Leadership on Environmental Issues**

*This section should demonstrate the individual’s* ***leadership qualities and influence*** *on environmental issues.*

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| - **Impact(s) of environmental initiatives/programmes introduced by the Individual that are aligned with the Sustainable Singapore Blueprint (SSB)[[1]](#footnote-1);** and  - **Examples of how the Individual demonstrates leadership qualities that contribute towards environmental and water sustainability outcomes** *(E.g. As Chairman of xx council/panel, xx [Name of individual] introduced the following initiatives which led to a reduction of xx tonnes of food waste. This helped us move closer to our vision of making Singapore a Zero Waste Nation.)* |

**(2) Environmental practices within individual’s working organisation**

*This section should exemplify the individual’s commitment, efforts, and impact towards establishing a sustainability culture* ***within his/her working organisation****.*

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| **- Meaningful engagement of colleagues on environmental issues, and promotion of significant environmental and sustainable practices within his/her working organisation.** *(E.g.* *XX started a quarterly informative session on environmental issues and implemented a monthly recycling drive which led to x% increase in recycling participation rate and x% increase in clean recyclables collected.)* |

**(3) Environmental practices by the individual towards achieving *An Active and Gracious Community*[[2]](#footnote-2) (Beyond the individual’s working organisation)**

*This section should exemplify the individual’s impact in promoting sustainable practices to the wider community* ***beyond his/her working organisation*** *through meaningful collaboration and partnerships.*

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| **The number of years and extent of collaboration with partners to bring about impactful initiatives to the larger community**; and  - **The number of years and extent of outreach and engagement initiatives to promote greater environmental stewardship by the community.**  (*E.g.* XX *worked with NGOs/schools/corporates to spearhead monthly programmes to implement recycling projects, reaching out to xx residents and xx schools each year from 20xx to 2019. This contributed to a x% increase in recycling participation from 2017, and xx tonnes of recyclables.)* |
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**(4) Environmental Achievements**

*Please list recognition and awards the individual has received. This should demonstrate the individual’s* ***consistent environmental achievements****.*

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| **- Recognition as a champion within his/her own sector, nationally, and/or internationally** (E.g. Knowledge and adoption of sustainability practices within industry/community);  - **List of Environmental Awards received (***E.g. EcoFriend Awards in 20xx, Watermark Awards in 20xx)***;** and  - **Public visibility as an environmental champion** (*E.g. Featured in The Straits Times, xx social media pages, and/or academic journal*). |

**(5) Partner / Stakeholder Referee**

*Please provide information on stakeholders/partners whom the nominee has worked with. The stakeholders/partners should be able to provide further insights into the achievements of the nominee, if approached by MEWR.*

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| Referee 1   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |
| Referee 2   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |
| Referee 3   |  |  | | --- | --- | | Name: |  | | Organisation: |  | | Designation: |  | | Length of working relationship:  Nature of relationship: |  | | Phone contact: |  | | Email contact: |  | |

**SECTION D – DECLARATION**

I nominate the above Individual for the President’s Award for the Environment 2019. I confirm that the information provided by me is accurate and true to the best of my knowledge.

Signature of Nominator Date

1. *For more information on the SSB, please refer to* [*www.sustainablesingapore.gov.sg*](http://www.sustainablesingapore.gov.sg) [↑](#footnote-ref-1)
2. **An Active and Gracious Community** is one of the five themes under the SSB (www.sustainablesingapore.gov.sg), where the people, private and public sector come together to care for our common spaces and environment, take a long-term perspective on conserving precious resources, and champion a sustainable way of life. [↑](#footnote-ref-2)