

## AI TONG SCHOOL PRIMARY 2 BOOKLIST FOR YEAR 2023

P2

| Name of Pupil : | Class: |  |
|-----------------|--------|--|
|                 |        |  |

## A. Textbooks/Workbooks

| Subject          | Title of Book   | Publisher       | Tick   | Price\$ | S.Total\$     |
|------------------|---|-----------------|--------|---------|---------------|
| English Language | MC English Listening Comprehension & Oral P2                          | Marshall C      |        | 4.80    |               |
|                  | ATS STELLAR Learning & Supplementary Worksheets Primary 2 (2023)      | School Material |        | 15.40   |               |
|                  | ABOVE ITEM WILL BE KEPT IN THE CLASSROOM                              |                 |        |         |               |
|                  | ATS Spelling Booklet P2 (Term 1) (2023)                               | School Material |        | 1.30    |               |
|                  | ABOVE ITEM WILL BE KEPT IN THE CLASSROOM                              |                 |        |         |               |
|                  | ATS Spelling Booklet P2 (Term 2) (2023)                               | School Material |        | 1.20    |               |
|                  | ABOVE ITEM WILL BE KEPT IN THE CLASSROOM                              |                 |        |         |               |
|                  | ATS Spelling Booklet P2 (Term 3) (2023)                               | School Material |        | 0.90    |               |
|                  | ABOVE ITEM WILL BE KEPT IN THE CLASSROOM                              |                 |        |         |               |
|                  | ATS Spelling Booklet P2 (Term 4) (2023)                               | School Material |        | 0.90    |               |
|                  | ABOVE ITEM WILL BE KEPT IN THE CLASSROOM                              |                 | Part I |         | 24.50         |
| Mathematics      | Primary Mathematics Textbook 2A                                       | Star Pub        |        | 4.30    |               |
|                  | Primary Mathematics Textbook 2B - (Revised) NEW!                      | Star Pub        |        | 3.85    |               |
|                  | Primary Mathematics Practice Book 2A                                  | Star Pub        |        | 4.20    |               |
|                  | Primary Mathematics Practice Book 2B - (Revised) NEW!                 | Star Pub        |        | 3.85    |               |
|                  | Primary Maths Tests Book 2A   | Marshall C      |        | 10.50   |               |
|                  | Primary Maths Tests Book 2B   | Marshall C      |        | 10.50   | 37.20         |
| Social Studies   | Social Studies Activity Book 2 (Chinese Edition) 小学社会知识课程             | Marshall C      |        | 2.05    | 2.05          |
| Physical and     | An Active and Healthy Me Primary 2 (Revised Edition) *                | Child Education |        | 2.95    |               |
| Health Education |   |                 |        |         | 2.95          |
| FTGP             | Character and Citizenship Education (Form Teacher Guidance Period) P2 | Marshall C      |        | 2.60    | 2.60          |
| Higher Chinese   | Higher Chinese For Pri Schools (欢乐伙伴) Textbook 2A                     | Marshall C      |        | 3.55    | 1000          |
| Language (HCL)   | Higher Chinese For Pri Schools (欢乐伙伴) Textbook 2B                     | Marshall C      |        | 3.40    | to a solution |
|                  | Higher Chinese For Pri Schools (欢乐伙伴) Activity Book 2A                | Marshall C      |        | 3.55    |               |
|                  | Higher Chinese For Pri Schools (欢乐伙伴) Activity Book 2B                | Marshall C      |        | 3.20    |               |
|                  | Higher Chinese For Pri Schools (欢乐伙伴) Writing Exercise Book 2A        | Marshall C      |        | 2.05    |               |
|                  | Higher Chinese For Pri Schools (欢乐伙伴) Writing Exercise Book 2B        | Marshall C      |        | 1.95    |               |
|                  | Chinese/Higher Chinese For Pri Schools (欢乐伙伴) Flash Cards 2A          | Marshall C      |        | 5.70    | 33,           |
|                  | Chinese/Higher Chinese For Pri Schools (欢乐伙伴) Flash Cards 2B          | Marshall C      |        | 5.05    |               |
|                  | 今天我们捞鱼生 Jin Tian Wo Men Lao Yu Sheng                                  | Lingzi          |        | 6.00    | 34.45         |
| Character and    | Character and Citizenship Education (Chinese) Textbook P2             | Marshall C      |        | 6.70    |               |
| Citizenship (CL) | Character and Citizenship Education (Chinese) Activity Book P2        | Marshall C      |        | 2.30    | 9.00          |

Total Amount For Section A (Textbooks & Workbooks)

## Remarks

- 1) Parents are strongly encouraged to purchase through school bookshop or pre-order via our website: www.pacificbookstores.com to ensure correct edition of books.
- 2) If you are purchasing from the bookshop with the booklist, please tick neatly the items required. Please note that items purchased are non-refundable. For exchanges, please do so at the school bookshop within 1 week of purchase with this booklist and official receipt. Please note that items to be exchanged are to be in original condition.
- 3) Price stated is inclusive of GST (GST Reg No. 199905993R). NFY stands for item price Not Fixed Yet
- 4) \* denotes books final year used by MOE in year 2023.



# AI TONG SCHOOL PRIMARY 2 STATIONERY LIST FOR YEAR 2023

P2

| Name of Pupil: Class:  |     |      |           |         |
|--|-----|------|-----------|---------|
| P. Eversies Books & Chatieren (Commissions Harre)                                  |     |      |           |         |
| B. Exercise Books & Stationery (Compulsory Items)  General                         | QTY | Tick | Price\$   | Total\$ |
| ATS Handbook (P1 - P3) (2023)  | 1   | TICK | 5,10      | 5.10    |
| ABOVE ITEM WILL BE KEPT IN THE CLASSROOM   |     |      | 5.10      | 5.10    |
| ATS Writing Pad (Broad Line)   | 1   |      | 1.90      | 1.90    |
| ATS A4 Chinese Spelling Book   | 1   |      | 1.30      | 1.30    |
| Jotter Book (Broad Line)   | 1   |      | 0.70      | 0.70    |
| 11-Hole Clear Holder,10 Pocket, Pink   | 1   |      | 1.40      | 1.40    |
| The Glad Total, Telestra   |     |      | Sub Total | 10.40   |
|  |     |      |           |         |
| Mathematics  | QTY | Tick | Price\$   | Total\$ |
| Model Drawing Ruler  | 1   |      | 1.90      | 1.90    |
| 6 inch Plastic Ruler   | 1   |      | 0.40      | 0.40    |
|  |     |      | Sub Total | 2.30    |
| Art  | QTY | Tick | Price\$   | Total\$ |
| ITEMS TO BE REUSED FROM PREVIOUS YEAR 2022   |     |      |           |         |
| Mesh Bag A3 (NEW!TO BE USED FROM P2-P6)  | 1   |      | 5.25      | 5.25    |
| Plastic Art Apron (NEW!TO BE USED FROM P2-P6)                                      | 1   |      | 3.50      | 3.50    |
| Stabilo Aquacolor Pencil, 24 Color (NEW FOR P2ICOMPULSORY TO BUY)                  | 1   |      | 10.20     | 10.20   |
| Pentel Aqua Water Brush Medium (NEW FOR P2!COMPULSORY TO BUY)                      | 1   |      | 5.15      | 5.15    |
| OMNI Modelling Clay 185g,10 Standard Colour (NEW FOR P2!COMPULSORY TO BUY)         | 1   |      | 2.50      | 2.50    |
| OMNI Discovery Large Oil Pastel, 24 Color (Round Stick) (TO BE USED FROM P1 TO P2) | 1   |      | 7.20      | 7.20    |
| OMNI XT 5 Inch Safety Scissors ( UP : \$1.50) (TO BE USED FROM P2 TO P6)           | 1   |      | 1.30      | 1.30    |
| Pilot Twin Permanent Marker Black  | 1   |      | 1.50      | 1.50    |
| A4 Cartridge Paper 135G 20'S   | 1   |      | 1.30      | 1.30    |
| UHU Glue Stick 21G   | 1   |      | 3.70      | 3.70    |
|  |     |      | Sub Total | 41.60   |
| Files (Optional Items)   | QTY | Tick | Price\$   | Total\$ |
| ITEMS THAT CAN BE REUSED FROM PREVIOUS YEAR 2022                                   |     |      |           |         |
| ATS My Holistic Portfolio - Purple   | 1   |      | 7.90      | 7.90    |
| Clear Holder With 20 Pockets For Music - Red                                       | 1   |      | 3.60      | 3.60    |
| Plastic Flat File With 5 Colour Divider - Black                                    | 1   |      | 4.20      | 4.20    |
| Plastic Flat File With 5 Colour Divider - Blue                                     | 1   |      | 4.20      | 4.20    |
| Plastic Flat File With 5 Colour Divider - Red                                      | 1   |      | 4.20      | 4.20    |
|  |     |      | Sub Total | 24.10   |
| Other  | QTY | Tick | Price\$   | Total\$ |
| A4 Plastic Whiteboard Set  | 1   | TION | 4.20      | 4.20    |
| Microfibre Towel 30X30CM (Pack In Zip Lock Bags) (FOR WIPE DOWN)                   | 1   |      | 1.70      | 1.70    |
| ATS Recycle Bag  | 1   |      | 2.00      | 2.00    |
|  |     |      |           | 7.90    |
| 7110 1103)310 2119   |     |      | Sub Total |         |

Home Delivery

Please purchase online at www.pacificbookstores.com.

Payment via VISA/ MASTERCARD/ Debit Cards/ PayNow. Delivery charge of \$13.80 applies.

### Self Collection

You are welcome to place your order online via our website: www.pacificbookstores.com. Collection can be done at the school on stipulated dates given on the website. You are strongly encouraged to pre-order to avoid long queues and enjoy shorter waiting time. Payment is required upon order online via VISA / MASTERCARD / Debit Cards/ PayNow.

Website Launch Date: 07/11/2022

Website Closing Date: 15/12/2022 (Subject to slot availability)

## Walk-In Sales

You may purchase from the school bookshop on the dates stated below. Please take note that there may be a long queue and longer waiting time may be expected. Payment Modes accepted: Cash, PayNow, NTUC CARE FUND (E-VOUCHER) & CDAC (E-VOUCHER).

\*Please note that cheque payments are not accepted

| Flease note that cheque payments are not accepted. |     |                             |            |     |                             |            |     |                             |
|--|-----|-----------------------------|------------|-----|-----------------------------|------------|-----|-----------------------------|
| 18/11/2022   | Fri | P1 (11.00am to 4pm)         | 03/12/2022 | Sat | Collection for Online Order | 16/12/2022 | Fri | Walk-in for all levels      |
| 19/11/2022   | Sat | P1 (9-12pm)                 | 06/12/2022 | Tue | Walk-in for all levels      | 17/12/2022 | Sat | Walk-in for all levels      |
| 29/11/2022   | Tue | Collection for Online Order | 08/12/2022 | Thu | Collection for Online Order | 27/12/2022 | Tue | Collection for Online Order |
| 30/11/2022   | Wed | Collection for Online Order | 10/12/2022 | Sat | Walk-in for all levels      | 28/12/2022 | Wed | Collection for Online Order |
| 01/12/2022   | Thu | Walk-in for all levels      | 12/12/2022 | Mon | Walk-in for all levels      | 29/12/2022 | Thu | Walk-in for all levels      |
| 02/12/2022   | Fri | Collection for Online Order | 13/12/2022 | Tue | Walk-in for all levels      |            |     |                             |

Operating Hours: Mon-Fri: 9.00am - 3.00pm, Sat: 9.00am - 12 noon, except on 18/11/2022: 11am - 4pm

Sale of Textbooks is ONLY available in schools.

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