

\_\_\_\_\_CLASS: \_\_\_\_\_\_CONTACT NO: \_\_\_\_\_ NAME:

| SUBJECT                   | TITLE OF BOOKS   |                      | ISBN          | PUBLISHER          | ✓ | PRICE | AMOUNT      |
|---------------------------|--|----------------------|---------------|--------------------|---|-------|-------------|
| ENGLISH                   | Mastering Grammar & Editing, Upper Secondary (G2 / G3)                     |                      | 9789815214192 | EPH                |   | 12.50 | 12,50       |
| MATHEMATICS               | Think! Mathematics Sec TB3A & TB3B-Print & Digital Pack                    |                      | 9789813334830 | Shinglee           |   | 34.85 |             |
|                           | Think! Mathematics Secondary Workbook 3A Exp (8th Edition)                 |                      | 9789813333871 | Shinglee           |   | 10.35 |             |
|                           | Think! Mathematics Secondary Workbook 3B Exp (8th Edition)                 |                      | 9789813333918 | Shinglee           |   | 10.35 |             |
|                           | 'O' Level Mathematics Topical 2015-2024 TYS                                | Available in 2025    |               | Shinglee           |   | NFY   | 55.55       |
| ADD MATHS                 | Think! Additional Mathematics Textbook A & B (Print and Digital Bundle)    |                      | 9789813245181 | Shinglee           |   | 39.25 |             |
|                           | Think! Additional Mathematics Workbook A (10th Edition)                    |                      | 9789813245129 | Shinglee           |   | 12.55 |             |
|                           | 'O' Level Additional Mathematics Topical 2015-2024 TYS                     | Available in 2025    |               | Shinglee           |   | NFY   | 51.80       |
| PURE BIOLOGY              | Biology Matters for GCE 'O' Level Textbook (3E)                            |                      | 9789814987882 | Marshall Cavendish |   | 38.15 |             |
|                           | Biology Matters for GCE 'O' Level Practical Book (3E)                      |                      | 9789814987912 | Marshall Cavendish |   | 12.15 |             |
|                           | 'O' Level Biology Topical Edition 2015-2024 (TYS)                          | Available in 2025    |               | SAP                |   | NFY   | 50.30       |
| PURE CHEMISTRY            | Chemistry Matters for GCE 'O' Level Textbook (3E)                          |                      | 9789814988056 | Marshall Cavendish |   | 30.30 |             |
|                           | 'O' Level Chemistry Topical Edition 2015 - 2024 (TYS)                      | Available in 2025    |               | SAP                |   | NFY   | 30.30       |
| PURE PHYSICS              | Physics Matters for GCE 'O' Level Textbook (5E)                            |                      | 9789814987974 | Marshall Cavendish |   | 33.70 |             |
|                           | 'O' Level Physics Topical Edition 2015 - 2024 (TYS)                        | Available in 2025    |               | Marshall Cavendish |   | NFY   | 33.70       |
| SCIENCE (CHEMISTRY)       | Discover Chemistry for GCE 'O' Level and N(A) Level Science Textbook (3E)  |                      | 9789814988087 | Marshall Cavendish |   | 26.90 |             |
|                           | 'O' Level Science (Chemistry) Topical Edition 2015 - 2024 (TYS)            | Available in 2025    |               | SAP                |   | NFY   | 26.90       |
| SCIENCE (PHYSICS)         | Discover Physics for GCE 'O' Level and N(A) Level Science Textbook (5E)    |                      | 9789814988001 | Marshall Cavendish |   | 30.30 |             |
|                           | 'O' Level Science (Physics) Topical Eition 2015 - 2024 (TYS)               | Available in 2025    |               | SAP                |   | NFY   | 30.30       |
| LITERATURE<br>(ELECTIVE)) | The Chrysalids by John Wynadham  |                      | 9780141181479 | PM Associates      |   | 22.65 | 22.65       |
| GEOGRAPHY (PURE)          | Upper Secondary Geography: Climate Textbook                                |                      | 9789815055313 | Marshall Cavendish |   | 1.75  |             |
|                           | Upper Secondary Geography: Geography in Everyday Life Textbook             |                      | 9789815055290 | Marshall Cavendish |   | 1.55  |             |
|                           | Upper Secondary Geography: Singapore Textbook                              |                      | 9789815055337 | Marshall Cavendish |   | 1.40  |             |
|                           | Upper Secondary Geography: Tourism Textbook                                |                      | 9789815055306 | Marshall Cavendish |   | 1.65  |             |
|                           | Upper Secondary Geography: Tectonics Textbook                              |                      | 9789815055320 | Marshall Cavendish |   | 1.75  | 8.10        |
| GEOGRAPHY (ELECTIVE)      | Upper Secondary Geography: Geography in Everyday Life Textbook             |                      | 9789815055290 | Marshall Cavendish |   | 1.55  |             |
|                           | Upper Secondary Geography: Singapore Textbook                              |                      | 9789815055337 | Marshall Cavendish |   | 1.40  |             |
|                           | Upper Secondary Geography: Tectonics Textbook                              |                      | 9789815055320 | Marshall Cavendish |   | 1.75  | 4.70        |
| HISTORY (ELECTIVE)        | Unit 1: The Making of the 20th Century World 1910–1942 (Elective) Textbook |                      | 9789814953597 | Hodder Ed          |   | 4.35  | 4.35        |
| D & T                     | Design and Technology (Upper Secondary) Study Guide                        |                      | 9789814801676 | Hodder Ed          |   | 16.40 | 16.40       |
| SOCIAL STUDIES            | Social Studies Express / Normal (Academic) Coursebook S3E/NA               |                      | 9789815030037 | Hodder Ed          |   | 7.80  | 7.80        |
| HIGHER CHINESE            | Higher Chinese Language For Sec Schools (HCLSS) (华文伴我行) Textbook 3         |                      | 9789815005226 | Marshall Cavendish |   | 9.65  |             |
|                           | Higher Chinese Language For Sec Schools (HCLSS) (华文伴我行) Workbook 3         |                      | 9789815005233 | Marshall Cavendish |   | 8.20  |             |
|                           | Chinese Language 'O' Level Yearly Examination Paper 2015 -2024 (TYS)       | Available in 2025    |               | EPH                |   | NFY   | 17.85       |
| CHINESE                   | Chinese Language For Sec Schools (CLSS) (华文伴我行) Textbook 3 Exp @           | 7.174114310 111 2020 | 9789815005240 | Marshall Cavendish |   | 9.35  |             |
| OTHINEDE                  | Chinese Language For Sec Schools (CLSS) (华文伴我行) Workbook 3 Exp @           |                      | 9789815005257 | Marshall Cavendish |   | 7.95  |             |
| -                         | Chinese Language 'O' Level Yearly Examination Paper 2015 -2024(TYS)        | Available in 2025    | 9709013003237 | EPH                |   | NFY   | 17.30       |
| HIGHER MALAY              |  | Available III 2023   | 0790945005500 | Marshall Cavendish |   | 8.85  | 17.30       |
| HIGHER WALAT              | Higher Malay Language For Sec Schools (MLSS) (Jati) Textbook 3             |                      | 9789815005509 |                    |   |       | 40.00       |
|                           | Higher Malay Language For Sec Schools (MLSS) (Jati) Activity Book 3        |                      | 9789815028386 | Marshall Cavendish |   | 7.75  | 16.60       |
| MALAY                     | Malay Language For Sec Schools (MLSS) (Jati) Textbook 3 Exp @              |                      | 9789815005523 | Marshall Cavendish |   | 9.05  |             |
|                           | Malay Language For Sec Schools (MLSS) (Jati) Activity Book 3 Exp @         |                      | 9789815028379 | Marshall Cavendish |   | 7.75  | 16.80       |
| HIGHER TAMIL              | Higher Tamil Language for Sec School (TLSS) (Thamizharuvi) Textbook 3      |                      | 9789815005721 | Marshall Cavendish |   | 8.85  |             |
|                           | Higher Tamil Language for Sec School (TLSS) (Thamizharuvi) Workbook 3      |                      | 9789815005738 | Marshall Cavendish |   | 7.50  | 16.35       |
| TAMIL                     | Tamil Language for Sec School (TLSS) (Thamizharuvi) Textbook 3 Exp @       |                      | 9789815005707 | Marshall Cavendish |   | 8.85  |             |
|                           | Tamil Language for Sec School (TLSS) (Thamizharuvi) Workbook 3 Exp @       |                      | 9789815005714 | Marshall Cavendish |   | 7.50  | 16.35       |
| OPTIONAL TITLES           | Biology Matters for GCE 'O' Level Revision Guide                           |                      | 9789815055061 | Marshall Cavendish |   | 18.50 | <del></del> |
|                           | Chemistry Matters for GCE 'O' Level Revision Guide                         |                      | 9789815055146 | Marshall Cavendish |   | 18.50 |             |
|                           | Physics Matters for GCE 'O' Level Revision Guide                           |                      | 9789815055108 | Marshall Cavendish |   | 18.50 |             |
|                           | Discover Biology for GCE 'O' Level and N(A) Level Science Revision Guide   |                      | 9789815055078 | Marshall Cavendish |   | 18.50 |             |
|                           | - ' '  |                      |               |                    |   |       |             |
|                           | Discover Chemistry for GCE 'O' Level and N(A) Level Science Revision Guide |                      | 9789815055153 | Marshall Cavendish |   | 18.50 |             |
|                           | Discover Physics for GCE 'O' Level and N(A) Level Science Revision Guide   |                      | 9789815055115 | Marshall Cavendish |   | 18.50 |             |

#### <u>Note</u>

- Students are advised to purchase their books from the School Bookshop to ensure the correct titles and editions.

  Items sold are not returnable. Please check your purchase before you leave the premises.

  For exchange, please PRODUCE ORIGINAL RECEIPT and BOOKLIST within 7 days of purchase. Items must be in MINT/SALEABLE CONDITION.

  Prices stated are inclusive of prevailing GST (GST Reg No: M2-0015491-6)

  NFY: Not Fixed Yet, @:Last year in use

School Accessories / Writing Materials

| DESCRIPTION   | FAS Entitlement | SKU           | QTY | <b>✓</b> | UNIT PRICE      | ΑN | OUNT  |
|---|-----------------|---------------|-----|----------|-----------------|----|-------|
| KSS A5 Single Line Exercise Book                          | ✓               | 8881304219808 | 2   |          | 0.70            |    | 1.40  |
| KSS A4 Single Line Exercise Book                          | ✓               | 8881304219846 | 3   |          | 1.40            |    | 4.20  |
| KSS A4 School Writing Pad                                 | ✓               | 8887036222284 | 2   |          | 1.90            |    | 3.80  |
| A4 Graph Pad  | ✓               | 8881304219693 | 1   |          | 2.00            |    | 2.00  |
| A4 PP Ring File (White)                                   | ✓               | 6921696260643 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Ring File ( Blue)                                   | ✓               | 6921696260704 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Management Folder (Black, Blue, Green, Red, Yellow) | ✓               | 8887595030009 | 5   |          | 1.00            |    | 5.00  |
| For student taking Chinese Language                       |                 | •             |     |          |                 |    |       |
| KSS A4 Chinese Composition Pad                            | ✓               | 8881304219860 | 1   |          | 2.10            |    | 2.10  |
|   |                 | •             |     | SUBTO    | TAL (Chinese)   | \$ | 24.50 |
|   |                 |               | SUE | втота    | L (Malay/Tamil) | \$ | 22.40 |

#### Subject Materials

| DESCRIPTION                          | SKU           | QTY | <b>✓</b> | UNIT PRICE | AMOUNT  |
|--------------------------------------|---------------|-----|----------|------------|---------|
| Casio Scientific Calculator FX-97SGX | 4549526604683 | 1   |          | 32.00      | 32.0    |
| Helix Oxford Maths Set               | 079252023594  | 1   |          | 6.20       | 6.2     |
| Flexible Curve Ruler, 40cm           | 07073540      | 1   |          | 4.80       | 4.8     |
|                                      | •             |     |          | SUBTOTAL   | \$ 43.0 |

# Art Materials (For Students Taking Art Elective)

| DESCRIPTION                           |   | SKU           | QTY | <b>V</b> | UNIT PRICE | AMOUNT  |
|---------------------------------------|---|---------------|-----|----------|------------|---------|
| Pentel ARTS Watercolour, 12C          | ✓ | 4711577025643 | 1   |          | 8.70       | 8.70    |
| Pentel Aquash Water Brush, Fine       | ✓ | 884851036643  | 1   |          | 4.60       | 4.60    |
| Pentel Aquash Water Brush, Medium     | ✓ | 884851036650  | 1   |          | 5.20       | 5.2     |
| Pentel Aquash Water Brush, Broad      | ✓ | 884851036636  | 1   |          | 6.10       | 6.10    |
| OMNI Drawing Pencils 4B               | ✓ | 8887600995439 | 1   |          | 0.80       | 0.8     |
| OMNI Drawing Pencils 6B               | ✓ | 8887600995446 | 1   |          | 0,80       | 0.8     |
| OMNI Drawing Pencils 8B               | ✓ | 8887600672255 | 1   |          | 0.80       | 0.8     |
| UNI Pin Drawing Pen Lettering Set x 6 | ✓ | 4902778260265 | 1   |          | 9.80       | 9.8     |
| OMNI Paper Stump, 3pcs                | ✓ | 8887600722073 | 1   |          | 2.50       | 2.50    |
| A4 Cartridge Book, 135gsm             | ✓ | 8881304220330 | 1   |          | 2.50       | 2.50    |
| A3 Mesh Bag (Blue)                    | ✓ | 8888469304134 | 1   |          | 4.00       | 4.0     |
|                                       |   |               |     |          | SUBTOTAL   | \$ 45.8 |

### D&T Materials (For Students Taking D&T)

| DESCRIPTION                |   | SKU           | QTY | <b>✓</b> | UNIT PRICE | AMC | OUNT  |
|----------------------------|---|---------------|-----|----------|------------|-----|-------|
| A3 White Paper, 30's       | ✓ | 10417         | 1   |          | 2.00       |     | 2.00  |
| Uni Fine Liner Pen, 0.8mm  | ✓ | 4902778915448 | 1   |          | 1.60       |     | 1.60  |
| D&T Apron (Blue)           | ✓ | 10060         | 1   |          | 5.00       |     | 5.00  |
| A4 Management File (White) | ✓ | 8887595030009 | 1   |          | 1.00       |     | 1.00  |
| A3 Mesh Bag                | ✓ | 8888469304134 | 1   |          | 4.00       |     | 4.00  |
|                            |   |               |     |          | SUBTOTAL   | \$  | 13.60 |

### Optional Item

| DESCRIPTION                            | SKU           | QTY | <b>✓</b> | UNIT PRICE | AMOU  | JNT  |
|--|---------------|-----|----------|------------|-------|------|
| A4 PVC Divider (10 colours)            | 4713195100009 | 1   |          | 2.00       | 2     | 2.00 |
| Textbook Cover Pack (12pcs)            | 13296         | 1   |          | 8.40       | 8     | 8.40 |
| PVC Roll 13.5 inch x 10m for book wrap | 8887609428938 | 1   |          | 4.00       | 4     | 4.00 |
| Oral Digital Thermometer               | 8716195124033 | 1   |          | 5.00       | 5     | 5.00 |
|  |               |     |          | SUBTOTAL   | \$ 19 | 9.40 |

#### Online Purchase (Home Delivery / Self-collection)

Order via www.oapl.sg (From 8/11/2024 - 15/12/2024)
Payment Mode: Credit / Debit Cards, PayNow

Delivery Options: Home Delivery (Delivery Charges Apply) or Self-Collection at School Bookshop (on selected date & timing)

Walk In Purchase / FAS Book Collection @ School Bookshop
Please be encouraged to make an appointment booking for Walk-in purchase & FAS Collection via www.oapl.sg
Payment Mode: Cash, PayNow (SGQR), NTUC Care Fund e-Voucher, CDAC e-Voucher

Venue: Classroom / Canteen

Bring your own Bag (BYOB), plastic bag will be chargeable





www.oapl.sg

# Bookshop Opening Dates for collection and Walk in Purchase

| Bookshop Opening Dates for Collection and Walk in Furchas |      |            |         |  |  |  |  |
|---|------|------------|---------|--|--|--|--|
| Date  |      | Level      | Timing  |  |  |  |  |
| 14/11/24  | Thur | All Levels | 9am-3pm |  |  |  |  |
| 15/11/24  | Fri  | All Levels | 9am-3pm |  |  |  |  |
| 18/11/24  | Mon  | All Levels | 9am-3pm |  |  |  |  |
| 19/11/24  | Tue  | All Levels | 9am-3pm |  |  |  |  |
| 20/11/24  | Wed  | All Levels | 9am-3pm |  |  |  |  |
| 26/11/24  | Tue  | All Levels | 9am-3pm |  |  |  |  |
| 27/11/24  | Wed  | All Levels | 9am-3pm |  |  |  |  |

| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 28/11/24 | Thur | All Levels | 9am-3pm |
| 29/11/24 | Fri  | All Levels | 9am-3pm |
| 2/12/24  | Mon  | All Levels | 9am-3pm |
| 3/12/24  | Tue  | All Levels | 9am-3pm |
| 4/12/24  | Wed  | FAS        | 9am-3pm |
| 5/12/24  | Thur | FAS        | 9am-3pm |
| 6/12/24  | Fri  | FAS        | 9am-3pm |

| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 9/12/24  | Mon  | All Levels | 9am-3pm |
| 10/12/24 | Tue  | All Levels | 9am-3pm |
| 19/12/23 | Thur | S1 Only    | 9am-3pm |
| 20/12/23 | Fri  | S1 Only    | 9am-3pm |
| 23/12/24 | Mon  | S1 Only    | 9am-3pm |
| 26/12/24 | Thur | S1 Only    | 9am-3pm |
| 27/12/24 | Fri  | All Levels | 9am-3pm |

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8.85

7.50

8.85

7.50

18.50

18.50

18.50

16.70

16.35

16.35



SUBJECT

| ENG∐SH                      | Mastering Grammar & Editing, Upper Secondary (G2 / G3)                     |                   | 9789815214192 | EPH                | 12.50 | 12.50 |
|-----------------------------|--|-------------------|---------------|--------------------|-------|-------|
| MATHEMATICS                 | New Discovering Mathematics Textbook 3A N(A)                               |                   | 9789814895491 | Starpub            | 14.60 |       |
|                             | New Discovering Mathematics Textbook 3B N(A)                               |                   | 9789814895507 | Starpub            | 14.30 | 1     |
|                             | New Discovering Mathematics Workbook 3A N(A)                               |                   | 9789814895699 | Starpub            | 9.15  | ı     |
|                             | New Discovering Mathematics Workbook 3B N(A)                               |                   | 9789814895705 | Starpub            | 9.15  | ı     |
|                             | N(A) Level Mathematics Topical 2015 - 2024TYS                              | Available in 2025 |               | Shinglee           | NFY   | 47.20 |
| ADD MATHS                   | Think! Additional Mathematics Textbook A & B (Print and Digital Bundle)    |                   | 9789813245181 | Shinglee           | 39.25 |       |
|                             | N(A) Level Additional Mathematics Topical 2015 - 2024 TYS                  | Available in 2025 |               | Shinglee           | NFY   | 39.25 |
| SCIENCE (BIOLOGY)           | Discover Biology for GCE 'O' Level and N(A) Level Science Textbook (3E)    |                   | 9789814987929 | Marshall Cavendish | 34.00 |       |
|                             | N(A) Level Science (Biology) Topical Edition 2015 - 2024 (TYS)             | Available in 2025 |               | SAP                | NFY   | 34.00 |
| SCIENCE (CHEMISTRY)         | Discover Chemistry for GCE 'O' Level and N(A) Level Science Textbook (3E)  |                   | 9789814988087 | Marshall Cavendish | 26.90 |       |
| •                           | N(A) Level Science (Chemistry) Topical Edition 2015 - 2024 (TYS)           | Available in 2025 |               | SAP                | NFY   | 26.90 |
| SCIENCE (PHYSICS)           | Discover Physics for GCE 'O' Level and N(A) Level Science Textbook (5E)    | (Optional)        | 9789814988001 | Marshall Cavendish | 30.30 |       |
|                             | Discover Physics for Normal (A) 3N/4N Theory Workbook (5E)                 |                   | 9789814988032 | Marshall Cavendish | 8.10  | 1     |
|                             | N(A) Level Science (Physics) Topical Edition 2015 - 2024 (TYS)             | Available in 2025 |               | SAP                | NFY   | 38.40 |
| GEOGRAPHY                   | Upper Secondary Geography: Geography in Everyday Life Textbook             |                   | 9789815055290 | Marshall Cavendish | 1.55  |       |
| (ELECTIVE)                  | Upper Secondary Geography: Tectonics Textbook                              |                   | 9789815055320 | Marshall Cavendish | 1.75  | 3.30  |
| HISTORY (ELECTIVE)          | Unit 1: The Making of the 20th Century World 1910–1942 (Elective) Textbook |                   | 9789814953597 | Hodder Ed          | 4.35  | 4.35  |
| POA                         | Principles of Accounts Textbook  |                   | 9789814861656 | Marshall Cavendish | 12.20 |       |
|                             | Principles of Accounts Workbook  |                   | 9789814861663 | Marshall Cavendish | 7.10  | 19.30 |
| NUTRITION & FOOD<br>SCIENCE | Nutrition and Food Science (E/NA) Textbook                                 |                   | 9789814895385 | Starpub            | 26.85 | 26.85 |
| D & T                       | Design and Technology (Upper Secondary) Study Guide                        |                   | 9789814801676 | Hodder Ed          | 16.40 | 16.40 |
| SOCIAL STUDIES              | Social Studies Express / Normal (Academic) Coursebook S3E/NA               |                   | 9789815030037 | Hodder Ed          | 7.80  | 7.80  |
|                             |  |                   |               |                    |       |       |

CLASS:

TITLE OF BOOKS

CONTACT NO:

9789815005264

9789815005271

9789815005547

9789815028348

9789815005707

9789815005714

9789815055078

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PUBLISHER

# <u>Note</u>

CHINESE

MALAY

TAMIL

OPTIONAL TITLES

- Students are advised to purchase their books from the School Bookshop to ensure the correct titles and editions.
- Items sold are not returnable. Please check your purchase before you leave the premises.
- For exchange, please PRODUCE ORIGINAL RECEIPT and BOOKLIST within 7 days of purchase. Items must be in MINT/SALEABLE CONDITION.

Chinese Language For Sec Schools (CLSS) (华文伴我行) Textbook 3 NA @

Chinese Language For Sec Schools (CLSS) (华文伴我行) Workbook 3 NA @

Malay Language For Sec Schools (MLSS) (Jati) Textbook 3 NA @

Malay Language For Sec Schools (MLSS) (Jati) Activity Book 3 NA @

Tamil Language for Sec School (TLSS) (Thamizharuvi) Textbook 3 Exp @

Tamil Language for Sec School (TLSS) (Thamizharuvi) Workbook 3 Exp @

Discover Biology for GCE 'O' Level and N(A) Level Science Revision Guide

Discover Physics for GCE 'O' Level and N(A) Level Science Revision Guide

Discover Chemistry for GCE 'O' Level and N(A) Level Science Revision Guide

- Prices stated are inclusive of prevailing GST (GST Reg No: M2-0015491-6)
- NFY: Not Fixed Yet, @:Last year in use

School Accessories / Writing Materials

| DESCRIPTION   | FAS Entitlement | SKU           | QTY | <b>✓</b> | UNIT PRICE      | ΑN | IOUNT |
|---|-----------------|---------------|-----|----------|-----------------|----|-------|
| KSS A5 Single Line Exercise Book                          | ✓               | 8881304219808 | 2   |          | 0.70            |    | 1.40  |
| KSS A4 Single Line Exercise Book                          | ✓               | 8881304219846 | 3   |          | 1.40            |    | 4.20  |
| KSS A4 School Writing Pad                                 | ✓               | 8887036222284 | 2   |          | 1.90            |    | 3.80  |
| A4 Graph Pad  | ✓               | 8881304219693 | 1   |          | 2.00            |    | 2.00  |
| A4 PP Ring File (White)                                   | ✓               | 6921696260643 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Ring File ( Blue)                                   | ✓               | 6921696260704 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Management Folder (Black, Blue, Green, Red, Yellow) | ✓               | 8887595030009 | 5   |          | 1.00            |    | 5.00  |
| For student taking Chinese Language                       |                 |               |     |          |                 |    |       |
| KSS A4 Chinese Composition Pad                            | ✓               | 8881304219860 | 1   |          | 2.10            |    | 2.10  |
|   | -               |               |     | SUBTO    | TAL (Chinese)   | \$ | 24.50 |
|   | -               |               | SUI | зтота    | L (Malay/Tamil) | \$ | 22.40 |

# Subject Materials

| DESCRIPTION                          | SKU           | QTY | ✓ | UNIT PRICE | AMO  | UNT   |
|--------------------------------------|---------------|-----|---|------------|------|-------|
| Casio Scientific Calculator FX-97SGX | 4549526604683 | 1   |   | 32.00      | 3    | 32.00 |
| Helix Oxford Maths Set               | 079252023594  | 1   |   | 6.20       |      | 6.20  |
| Flexible Curve Ruler, 40cm           | 07073540      | 1   |   | 4.80       |      | 4.80  |
| FCE Apron and Tea Towel Set          | 10016         | 1   |   | 7.50       |      | 7.50  |
|                                      | -             |     |   | SUBTOTAL   | \$ 5 | 50.50 |

#### Art Materials (For Students Taking Art Elective)

| DESCRIPTION                           |   | SKU           | QTY | <b>✓</b> | UNIT PRICE | AMOUNT   |
|---------------------------------------|---|---------------|-----|----------|------------|----------|
| Pentel ARTS Watercolour, 12C          | ✓ | 4711577025643 | 1   |          | 8.70       | 8.70     |
| Pentel Aquash Water Brush, Fine       | ✓ | 884851036643  | 1   |          | 4.60       | 4.60     |
| Pentel Aquash Water Brush, Medium     | ✓ | 884851036650  | 1   |          | 5.20       | 5.20     |
| Pentel Aquash Water Brush, Broad      | ✓ | 884851036636  | 1   |          | 6.10       | 6.10     |
| OMNI Drawing Penci s 4B               | ✓ | 8887600995439 | 1   |          | 0.80       | 0.80     |
| OMNI Drawing Pencils 6B               | ✓ | 8887600995446 | 1   |          | 0.80       | 0.80     |
| OMNI Drawing Pencils 8B               | ✓ | 8887600672255 | 1   |          | 0.80       | 0.80     |
| UNI Pin Drawing Pen Lettering Set x 6 | ✓ | 4902778260265 | 1   |          | 9.80       | 9.80     |
| OMNI Paper Stump, 3pcs                | ✓ | 8887600722073 | 1   |          | 2.50       | 2.50     |
| A4 Cartridge Book, 135gsm             | ✓ | 8881304220330 | 1   |          | 2.50       | 2.50     |
| A3 Mesh Bag (Blue)                    | ✓ | 8888469304134 | 1   |          | 4.00       | 4.00     |
|                                       |   |               |     | •        | SUBTOTAL   | \$ 45.80 |

#### D&T Materials (For Students Taking D&T)

| DESCRIPTION                |   | SKU           | QTY | ✓ | UNIT PRICE | AMOUNT   |
|----------------------------|---|---------------|-----|---|------------|----------|
| A3 White Paper, 30's       | ✓ | 10417         | 1   |   | 2.00       | 2.00     |
| Uni Fine Liner Pen, 0.8mm  | ✓ | 4902778915448 | 1   |   | 1.60       | 1.60     |
| D&T Apron (Blue)           | ✓ | 10060         | 1   |   | 5.00       | 5.00     |
| A4 Management File (White) | ✓ | 8887595030009 | 1   |   | 1.00       | 1.00     |
| A3 Mesh Bag                | ✓ | 8888469304134 | 1   |   | 4.00       | 4.00     |
|                            |   | _             |     |   | SUBTOTAL   | \$ 13.60 |

#### Optional Item

| DESCRIPTION                            | sku           | QTY | ✓ | UNIT PRICE | AM | OUNT  |
|--|---------------|-----|---|------------|----|-------|
| A4 PVC Divider (10 colours)            | 4713195100009 | 1   |   | 2.00       |    | 2.00  |
| Textbook Cover Pack (12pcs)            | 13296         | 1   |   | 8.40       |    | 8.40  |
| PVC Roll 13.5 inch x 10m for book wrap | 8887609428938 | 1   |   | 4.00       |    | 4.00  |
| Oral Digital Thermometer               | 8716195124033 | 1   |   | 5.00       |    | 5.00  |
|  | -             | -   |   | SUBTOTAL   | \$ | 19.40 |

# Online Purchase (Home Delivery / Self-collection)

Order via www.oapl.sg (From 8/11/2024 - 15/12/2024) Payment Mode: Credit / Debit Cards, PayNow

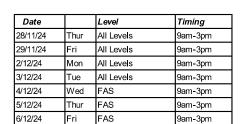
Delivery Options: Home Delivery (Delivery Charges Apply) or Self-Collection at School Bookshop (on selected date & timing)

# Walk In Purchase / FAS Book Collection @ School Bookshop

Please be encouraged to make an appointment booking for Walk-in purchase & FAS Collection via www.oapl.sg Payment Mode: Cash, PayNow (SGQR), NTUC Care Fund e-Voucher, CDAC e-Voucher

Venue: Classroom / Canteen

Bring your own Bag (BYOB), plastic bag will be chargeable



| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 9/12/24  | Mon  | All Levels | 9am-3pm |
| 10/12/24 | Tue  | All Levels | 9am-3pm |
| 19/12/23 | Thur | S1 Only    | 9am-3pm |
| 20/12/23 | Fri  | S1 Only    | 9am-3pm |
| 23/12/24 | Mon  | S1 Only    | 9am-3pm |
| 26/12/24 | Thur | S1 Only    | 9am-3pm |
| 27/12/24 | Fri  | All Levels | 9am-3pm |
|          |      |            |         |



Scan to Order / Make Appointment

www.oapl.sg

# Bookshop Opening Dates for collection and Walk in Purchase

| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 14/11/24 | Thur | All Levels | 9am-3pm |
| 15/11/24 | Fri  | All Levels | 9am-3pm |
| 18/11/24 | Mon  | All Levels | 9am-3pm |
| 19/11/24 | Tue  | All Levels | 9am-3pm |
| 20/11/24 | Wed  | All Levels | 9am-3pm |
| 26/11/24 | Tue  | All Levels | 9am-3pm |
| 27/11/24 | Wed  | All Levels | 9am-3pm |



| NAME:    | CLASS:CO       | NTACT NO: |           |   |
|----------|----------------|-----------|-----------|---|
| CUD IECT | TITLE OF BOOKS | ICDN      | DUBLIÈUED | Γ |

| SUBJECT        | TITLE OF BOOKS  | ISBN          | PUBLISHER          | <b>✓</b> | PRICE | AMOUNT |
|----------------|---|---------------|--------------------|----------|-------|--------|
| ENGLISH        | Upper Secondary N(T) English Editing and Modified Cloze                       | 9789813471207 | SAP                |          | 9.00  | 9.00   |
| MATHEMATICS    | Maths 20/20 Textbook 3A N(T)  | 9789813334632 | Shinglee           |          | 8.45  |        |
|                | Maths 20/20 Textbook 3B N(T)  | 9789813334649 | Shinglee           |          | 8.45  |        |
|                | Maths 20/20 Workbook 3A N(T)  | 9789813334656 | Shinglee           |          | 4.90  |        |
|                | Maths 20/20 Workbook 3B N(T)  | 9789813334663 | Shinglee           |          | 4.95  | 26.75  |
| SCIENCE        | Science for Upper Secondary Normal (Technical) Activity Book                  | 9789813339347 | Shinglee           |          | 14.50 | 14.50  |
| SOCIAL STUDIES | Social Studies N(T) Secondary: Maximising Opportunities in a Changing World 3 | 9789814801263 | Hodder Ed          |          | 11.15 | 11.15  |
| D&T            | Design and Technology (Upper Secondary) Study Guide                           | 9789814801676 | Hodder Ed          |          | 16.40 | 16.40  |
| BASIC CHINESE  | Basic Chinese Language For Sec Schools (BCLSS) (华文伴我行) Textbook 3 @           | 9789815005288 | Marshall Cavendish |          | 8.65  |        |
|                | Basic Chinese Language For Sec Schools (BCLSS) (华文伴我行) Workbook 3 @           | 9789815005295 | Marshall Cavendish |          | 7.50  | 16.15  |
| BASIC MALAY    | Basic Malay Language For Sec Schools (BMLSS) (Jati) Textbook 3 @              | 9789815005561 | Marshall Cavendish |          | 8.85  |        |
|                | Basic Malay Language For Sec Schools (BMLSS) (Jati) Activity Book 3 @         | 9789815028355 | Marshall Cavendish |          | 7.50  | 16.35  |
| BASIC TAMIL    | Basic Tamil Language For Sec Schools (BTLSS) (Thamizharuvi) Textbook 3 @      | 9789815005769 | Marshall Cavendish |          | 9.05  |        |
|                | Basic Tamil Language For Sec Schools (BTLSS) (Thamizharuvi) Activity Book 3 @ | 9789815005776 | Marshall Cavendish |          | 7.50  | 16.55  |

- Students are advised to purchase their books from the School Bookshop to ensure the correct titles and editions.

  Items sold are not returnable, Please check your purchase before you leave the premises.

  For exchange, please PRODUCE ORIGINAL RECEIPT and BOOKLIST within 7 days of purchase. Items must be in MINT/SALEABLE CONDITION.

  Prices stated are inclusive of prevailing GST (GST Reg No: M2-0015491-6)

  NFY: Not Fixed Yet, @:Last year in use

School Accessories / Writing Materials

| DESCRIPTION   | FAS Entitlement | SKU           | QTY | <b>√</b> | UNIT PRICE      | ΑM | IOUNT |
|---|-----------------|---------------|-----|----------|-----------------|----|-------|
| KSS A5 Single Line Exercise Book                          | ✓               | 8881304219808 | 2   |          | 0.70            |    | 1.40  |
| KSS A4 Single Line Exercise Book                          | ✓               | 8881304219846 | 3   |          | 1.40            |    | 4.20  |
| KSS A4 School Writing Pad                                 | ✓               | 8887036222284 | 2   |          | 1.90            |    | 3.80  |
| A4 Graph Pad  | ✓               | 8881304219693 | 1   |          | 2.00            |    | 2.00  |
| A4 PP Ring File (White)                                   | ✓               | 6921696260643 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Ring File ( Blue)                                   | ✓               | 6921696260704 | 1   |          | 3.00            |    | 3.00  |
| A4 PP Management Folder (Black, Blue, Green, Red, Yellow) | ✓               | 8887595030009 | 5   |          | 1.00            |    | 5.00  |
| For student taking Chinese Language                       |                 |               |     |          |                 |    |       |
| KSS A4 Chinese Composition Pad                            | ✓               | 8881304219860 | 1   |          | 2.10            |    | 2.10  |
|   |                 |               |     | SUBTO    | OTAL (Chinese)  | \$ | 24.50 |
|   |                 |               | SU  | втота    | L (Malay/Tamil) | \$ | 22.40 |

# Subject Materials

| DESCRIPTION                          | SKU           | QTY | ✓ | UNIT PRICE | AMOL | UNT   |
|--------------------------------------|---------------|-----|---|------------|------|-------|
| Casio Scientific Calculator FX-97SGX | 4549526604683 | 1   |   | 32.00      | 3    | 32.00 |
| Helix Oxford Maths Set               | 079252023594  | 1   |   | 6.20       |      | 6.20  |
| Flexible Curve Ruler, 40cm           | 07073540      | 1   |   | 4.80       |      | 4.80  |
| FCE Apron and Tea Towel Set          | 10016         | 1   |   | 7.50       |      | 7.50  |
|                                      |               |     |   | SUBTOTAL   | \$ 5 | 50.50 |

#### Art Materials (For Students Taking Art Elective)

| DESCRIPTION                           |   | SKU           | QTY | ✓ | UNIT PRICE | AMOUNT   |
|---------------------------------------|---|---------------|-----|---|------------|----------|
| Pentel ARTS Watercolour, 12C          | ✓ | 4711577025643 | 1   |   | 8.70       | 8.70     |
| Pentel Aquash Water Brush, Fine       | ✓ | 884851036643  | 1   |   | 4.60       | 4.60     |
| Pentel Aquash Water Brush, Medium     | ✓ | 884851036650  | 1   |   | 5.20       | 5.20     |
| Pentel Aquash Water Brush, Broad      | ✓ | 884851036636  | 1   |   | 6.10       | 6.10     |
| OMNI Drawing Pencils 4B               | ✓ | 8887600995439 | 1   |   | 0.80       | 0.80     |
| OMNI Drawing Pencils 6B               | ✓ | 8887600995446 | 1   |   | 0.80       | 0.80     |
| OMNI Drawing Pencils 8B               | ✓ | 8887600672255 | 1   |   | 0.80       | 0.80     |
| UNI Pin Drawing Pen Lettering Set x 6 | ✓ | 4902778260265 | 1   |   | 9.80       | 9.80     |
| OMNI Paper Stump, 3pcs                | ✓ | 8887600722073 | 1   |   | 2.50       | 2.50     |
| A4 Cartridge Book, 135gsm             | ✓ | 8881304220330 | 1   |   | 2.50       | 2,50     |
| A3 Mesh Bag (Blue)                    | ✓ | 8888469304134 | 1   |   | 4.00       | 4.00     |
|                                       |   |               |     |   | SUBTOTAL   | \$ 45.80 |

#### D&T Materials (For Students Taking D&T)

| DESCRIPTION                |   | SKU           | QTY | <b>✓</b> | UNIT PRICE | AM | IOUNT |
|----------------------------|---|---------------|-----|----------|------------|----|-------|
| A3 White Paper, 30's       | ✓ | 10417         | 1   |          | 2.00       |    | 2.00  |
| Uni Fine Liner Pen, 0.8mm  | ✓ | 4902778915448 | 1   |          | 1.60       |    | 1.60  |
| D&T Apron (Blue)           | ✓ | 10060         | 1   |          | 5.00       |    | 5.00  |
| A4 Management File (White) | ✓ | 8887595030009 | 1   |          | 1.00       |    | 1.00  |
| A3 Mesh Bag                | ✓ | 8888469304134 | 1   |          | 4.00       |    | 4.00  |
|                            |   |               |     |          | SUBTOTAL   | \$ | 13.60 |

# Optional Item

| DESCRIPTION                            | SKU           | QTY | ✓ | UNIT PRICE | AMOUNT   |
|--|---------------|-----|---|------------|----------|
| A4 PVC Divider (10 colours)            | 4713195100009 | 1   |   | 2.00       | 2.00     |
| Textbook Cover Pack (12pcs)            | 13296         | 1   |   | 8.40       | 8.40     |
| PVC Roll 13.5 inch x 10m for book wrap | 8887609428938 | 1   |   | 4.00       | 4.00     |
| Oral Digital Thermometer               | 8716195124033 | 1   |   | 5.00       | 5.00     |
|  |               |     |   | SUBTOTAL   | \$ 19.40 |

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Venue: Classroom / Canteen

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|----------|------|------------|---------|
| 14/11/24 | Thur | All Levels | 9am-3pm |
| 15/11/24 | Fri  | All Levels | 9am-3pm |
| 18/11/24 | Mon  | All Levels | 9am-3pm |
| 19/11/24 | Tue  | All Levels | 9am-3pm |
| 20/11/24 | Wed  | All Levels | 9am-3pm |
| 26/11/24 | Tue  | All Levels | 9am-3pm |
| 27/11/24 | Wed  | All Levels | 9am-3pm |

| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 28/11/24 | Thur | All Levels | 9am-3pm |
| 29/11/24 | Fri  | All Levels | 9am-3pm |
| 2/12/24  | Mon  | All Levels | 9am-3pm |
| 3/12/24  | Tue  | All Levels | 9am-3pm |
| 4/12/24  | Wed  | FAS        | 9am-3pm |
| 5/12/24  | Thur | FAS        | 9am-3pm |
| 6/12/24  | Fri  | FAS        | 9am-3pm |

| Date     |      | Level      | Timing  |
|----------|------|------------|---------|
| 9/12/24  | Mon  | All Levels | 9am-3pm |
| 10/12/24 | Tue  | All Levels | 9am-3pm |
| 19/12/23 | Thur | S1 Only    | 9am-3pm |
| 20/12/23 | Fri  | S1 Only    | 9am-3pm |
| 23/12/24 | Mon  | S1 Only    | 9am-3pm |
| 26/12/24 | Thur | S1 Only    | 9am-3pm |
| 27/12/24 | Fri  | All Levels | 9am-3pm |

Scan to Order / Make Appointment

www.oapl.sg

Bookshop Operator: Overseas Associates Pte Ltd (Co Reg No: 197300552C)

Contact No: 63826789 Ext 128 (During Bookshop Operating Hours)