### **Sembawang Secondary School**

| Name |  |  |  |  |
|------|--|--|--|--|
|      |  |  |  |  |

## **2021 Secondary Two Express**

| Class  | Te |  |
|--------|----|--|
| ······ |    |  |

| No | Subject     | Book Title   | Publisher   | ٧ | <b>Unit Price</b> | Total       |
|----|-------------|--|-------------|---|-------------------|-------------|
| 1  | English     | Prepare For O-Level Editing for Secondary 2                    | Scholastic  |   | \$ 6.80           | \$<br>6.80  |
| _  | Litovotuvo  | Constitue  | I., ,       |   |                   |             |
| 2  | Literature  | Coraline   | Bloomsbury  |   |                   |             |
| 3  |             | Little Things  | Pagesetters |   | \$ 16.00          | \$<br>16.00 |
|    |             |  |             |   |                   |             |
| 4  | Maths @     | Think! Mathematics Sec Txbk 2A+B (Print and Digital Bundle)    | Shinglee    |   | \$ 30.45          | \$<br>30.45 |
|    |             |  |             |   |                   |             |
| 5  | History #   | Singapore: The Making of a Nation-State, 1300-1975, Textbook 2 | Star        |   | \$ 5.80           | \$<br>5.80  |
|    |             |  |             |   |                   |             |
| 6  | Geography # | All About Geography: Urban Living Textbook 2                   | Pearson     |   | \$ 13.40          | \$<br>13.40 |
| -  |             | T  |             |   |                   |             |
| 7  | FCE         | Food & Consumer Education Textbook 2 (Exp/NA)                  | Star        |   | \$ 10.80          |             |
| 8  |             | Food & Consumer Education Workbook 2 (Exp)                     | Star        |   | \$ 3.95           | \$<br>14.75 |

Total: \$87.20

| 9        | Chinese #          | Chinese Language for Secondary School Textbook (E) 2A                                  | Marshall             |   | \$       | 3.75         |             |
|----------|--------------------|--|----------------------|---|----------|--------------|-------------|
| 10       | Language #         | Chinese Language for Secondary School Workbook (E) 2A                                  | Marshall             |   | \$       | 3.05         |             |
| 11       | #                  | Chinese Language for Secondary School Textbook (E) 2B                                  | Marshall             |   | \$       | 3.75         |             |
| 12       | #                  | Chinese Language for Secondary School Workbook (E) 2B                                  | Marshall             |   | \$       | 3.05         |             |
| 13       | #                  | A handbook of Chinese Vocabulary for Sec 2A (Exp)                                      | SAP                  |   | \$       | 4.00         |             |
| 14       | #                  | A handbook of Chinese Vocabulary for Sec 2B (Exp)                                      | SAP                  |   | \$       | 4.00         | \$<br>21.60 |
|          |                    |  |                      |   |          |              |             |
|          |                    |  |                      | - |          |              |             |
| 15       | Malay #            | Jauhari Bahasa Melayu Ekspres Textbook 2A  | Marshall             |   | \$       | 4.20         |             |
| 15<br>16 |                    | Jauhari Bahasa Melayu Ekspres Textbook 2A<br>Jauhari Bahasa Melayu Ekspres Textbook 2B | Marshall<br>Marshall |   | \$<br>\$ | 4.20<br>4.00 | \$<br>8.20  |
| $\vdash$ |                    | , ,  |                      |   | •        |              | \$<br>8.20  |
| -        | Language #         | , ,  |                      |   | •        |              | \$<br>8.20  |
| 16       | Language #         | Jauhari Bahasa Melayu Ekspres Textbook 2B  | Marshall             |   | \$       | 4.00         | \$<br>8.20  |
| 16<br>17 | Tamil # Language # | Jauhari Bahasa Melayu Ekspres Textbook 2B  Tamil Sudar Tamil Textbook (E) 2A           | Marshall<br>Marshall |   | \$       | 4.00         | \$<br>8.20  |

| tbook Total \$ |
|----------------|
| tbook Total \$ |

(No GST)

- 1) Students are advised to buy Books from School Bookshop to ensure that the correct textbooks are purchased.
- 2) Payment via Cash and PAYNOW only. NETS not available.
- 3) Vouchers from NTUC (Back To School) and CDAC can be used to purchase items from the school bookshop.
- 4) Contact: 9187 2867(Benny); Email: bk\_distributions@yahoo.com.sg
- 5) @ = Books are revised or new editions. (#) = Last year of use title. (Non Returnable & Non Refundable)
- 6) Please produce booklist as proof of purchase for returns and exchange within 3 days (Except #)

#### **Opening Dates**

- <u>7</u>, <u>13</u>, 20, 27, <u>28</u> NOV.
- 4, <u>5</u>, <u>12</u>, 14, 18, <u>19</u>, 21, 26, 28, 29, 30 DEC.

#### 8, 9, 10, 11 DEC for FAS student only

9am to 4pm (Week Day)

9am to 12.45pm (Saturday & Eve of Public Holiday)

1pm to 1.30pm (Close for Lunch)

# Sec 2 E

| No |                                      | Items                               | ٧ | Quantity | Hn  | it Drice | Nett Price        | Sub-Total |
|----|--------------------------------------|-------------------------------------|---|----------|-----|----------|-------------------|-----------|
|    | A4 Single Line Exercise Boo          |                                     | + | 10       | \$  | 1.10     | \$ 11.00          | Jub-Total |
| 2  | A5 Single Line Exercise Boo          |                                     | - | 5        | \$  | 0.60     | \$ 3.00           |           |
| 3  | A4 Examination Pad with School Name  |                                     |   | 2        | \$  | 1.50     | \$ 3.00           |           |
| )  |                                      | A4 Graph Pad for Maths + Science    |   |          | \$  | 1.60     | \$ 1.60           |           |
|    | (Flexible Rule-\$6) <b>or</b> (Frenc |                                     |   | 1        | ۲   | 1.00     | γ 1.00            |           |
| 6  | D & T Apron (Blue)                   | 11 curve \$2.50) for whithis        | 1 | 1        | \$  | 6.00     | \$ 6.00           |           |
|    | F C E Apron                          |                                     | 1 | 1        | \$  | 3.60     | \$ 3.60           |           |
| 8  | Student Handbook                     |                                     | 1 | 1        | \$  | 4.30     | \$ 4.30           |           |
| _  | Plastic Subject file                 |                                     | 1 | 6        | \$  | 1.20     | \$ 7.20           |           |
|    | Science - Yellow                     | Humanites - Blue X 2                | 1 |          | 7   | 1.20     | 7 7.20            |           |
|    | F C E - Orange                       | Crafts & Technology - White         |   |          |     |          |                   |           |
|    | Music - Yellow                       | crares & recimiology winte          |   |          |     |          |                   |           |
| 10 |                                      | uith 10 Colour Plastic Divider      |   | 1        | \$  | 4.90     | \$ 4.90           |           |
|    | E Maths - Red 2 D Ring File          | With 10 colour hastic biviaci       | 1 | 1        | \$  | 2.90     | \$ 2.90           |           |
|    | 2 Literature - Black 2 D Ring File   |                                     | 1 | 1        | \$  | 2.90     | \$ 2.90           |           |
|    | Chinese - Black 2 D Ring File        |                                     |   | 1        | \$  | 2.90     | \$ 2.90           |           |
|    | A4 Chinese Composition Pa            |                                     | 1 | 2        | \$  | 1.60     | \$ 3.20           |           |
| _  | Malay - 5 colour plastic div         |                                     |   | 1        | \$  | 1.00     | \$ 1.00           |           |
|    | ividiay 5 colour plastic arv         |                                     |   |          | Tot |          | <del>γ</del> 1.00 |           |
|    | Art Materials                        |                                     |   |          |     |          |                   |           |
| 1  | A3 Drawing Block (165 gsm)           |                                     |   | 1        | \$  | 2.60     | \$ 2.60           |           |
| 2  | A3 Two Button Clear Folder           |                                     |   | 1        | \$  | 1.80     | \$ 1.80           |           |
| 3  | Omni Water Colour Pencil IN          | ΓENSE (24 colour)                   |   | 1        | \$  | 9.90     | \$ 9.90           |           |
| 4  | Omni Drawing Pencil (Black Lo        | ead Graphite) - 2B, 4B, 8B          |   | 3        | \$  | 0.70     | \$ 2.10           |           |
| 5  | Sakura Pigma Micron Drawing          | g Pen (0.1mm + 0.8mm)               |   | 2        | \$  | 2.20     | \$ 4.40           |           |
| 6  | Sakura Identi-Pen - 0.8mm Fir        | ne + 0.4mm Extra Fine (2-Nibs In 1) |   | 1        | \$  | 1.70     | \$ 1.70           |           |
| 7  | Omni Acrylic Paints (45ccAl tu       | ıbe - 6 col set)                    |   | 1        | \$  | 15.00    | \$ 15.00          |           |
| 8  | Omni Golden nylon Brush set          | (Round - no. 4, 8, 12)              |   | 1        | \$  | 7.50     | \$ 7.50           |           |
| 9  | Omni Golden nylon Brush set          |                                     |   | 1        | \$  | 7.50     | \$ 7.50           |           |
| 10 | Brush Container                      | -                                   |   | 1        | \$  | 2.00     | \$ 2.00           |           |
| 11 | Art Folio Bag - Protrait             |                                     |   | 1        | \$  | 2.90     | \$ 2.90           |           |
|    | -                                    |                                     |   | -        | To  | tal      | \$ 57.40          | 1         |

## Others

| 1 | School Socks   | 2          | \$  | 2.50  | \$<br>5.00  |  |
|---|--|------------|-----|-------|-------------|--|
| 2 | School Shoes   | 1          | \$  | 17.00 | \$<br>17.00 |  |
|   |  |            | То  | tal   | \$<br>22.00 |  |
|   | Optional Item  | •          |     |       |             |  |
| 1 | Longman Dictionary of Contemporary English 6 edn & online      | 1          | \$  | 46.50 |             |  |
| 2 | Creative Electronic Chinese Dictionary (PX2131)                | 1          | \$  | 67.00 |             |  |
| 3 | Oxford Kamus Komprehensif Bahasa Melayu                        | 1          | \$  | 18.65 |             |  |
| 4 | Sharp (EL-W531S II) OR Casio (fx-97SG X) Scientific Calculator | 1          | \$  | 28.00 |             |  |
| 5 | Book Cover For Textbook And Workbook                           |            | \$  | 0.50  |             |  |
| 6 | A4 exercise book cover   |            | \$  | 0.50  |             |  |
| 7 | A5 exercise book cover   | Pack of 10 | \$  | 2.00  | \$<br>2.00  |  |
|   |  |            | Tot | al    |             |  |

Signature And Date From FAS Student Only