

SPECTRA SECONDARY SCHOOL

1 Woodlands Drive 64, Singapore 737758

Year 2023 Booklist - Secondary Three

| NAME: | |
|---------|--|
| CI ASS. | |

IMPORTANT NOTE: FOR STUDENTS TAKING MATH N(A), YOU ARE REQUIRED TO PURCHASE THE BOOKS INDICATED UNDER NORMAL ACADEMIC

| | Please tick (√ |) in the box only | v those items | you wish to purchase. |
|--|----------------|-------------------|---------------|-----------------------|
|--|----------------|-------------------|---------------|-----------------------|

Prices are Inclusive of GST

| SUB | BJECT | TITLE OF BOOKS | √ | PUBLISHER | PRICE | | TOTAL |
|------------|--------------|---|---|--------------------|-------|------|-------|
| Е | nglish N(T) | Upper Secondary N(T) English Modified Cloze | | SAP | \$ | 5.00 | |
| | | Maths 20/20 Textbook 3A | | Shing lee | \$ | 7.10 | |
| М | 1athematics | Maths 20/20 Textbook 3B | | Shing lee | \$ | 7.10 | |
| AL | N(T) | Maths 20/20 Workbook 3A | | Shing lee | \$ | 4.10 | |
| | | Maths 20/20 Workbook 3B | | Shing lee | \$ | 4.20 | |
| TECHNICAL | Chinese N(T) | 中学华文《华文伴我行》(基础) BCLSS Textbook 3 (NT) | | Marshall Cavendish | \$ | 7.45 | |
| | | 中学华文《华文伴我行》(基础) BCLSS Workbook 3 (NT) | | Marshall Cavendish | \$ | 6.55 | |
| NORMAL | Malay N(T) | Bahasa Melayu Menengah (JATi) BMLSS Textbook 3 (NT) | | Marshall Cavendish | \$ | 7.55 | |
| No. | | Bahasa Melayu Menengah (JATi) BMLSS Activity Book 3 (NT) | | Marshall Cavendish | \$ | 6.55 | |
| (A) | Tamil N(T) | உயர்நி லடைபள்ளி த தமி ழப் பாடநு ல்வரி ச (ைதமி ழர் வி) (அபிப்படதைதமி ழ) (BTLSS) (Thamizharuvi) Textbook 3 (NT) | | Marshall Cavendish | \$ | 7.75 | |
| | | உயர்நி லெடைபள்ளி த் தமி ஓ்ப பாடநு ல்வரி ச (ைதமி ஓர் வி) (அபிப்படத்தைமி ஓ்) (BTLSS) (Thamizharuvi) Workbook 3 (NT) | | Marshall Cavendish | \$ | 6.55 | |
| | | | | _ | TO | DTAL | \$ |

| SUBJECT | | TITLE OF BOOKS | √ | PUBLISHER | PRICE | TOTAL |
|---------|------------|---|---|-----------|-------|-------|
| | Mechanical | | | | | |
| ISSC | Design & | E-books [will be shared to students via Google classroom] | | Spectra | - | |
| | Automation | | | | | |
| (B) | IoTA | E-books | | Spectra | - | |
| | MWA | E-books | | Spectra | = | |
| | | | | | TOTAL | \$ - |

| SUBJECT | | TITLE OF BOOKS | √ | PUBLISHER | PRICE | TOTAL |
|-------------------------------|-------------|---|---|-----------|----------|-------|
| r is | | Maths 20/20 Workbook 3A (NT) | | Shing Lee | \$ 4.10 | |
| DEMIC JDEN | | Maths 20/20 Workbook 3B (NT) think! Mathematics Textbook 3A (NA) | | Shing Lee | \$ 4.20 | |
| - ACA IF STU OF TH | Mathematics | | | Shing Lee | \$ 11.00 | |
| RMAI HASE ANY | N(A) | think! Mathematics Textbook 3B (NA) | | Shing Lee | \$ 10.85 | |
| (C) NO [TO PURC] TAKING | | think! Mathematics Workbook 3A (NA) | | Shing Lee | \$ 7.50 | |
| | | think! Mathematics Workbook 3B (NA) | | Shing Lee | \$ 7.50 | |
| | | | | | TOTAL | \$ |

| SCHEDULE FOR SALES OF TEXTBOOKS & UNIFORMS IN SCHOOL | | | | | | |
|--|--------------------|---|--|--|--|--|
| 1, 2 & 5 December 2022 | 0900 - 1600 hours | | | | | |
| 15, 16 & 19 December 2022 | 0900 - 1600 hours | Closed on Saturdays, Sundays, Eve of Public Holidays and Public Holidays | | | | |
| (FAS COLLECTION) | 0900 - 1600 110015 | | | | | |

To ensure your safety and well-being, only one parent is allowed to accompany your child for self-collection or walk-in purchase at the school bookshop. We seek your understanding and cooperation.

Thank you.

Books Supplied by: JUPITER COPY & STATIONERY Tel: +65 96392614

SPECTRA SECONDARY SCHOOL Year 2023 Booklist - Secondary Three

| NAME: | |
|--------|--|
| CLASS: | |

Please tick ($\sqrt{\ }$) in the box only those items you wish to purchase.

| Prices a | re Inc | lusive | of | GST |
|----------|--------|--------|----|-----|
| | | | | |

| SUBJECT | (C) STATIONERY | QTY | √ | UNIT PR | CE | AMOUNT | TOTAL |
|----------------------------|--|-----|---|---------|-----|----------|-------|
| Facilials Language | A4 Single Line Exercise Book | 1 | | \$ 1 | .00 | \$ 1.00 | |
| English Language | PURPLE A4 Arch File | 1 | | \$ 3 | 50 | \$ 3.50 | |
| | A4 Single Line Exercise Book | 2 | | \$ 1 | .00 | \$ 2.00 | |
| Mathematics | A5 Single Line Exercise Book | 1 | | \$ 0 | .60 | \$ 0.60 | |
| Mathematics | BLUE A4 Arch File | 1 | | \$ 3 | .50 | \$ 3.50 | |
| | Flexible Curve Ruler 40cm | 1 | | \$ 4 | .00 | \$ 4.00 | |
| | A5 Single Exercise Book (Tamil Language) | 1 | | \$ 0 | .60 | \$ 0.60 | |
| | A4 Chinese Composition Pad (For Chinese N(A) only) | 1 | | \$ 0 | .80 | \$ 0.80 | |
| Mother Tongue Languages | A5 Square Exercise Book (Chinese Language) | 1 | | \$ 0 | .50 | \$ 0.50 | |
| Languages | A4 Examination Pad (Malay Language) | 1 | | \$ 1 | .60 | \$ 1.60 | |
| | BLUE A4 Flat File | 1 | | \$ 0 | .50 | \$ 0.50 | |
| Othore | USB Flash Drive 32GB | 1 | | \$ 12 | 00 | \$ 12.00 | |
| Others | Earphones 1 | | | \$ 6 | 90 | \$ 6.90 | |
| | | | | | | TOTAL | \$ |

| | ITE SKILLS CERTIFICATE U | NIFORM | | | | |
|--|---|--------|---|------------|----------|---------|
| ISSC | UNIFORM | QTY | √ | UNIT PRICE | AMOUNT | TOTAL |
| Culinary & Restaurant Operations | Chef Jacket | 1 | | \$ 26.50 | \$ 26.50 | |
| | Chef Skull's Hat | 1 | | \$ 5.50 | \$ 5.50 | through |
| | Chef's Apron | 2 | | \$ 9.50 | \$ 19.00 | |
| | Low Cut slip in type safety shoes - black | 1 | | \$ 44.00 | \$ 44.00 | 22301 |

TEXTBOOKS [A+B] : \$

STATIONERY (C) : \$

GRAND TOTAL :

Bookshop Chop, Sign & Date

Remarks:

- 1) To ensure that the correct editions of the books have been purchased, **parents are strongly encouraged to purchase** them through the school bookshop JUPITER COPY & STATIONERY.
- **2) GOODS SOLD ARE NOT REFUNDABLE.** Please produce this booklist for any exchange within 7 days of receipt/purchase. Exchange Items must be in mint condition. Books with written name will not be accepted.
- 3) MODE OF PAYMENT for WALK-IN purchase: CASH or PAYNOW

| | | FOR OFFICIAL USE ONLY |
|---|--|--|
| *For FAS Students only, please present the | booklist, your approval letter and School Smart Card (| (EZ Link) to the bookshop vendor. |
| FAS REF NO. : | | I certify that I have received the selected textbooks & stationery & uniform on this list. |
| Student's Full Name: | | Signature: |
| Parent's/Guardian's Name: | | Date of collection: |
| | (If collected by Parent/Guardian) | |
| Last day of FAS collection: 1 month from date o | f approval letter. | |

Books Supplied by: JUPITER COPY & STATIONERY

SPECTRA SECONDARY SCHOOL

UNIFORM ORDER FORM 2022/2023

FINEST FASHION CENTRE
144 UPPER BUKIT TIMAH ROAD
BEAUTY WORLD CENTRE #B1-03
Tel: 64665697 /90295135 (Mr Koh)
Operating Hours: 12.00pm to 7.00pm
Closed on Sunday and Public Holiday

| Pupil's Nam | ie: | | | | (| Clos Class: | | | Public Hol |
|------------------------------|------------|---------------|-------------|------|-------|----------------|-------------|---------|------------|
| Pupil's Nric No: FAS Ref No: | | | | | | | | | |
| | | | | | 1 | 15 Ref 110 | | | |
| POLO T-SHI | | | | | | | | | |
| Size | S | M | L | XL | 2XL | 3XL | 4XL | 5XL | AMOUNT |
| Price (\$) | 12 | 12 | 12 | 12 | 12 | 14 | 14 | 14 | |
| Quantity | | | | | | | | | |
| | | | | | | | | | |
| GIRL'S SKO | RT (65% p | olyester / 35 | 6% viscose) | | | | | | |
| Size | 22 | | 24/26 | 28/3 | 30/32 | 34/36/38 | 4 | 0/42/44 | |
| Price (\$) | 12 | | 13 | | 14 | 15 | | 17 | |
| Quantity | | | | | | | | | |
| DEDI WID A C | | | | | | | | | |
| BERMUDAS | | | | r | | | | | |
| Size | 22 | | 24/26 | | 30/32 | 34/36/38 | 4 | 0/42/44 | |
| Price (\$) | 10 | | 11 | | 12 | 13 | | 14 | |
| Quantity | | | | | | | | | |
| | | | | | | | | | |
| LONG PANT | S (FOR BO | YS AND GI | (RLS) | | | | | | |
| Size | 24 | | 26/28 | 30/3 | 32/34 | 36/38/40 | 38/40 42/44 | | |
| Price (\$) | 16 | | 17 | | 18 | 19 20 | | 20 | |
| Quantity | | | | | | | | | |
| | | | | | | | | | |
| PE T-SHIRT(| | | | 1 | | | | | |
| Size | S | | M | | L | XL | | 2XL | |
| Price (\$) | 11.50 |) | 11.50 | 1 | 1.50 | 11.50 | | 11.50 | |
| Quantity | | | | | | | | | |
| PE SHORTS(| (Unicov) | | | | | | | | |
| Size Size | S | <u> </u> | M | | L | XL | | 2XL | |
| Price (\$) | 8 | | 9 | | 10 | 10 | | 10 | |
| Quantity | 8 | | <u>Э</u> | - | 10 | 10 | | 10 | _ |
| | | | | | | | | S | |
| 5.■ | | | | | | | | 5 | |