APPLICATION FOR CANTEEN STALL IN EXISTING SCHOOL (For Business Entities)

Important Note: The completed Application Form is to be submitted to the school before the closing date.						
Name of School:	Address:					
I) TYPE OF STALL (Please tick □ in the appropriate items to be sold and proposed selling price)	box provided and indicate the type of food/drinks					
□ Chinese Cooked □ Muslim Cooked □ Hot Drinks & □ Cold Drinks □ Others: Pls Food Food Snacks state:						
S/No. Proposed Food/Drinks Items	Proposed Selling Price					
· ·						
(Pls use a separate sheet of paper if there is insufficient	t space)					
II) PARTICULARS OF BUSINESS						
Business Name:	UEN:					
Address:	Postal Code:					
Name of Main Contact Person:	Designation of Main Contact Person:					
Contact Number of Main Contact Person:						

III) BACKGROUND OF BUSINESS

TRACK RECORD

	Form BF7 (2024)
ears of experience operating a stall(s) in school	ls, institutions, companies, organizations etc:
List	Service Period
TERING EXPERIENCE	
TERING EXPERIENCE	
Years of experience in catering:	
Past catering experience:	
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Service Period

Company's AFFILIATIONS

Company/Organisation

List of Company/Organisation	Relationship (e.g. Parent, subsidiary,		
	partnerships, joint ventures, other relevant contractual affiliations)		

SOCIAL MEDIA

Platform	Link (if any)	

IV) PARTICULARS OF STALL ASSISTANT(S)*

Name NRIC Contact Number Designa	ation Have Workforce
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					Form BF7 (2024)
					Skills
					Qualification
					(WSQ) Food
					Safety Course
					Level 1: Yes/No*
*Business	ses may provide the	particulars of s	stall assistant(s) after	the award. "Stall I	Assistant" means an
person pe	ermitted by the Busir	ess to work on	the Site, including bu	t not limited to the	Business' employees
students,	interns, and voluntee	ers.			
VI) DECL	ARATION				
I declare	that the information	given in this a	pplication is true and	d correct and agree	e to abide by the
		_		J	,
decision	of the School Manag	jement Committ	tee.		
Signature business:	e of applicant on beh :	alf of the			

Date: _____