

WOMEN'S CHARTER



1880 ORDINANCE III OF 1880

allowed for the registration of marriages where one or both parties were Christians. It allowed for the Registrars of Marriages to issue certificates of marriages and maintaining a register of marriages for couples who choose to register.

The Marriage Registrars' Ordinance

1880 (



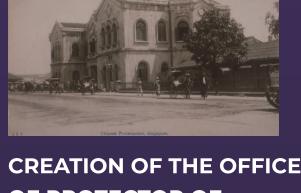


The Mahommedan Marriage

Ordinance spelt out the rules and regulations pertaining to the Muslim marriage registration with the colonial authorities. However, the authority to register marriages still remained with the kadis.

1877





OF PROTECTOR OF **CHINESE** Following the enactment of the Chinese Immigration and Crimping

Ordinances of 1877, this office was set up to regulate Chinese immigration, specifically the elimination of abuses in the coolie trade and the trafficking of women and girls for prostitution, as well as the suppression of Chinese secret societies.

1887 (•



cases of girls and put them in a

PROTECTION

IDENTIFICATION TICKET of Muitsai an Chooi Bah

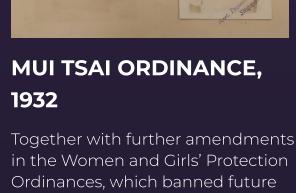
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WOMEN AND GIRLS'

home until they turn 16. With subsequent amendments, the Poh Leung Kuk became designated an official home of refuge for suspected victims of prostitution and child trade.

1932





required registration of the existing

government's turn from controlling

mui tsais from entering and

vice to active suppression.

ones ones marked the colonial

1940



marriage laws.

CIVIL MARRIAGE

ORDINANCE, 1940

register valid monogamous marriages with the Registrar of

This allowed non-Christians to also

Marriages, an arrangement that was previously only offered if one party was Christian under the previous

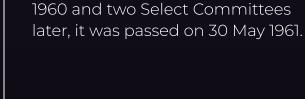
DRAFTING OF THE

WOMEN'S CHARTER

In October 1959, the newly elected government announced the drafting of a Charter of Rights for women and

girls in Singapore, fulfilling their electoral promise. The Women's Charter was first tabled in March

1959 🛈



THE WOMEN'S CHARTER, 1961.

1961



WOMEN'S CHARTER, 1961

The Women's Charter Bill was passed on 30 May 1961, and commenced on 15 September 1961. It made the registration of monogamous marriages compulsory for non-Muslims, laid out requirements for the equal responsibility of the running of the matrimonial household, provided for maintenance of spouse and children in cases of divorce, and consolidated other relevant legislation relating to the protection of women and girls into a single legislation.

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