La Princesse de Clèves.

François I 1515-47 Henri II 1547-59 François II 1559-60 Charles IX 1560-74

Catherine de Medici

The word «trouble» occurs frequently.

The nover can be conjuring.

- Male de Chartres and her mother are invented figures, hence the confusion.

La She becomes the princers once she is married.

The mother educates the daughter in love (p. 10): man's insincerity

The princes strives for «<u>le repos</u>» - tranquility

Sthe opposite of the above

"trouble"

The mother's education is very narrow in scope. As in the past, the man is superior to the woman.

THE DEATH BED SCENE - the mother cuts off contact with her daughter by looking away and nover back again, how days before her death.

The mather wants the daughter to not "fall like other women," but to "resist tempration".

HYPERBOLE is very often used in this movel.

It creates high expectations of themselves - hyperbole puts everything on a high pedestal and reality does not live up to it.

p. 40 - This is a Janytale scene of longing.

PASTORAL GENRE - rural - shepherds, Janus - <u>L'Astrée</u> remnants of this in this novel. Honoré de l'Urjé

When the Prince and Mle de Chartres many she appears illusive - was there really love there at all? He lacks full possession of her (p. 22). The prince is more like a lover, not a husband - the passion has not stopped.

This is ironic because he dies of jealousy.

THE BALL SCENE - the Princesse meets Nemours (p. 23)

Nemours is quite athletic-stepping over several chairs to reach the Princesse, when the king requests that they dance together

Nemeurs in pertrayed in this scene as handsome and althetic

In other scenes, he is portrayed as a voyeur, spying on her and later renting a room to look of her (p. 146).

The princese admits part of her feelings to her husband and he sends someone to spy on Nemous.

Nemous overhears this and is happy - masochism.

"I will make you a confession which no woman has ever made to their husband" when she starts confessing. HYPERBOLE AGAIN.

p. 130 - Nemous, sprjing on Princerse - "never has passion been so tender - he gave housely up to the love, letting tears
flow
-"worthy of being
loved purely for the strength of his attachment?

Nemous talks of "a phantom of duty" (the price who has now deed of jealousy).

- 150 Nemours throws himself at her feet, cryping, revealing "the most ardent and human passion"
 - She wanted to have mot him while she was free. But her husband has only just died. "Give me time."

La dramaturgie de la faiblesse. The construction of drama.

- The princesse tries not to fall in love, but she already is.

 Then she tries to not show that she is in
 - love with another man while married.
 - Then she tries to not wander into adultery with Nemaus, even though her husband is dead.

The Princess strives for «repos»

style indirect libre - Flawbert - Mne Bovary 5 per indirect style

> I this means that one goes straight into the character's mind without structures like "she thought".

Quite often, the Princesse says she will to award confrontation. (Clit de repos»

bed rest - but she doesn't get much rest because she is troubled by Jeelings.

The ending of the book is very ambiguous.

The last paragraph: the Princesse will not leave the religious house.

Nemours thinks he will die of grief.
RELIGION IS ONLY MENTIONED AT THE END.

Finally, Nemours' passion diminished after many years The Princesse never remarries and spends the last years of her life in a convent.