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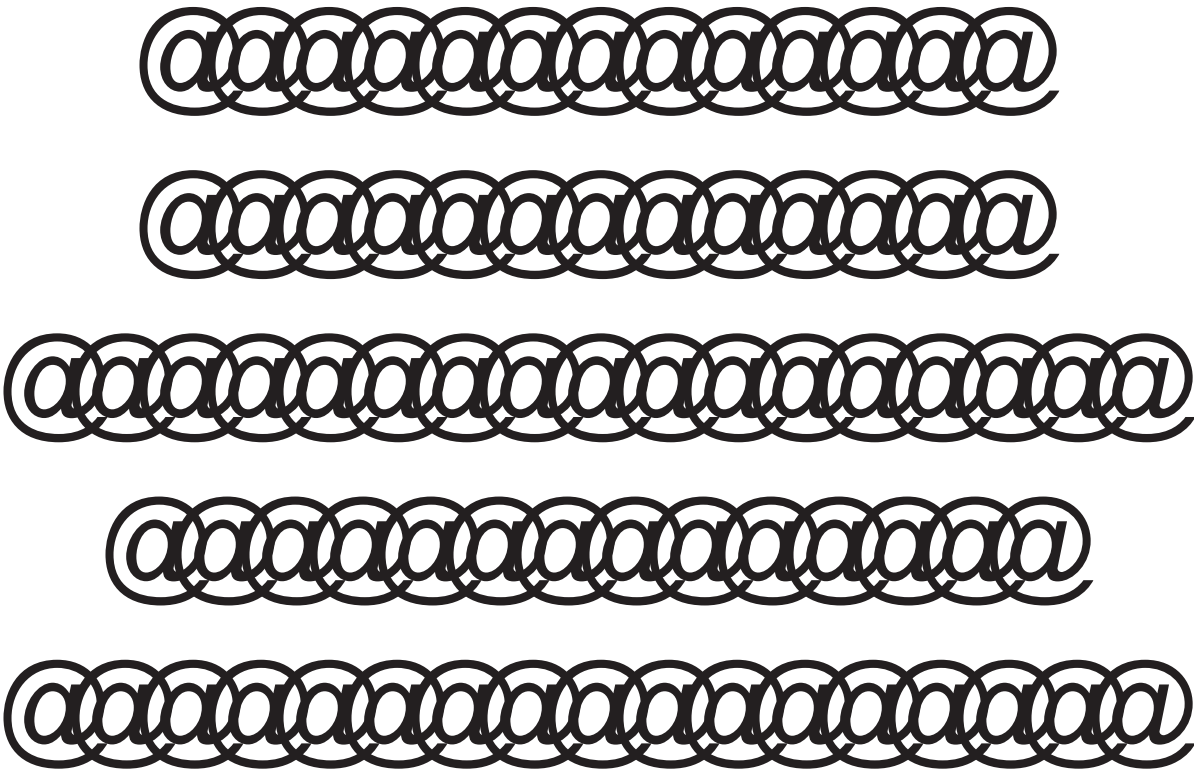
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A decorative graphic consisting of two groups of overlapping circles. The left group has eight circles, and the right group has four circles. The circles are arranged in a horizontal line, overlapping each other.



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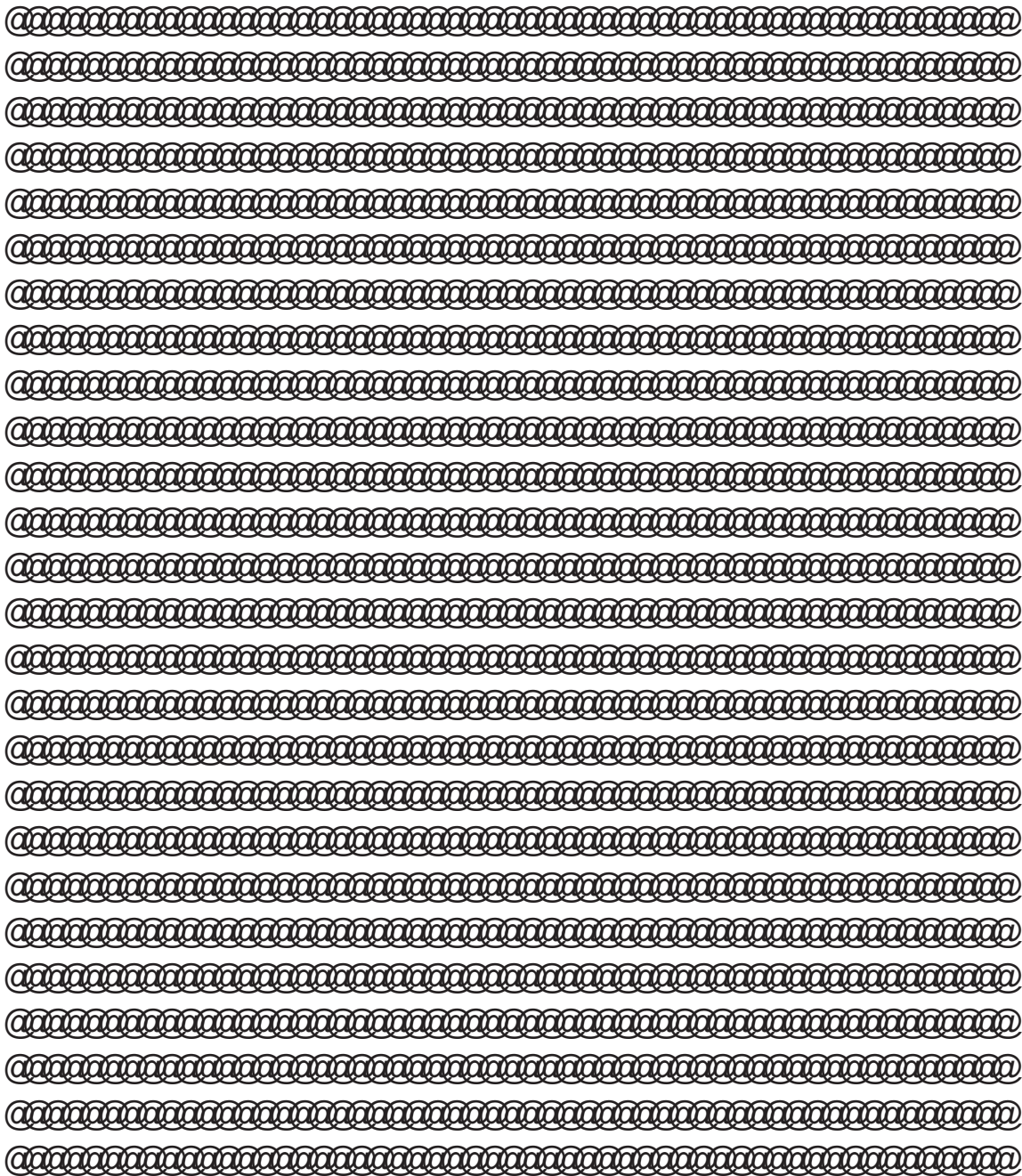
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 @silanti @quem @s. @. @terbium @nnan @onne @nzibar @ero @ora @nfandel @ne @ni @wieback

@@@ At @must explain to you how all this mistaken idea of denouncing a pleasure and praising pain was born and @will give you a complete account of the system @and expound the actual teach@ ings of @@@@the great explorer of the truth @the master @uilder of human happiness. @ one rejects @ @dislikes @or avoids pleasure itself @because it is pleasure @but because those who do not know how to pursue pleasure and @or rationally encounter consequences that are extremely painful. @r again @ is there anyone @@@@who loves or pursues or desires @@@@to obtain pain of itself @because it is pain @ but occasionally circumstances occur in which toil and @pain can procure @him some great pleasure. @ take a trivial example @@which @of us ever under @ takes laborious physical exercise @except to obtain some advantage from it @@t who @@@has any right to find fault with a man @@@who chooses to enjoy a pleasure that has no annoying consequences @or one who avoids a pain that produces no resultant pleasure @

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At must explain to you how all this mistaken idea of denouncing of a pleasure and praising pain was born and will give you a complete account of the system and expound the actual teachings of the great explorer of the truth, the master-builder of human happiness. No one rejects, dislikes or avoids pleasure itself, because it is pleasure, but because those who do not know how to pursue pleasure rationally encounter consequences that are extremely painful. Or again, there are some who love or pursue or desire pain itself, because it is pain, but occasionally circumstances occur in which toil and pain can procure him some great pleasure. To take a trivial example, which of us ever undertakes laborious physical exercise, except to obtain some advantage from it? At who has any right to find fault with a man who chooses to enjoy a pleasure that has no annoying consequences, or one who avoids a pain that produces no resultant pleasure?

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[illegible]