

(1) *Upādāna Paripavatta Sutta* (SN 22.56)

Five (Grasping) Groups

(Grasping) Group of:
Form, Feeling, Perception, *saṅkhāra*,
Intention, Consciousness

(2) *Vibhaṅga Sutta* (SN 12.2) and *Cūlavaddalla Sutta* (MN 44)

Saṅkhāra =	Kāyasāṅkhāro	=	In- and out breathing	=	<u>condition for, or determines</u>	→	Body
	Vacīsaṅkhāro	=	Discursive thinking	=	<u>condition for, or determines</u>	→	Speech
	Cittasaṅkhāro	=	Perception and Feeling	=	<u>condition for, or determines</u>	→	Mind

(3) *Kukkuravatika Sutta* (MN 57)

Kāyasāṅkhāraṃ	=	<u>condition for, or determines</u>	World
Vacīsaṅkhāraṃ	=	<u>condition for, or determines</u>	
Manosaṅkhāraṃ	=	<u>condition for, or determines</u>	

(4) *Parivīmaṁsana Sutta* (SN 12.51)

Puññābhisāṅkhāraṃ	=	<u>condition for, or determines</u>	→	Meritorious Consciousness
Apuññābhisāṅkhāraṃ (Ignorant) saṅkhāraṃ	=	<u>condition for, or determines</u>	→	De-meritorious Consciousness
Āneñjābhisāṅkhāraṃ	=	<u>condition for, or determines</u>	→	Imperturbable Consciousness

(5) *Khajjaniya Sutta* (SN 22.79)

Saṅkhāra (Intention)	=	<u>condition for, or determines</u>	→	Form, Feeling, Perception, Saṅkhāra, Consciousness
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(6) *Mahāvedalla Sutta* (MN 43)

Āyusaṅkhāra	=	Heat	=	<u>condition for, or determines</u>	→	Life
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