

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
68613 Date: 03-18-2025

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JFK ASSASSINATION SYSTEM
IDENTIFICATION FORM

AGENCY INFORMATION

AGENCY : INSCOM/CSF
RECORD NUMBER : 194-10004-10359
RECORDS SERIES : DOD-AFFILIATED PERSONNEL INCIDENT INVESTIGATIONS
AGENCY FILE NUMBER : PAGES 9-10

DOCUMENT INFORMATION

ORIGINATOR : USA
FROM : [RESTRICTED]
TO :
TITLE : [RESTRICTED]
DATE : 03/26/69
PAGES : 2
SUBJECTS : MARTI, MANUEL

COMMUNISM, VIEWS ON

AFFIDAVIT

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT
CLASSIFICATION : UNCLASSIFIED
RESTRICTIONS : 3
CURRENT STATUS : RELEASED WITH DELETIONS
DATE OF LAST REVIEW : 03/07/95
OPENING CRITERIA :
COMMENTS :

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64954 Date: 03-22-2022

STATEMENT BY ACCUSED OR SUSPECT PERSON (AR 195-10)			
PLACE <u>An Khe, Republic of Vietnam</u>	DATE <u>26 March 69</u>	TIME <u>1330</u>	FILE NUMBER
LAST NAME, FIRST NAME, MIDDLE NAME <u>MARTI, Manuel NMN</u>	SOCIAL SECURITY ACCOUNT NO. <u>1093-36-4601</u>		GRADE <u>US52773870 AB E3</u>
ORGANIZATION OR ADDRESS <u>Headquarters and Headquarters Battery, 4th Bn, 60th Artillery, APO 96294</u>			
PART I - WAIVER CERTIFICATE			
I HAVE BEEN INFORMED BY <u>William L. Brooks, Special Agent</u>			
OF <u>US Army Intelligence Corps</u>			
THAT HE WANTS TO QUESTION ME ABOUT <u>association with possible members of the Communist Party</u>			
OF WHICH I AM ACCUSED OR SUSPECTED. HE HAS ALSO INFORMED ME OF MY RIGHTS.			
I UNDERSTAND THAT I HAVE THE RIGHT TO REMAIN SILENT AND THAT ANY STATEMENT I MAKE MAY BE USED AS EVIDENCE AGAINST ME IN A CRIMINAL TRIAL.			
I UNDERSTAND THAT I HAVE THE RIGHT TO CONSULT WITH COUNSEL AND TO HAVE COUNSEL PRESENT WITH ME DURING QUESTIONING. I MAY RETAIN COUNSEL AT MY OWN EXPENSE OR COUNSEL WILL BE APPOINTED FOR ME AT NO EXPENSE TO ME. IF I AM SUBJECT TO THE UNIFORM CODE OF MILITARY JUSTICE, APPOINTED COUNSEL MAY BE MILITARY COUNSEL OF MY OWN CHOICE IF HE IS REASONABLY AVAILABLE.			
I UNDERSTAND THAT EVEN IF I DECIDE TO ANSWER QUESTIONS NOW WITHOUT HAVING COUNSEL PRESENT, I MAY STOP ANSWERING QUESTION AT ANY TIME. ALSO, I MAY REQUEST COUNSEL AT ANY TIME DURING QUESTIONING.			
I <u>(DO)</u> (DO NOT) WANT COUNSEL.			
I <u>(DO)</u> (DO NOT) WANT TO MAKE A STATEMENT AND <u>Manuel Marti</u> (Signature of Person To Be Questioned)			
INTERROGATOR: <u>Donald M. Miyoshi</u> (Signature)	WITNESS: <u>William L. Brooks</u> (Signature)		
<u>DONALD M. MIYOSHI, SPECIAL AGENT</u> <u>55TH MI DETACHMENT (CORPS)</u> (Typed Name and Organization)	<u>WILLIAM L. BROOKS, SPECIAL AGENT</u> <u>55TH MI DETACHMENT (CORPS)</u> (Typed Name and Organization)		
PART II - SWORN STATEMENT			
I, <u>Manuel Marti</u> WANT TO MAKE THE FOLLOWING STATEMENT UNDER OATH:			
Q. Question. What are your views on communism as practiced in the world today?			
A. Answer. I think the communists are trying to take over the world. I don't go for it.			
Q. Have you ever participated in any communist party activities?			
A. None.			
Q. Have you ever associated with any members of the communist party?			
A. Not to my knowledge.			
Q. What organizations or associations do you belong to?			
A. I belong to the <u>American Stamp Dealers Association</u> . <u>STAMP COLLECTORS ORGANIZATION</u>			
Q. Any others?			
A. No.			
Q. What degree of influence did your parents' political ideologies and activities have on you?			
A. My Mother wasn't too interested in politics. My father is a Democrat but he doesn't always agree with the ideas of either party or with the candidates. My father's political ideologies have not been an influence. Sometimes I agree with my father and other times I don't.			
Q. What is your attitude toward military service?			
A. Like everyone else, if I didn't have to be here I wouldn't. I don't object to being in the military.			
Q. What is your attitude toward service in Vietnam?			
EXHIBIT	INITIALS OF PERSON MAKING STATEMENT <u>Manuel Marti</u>		PAGE 1 OF 2 PAGES
ADDITIONAL PAGES MUST CONTAIN THE HEADING "STATEMENT OF _____ TAKEN AT _____ DATED _____ CONTINUED." THE BOTTOM OF EACH ADDITIONAL PAGE MUST BEAR THE INITIALS OF THE PERSON MAKING THE STATEMENT AND BE INITIALED AS "PAGE _____ OF _____ PAGES." WHEN ADDITIONAL PAGES ARE UTILIZED, THE BACK OF PAGE 1 WILL BE LINED OUT, AND THE STATEMENT WILL BE CONCLUDED ON THE REVERSE SIDE OF ANOTHER COPY OF THIS FORM.			

DA FORM 2820

REPLACES DA FORM 19-24, 1 SEP 62, WHICH IS OBSOLETE.