

Released under the John F. Kennedy  
Assassination Records Collection Act of  
1992 (44 USC 2107 Note). Case#:NW  
88613 Date: 03-18-2025

Date : 01/20/98  
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JFK ASSASSINATION SYSTEM  
IDENTIFICATION FORM

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AGENCY INFORMATION

AGENCY : INSCOM/CSF  
RECORD NUMBER : 194-10004-10145  
RECORDS SERIES : DOD-AFFILIATED PERSONNEL INCIDENT INVESTIGATIONS  
AGENCY FILE NUMBER : PAGE 387  
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DOCUMENT INFORMATION

ORIGINATOR : USA  
FROM : DCOFS, OPER HQS USAINTC  
TO :  
TITLE : [ RESTRICTED ]  
DATE : 03/15/67  
PAGES : 1  
SUBJECTS : FROMER, DAVID R

NATIONAL AGENCY CHECK

DOCUMENT TYPE : PAPER, TEXTUAL DOCUMENT  
CLASSIFICATION : UNCLASSIFIED  
RESTRICTIONS : 3  
CURRENT STATUS : RELEASED WITH DELETIONS  
DATE OF LAST REVIEW : 03/07/95  
OPENING CRITERIA :  
COMMENTS :

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88613 Date: 09-22-2022

US ARMY REGU. FOR NATIONAL AGENCY CHECK

DDO NAC CENTER (AR 381-13)

1. DATE OF REQUEST

15 MAR 1967

FROMER, David Reed

56b-58-6137 (01)

2. DAY, MONTH, YEAR OF BIRTH 21 Jul 1942	3. PLACE OF BIRTH Chicago, Ill 14	7. SERVICE NUMBER
8. RELATIVE'S NAMES	9. DATE AND PLACE OF BIRTH	10. PRESENT ADDRESS
FATHER Irving Fromer	12 Jun 1913 Cincinnati, O	13 Rhonda Mill Valley, Ca
MOTHER (maiden name) Katherine Rhodes	31 Dec 1909 Estherville, Iowa	As above
SPOUSE (maiden name)		
11. CITIZENSHIP		
US		US

12. RESIDENCES (List all from 16th birthday or during last 15 years, whichever is shorter)				
a. FROM	b. TO	c. NUMBER AND STREET	d. CITY	e. STATE
		NAC COMPLETED date MAR 28 1967 FOR THE DIRECTOR Mary E. Bell		

13. EMPLOYMENT (List all from 16th birthday or during last 15 years, whichever is shorter)			
a. FROM	b. TO	c. EMPLOYER	d. PLACE
		REQUEST COPY OF RESULTS OF INVESTIGATION CONDUCTED BY	

14. LAST CIVILIAN SCHOOL			
a. FROM	b. TO	c. NAME	d. PLACE
15. ITEM ("Yes" answers are expanded in Remarks)			
YES	NO	a. IS THE SUBJECT AN ALIEN OR A NATURALIZED CITIZEN OF THE UNITED STATES?	
		b. ANY FOREIGN CONNECTIONS, INTERESTS, EMPLOYMENT OR MILITARY SERVICE?	
		c. ANY FOREIGN TRAVEL OTHER THAN FOR THE UNITED STATES GOVERNMENT?	
		d. EMPLOYMENT BY OR HAVING A CLASSIFIED US GOVERNMENT CONTRACT?	
		e. FORMER US GOVERNMENT EMPLOYMENT OR MILITARY SERVICE?	
		f. ANY QUALIFICATION OF DD FORM 558 OR DD FORM 567	
		g. ANY ARREST OR COURT RECORD?	

16. REMARKS (If additional space is needed, continue on plain paper)

DCIT reflects T-F-H-58-33-04/189, T-F-H-58-33-21991/11 and T-F-H-58-33-21991/9 reference SUBJECT's sister, Ann Spake, NEE Fromer.

17. CONTROL OFFICE USE	18. FROM: DCofS, Operations Headquarters, USAINTC ATTN: ICOP III Fort Holabird, Maryland 21219
6353/6004	19. THRU: 387 MAR 17 1967 0903-51

DA FORM 3027 FINGERPRINT CARD FD 258 MUST BE ATTACHED  
REPLACES DA FORM 340, 1 DEC 55, WHICH IS OBSOLETE.