

Highlighted changes between 2025/180-10125-10172.pdf and 2022/docid-32269709.pdf

Agency Information

AGENCY: HSCA
RECORD NUMBER: 180-10125-10172

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
68361 Date: 09-01-2022

RECORD SERIES: SECURITY VIOLATION CASE FILE

AGENCY FILE NUMBER:

Document Information

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TO:

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DATE: 07/00/1978
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SUBJECTS:

PHOTOGRAPHS AND FILM
KENNEDY, JOHN, AUTOPSY
BLAHUT, REGIS
HSCA, ADMINISTRATION
CIA, STAFF
HSCA, FILES

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COMMENTS: Box 1.

Released under the John F. Kennedy
Assassination Records Collection Act of
1992 (44 USC 2107 Note). Case#:NW
68361 Date: 2025

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ROBERT W. EDGAR, PA.

(202) 225-4624

3-26-79
Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

To whom it may concern:

This file is of an unusual
nature because it deals with
an incident involving a CIA
Employee and this committee.
It has not been logged into
our system by agreement with
the CIA.

Lance Svindsen
Director of Security

Lance Svindsen

it's a very interesting story



FEDERAL BUREAU OF INVESTIGATION

Washington, D. C. 20537

REPORT

of the

LATENT FINGERPRINT SECTION IDENTIFICATION DIVISION

YOUR FILE NO.

FBI FILE NO. 62-117290

LATENT CASE NO. B-63462

July 14, 1978

TO: Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

RE: REQUEST BY HOUSE SELECT COMMITTEE ON
ASSASSINATIONS
U. S. HOUSE OF REPRESENTATIVES (HSCA)
FOR LATENT PRINT COMPARISONS

REFERENCE: Letter July 13, 1978, and specimens delivered to
Latent Fingerprint Section on July 13, 1978
EXAMINATION REQUESTED BY: Addressee
SPECIMENS: Two cards bearing five transparent lifts
Five photographs of enlarged inked finger-
prints

This report supplements and confirms the information personally furnished to Mr. Kenneth Klein on July 13, 1978.

The specimens were examined and four latent fingerprints of value for identification purposes are present on three of the transparent lifts.

The latent fingerprint, which is present on the lift on the card bearing the notation "off back of 39E2," and the inked fingerprint appearing in the two photographs designated A-1 and A-2 in the Latent Fingerprint Section were made by one and the same individual.

(Continued on next page)

THIS REPORT IS FURNISHED FOR OFFICIAL USE ONLY

FBI/DOJ

Mr. G. Robert Blakey

July 14, 1978

The two latent fingerprints, which are present on one lift on the card bearing the notation "B - from inside outer edge of safe door," and the inked fingerprints appearing in the two photographs designated B and C in the Latent Fingerprint Section were made by one and the same individual.

The remaining latent fingerprint is not identical with the inked fingerprints appearing in the five submitted photographs.

The specimens are being retained in the Latent Fingerprint Section until called for by a representative of your office.

Page 2
LC #B-63462



JFK Act 3, §pp 021 (01)

off back of 39EZ



DPK-KR-5-Fe (25.0)

A) 31 6331 A

22

2

Z. D. FINGERPRINTS

JFK Aut. 5-29-1963



4 81 6331 A

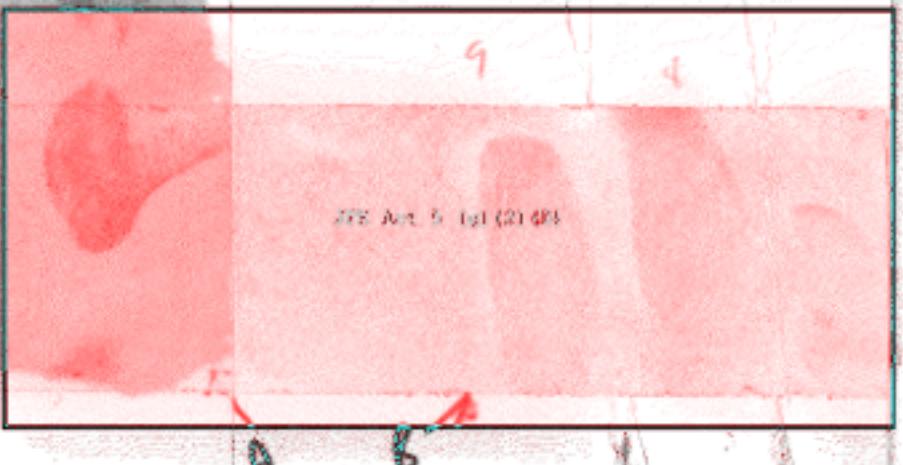
JPK Act. 5 (g) (2) (D)

A#1 6331A

A-1

8

FBI LATENT FINGERPRINT SECTION
FILE# LC# B-63462



A = from face of safe drawer

B = from inside outer edge of safe door

A - Flanagan, Thomas Mark

f

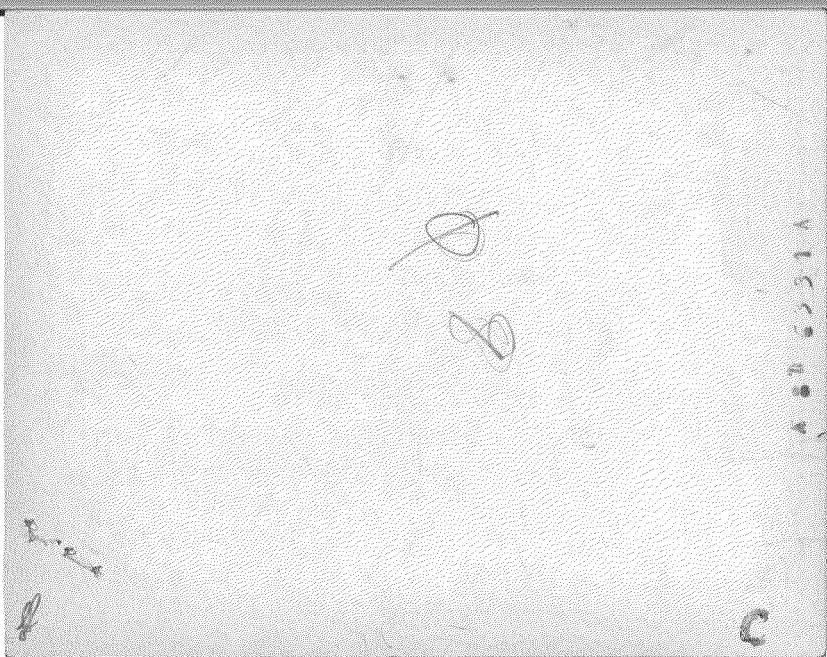
G RB
2:30
7-10-25
Way prints

SL



A 83 6231 A







OUTGOING CORRESPONDENCE

TO:

Giffin Bell

Approved

Date

Fenton

Hess

Gay

Klein

Wolf

Cornwell

GL

7/13

Blakey

OB

7-13-78

Cornwell

LOUIS STOKES, OHIO, CHAIRMAN

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STEWART B. MCKINNEY, CONN.

CHARLES THONE, NEBR.

HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

July 13, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C.

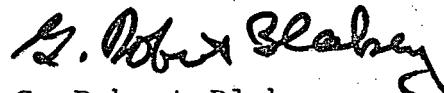
Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2112

Dear Mr. Attorney General:

This is to request that the Federal Bureau of Investigation provide the Select Committee with a qualified fingerprint expert to examine certain lifted and known fingerprints, and to render an opinion as to whether they are the fingerprints of the same person.

Thank you in advance for your assistance in this matter.

Sincerely,



G. Robert Blakey
Chief Counsel and Director

GRB:gcd

cc: Danny Coulson

OUTGOING CORRESPONDENCE

TO: Suzie Bell

Approved

Date

Fenton _____

Hess _____

Gay _____

Klein _____

Wolf _____

Cornwell _____

Blakey OB 6-21-78

DRAFTED BY: Dawn Miller

LOUIS STOKES, OHIO, CHAIRMAN
RICHARDSON PREYER, N.C.
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(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 27, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

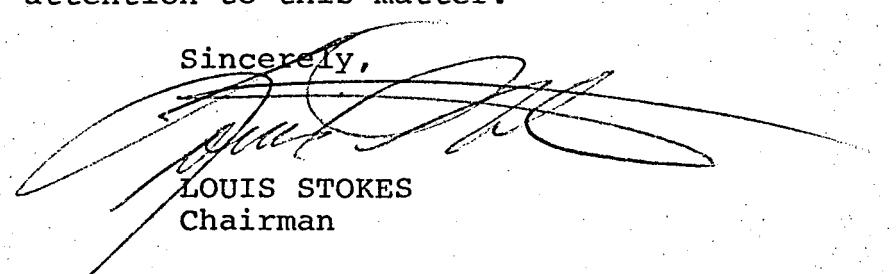
Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

Andy Purdy
Mark Flanagan
Mitch Mars
Dan Hardway
Eddie Lopez
Lance Svendsen
Oliver Champion
Bill Cross
Bob Morrison
Betty Lou Sisson

Thank you for your attention to this matter.

Sincerely,


LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

JFK

3

OUTGOING CORRESPONDENCE

TO:

Griffin Bell

Approved

Date

Fenton _____

Hess _____

Gay _____

Klein _____

Wolf _____

Cornwell _____

Blakey Off _____

6-29-78

DRAFTED BY: Dawn Miller

LOUIS STOKES, OHIO, CHAIRMAN

RICHARDSON PREYER, N.C.
WALTER E. FAUNTRY, D.C.
YVONNE BRATHWAITE BURKE, CALIF.
CHRISTOPHER J. DODD, CONN.
HAROLD E. FORD, TENN.
FLOYD J. FITHIAN, IND.
ROBERT W. EDGAR, PA.

SAMUEL L. DEVINE, OHIO
STEWART B. MCKINNEY, CONN.
CHARLES THONE, NEBR.
HAROLD S. SAWYER, MICH.

(202) 225-4624

Select Committee on Assassinations

U.S. House of Representatives

3331 HOUSE OFFICE BUILDING, ANNEX 2

WASHINGTON, D.C. 20515

June 29, 1978

The Honorable Griffin B. Bell
Attorney General of the United States
Department of Justice
Washington, D. C. 20530

Attn: Mr. Robert L. Keuch
Deputy Assistant Attorney General
Criminal Division, Room 2113

Dear Mr. Attorney General:

This is to request that the fingerprint cards prepared in connection with the FBI security background check on the following staff people be returned, temporarily, to the Committee:

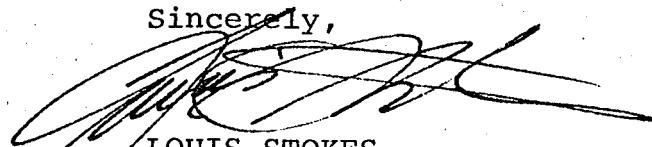
J^t
Joseph Basteri 10/24/22
New York City William Brown 9/18/28
New Orleans, LA Robert Buras 7/3/37
Memphis TN Judith Burford 9/24/55
Brooklyn, NY Martin Daly 7/11/29

P Clarence Day
New Orleans, LA Lawrence Delsa 8/11/43
Philadelphia, PA Eileen Dineen 4/14/48
Phoenixville, PA Marjorie Eagle 10/12/23
North Carolina Frank Eccles 11/7/24
New York, NY Alberto Gonzales 4/22/23
WASH, DC MARK Susan Grimes 11/4/49
Pittsburgh, PA John Hornbeck 1/23/40

E. M. Hutton 9/25/20 Hampton, VA
Ralph Locke 2/10/53 Boston, MASS
Vivian McPherson 2/4/43 Norfolk, VA
Floyd Reeves 2/25/43 Tampa, Florida
Gina Resnick 4/3/53 New Brunswick, NJ
Marlin Risinger 12/18/54 Shreveport, LA
Harold Rose 9/28/28 Baltimore, MD
Elizabeth Selleck 12/3/48 Wenatchee, WA
Ann Strickland 8/14/46 Rocky Mount, N.C.
Ann Taylor 12/19/49 San Diego, CAL
Joseph Thomas 10/13/51 Mary's County
William Triplett 8/18/40 Delano, CA
Robert Walker 9/1/22 Atlanta, GA
Richard Wrase 6/19/28 New York, NY

Thank you for your attention to this matter.

Sincerely,


LOUIS STOKES
Chairman

LS:dm

cc: Danny Coulson

UNITED STATES DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D. C. 20535

OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE. \$300

POSTAGE AND FEES PAID
FEDERAL BUREAU OF INVESTIGATION
JUS-432



Mr. G. Robert Blakey
Chief Counsel and Director
Select Committee on Assassinations
U. S. House of Representatives
3331 House Office Building
Annex 2
Washington, D. C. 20515

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt from the FBI of twenty-three (23) Applicant Fingerprint Cards (Form FD-258) concerning the following persons:

Name	Date of Birth	Place of Birth
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gonzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Received W.H. Cross
7/5/78. above
Fingerprint Card.
Color affid

Signed William H. Cross
Title Assistant Director of
Security HSCA

July 5, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, William H. Cross, hereby acknowledge receipt
from the FBI of twenty-three (23) Applicant Fingerprint Cards
(Form FD-258) concerning the following persons:

Name	Date of Birth	Place of Birth
1. Basteri, Joseph John	10-24-22	U. S. A.
2. Brown, William	9-8-28	New York, New York
3. Burford, Judith Renee	9-24-55	Memphis, Tennessee
4. Daly, Martin James	7-1-29	New York, New York
5. Day, Clarence Joseph	1-8-31	Alexandria, Virginia
6. Eagle, Marjorie Ann	10-2-23	Phoenixville, Pennsylvania
7. Gcnzales, Albert	4-22-23	New York, New York
8. Grimes, Mary Susan	11-4-49	Washington, D. C.
9. Hornbeck, John William	1-23-40	Pennsylvania
10. Hutton, Elbert McKinley	9-25-20	Hampton, Virginia
11. Locke, Ralph Christopher	2-10-53	Boston, Massachusetts
12. Lopez, Edwin Juan	5-3-55	New York
13. McPherson, Vivian Leigh	2-4-43	Norfolk, Virginia
14. Reeves, Floyd Leroy	7-25-43	Tampa, Florida
15. Resnick, Gina Irene	4-3-53	New Jersey
16. Risinger, Marlin III	12-8-54	Louisiana
17. Rose, Harold A.	9-28-28	Baltimore, Maryland
18. Strickland, Ann Lyon	8-4-46	Rocky Mount, N. Carolina
19. Taylor, Ann Furnald	12-19-49	San Diego, California
20. Thomas, Joseph Aloysious	10-13-31	Maryland
21. Triplett, William Karrol	8-8-40	Delano, California
22. Walker, Robert James	9-1-23	Atlanta, Georgia
23. Wrase, Richard Charles	6-19-28	New York, New York

Signed William H. Cross.

Title Assistant Director of
Security HSCA

June 28, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, Colon Axford, hereby acknowledge
receipt from the FBI of eight (8) Applicant Fingerprint Cards
William Cross
(Form FD-258) concerning the following persons:

<u>Name</u>	<u>Date of Birth</u>	<u>Place of Birth</u>
1. Champion, Oliver John	6-12-55	Jersey City, N. J.
2. Cross, William Horace	8-22-32	Washington, D. C.
3. Flanagan, Thomas Mark	8-25-54	Pittsburgh, Pa.
4. Hardway, Danny Lynn	2-15-54	Webster Springs, W. Va.
5. Mars, Mitchell Allen	9-13-52	Chicago, Illinois
6. Morrison, Robert Crittenden	7-7-33	Glasgow, Kentucky
7. Purdy, Donald Alexander, Jr.	4-5-51	Philadelphia, Pa.
8. Svendsen, Lance William	9-8-52	Great Lakes, Illinois

Signed

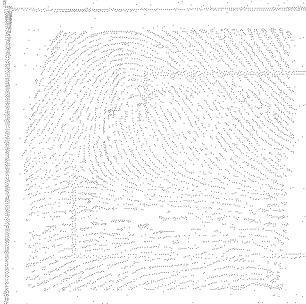
Title

Colon Axford
7-6-78

APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		FBI LEAVE BLANK	
		LAST NAME, FIRST NAME, MIDDLE NAME					
JOSEPH J. BASTIAN		BASTIAN, JOSEPH JOHN					
ADDRESS OF PERSON FINGERPRINTED		ALIAS - AKA		O G R E I		LEAVE BLANK	
5 HILLCREST AVENUE ARDSLEY N.Y. 10502				USHORODOZ A US HOUSE OF REP WASH. DC		DATE OF BIRTH DD/MM/YY	
11-16-77 Charles D. O'Brien		YES		M W 5-9 160 BLU BLO		10 24 22	
SELECT COMMITTEE ON ASSASSINATION		TYPE AND SIZE		CLAS		PLACE OF BORN POB	
		FINGER PRINTS		CLAS		REF 19	
REASON FOR WHICH APPLICANT IS CLEARANCE		SOCIAL SECURITY NO. 075 14 0710		CLAS		21 0 15 R 0IM	
clearance		MILITARY RECORD NO. 65114		CLAS		I 28 W 0II	
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			

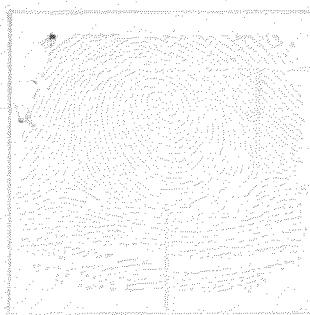
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



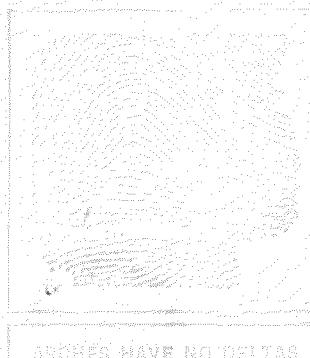
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

2. WHORL



BASE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS.

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS DOCUMENTATION.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO INSPECT OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

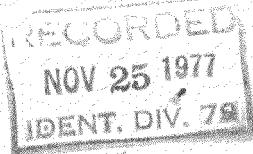
Prepared for S. Jessie
Pm 11265 current of 12
reply for time
11-28-77 88 PE
PECS 11-28-77
11-28
11-28

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION SYSTEM, AND ONLY THREE FINGERPRINTS FOR WHICH NO CLEAR ANSWER HAS BEEN FOUND ETHERALY WILL BE SUBMITTED FOR FBI SEARCH.
2. PRIVACY ACT OF THE FEDERAL GOVERNMENT, FEEDERAL STATE, OR LOCAL IDENTIFICATION BUREAUS WHOSE SOCIAL SECURITY NO. OR OTHER IDENTIFICATION NUMBER SUCH AS LICENSE PLATE NUMBER, OR SOCIAL SECURITY NUMBER THAT CAN IDENTIFY YOU, ARE NOT SUBJECT TO THE EXEMPTION OF IT.
3. IDENTIFY IN THE SPACES PROVIDED AS TO WHETHER SPACE IT, PLEASE INDICATE WHETHER YOU ARE HOLDING THE HAND OF THE APPLICANT, AND WHETHER THE APPLICANT IS HOLDING THE HAND OF THE APPLICANT.
4. IF NECESSARY, IT IS FORBIDDEN TO WRITE IN THE APPLICANT'S SPACE.
- MISCELLANEOUS NO. - DRIVERS LICENSE NUMBER NO., PASSPORT NO. (U.S.), ALASKA IDENTIFICATION NO. (AK), FOREIGN SECURITY CARD NO. (FEA), SELECTIVE SERVICE NO. (SEL), VETERANS' ADMINISTRATION CLAIM NO. (VA).

5010-108 (Rev. 4-17-73)

U.S. GOVERNMENT PRINTING OFFICE: 1975 495-270



LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
NAME 8

ED LEAVE BLANK

APPLICANT

Brooks, William -

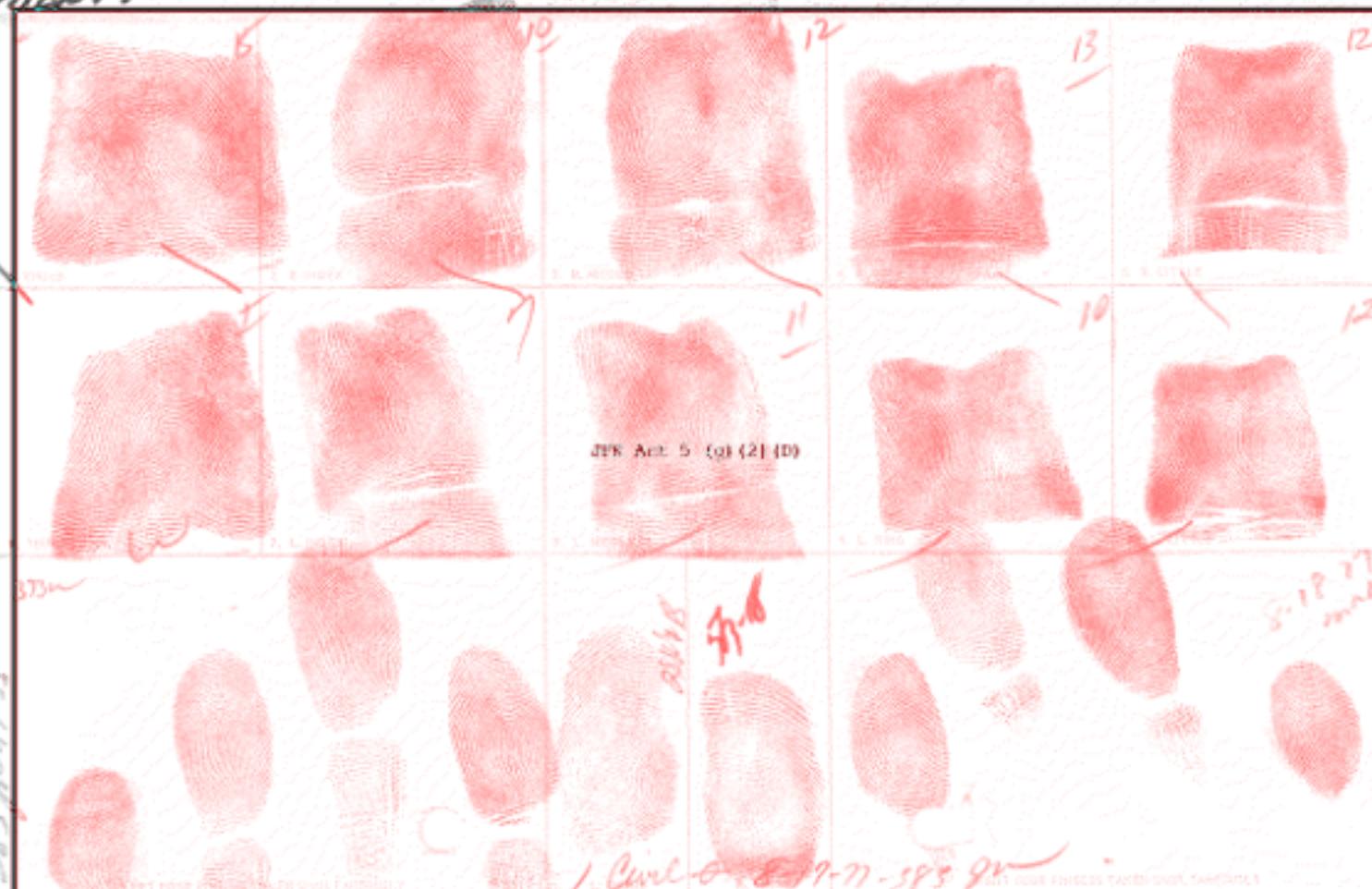
872-602-A

USHORODOZ A
US HOUSE OF REP
WASH. DC

- 98 28

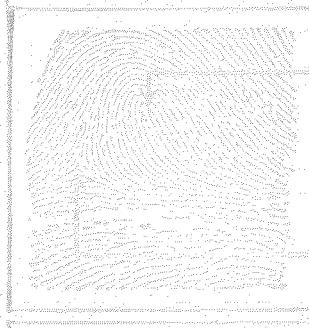
USA M B 6-24-214 BR BL NYC

William D. Brooks
 120-17 Shadow Rock
 Bronx, 10475, NY
 85771-Bethany Bullock
 HSE 98/2nd Comm:
 WASH. D.C. 20515
 APPL FOR EMPLOY > 098-00-0182

15 M 5 U 00 I 12
I 1 U 20 I

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

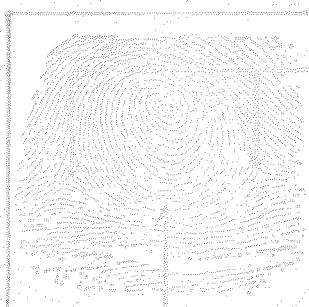


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW.

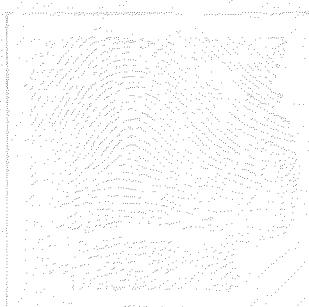
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO Deltas

1971 (Rev. 5-17-71)

FBI LABORATORY WASHINGTON, D.C. 20535

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK WATER-SOLUBLE INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. ROLL FINGERS EACH WAY, TO TAPE, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR PROSTHETIC MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE ADDITIONAL FINGER BLOCK.
7. IF SOAP PHYSICAL OBSTRUCTION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE DEVELOPED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE STATE, CITY, AND COUNTY ORGANIZATIONS, UNLESS APPROVAL IS SPECIFICALLY PROVIDED IN APPROPRIATE STATE STATUTES OR BY CONTRACT.
3. U.S. GOVERNMENT AGENCIES IN COMPLIANCE WITH CLEARANCES.
4. OFFICIALS OF PERSONALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINT IN BLOCK LETTERS, AS CLEARLY AS POSSIBLE, YOUR NAME, ADDRESS, AND PHONE NUMBER, AND ONLY THOSE STAMPS, LOGOS, ETC., WHICH YOU BELIEVE HAVE BEEN PLACED ON THIS CARD BY THE FBI LABORATORY.

2. PRINT IN BLOCK LETTERS, AS CLEARLY AS POSSIBLE, THE NAME OF THE POLICE AGENCY, THE DATE OF BIRTH, PLACE OF BIRTH, PLACE OF CITIZENSHIP, PLACE OF RESIDENCE, AND THE MARCH PILL BE MADE OF IT.

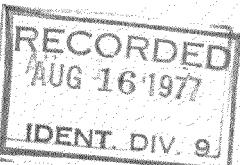
3. PRINT IN BLOCK LETTERS, AS CLEARLY AS POSSIBLE, THE NAME OF THE BANK, THE DATE OF BIRTH, PLACE OF BIRTH, PLACE OF CITIZENSHIP, PLACE OF RESIDENCE, AND THE MARCH PILL BE MADE OF IT.

4. PRINT IN BLOCK LETTERS, AS CLEARLY AS POSSIBLE, THE NAME OF THE INSURANCE COMPANY, THE POLICY NUMBER, THE DATE OF BIRTH, PLACE OF BIRTH, PLACE OF CITIZENSHIP, PLACE OF RESIDENCE, AND THE MARCH PILL BE MADE OF IT.

5. PRINT IN BLOCK LETTERS, AS CLEARLY AS POSSIBLE, THE NAME OF THE AIRLINE, THE DATE OF BIRTH, PLACE OF BIRTH,

PLACE OF CITIZENSHIP, PLACE OF RESIDENCE, AND THE MARCH PILL BE MADE OF IT.

SU
10



LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
PRINT NAME EXIT DATE ROOM NUMBER

LEAVE BLANK

0 APPPLICANT

Judith R. Burford
800 44th St. S.W.
Wash. D.C.

Burford

Judith Renee'

USHOR000Z A
US HOUSE OF REP
WASH. DC

9-24-55

U.S.

F B 5'4" 115 lbs. Bio. Memphis Tenn

335 FEMALE

1/29/55 Ed Lockhart USCP

House Select
Committee on Africa

474 ACT 5 1000000

16 M / U 010 19
M / U 000

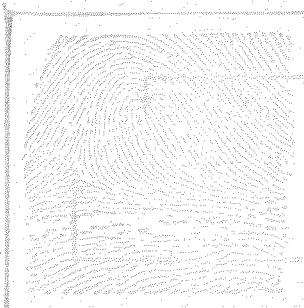
CLEARANCE



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

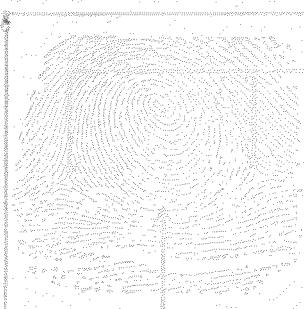


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

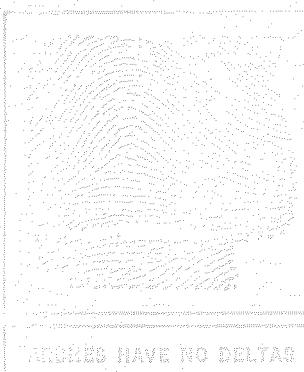
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. INK SLISTRUELY ON KINKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

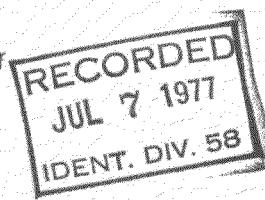
LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICATIONS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CAPTUREMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES WHICH SPECIFICALLY REFER TO THE STATE STATUTES IN BUT PARENTLY DIFFERENT LANGUAGE.
3. U.S. GOVERNMENT PERSONNEL AS DIRECTED BY REGULATIONS.
4. OFFICIALS OF FEDERALLY FUNDED PROGRAMMING, WHO ARE INSTRUCTED TO INSIST ON MAINTAINING THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. FINGERPRINTS MUST BE CLEARED THROUGH THE APPROPRIATE STATE LABORATORY, AND ONLY THOSE FINGERPRINTS WHICH DO NOT MEET THE STATED HAS BEEN TURNED OVER TO THE FBI FOR SEARCH.
2. PRIVATE INDIVIDUALS, BUSINESS FIRMS, CONTRACTORS, OR OTHER ORGANIZATIONS WHICH HAVE BEEN APPROVED BY THE FEDERAL BUREAU OF INVESTIGATION, SHOULD TURN OVER THEIR FINGERPRINTS TO THE BUREAU FOR SEARCH.
3. THE IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SPANNED IN SPACES PROVIDED FOR ANNOTATION. THE CONTRACTOR IS THE NAME OF THE INDIVIDUAL TURNING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALSO BE FURNISHED IN THE APPROPRIATE SPACE.
5. MISCELLANEOUS RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PTP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).



16/4

CEASE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

APPLICANT .

DAILY

Martin

James

803
J. DalyRESIDENCE OF APPLICANT
109A Frederick Circle
Charlottesville, Virg.

Civil

Hes 8-19

U.S.

USHOROOZ A
US HOUSE OF REP
WASH. DC

07 01 29

M- W 76 215 BlueBrwn N.Y.C.

LEAVE BLANK

DATE OF APPLICANT'S FINGERPRINTS

EMPLOYER AND ADDRESS
House Select Committee
On Assassinations

PEASANT OR PEASANT

FOOT NO. 0CA

PPING. FBI

ARMED FORCES NO. MRU

SOCIAL SECURITY NO. SDC

132-14-2717 -

MISCELLANEOUS NO. MNW

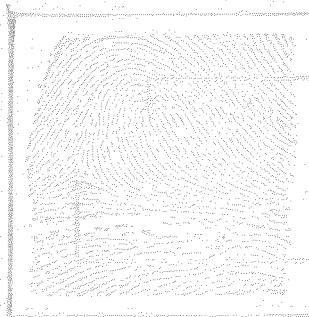
13
S 2 K 001

LEAVE BLANK

LEAVE FOUR FINGERPRINTS ON EACH CARD

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

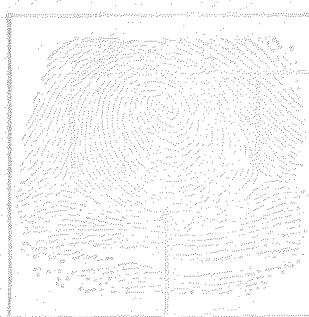


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

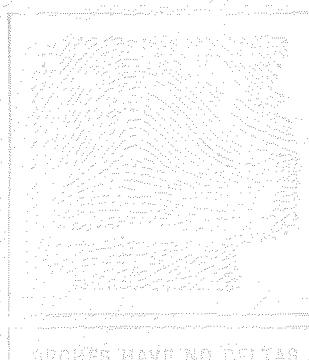
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTAS MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS.

GPO: 1970

* U.S. GOVERNMENT PRINTING OFFICE: 1975, 595-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. TELL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR UNIFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPRISED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND INTERVENED BY THE ATTORNEY GENERAL OF THE STATE. LOCAL AND COUNTY CARD MARKS INDICATE SPECIFICALLY WHICH OF APPLICABLE STATE STATUTES DO NOT SANCTION THIS PRACTICE.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIALLY CHARTERED OR INCORPORATED BANKS, INSURANCE CO., TRUSTS, OR AGENCIES OF SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

DISPENSING:

1. FINGER PRINTS MAY BE MAILED THROUGH THE AIR MAIL SERVICE OF THE POSTAL SYSTEM, AND ONLY WHEN REQUESTED BY THE APPLICANT OR HIS AGENT. THE RECIPIENT HAS FIVE DAYS FROM RECEIPT OF THE PRINTS TO FILE A FOIA SEARCH.

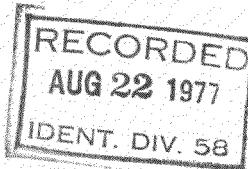
2. APPLICANT IS ADVISED THAT INDIVIDUALS THAT PRACTICE STATE CLEARANCES SHOULD BE ADVISED INDIVIDUALS THAT RECEIVE CLEARANCES ARE NOT SUBJECT TO THE FOIA. THE APPLICANT MAY REQUEST THAT THIS CLEARANCE CARD BE HELD.

3. FINGER PRINTS MAY BE MAILED OR SHIPPED BY AIR MAIL IN ENVELOPES. THE CLEARANCE CARD IS HELD FOR 180 DAYS. THE APPLICANT MAY REQUEST THAT THIS CLEARANCE CARD BE HELD.

4. FINGER PRINTS MAY BE MAILED OR SHIPPED BY AIR MAIL IN ENVELOPES. THE CLEARANCE CARD IS HELD FOR 180 DAYS. THE APPLICANT MAY REQUEST THAT THIS CLEARANCE CARD BE HELD.

5. FINGER PRINTS MAY BE MAILED OR SHIPPED BY AIR MAIL IN ENVELOPES. THE CLEARANCE CARD IS HELD FOR 180 DAYS. THE APPLICANT MAY REQUEST THAT THIS CLEARANCE CARD BE HELD.

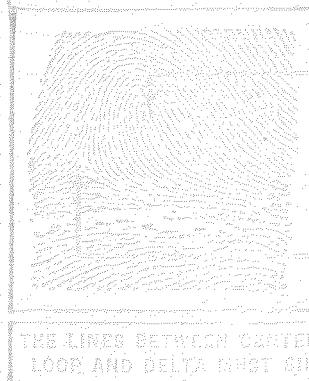
MAR 22 1977 9:55



APPLICANT:		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK DO NOT USE PEN IN INK		LEAVE BLANK	
<i>Clarence Day 378 SIS/BBS</i>		<i>Buck Day</i>		DAY, Clarence Joseph			
4729 10th Street N.E. Washington, D.C. 20017		U.S. Citizen		U.S. HOUSE OF REP WASH. DC		1-8-31	
<i>1/27/71 L.L. Foehnert uscp</i>						LEAVE BLANK	
						12 01 000113	
						M 17 0000	
						17 17	
						RA 13 319 394	
				JFK AUT 2 10 1971 (B)			
U.S. House of Representative Select Committee on Assassinations		1/27					
LEFT FOUR FINGER PRINTS ONLY							
RIGHT FOUR FINGER PRINTS ONLY							

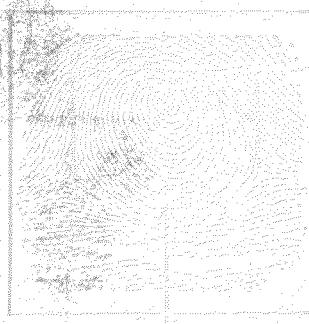
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



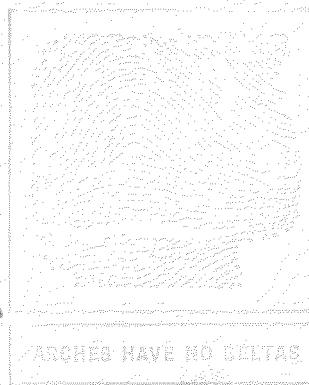
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGER INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO HAN., AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SPECIFY THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INDEMNITIALLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLICE SYMBOLS, LICENSES, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES WHICH REQUIRE FINGERPRINTS OF APPLICABLE STATE CITIZENS FOR POLICE PURPOSES.
3. STATE AND LOCAL POLICE AUTHORITIES FOR FINGERPRINTS OF SUSPECTS.
4. INDIVIDUALS WHO WANT TO GET FINGERPRINTS MADE FOR PERSONAL PURPOSES.

SEARCHING AND INDEXING

1. APPLICANTS SHOULD USE WHICH THE APPROPRIATE STATE, LOCAL, OR FEDERAL, AND ONLY THREE FINGERPRINTS FOR EACH APPLICANT. THE RECORD NUMBER SHOULD BE APPROPRIATELY STAMPED OR WRITTEN FOR FBI SEARCH.

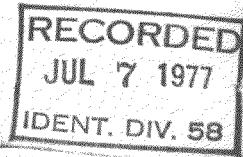
2. PRINTS FROM THE APPLICANT'S FINGER SHOULD NOT BE INDEXED, SHOWN, OR MADE AVAILABLE TO OTHER INDIVIDUALS UNLESS EXPRESSLY REQUESTED BY THE APPLICANT. WHETHER SUCH REQUEST IS GRANTED OR DENIED, EACH OF THE APPLICANT'S FINGERPRINTS, AND THE WHICH WILL BE MADE OF IT, SHOULD BE INDEXED.

3. THE NUMBER OF APPLICANT'S FINGERPRINTS SHOULD BE SHOWN IN SPACE PROVIDED IN APPLICANT. THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.

4. FBI NUMBER, IF DESIRED, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 4 1978 1750



LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

APPLICANT

EAGLE, Marjorie Ann

SIGNATURE OF PERSON APPLIED FOR

Marjorie A Eagle 10/2/26

SIGNATURE OF PERSON APPLIED FOR

Civil Dolores

301 N. Beauregard St. # 919
Alexandria, Virginia 22312USHOROOZ A
US HOUSE OF REP
WASH. DC

10/2/23

Employer and Address
Spouse, L.D. Forkhardt USEP.F C 5'1 1/2" 112 blue Brown Phoenixville,
PASelect Committee on
Assassinations
U.S. House of Representatives

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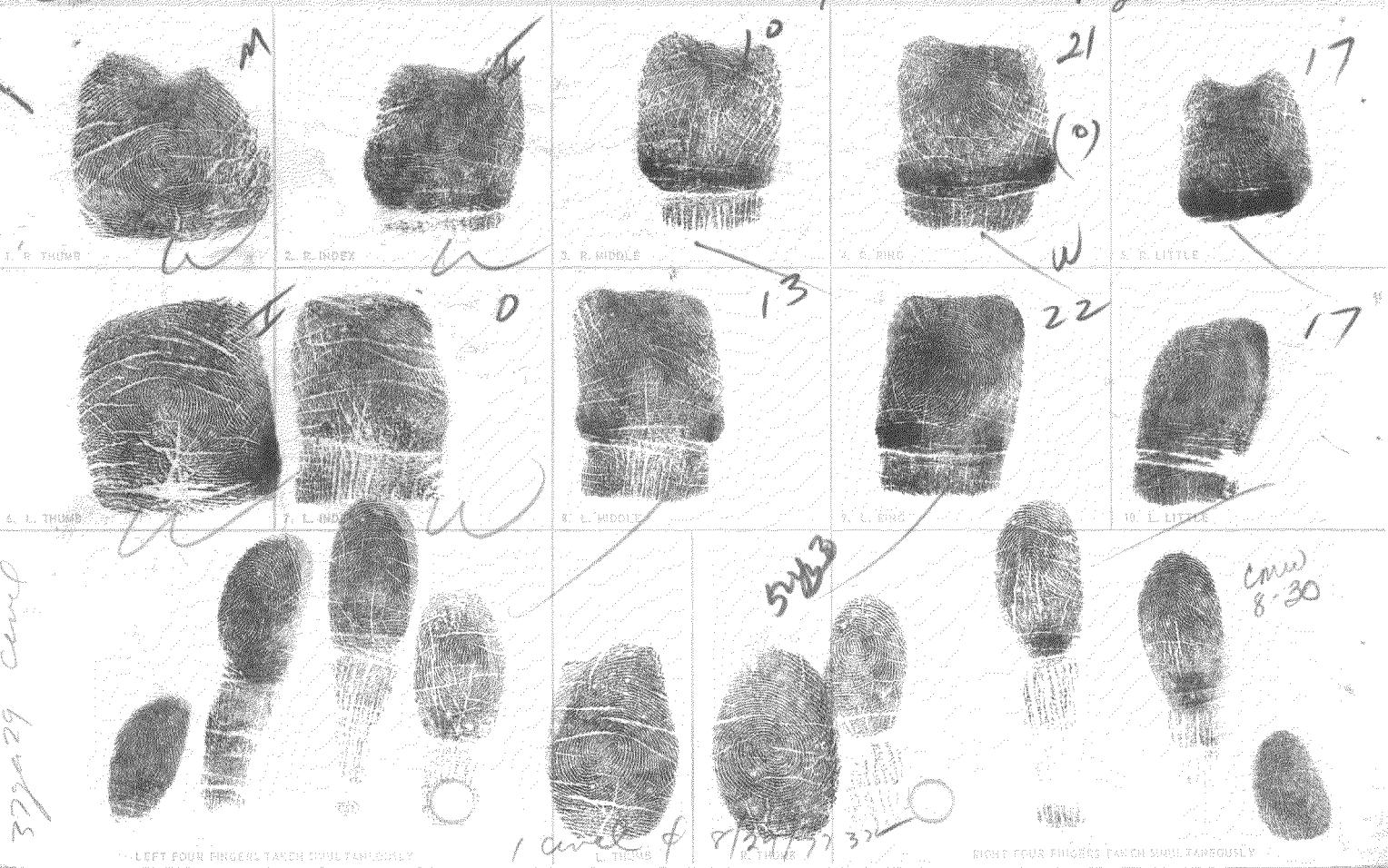
10 M 21 W 40000

FEMALE 17

CLEARANCE

REF. 9

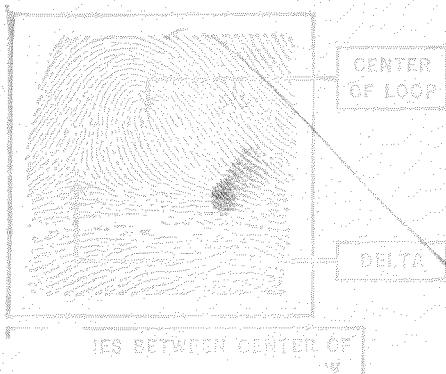
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP



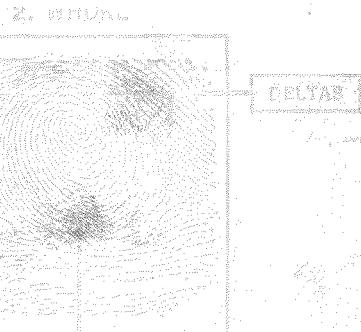
TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY THINGS THOROUGHLY.
4. ROLL FINGERS FROM MALT TO HAM, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFECT MAY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.

EXAMINE THE COMPLETED CARD NO. 505 IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO ONE PATTERN. SEE THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

IES BETWEEN CENTER OF

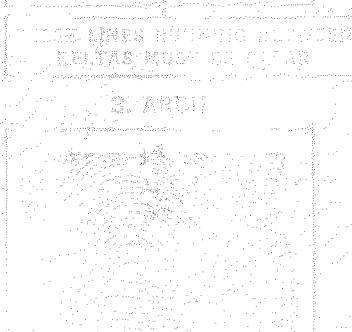
LOOP AND DELTA



THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICATIONS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY CODES, UNLESS SPECIFICALLY BASED ON APPROVABLE STATE STATUTES DO NOT SATISFY THE REQUIREMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF ATTACHMENT ORGANIZATIONS OF MEMBER BANKS WHOSE DUTY IT IS TO MAINTAIN THE SECURITY OF THESE INSTRUMENTS.

LEAVE THIS SPACE BLANK



SEARCH



NO DELTAS HAVE NO DELTAS

FEB 24 1970

* U.S. GOVERNMENT PRINTING OFFICE: 1971 505-270

210
19w

RECORDED
AUG 26 1977
IDENT. DIV. 58

LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		ED	LEAVE BLANK
SIGNATURE OR PERSONAL MARKINGS <i>Albert Gonzales</i>		LAST NAME NAME			
RESIDENCE OR PLACE OF BIRTH 143 N. Magnolia St. Pearl River, N.Y. 10965		ADDRESS 7/14/71 L.D. Lockhart, U.S.C.P.		CITY STATE ZIP	
EMPLOYER AND ADDRESS Select Committee on Assassinations. Annex 2		CITY STATE ZIP USA		M-W 6' 4" 250 Brn Gr N.Y., N.Y.	
SEARCH FINGERPRINTED		FINGERPRINTS		LEAVE CLEAR	
CLERK'S SIGNATURE <i>Albert Gonzales</i>		143 N. Magnolia St. Pearl River, N.Y. 10965		14 0 13 U 000 10 m 18 R 000	
CLERK'S SIGNATURE <i>Albert Gonzales</i>		REF.			
<p>CLERK'S SIGNATURE <i>Albert Gonzales</i></p> <p>1. R. THUMB 2. R. INDEX 3. R. MIDDLE 4. R. RING 5. R. PINKIE</p> <p>6. L. THUMB 7. L. INDEX 8. L. MIDDLE 9. L. RING 10. L. PINKIE</p> <p>11. L. THUMB 12. L. INDEX 13. L. MIDDLE 14. L. RING 15. L. PINKIE</p> <p><i>394-27</i></p> <p><i>Civil 7-27-77 669</i></p> <p><i>27000</i> <i>600</i> <i>7-27</i></p> <p>FOUR FINGERS TAKEN MULTANIEUSLY FOUR FINGERS TAKEN SIMULTANEOUSLY</p>					

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20535

APPLICANT



1. LOOP



THE LINES BETWEEN CENTER OF
LOOP AND DELTAS MUST BE CLEAR

2. WHORL



CHECK LINES BETWEEN CENTER
DELTAS MUST BE CLEAR

3. ARCS



NEVER HAVE TWO DELTAS

134
184
1339
APR 25 1978 1339

TO OBTAIN CLASSIFIED FINGERPRINTS:

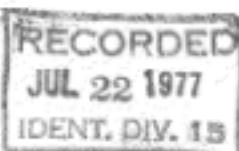
1. USE BLACK INK ONLY.
2. DUSTING, BY DRY SLICK OR DRYING SLAB,
3. WORKED IN A PROGRESSIVE MANNER.
4. BILLIARDS CHALK IS BEST TO USE, AND AVOID ALLOWING TRICKS TO STICK.
5. PRINTS SHOULD BE SUBMITTED IN CORRECT ORDER.
6. IF AN INDIVIDUAL IS UNKNOWN, MATCH IT IN SEVERAL TO PRINT A FINGER, THIS AVOIDS
THE POSSIBILITY OF THE UNKNOWN FINGER BLUD.
7. IF YOU ARE GOING TO USE THE FINGERPRINTS, WRITE
THE INFORMATION DOWN ASSOCIATED WITH THE FINGER PRINTED ON THE CARD IN LEADING CAPITAL
LETTERS.
8. CANNOT USE APPLICATED CLOTHES TO USE IF THEY CAN BE CLASSIFIED, PRINTS IN LEAD THAT
MAY POSSIBLY NOT FALL INTO THE PATTERN SEEN IN THIS CARD (OTHER PATTERNS COULD
INTERFERE) DO NOT ACTIVATE LEAD.

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN CONSIDERATION OF THE
FACT THAT THE INFORMATION CONTAINED HEREIN IS
CONFIDENTIAL AND SHOULD NOT BE DISCLOSED TO
THE PUBLIC.
2. CONTRACT OF STATE AND LOCAL GOVERNMENTS FOR THE
PURCHASE OF EQUIPMENT, INCLUDING THE OFFICIALS AUTHORIZED
BY STATE OR LOCAL GOVERNMENT TO THE ATTORNEY
GENERAL OF THE UNITED STATES, LOCAL AND COUNTY
GOVERNMENT CONTRACTORS, AND OTHER CONTRACTORS
PROVIDING SERVICES TO THE GOVERNMENT.
3. POLICE, FIRE, AND MEDICAL PERSONNEL.
4. OTHER GOVERNMENT EMPLOYEES WHO MAY
BE INVOLVED IN THE HANDLING OF THIS INFORMATION.

HAVE TWO SIDE BLANK

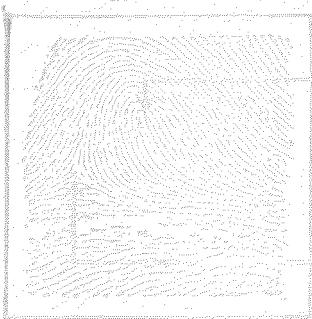
APR 25 1978 1339



APPLICANT	6 GRIMES, Mary SUSAN	LEAVE BLANK
MARY SUSAN GRIMES 427 1531 26TH ST N.W. WASH. D.C. 20007	U.S. HOUSE OF REP WASH. DC	11 4 49
1/4/77 L.S. Frederick U.S.C.P. US HOUSE OF REPRESENTATIVES SELECT COMMITTEE ON ASSASSINATIONS, HOUSE ANNEX #2	U.S.	F W 5'4" 110 Bl Bn. WASH D.C.
		16 m 9 R 00 I 7 S 9 A 10 FEMALE
FINGERPRINTS		
JFK Act 5 (g) (2) (D)		
LEFT FORE FINGERS TAKEN INDIVIDUALLY		
RIGHT FORE FINGERS TAKEN INDIVIDUALLY		

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

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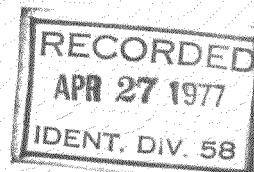


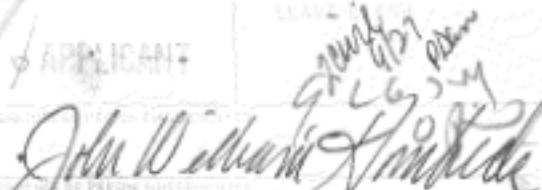
CENTER
OF LOOP:

1. USE BLACK PRINTER'S INK.
 2. DISTRIBUTE INK EVENLY ON INKING SLAB.
 3. WASH AND DRY FINGERS THOROUGHLY.
 4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
 5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
 6. IF ~~AMPUTATION~~ AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
 7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEXO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
 8. EXAMINE THE CONTESTED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

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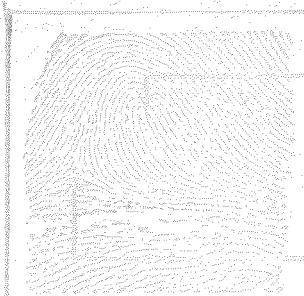


APPLICANT		TYPE OR PRINT IN BLOCK LETTERS IN BLACK PRINT AND SIGN IN INK		EN	LEAVE BLANK
 John William Hornbeck Sele. Comm. on Assassinations House Annex II, US House of Reps Washington, DC.		HORNBECK, JOHN WILLIAM USHORODOZ A US HOUSE OF REP WASH. DC		1-23-40	
		US — M C 70" 160 Ble. Blnd Pa.			
				2 0 9V IOM 13 M 27W I00	
CLEARANCE.....					
 <p>JFK ACT. 5 (a) (2) (D)</p> <p>LEFT FINGERPRINTS ONLY</p> <p>1-23-40</p>					

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

APPLICANT

1. LOOP

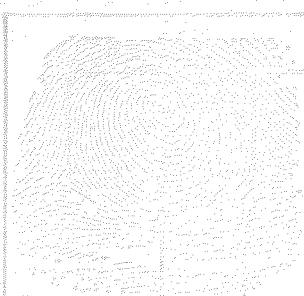


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

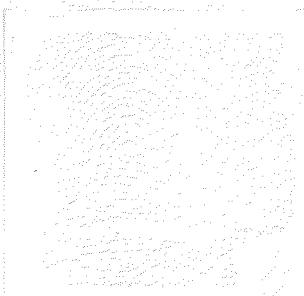
2. WHORL



DELTA'S

NOSE LINES PRINTING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



NOSE LINES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOAD PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE PRINTED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND REGISTRATION AUTHORIZED BY STATE STATUTES AND AUTHORITY BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY AGENCIES, AND RESEARCH LABORATORIES OF APPROVABLE STATE STATUTES TO USE DATA FROM FINGERPRINTS.
3. U.S. GOVERNMENT AGENCIES TO CLASSIFY WITH CLEAR ANOTES.
4. OTHER GOVERNMENT AGENCIES AS MAY BE APPROVED BY THE SECRETARY OF STATE, AND BY THE SECRETARIAL AGENTS OF THE UNITED STATES, AND BY THE DIRECTOR OF THE FEDERAL BUREAU OF INVESTIGATION, AND BY THE DIRECTOR OF THE NATIONAL GUARD.

NOTIFICATION:

1. PRINTS MADE ON THIS CARD ARE FOR THE APPROPRIATE STATE FINGERPRINTING LABORATORY WHICH IS THE PLACE WHERE THE FINGERPRINTS FOR WHICH THIS CARD WAS ISSUED HAS BEEN PROBABLY SUBMITTED AND FOR FBI SERVICE.

2. PRINTS MADE ON THIS CARD ARE FOR THE APPROPRIATE STATE, LOCAL, AND COUNTY AGENCIES WHICH ARE THE PLACES WHERE THE FINGERPRINTS FOR WHICH THIS CARD WAS ISSUED HAVE BEEN SUBMITTED AND FOR FBI SERVICE.

3. PRINTS MADE ON THIS CARD ARE FOR THE APPROPRIATE STATE, LOCAL, AND COUNTY AGENCIES WHICH ARE THE PLACES WHERE THE FINGERPRINTS FOR WHICH THIS CARD WAS ISSUED HAVE BEEN SUBMITTED AND FOR FBI SERVICE.

4. PRINTS MADE ON THIS CARD ARE FOR THE APPROPRIATE STATE, LOCAL, AND COUNTY AGENCIES WHICH ARE THE PLACES WHERE THE FINGERPRINTS FOR WHICH THIS CARD WAS ISSUED HAVE BEEN SUBMITTED AND FOR FBI SERVICE.

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SEP 26 1977

IDENT. DIV. 70

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME NAME FIRST NAME MIDDLE NAME

FBI

LEAVE BLANK

0 APPLICANT

HUTTON

ELBERT MCKINLEY

SIGNATURE OF PERSON FINGERPRINTED

X E. MCK. Hutton 9/12

RESIDENCE OF PERSON FINGERPRINTED

4500 S. Four Mile Run Dr. #116 USA
Arlington, VA 22204

DATE OF BIRTH DOB

Month Day Year

9/21/12 J.S. Laffert USCO

EMPLOYER AND ADDRESS

Select Com on Assassinations
Washington, DC 20515

RESIDENCE FINGERPRINTED

ALIASES OR AKA

USHOROOZ A
US HOUSE OF REP
WASH. DCDATE OF BIRTH DOB
Month Day Year
9-25-20
Hampton VA
REF.

M W 6'3" 260 Bl Br

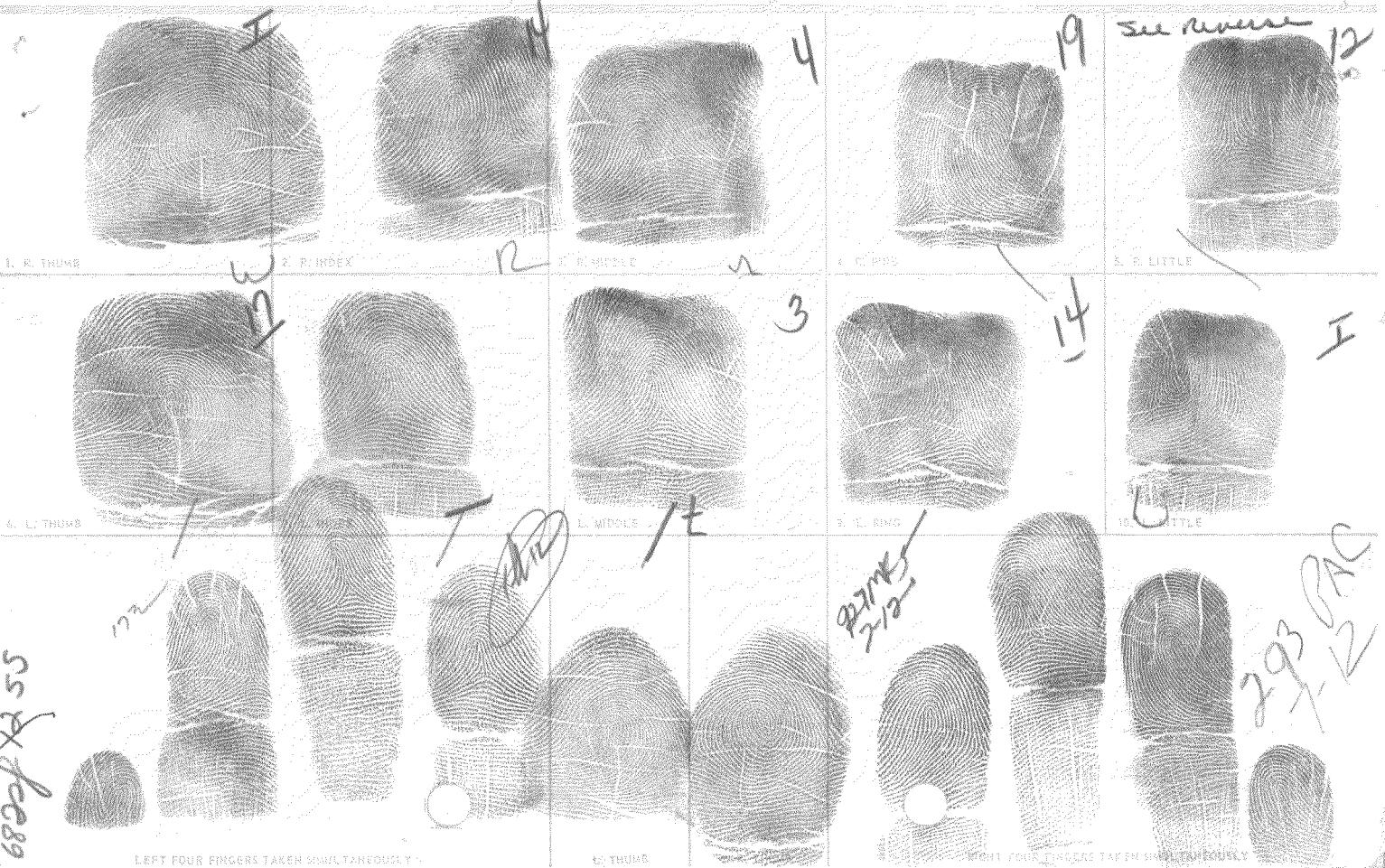
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OTHER FINGERPRINTS MM:1

SOCIAL SECURITY NO. SSI: 226-10-4799

MOTOR VEHICLE NO. BANU



0 APPLICANT

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TYPE OR PRINT ALL INFORMATION IN BLACK

LEAVE BLANK

LAST NAME MAID

STORY NAME

MIDDLE NAME

Ralph C. Locke

Locke, Ralph Christopher

USHORODD A
US HOUSE OF REP
WASH. DC

2-10-53

815 Massachusetts Ave. NE
Washington, D.C. 20002

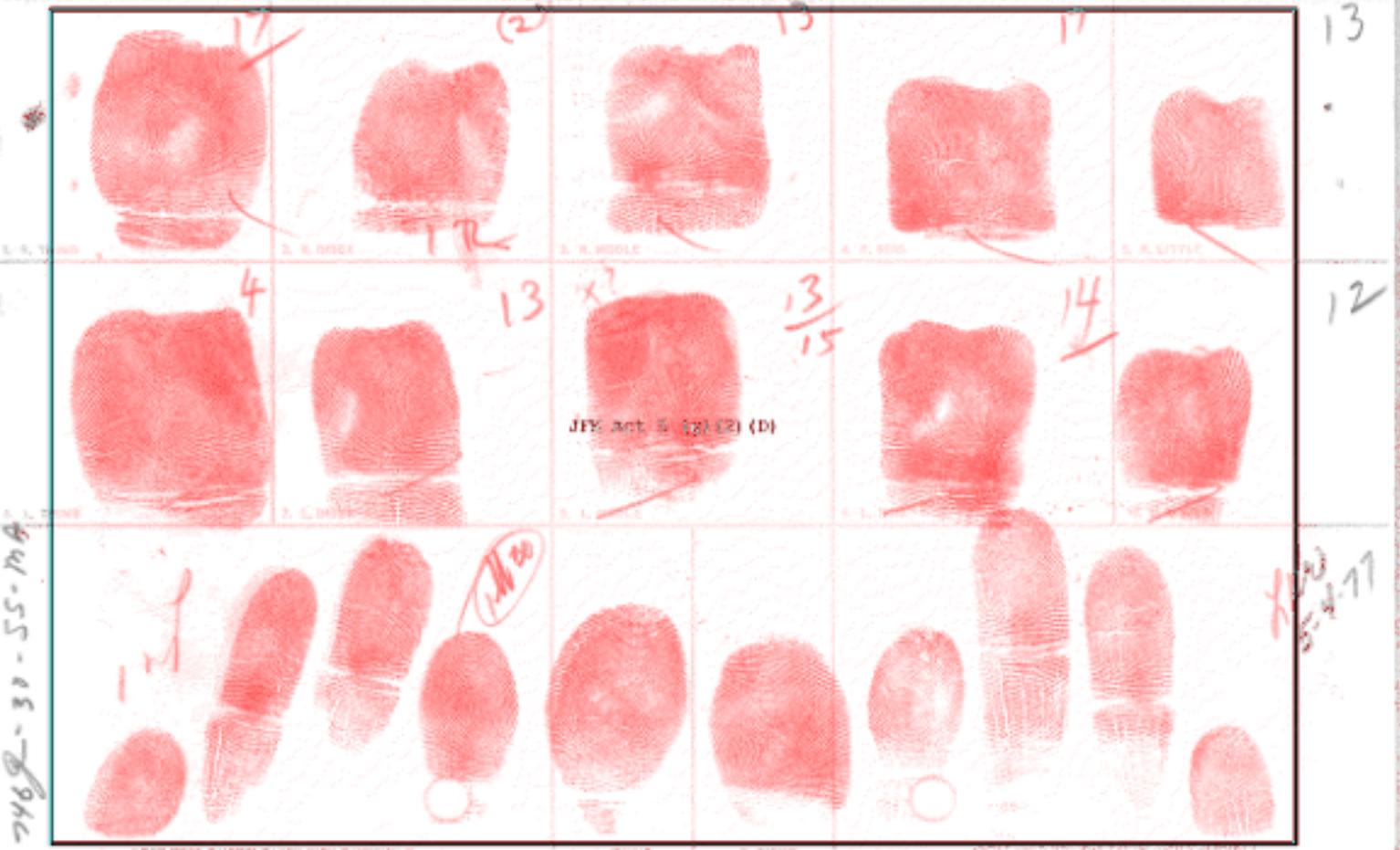
U.S.

M W 5'8" 150 b1 br Boston, Mass.

12/10/62 S. L. Lockheed U.S.C.P.

Select Committee on Assassinations,
Washington, D.C. 20515

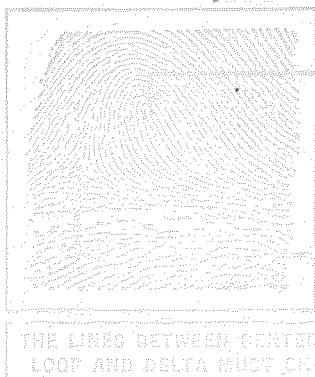
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

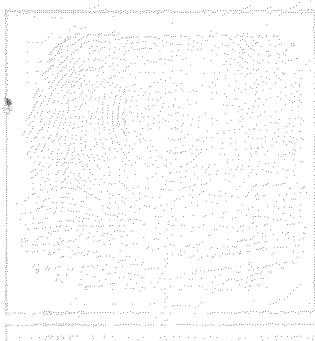
APPLICANT

1. LOOP



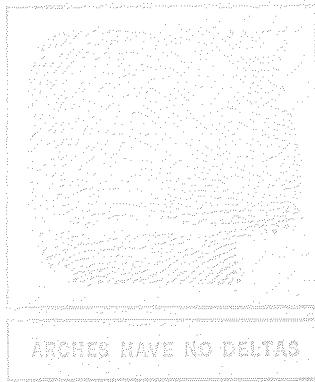
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



THESE LINES RUNNING BETWEEN WHORL AND DELTA MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

CENTER
OF LOOP

DELTA

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFECT MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE REST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST IMPRESSIONS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR BUT QUARTEL AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

TAKING CARE FOR USE BY LAW ENFORCEMENT AUTHORITIES

1. THIS FINGERPRINT APPLICANT IS FINGERPRINTING APPLICATION FOR LAW ENFORCEMENT PURPOSES.

2. FINGERPRINTS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF POLICE AND LICENSES, AND PRIVATE AUTHORITIES WHICH DO NOT ASK FOR WRITING ATTACHED, SHOULD NOT BE USED FOR PRIVATE USE. THE FBI WILL NOT USE THESE FINGERPRINTS FOR POLICE OR PRIVATE USE.

3. FINGERPRINTS OF PRIVATE CONTRACTORS ARE TO BE KEPT CLEAR.

4. OFFICIAL APPROVALS OF FINGERPRINTS FOR POLICE WORK AND IDENTIFICATION PURPOSES ARE NOT THE PROPERTY OF THE FINGERPRINT APPLICANT.

5. FINGERPRINTS MAY NOT BE CHECKED AGAINST THE FBI'S STATE STATE FINGERPRINT CARD, AND THAT THOSE FINGERPRINTS NOT MATCH NO FINGERPRINT IN CARD HAS BEEN PROBABLY SUFFICIENT EVIDENCE FOR FBI USE.

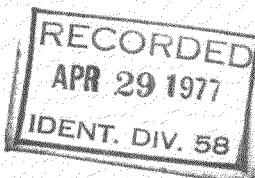
6. PRIVACY ACT (5 U.S.C. 552) REQUIRES THAT FEDERAL, STATE, OR LOCAL AUTHORITIES WHICH USE THIS FINGERPRINT CARD MUST RELEASE IT TO THE FBI. OTHER FINGERPRINTS IS IDENTIFIED ON VOLUNTARY BASIS OF SECURITY AND EACH SOLICITATION AND EACH WHICH WILL BE MADE OF IT.

7. IDENTITIES OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN EACH "CHARACTER AND ABILITY". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.

8. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (VA).

MAR 30 1977



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O APPLICANT

Lopez,

Edwin

Juan.

USHOROOZ A
US HOUSE OF REP
WASH. DC

5' 3" 55"

M. Hisp. 5'6" 120 lbs Hair Brown New York.

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Chasing Log
75. S. Reynolds (Oakwood Tavern)
Alex. Va. # G102
22304
2/27/77

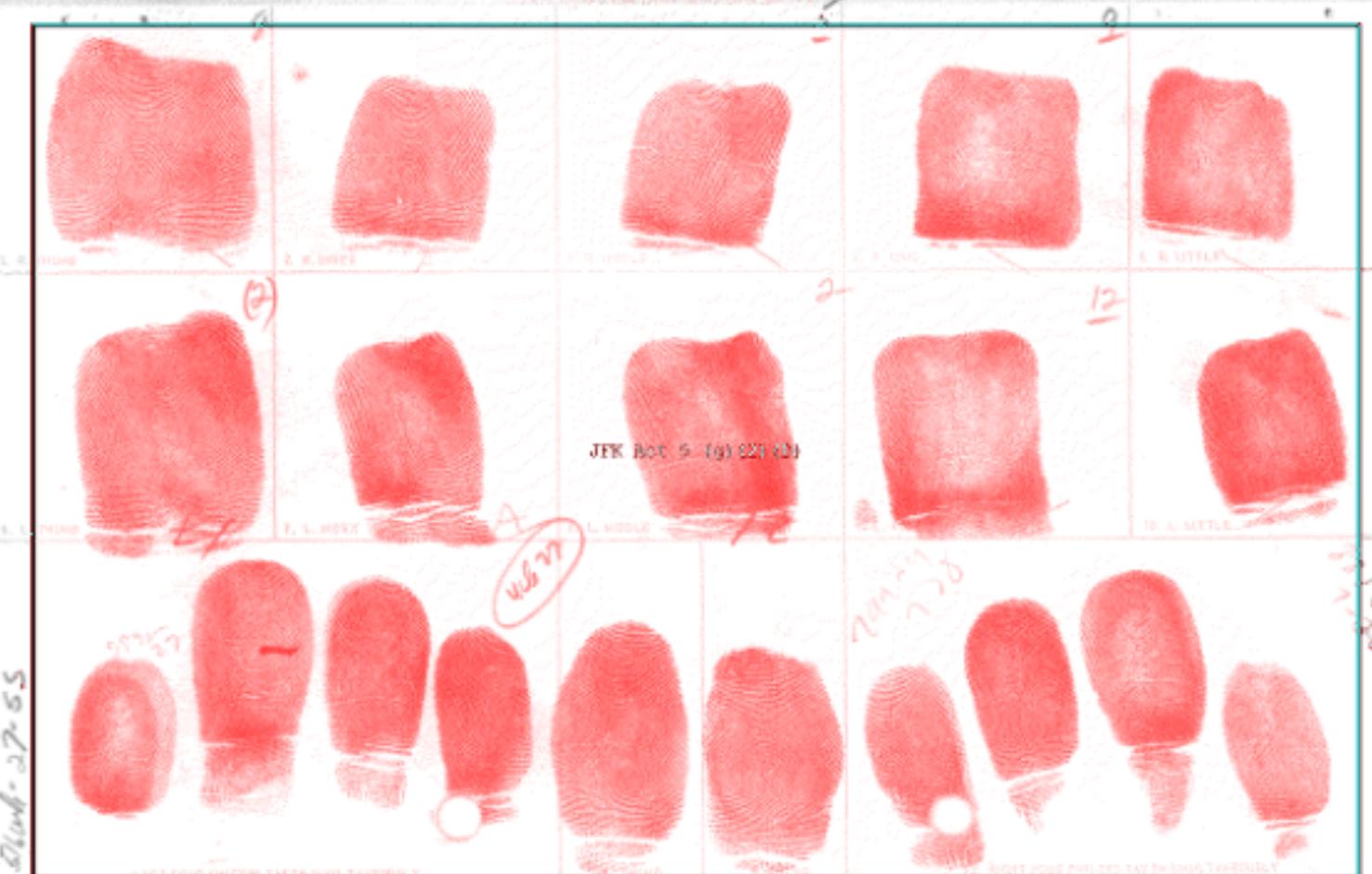
U.S.

7/4/77 L.S. Lockhardt H.S.C.P.
House Annex 2
Assessment Room 3331
Washington, D.C. 20515

Security Search

JFK Act. 5 (g) 621 (2)

CLEARANCE



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LINE NUMBERS
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HANDWRITING

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PRINT, NOT
HANDWRITING

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APPLICANT

McPherson, Vivian

Leigh

Vivian Leigh McPherson 429
4201 S. 31st Street 55/BOS

#318
Arlington, Va. 22206

US HOUSE OF REP
WASH. DC

24 43

U.S.

F- Ca 5'5" 125 blu br. Norfolk, Va.

4/20/11 L.S. Franklin

U.S. House of Representatives
Wash. D.C.

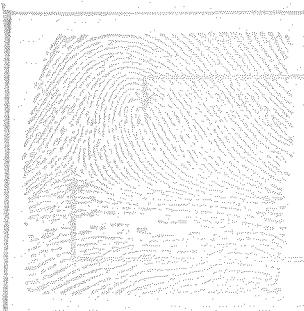
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FEMALE



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

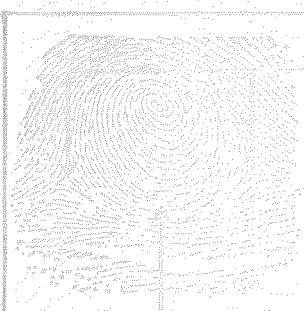


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

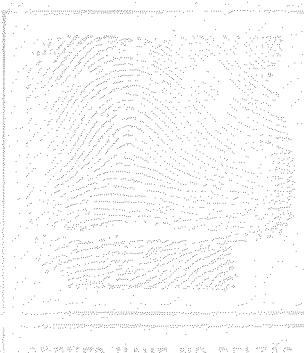
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PAINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
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4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
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6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
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THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF INVESTIGATION, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND STATE POLICE AUTHORITIES, STATE AND LOCAL GOVERNMENTAL AGENCIES, AND STATE AND LOCAL COURTS MAY USE THIS CARD FOR FINGERPRINTING AND SEARCHING.
3. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.
4. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.

DO NOT WRITE ON BACK

1. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.
2. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.
3. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.
4. INDIVIDUALS WHO HAVE BEEN ASSOCIATED WITH CRIMINALS, SUSPECTS, OR SUSPECTIVE SUSPECTS.

APR 3 1978 379

RECORDED
APR 29 1977
IDENT. DIV. 58

0 APPLICANT		NO Civil 89-71 80-8-10 80-8-10 civ	REEVES, FLOYD		LEROY	
<i>Floyd H. Reeves</i>		N/A			US HOUSE OF REP WASH. DC	
3540 N. Campcreek Pkwy., S.W., #C-7 Atlanta, Georgia 30331		U.S.			7 25 43	
1/3/44 D. F. Leekhart Asst. U.S. HOUSE OF REP. SELECT COMMITTEE ON ASSASSINA- TIONS, Washington, D.C. 20515		M B 6' 195 BR. BLK. Tampa, Fla.			LEAVE BLANK	
JEW 34-664-82(D)						

FEDERAL BUREAU OF INVESTIGATION,
DEPARTMENT OF JUSTICE, FEDERAL BUREAU OF INVESTIGATION
WASHINGTON, D.C. 20535

2. LOOP

CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

ONE LINE RUNNING BETWEEN
DELTA HUGS THE CIRCLE.

3. ARCH

ANCHES HAVE NO CIRCLE AS

FD-302 (Rev. 10-2-69)

DO NOT ENCLOSE PRINTED CIRCLES (See FD-270)

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. INKTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY THINGS THROUGHLY.
4. REFL. FINISH FINGER NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO CLIP.
5. ENSURE INKING IN SLAB RECORDS IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO TAINT A FINGER, MAKE ANNOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN FINGER IMPRESSIONS, SUBMIT THIS CERTIFICATION WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
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THIS CARD FOR USE BY: Leave this space blank

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES AND REGULATIONS SPECIFYING THE USE OF THIS CARD, DISTRIBUTED BY THE POLICE DEPARTMENT.
3. INVESTIGATORS IN POLICE WORK CONDUCTED WITH CLEAR ANGLES.
4. OFFICIALS OF STATE AND LOCAL GOVERNMENT, POLICE DEPARTMENTS, FIRE DEPARTMENTS, AND OTHER POLICE OR POLICE-LIKE UNITS.

CLASSIFICATION:

1. FINGERPRINTS ON APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

2. FINGERPRINTS ON APPROXIMATELY THIRTY-FIVE APPROXIMATELY INCHES OF FINGERPRINTED CLOTHING, AND ONLY THOSE AREA(S) WHICH ARE CLEARLY IDENTIFIED AND INDEXED INTO SUCH FINGERPRINTS, WHICH ARE INDEXED FOR FBI SEARCH.

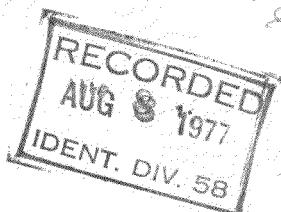
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APR 4 1978 1750



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MILITARY

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Resnick gina - irene

Gina I. Resnick 6/20
 607 Brown's Ct SE Washington, D.C. 20003 USA

USHOROOZ A
 US HOUSE OF REP
 WASH. DC

04 03 53

F-C-56-1159-b NEW JERSEY

21 L 5006 FEMALE 14
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6/4/71 S. Lockhart, uscp
 select committee on assassinations
 House of Representatives
 Washington, D.C.

JFK ACT 45 (G) X 245

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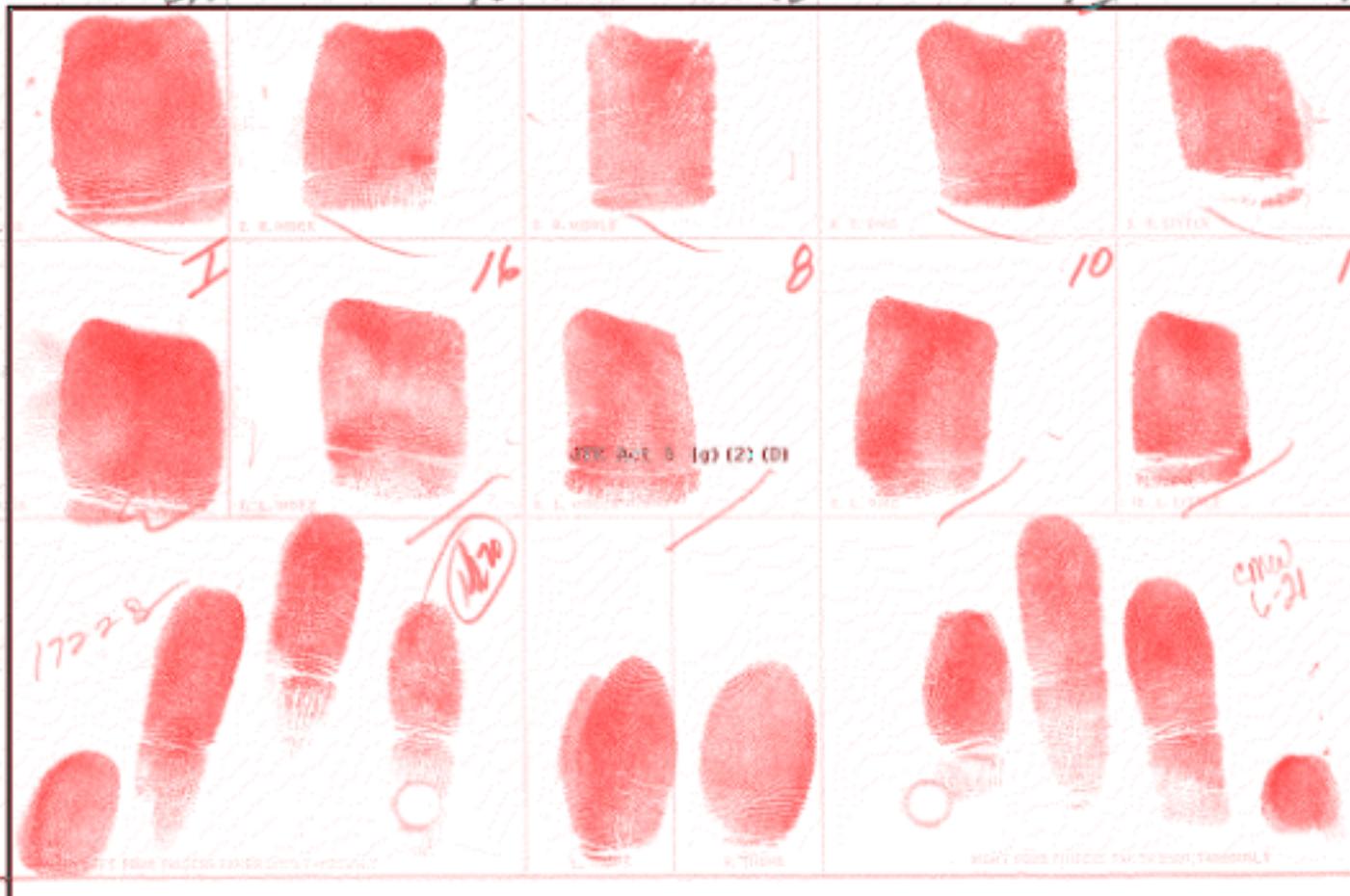
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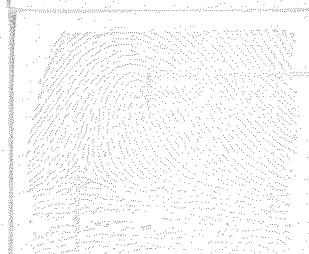
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

L. LOOP

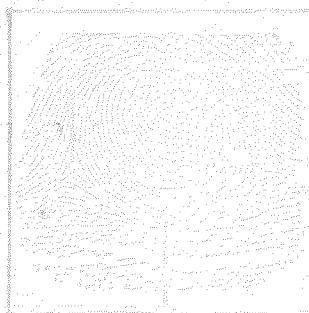


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

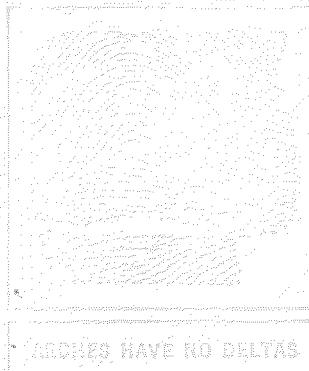
2. WHORL



DELTA

BLACK LINES SHOWING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. DISTRIBUTE INK EVENLY ON ROLLING PAD.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS AGAINST NAIL TO RAISE, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN ANATOMICAL OR INFLAMMATION MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE OBSTRUCTIONS.
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THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. "LAW ENFORCEMENT AGENCIES IN FINGERPRINTING ACTIVISTS FOR LAW ENFORCEMENT CONDITIONS."
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLICE, LICENSING, AND REGISTRATION AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY RECORDS SHOULD ALSO BE SUBMITTED WHEN THE APPLIED STATE STATUTORY REQUIREMENT IS EXCEEDED.
3. U.S. GOVERNMENT AGENCIES OF OCCUPATIONAL HEALTH AND SAFETY.
4. CERTIFIED MEDICAL EXAMINERS AND DOCTORS WHO USE INK-RIDGE PRINTS AS PART OF THEIR PROFESSIONAL PRACTICE.

NOTIFICATION:

1. FINGERPRINTS WILL BE CHECKED AGAINST THE FBI INDEX FILE OF CRIMINAL FINGERPRINTS, AND ONLY THOSE PRINTS WHICH ARE IDENTIFIED AS CRIMINALS OR SUSPECTS WILL BE FORWARDED TO THE APPLICANT. FBI SEARCHES:
2. CORRECT AND ACCURATE INFORMATION THAN THE DUAL, THREE-DIMENSIONAL, AND COLORFUL FINGERPRINTS WHICH ARE USED IN THE INDEX FILE ARE NECESSARY FOR ACCURATE IDENTIFICATION. THIS IS THE PRIMARY REASON FOR THE USE OF THE FINGERPRINT CARD AS INDICATED IN THE INSTRUCTIONS.
3. THE INFORMATION WHICH SHOULD ALWAYS BE FURNISHED IN THE APPLICANT'S STATE:
4. MILITARY NUMBER - RECORD OF OWNED FORCES NO.,
MILITARY NUMBER (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PSA), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

APR 3 1978 379

RECORDED
JUN 17 1977
IDENT. DIV. 9

5010-106 (Rev. 4-17-79)

* U.S. GOVERNMENT PRINTING OFFICE: 1978, 2055-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
INK ONLY. USE PENS

LEAVE BLANK

Risinger, Malin (MM) III

169-432-K3

U.S. HOUSE OF REP
WASH. DC

DATE OF BIRTH: 12-08-54

Malin Risinger
843 Delaware Street
Shreveport, La. 71103

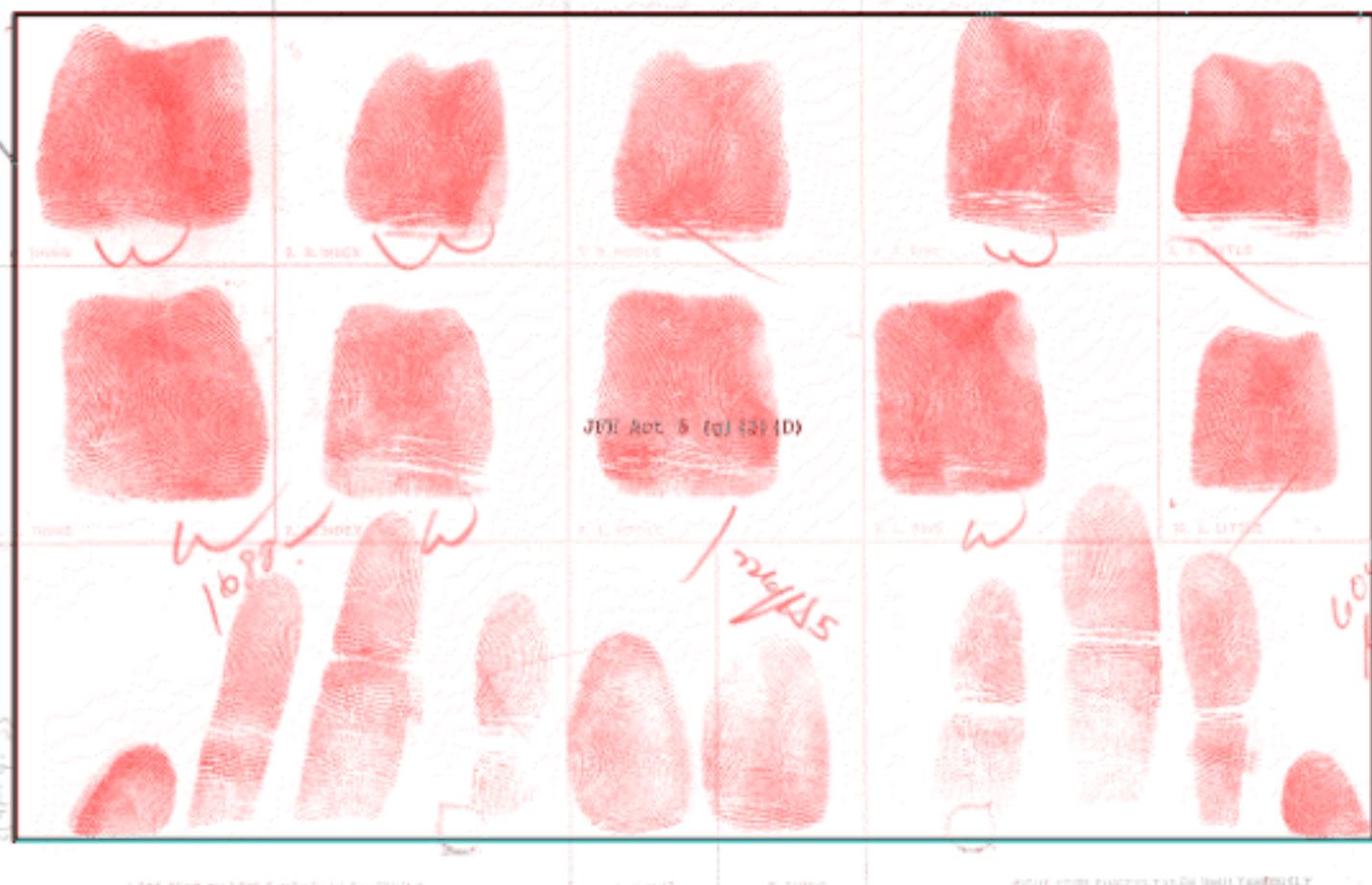
MC 71" 160 Blk Blvd Louisiana

U.S.

29 W)
20 W)1/2/52 S. L. Lockhart U.S.C.P.
Hao of Rep.
Wash. D.C.

CLEARANCE

438-682717



LEFT HAND INDEX FINGER ONLY

L. HAND

R. HAND

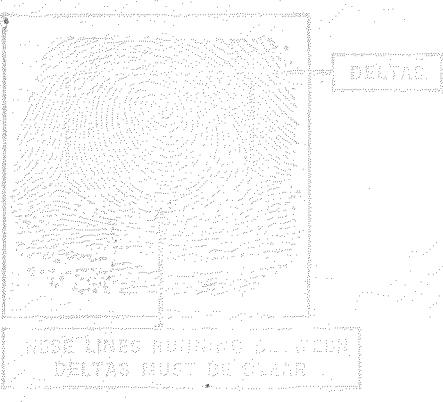
RIGHT HAND INDEX FINGER ONLY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

2. LOOP



2. WHORL



2. ARCH



APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT A REQUEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFRUENTIALLY AND ARE NOT SHOWN HERE).

LEAVE THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN PROCESSING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF POLYGRAPH, LICENSING, AND FIRMS AS AUTHORITIES BY STATE STATUTE AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COURTS, NAMES OF WHICH ARE SPECIFICALLY LISTED IN APPENDIX B, STANDED TO IDENTIFY THE REQUIREMENTS.
3. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FEDERALLY OWNED OR OPERATED BANKS, INSURANCE COMPANIES, OR OTHER FINANCIAL INSTITUTIONS.

INSTRUCTIONS:

1. THIS CARD MUST BE CHECKED THROUGH THE JEROME STATE INFORMATION SYSTEM, AND IF THESE FINGERPRINTS ARE FOUND TO BE IDENTIFIED, HAS BEEN FOUND IDENTICAL WITH THOSE FOUND FOR FBI SEARCH.
2. PRIVACY ACT OF 1974 (P.L. 93-502), WHICH APPLIES TO ALL FEDERAL, STATE, OR LOCAL AUTHORITIES WHICH HAVE ACCESS TO THESE FINGERPRINTS, STATES: IT IS UNLAWFUL FOR ANY OTHER THAN THE DIRECTOR OF THE FBI, OR THE DIRECTOR'S DESIGNATE, TO MAKE PUBLIC ANY INFORMATION WHICH IS IDENTIFIED WITH THESE FINGERPRINTS, EXCEPT AS PROVIDED IN THE APPROPRIATE SPACE.
3. IN THE APPROPRIATE SPACE, THE NAME OF THE APPLICANT SIGNING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, WHICH SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

AMMUNITION NO. — RECORD OTHER ARMED FORCES NO., PASSPORT NO. (P.P.), ALIEN REGISTRATION NO. (A.R.), PORT SECURITY CARD NO. (P.S.), SELECTIVE SERVICE NO. (S.S.), VETERANS' ADMINISTRATION CLAIM NO. (V.A.).

RECORDED
MAY 2 1977
IDENT. DIV. 58

55
JULY 1977

1976 692-270

U.S. GOVERNMENT PRINTING OFFICE: 1976 692-270

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME, NAME, FIRST NAME, MIDDLE NAME

FBI

LEAVE BLANK

APPLICANT

Harold A. Rose 8-10 cm
1907 Tadcaster Rd.
BALTIMORE, MARYLAND 21228

Rose Harold A.

USHORODZ-A
US HOUSE OF REP
WASH. DC

SEPT. 28, 1928

83-77 Sharon S. Gilmidge
House Select Committee
on Assassinations

U.S.

MW

6'

189 Broad Brown BALTIMORE, MARYLAND

LEAVE BLANK

LEAVE BLANK

14 M 30 W IDI

22 U 00 F

220-20-6648-



LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY

4 8-11

R. THUMB

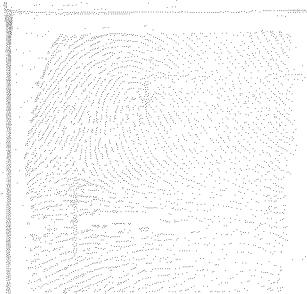
77 683

RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

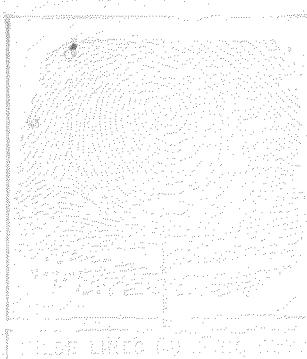
APPLICANT

1. LOOP



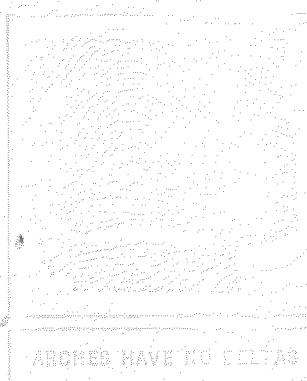
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

2. WHORL



WHORL LINES GO FROM OUTSIDE TO DELTAS BUT NOT CLEAR

3. ARCHES



ARCHES HAVE NO DELTAS

CENTER OF LOOP

DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERPRINT INK.
2. INK SLATE INVERTED ON RUBBING SLAB.
3. WASH AND DRY THOROUGHLY.
4. DOLL PRINTING CREAM HAVING HAIR, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE THAT FINGERPRINTS ARE RECORDED IN CORRECT ORDER.
6. IF AN ARCHITAGUE OR WHORL MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE ANNOTATION TO WHAT LEVEL IT IS IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT A COPY THAT CAN BE OBTAINED WITH A HAND STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

KEEP THIS SPACE BLANK

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN PROCESSING THE APPLICANT'S FINGERPRINTS FOR IDENTIFICATION PURPOSES.
2. STATE OR LOCAL POLICE, FIRE, AND PROSECUTORS FOR PLEA AGREEMENTS, EXTRADITION, AND PAROLE, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CROWN COUNSEL, OR STATE ATTORNEY, AND BY THE STATE ATTORNEY GENERAL OR HIS DEPUTY OR ASSISTANT ATTORNEY GENERAL.
3. FEDERAL BUREAU OF INVESTIGATION, FEDERAL BUREAU OF INVESTIGATION BANKS AND MERCHANTS DIVISION, OR LIBRARY AND SECURITY DIVISION, OR TRADE INFORMATION.

EXEMPTIONS:

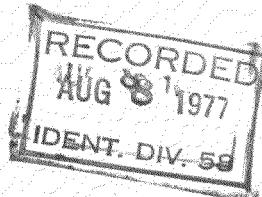
1. STATE FIRE-ARM CONTROL DIVISIONS WHICH USE FINGERPRINTS FOR IDENTIFICATION PURPOSES, AND ONLY THREE DIVISIONS WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
2. STATE HIGHWAY PATROLS WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
3. STATE MOTOR VEHICLE DIVISIONS WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.

4. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
5. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
6. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.

7. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
8. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.
9. STATE POLICE AGENCIES WHICH USE FINGERPRINTS FOR RECORDING CRIMINAL OFFENDER IDENTITIES.

APR 4 1978 1750

26
22 w



APPLICANT

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
EXCEPT NAME, TITLE AND
ADDRESS. NAME, TITLE, ADDRESS
AND SIGNATURE ARE TO BE
PRINTED IN BLOCK LETTERS.

LEAVE BLANK

STRICKLAND ANN

LYON

USHORODOZ A
US HOUSE OF REP
WASH. DC

8 4 46

USA F W 5'9" 125 Br Br Rocky Mt., N.C

LEAVE BLANK

FEMALE

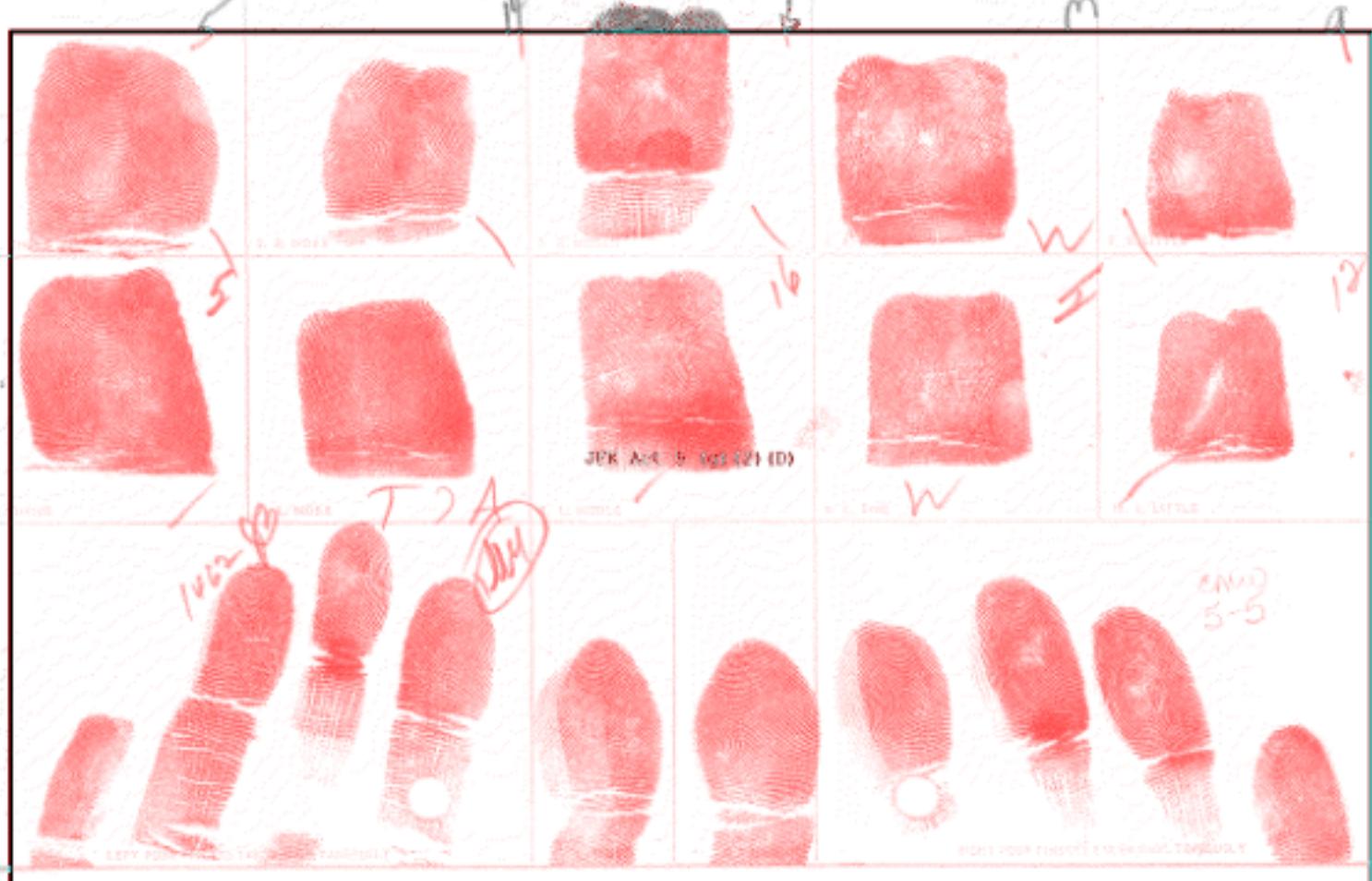
5 5 9 4 00m 9
5 5 2 T OI

Grr Lyon Strickland
no wj 5-3
411 South Fairfax Street
Alexandria, Virginia 22314

9/11/77 S. Lafford KSCP

Select Committee on
Assassinations

100-247-76400423



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

APPLICANT

CENTER
OF LOOP

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTING INK.
2. SUBDUCE, BUT EVIDENTLY ON A KINKY SLAB.
3. WASH AND DRY FINGERS PROPERLY.
4. HOLD PINCHES APPROXIMATELY TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMBIDEXTROUS INDIVIDUAL MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A HERO STAMPER TO THE CARD EXPLAINING THE QR. CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

THIS CARD FOR USE BY: *[Signature]* LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF CONFISCATION, LICENSING AND REGISTRATION AS AUTHORIZED BY STATE STATUTES AND AUTHORITY BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND STATE AUTHORITIES ARE FREQUENTLY HELD FOR VIOLATION OF STATE STATUTES BY NOT ENTERING THE PROPERTY.
3. U.S. GOVERNMENT VENDORS REGISTERED WITH CLEARANCES.
4. OTHERS WHO ARE LEGALLY ENTITLED TO HAVE FINGERPRINTS TAKEN FOR POLICE OR MARTIAL LAW PURPOSES OR TRADE PURPOSES.

These lines defining a whorl
DELTA MUST BE CLEAR

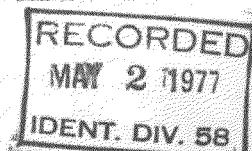
3. ARCH

ARCHES HAVE NO DELTAS

5-2200 Rev. 9-17-70

* U.S. GOVERNMENT PRINTING OFFICE: 1973 525-270

- MAR 2 1978 259*
4. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
5. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
6. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
7. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
8. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
9. FINGERPRINTS ARE USED EXCLUSIVELY FOR POLICE PURPOSES. THE FINGERPRINT SECTION OF THE FBI HAS BEEN FORMERLY KNOWN AS THE BUREAU AND FBI, GENEVA.
10. THE APPLICANT IS ADVISED THAT HE MAY NOT BE ENLISTED IN, OR JOINED IN, THE UNITED STATES MILITARY SERVICES, OR IN ANY OTHER FOREIGN ARMY, UNLESS HE HAS BEEN EXEMPTED FROM THE MILITARY SERVICE BY THE UNITED STATES SELECTIVE SERVICE, OR BY THE VETERANS ADMINISTRATION CLAIM NO. (V.A.).



9 V
21

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK
PRINT CLEARLY
NAME

LEAVE BLANK

Taylor

Ann

Furnald

USHOR000Z A
US HOUSE OF REP
WASH. DC

12-19-49

US

P W 5'4"127 BL BK San Diego, Ca

LEAVE BLANK

FEMALE

6 M25 W II0 15
M 17 V OIO

Ann Furnald Taylor, Esq.

RESIDENT OF VIENNA, VIRGINIA

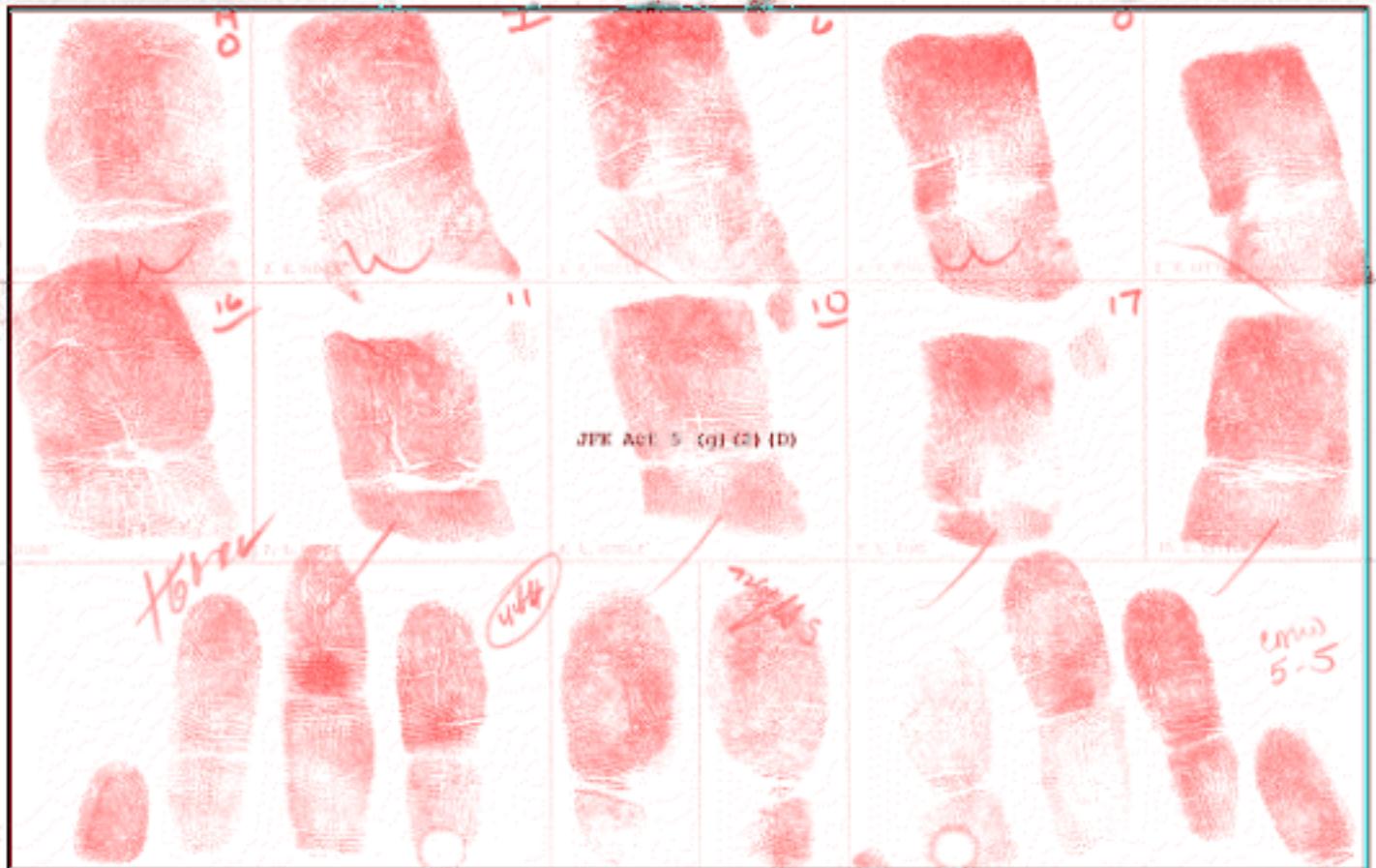
2506 Lakevale Dr.
Vienna, Virginia

110/17 E. N. Hoy

U.S. House of Representatives
H.O.B. Annex #2

Employment

JFK ACT 34-98180



176092 - 4 / - 85

176092 5/4/77 - 176092

EIGHT FINGERPRINTS TAKEN SEPARATELY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

I LOOP

APPLICANT

CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

2. WHORL

DELTA

ONE LINE IN MIDDLE OF WHORL
DELTA MUST BE SEPARATE

3. ARCH

ARCHES HAVE NO DELTAS

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS' INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGER THOROUGHLY.
4. DOLL FINGER (GENTLY, TOP, MIDDLE, AND AVOID ALLOWING FINGERS TO SCRIP).
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPLIFICATION OR ENFORCER (NANCY) IS AVAILABLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE CORRODED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, REARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF ELECTORAL, JUDICIAL, AND LEGISLATIVE, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY GOVERNMENTAL AUTHORITIES AND POLICE AND FIRE DEPARTMENTS OF THE STATE, AND OTHER STATE, NATIONAL, AND LOCAL GOVERNMENTAL AGENCIES.
3. INSTITUTIONS WHICH MAINTAIN RECORDS OF FINGERPRINTS.

LEAVE THIS SPACE BLANK

SEARCHED/CHECKED:

1. INDIVIDUAL'S NAME AND ADDRESS FOR ACTING AS THE PERSON IDENTIFIED IN THE CARD. IF ANY OF THESE INFORMATION IS UNKNOWN, A TYPED NUMBER HAS BEEN PLACED IN PARENTHESIS FOR FBI SEARCH.
2. FINGERPRINTS FOR IDENTIFICATION. IF FINGERPRINTS ARE UNKNOWN, A TYPED NUMBER HAS BEEN PLACED IN PARENTHESIS FOR FBI SEARCH. THE NUMBER IS THE NUMBER IDENTIFYING THE FINGERPRINT CARD TO THE FBI.
3. THE ADDRESS OF HOME, MOULD, ETC., IS FURNISHED IN THE APPROPRIATE SPACE.

APR 3 1978 379

26W
113

MISCELLANEOUS NO. — RECORD: OTHER ARMED FORCES NO.,
PASSPORT NO. (PH), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VAC)

RECORDED
MAY 2 1977
IDENT. DIV. 58

APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK							
		LAST NAME		FIRST NAME		MIDDLE NAME		LEAVE BLANK	
Joseph J. Thomas		Thomas, Joseph		Alfonso					
Thomas, Joseph Alfonso		ALIASES AKA		O		R		LEAVE BLANK	
3212 Blue Hill Rd		US HOUSE OF REP		WASH. DC		DATE OF BIRTH		LEAVE BLANK	
Baltimore, Md 21207		M		B4451858		13th 31st			
9/9/11 Ronald Rutherford		USA		SEX		M		EYES	
Senate Committee on Assassinations		FOUR NO. 100		HAIR		BLK		PLACE OF BIRTH	
400 2nd St. S.W.		FINGER PRINTS		COLOR		BLK		POS	
REASON FINGERPRINTED		TYPED		SIZE		BLK		LEAVE BLANK	
Employment Clearance		216-34-9326		WEIGHT		BLK		335	
See Reverse O		9		HEIGHT		BLK		235	
		11		NAME		BLK			
		19		ADDRESS		BLK			
		16		CITY		BLK			
		1		STATE		BLK			
		5		COUNTRY		BLK			
		12		PHONE		BLK			
		18		TELEGRAM		BLK			
		17		TELETYPE		BLK			
		254 R		TELETYPE		BLK			
		544 H		TELETYPE		BLK			
		801 LAH 9-19		TELETYPE		BLK			
		1 CIVIL 9/10/1968		TELETYPE		BLK			
		LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		TELETYPE		BLK			
		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY		TELETYPE		BLK			

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



THE LINES BETWEEN CENTER OF LOOP AND DELTAS MUST SHOW

CENTER OF LOOP

DELTAS

TO OBTAIN CLEAR FINGERPRINTS

1. USE BLACK FINGERBLOCK.
2. DISTRIBUTE THE EXCESS ON CHINA SLAB.
3. WASH AND VIBRATE THOROUGHLY.
4. DRY PLATES IMMEDIATELY, AND AVOID AIRDRY FINGER TO SLIP.
5. SECURE INDIVIDUAL PLATES IN CORRECT ORDER.
6. IF AN AUTOTYPE OR KINNERTY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A ROTATION SO THAT IT IS IN THE POSITION FOR PINCH BLOCK.
7. IF THIS PROVES UNRELIABLE, MAKE IT INKLESS, TO OBTAIN PERFECT IMPRESSIONS, BURN THE INDIVIDUAL OUT IN DETAIL, OR STAPLE TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. TURNING THE COLLECTED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST PRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (FINGER PATTERNS OCCUR PERIODICALLY AND NOT NECESSARILY).

2. WHORL



DELTAS

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN PROCESSING APPLIED QUANTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR THE ISSUE OF LICENSES, DECREEES, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVAL BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL POLICE AUTHORITIES MAY USE THIS CARD AS AN APPROPRIATE STATE POLICY, PROVIDED IT IS APPROVED BY THE ATTORNEY GENERAL.
3. OTHER GOVERNMENT AGENCIES AS THEY SEE FIT.
4. INDIVIDUALS WHO ARE SUBJECT TO SEARCH OR SEIZURE BY POLICE AUTHORITIES.

3. ARCH



ARCHES HAVE NO DELTAS

17 R

LEAVE THIS SPACE BLANK

JFK Act 5 Sep 12 1960



RECORDED
SEP 15 1977

IDENT. DIV. 70

FBI-Baltimore

© U.S. GOVERNMENT PRINTING OFFICE: 1970 445-870

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLOCK
LETTERS AND FIRST NAME LAST NAME

LEAVE BLANK

TRIPPLETT, WILLIAM KARROL

898-754-J2

US HOUSE OF REP
WASH. DC

8 8 40

NONE

U.S.

M W 6' 155 LB BRN DELANO, CA.

LEAVE BLANK

2/W
R

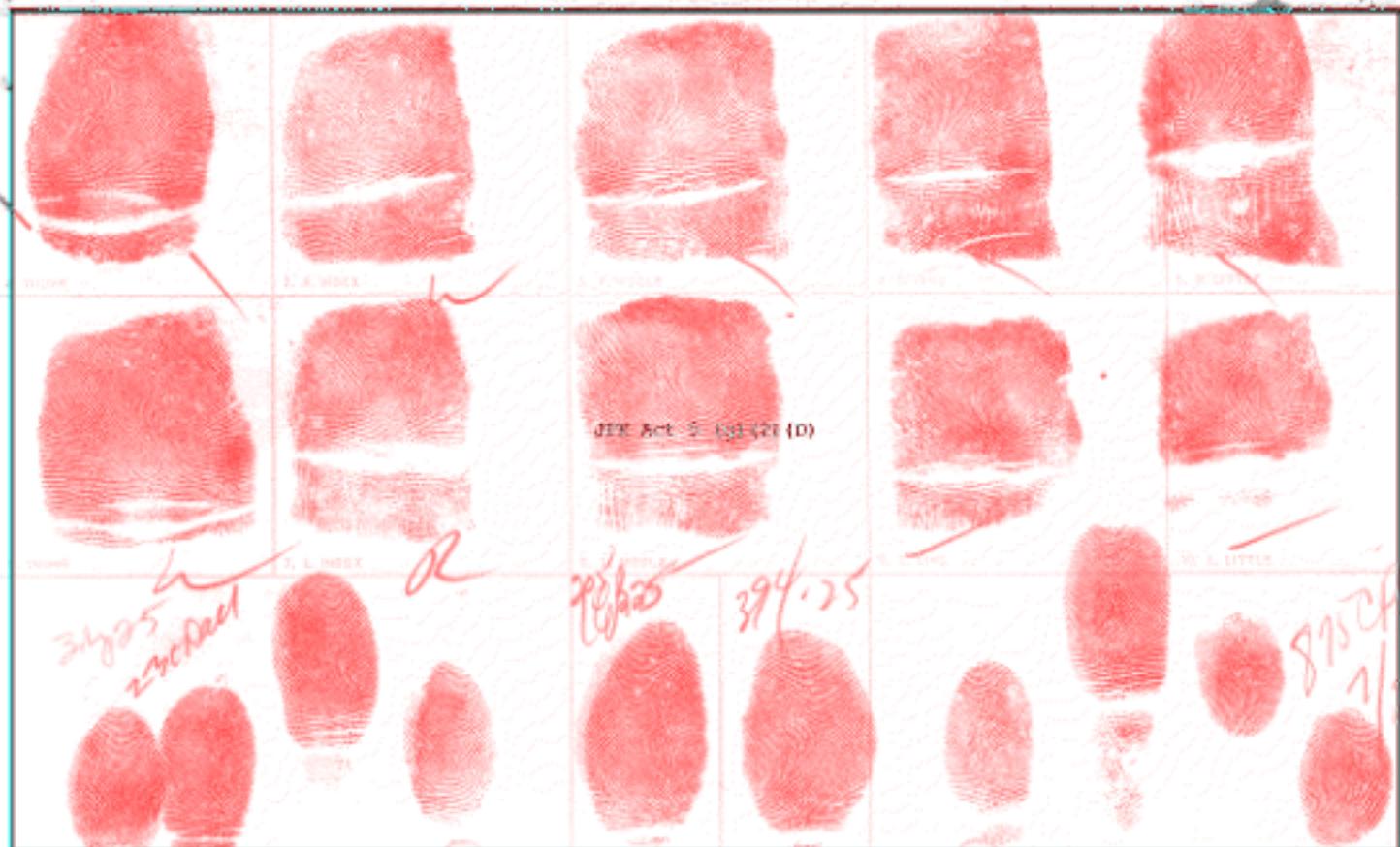
CITIZENSHIP: U.S.A.

NAME: FINGERPRINTS

NONE

550-501784

SECURITY CLEARANCE



LEFT FOOR PRINTS TAKEN SEPARATELY

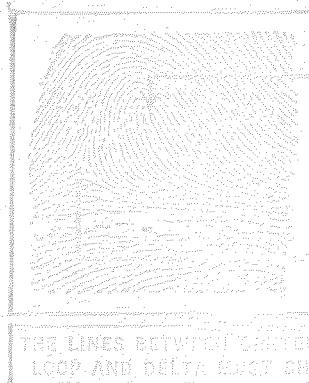
L. FOOT

R. FOOT

RIGHT FOOT PRINTS TAKEN SEPARATELY

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



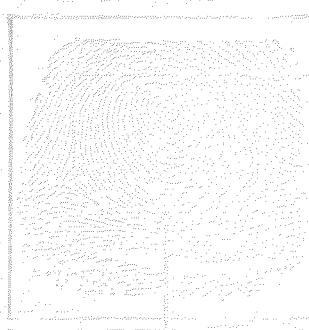
TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER ON FILM AUTO TO HAM, AND AVOID ALLOWING FINGERS TO SLIP.
5. SECURE ROLL ONCE AND RECORD IN CORRECT ORDER.
6. IF AN AMPUTATING LIOU DISEASE MAKES IT IMPOSSIBLE TO PULL A FINGER, MAKE A NOTATION OF THAT SPECIFIC IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO ATTACHED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

DELTA

2. WHORL



USE LINES WORKING BETWEEN
DELTA MUCH BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

668 668 * U.S. GOVERNMENT PRINTING OFFICE: 1970 125-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGERING INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGER ON FILM AUTO TO HAM, AND AVOID ALLOWING FINGERS TO SLIP.
5. SECURE ROLL ONCE AND RECORD IN CORRECT ORDER.
6. IF AN AMPUTATING LIOU DISEASE MAKES IT IMPOSSIBLE TO PULL A FINGER, MAKE A NOTATION OF THAT SPECIFIC IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO ATTACHED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

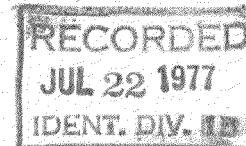
THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR CAN OBTAINING POSITION."
2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF IDENTIFICATION, INCLUDING THE STATE AS AUTHORIZING STATE LICENSES AND APPROVED BY THE ATTORNEY-GENERAL OF THE STATE, LOCAL AND COUNTY ORDINANCES, AND ANY APPROPRIATE ORDER OF THE STATE ATTORNEY GENERAL OR HIS DEPUTY.
3. POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.
4. OTHER PERSONS AS MAY BE APPROVED BY THE DIRECTOR.
5. POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.

LEAVE THIS SPACE BLANK

CLASSIFICATION:

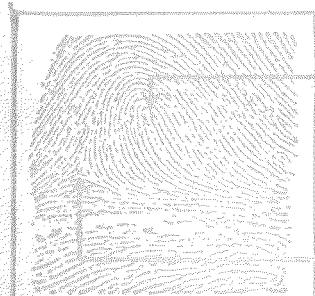
1. DIRECTOR: MUST BE CHECKED THROUGH THE APPROVAL OF STATE ATTORNEY GENERAL, AND ONLY THOSE INDIVIDUALS WHO MAY BE DULY APPROVED HAS THIS CLASSIFICATION SHOULD BE GRANTED FOR FBI USE.
2. DIRECTOR'S OFFICE: APPROVED FOR USE IN FEDERAL BUREAU OF INVESTIGATION, POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.
3. DIRECTOR'S OFFICE: APPROVED FOR USE IN FEDERAL BUREAU OF INVESTIGATION, POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.
4. DIRECTOR'S OFFICE: APPROVED FOR USE IN FEDERAL BUREAU OF INVESTIGATION, POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.
5. DIRECTOR'S OFFICE: APPROVED FOR USE IN FEDERAL BUREAU OF INVESTIGATION, POLICE, MARSHALS AND OTHER POLICE PERSONNEL WITH CLEAR AUTHORITY.



APPLICANT		LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME <input type="text"/> MIDDLE NAME <input type="text"/>		FBI / LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Robert J. Walker</i>		DATE TAKEN <i>10/12/68</i>		WALKER, ROBERT JAMES			
RESIDENCE OF PERSON FINGERPRINTED 7838 MONROE DR. NE 30324 9/6/77 S. Ray		PLACES AKA <i>S.S.B.</i>		US HOUSE OF REP WASH. DC		DATE OF BIRTH <input type="text"/> M. <input type="text"/> Day <input type="text"/> Year <input type="text"/>	
EMPLOYER AND ADDRESS House Select Committee on ASSASSINATION House Attorney U		CITIZENSHIP <input type="text"/> OTZ		SEX <input type="text"/> AGE <input type="text"/> HT <input type="text"/> WT <input type="text"/> PLATE <input type="text"/> M W 6'2 220 BL BR ATL. GEU		LEAVE BLANK <input type="text"/> <i>133</i>	
REASON FINGERPRINTED ✓ Clearance.		YEAR FO. <input type="text"/> OGA		EYES <input type="text"/> HAIR <input type="text"/> PLACE OF BIRTH <input type="text"/> EYES <input type="text"/> HAIR <input type="text"/> PLATE <input type="text"/> 17 L 1R II 0 14			
		FINGER FO. FBI <input type="text"/>		ARMED FORCES NO. <input type="text"/>		M 1 R I 0	
		SOCIAL SECURITY NO. <input type="text"/> 260-40-7319		MISCELLANEOUS INFO. <input type="text"/>			
				REF.			
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY				RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY			

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

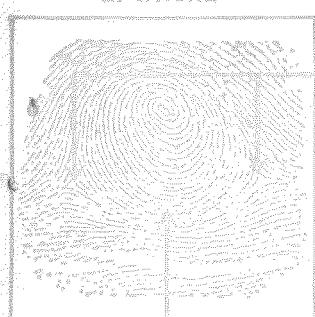


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

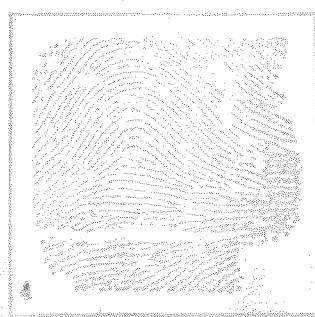
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

FD-302 (Rev. 8-12-73)

GOVERNMENT PRINTING OFFICE: 175 495-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.*
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES DO NOT SATISFY THIS REQUIREMENT.*
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.*
4. OFFICIALS OF FEDERALLY CHARTERED OR INSURED BANKING INSTITUTIONS TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

LEAVE THIS SPACE BLANK

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-572) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFORM INDIVIDUALS WHOSE SOCIAL SECURITY NUMBER IS REQUESTED WHETHER SUCH DISCLOSURE IS MANDATORY OR VOLUNTARY, EACH OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
 3. IDENTITY OF PRIVATE CONTRACTORS SHOULD BE SHOWN IN SPACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (VA).

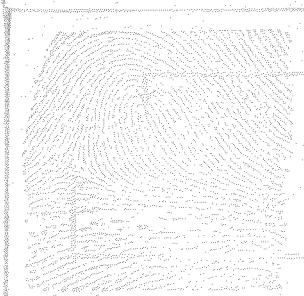
Non-D. with #32 909283 Army 1-31-45
9-12-77 62397
Prepared for 8 Month
In 11262 No answer for
tions to US House of
Rep West De 9-12-77
88 PE EPICS 9-12-77
RECORDED SEP 12 1977
IDENT. DIV. 70

45
JAD
9/13

PRINT		TYPE OR PRINT ALL INFORMATION IN BLOCK		FBI	LEAVE BLANK
Richard C Wrage		WRAGE, RICHARD Charles			
		U.S. HOUSE OF REP WASH. DC			
37 Cleaview DR WHEATLEY HEIGHTS N.Y. 11798 CTZ 10/26/71 U.S. House of Rep. WASH D.C.		M W 6'4" 270 BL GRAY H.Y. N.Y. LEAVE BLANK		6-19-28- 122	
House Select Committee on Assassinations Clearence		113-18-5784-		1 0 1 U m 17 R III 10	
<img alt="Fingerprint card showing ten fingerprint pairs labeled 1 through 10. Pairs 1, 2, 3, 4, and 5 are from the left hand, while 6 through 10 are from the right hand. The fingerprints are inked on white cards. Handwritten labels such as 'W', 'T', 'R', 'L', and 'U' are written above or next to specific prints."					

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

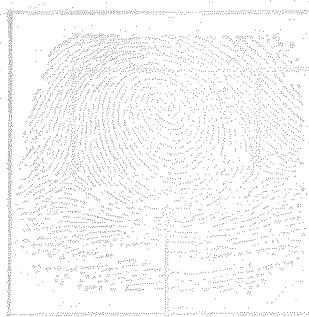


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

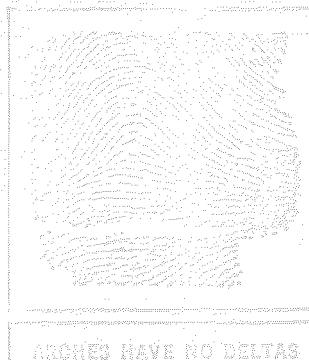
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGER-INK.
2. DISTRIBUTE INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. ENSURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDINANCES, OR LEGISLATURES BASED ON APPLICABLE STATE STATUTES OR ACTS OF THEIR STATE GOVERNMENT.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF FINANCIAL INSTITUTIONS REPORTEDLY BANK, INSURANCE, OR FINANCIAL OR MAINTAIN THE SECURITY OF VARIOUS RECORDS.

NOTIFICATION:

1. SHOULD IT BE DISCOVERED THROUGH THE APPROPRIATE STATE OR LOCAL RECORDS, OR ONLY THESE FINGERPRINTS, THAT AN INDIVIDUAL WHO HAS BEEN PRINTED ON THIS CARD HAS BEEN RECENTLY SUSPECTED FOR FBI SEARCH.
 2. PROXY AND OTHER RECORDS INDICATE THAT FEDERAL, STATE, OR LOCAL RECORDS INDICATE THAT AN INDIVIDUAL WHO HAS BEEN PRINTED ON THIS CARD IS NOT THE INDIVIDUAL SUSPECTED IN THE FINGERPRINT.
 3. WHEN POSSIBLE, THE NAME AND ADDRESS OF THE INDIVIDUAL WHO HAS BEEN PRINTED ON THIS CARD SHOULD BE FURNISHED IN THE APPROPRIATE SPACE.
- RECORDED NOV 7 1977 IDENT. DIV. 79
- RECORDED APR 4 1978 1750

MILITARY PERSONNEL RECORDS: THE APPLICANT IS THE NAME OF THE PERSON PRINTED ON THE FINGERPRINT CARD IN THE FBI.

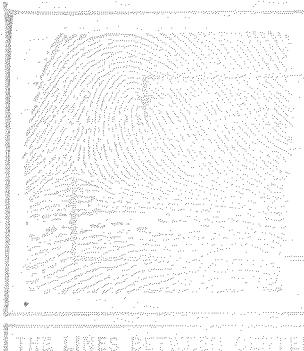
FBI-25 (Rev. 8-73)

* U.S. GOVERNMENT PRINTING OFFICE 175-575-270

APPLICANT:	LEAVE BLANK		TYPE OR PRINT ALL INFORMATION IN BLACK		FBI - LEAVE BLANK				
			LAST NAME <u>CROSS</u> FIRST NAME <u>WILLIAM</u> MIDDLE NAME <u>HORACE</u>						
SIGNATURE OF PERSON FINGERPRINTED <i>William H. Cross</i>		ALIASES AKA <i>WASH. DC</i>		US HOUSE OF REP WASH. DC		DATE OF BIRTH DOB 8/22/32			
RESIDENCE OF PERSON FINGERPRINTED 1906 Fenwood Avenue Oxon Hill, Maryland 20021		CITIZENSHIP OF CZ Yes		SEX	FACE	HAIR	SIZE	HAIR	PLACE OF BIRTH - FROM
				M	W	5'10"	185BrnBrn	Wash DC	
SIGNATURE OF OFFICIAL FARMING FINGERPRINTS <i>John L. Mohr USCP</i>		TOUR NOV. DCR		LEAVE BLANK					
EMPLOYER AND ADDRESS Select Committee on Assassinations 3rd Floor Annex 2		FBI NO. FBI		16 M 2 R 000 13					
REASON FINGERPRINTED		ARMED FORCES REG. NAME		M 1 R III					
		SOCIAL SECURITY NO. 579-40-4377							
		NAME AND ADDRESS 1210 P							
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY					RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY				
1 CARD 9 8-15-77 2400									

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

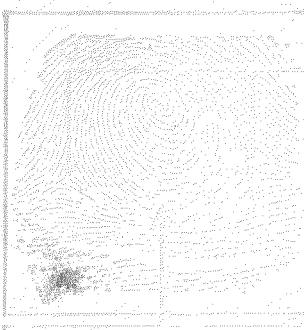


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

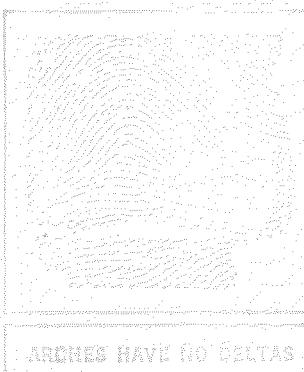
2. WHORL



DELTA

MUCH LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR.

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK FINGER-INK.
2. DISTINGUISH INK EVENLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. HOLD FINGERS VERTICAL TO SLAB, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE PUNCTURES ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION AS TO THE LOCATION OF THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THIS CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE CONCEIVED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

FEDERAL BUREAU OF INVESTIGATION
AGENCIES IN FINGERPRINTING APPLIED
CARDS FOR LAW ENFORCEMENT PURPOSES.
1. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PUR-
CHASE OF LICENSES, LICENSING, AND PERMITS, AS AUTHOR-
IZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY
GENERAL OF THE UNITED STATES, FEDERAL AND STATE
GOVERNMENTAL POLICIAL AGENCIES, STATE POLICE
AGENCIES, STATE HIGHWAY PATROLS, STATE FIRE DEPARTMENTS,
FEDERAL BUREAU OF INVESTIGATION, AND OTHER
AGENCIES.

2. POLICE DEPARTMENTS, STATE POLICE DEPARTMENTS, COUNTY
POLICE DEPARTMENTS, POLICE DEPARTMENTS, AND OTHER
STATE POLICE DEPARTMENTS.

3. FINGERPRINT LABORATORIES:
a. PRINTS SHOULD BE OBTAINED THROUGH THE APPRO-
PRIATE STATE POLICE LABORATORY, OR IF ONLY THREE
PRINTS ARE TO BE MADE, HAVE THE POLICE DEPT. HAS
PRINTS TAKEN DIRECTLY FROM THE SUSPECT FOR THE
LABORATORY.

b. POLICE DEPARTMENTS WHICH DO NOT HAVE A FINGER-
PRINT LABORATORY SHOULD SEND PRINTS TO THE STATE
POLICE LABORATORY, OR IF ONLY THREE, HAVE THE POLICE
DEPT. TAKE PRINTS DIRECTLY FROM THE SUSPECT AND
SEND THEM TO THE STATE POLICE LABORATORY.

c. POLICE DEPARTMENTS WHICH HAVE A FINGER-
PRINT LABORATORY SHOULD OBTAIN PRINTS FROM
THE SUSPECT AND FORWARD THEM TO THE POLICE
DEPT. WHICH WILL FORWARD THEM TO THE STATE
POLICE LABORATORY.

d. POLICE DEPARTMENTS WHICH HAVE A FINGER-
PRINT LABORATORY SHOULD OBTAIN PRINTS FROM
THE SUSPECT AND FORWARD THEM TO THE POLICE
DEPT. WHICH WILL FORWARD THEM TO THE STATE
POLICE LABORATORY.

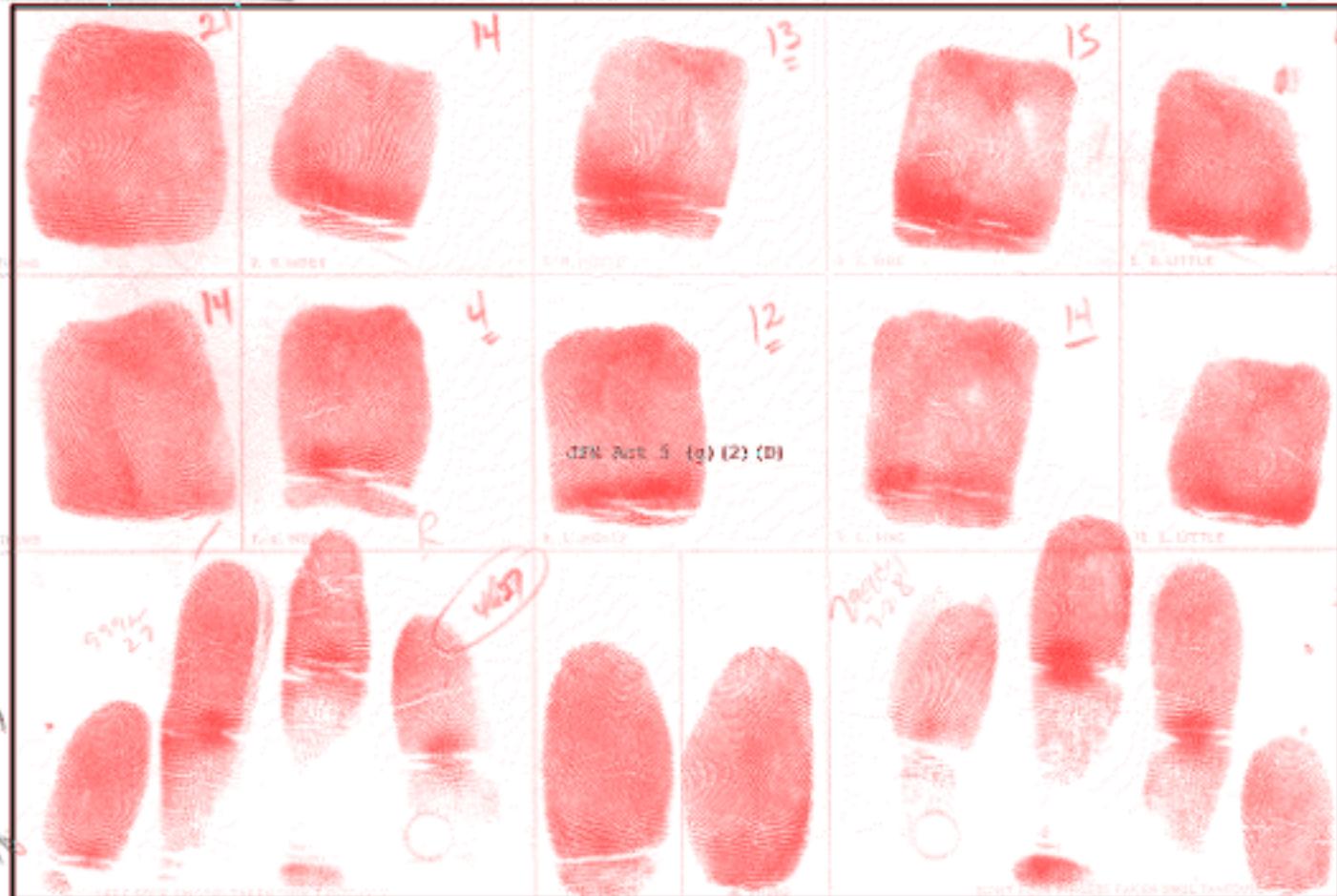
MAR 30 1977 9:55

RECORDED
AUG 10 1977
IDENT. DIV. 58

APPLICANT	LEAVE BLANK	TYPE OR PRINT ALL INFORMATION IN BLACK LAST NAME FIRST MIDDLE INITIAL ADDRESS LINE 1 ADDRESS LINE 2 ADDRESS LINE 3	ED LEAVE BLANK
Danny L Hardway 755. Reynolds Apt #G102 Alexandria, VA. 22304		HARDWAY, DANNY LYNN ALASKA AREA CITIZENSHIP U.S.A. NATIONALITY U.S.A. MILITARY SERVICE U.S. ARMY PLACE OF BIRTH W.V. DATE OF BIRTH 2/15/54 SEX MALE HEIGHT 5'10" WEIGHT 125 HAIR BR EYES BR MATERIAL WEBSTER SPRINGS, W.V.	
7/17/68 Lockout 450p SELECT COMMITTEE ON ASSASSINATIONS HOUSE ANNEX #2, Room 3331 WASHINGTON.		21 L I U 000 9 M I R I 00 LEAVE BLANK 444 134	

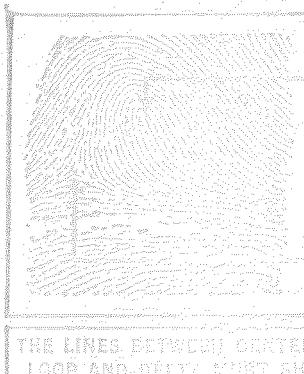
208 Act 5 (g) (2) (D)

Clearance



FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

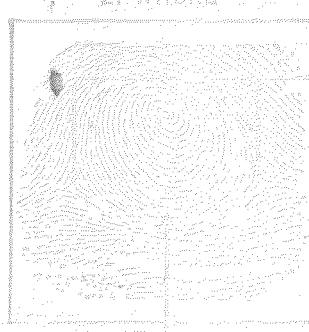


THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

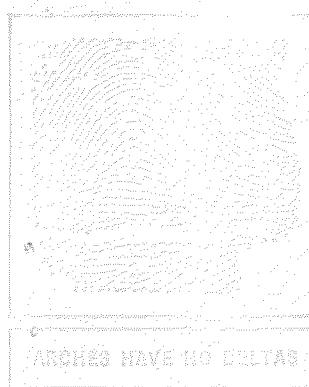
1. USE BLACK PAINTER'S INK...
2. DISTRIBUTE INK EVENLY ON DRINKING SLAB.
3. WASH AND DRY PRINTS THOROUGHLY.
4. ROLL PRINTS FOR MAIL TO MAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. USE CLEAR RAP-SHOT AND RECORD IN CORRECT ORDER.
6. IF A ROLLER WHICH IS UNIFORM MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE GHOST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, Bearing IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD. (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



USE LINES RUNNING BETWEEN DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY ORDINANCES UNLESS OTHERWISE MADE EXEMPT BY STATE STATUTE OR BY THE RECORDING AGENCY.
3. PERSONS WHO ARE IDENTIFIED WITH CLEAR ARCHES.

ALL INFORMATION CONTAINED ON THIS CARD IS UNCLASSIFIED

PERIODIC REVIEW DATE 12-31-2000 SECURITY BY THESE INSTRUCTIONS

RECORDED ON:

1. FINGER-PRINTS SHOULD BE OBTAINED PLACED ON A PROTRUDING SURFACE, SUCH AS A SLATE, AND THAT THESE FINGER-PRINTS SHOULD BE OBTAINED SO AS THEY HAS BEEN THOROUGHLY WASHED AND DRIED FOR YOU.
2. PRINTS SHOULD BE MADE ON A PROTRUDING SURFACE, SUCH AS A SLATE, AND THAT THESE FINGER-PRINTS SHOULD BE OBTAINED SO AS THEY HAS BEEN THOROUGHLY WASHED AND DRIED FOR YOU.
3. PRINTS SHOULD BE MADE ON A PROTRUDING SURFACE, SUCH AS A SLATE, AND THAT THESE FINGER-PRINTS SHOULD BE OBTAINED SO AS THEY HAS BEEN THOROUGHLY WASHED AND DRIED FOR YOU.
4. PRINTS SHOULD BE MADE ON A PROTRUDING SURFACE, SUCH AS A SLATE, AND THAT THESE FINGER-PRINTS SHOULD BE OBTAINED SO AS THEY HAS BEEN THOROUGHLY WASHED AND DRIED FOR YOU.
5. PRINTS SHOULD BE MADE ON A PROTRUDING SURFACE, SUCH AS A SLATE, AND THAT THESE FINGER-PRINTS SHOULD BE OBTAINED SO AS THEY HAS BEEN THOROUGHLY WASHED AND DRIED FOR YOU.

EXCELMARANT NO. - DIVISION OTHER ARMED FORCES NO.
FAIRPORT NO. 070, ALLEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CLAIM NO. (VAN)

FORM 1450, 8-17-70

U.S. GOVERNMENT PRINTING OFFICE 1750-696-270

Prepared for S. Jessie
pm. 11262 Nl reply
for transmitted
7-28-77 39 PE 7-28-77
2nd 7-28

cc'd
7-27-77
mfp

APR 4 1978 1750

RECORDED
JUL 27 1977
IDENT. DIV. 9

LEAVE BLANK

TYPE OR PRINT ALL INFORMATION IN BLACK

FBI - LEAVE BLANK

LAST NAME MIDDLE NAME

MIDDLE NAME

Mars

Mitchell

Allen

Mars

USHOROOZ A
US HOUSE OF REP
WASH. DCDATE OF BIRTH 1913
March 13 52Signature: *Mitchell O. Mars*REASON FOR WHICH APPLICANT IS REQUESTED TO BE FINGERPRINTED
1330 35th Street N.W.
Washington D.C. 20007
(Temporary)DATE APPLICANT IS REQUESTED TO BE FINGERPRINTED
9/7/77EMPLOYER AND ADDRESS
 House Select Committee on
Assassinations
House Office Building Annex #2
Washington, D.C. 20515

REASON FINGERPRINTED

CLEARANCE

COUNTRY
 United States

M

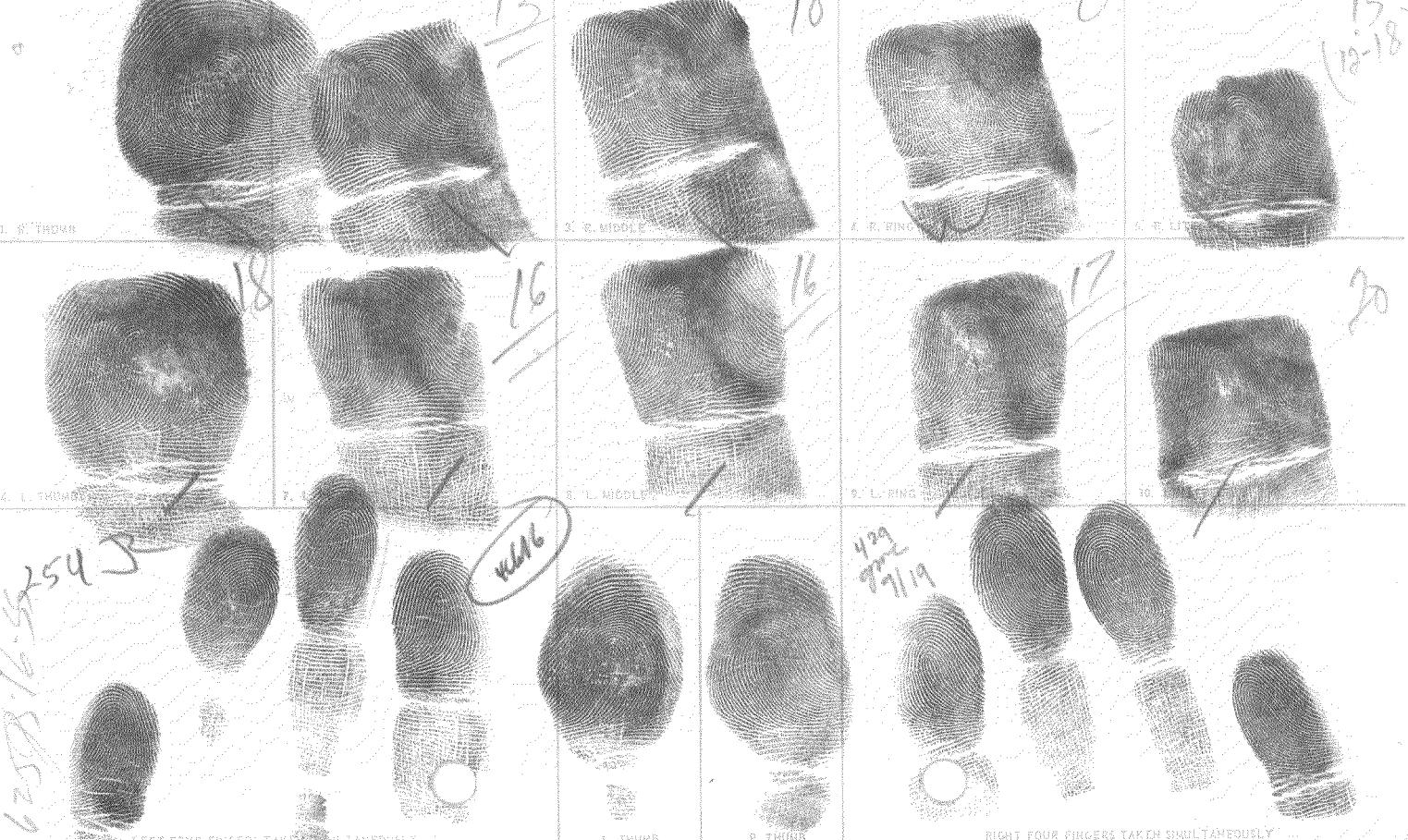
C

5'8"

EYES HAIR PLACE OF BIRTH POB

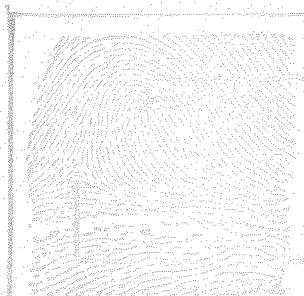
140 Hazel Brown CHICAGO, Illinois

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NUMBER OF CRIMINAL RECORDS
- 338/48/129825L QU 000 15
L QU 000

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

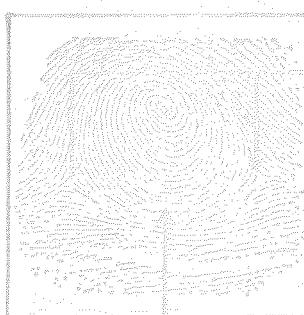


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

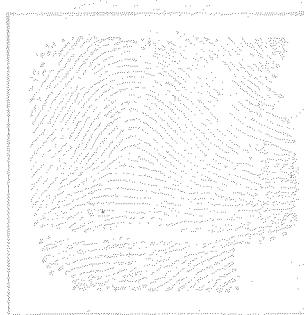
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTAS MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

FD-302 (Rev. 9-17-78)

* U.S. GOVERNMENT PRINTING OFFICE 1970 598-270

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK PRINTERS' INK.
2. DIP TRIANGLE INK PILELY ON INKING SLAB.
3. WASH AND RINSE THOROUGHLY.
4. ROLL FINGER FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. IF SHIRT LACES ARE RECORDED IN CORRECT ORDER.
6. IF AN ASYMMETRY OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

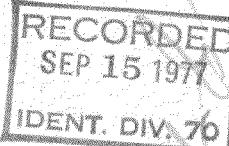
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CHIEF POLICE OFFICERS SPECIFICALLY LISTED ON APPENDIX ONE, SIGNED BY THE DIRECTOR OF THE BUREAU AND THE DIRECTOR OF THE BUREAU'S POLICE RELATIONS SECTION.
3. INDIVIDUALS ASSOCIATED IN CONNECTION WITH CLEAR ACCESS.
4. INDIVIDUALS SPECIFICALLY DESIGNATED BY COMPTON BANK AND TRUST COMPANY TO WORK ON EARLY AIR AND SECURITY OF THEIR INSTALLATIONS.

LEAVE THIS CARD UNK

NOTIFICATION:

1. FROM 1957 THIS CARD IS CHECKED THROUGH THE APPROPRIATE FBI DIVISION OFFICE, AND ONLY THOSE FINGERPRINTS FOR WHICH NO IDENTIFYING RECORD HAS BEEN MADE SHOULD BE RETAINED FOR FBI SEARCHES.
2. PRIVACY ACT OF 1974 (P.L. 93-502) REQUIRE THAT FEDERAL, STATE, OR LOCAL AUTHORITIES WHICH MAINTAIN RECORDS OF SOCIAL SECURITY NUMBER, REQUEST WHETHER SUCH DISCLOSURE IS NECESSARY OR VOLUNTARY, GAIN OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL BE MADE OF IT.
3. IDENTIFICATION DATA CHARACTERS SHOULD BE SHOWN IN SPACE "IDENTIFICATION AND ADDRESS". THE CONTRIBUTOR IS THE NAME OF THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS -- RECORD OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS ADMINISTRATION CLAIM NO. (VA).

MAR 30 1979



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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

FBI LEAVE BLANK

MORRISON Robert Crittenden

USHOR000Z A
US HOUSE OF REP
WASH. DCDATE OF BIRTH Month Day Year
7 7 33U.S. M CA 6'1" 195 B1 BLD PLACE OF BIRTH DOD
Glasgow, KY

LEAVE BLANK

5 0 25 W HED 19
S 11 V OIL

SIGNATURE OF PERSON FINGERPRINTED
Robert Crittenden Morrison
RESIDENCE OF PERSON FINGERPRINTED
1910 N. Calvert Street #101
Arlington, Virginia 22201

12/13/76 L. S. Lockhart USCP
EMPLOYER AND ADDRESS
Select Committee on Assassinations
U. S. House of Representatives
Washington, D. C. 20515

REASON FINGERPRINTED

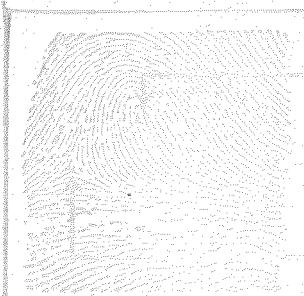
CLEARANCE.....

TOTAL PROPERTY NO. 403-36-7980
DETAILS OF PROPERTY

APPLICANT	LEAVE BLANK			LEAVE BLANK
SIGNATURE OF PERSON APPLICANT	TYPE OR PRINT ALL INFORMATION IN BLACK PRINT NAME LAST NAME FIRST NAME MIDDLE NAME			LEAVE BLANK
<i>Lance Svendsen</i>	<i>Svendsen, Lance William</i>			
ADDRESS OF PERSON APPLICANT	ALMOTTE, VA.			
9003 CHERRY TREE DR.	U.S. HOUSE OF REP			
ALEXANDRIA, VA.	WASH. DC			
7/27/77 Ronald Debutland	U.S. M-W 5'11" 170 GED BRN GREAT LAKES ILL			9 8 52
SELECT COMM. ON ASSASSINATIONS,				PLACE OF BIRTH - POB
				DATE OF BIRTH - DOB
				9 8 52
				10 10 V 100
				15 9 R 000 10
				LEAVE BLANK
<i>Clearance</i>				
JFB Oct 5 1977 (23 50)				
LEFT FOUR FINGER MARKS ON CARD				
L. INDEX				
R. INDEX				
LEFT FOUR FINGER MARKS ON CARD				
L. MIDDLE				
R. MIDDLE				
LEFT FOUR FINGER MARKS ON CARD				
L. PINKY				
R. PINKY				

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP

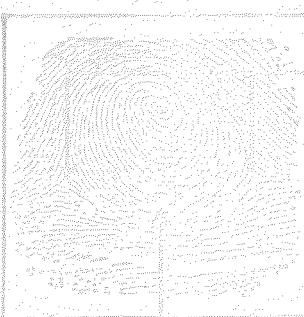


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

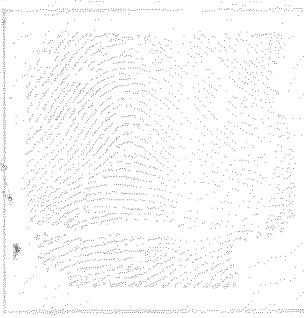
2. WHORL



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INKERY INK.
2. DISTRIBUTE INK EVENLY ON ROLLING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS FROM NAIL TO NAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE IMPRESSIONS ARE RECORDED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THIS CARD AS IS, BUT THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFREQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

LEAVE THIS SPACE BLANK

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY COLD NAMES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES OR EXCEPT AS SPECIFICALLY PROVIDED.
3. U.S. GOVERNMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. FINANCIAL INSTITUTIONS IN CONNECTION WITH LOANED BANK RECORDS FOR PURPOSES OF MAINTAINING THE SECURITY OF THESE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST BE OBTAINED THROUGH THE APPROPRIATE STATE, FEDERAL, OR LOCAL POLICE, OR ONLY THOSE UNSUBSCRIBED TO THE FINGERPRINTING SERVICE HAS BEEN FORWARDED TO THE FBI FOR PROCESSING.
2. POLICE AUTHORITIES WILL INDICATE THAT FEDERAL BUREAU OF INVESTIGATION HAS BEEN NOTIFIED OF THE FINGERPRINTS.
3. POLICE AUTHORITIES WILL INDICATE THAT FEDERAL BUREAU OF INVESTIGATION HAS BEEN NOTIFIED OF THE FINGERPRINTS.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.

MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERAN'S ADMINISTRATION CERTAIN NO. (VA).

MR 50 101-953

RECORDED
AUG 10 1977
IDENT. DIV. 58

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TYPE OR PRINT ALL INFORMATION IN BLACK
LAST NAME FIRST NAME MIDDLE NAME

LEAVE BLANK

PURDY DONALD ALEXANDER

APPLICANT

Donald A. Purdy, Jr.
822 So. FAIRFAX
— ALEXANDRIA, VA. 22314

52 DCP

ALIAS/DOB

USHODOOZ A
US HOUSE OF REP
WASH. DCDATE OF BIRTH DD/MM/YY
4 5 51

CITIZENSHIP U.S.

M C 5'10" 170 Blue Eyes PHILA., PA.

TALL NO. 500

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12/12/71 T. L. Ladd USCP
House Select Committee on Assassinations

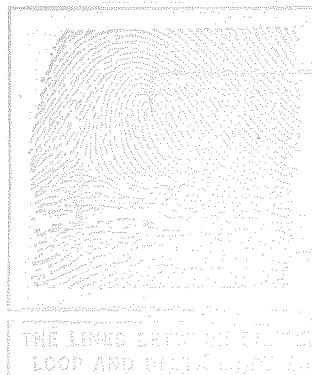
JFK Act 5-4-71 (2) (D)



319 and # 55.

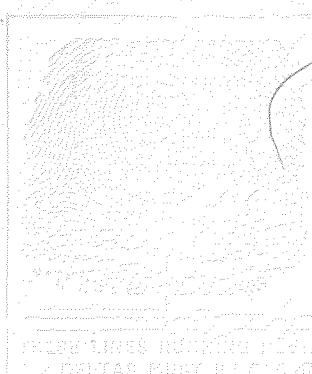
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



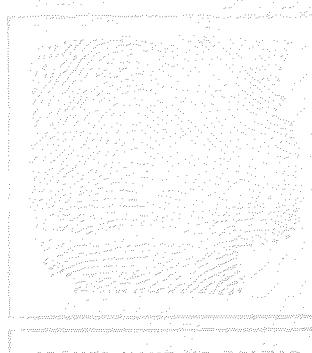
THE LINED CATCHES THE
LOOP AND NOT A DELTA.

2. WHORL



THESE LINES REQUIRE A WHORL
NO DELTAS MUST BE CLEARED.

3. ARCH



ARCHES HAVE NO DELTAS

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK OR PIGMENT.
 2. DISTRICTIVE OR SPECIALLY COATING SLAB.
 3. WASH AND DRY FINGERS THOROUGHLY.
 4. ROLL FINGERS THROUGH TO INK, AND AVOID ALLOWING FINGERS TO CLIP.
 5. SECURE IMPRESSION AS SOON THEREAFTER OR CORRECT AND STRETCH.
 6. IF AN AMOUNT OF TIME OF DELAY IS UNAVOIDABLE, IT IS PRACTICABLE TO TIGHTEN A WRINGER, MAKE A NOTATION ON THAT DIVISION IN THE INDIVIDUAL FINGER CARD.
- IN SOME PRACTICABLE SITUATIONS, IT IS PRACTICABLE TO OBTAIN PROTECT IMPRESSIONS. SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
- EXAMINE THE COMPLETED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MANY FINGERPRINTS FALL INTO THE CATHERGORY OF THIS CARD (OTHER PATTERNS OCCUR QUITE FREQUENTLY, AND ARE NOT SHOWN HERE).

THE CARD FOR FINGER PRINTS

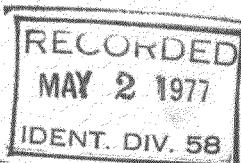
1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING ARRANGEMENTS FOR LAW ENFORCEMENT PURPOSES.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF IDENTIFICATION, EXAMINING, AND PERMITTING, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY CIRCUIT JUDGES AND CLERKS, AND STATE AND LOCAL STATE POLICE.
3. PERSONS APPOINTED BY THE ATTORNEY GENERAL OF THE UNITED STATES AS SPECIAL AGENTS IN CHARGE OF FIELD OFFICES.
4. CERTIFIED FINGER PRINTS FOR RECORDS.
5. PERSONS APPOINTED BY THE ATTORNEY GENERAL OF THE UNITED STATES AS ASSISTANT AGENTS IN CHARGE OF FIELD OFFICES.

PRINT THIS GREAT BLANK

EXEMPTIONS:

1. PRINTS MAY NOT BE MAINTAINED IN AUTOMATIC FINGERPRINT SYSTEMS, UNLESS APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. NO FINGER PRINT RECORD HAS BEEN MADE IN AUTOMATIC SYSTEMS BY THE FBI SINCE 1968.
 2. PRIVACY ACT OF 1974, FEDERAL INFORMATION ACT, FEDERAL STATE OR LOCAL RECORDS PLACEMENT ACTS, AND THE RECORDS ACCESS ACT, DO NOT REQUIRE FINGER PRINT RECORDS TO BE MAINTAINED IN AUTOMATIC SYSTEMS. NO FINGER PRINT RECORD HAS BEEN MADE IN AUTOMATIC SYSTEMS SINCE 1968.
 3. BIRTHS OF FINGER PRINTS SHOULD BE FURNISHED IN PLACE "EMPLOYER AND ADDRESS". THE CONTRIBUTOR IS THE NAME ON THE AGENCY SUBMITTING THE FINGERPRINT CARD TO THE FBI.
 4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD; OTHER ARMED FORCES NO., PASSPORT NO. (PP), ALIEN REGISTRATION NO. (AR), PORT SECURITY CARD NO. (PS), SELECTIVE SERVICE NO. (SS), VETERANS' ADMINISTRATION CLAIM NO. (V.A.)

1/2 APR 4 1978 1750



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INDEXED

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FILED

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OAPPOINT

SEARCHED

INDEXED

SERIALIZED

FILED

*Mr. Gerald
F. Gandy
C. S. I.
9/2/79
B65*

SEARCHED

INDEXED

SERIALIZED

FILED

224 N. Wakefield Dr. Arlington
Va.

U. S.

m Bl 5 11 165 Br Br Jersey City N.J.

6 12 55

*Mr. Robert F. Gandy
C. S. I.
H. S. Comm. On Assassinations
3331 H. O. B. No. 2*

USHOROOZ A
US HOUSE OF REP
WASH. DC

CLEAR CLERK

21 M 110 000 15
L 200 II

Clearance

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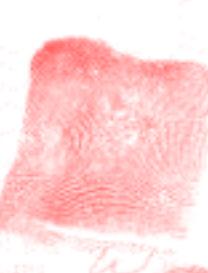
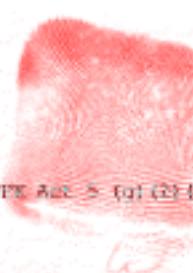
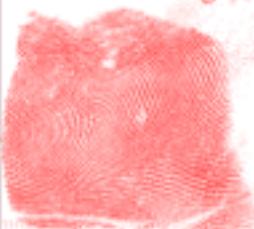
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FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



CENTER
OF LOOP

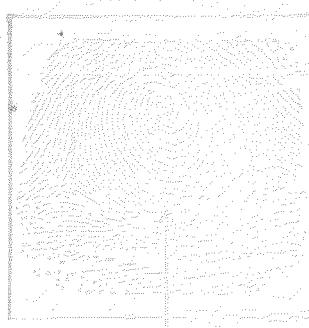
DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

1. USE BLACK INK OR CARBON INK.
2. DIP THUMB INK CAPABLY ON ROLLING SCAB.
3. WASH AND DRY THUMBS THOROUGHLY.
4. HOLD FINGER ON PAPER; VENITAL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE INK STICKS AND RECORD IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MUND STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

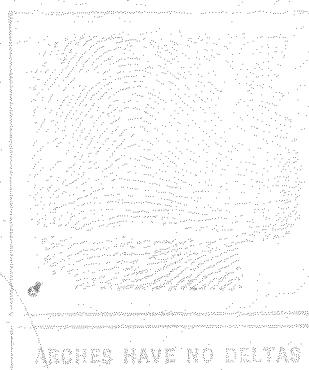
2. WHORL



DELTA

THE LINES RUNNING FROM CENTER
OF WHORL MUST BE CLEAR

3. ARCH



ARCS HAVE NO DELTAS

THIS CARD TO BE USED BY:

- Leave this space blank
Prepared for S. J. Massie 6/19/76
carly st. ste 100
trans to 9-13-77
7/1 cal. 7/106
9-13-77
1. LAW ENFORCEMENT AGENCIES IN PROCESSING THIS APPLICATION FOR LAW ENFORCEMENT PURPOSES.
 2. OFFICIALS OF STATE AND LOCAL GOVERNMENT FOR PURPOSES OF LAW ENFORCEMENT, LICENSING AND REGISTRATION AS AUTHOR.
 3. BY STATE ATTORNEYS AND ATTORNEYS FOR THE ATTORNEY GENERAL OF THE UNITED STATES; LOCAL ATTORNEY GENERAL; ATTORNEY GENERAL OF THE STATE TO WHICH THE FINGERPRINT IS MADE.
 4. BY OTHER PERSONS ORGANIZED WITH CLEAR AUTHORITY.
 5. BY PERSONS ACTING IN AN OFFICIAL CAPACITY.
 6. BY PERSONS ACTING IN AN OFFICIAL CAPACITY WITH CLEAR AUTHORITY.

NOTES AND cautions:

1. THIS CARD IS TO BE USED ONLY FOR THE APPROPRIATE FINGERPRINTS. DO NOT USE THIS CARD FOR ANY THREE FINGERPRINTS. THE NUMBER OF THE FINGERPRINT RECEIVED HAS BEEN STAMPED ON THE REVERSE SIDE OF THIS CARD FOR FBI IDENTIFICATION.
2. FINGERPRINTS RECEIVED FROM A POLICE STATION SHOULD BE TURNED OVER TO THE POLICE STATION AS SOON AS POSSIBLE. IF THE FINGERPRINTS ARE TURNED OVER TO THE POLICE STATION, THE POLICE STATION SHOULD BE TELLED THAT THE FINGERPRINTS RECEIVED FROM THE POLICE STATION SHOULD BE TURNED OVER TO THE POLICE STATION AS SOON AS POSSIBLE.
3. THE NAME AND ADDRESS OF THE CONTRIBUTOR SHOULD BE FURNISHED ON THE APPROPRIATE SPACE.
4. FBI NUMBER, IF KNOWN, SHOULD ALWAYS BE FURNISHED ON THE APPROPRIATE SPACE.
- MISCELLANEOUS NO. - RECORD: OTHER ARMED FORCES NO., PASSPORT NO. (PI), ALIEN REGISTRATION NO. (A.R.), PORT SECURITY CARD NO. (P.S.), SELECTIVE SERVICE NO. (S.S.), VETERANS ADMINISTRATION CLAIM NO. (V.A.).

RECORDED
SEP 12 1977
IDENT. DIV. 70

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TYPE OR PRINT ALL INFORMATION IN BLACK
PRINT NAME DATE TAKEN APPLICANT

FBI LEAVE BLANK

Flanagan, Thomas Mark

APPLICANT
 COUNTLESS OPERATOR FINGERPRINTED
 • Thomas Mark Flanagan
 8901 Miles Street

7-22
 7-22 AM
 US HOUSE OF REP
 WASH. DC

DATE OF BIRTH 8-25
 Month Day Year
 PLACE OF BIRTH 14
 LEAVE BLANK

Silver Spring, Maryland

U.S.

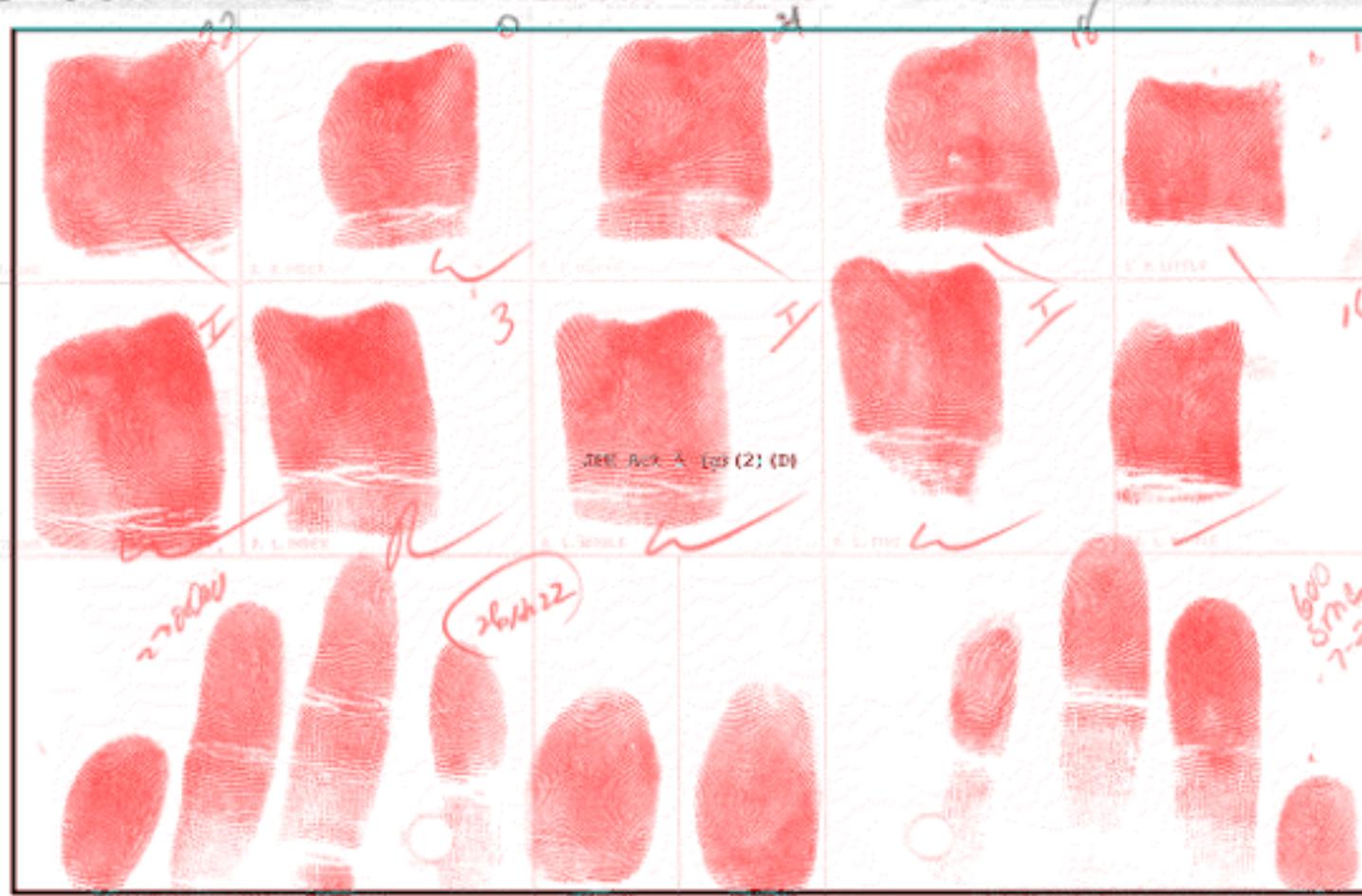
M W 5-8 150 Br Br Pittsburgh, Pa

7-22 L.D. Lookout usp
 House Assassinations
 Committee
 House Annex #2

22 L 723 W 000 14
 I 22 R III

JULY 22 1963 (231D)

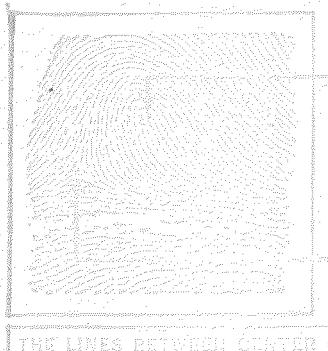
Clearance



15558528(1) 49155

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP.

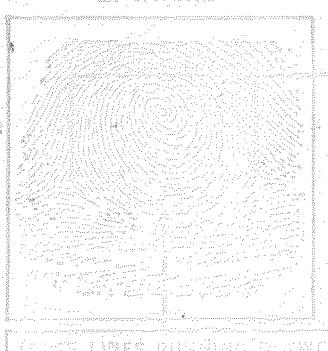


CENTER
OF LOOP

DELTA

THE LINES BETWEEN CENTER OF
LOOP AND DELTA MUST SHOW.

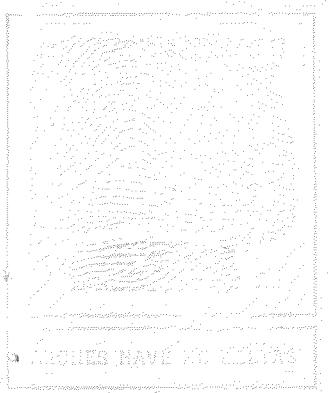
2. WHORE



DELTA

THESE LINES RUNNING BETWEEN
DELTA'S MUST BE CLEAR.

3. ARCH



DELTA

ANCHES HAVE TO DELTA'S

1420 Mar 3-1978 FINGERPRINT CARD 1000-1750

APPLICANT

TO OBTAIN CRIMINABLE FINGERPRINTS:

1. USE BLACK INK OR CRIMINAL INK.
2. BISTRAUZE INK EASILY ON RUBBER SLAB.
3. WASH AND DRY IMPRINT THOROUGHLY.
4. POLIC TURNS FINGER BACK TO HAND AND AVOID ALLOWING FINGERS TO SLIP.
5. EXAMINE IMPRINTS AND RECEIVED IN CORRECT ORDER.
6. IF NO APPROPRIATE CRIMINALITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT ON INDIVIDUAL FINGER BLOCK.
7. IF YOUR PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THIS CARD INSTANTLY WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE OBTAINED PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT HOW FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR INFRQUENTLY AND ARE NOT SHOWN HERE).

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FROM LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING AND PERMITS AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES, LOCAL AND COUNTY AUTHORITIES (LESS SPECIFICALLY EXCEPT IN THE VARIOUS STATE AUTHORITIES DO NOT EXCEED THE REQUIREMENT).
3. THE DEPARTMENT OF JUSTICE, ORIGINATING CLEARANCES.
4. OFFICIALS OF FEDERALLY SPONSORED POLICE TRAINING PROGRAMS, IN ACCORDANCE WITH THE SECURITY OF THOSE ACTIVITIES.

LEAVE THIS SPACE BLANK

- *1. PRINTS MUST FIRST BE CHECKED AGAINST THE APPROPRIATE STATE IDENTIFICATION SYSTEM, AND ONLY THOSE FINGERPRINTS FOR WHICH NO LOCAL FINGER RECORD HAS BEEN FOUND SHOULD BE SUBMITTED FOR FBI SEARCH.
2. PAYMENT OF FEES IS REQUIRED FOR INDIVIDUALS SUBMITTED FOR SEARCH. THE FEE IS \$1.00 PER FINGER. EACH OF THE FINGERBLOCKS IS \$1.00, AND THE INDEX BULL, \$1.00.
3. INDIVIDUALS SUBMITTED FOR SEARCH ARE NOT CHARGED FOR SEARCHES OF THEIR IDENTIFICATION RECORDS.
4. INDIVIDUALS SUBMITTED FOR SEARCH ARE NOT CHARGED FOR SEARCHES OF THEIR IDENTIFICATION RECORDS.
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APR 4 1978 1750

RECORDED
JUL 22 1977
IDENT. DIV. 15

PERSONAL IDENTIFICATION

FINGERPRINTS SUBMITTED BY

LAST NAME	FIRST NAME	MIDDLE NAME	SEX	RACE
SIGNATURE OF PERSON FINGERPRINTED			H T. (Inches)	W. T.
RESIDENCE OF PERSON FINGERPRINTED			HAIR	EYES
			DATE OF BIRTH	

FINGERPRINTED BY

DATE FINGERPRINTED	LEAVE THIS SPACE BLANK		
PLACE OF BIRTH	CLASS.		
CITIZENSHIP			
SCARS AND MARKS	REF.		

Person to be Notified in Case of Emergency

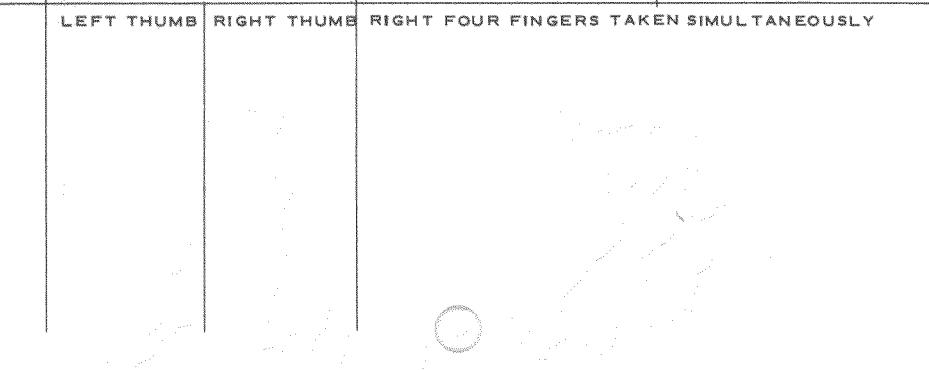
NAME _____

ADDRESS _____

See Reverse Side for Further Instructions

1. RIGHT THUMB	2. RIGHT INDEX	3. RIGHT MIDDLE	4. RIGHT RING	5. RIGHT LITTLE
6. LEFT THUMB	7. LEFT INDEX	8. LEFT MIDDLE	9. LEFT RING	10. LEFT LITTLE

LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY



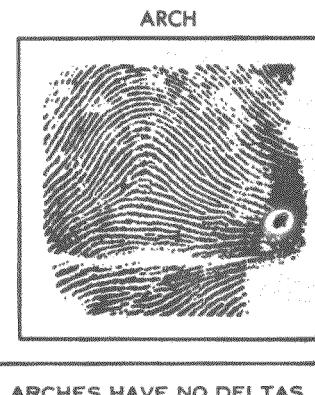
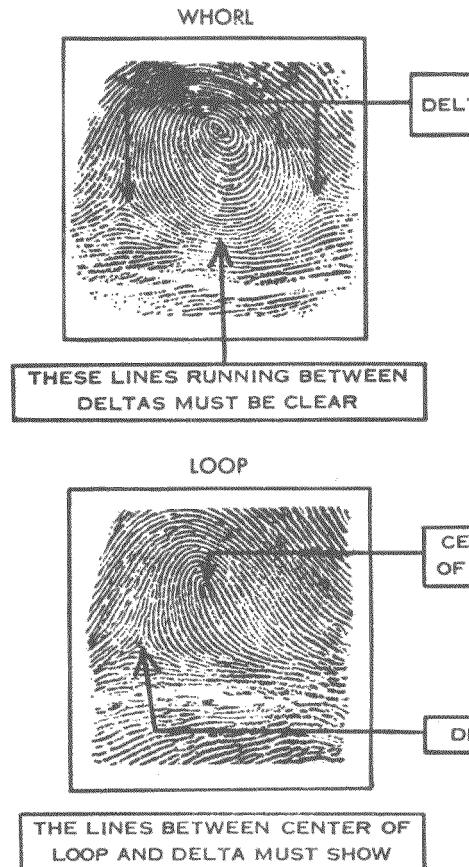
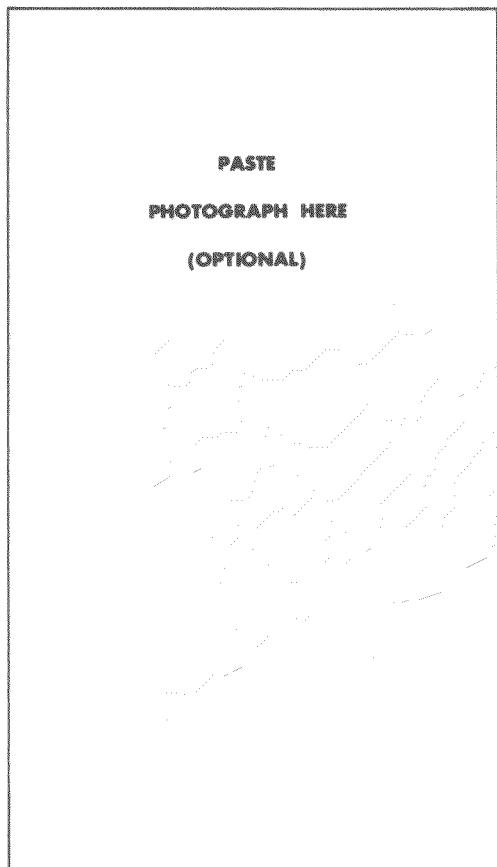
FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

PERSONAL IDENTIFICATION

To obtain classifiable fingerprints:

1. Use printer's ink.
2. Distribute ink evenly on inking slab.
3. Wash and dry fingers thoroughly.
4. Roll fingers from nail to nail, and avoid allowing fingers to slip.
5. Be sure impressions are recorded in correct order.
6. If an amputation or deformity makes it impossible to print a finger, make a notation to that effect in the individual finger block.
7. If some physical condition makes it impossible to obtain perfect impressions, submit the best that can be obtained with a memo stapled to the card explaining the circumstances.
8. Examine the completed prints to see if they can be classified, bearing in mind the following:

Most fingerprints fall into the patterns shown below (other patterns occur infrequently and are not shown here):



Red-tails
88
7-16-76
2:30

The item identified below has been withdrawn from this file:

File Designation Blahut File

Date 7-11-78 and 7-13-78

From _____

To _____

2 audio cassettes.

*Interview and questioning of
Regis Blahut*

THIS ITEM HAS BEEN WITHDRAWN AND TRANSFERRED TO THE MOTION PICTURE AND SOUND

~~RECORDING BRANCH~~

*separate box at end
of series*

KING or KENNEDY

(circle one)

OUTSIDE CONTACT REPORT

DATE 2-11-78 TIME 11:30 (ish)

I. Identifying Information:

Name Scott Breckinridge Telephone _____

Address CIA

Type of Contact: Telephone
 Person

II. Summary of Contact:

Call re concern on

possible security violation

re JFK autopsy

photos

wanted to talk with

Regis Blahut - one

among others who had

access to area

Talked informally with him

wanted to take more

formal, i.e., tape, statement

(over)

III. Recommended Follow-up (if any):

Signature:

J. Robert Blahut

(Def. 2.11) Scott said he would
recommend that he be
asked to cooperate.

Would call Grubbs

(or O.H.)

Scott called back
and said he cleared with
Garbus & Regis Box
would be told O.R.
by phone (1800)
but who who would
know of 220000

mid Hwy 111 and 110 went

saw what it between
Kingsgate, 29th St., 110000
(1800)

Shall I call you?

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

About 4:05 P.M. Friday June 23, 1978, Mark Flanagan upon returning some autopsy material to the Security Room along with Lance Svendsen of the Security Staff upon opening safe #102095 noted that several Kennedy autopsy photos were loose on top of the Kennedy Autopsy photo books. The photos removed from the books were numbered 39E1, 39E2, 40E and 41E. This was two pages consisting of 4 photos. 39E1 and 39E2 along with the cellophane cover had been ripped from the book, and the cellophane enclosure was torn at binder holes. One photo, 39E2 was out of the cellophane enclosure and lying loose. A quick check by Flanagan and Svendsen revealed the photos were from Book Five, Part One of the Kennedy Autopsy photos. An immediate check of all the photo books was begun to ascertain if any other photos were missing. This check by Flanagan and Svendsen showed no other photos to be missing or tampered with. Book Five, Part One had not been signed out since September of 1977 according to the check out log. Both Flanagan and Svendsen stated they would have noticed the photos when the safe was opened at 10 A.M. Friday June 23, 1978 if they had been lying where they were when discovered. They both feel there was no way this could have been done accidentally. Someone had to enter the safe, and do this. The safe was unlocked, but shut.

Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt. Pat McGinnis, Sgt Blake and Detective _____ Pvt McGinnis was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a Pvt Colon Alford of the Metropolitan Police Identification section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt. Alford spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of Pvt Alford, and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to Pvt Alford which he received for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. Pvt Alford was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. Pvt Alford responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. Pvt Alford stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials Pvt Alford departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C Morrison
Robert Morrison
Director of Security

William H. Cross
William H. Cross
Assistant Director of Security

OUTSIDE CONTACT REPORT

DATE July 11 TIME _____
1978

I. Identifying Information:

Name Regis Blahut Telephone _____

Address _____

Type of Contact: Telephone
 Person

II. Summary of Contact:

On two occasions on this date Gary Cornwell and I spoke with Regis Blahut of the CIA. We first spoke to him at approximately 11AM in Gary Cornwell's office. We spoke with him a second time at approximately 2PM at which time we recorded his statement pertaining to a breach of security at the HSCA. The recorded statement fully covers the substance of the first conversation with two exceptions:

1) In the first conversation Regis originally told us that he looked through an autopsy photo book after receiving permission to do so. Later, during that same conversation, when asked from whom he received permission to look through the autopsy photo book he denied having said he received permission to look through the book and stated that he at no time received permission to look through the autopsy photo book. Both Gary and I distinctly recall him telling us at the outset of the conversation that he looked through the book only after receiving permission to do so.

2) In the first conversation Regis told us that he was alone in the security room when he saw the book on the window sill and decided to look through it. However, when asked during the taped recorded conversation whether he was alone when he looked through the autopsy book he then stated that there were people present in the room when he looked through the autopsy book but that he cannot recall

III. ~~Recommended follow-up interview~~ who they were. Once again, both Gary and I clearly recall him telling us when we first spoke with him that no one was present when he looked through the photo book.

At the outset of the recorded conversation Regis told us that he had spoken to his superior and neither he nor they had any objections to the conversation being recorded.

Signature: Smith 10 Form #5

Gary Cornwell

We gave him a copy of the tape recording (made since it was
at the termination of the tape/interview session.)

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

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Robert C. Morrison

Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security

riday **26** May

	P.M.	A.M.
ct R. Morrison	1:15	8:15
date to say	1:30	8:30
He was seen	1:45	8:45
Bldg A Few	2:00	9:00
for as I was	2:15	9:15
up to Airport	2:30	9:30
o business.	2:45	9:45
I he would	3:00	10:00
es to me at a	3:15	10:15
I informed	3:30	10:30
at he should	3:45	10:45
cial I.D now	4:00	11:00
I he would be	4:15	11:15
not push him	4:30	11:30
I the situation	4:45	11:45
as instructed.	5:00	12:00
	5:15	12:15
	5:30	12:30
	5:45	12:45
	7:30	
	7:45	
	8:00	
	8:15	
	8:30	
	8:45	

To: Robert C. Morrison
From: William Webb
Re: Access to Autopsy Photographs

At 3:50pm on 5/27/78 Ida Dox, the medical illustrator, requested permission to view the Kennedy autopsy photographs along with the Medical Pannel. After trying to contact Blakey and Mathews without success, I, William Webb, authorized Oliver Champion to allow the pannel and Mrs. Dox access.

OUTSIDE CONTACT REPORT

DATE July 14 TIME 11AM
1978

I. Identifying Information:

Name Regis Blahut Telephone _____

Address _____

Type of Contact: Telephone Person

II. Summary of Contact:

On this date Gary Cornwell and myself spoke with Regis Blahut in Gary's office. Mr. Blahut stated the following:

1) He lied to us in our conversation of July 13 when he stated that on the second occasion he looked through the black looseleaf binder, he put it back on the window sill after reading it. He told us that the truth was that while he was looking through the book it dropped on the floor. He stated that when it dropped on the floor some of the pages came out of the book. He became frightened that someone would enter the room at this time so he opened the black safe which contained the autopsy books and placed the black looseleaf binder and the pages which had fallen out, into the top part of the safe. Prior to him opening it to put in the book, the safe door had been completely closed (i.e. not

III. Recommended Follow-up (if any): ajar), although it was not locked. He said he opened it by

pressing down on the handle and pulling the door open. He stated that he did not recall whether the top part of the safe

over

Signature: _____

Form #5

had a shelf or a drawer in it. He also stated that at this time he did not observe any of the photos to be out of the plastic sheeting which ordinarily held them in the black binder. Mr. Blahut denied however that he opened the safe at any time other than when he put the book inside.

2) He stated to us that the first time he had looked through the book --the time when Jim Conzelman took it out of the safe-- he slid one of the photos partly out of the plastic to look at it. To the best of his recollection this photo was either a photo of the brain or a photo of the bust of Kennedy. He stated this was the only time that he had observed any of the photos to be out of their plastic sheeting.

3.) *He stated that he did not wish to allow us to make a tape recording of this statement.*

*Daniel Q.
Larry Conzelman*

KENNEDY

OUTSIDE CONTACT REPORT

DATE 7/17/78 TIME 8:00

A.M.

I. Identifying Information:

Name Admiral Stansfield Turner Telephone _____

Address Central Intelligence Agency

Type of Contact: Telephone
XX Person

II. Summary of Contact:

Bob Blakey and I met with DCI Turner, DDCI Carlucci and Fred Hitz of the Office of Legislative Counsel at 8:00 A.M. in Turner's office. Blakey initially noted that he had come at Chairman Stokes' request to discuss with Turner a recent security violation which had been discovered by the Committee. Blakey began by describing to Turner the nature of the Kennedy autopsy pictures, the restrictions under which the Committee has acquired and possessed them, the security precautions (separate safe, limited access, and log record) utilized to safeguard them, and the possible motives that might exist for someone unlawfully removing them from the Committee.

Blakey next described the circumstances and details of the Committee's discovery, made on 6/23/78, that the autopsy

III. Recommended Follow-up (if any):

G. Robert Blakey *Stan Carlucci*

photos had been tampered with, and the investigation which the staff thereafter conducted, including the identification of all of those persons who had access to the security space where they were located, the fingerprinting process and results, and ultimately the questioning of Regis Blahut, the CIA employee who was in the security space on that date.

Finally, Blakey recalled to Turner his (Turner's) statement made to Blakey and Cornwell on February 4, 1978, to the effect that if the Committee found any impropriety or wrongdoing on the part of any CIA employee, he would personally look into and get to the bottom of it. Blakey stated that the Chairman had been told of Turner's comment on February 4, 1978, and now requested that Turner conduct a further investigation of the Blahut matter. Blakey stated that the Committee felt such an investigation was necessary for the following reasons:

1. The Committee had spoken to Blahut on three occasions (July 11, 13 and 14) about his knowledge of the tampering with the autopsy photos, on two of which, by Blahut's own subsequent admissions, he had lied about significant details, and on the last of which, by independent evidence, Blahut had also lied;
2. Blahut's actions were deliberate, as evidenced

by the fact that Blahut had opened the Committee's safe in which the photos were stored, and on the first two interviews with the Committee, he lied about having done so;

3. There is only one possible innocent motive for Blahut's handling and viewing of the autopsy photos, that being personal curiosity, and the evidence unequivocally shows that personal curiosity was not the motive (a page was ripped out, a photo was removed from the plastic sheeting, the log shows that the photo book in question had not been removed from the safe by the Committee staff since September, 1977, and Blahut's story about his handling of, and access to that photo book on June 23, 1978 is patently unbelievable); and most significantly,

4. Prior to at least two of the three occasions on which Blahut was interviewed by the Committee staff, he spoke to his superiors at the Agency, and after each of those conversations he told lies to the Committee about his involvement.

Turner said that he had already looked into the matter, and handed us a report which had been written. Turner suggested that Blakey and Cornwell go read the report (not take a copy with them from the building), and also look at Blahut's

personnel file, and then let the Agency know what else he (Blakey) suggested they should do.

Upon inspection, the report reflected the following:

(a.) The Agency interviewed Blahut on Friday evening, July 14, and polygraphed him three times for roughly two hours each time on Saturday, July 15;

(b.) Blahut's supervisors had been spoken to, and denied any involvement;

(c.) Blahut admitted lying to the Committee;

(d.) Blahut basically told the same story to the polygraph expert (Felippo) he had finally told the Committee on the morning of July 14, except that on July 15 he admitted that he was never given permission by any Committee staff member to view the Kennedy autopsy pictures;

(e.) Blahut persisted in his story (but lied in doing so, according to the polygraph) that he had opened the Committee safe only once, and that was to put a photo book into the safe, and also (again, untruthfully) stated that he had only viewed the autopsy books on two occasions.

(f.) Blahut has been assigned to a CIA operation code named MHCHILD since April, 1977. *

Office of Security Chief Gambino, and Carlucci's assistant, Hav Smith, met with Blakey and Cornwell after they

* Polygraph showed no deception on

- 1) didn't copy
- 2) entered nothing else
- 3) didn't talk to media

4) hot "sent on mission"

had reviewed the investigative report provided by Turner. Blakey requested that he be permitted to see Blahut's security file. Gambino refused, but offered the personnel file instead.

The personnel file reflected that Blahut had consistently received excellent ratings from his superiors, *(he was thought bright & hardworking)* that he showed leadership qualities in his work, and that he had been commended for consistently reporting to his superiors what he had observed and done during his assignments, and alerting them to any problems he encountered.*

Finally, Smith and Gambino asked Blakey what he felt the Agency should do now. Blakey said that full interviews of all of Blahut's supervisors should be conducted, and written reports made. In addition, Blakey stated that new polygraphs should be taken, focusing primarily on the area that was essentially omitted on July 15, namely, the question of motive.

Hav Smith asked whether the Committee was going to accept the Agency's investigation after it was completed; he said he wanted to know now, that he wanted a commitment. Smith said that he was 99 percent sure that the final report would show no involvement in the tampering on the part of the Agency. Gambino said, "We know we're clean." In reply, I asked how the Agency could be so sure at this early point that none of their employees except Blahut were involved, and I also commented that Smith was asking the Committee to "buy a pig in a poke" in suggesting that we should tell him now whether or not we would be satisfied with the Agency's investigation

* The polygraph report indicated Blahut said we accused him of being a "CIA plant". It also said we didn't want to tape him on the 3rd occasion. Smith & Gambino that each statement was untrue,

before it was even conducted. Both Blakey and I stated that what we could now state was that we had come to the Agency with the suggestion that they investigate it, because we felt that from among the alternatives now available to the Committee, that alternative was the one with the best chance of success. Finally Blakey also noted that his hope was that after the Agency's investigation was complete, copies of the reports could be placed in the Agency's and the Committee's files, and that would be the end of it.

The meeting was terminated with the general understanding that Blakey's suggestions would be followed, and the Agency would let us know when they had their reports complete.

July 10, 1978

TO: G. Robert Blakey
Chief Counsil & Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

Re: The tampering with Kennedy Autopsy photos located
in Safe # 102095 in the Reading Room of Room 3381
of the Committee offices.

About 4:05 P.M. June 23, 1978 Mark Flanagan upon returning some autopsy material to the Security room along with Lance Svendson of Security staff upon opening safe #102095 noted that several autopsy photos were lying loosely on top of the other books. The photos removed were 39E1, 39E2, 40 E and 41 E. This was two pages consisting of 4 photos. Photos 39 E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that these photos were from Book Five, Part One. An immediate check of all books was begun by Flanagan and Svendsen to ascertain if any other photos might be missing. No other photos were found to be missing or tampered with. Book Five, Part One had not been signed out recently according to the check out log. Both Mark Flanagan and Lance Svendsen stated they would have noticed the photos when the safe was open at 10 AM June 23, 1978 if they had been lying where they were. They both feel there is no way this could have been done accidentally. Someone had to enter safe and do this. The safe was unlocked but shut.

Approximately 5 P.M. June 23, 1978 at the request of Committee Investigator Jack Moriarty three members of the Metropolitan Police Identification section responded to Room 3381 for the purpose of attempting to get latent prints. Pvt Pat McGinniss, Sgt Blake and Det. Pvt. McGinniss was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photos book that was tampered with. These men left at approximately 8:35 PM June 23, 1978. Investigator Moriarty, William H. Cross or G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator Moriarty, and remained in his possession.

The persons who were in this office on June 23, 1978 other than Security personnel were Edwin Lopez, Dan Hardway, Mitch Mars, and Regis Blahut of the CIA.

On June 27, and June 29, 1978 requests were made to the FBI for certain staff members print cards. The first were received the week of June 26, 1978, and the second packet on July 5, 1978. Investigator Moriarty had contacted a Pvt. Colon Alford of the Metropolitan Police Department ID section and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 Pvt Alford spent one hour in Committee office checking staff members prints against those lifted. On July 3, 1978 the latent prints and all

staff members print cards from the FBI were turned over to Pvt. Alford which he ~~receipted for~~⁷⁰ so he could take them away from Committee spaces ~~so he could~~ spend more time studying them. During the week of July 2, 1978 Pvt. Alford was able to obtain the fingerprint card of Regis Blahut(a Former D.C. Fireman) On Friday July 7, 1978 at approximately 2:30 P.M. Pvt Alford contacted William Cross of Security staff and stated he had made a tentative identification of Blahuts prints on the safe door and one of the photos in Book Five,Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 PM Pvt Alford responded to the Committee offices and in the presence of G. Robert Blakey, Robert Morrison and William H. Cross returned all fingerprint cards, The 13 cards of lifted prints, and stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were on the inside of the safe door and on photo 39E2 which had been ripped from Book Five Part One, and had been removed from the cellophane cover. After returning all materials Pvt Alford departed at 2:55 PM July 10, 1978

ROBERT MORRISON

WILLIAM H. CROSS

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Book Five has not been signed out recently

Check completed by Mark & Lance. Nothing found missing

The persons who were in this room on June 23, 1978 were Edwin Lopez, Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
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one had to go into The Safe
And do this

Mr Blakey was notified at 5:05 PM after he completed a meeting in his office. He stated that from now on the JFK safe will be locked at all times. If something is taken out the safe will be relocked until it is returned.

I suggest that until such time as the persons using that room are finished in there we should lock all the safes at all times

Bill

July 10, 1978

NOTICE OF RECEIPT OF
FINGERPRINT CARDS

I, C. Svendsen, hereby acknowledge
receipt from the FBI of the following:

One (1) FD-258 Applicant Fingerprint Card for
Betty Lou Sisson, date of birth 3-11-39

One (1) Photographic copy of an Armed Forces
Fingerprint Card for Lawrence J. Delsa, Jr.,
date of birth 8-11-43

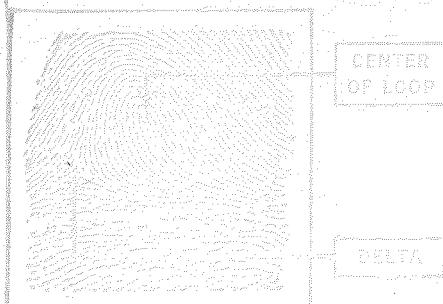
Signed 

Title Security Assistant

APPLICANT		TYPE OR PRINT ALL INFORMATION IN BLACK PLATE PAGE NAME FIRST NAME MIDDLE NAME		FBI LEAVE BLANK	
SIGNATURE OF PERSON FINGERPRINTED <i>Betty Lou Sisson</i> RESIDENCE OF PERSON FINGERPRINTED 829 PES		Sisson Betty Lou			
DATE 8/20/77	SIGNATURE L.C. Salkard, uscp.	AMERICAN	US HOUSE OF REP WASH. DC	3/11/39	N. Washington C.
EXPLANATION AND ADDRESS		F W 5'4 $\frac{1}{2}$ 115 Br.B1.	ETHER HAIR	PLACE OF BIRTH POB	
House Select Committee on Assassination		20	LEAVE BLANK	334-3 FEMALE	
245-56-4327					
Clearance					
L. R. THUMB	R. R. INDEX	L. P. MIDDLE	R. P. RING	L. P. LITTLE	R. P. LITTLE
L. L. THUMB	L. INDEX	L. MIDDLE	R. RING	L. L. RING	R. L. LITTLE
JUN 29-75			JUN 29-75		
LEFT FOUR FINGERS TAKEN SIMULTANEOUSLY		L. THUMB R. THUMB		RIGHT FOUR FINGERS TAKEN SIMULTANEOUSLY	

FEDERAL BUREAU OF INVESTIGATION
UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20537

1. LOOP



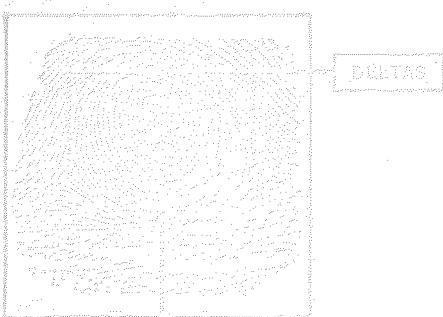
THE LINES BETWEEN CENTER OF LOOP AND DELTA MUST SHOW

APPLICANT

TO OBTAIN CLASSIFIABLE FINGERPRINTS:

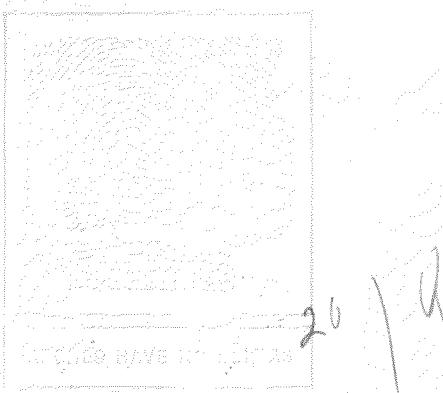
1. USE BLACK PRINTER'S INK.
2. DISTRIBUTE INK UNTILLY ON INKING SLAB.
3. WASH AND DRY FINGERS THOROUGHLY.
4. ROLL FINGERS ON HAIL TO HAIL, AND AVOID ALLOWING FINGERS TO SLIP.
5. BE SURE INDIVIDUAL FINGERS ARE REGISTERED IN CORRECT ORDER.
6. IF AN AMPUTATION OR DEFORMITY MAKES IT IMPOSSIBLE TO PRINT A FINGER, MAKE A NOTATION TO THAT EFFECT IN THE INDIVIDUAL FINGER BLOCK.
7. IF SOME PHYSICAL CONDITION MAKES IT IMPOSSIBLE TO OBTAIN PERFECT IMPRESSIONS, SUBMIT THE BEST THAT CAN BE OBTAINED WITH A MEMO STAPLED TO THE CARD EXPLAINING THE CIRCUMSTANCES.
8. EXAMINE THE COUL-LEVEL PRINTS TO SEE IF THEY CAN BE CLASSIFIED, BEARING IN MIND THAT MOST FINGERPRINTS FALL INTO THE PATTERNS SHOWN ON THIS CARD (OTHER PATTERNS OCCUR FREQUENTLY AND ARE NOT SHOWN HERE).

2. WHORL



THE LINES ROLLING OUT FROM DELTAS MUST BE CLEAR

3. ARCH



ALL FINGERPRINTS HAVE TO BE CLEAR

ALL FINGERPRINTS HAVE TO BE CLEAR

THIS CARD FOR USE BY:

1. LAW ENFORCEMENT AGENCIES IN FINGERPRINTING APPLICANTS FOR LAW ENFORCEMENT POSITIONS.
2. OFFICIALS OF STATE AND LOCAL GOVERNMENTS FOR PURPOSES OF EMPLOYMENT, LICENSING, AND PERMITS, AS AUTHORIZED BY STATE STATUTES AND APPROVED BY THE ATTORNEY GENERAL OF THE UNITED STATES. LOCAL AND COUNTY ORDINANCES, UNLESS SPECIFICALLY BASED ON APPLICABLE STATE STATUTES, DO NOT SATISFY THE REQUIREMENTS.
3. LAW ENFORCEMENT AGENCIES IN CONNECTION WITH CLEARANCES.
4. OFFICIALS OF SPECIALLY CHARTERED OR INSURED BANKS, WHO DUTINLE TO PROMOTE OR MAINTAIN THE SECURITY OF THOSE INSTITUTIONS.

INSTRUCTIONS:

1. PRINTS MUST FIRST BE CHECKED THROUGH THE APPROPRIATE STATE IDENTIFICATION BUREAU, AND ONLY THOSE FINGERPRINTS FOR WHICH NO DISQUALIFYING RECORD HAS BEEN FOUND LOCALLY SHOULD BE SUBMITTED FOR FBI SEARCH.
 2. PRIVACY ACT OF 1974 (P.L. 93-369) REQUIRES THAT FEDERAL, STATE, OR LOCAL AGENCIES INFERA INDIVIDUALS WHETHER FEDERAL SECURITY POLICIES IS REQUESTED WHETHER SUCH INDIVIDUAL IS BURGESS OR VOLUNTARY, BASIS OF AUTHORITY FOR SUCH SOLICITATION, AND USES WHICH WILL RELATE TO IT.
 3. IDENTIFICATION OF PRIVATE CONTRIBUTORS SHOULD BE SHOWN ON REQUEST OF ACTION AND ANALYSIS. THE CONTRIBUTOR IS THE INDIVIDUAL OR AGENCY CONTROLLING THE FINGERPRINT CARD OR THE FINGERPRINTS.
 4. FINGERPRINT IDENTIFICATION SHOULD ALWAYS BE FURNISHED IN THE APPROPRIATE SPACE.
- MILITARIA NO. 2 DIVISION, CONTRACTED FORCES NO. 2
PASSPORT NO. 674 ALIEN REGISTRATION NO. (A.R.)
PORT SECURITY CARD NO. (P.S.) DEFENSE SERVICE NO. (D.S.)
VETERAN'S ADMINISTRATION CLAIM NO. (V.A.)

LEAVE THIS SPACE BLANK

Prepared for
S. Opaushki, P.M.,
11262 Lemon Ident
reply (Ident) for trans
to US Army, DDCI
USCIS, San Jose
to CP reply, 8-30-77
71 lab. FBI 8-30-77
6/25/83
830m

APR 3 1978 370

RECORDED
AUG 29 1977
IDENT. DIV. 58

**ARMED
FORCES**

LEAVE THIS SPACE BLANK

SIGNATURE OF PERSON FINGERPRINTED

Lawrence J. Delsa Jr.

PLACE OF ENLISTMENT, APPOINTMENT, ETC.

MARITD, MARTC NAS, New Orleans, La.

DATE OF ENLISTMENT, APPOINTMENT, ETC.

13 May 62

SCARS AND MARKS

None

SIGNATURE OF OFFICIAL TAKING FINGERPRINTS

Lawrence J. Delsa Jr.

DATE SIGNED BY OFFICIAL TAKING FINGERPRINTS

13 May 62

SERVICE (use capitals or large stamp)

MARINE CORPS RESERVE

DELSA JR.,
LAST NAME

LAWRENCE
FIRST NAME

JOSEPH
MIDDLE NAME

RACE

CAUC

HEIGHT (inches)

71

DATE OF BIRTH

11 Aug 43

SERVICE NO.

PLACE OF BIRTH

New Orleans, Louisiana

COLOR OF EYES

Green

COLOR OF HAIR

Black

WEIGHT

175

SEX

Male

LEAVE THIS SPACE BLANK

CLASS.

60 / T-n 11
L 18 ua

REF.

1. RIGHT THUMB

2. RIGHT INDEX

3. RIGHT MIDDLE

4. RIGHT RING

5. RIGHT LITTLE

6. LEFT THUMB

7. LEFT INDEX

8. LEFT MIDDLE

9. LEFT RING

10. LEFT LITTLE

LEFT FOUR FINGERS-TAKEN SIMULTANEOUSLY

LEFT THUMB

RIGHT THUMB

RIGHT FOUR FINGERS-TAKEN SIMULTANEOUSLY

AG. P. O. 1957 O - 444650

1202 61962 JUN 1962

Since neither fingerprints nor an identifying number which is indexed in our files accompanied your request, FBI cannot guarantee in any manner that this material concerns the individual in whom you are interested.

M Banner 326-5404.
or m. Payne.

Robert J. Burke, Newborn 7/3/37
Eileen G. Duncan (Copeland) Birth 9/16/48
Frank L. Eccles - 1/7/24 N.C.
Eliz. K. Selleck. 12/3/48 Worcester MA

They have Sasin.
Laurence Dalgan will make photo copy
of military

3x5 tissue stating no record.

Loper
5/21/48

June 27.

June 29.

came to Alfred for which he
signed a receipt July 18. During the
week ~~and~~ ^{July 18} of July 1st
Alfred was able to obtain
the Fingerprint card of Regis
Blechert (a former D.C. Lawyer)

On Friday July 7. at 2³⁰ PM
He contact Willie Coss of
Select Comm. and stated he had
made an ~~dict~~ telephone ident
of Blechert prints on the safe
door and one of the photos
~~in the~~ ^{Book} File of Murphy
Autoglass Photos on Monday

July 10, 1978 At Alfred reported
to HSCB office in the presence
of G Robert Blechert, Robert Mowen
& Willie Coss returned all
Fingerprint Card, The 13 cards
of latent prints, and ~~blanks~~ he
had identified a certain number
of prints in several prints.
~~which~~ in his opinion were
conclusively test Regis Blechert
had handled these items

~~BB~~

On June 27, & June 29
~~the~~ 78 request was made to
the FBI ~~for~~ for ~~center~~ staff
Merle fingerprint cards. ~~These~~
~~first~~
were received ~~on~~ the week of
June 26 the second on Wednesday
July 5, 1978. ~~and~~ In the
morning had contacted a P.D.
Colm Alfred of MPDC. Idlet and
request he try to make comparisons
of known & latent lifts. During
the week of June 26 off Alfred
spent one hour in committee
area check prints of staff you
there lefted. On July 5, 1978.
The latent lifts and all staff
Fingerprint card from FBI were turned

approx. 5 pm.: Jun. 23, 1978
at the request of investigator
Jack Moriarty - 3 members of
the M PDC, I did retrans-
mit for the purpose of
attempting to get latent prints
office Pat McGinnis SGT

Bloke ad Det. _____

McGinnis was able to get
latent print - 13 separate cards
from the interior of robe ad
from the Kennedy autopsy photos
book that was tampered with.

These men left at approximately
8:35 pm 6/23/78 ad Detective
Moriarty, Wm Cus or G Robt
Bloke were present at all times
during the lifting of prints.

safe open 10 min by Lance.

About 4.05 PM June 23, 1978 Mark Flanagan upon returning some autopsy material to the security room along with Lance Svendson noted that several autopsy photos were laying loosely on top of the other books. The photos removed were 39E1, 39E2 and 40 E and 41 E. this was two pages consisting of 4 photos. Photos 39E1 and 39E2 had been ripped from the book. One photo 39E2 was out of the cellophane enclosure and laying loose. A quick check showed that theses photos were from Book Five Part one A immediate check of all the books was begin by Flanagan and Svendson to ascertain if any other photos might be missing. ~~This check is still in progress.. No other photos were~~
~~fail to be run or torned~~ Book Five has not been signed out recently

~~Check completed by Mark & Lance. Nothing found missing~~

The persons who were in this room on June 23, 1978 were Edwin Lopez, Dan Hardway, Mitch Mars, Regis Blahut CIA

Both mark + lance feel There
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And do this.

~~2:30 pm 5/10/78.~~

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And do this

BOOK IV part 1
Photos removed

3981

3982

408

418

Two pages total

4 photos

One page ripped out

3982

3982

Photo laying out completely

3982

Select Committee on Assassinations

U.S. House of Representatives

WASHINGTON, D.C. 20515

405 pm 6/23/78.

3 photos from one of
the Kenny auto

Book 5
Ports 1

Alfred

727-4118

Blobut - not too great
wide outer edge rope door

6 to ? points
left hand

Back 39 E2 - 7 points

(Motorcycle)
(itself) back portion

right thumb

Alfred say in his open

Blobut is the man

sympathy

121-4565

727 4118

7AM
THURSDAY

ACFORD

They were putts in the inside
of rule door and on
39 & 2 plots in the front +
rear. After returning all
material Put Alfred left
on 255 pm.

TO G Robert Bleking
Drums & Clay Bond
HSCA

From. Weller & Cos
605 Dutch of Seine
HSCA

~~Subject:~~ Re: Tampers with known
cutting plates located
in Cap 102095 + ready
over w/ Am 3381. HS
Comite Jan Comite Opres.

July 10, 1978

TO: G. Robert Blakey
Chief Counsel and Director
House Select Committee on Assassinations

FROM: Robert Morrison, Director of Security
William H. Cross, Assistant Director of Security

RE: The tampering with Kennedy Autopsy photos located
in Safe #102095 in the Reading Room of Room 3381
of the Committee Offices.

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Approximately 5 P.M. Friday, June 23, 1978 at the request of Committee Investigator John Moriarty, three members of the section responded to Room 3381 for the purpose of attempting to get latent prints.

[redacted] was able to lift 13 separate cards of latent prints from the interior of the safe, and from the Kennedy Autopsy photo book that was tampered with. These men left at approximately 8:35 PM Friday June 23, 1978. Investigator John Moriarty, William H. Cross or Chief Counsel G. Robert Blakey were present at all times during the lifting of the prints. The lifted prints were turned over to Investigator John Moriarty, and remained in his possession.

The persons who were in this office alone on Friday June 23, 1978 were Edwin Lopez, Dan Hardway and Mitch Mars of the Committee Staff, and Regis Blahut of the CIA.

On Monday June 26, 1978 the 13 cards of prints lifted by Pvt McGinnis were turned over to Director of Security Robert Morrison by Investigator John Moriarty and locked in safe #45471 in Room 3381 of Committee Office.

On June 27, 1978, and June 29, 1978 requests were made to the FBI for certain Committee Staff member fingerprint cards.

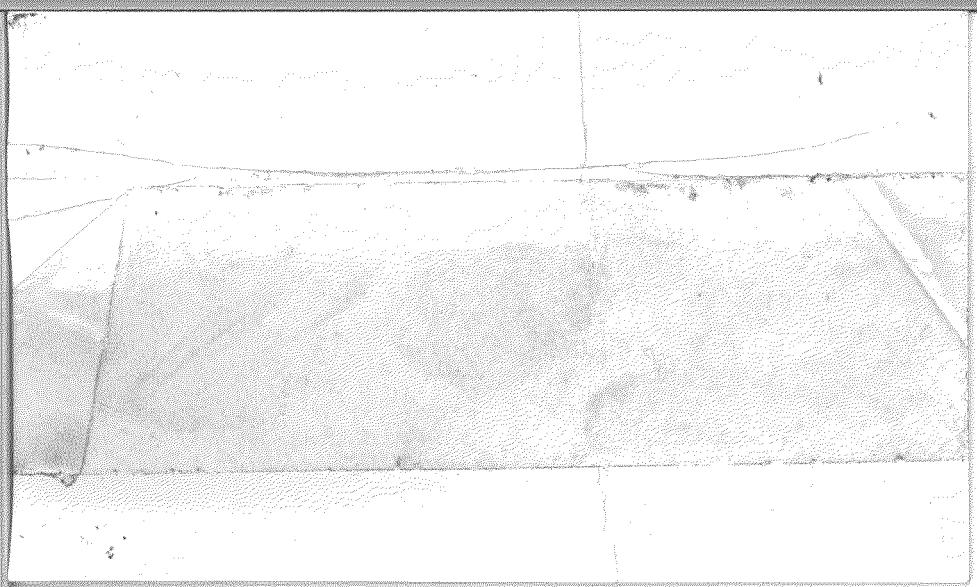
The first request for cards was filled, and received the latter part of the week of June 25, 1978. The second request was filled and received on July 5, 1978. Investigator John Moriarty had contacted a [redacted] of the [redacted] section, and requested he try to make comparisons of known and latent prints. During the week of June 26, 1978 [redacted] spent one hour in Committee spaces checking staff members prints against those lifted. On July 5, 1978 at the request of [redacted] (and with the consent of Chief Counsel G. Robert Blakey the 13 cards of lifted prints and all staff member print cards from the FBI were turned over to [redacted] which he received for, so he could take them away from Committee spaces to enable him to spend more time studying them. During the week of July 2, 1978. [redacted] was able to obtain the fingerprints of Regis Blahut, an employee of the Central Intelligence Agency. On Friday July 7, 1978 at approximately 2:30 P.M. [redacted] phoned William H. Cross of Security Staff and stated he had made a tentative identification of Blahuts prints on the inside of the safe door, and on one of the photos in Book Five, Part One of the Kennedy Autopsy photos. On Monday July 10, 1978 at 2:30 P.M. [redacted] responded to the Committee offices and in the presence of Chief Counsel G. Robert Blakey, Robert Morrison, and William H. Cross returned all fingerprint cards, and the 13 cards of lifted prints. These were returned to safe #45471 in Room 3381. [redacted] stated he had identified a certain number of points in several prints, and in his opinion they were those of Regis Blahut. These prints were matched with those on the inside of the safe door, and on the back of photo 39E2 which had been ripped from Book Five, Part One of the Kennedy Autopsy photos, and the photo which had been removed from the cellophane cover. After returning all materials [redacted] departed Committee Spaces at 2:55 P.M. Monday July 10, 1978.

Robert C. Morrison

Robert Morrison
Director of Security

William H. Cross

William H. Cross
Assistant Director of Security



off outer plastic to JSE

IEG Act 5 (g) (2)(D)

Off face of 39E2

20

4





JEW Act 5 191121 (D)

Off face of p. 39E



JDC Act 5 (a) (2) (D)

Polar Prints
off face of 28E sister



JFK Act 5 (g) (2) (D)

Ooten plastic 39E2 Palm Point

JPK Act. 5- (g) (2) (D)

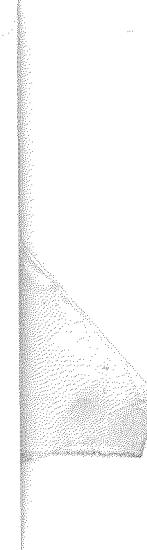
Off outer plastic ~~43E~~
43E

Polar Prints

JFK Act. 5. (g) (2) (D)

Off outer plastic to 39E2

No good



JFK Act. 5 (g) (2) (D)

Outer plastic 3SK2

DEK Act. 5 (a) (2) (D)

off outer plastic of ~~34~~
43E

JTK Act. 5 (q) (2) (B)

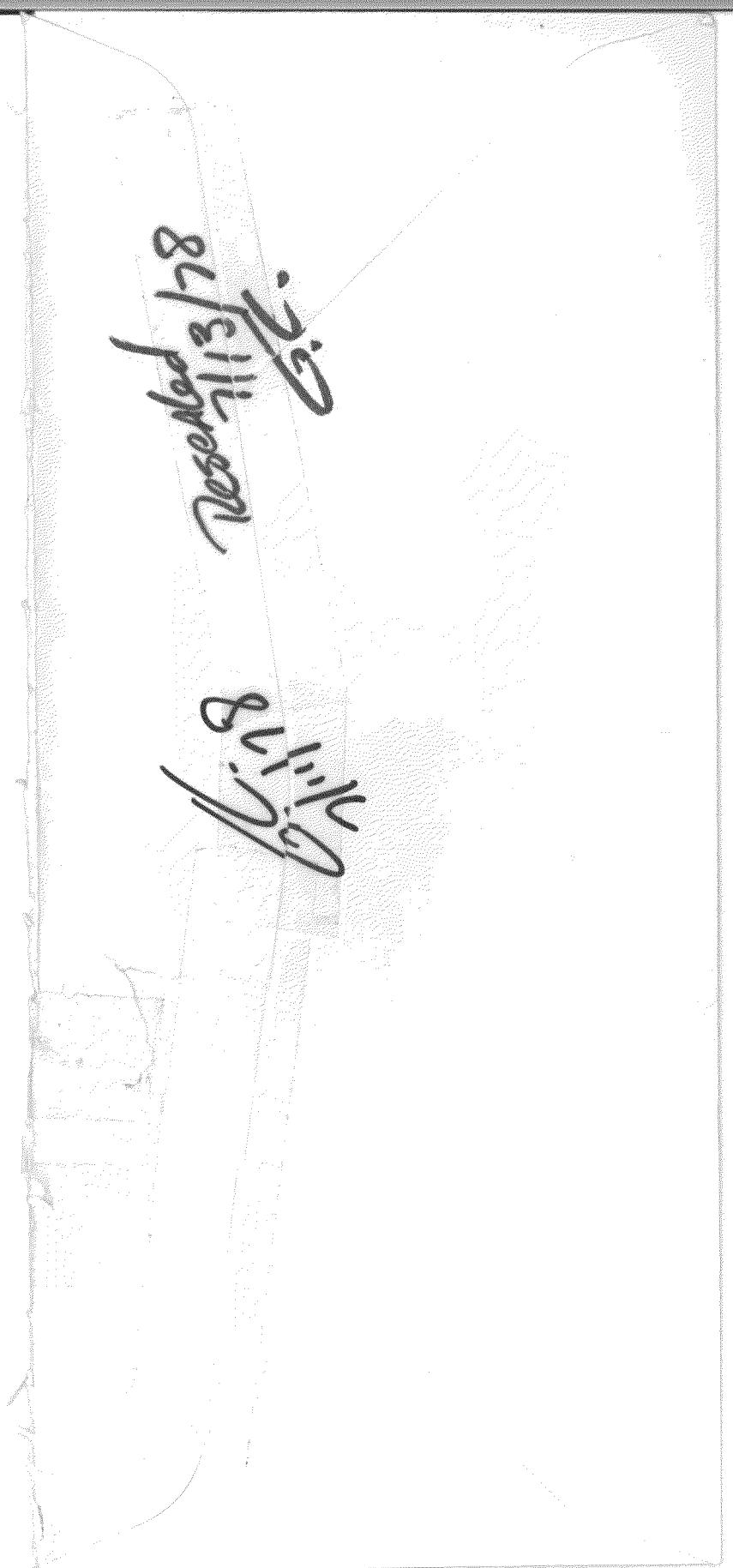
2015

~~from inside of safe door~~
from inside of safe door
outer edge



GRB
910725
W. Design

G. C.
Wednesday 13/3/78



DEK Act 5 (a) (2) (B)

Off coted plastic of 38E Psalm Print