

## PANORMIA

<sup>1</sup>Prima pars istius libri<sup>2</sup> continet<sup>3</sup>: De fide. De diversis heresibus. De sacramento fidei, id est<sup>4</sup> baptisate, et ministerio<sup>5</sup> baptizandorum et consecrandorum<sup>6</sup> et consignandorum et consignatorum et de<sup>7</sup> observatione singulorum, et quid conferat baptisma, quid confirmatio. De sacramento corporis et sanguinis Domini<sup>8</sup>. De missa et<sup>9</sup> sanctitate aliorum sacramentorum<sup>10</sup>.

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<sup>1</sup> Capitulum prime partis Be; Incipiunt capitula Admg.GcWd; De prima parte Ld; Incipit Panormia Ivonis Carnotensis episcopi Oe; Decreta Yvonis Prometheus curialis Of fo. Iv, repeated; Incipiunt argumenta uniuscuiusque libri Pa; Incipiunt capitula. Capitulum primi libri PcRf; Capitula prime partis PtRaVp; Incipiunt octone divisiones SIWc. *In other copies these and other forms of the title precede the Preface; see too below, before c 1. No title CeLePwQeRbVo. BdBe<sup>2</sup>Wd number the headings within the contents list. In Ph this capitulatio follows 8. 134 and the Prologue; in PhWe it is after 8.136*

<sup>2</sup> istius lib. AdBdBcFcGcLdMgOaOePaPfPkPqPrPtRbSITfVmVnVoVpVqWcWe; huius lib.

CaDaRaTc; canonum Tb; (Prima pars continet istius libri Se); om. PhQe

<sup>3</sup> Prima – continet om. Aa

<sup>4</sup> id est] De Pc; et Se

<sup>5</sup> ministerio AdBeCaCeGcMgPaPc<sup>2</sup>PhPqPrPtPwRbRfSeSITbTcVmVnVp; misterio OaPcPfTfVo

<sup>6</sup> consecrandorum AdBeCaDaGcLdLeMgMq<sup>2</sup>PcPfPhPqPtPwRaRbRfSITbTcVoVpWe; consecrantium CcCeFcOaOePaPkQeSe; secrandorum Mq; baptizandorum et baptizatorum Pr; baptizatorum Vm

<sup>7</sup> consignandorum et [om. Bd] consignatorum et de (om. RbRf)

BdBcCaCcDaGcLdLeMgMqPhPrPwRaRbRfSITbVmVoVp; consignatorum et consignandorum et de (om. Vn) AdVn; consignandorum[-adum Ce] et de CeFcPaPkOeQeTc; signandorum et OaPf; consignandorum et consignatorum. Ut Pc; consignatorum et de Pq; signandorum Tf; consignatorum et We

<sup>8</sup> Domini AdBeCeGcMgOePaPrPtPwRaRbSeTbVmVoVpVqWe; Christi CaDaOaPfTc; dominici Ld

<sup>9</sup> et om. Bd, de add. VmVo

<sup>10</sup> sanct. al. sacr. AdBeCaCcDaOaPcPfPwRaTcVp; al. sacr. sanct. CeFcMgOePkPtQeSeVmVoWe; de al. sacr. sanct. GcLdMqPrRbTbSl. Prima - sacr. repeated before Bk. I, with many variants, CaCcOa. Le has only summary to Bk I, followed by c 1

### [Capitula secunde partis]<sup>1</sup>

Secunda pars continet: De constitutione<sup>2</sup> ecclesie. De oblationibus fidelium. De dedicatione<sup>3</sup> et consecratione ecclesiarum et altarium. De sepultura<sup>4</sup>. De<sup>5</sup> presbiteris et de eorum ecclesiis<sup>6</sup>. De decimis<sup>7</sup>. De legitima possessione et de<sup>8</sup> confugientibus ad ecclesiam. De sacrilegio. De libertorum tutela. De alienatione et

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<sup>1</sup> Capitula secunde partis CaPtRaVp; Item cap' secunde partis Be; De secunda parte LdTb; Capitulum ii libri PcRf; Secunda pars SeWc; Cap. secundi libri Tc; om.

AdCeFcGcMgOaPfPhPkQeRbSIVmVnVoVqWe

<sup>2</sup> constitutione AdBeMgPfSeTbTcVm; constructione Ca; institutione Vp

<sup>3</sup> ecclesie add. Vp

<sup>4</sup> et add. CaTc, om. MgPfTbVp

<sup>5</sup> De MgPfTbTcVp; om. Ca

<sup>6</sup> eorum eccl. CaMgPfTb; eccl. eorum Tc

<sup>7</sup> decimis CaMgPfTb; decima Tc

<sup>8</sup> de CaPfTb; om. MgTc

commutatione<sup>9</sup> rerum ecclesiasticarum. De scripturis<sup>10</sup> et conciliis autenticis<sup>11</sup>. De consuetudinibus. De ieiunio et elemosina.

<sup>9</sup> commut- CaMgPfTb; mut- Tc

<sup>10</sup> sepulturis Rb

<sup>11</sup> conc. aut. AdBeOaPfRbSeTbVoVpVq; aut. conc. CaDaTc; conc. autenticis Mg; conc. non autenticis Vm

[Capitula tercie partis]<sup>1</sup>

Tertia pars continet:<sup>2</sup> De electione et consecratione pape<sup>3</sup> archiepiscoporum, episcoporum<sup>4</sup>. De ordinibus. De clericis et<sup>5</sup> laicis ordinandis et<sup>6</sup> non ordinandis. De mutatione episcoporum. De ordinatis et<sup>7</sup> non reordinandis<sup>8</sup>. De continentia ordinatorum. De simoniace ordinatis et ordinatoribus, qui omnino sunt<sup>9</sup> deponendi et qui misericorditer reconciliandi. De professione hereticorum. De lapsis in sacris ordinibus qui non debeant ministrare et qui misericorditer<sup>10</sup> ad ministrandum possint<sup>11</sup> accedere. De clericis homicidis qui non debeant<sup>12</sup> ministrare.<sup>13</sup> De usurariis. De servis per ignorantiam ordinatis<sup>14</sup>, qui debeant manere in ordinatione<sup>15</sup> qui non. De clericis ebriosis, scurrilatoribus<sup>16</sup>. De monachis.<sup>17</sup> De etate qua possint<sup>18</sup> parentes

<sup>1</sup> Capitula tercie partis CaPtRa; Item tertie partis Be; De tertia parte LdTb; Tertia pars SeWc; Cap. secundi libri Tc; *om.* CeGcMgOaPcPfPhPrQeRbRfSIVmVnVoVq

<sup>2</sup> Tert. – cont. *om.* Rb

<sup>3</sup> et *add.* GcMgRbTc, *om.* CaLdPfTbVm

<sup>4</sup> episcoporum CaGcMgPcPfPrTb; et episcoporum Rb; *om.* LdTc

<sup>5</sup> et CaMgPfTb; De Tc

<sup>6</sup> de *add.* Tb, *om.* CaMgPfTc

<sup>7</sup> et CaPfTbTc; *om.* Mg

<sup>8</sup> -andis MgPfTbTc; -atis Ca

<sup>9</sup> sunt CaMgPfTc; *om.* Tb

<sup>10</sup> *corr. fr.* merito Rb

<sup>11</sup> -int MgPfTbTc; -unt Ca

<sup>12</sup> -eant CaMgPaTbTc; -ent Pf. et qui debeant *add.* GcPcPrPwTb. et qui possint *add.* Rb

<sup>13</sup> De clericis hom. – min. *om.* Ra. et qui misericorditer ad ministrandum possunt accedere *add.* in mg.

Pc

<sup>14</sup> -atis MgPfTbTc; -ans Ca

<sup>15</sup> ordinatione CaOaPf; ordine AaBdGcLkMgMqPaPcPkPqPrRb; ordine et Tb; ordinatione et Tc; in ord. *om.* Pw

<sup>16</sup> De clericis (celer- Aa), ebr. (et *add.* Vn) scurr. (scurt- Rb)

AaCaGcLdLkMgMqOaPaPcPfPkPwRbRfSITbVnVq; De cl. ebriosis, scurris (*corr. fr.* scrurus), al<e>atoribus Ce; De clericis scurrilibus et adulatoribus RaTc; De cl. ebr. aleatoribus, scurulatoribus Vm

<sup>17</sup> De clericis (ebriosis *add. and canc.* Ra) arma sumentibus et aruspices et (vel Ra) similia exercentes consulentibus et ebrietati vel alee insistentibus. De laicis aleatoribus *add.* Ra *after* ordinatione qui non, Tc *here*; RaTc, *om.*

AaAdBdBcCaCcCeFcGcLdLkMgOaObOdOeOfPaPcPfPhPkPqPrPtPwQaQeRbRfSeSgSITbVaVmVoVpVqWcWdWe

<sup>18</sup> possint CaMgPfTb; possunt Tc

contradicere<sup>19</sup> religioni filiorum et qua<sup>20</sup> non possint<sup>21</sup>. De viduis et virginibus velatis.  
De abbatissis.

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<sup>19</sup> vel concedere *add.* Rb

<sup>20</sup> *corr. fr.* quia Pf

<sup>21</sup> possint CaPfTb; possunt GcMgTc

### [Capitula quarte partis]<sup>1</sup>

Quarta pars continet: De primatu et dignitate Romane ecclesie. De conciliis convocandis. De provincia<sup>2</sup> quomodo constituenda sit<sup>3</sup>. De potestate primatum<sup>4</sup> et metropolitanorum<sup>5</sup> episcoporum. De negotiis et causis clericorum ubi debeant tractari<sup>6</sup>. De spoliatis revestendis<sup>7</sup>. De accusatione et<sup>8</sup> quo ordine et a quibus personis et adversus quas personas<sup>9</sup> debeat vel non debeat fieri. De testibus qui et quomodo et quot et in quo negotio testificari debeant vel non. De induciis quo tempore et quanto<sup>10</sup> dande sunt<sup>11</sup>. De subterfugientibus quanto tempore et qua ratione expectari debeant<sup>12</sup>. De iudicibus quales debeant esse et quando sententiam iudicii debeant proferre<sup>13</sup>. De appellatione quo tempore et qua ratione debeat fieri et de pena male appellantium.

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<sup>1</sup> Capitula quarte partis CaPtRa; Item Be; Quarta pars Se; De quarta parte Tb; Capitula libri quarti Tc; *om.* CeGcLdMgOaPfQeRbRfVmVoVqWc

<sup>2</sup> providentia Vq

<sup>3</sup> constituenda sit GcLdMgPrRbTbVmVoVq; sit continenda Be; sit constituenda CaPfRa; sit custodienda Tc

<sup>4</sup> -atum CaGcMgPaPf; -atuum TbTc

<sup>5</sup> et ceterorum *add.* Tc, *om.* CaGcMgPfRaTbVm

<sup>6</sup> agi Rb

<sup>7</sup> rev. CaMgPfTbVm; revestigendis Gc; restituendis Tc

<sup>8</sup> et CaGcMgPfPrVm; *om.* TbTc

<sup>9</sup> quas personas CaMgTbTc Vq; personas quas Pf

<sup>10</sup> quo tempore et quanto CaGcMgTbTcVoVq; quo tempore et quanto tempore OaPrRa; quanto temp. et quo tempore Pf

<sup>11</sup> sunt CaPfTcVq; sint GcMgRbTb

<sup>12</sup> exp. deb.] expectandi sint Rb

<sup>13</sup> et quando - proferre CaGcMgPfRaRbTbVmVoVq; *om.* Tc

### [Capitula quinte partis]<sup>1</sup>

Quinta pars continet: De clericis sola infamia sine<sup>2</sup> testibus accusatis<sup>3</sup>, quota manu se debeant purgare. De causis<sup>4</sup> et negotiis<sup>5</sup> laicorum. De vocatione<sup>6</sup>

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<sup>1</sup> Capitula quinte partis CaPtRa; Item Be; De quinta parte LdTb; Quinta pars SeWc; Cap. quinti libri Tc; *om.* CeGcMgOaPfPhRbRfSIVmVoVq. In Rf the capitula to V-VIIpt are in a second hand without initials on fo. 9va; the original hand resumes without a break on fo. 9vb

<sup>2</sup> sine CaGcMgTbTc; sive Pf

<sup>3</sup> test. acc. CaPfRbTbTc; acc. test. GcMg

<sup>4</sup> causis CaMgPfTb; causa Tc

<sup>5</sup> clericorum et *add.* Tc, *om.* CaMgPfRaRbTb

<sup>6</sup> voc- CaGcMgPfTb; convoc- Tc

excommunicandorum. De licita et illicita excommunicatione<sup>7</sup>. De absolutione<sup>8</sup>. De illis qui excommunicatis fidelitate aut sacramento astricti sunt quod possunt sine<sup>9</sup> periurio absolvi ab illo<sup>10</sup> sacramento. De hereticis post mortem excommunicandis. Quod sit communicandum non ex nomine excommunicatis<sup>11</sup>.

<sup>7</sup> et de absolutione *add.* Tc, et *add.* Mg, *om.* CaGcPfRaRbTbVoVq

<sup>8</sup> solutione Rb

<sup>9</sup> possunt sine CaPfTbTcVq; possint absque GcMgRb

<sup>10</sup> abs. ab illo CaGcMgPfTb; ab illo solvi Tc

<sup>11</sup> sit comm. (communicatum *corr. fr.* excomm- Rb, cum *add.* Vo) non ex nomine (ratione PhTb) excommunicatis (-antis Pf, communicatis *before corr.* DaPa)

BeCaDaGcLdMgPaPfPhPrRaRbRfTbVmVoVq; sit comm. (*corr. fr.* excomm-) cum nomine non excomm. Sl; sit comm. non nomine communicantis Oa; non sit comm. excommunicatis Tc. Non facile excommunicandum *add.* Be

### [Capitula sexte partis]<sup>1</sup>

Sexta pars continet: De nuptiis quo scilicet<sup>2</sup> tempore et inter quas personas et qua de causa debeant<sup>3</sup> fieri. De tribus<sup>4</sup> que perfectum reddunt coniugium. De perfecto et imperfecto coniugio. De concubinis<sup>5</sup>. De coniugibus quorum alter sine altero continentiam vovit vel religionis habitum sumpsit. De uxoribus qui<sup>6</sup> viris in captivitatem ductis aliis nupserunt. Quod sit coniugium inter personas eiusdem religionis, hoc est inter gentiles, inter<sup>7</sup> Iudeos. Inter personas vero que non sunt eiusdem religionis vel fidei non potest fieri coniugium. Quibus de causis non debeat solvi coniugium<sup>8</sup>. Cuiusmodi coniunctio non<sup>9</sup> facit coniugium.<sup>10</sup> De separatione coniugii non ob causam fornicationis<sup>11</sup>.

<sup>1</sup> Capitula sexte partis CaPtRa; Item Be; De sexta parte LdTb; Cap. sexti libri Tc; Sexta pars Wc; *om.* CeGcMgOaPfPhRbRfSeSlVmVoVq

<sup>2</sup> quo sc. GcMgPfTb; sc. quo CaTc

<sup>3</sup> -eant CaGcMgPfTc; -ent Tb

<sup>4</sup> tribus CaGcMgTbTc; tribus Pf

<sup>5</sup> et meretricibus et repetitis nuptiis *add. in mg.* Ps<sup>2</sup>

<sup>6</sup> que a Rb

<sup>7</sup> inter GcMgPfTb; et Tc; et inter CaRb

<sup>8</sup> debeat solvi coniugium CaGcMgPrRaVq; debeat [fieri *add. and canc.*] coniugium solvi Be; debeant solvi coniugia OaPfTc

<sup>9</sup> *om.* Pc

<sup>10</sup> Quibus de causis – coniugium *in mg.* Pc

<sup>11</sup> Quibus de causis - forn. BeCaGcMgOaPfPrPtTcVmVoVq; *om.* Tb; De separatione - forn. *om.* Ph

### [Capitula septime partis]<sup>1</sup>

Septima pars continet: De separatione coniugii ob causam fornicationis carnalis<sup>2</sup>. De viro qui cum alterius uxore<sup>3</sup> fornicatur quod<sup>4</sup> post mortem mariti<sup>5</sup> non

<sup>1</sup> Capitula septime partis CaPtRa; Item Be; Septima pars SeWc; De septima parte Tb; Cap. septimi libri Tc; *om.* CeGcMgOaPfPhRbRfVmVoVq

possit eam<sup>6</sup> habere uxorem. De interfectione<sup>7</sup> coniugum suarum. De fornicatione spirituali, quod propter eam licite dimittatur<sup>8</sup> uxor. De reconciliatione coniugum. De sacramento<sup>9</sup> quod<sup>10</sup> debent viri facere<sup>11</sup> mulieribus et mulieres viris suis<sup>12</sup> quando reconciliantur. De subiectione qua<sup>13</sup> debent uxores viris suis<sup>14</sup> subici<sup>15</sup>. Qua<sup>16</sup> ratione non debet fieri coniugium<sup>17</sup> inter parentes. De eo quod unus vir<sup>18</sup> non potest duas commatres ducere unam post aliam. De eo qui<sup>19</sup> cum filiola sua aut commatre sua aut<sup>20</sup> qui filium suum baptizavit<sup>21</sup> aut cuius uxor filium<sup>22</sup> aut privignum suum<sup>23</sup> de sacro fonte levavit aut ad confirmationem tenuit et ideo voluit separari<sup>24</sup>. In quo ramusculo consanguinitatis possunt<sup>25</sup> coniugia fieri. De accusatione consanguinitatis<sup>26</sup> a quibus personis debet fieri<sup>27</sup>. De sacramento quod debet fieri et quomodo debet fieri<sup>28</sup>. De inquirenda parentela et de<sup>29</sup> incestuoso discidio. De gradibus consanguinitatis<sup>30</sup> recto et transverso ordine dispositis.

<sup>2</sup> forn. carn. BeCaPfRaTc; carn. forn. GcMgRbTbVoVq

<sup>3</sup> alt. ux. CaMgPfTbVq; ux. alt. RbTc

<sup>4</sup> quod GcMgRbTbVq; quia CaPf; quam Tc

<sup>5</sup> mariti GcRb<sup>2</sup>TbTcVq; viri Pf; marti Rb; om. CaMg

<sup>6</sup> eam CaGcMgPfTb; om. Tc

<sup>7</sup> interfectione BeCaMgPfSIVq; interfectore GcPrTbTc; interfectore Be<sup>2</sup>RaVo; interfectionibus Rb

<sup>8</sup> -atur CaMgPfTc; -itur Tb

<sup>9</sup> *Main hand resumes* Rf

<sup>10</sup> sacramento quod GcMgPfTb; sacramentis que CaTc

<sup>11</sup> viri fac. CaGcMgPfTc; fac. viri cum Tb

<sup>12</sup> viris suis CaMgPfTb; viris Rb; om. Tc

<sup>13</sup> qua CaMgPfTc; quam AdRbTb

<sup>14</sup> suis CaMgPfTb; om. RbTc. quando reconc. - suis *in mg.* Ad

<sup>15</sup> subici CaMgPfTc; om. RbTb

<sup>16</sup> Cui Rb

<sup>17</sup> deb. (debent Vo) fieri con. CaMgRbTbVoVq; fieri deb. con. Pf; deb. con. fieri Tc

<sup>18</sup> unus vir MgPfTbTc; vir unus Ca

<sup>19</sup> qui CaMgPfTc; quod OaTb

<sup>20</sup> sua aut CaMgOaTbVq; aut Pf; dormierit et Tc

<sup>21</sup> -avit CaPfTbTc; -averit Mg

<sup>22</sup> aut cuius ux. filium CaMgPfTb; om. Tc

<sup>23</sup> suum CaMgPfTb; om. RbTc

<sup>24</sup> et ideo voluit (-unt Tb) sep. (separi Rb) CaMgPfRbTb; ut separetur Tc

<sup>25</sup> possunt CaMgPfTb; possint Tc

<sup>26</sup> osuunt coniug. - consang. om. Oa

<sup>27</sup> De accus. cons. (et *add.* Mg) a quibus pers. deb. fieri CaLdMgPfRaSeTb; om. Tc

<sup>28</sup> et quomodo - fieri *placed below after* De gradibus Ca. De sacramento - fieri *in mg.* Be

<sup>29</sup> de CaMgPfTb; om. Tc

<sup>30</sup> consanguinitatis CaMgPfPrTbVmVo; sanguinitatis Oa; parentele Tc

### [Capitula octave partis]<sup>1</sup>

Octava pars continet: De homicidio spontaneo et non spontaneo<sup>2</sup> et quod potest fieri sine peccato. De eo qui quemlibet clericum occiderit, quid debeat

emendare. De eo qui percusserit mulierem in utero habentem et obortierit<sup>3</sup> utrum homicidium fecerit necne<sup>4</sup>. De incantationibus et divinationibus et diverso genere magice artis. De natura demonum. De sortibus<sup>5</sup>. De observatione dierum et mensium. De iuramento quod<sup>6</sup> debeat teneri necne<sup>7</sup>, et quos habeat comites. De<sup>8</sup> omni genere mendacii.<sup>9</sup>

[*Expliciunt capitula*]<sup>10</sup>

<sup>1</sup> Capitula octave partis CaPtRa; Item Be; De octava parte LdTb; Octava pars Se; Cap. octavi libri Tc; viii Wc; *om.* CeMgOaPfPhRbSIVmVoVq

<sup>2</sup> spontaneo et non spontaneo CaLdMgOaPfTb; spontaneo RbVq; sponte et non sponte facto Tc

<sup>3</sup> et obortierit MgPfTbVo; et abortiverit CaTc; abactivum Rb

<sup>4</sup> utrum hom fec. necne CaMgPfTb; an sit hom. vel non Tc

<sup>5</sup> sordibus Rb

<sup>6</sup> quod CaPfTbTc; quid Mg

<sup>7</sup> necne CaMgPfTb; vel non Tc

<sup>8</sup> et Rb

<sup>9</sup> Mn breaks off here and resumes in c 9 below. Item de mendacio *add. in mg.* Bd. Qe leaves a third of fo. 100v blank here.

<sup>10</sup> Exp. cap. BdCe(mg.)PwTcWe; *om.* AdCaMgPfPhPqPr(ending half way down fo. 10rb, the rest of which is blank)PsRaRfSITbTfVoVqWc; Aa has Prologue here; Incipiunt capitula libri i. followed by 130 numbered rubrics to the first book PaWe (We ending Expliciunt capitula. Frater Nicolaus Lant fidel' complevit). We lacks the additions of Pa, so this numbering precedes their insertion. Cc then begins, Prima pars istius libri continetur. Ea lacks capitula entirely. Mq follows directly with short rubrics to the cc. of Book I, of which, after some uncertainty, cc 3 – 65 are preceded by a sequence of letters (acting as numbers); Vo has a new rubric: Incipiunt capitula primi libri canonum, and then copies out all the rubrics of Book I, numbering the first 11 as i-viii, one omitted, then xiii, xii, before giving up (cf Pa). DaOaPwQeTd repeat the capitula to bk I.

## Incipit Panormia Ivonis Carnotensis episcopi<sup>1</sup>

### PANORMIA I

#### 1

#### *De fide sancte Trinitatis*<sup>2</sup>

<sup>1</sup> Incipit - episcopi BdCbObOfPkPwTfBrant; Incipiunt decreta pontificum AaVaVo; Incipiunt decreta sanctorum pontificum (patrum MqOeRbVcVp)

AdBeGcLdLeMhMkMmMqOeRbSbSIVcVpVqWcWe; Incipit primus liber Pannormie Ivonis Carnotensis episcopi Ce mg.. Incipiunt sancti canones. Prima pars continet de fide – sacramentorum sanctitate (Prima pars – fide repeated from above) La; Incipit liber pannormie Ivonis venerabilis Carnotensis episcopi de multimoda distinctione scripturorum sub una castorum eloquiorum facie contemptarum Lg; Incipiunt sanctorum patrum decreta Mf; Canones Ivonis Carnotensis qui Pannormia dicuntur Oa; Incipit liber primus PaPk; Incipiunt capitula dogmatis Pt; Prima pars RaVp; In nomine sancte et individue Trinitatis, Patris et Filii et Spiritus sancti. Incipit Pannormia Yvonis Carnotensis episcopi. Incipiunt decreta [summorum subs. canc.] sanctorum patrum Sa; Incipiunt .... Sg; Incipit liber primus deflorationis canonum Ivonis Carnotensis episcopi Tc; Incipit pars prima Wc<sup>2</sup>; *om.* CaDaLcMgPfPqPrPsPtRaRfSeTbVm. Se has here an arbor consang. Ph fo. 1r is too faded to read on microfilm.

<sup>2</sup> De - Trin. in mg. Ad<sup>2</sup>BeCaGcLdMgOePdPrPfSe, in text AdMhMkMmPa(adding Aug')PwRaRb(adding prima pars)SbSIVaVcVmVoVpVqWc; i. De fide in mg. Bd<sup>2</sup>; i in mg. Be; De

Credimus unum Deum esse Patrem et Filium et Spiritum sanctum. Patrem eo quod habeat Filium, Filium eo quod habeat Patrem, Spiritum sanctum eo quod sit ex Patre et Filio. Pater ergo principium<sup>3</sup> deitatis, qui sicut nunquam fuit non<sup>4</sup> Deus, ita nunquam fuit<sup>5</sup> non Pater, a quo Filius natus, a quo Spiritus sanctus non natus quia non est Filius, neque<sup>6</sup> ingenuus quia non est Pater, nec factus Spiritus sanctus<sup>7</sup>, quia non est ex nihilo, sed ex Deo Patre<sup>8</sup>, et Deo Filio<sup>9</sup> Deus procedens. Pater eternus, eo quod habeat Filium eternum cuius eternus sit Pater, Filius eternus eo quod sit<sup>10</sup> Patri et Spiritui sancto<sup>11</sup> coeternus. Spiritus sanctus eternus eo quod sit Patri<sup>12</sup> et Filio coeternus. Non<sup>13</sup> confusa in una persona Trinitas, ut Sabellius dicit, neque<sup>14</sup> separata aut divisa in natura divinitas<sup>15</sup>, ut Arius blasphematur<sup>16</sup>, sed alter in persona Pater, alter in persona Filius, alter in persona Spiritus sanctus. Unus<sup>17</sup> in natura, in sancta Trinitate Deus<sup>18</sup> Pater, et Filius et Spiritus sanctus<sup>19</sup>.

Gennadius, *Liber ecclesiasticorum dogmatum* c 1 (ed Turner JTS vii. 89)

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fide Oa; Incipiunt capitula dogmatis Augustini de fide sancte Trinitatis Pt; Ex Niceno concilio. De - Trin. QeTb; De fide s. Trin. unum Deum esse Patrem et Filium et Spiritum sanctum *in text*, Credimus in Deum Patrem et Filium et Spiritum Sanctum *in mg*. Rb; Aug<sup>7</sup> in (om. Sa) libro de definitionibus recte fidei et ecclesiasticorum dogmatum capitulum primum (capitulum primo Sb) *add. in mg*. SaSb<sup>2</sup>; De fide Trinitatis Tf; Ambrosius *add. in mg* Vc; om. CeDaLeMjMoPcPkRfScTc.

<sup>3</sup> dicitur *add.* Tc, om. CaGcMgPfTb

<sup>4</sup> ss Mo<sup>2</sup>

<sup>5</sup> *superscr.* Tc

<sup>6</sup> neque CaMgPf<sup>2</sup>Tc; nec Tb

<sup>7</sup> nec factus Sp. sa. CaOeTbVq; nec factus est Sp. sa. AdBeMg; nec Sp. sa. factus Pf; neque factus Sp. sa. Tc

<sup>8</sup> Deo Patre CaMgPfTb; Patre Deo Tc

<sup>9</sup> Deo Filio CaMgPfTbVq; Filio Deo Tc

<sup>10</sup> sit CaMgPfTb; om. Tc

<sup>11</sup> et Sp. sancto GcPfTbVq; et Sp. sancto sit Tc; om. Ca

<sup>12</sup> Sp. sancto coeternus - sit Patri om. Mg

<sup>13</sup> est *add.* Tc, om. CaMgPfTb

<sup>14</sup> aut *add.* Mg, om. CaPfTbTc

<sup>15</sup> -itas CaMgPfTb; -itatis Tc

<sup>16</sup> blasphematur CaGcTbTc<sup>2</sup>; blasphemavit Pf; om. Tc

<sup>17</sup> Deus *add.* Mg, om. CaPfTbTc

<sup>18</sup> Deus CaGcPfTbTc; om. Mg

<sup>19</sup> Deus Pater - sanctus *at foot of leaf* Vm

## 2

### <sup>1</sup>De incarnatione Christi<sup>2</sup>

Non<sup>3</sup> Pater carnem assumpsit, neque Spiritus sanctus, sed Filius tantum, ut qui erat in divinitate Patris Dei<sup>4</sup> Filius, ipse fieret in homine hominis<sup>5</sup> filius, neque Filii

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<sup>1</sup> Augustinus *add.* Pf, Item *add.* QeTb, om. BeCaGcMgPrTcVmVpVq

<sup>2</sup> De inc. Christi *in mg* BeGcPrWc, *in text* AdCcLeMgPaPcPfPtPwQeRbRfSbSlTbTcTfVmVoVpVq; De inc. *in mg*. Ca; De inc. Domini Ce *mg.*; cap. ii *add. in text* Da, *in mg*. Sb<sup>2</sup>

<sup>3</sup> tamen *add.* Rf

nomen<sup>6</sup> ad alterum transiret<sup>7</sup>, qui non esset nativitate Filius. Dei ergo nativitate<sup>8</sup> filius, hominis factus est<sup>9</sup> Filius, natus secundum veritatem nature<sup>10</sup> ex Deo Dei Filius, et<sup>11</sup> secundum veritatem<sup>12</sup> nature<sup>13</sup> ex homine hominis filius, ut veritas geniti non adoptione, non appellatione, sed in utraque nativitate filii nomen nascendo haberet, et esset verus Deus et verus homo, unus Filius.

*Gennadius. c 2a]*

<sup>4</sup> Patris Dei CaGcMgPfTb; Dei Patris Tc

<sup>5</sup> homine hominis CaGcMgPcPfTb; humanitate vere Tc

<sup>6</sup> Filii nomen CaMgPfTb; nomen Filii Tc

<sup>7</sup> ad alt. tr. CaMgPfPrTc; tr. in alt. Tb

<sup>8</sup> nativ. CaGcMgPfTc; om. PrTbVo

<sup>9</sup> hominis factus est AdCaGcMgPcPkPqPrTcVmVq; Dei factus est Pf; factus est hominis Tb

<sup>10</sup> ver. nat. CaCeGcMgPfTbVmVq; divine nature ver. Tc; ex virg. virg. filius in mg. Gc. Vm begins new canon.

<sup>11</sup> et CaMfPfPrTc; et ex Ce; om. Tb

<sup>12</sup> humane add. Mg<sup>2</sup>Tb; om. AdCaGcMgPfPrTcVq

<sup>13</sup> et ex Deo Dei filius – nat. ss Ce<sup>1</sup>

### 3

*[De eodem contra Timothianos et alios hereticos]<sup>1</sup>*

Non ergo duos Christos, neque duos Filios<sup>2</sup>, sed Deum et hominem unum Filium, quem propterea, et Unigenitum dicimus, manentem in duabus substantiis, sicut ei nature veritas<sup>3</sup> contulit, non confusis naturis neque inmixtis, sicut Timothiani volunt, sed societate unitis.

*Ut sup. c 2b]*

<sup>4</sup>Deus ergo hominem assumpsit, homo in Deum transivit, non nature versibilitate, sicut Tracii Apollinariste dicunt, sed Dei dignatione, ut nec Deus mutaretur in humanam<sup>5</sup> substantiam<sup>6</sup> assumendo hominem<sup>7</sup>, nec homo in divinam<sup>8</sup> glorificatus in Deum, quia mutatio vel versibilitas nature et diminutionem et

<sup>1</sup> De eodem – al. heret. (heret. al. Pt) AdBdPaPtTf text, Ad<sup>2</sup>BeCaCeDaMgPrPwTcWc mg.; before Deus ergo hominem below CcMqPcPfQeRbRfSa(mg.)SbTbVq; in mg. against Ex homine hominis above Gc; before veritatem nature above, before corr. Vm; om. LdPf. ii. De diversis heresibus in mg. Bd; ii in mg. Be<sup>2</sup>; Quantum ad divinam nativitatem non appellatione, quantum ad humanam scilicet quod appellaretur et non esset verus homo Mg mg. Contra - hereticos in text Vp. No break GcOaSiTbVcWd

<sup>2</sup> credimus add. Tb, om. CaCeGcMgPaPcPfPkPrPqTc

<sup>3</sup> nat. ver. CaCeMgPaPkPfTcVq; ver. nat. PqTb

<sup>4</sup> see above for CcMqPfRbTbVq; Quid proprie ad Patrem, quid proprie ad Spiritum sanctum pertineat here Tc(cf c 7 below)

<sup>5</sup> Ph fo. 1v begins

<sup>6</sup> humanam substantiam MgPcPfSbTbTc; humana substantia CaCeGcPaPkPrPq

<sup>7</sup> in Deo add. Tb, om. CaGcMgPaPfPkPqPrTc

<sup>8</sup> divinam MgPfTbTc; divina CaGc



abolitionem substantie facit. Creditur<sup>9</sup> a nobis sine confusione coniuncta Trinitas, sine separatione distincta. Natus est ergo Dei Filius ex homine et non per hominem, id est non ex viri<sup>10</sup> coitu, sicut Ebion dicit, sed carnem ex virginis corpore trahens, et non de celo secum afferens, sicut Marcion, Origenes<sup>11</sup> et Eutices affirmant, neque in fantasia, id est absque carne sicut Valentinus<sup>12</sup>, neque Aokhci<sup>13</sup>, id est putative imaginatum, sed corpus verum, non tantum carnem<sup>14</sup> ex carne, sicut Martianus<sup>15</sup>, sed verus Deus ex divinitate, et verus homo ex carne, unus Filius, in<sup>16</sup> divinitate Verbum Patris, et Deus in homine anima et caro, anima non<sup>17</sup> absque sensu et ratione, ut Apollinaris. Neque caro absque anima, ut Anomotius<sup>18</sup>, sed animam<sup>19</sup> cum ratione sua, et carnem<sup>20</sup> cum sensibus suis, per quos sensus veros in passione et ante passionem carnis sue dolores sustinuit<sup>21</sup>.

*Ut sup. c 2c]*

<sup>9</sup> itaque add. Tc, om. CaGcMgPfTb

<sup>10</sup> viri GcMgPfTbTc; virili Ca

<sup>11</sup> -nes Mg<sup>2</sup>PqTbTc; -nis CaCeGcMgPaPfPkPr

<sup>12</sup> -tinus GcMgPfTbTc; -tius Ca

<sup>13</sup> AOKHCI Tb; AMENCI Ad; AO&NCI PfVq; Aiochei BePw; Aonchei Ca; AOKThei Gc; Aoacnci LdMgTc; AOICHCI Pr; AOKNCI RbSl; AONHCI Sc; AMCNCI Tf; neque Ao. om. with erasure Rf; δοκησει orig.

<sup>14</sup> tantum carnem AdCaCeGcMgPaPcPfPhPqPrTc; tamen carnem Pr; tamen caro Tb

<sup>15</sup> Martianus CaGcMgTbTc; Mathianus Pf

<sup>16</sup> in CaMgPfTb; ex Tc

<sup>17</sup> an. et caro, anima non CaGcLdMgOaTbVq; an. et caro, non anima Pf; et caro et an., anima non Tc

<sup>18</sup> Anomotius AdCaTc; Anomocus BeMgVq; Annomaicus Gc; Annomocius Ld; Anonicus Mq; Anomotiis PaPf; Anomicus PkRb; Annomicus Pr; Noamoniciis Pw; Anamotius Sc; Anomacus Sl; Anonicus Tb; Anamoti Tf; Anomoti Tf<sup>2</sup>

<sup>19</sup> -imam CaGcMgPfTc; -ima PrTb

<sup>20</sup> carnem CaGcPfPrTc; caro MgPhTb

<sup>21</sup> dol. sust. CaGcMgPfTb; sust. dol. Tc

#### 4

*De nativitate Christi<sup>1</sup>, contra Arthemonem<sup>2</sup> et ceteros<sup>3</sup> hereticos<sup>4</sup>*

Neque<sup>5</sup> sic est natus<sup>6</sup> ex Virgine ut deitatis initium homo nascendo acceperit<sup>7</sup>, quasi antequam ex Virgine nasceretur Deus non fuerit, sicut Arthemon et Berillus et Marcellus docuerunt, sed eternus Deus<sup>8</sup> homo ex Virgine natus.

*Ut sup. c 3]*

<sup>1</sup> Domini Vc

<sup>2</sup> Arcenionem Sl

<sup>3</sup> alios PaTf

<sup>4</sup> De - her. in text AdPaPcPfPhPtQe(et cet. her. add. Qe<sup>2</sup>)RbRfSbTbTfVmVpVq; in mg. Ad<sup>2</sup>BeCaCeGcMgPrPwTcVcSiWd; cap. iii add. in text Da, in mg. Sb<sup>2</sup>

<sup>5</sup> Neque CaMgPfTbTcVq; Deus non AdSc

<sup>6</sup> est nat. CaMgPfTb; nat. est. Tc

<sup>7</sup> acceperit AdCaGcMgPfTb; sumeret Tc

<sup>8</sup> et add. Tc, om. AdCaGcMgPfTb

## 5

### *De equalitate<sup>1</sup> sancte Trinitatis contra Dionisium et alios hereticos<sup>2</sup>*

Nihil creatum aut serviens in Trinitate credendum<sup>3</sup>, ut vult Dionisius, fons Aarii, nihil<sup>4</sup> inequale ut Unomius<sup>5</sup>, nihil<sup>6</sup> gratie<sup>7</sup> equale<sup>8</sup>, ut vult Aethius<sup>9</sup>, nihil anterius posteriusve<sup>10</sup> aut minus, ut<sup>11</sup> Arius, nihil extraneum aut officiale alteri, ut Machedonius<sup>12</sup>, nihil persuasione aut surreptione insertum, ut Manicheus, nihil corporeum, ut Melito et<sup>13</sup> Tertullianus<sup>14</sup>, nihil corporaliter effigiatum ut Antropomorsus<sup>15</sup> et Vadianus<sup>16</sup>, nihil sibi invisibile, ut Origenes<sup>17</sup>, nihil creaturis<sup>18</sup> visibile, ut Fortunatus, nihil moribus vel voluntate diversum, ut Marcion, nihil<sup>19</sup> Trinitatis essentia ad creaturarum naturam<sup>20</sup> deductum, ut Plato et Tertullianus, nihil officio singulare nec<sup>21</sup> alteri communicabile, ut Origenes, nihil confusum, ut Sabellius, sed totum perfectum, quia totum ex uno<sup>22</sup> et unum, non tamen solitarium, ut presumunt<sup>23</sup> Silvanus et Praxeas<sup>24</sup>, Pentapolitana dampnabilis illa<sup>25</sup> doctrina.

*Ut sup. c 4]*

<sup>1</sup> equal- Ad<sup>2</sup>GcMgPrPt<sup>2</sup>TbTcVm; qual- AdBdBeCaPaPcPfPtPwRfSbSIWd; calitate Vq

<sup>2</sup> (Idem add. Ph) De (equal.) - her. in text AdBdCcPaPcPhPtQe<sup>2</sup>RfSbTcTfVmVpVq, in mg. AdBeCaCeGcMgPrPwSITcWd; De .... contra Bonosium in text Tb; cap. iv add. in text Da, in mg. Sb<sup>2</sup>; om. (no break) OaRb

<sup>3</sup> est add. Tc, om. CaMgPfTb

<sup>4</sup> sibi add. Ca

<sup>5</sup> Unomius CaCeGcPrPwTbTfVm; Uinomius Ad; Onomius Be; Eunomius MgPa<sup>2</sup>TcVp; Unominus PaSIVq; Innomius Pf; Onomius Pt; Ynomius Rb; Vernomius Sc?. ut Unomius – equale om. Rf

<sup>6</sup> tantum add. Tc, om. CaMgPfTb

<sup>7</sup> vel a add. supers. Mg

<sup>8</sup> corr. from coequale Mg

<sup>9</sup> Aethius GcPfPrTfVmVq; Ethius BeCaMgPaPhRbTc; Elethius Rf; Aetinus Tb

<sup>10</sup> maius add. Tc, om. CaGcMgPfTb

<sup>11</sup> ait add. Mg, om. CaGcPfTbTc

<sup>12</sup> Da inserts an extensive marginal gloss here

<sup>13</sup> et CaPfMgTc; om. Tb

<sup>14</sup> Tertullianus CaPfTbTc; Tullianus Gc; Terculinus Mg

<sup>15</sup> -orsus BeCaMgPfSI; -orhus Gc; -orplus PrTbTcVq; SI fo. 7v ends here, fo. 8 is missing, and it resumes at c 15 below

<sup>16</sup> Vad- CaMgTbTc; Nad- Pf

<sup>17</sup> -nes CaPfMgTc; -nis PrTb

<sup>18</sup> -uris CaMgPfTb; -ure Tc

<sup>19</sup> de add. MgTc, om. BeCaGcPfTb

<sup>20</sup> add. Ca<sup>1</sup>

<sup>21</sup> nec CaMgPfTb; vel Tc

<sup>22</sup> ex uno totum later marked for reversal Ca

<sup>23</sup> -unt CaMgPfTc; -it Tb

<sup>24</sup> Praxeas BeCaTbTcVq; Paraxeas Gc; Braxeas Mg; Praxas Pf

<sup>25</sup> damn. illa MgPfTbTc; illa damn. Ca

## 6

*Quid sit homoision, contra Nestorium hereticum<sup>1</sup>*

Homoision ergo, id est<sup>2</sup> in divinitate<sup>3</sup> Patris<sup>4</sup> Filius, homoision Patri et Filio<sup>5</sup> Spiritus sanctus. Homoision Deo<sup>6</sup> et homini unus Filius manens Deus in homine suo in gloria Patris, desiderabilis videri ab angelis, sicut Pater et Spiritus sanctus adoratur ab angelis, et<sup>7</sup> omni creatura. Non homo propter Deum vel Christus cum Deo, sicut Nestorius blasphematur<sup>8</sup>, sed homo in Deum et in homine Deus.

*Ut sup. c 5]*

<sup>1</sup> Quid - heret. *in text* BeOaPaPcPfPhPwQeRbRfSbTbTcTfVmVpVq, *in mg.*

AdBeCaCeGcMgPrWcWd; Quid – Nest. *in text* Pt; Ego et Pater unum sumus Wc<sup>2</sup>; cap. v *add. in text* Da, *in mg.* Sb<sup>2</sup>

<sup>2</sup> id est MgPfTbTc; idem Ca; *om.* Le

<sup>3</sup> substantialis *add. ss* Pc, coessentialis *add. ss* Sb<sup>2</sup>, substantiali *add.* Tc, *om.* CaCeGcMgPfSbTbVpVq

<sup>4</sup> Patris CaPfTbTc; Patri Mg

<sup>5</sup> et *add.* Tc, *om.* CaGcMgPfTb

<sup>6</sup> verus Deus et verus homo *add. ss* Vp<sup>2</sup>

<sup>7</sup> ab *add.* PrTb, *om.* CaMgPfTc

<sup>8</sup> affirmat (blasphematur *in mg.*) Tf

## 7

*Quid proprie ad Patrem, quid proprie<sup>1</sup> ad Filium, quid proprie<sup>2</sup> ad Spiritum sanctum pertineat<sup>3</sup>*

Omnes quos legere potui qui ante me scripserunt de Trinitate, que Deus est, divinorum librorum veterum<sup>4</sup> et novorum catholici tractatores<sup>5</sup>, hoc intenderunt<sup>6</sup> secundum Scripturas docere, quod Pater et Filius et<sup>7</sup> Spiritus sanctus unius<sup>8</sup> eiusdemque substantie inseparabili equalitate divinam insinuent unitatem. Ideoque non sunt<sup>9</sup> tres dii, sed unus Deus. Quamvis Pater Filium genuerit, et ideo Filius non sit qui Pater est, Filiusque a Patre sit genitus, et ideo Pater non sit qui Filius est, Spiritusque sanctus nec Pater sit, nec Filius, sed tantummodo Patris et Filii Spiritus, et

<sup>1</sup> proprie CaMgPfPhPrRbTcVmVq; *om.* BeTb

<sup>2</sup> proprie CaCcPfPhPrRbVmVq; *om.* AdBeMgPtTbTc

<sup>3</sup> pert. *om.* Rb. *rubr. in text* AdBdLdOaPaPcPhPrRbRfSbTcTfVmVp, AdTc *repeating in mg.; in mg. only* BeCaCeGcMgQePrPwWd. Augustinus *add.* MgQeVcmg., Mg<sup>2</sup> *adding in primo libro de Trinitate ss;* Augustinus in primo (*om.* DaSb) libro de Trinitate *in mg.* Sb, *in text* DaVp(*before rubr.*)Vq; Augustinus libro i. de Trinitate Sc (*the first insc. of the book*)

<sup>4</sup> *after corr.* Ca

<sup>5</sup> Catholici tractatores \*CaMgPfPr<sup>2</sup>ScTfVq; cath. tractatores Pr, tractatores Tb; Catholicorum tractatus Tc

<sup>6</sup> -derunt \*MgPfTb; -dunt CaTc

<sup>7</sup> et \*CaMgTbTc; *om.* Pf

<sup>8</sup> *corr. fr.* unus Ca

<sup>9</sup> sunt CaMgPfTc; *om.* Tb

Patri et Filio etiam<sup>10</sup> ipse<sup>11</sup> coequalis et ad Trinitatis pertinens unitatem. Non tamen eandem Trinitatem natam de Virgine Maria, et sub Pontio Pilato crucifixam, et sepultam, et tertio<sup>12</sup> die resurrexisse, et in celum ascendisse, sed tantummodo Filium, nec eandem Trinitatem descendisse in specie columbe super Iesum baptizatum<sup>13</sup>, aut die Pentecostes post ascensionem Domini sonitu facto de celo quasi ferretur flatus vehemens, et linguis divisus<sup>14</sup> velut ignis, sed tantummodo<sup>15</sup> Spiritum sanctum, nec eandem Trinitatem<sup>16</sup> dixisse de celo, Tu es Filius meus, sive cum baptizatus est a Iohanne sive in monte, quando cum illo erant tres discipuli, aut quando sonuit vox dicens, Et<sup>17</sup> clarificavi, et iterum clarificabo, sed tantummodo<sup>18</sup> Patris vocem fuisse<sup>19</sup> ad Filium factam, quamvis Pater et Filius et Spiritus sanctus, sicut inseparabiles<sup>20</sup> sunt<sup>21</sup>, ita inseparabiliter operentur<sup>22</sup>. Nam quo intellectu Deum homo capit, qui ipsum intellectum suum quo eum vult capere, nondum<sup>23</sup> capit?<sup>24</sup> Si autem hunc iam capit, attendat diligenter nihil in<sup>25</sup> eo esse in<sup>26</sup> sua natura<sup>27</sup> melius et videat utrum ibi videat ulla lineamenta formarum, nitores colorum, spatiosam granditatem, partium distantiam, molis distentionem, aliquas per locorum intervalla motiones, vel aliquid huiusmodi<sup>28</sup>. Nihil certe istorum invenimus<sup>29</sup> in eo, quo<sup>30</sup> in natura nostra nihil melius invenimus<sup>31</sup>, id est in nostro intellectu quo sapientiam capimus, quanto capaces sumus. Quod ergo non invenimus<sup>32</sup> in meliore nostro, non debemus in illo querere quod longe melius<sup>33</sup> est meliore<sup>34</sup> nostro, ut sic intelligamus Deum si possumus

<sup>10</sup> etiam \*LdPaPrTbRbSbVmVq; eternus et Ad; coeternus et Ad<sup>2</sup>Sc;coeternus BbBdBmMgMoObPwRaTcTfVa; eternus CaLgMjOePf; et Ce; esset GcPk; est MhMkMmMqPq; coeternus etiam OfBrant

<sup>11</sup> et add. MjPtTc, est add. Mq, om. \*CaMgPfRbTb. ipse om. Bd

<sup>12</sup> -io CaMgPfTc; -ia Tb

<sup>13</sup> Ies. bapt. \*CaMgPf; bapt. Ies. Tc

<sup>14</sup> vel sis add. Mg<sup>2</sup> supersc.

<sup>15</sup> tantummodo \*AdMgPfTc; tantum Ca

<sup>16</sup> descendisse in specie - Trin. om. Tb, in \*AdCaGcMgPaPfPqPrRbTcVq

<sup>17</sup> Et \*CaMgPfTc; om. Tb

<sup>18</sup> tantummodo \*CaPfTbTc; tantum Mg

<sup>19</sup> fuisse \*CaMgPfTc; om. Tb

<sup>20</sup> essentialiter add. Tc, om. \*CaGcMgPfTb

<sup>21</sup> ss Tb

<sup>22</sup> insep. op. \*CaMgPfTb; op. insep. Tc

<sup>23</sup> nondum \*CaMgPfTc; non Tb

<sup>24</sup> capit ? \*CaMgPfTb; capi ? Tc

<sup>25</sup> nihil in \*CaPfTb; intell' superscr. Mg<sup>2</sup>Tc

<sup>26</sup> in \*MgTbTc; om. CaPf

<sup>27</sup> nihil add. Tc, om. \*CaMgPfTb

<sup>28</sup> huiusmodi CaMgPfTb; huiuscemodi Tc

<sup>29</sup> ist. inv. \*PfTb; inv. ist. CaMgTc

<sup>30</sup> quo \*CaMgPfTc; quod Tb

<sup>31</sup> -nimus \*CaMgTbTc; -nimus Pf

<sup>32</sup> inv. after nostro Tc

<sup>33</sup> melius \*CaMgPfTb; melior Tc

quantum possumus, sine qualitate bonum, sine quantitate magnum, sine indigentia<sup>35</sup> creatorem, sine<sup>36</sup> situ presentem, sine habitu omnia continentem<sup>37</sup>, sine loco ubique totum, sine tempore sempiternum, sine ulla sui mutatione<sup>38</sup> mutabilia facientem, nihilque patientem. Quisquis Deum ita cogitat, et<sup>39</sup> nondum potest omnimodo invenire<sup>40</sup> quid sit, pie tamen<sup>41</sup> caveat quantum potest aliquid de illo<sup>42</sup> sentire quod non sit<sup>43</sup>. Est<sup>44</sup> tamen sine dubitatione<sup>45</sup> substantia, vel si melius hoc appellatur essentia<sup>46</sup>, quam Greci usiam vocant.

ID 1.2] Ctp 3.1.1; De cons. D 3 c 30 to operentur inseparabiliter only

<sup>34</sup> -iore \*CaMgPfTb; -iori Tc

<sup>35</sup> corr. fr. indulgentia Ca

<sup>36</sup> sine \*CaPfTbTc; om. Mg

<sup>37</sup> omn. cont. \*GcTbTcVq; cont. omn. CaMgPf

<sup>38</sup> sui mut. \*CaMgPfTc; mut. sui Tb

<sup>39</sup> et \*CaMgPfTb; si Tc

<sup>40</sup> omnimodo inv. \*PfTbVq; omnino inv. CaGcMgPc; inv. omnino Tc

<sup>41</sup> tamen \*MgPfTbTc; tantum Ca

<sup>42</sup> aliq. de illo CaMgPfTb; de eo aliquid Tc

<sup>43</sup> sentit add. ss Gc

<sup>44</sup> Est \*CaMgPfTb; Et Tc

<sup>45</sup> est add. Tc, om. \*CaMgPfTb

<sup>46</sup> app. ess. \*CaMgPfTc; ess. app. Tb

## 8

[Que sit causa baptismatis]<sup>1</sup> De originali peccato et remedio eius<sup>2</sup>. xxiii<sup>3</sup>

Firmissime tene, et nullatenus dubites, omnem hominem qui per concubitus viri et mulieris concipitur cum originali peccato nasci impietati subditum, mortique subiectum, et ob hoc natura<sup>4</sup> ire nasci filium, de qua dicit apostolus, Eramus enim natura filii ire sicut et ceteri. A qua ira nullus liberatur<sup>5</sup>, nisi per fidem mediatoris Dei et hominum, hominis Iesu Christi, quia ipse est Agnus Dei<sup>6</sup> qui tollit peccata mundi.

ID 1.26] De cons. D 4 c 3a, to Christi only

<sup>1</sup> Que (Quid Se) - bapt. in mg. BeCaCeDaGcLdMgMjObPfPrPwSbSeVqWd, text EaMfOaPaPtRbSc(first rubric in book)TcVm; in text and mg. Ad; om. BdMkPcPhPqTbTf; Aug' ad Petrum diaconum. Que – bapt. in mg. Qe<sup>2</sup>. De sacramento fidei, id est baptismum add. Mg mg. iii add. in mg. Be<sup>2</sup>

<sup>2</sup> Idem ad Petrum, cap. add. Tc; Augustinus de fide add. Mf; Augustinus in libro de fide ad Petrum add. GcMg; Aug. Petro in mg. Vq<sup>2</sup>; Idem Petro diacono (only) Da, in mg. Sb, before De orig. Vp; om.

\*BdCaCeEaLdLnMhMkMmMoPcPfPrPtPwRaRfScSeTbTfVo

<sup>3</sup> xxiii CaCeGcMgMh<sup>2</sup>PfPrPwQeTbTc; xiii Mq; sequitur Mf; om DaMhMoPcPhPtRbVp; Augustinus add. BePh. De - xxiii ] om. EaPa; Aug. ad Petrum diaconum Pq

<sup>4</sup> Mo<sup>2</sup> adds at foot of leaf: id est debitor est pene eterne pro originali peccato

<sup>5</sup> -atur \*BdPhTbVm; -abatur CaMgPaPfPqPwTc; -abatur CeGcPk

<sup>6</sup> supersc. Ca

## 9

*[Quod etiam<sup>1</sup> parvuli qui sunt in uteris<sup>2</sup> matrum dampnantur nisi baptizentur]<sup>3</sup>*

*Testimonium veritatis<sup>4</sup>*

Nisi quis<sup>5</sup> renatus fuerit ex aqua et Spiritu sancto non intrabit in regnum celorum<sup>6</sup>.

*BD 4.52 med; ID 1. 246 med*

*De baptismo xxiii<sup>7</sup>*

Firmissime tene et nullatenus dubites, non solum homines iam ratione utentes, verum etiam parvulos qui sive in uteris matrum vivere incipiunt et ibi moriuntur, sive iam de matribus nati sine sacramento sancti baptismatis quod datur in nomine Patris et Filii et Spiritus sancti, de<sup>8</sup> hoc seculo transeunt, ignis eterni supplicio sempiterno<sup>9</sup> puniendos, quia etsi peccatum proprie actionis nullum habuerunt<sup>10</sup>, originalis tamen peccati dampnationem carnali conceptione et nativitate<sup>11</sup> traxerunt<sup>12</sup>.

*ID 1.27] De cons. D 4 c 3b*

<sup>1</sup> etiam CaMgPfTc; *om.* Tb

<sup>2</sup> -eris CaPfTbTc *mg*; -ero Tc *text*

<sup>3</sup> Quod etiam parvuli qui sunt in uteris [-ro Tc] matrum dampnantur (-abuntur Ad), et adulti (et ad. *om.* DaPaPwTfWc) nisi baptizentur *in text and mg.* AdTc, *before* Firmissime below PwWc *mg.*, *in mg.* only CaCeDaMgPfPrQeRb<sup>2</sup>Vq, *in text* PaTbTfVp; Quod etiam – matrum Pt; iii. De sacramento fidei, id est baptismus *add. in mg.* Bd<sup>2</sup>; *cf below for* BdOaVm, *om.* LgLhPc

<sup>4</sup> Test. ver. AdBdBcCaCcCeDaGcPfPhPrPtPwQeRb(*corr. to* Testimonia ver.)TbVmVp, *in mg.* Mg; Dominus in evangelio ait (*om.* Pq) PaPkPq; Testimonium ver. sumptum de evangelio Iohannis PcSbVq; Testimonium de veritatis de baptismo Augustinus (De fide ad Petrum a verbis quod etiam parvuli in vteris matrum moriencium dampnantur nisi baptizantur *in mg.*) Ps; *om.* Tf

<sup>5</sup> quis GcMgTbTc; qui CaCePf

<sup>6</sup> Test. ver. Nisi - celorum *as rubric* Vo, *after c 9b* LgLhScSe, *om.* Tf

<sup>7</sup> De bapt. (cap. *add.* Pt) xxiii \*CeGcPfPrPtPwQeSeTbWc; cap. xxiii. Quod etiam parvuli qui sunt in uteris non baptizentur. Aug. de baptismo Bd; Augustinus de baptismo (Quod parvuli qui sunt in in uteris matrum dampnantur si non baptizentur *in mg.*) Be; Augustinus CaPhPq; Augustinus de baptismo cap. xxiii CcVp; Quod etiam parvuli – baptizentur *in mg.* CeSb; Aug. Petro diacono Da; De bapt. cap. xiii FcOd; viii Le; De bapt. xiii cap. Mg; De baptismo *before* Quod etiam parvuli *above, only* xxiii *here* Oa; De eodem Aug' Pa; De baptismo. Quid conferat parvulis Pc(*adding* xxiii Augustinus)Sb(*adding* xxiii)Vq *text*; Aug' ad Petrum diaconum *in mg.* Qe; Item de eodem Rb; Quod parvuli dampnantur qui sunt in ventre matris nisi baptizentur Sc; De bapt. cap. xiii Aug. Tc; De bapt. Quod etiam - baptizentur (*cf above*) Vm; *om.* Ad

<sup>8</sup> de \*MgPfTbTc; ex Ca. Mn *resumes here*

<sup>9</sup> supp. semp. \*Be<sup>2</sup>Tc; semp. supp. CaGcMgPfPrTbVq; supp. Be

<sup>10</sup> -erunt \*CaPfTbTc; -erint Mg

<sup>11</sup> et nat. *om.* Pt

<sup>12</sup> contraxerunt Rb

## 10

*[Quod ante adventum Christi, fides, sacrificium, circumcisio idem valuit quod modo baptismus.]*<sup>1</sup> *Gregorius*<sup>2</sup> *in Moralibus lib. IV*<sup>3</sup>

Quod apud nos valet aqua baptismatis, hoc egit apud veteres vel pro parvulis sola fides, vel pro maioribus virtus sacrificii, vel pro his qui ab Abrahe stirpe prodierant misterium<sup>4</sup> circumcisionis.

*ID 1.49] De cons. D 4 c 5*

<sup>1</sup> Quod - bapt. in mg. AdBeCaDaGcMgPfPrPwSbQcTcVq, in text BdPaRbSc(subs. canc.)TbTfVm; om. PcPhPtRfVp. Qa mg adds: Greg' in Moralibus. Nondum venerat - supplicium non habebant.

<sup>2</sup> Origines Ad

<sup>3</sup> tercio Pc. Greg. - IV] Id' Pa

<sup>4</sup> misterium \*BeGcMgPfPrRbTcVq; misticum Ca; ministerium PtTb

## 11

*Augustinus ad Valerium contra Iulianum*<sup>1</sup>. *De eodem*<sup>2</sup>

Ex quo instituta<sup>3</sup> est circumcisio in populo Dei, quod erat tunc signaculum fidei iustitiae Dei, ad significationem purgationis valebat et<sup>4</sup> parvulis originalis veterisque<sup>5</sup> peccati, sicut etiam baptismus ex illo valere cepit, ad innovationem<sup>6</sup> hominis ex quo institutus est.

*ID 1.50] De cons. D 4 c 6*

<sup>1</sup> Aug. - Iul.] Aug. contra Iul. ad Val. Pc; Aug. ad Valerianum Pt

<sup>2</sup> De eodem in text BePaRbTbTcTfVm, in mg. AdCaCeDaMgPfPrPwQcSbVq; om. BdGcPcPhPtScVp

<sup>3</sup> inst- CaMgPaPcPfPkPqPrTc; const- PhScTb

<sup>4</sup> et \*CaMgTbVq; magnis et PcTc; etiam Pf

<sup>5</sup> veterisque \*CaMgPfPhPrTc; om. Tb

<sup>6</sup> innovationem \*AdCaGcOaRbTbTcVmVq; invocationem Pf; Dei novationem Mg

## 12

*[Questio quid prosit<sup>1</sup> baptismus parvulis statim post baptismum mortuis<sup>2</sup>]*<sup>3</sup>

*Augustinus*<sup>4</sup> *de libero arbitrio, libro III*<sup>5</sup>

Illud perscrutari homines solent, sacramentum baptismi Christi<sup>6</sup> quid parvulis<sup>7</sup> prosit, cum eo accepto plerumque moriuntur, priusquam ex se quicquam cognoscere

<sup>1</sup> sit Ce

<sup>2</sup> post. bap. mort. PfTbTcVq; mort. post bap. CaMg

<sup>3</sup> Quest. - mort. in mg. AdBeCaCeDaGcMgPfPrPwSbTcVq, in text PaTbTfVm; De eodem Aa ; Questio quid prosit parvulis baptismus statim mortuis in text Rb; om. BdPcPhPtRfVp; iiiii add. in mg. Be<sup>2</sup>

<sup>4</sup> Augustinus \*CaMgTbTcVmVq; Idem Pf; om. Rb

<sup>5</sup> III \*BeCaCePaSbTcTfVmVpVq; IIII MgPcPhRfTb; ? Pf; de lib. - III om. Ea

<sup>6</sup> Chr. bapt. marked for reversal Ca

<sup>7</sup> parv. \*BePfPrTbTc; eis Ca; eis parv. GcMg

potuerint<sup>8</sup>. Qua in re satis pie recteque creditur prodesse parvulo eorum fides, a quibus consecrandus offertur, et hoc ecclesie commendat saluberrima auctoritas, ut ex eo quisque sentiat quid sibi prosit<sup>9</sup> fides sua<sup>10</sup>, quando in aliorum quoque beneficio, qui propriam nondum habent potestatem, commoda sit.

ID 1.120] De cons. D 4 c 7

<sup>8</sup> -erint \*BePfTb; -erunt CaMgTcVq

<sup>9</sup> ss Tb

<sup>10</sup> fid. sua \*BeGcTbVmVq; sua fid. CaMgPfTc

### 13<sup>1</sup>

[Solutio questionis]<sup>2</sup>. Isidorus De officiis lib. II c. xxiii<sup>3</sup>

Parvuli alio profitente baptizantur, quia adhuc loqui vel credere nesciunt, sicut etiam egri, muti<sup>4</sup>, surdi quorum vice alius profitetur ut pro eis respondeat<sup>5</sup> dum baptizantur.

cf ID 1.123 insc.] De cons. D 4 c 74

<sup>1</sup> after c 16 Cc; Ha reverses 13-14

<sup>2</sup> Sol. qu. in text Ea(after officiis)RbTcTfVm, in mg. AdBeCaCeDaGcMgPfPrPwQeSbScVq; De eodem Aa; [De] eodem Pa; om. PcPhPtRfScTbVp

<sup>3</sup> cap. xxiii \*Be<sup>2</sup>CaGcMgPaPcPfPhPtRbScTbTf; cap. xxiiii BeVq; om. TcVp. Lib. - xxiiii om. Ea

<sup>4</sup> et add. CaMgTc, om. PfTb

<sup>5</sup> -eat CaPfTbTc; -eant Mg

### 14

[Eadem solutio de egrotantibus]<sup>1</sup> Cartaginense concilium<sup>2</sup> III, cap. xxxiiii<sup>3</sup>

Egrotantes si pro se respondere non possunt, cum voluntatis eorum testimonium sui dixerint, baptizentur. Similiter et de penitentibus agendum<sup>4</sup>.

ID 1.123] De cons D 4 c 75

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfPrPwQeSbTcVq; in text EaPaRbScTfVm; om. PcPhPtRfTbVp

<sup>2</sup> Cartag. conc. \*BdCaMgTbTcVmVq; Ex concilio Cartaginensi Pf; om. Ea

<sup>3</sup> III - xxxiiii \*AdBeCaCeMgPfScTbTcVmVq; cap. xxviii Aa; in cap. xxiiii Gc; cap. xxiii Oa; III - xxiii PaRbTf; om. Ea

<sup>4</sup> est add. LeRbTc, om. \*CaEaGcMgPfTbVm



## 15

[<sup>1</sup>Quod non baptizentur qui respondere<sup>2</sup> possunt nisi respondeant<sup>3</sup> in baptismo]<sup>4</sup>

Augustinus de unico baptismo, libro IV<sup>5</sup>

<sup>6</sup>Si pro eo qui respondere potest<sup>7</sup> in baptismo alius respondeat, non itidem<sup>8</sup> valet. Ex qua regula illud in Evangelio dictum est, quod omnes, cum legitur, naturaliter movet<sup>9</sup>, Etatem habet, ipse pro se loquatur<sup>10</sup>.

ID 1.124] De cons. D 4 c 77b

<sup>1</sup> De eodem eadem solutio add. Aa

<sup>2</sup> non add. Aa

<sup>3</sup> -erint Rb

<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrPwSbTcVq; in text EaPaRbTfVm; Quod – possunt in bapt. nisi resp. Sc text; Quod non bapt. nisi resp. in bapt. after insc. Tb; om. BdPcPhPtRfVp

<sup>5</sup> baptismo lib. IV \*CeDaGcOePaPfPhPwScTbTfVq; bapt. Be; bapt. lib. CaMg; baptismate lib. III PcTcVp. baptismo I. III RbVm; Aug. - IV om. Ea

<sup>6</sup> SI resumes

<sup>7</sup> resp. pot. \*CaMgOeTbTc; pot. resp. Pf

<sup>8</sup> itidem \*CaMgPfTb; idem Tc

<sup>9</sup> movet \*BeTbTc; monet CaGcMgPfPhPrPwRb

<sup>10</sup> loq. \*CaMgPaPcPfPqPrRbTc; respondeat Tb

## 16

[Quod nemo<sup>1</sup> baptizetur<sup>2</sup> in Natale Domini seu<sup>3</sup> Epiphania<sup>4</sup>, seu apostolorum seu<sup>5</sup> aliorum sanctorum festivitibus, nisi necesse fuerit]<sup>6</sup> Siricius papa Himerio Terraconensi episcopo, cap. ii<sup>7</sup>

Non ratione auctoritatis alicuius, sed sola temeritate presumitur, ut passim et libere Natalitio Christi seu<sup>8</sup> Apparitione, nec non apostolorum seu martirum festivitibus innumere, ut asseris, plebes baptismi misterium<sup>9</sup> consequantur, cum sibi hoc privilegium apud nos, et apud omnes ecclesias<sup>10</sup> Dominicum<sup>11</sup> spiritualiter<sup>12</sup> cum sancto Pentecosten<sup>13</sup> Pascha defendat<sup>14</sup>.

<sup>1</sup> nemo CaCeMfPfTcVq; non Pa; nullus Tb

<sup>2</sup> -etur MgPfTb?TcVq; -atur Ca

<sup>3</sup> seu CaMgTbTcVq; seu in Pt; om. Pf

<sup>4</sup> -ania CaMgPfTbVq; -anie Tc

<sup>5</sup> seu CaMgTbTcVq; et Pf

<sup>6</sup> in mg. AdBeCaCeDaGcMgPfPrPt<sup>2</sup>PwSbTcVq, in text PaSc(subs. canc.)TfVm; om. BdPcPhRfVp; Quod nemo baptizetur in Nativitate Domini seu sanctorum festis nisi necesse fuerit in text Rb; Quod - aliorum sanctorum in text after insc. Tb

<sup>7</sup> Himerio Terrac. (Teucon. Rb) ep. (ep. Terr. Mg) cap. ii \*CaMgPfPwRbTbTfVmVq; Humerio Terconensi epi. Pc; Henrico Terracon. ep. c. ii Sc; Henrico episcopo cap. Tc

<sup>8</sup> seu \*CaMgPfTbVq; sive Tc

<sup>9</sup> misterium \*CaMgTbTc; ministerium Pf

<sup>10</sup> omn. eccl. \*PhTbTf; eccl. omn. BdBeCaCeMgPaPcPfPqPrPwSbTcVm

<sup>11</sup> Dominicum CaMgPfTb; om. Tc

<sup>12</sup> spiritualiter CaLeMgMkMmPaPfPtRaRbTbTf; specialiter BeMfMjMnMoTcVoVp; vel specialiter add. Mg<sup>2</sup> ss; spatialiter Oe

<sup>13</sup> Pentecosten CaMgPfTb; Pentecoste Tc

ID 1.58a] De cons. D 4 c 11

<sup>14</sup> ostendat Wc

## 17

*[Quod duo tantum<sup>1</sup> tempora sunt<sup>2</sup> baptizandi, Pascha scilicet<sup>3</sup> et Pentecostes]<sup>4</sup>. Leo  
papa episcopis per Siciliam<sup>5</sup>*

Evidenter agnoscitis in baptizandis electis qui secundum apostolicam regulam exorcismis scrutandi<sup>6</sup> et ieiuniis sanctificandi<sup>7</sup>, et frequentibus predicationibus imbuendi sunt, duo tantum<sup>8</sup> tempora, id est Pascha et Pentecosten, esse servanda.<sup>9</sup>

ID 1.59]

<sup>1</sup> om. Rb

<sup>2</sup> sint Rb

<sup>3</sup> om. Rb

<sup>4</sup> Quod duo (om. Ad) – et (om. Vm) Pentecostes (-en Tc) in mg. AdBeCaCeDaMgPfPrPwSbTcVq, in text PaRbScTfVm; om. BdPcPhPtRfTbVp

<sup>5</sup> constitutis add. Rb; cp. xii add. Da

<sup>6</sup> -andi \*CaMgTbTc; -andis Pf

<sup>7</sup> -andi \*CaMgTbTc; -andis Pf

<sup>8</sup> tantum CaCeMgPaPfPrTc<sup>2</sup>Tf; om. PhTbTc

<sup>9</sup> Ph fo. 2v ends with Item Leo; fo. 3r begins l. 73 below

## 18

*[Qua ratione Christus<sup>1</sup> baptizari voluit in die Epiphania]<sup>2</sup>. Non esse celebrandum  
baptismum<sup>3</sup> in Epiphania<sup>4</sup>*

Si quis autem Epiphaniae festivitatem, que in suo ordine debito honore veneranda<sup>5</sup> est<sup>6</sup>, ob hoc existimat privilegium habere baptismatis, quia hoc<sup>7</sup> quidam putant quod in eadem die Dominus ad baptismum sancti Iohannis accesserit, sciat illius baptismi aliam<sup>8</sup> gratiam, aliam fuisse rationem, nec ad<sup>9</sup> eandem pertinuisse virtutem, qua per Spiritum sanctum renascuntur, de quibus dicitur, Qui non ex sanguinibus, neque ex voluntate carnis, neque ex voluntate viri, sed ex Deo nati sunt. Dominus enim, nullius indigens<sup>10</sup> remissione peccati nec querens remedium

<sup>1</sup> Chr. CaMgPfTcVq; om. Vm

<sup>2</sup> in mg. AdBeCaCeDaMgPfPrPwSbTcVq, in text EaOaPaRbVm; om. BdPcPhPtRfTbTfVp. Idem add. Pf, om. BdCaMgTbTc. Quo sunt tantum tempora baptiz' Pasca et Pentecost' in mg. Pt<sup>2</sup>

<sup>3</sup> cel. baptismum \*CaTbVm; cel. bapt' MgTc; cel. baptisma Pf; baptizandum RbTf

<sup>4</sup> Non esse – Epiph. CaCeMgPfRbRfSbScTbTcVm; om. PaDa

<sup>5</sup> corr. fr. -eanda Mg

<sup>6</sup> deb. hon. ven est \*CaMgPfTb; ven. est deb. hon. Tc

<sup>7</sup> hoc \*CaMgPfTb; erased Tc

<sup>8</sup> fuisse add. Tb, om. \*CaMgPfTc

<sup>9</sup> ad \*CaMgPfTc; om. Tb

<sup>10</sup> indig. \*CaMgPfTb; egens Tc

renascendi, sic voluit baptizari quomodo et voluit<sup>11</sup> circumcidi, hostiamque pro se emundationis offerri, ut qui factus fuerat ex muliere, sicut apostolus ait, fieret et sub lege quam non venerat solvere, sed adimplere, et implendo<sup>12</sup> finire, sicut beatus<sup>13</sup> apostolus predicat dicens, Finis autem legis<sup>14</sup> Christus ad iustitiam omni credenti. Baptismi autem<sup>15</sup> sui in se condidit<sup>16</sup> sacramentum, quia<sup>17</sup> in omnibus primatum tenens se docuit esse principium. Et tunc regenerationis potentiam<sup>18</sup> sanxit, quando de latere ipsius profluxerunt<sup>19</sup> sanguis redemptionis et aqua baptismatis.

ID 1. 47] De cons. D 4 c 14

<sup>11</sup> bapt. quom. et vol. \*CaMgTbTc; om. Pf

<sup>12</sup> implendo CaGcPfPrTc; adimplendo MgTb

<sup>13</sup> beatus \*CaMgPfTb; om. Tc

<sup>14</sup> est add. Tc, om. \*CaMgPfTb

<sup>15</sup> autem \*CaMgPfTb; enim Tc

<sup>16</sup> condidit \*CaPfTbTc; credidit Mg

<sup>17</sup> et add. Pf, om. \*CaMgTbTc

<sup>18</sup> reg. pot. \*GcTbVq; pot. reg. MgPfTc

<sup>19</sup> -erunt \*CaMgTbTc; -uxit Pf

## 19

[*Quod omni tempore baptizari debeant*<sup>1</sup>, *urgente necessitate*]<sup>2</sup>. In decretis Leonis<sup>3</sup>,  
cap. v<sup>4</sup>

Porro hi qui necessitate mortis<sup>5</sup>, egritudinis, obsidionis<sup>6</sup>, persecutionis et naufragii urgentur, omni tempore debent baptizari<sup>7</sup>. Hec ergo vestre indicimus caritati, ut ab apostolicis institutis<sup>8</sup> nullo ulterius recedatis excessu, quia inultum post hoc<sup>9</sup> esse non poterit<sup>10</sup>, si quisquam apostolicas regulas<sup>11</sup> in aliquo crediderit negligendas.

4L 3. 50b (cf 74T 218)]; De cons. D 4 c 16 from Hi qui to baptizari only

<sup>1</sup> bapt. deb. BeCeGcPaPfTcVmVq; deb. bapt. (-are Ad) AdCaMgTb; baptizentur Tf

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrPwSbTcVq; in text EaPaTbTfVm; om. PcPtRfVp

<sup>3</sup> pape add. BePcPtRbTbTcVq, om. CaGcMgPf

<sup>4</sup> cap. v CaMgPfPrQeVmVq; om. Tb; cap. i Tc. No insc. Ea

<sup>5</sup> ss Tb

<sup>6</sup> egr. obs. CaMgPfTc; obs. egr. Tb

<sup>7</sup> deb. bapt. CaMgTbTc; sunt baptizandi Pf. Ea ends canon here

<sup>8</sup> inst. CaMgTbTc; om. Pf

<sup>9</sup> h' MgPfTc; hec CaTb

<sup>10</sup> poterit GcPfTbVq; potest CaTc; potuerit M

<sup>11</sup> regulas here CaMgPfTb, after negligendas Tc

## 20

<sup>1</sup>*Gerundensi concilio, cap. iiii*<sup>2</sup>

De catecumenis baptizandis id<sup>3</sup> decretum est, ut in Pasche<sup>4</sup> solemnitatem vel Pentecostes<sup>5</sup> ad baptizandum veniant. Ceteris solemnitatibus infirmi tantum debeant<sup>6</sup> baptizari.

ID 1.60] De cons. D 4 c 15

<sup>1</sup> Ex *add.* BePfTb, *om.* \*CaMgPwRbTcVq. De eodem *add.* in *mg.* CaDa

<sup>2</sup> iiii \*QeRbTb; iii BeCaGcMgOaPfPrPtPwTcTfVmVpVq. Ger. - iiii *om.* Ea

<sup>3</sup> id \*MgPfTb; idem CaDa; Tc *obscure*

<sup>4</sup> Pasche \*CaMgPfTb; Paschali Tc

<sup>5</sup> -tes \*CaMgTbTc; -ten Pf

<sup>6</sup> -eant \*CaMgPfTb; -eat Tc

## 21

<sup>1</sup>*Gelasius*<sup>2</sup> *clero et plebi Tarenti*<sup>3</sup>

Venerabilis<sup>4</sup> baptismi sacramentum nisi in festivitate paschali et Pentecostes tradere non presumat episcopus, exceptis egritudine laborantibus, quibus mortis urgente periculo talibus oportet, ne in eternum pereant, remediis subveniri.

ID 1.63] De cons. D 4 c 17

<sup>1</sup> De eodem *add.* in *mg.* CaDa, in *text* Pa

<sup>2</sup> papa *add.* CaPtSb<sup>2</sup>, *om.* \*MgPfSbTbTcVmVpVq

<sup>3</sup> Tarenti \*CaMgRbTcVq; Tharenti Pf; Larenti PrVm; Cam'ti Rf; Tarensi Tb; Tarento Vp

<sup>4</sup> -ilis \*CaMgPfTbVm; -ile Sc; -iles Tc; Generalis Pw

## 22

<sup>1</sup>*Gregorius respondit Augustino*<sup>2</sup>

Baptizari<sup>3</sup> vel<sup>4</sup> ipsam mulierem vel hoc quod genuerit si mortis periculo urgetur<sup>5</sup>, vel ipsa hora eadem<sup>6</sup> qua gignit<sup>7</sup>, vel hoc quod gignitur eadem hora<sup>8</sup> qua natum est, nullo modo prohibetur.

ID 1.62] D 5 c 3a

<sup>1</sup> De eodem *add.* in *mg.* CaDa, in *text* Pa; Mg *mg.* has Quod soli - nec. evenerit (*cf below c 23*)

<sup>2</sup> Greg. resp. Aug. \*BdBeCaCeGcSlTcTfVm; Gregorius Augustino Anglorum episcopo DaTb; Greg. Augustino EaLdOaPtRb<sup>2</sup>SeVp; Ysidorus de officiis libro ii, cap. xxiii (*cf c 23*) Le; Greg. resp. Aug. lxxi. In reg. capit. Mg; Gregorius. Responsio Augustini Pa; Ex rescripto Gregorii ad Aug' Pf; Greg. respondens Aug. episcopo SbVq; Greg. resp. S. Augustino Sc

<sup>3</sup> -ari \*CaEgMgPfTc; -are Tb. vel enixam *add.* ss Eg

<sup>4</sup> enixam *add.* ss Sb<sup>2</sup>

<sup>5</sup> -etur \*CaMgTbTc; -entur Pf

<sup>6</sup> hora ead. CaMgPfTb; ead. hora Tc

<sup>7</sup> gignit \*CaMgPfTb; genuit Tc

<sup>8</sup> ead. hora \*MgPfTc; hora ead. Tb

## 23

*[Quod soli sacerdotes debeant baptizare nisi necessitas evenerit<sup>1</sup>]. Isidorus, De officiis, lib. II cap xxiii<sup>2</sup>*

Constat baptisma solis sacerdotibus esse traditum, eiusque ministerium nec ipsis diaconibus explere est licitum<sup>3</sup> absque episcopo vel presbitero, nisi his procul absentibus ultima languoris cogat<sup>4</sup> necessitudo, quod et laicis fidelibus plerumque permittitur<sup>5</sup>.

ID 1.67] De cons. D 4 c 19a

<sup>1</sup> Quod – nisi (summa add. Tc) necessitas evenerit in mg. AdBeCaCeDaGcMg(before c 22)PrTcVq, in text EaOaPaVm; Quod – nisi summis necessitatibus Pf mg.; Quod sac. deb. bapt. ubi necessitas evenerit Rb text; Quod soli sac. baptizentur nisi nec. ev. Tf text; om. PcPtPwRfTbVp

<sup>2</sup> cap. xxiii \*CaCeDaGcLeMgPfQcTcVp; xxiiii BdBeVm; cap. xxiiii PaSbTf; om. Tb. Isid. - xxiii om. Ea

<sup>3</sup> est lic. CaMgPfTb; lic. est Tc

<sup>4</sup> lang. cog. \*CaMgPfTb; cog. lang. Tc

<sup>5</sup> conceditur Pq

24<sup>1</sup>

*[Quod laici debeant baptizare in summis necessitatibus]<sup>2</sup>. Gelasius<sup>3</sup> episcopis<sup>4</sup> per Lucaniam, Bricies<sup>5</sup> et Siciliam<sup>6</sup>*

Laicis Christianis baptizare plerumque<sup>7</sup> conceditur<sup>8</sup>.

ID 1.64] cf De cons. D 4 c 19b

<sup>1</sup> c 24 after c 26 Pq; after c 25 EgHaMoOdPcPyRfTc(text confused)Vm; Pq has cc 26, 24 (with no break), 25 (with no break), 27; as here

AdBdBeCaCbCcCeDaHaLaLcLdLeLfLgLhLjLkLmLoMfMgMhMjMkMmMnOaObOfPaPdPfPkPrPwQeRaSbScSeSgSITbTdTfVaVcVoVpVqWcBrant; om. Ea; Aa lacks c 25

<sup>2</sup> Quod laici debeant (-bent Lj) bapt. (nisi add. Da) in summis (om. Be) necessitatibus (om. Tf) AdBeCaFcGcLdLjMgObOeQeRbSITcVqWc mg.; in text CbPaTfLm; Quod soli sacerdotes debeant baptizare nisi necessitas evenerit Lo text and mg; Quod laici debeant bapt. ex necessitate Pf mg.; Quod laici debeant baptizare Pr<sup>2</sup> mg.; Quod laici dent bapt' in summis nec. CeTbWc as rubr. to c 26; om. BdCcLeLfMhMqPcPtPwRaSgVo

<sup>3</sup> papa add. MfSgTbTc, om. \*AdBdBeCaCbGcLdLfLjLmMgMhMkMmPfPtPwRaRbSIVqWc

<sup>4</sup> episcopis BeCaEgMgPfPtRbTbTcVq; episcopus AdBdGcLdLeLmMhMkMmMoPrPwRaSeSIVm; om. SgWc

<sup>5</sup> Bricies AdBdCbCeGcLdLeLjLmMfMgMhMkMmPfSbSeSITbTcVq; Briciensibus AaSg; Briciam BeCaPtRa; Brittanum Mn; Briciceis PrVm; provincias Rb; om. EgLfMoVp

<sup>6</sup> et Siciliam \*CaCbDaLeLjLmPfPtQeRaRb; et Sicilie AdGcLdMfPrVmVq; et Sicil' BdMhMkSITb; Siciliam Be; Sicil' Mg; Sicilie cap. xxviii Pw; et Siciliae (-am, with Concilio Kartagin' IIII cap. xxviii added and canc. Sb) cap. viiii DaSb<sup>2</sup>; et Sicilie ad Fortunatum SeWc; et Siculi Sg; ad Fort' Tc; om. EgLfMoVp. Gelasius episcopis per Licaniam at end of cap. Rf; Gelasius - Sic. om. CcMq(cf c 25); concilio iiiii cap. xxviii add. LeMm

<sup>7</sup> bapt. pler. \*AdBdBeCaCbCc(after corr.)LdLfLjLmMfMgMhMkMmPtPwRaRbSgTbVqWc; pler. bapt. EgMoPfTc

<sup>8</sup> conc.

\*AdBdBeCaCbEgFcLdLeLfLjLmMfMgMhMkMmObOdOeOfPfPkPrPtPwRaSeSgSITbVmVpVqWc; permittitur CcRbTc; ex necessitate cum episcopi - quod acceperunt solemus audire (i.e. c 26 below) OdTc; Ex necessitate. Aug. ad Fortunatum. (in necessitate add. mg. Mo<sup>2</sup>) Cum-audire. (i.e. c 26 below) Mo; Laicis – conceditur as end of c 26 Pq

## 25

[*Quod mulier nullomodo debeat baptizare*]<sup>1</sup>. <sup>2</sup>*Concilio Cartaginensi IV cap. xxviii*<sup>3</sup>

Mulier baptizare non presumat.<sup>4</sup>

ID 1.65] cf *De cons. D 4 c 20*

<sup>1</sup> Quod - deb. bapt. in mg. AdBeCaCeDaEaFcGcLnMgMfObPrTcVaVq, in text EaPaVm(after inscr. to c 26) ; Quod mulier non presumat baptizare in mg. CeQe; Quod mulier non debeat (-eant Rb) baptizare LdRb (run into rubric for c 24); Mulier - bapt. Oe mg; Quod - bapt. deb. Pf mg.; om.

BdCbLeMhMjMkMmMnOfPcPtPwRaSgTb(cf c 26)TfVoVp; as rubr. to c 26 Wc

<sup>2</sup> Ex add. Pf, om. \*BdBeCaCbMfMgMhMjMkMmMnPtSgTc

<sup>3</sup> Conc. - xxviii BdBeCaCbLjLkMgPrQeSgVmVqWc (IV - xxviii partly in mg. Sg, all in mg. PrWc), CaCbLdLjRb running whole inscription on to end of c 24 above) with IDb; Conc. Cart. quartus cp. c Da; Cart. conc. IIII cap. xcix Eg; Aug. Gc; Aug. ad Fortunatum MfMmPwSb(and cf c 24)Sc(subs. canc.)TdVp; concil. (iii cap. xxviii add Mh<sup>2</sup>) Aug. ad Fortunatum MhSITdVp; c 26 continues without break Mj; concilio iii cap. xxix Mo; Gelasius episcopus per Lucaniam, Bricies et Sicil' conc, IIII cap. xxviii Mq cf c 24); Idem eisdem Pa; conc. - xxviii Pf; Conc. IIII c. xxix Rf; Aug' concil' Carthag' IIII cap. xxviii Se; Aug' Fortunato (cf c 26) Tb; Vm has insc. and rubr. to this c. after insc. to c 26, and adds text above c 24; om. CeEaLeMjOePkPt

<sup>4</sup> Mulier – pres. as beginning of c 27 below Pq

## 26

*Augustinus ad Fortunatum*<sup>1</sup>

In<sup>2</sup> necessitate cum episcopi aut presbiteri aut<sup>3</sup> quilibet ministrorum non inveniuntur, et urget periculum eius qui petit, ne sine isto sacramento hanc vitam finiat, etiam laicos dare solere sacramentum quod<sup>4</sup> acceperunt, solemus audire<sup>5</sup>.

ID 1.191 med.] *De cons. D 4 c 21*

<sup>1</sup> Aug. ad Fort. \*AdBdBeCaDaEgGcHaLdLeLkMgPaPcPfPkPrPtRf(in black)TcTfVm(adding rubric and insc. of c 25)Vo(adding xxv); Ex concilio Carthag' IIII cap. xxviii Aa; Concil. Cartagenese Vp; Aug. ad Fort. Idem Augustinus ad eundem Vq; Augustinus Wc; om. EaScSeTbTdRb (RbSc run text on from c 25 without break); Concilio Cartaginensi IIII capitulo xxviii (iiii Pw) PwSl (cf c 25); Idem ad eundem Sb; om. Td.

Quod laici - necessitatibus add. Ce(mg.)TbWc (cf c 24). Non est presumptio nisi necessitas urget add. Le<sup>2</sup>

<sup>2</sup> In BeGcMgPaPfPwVo; Qui CePk; Nisi Da; Ex Eg<sup>2</sup>PcTb; Nisi <ex> Sc

<sup>3</sup> aut pres. aut] vel Aa

<sup>4</sup> non add. Wc

<sup>5</sup> sol. aud. om. Rb; laicis Christianis baptizare plerumque conceditur. add. Pq (cf c 24)

## 27

[*Quod paganus possit baptizare*]<sup>1</sup>. *Ex dictis*<sup>2</sup> *Isidori episcopi*<sup>3</sup>

<sup>4</sup>Romanus<sup>5</sup> pontifex non hominem iudicat qui baptizat, sed Spiritum Dei subministrare<sup>6</sup> gratiam baptismi, licet paganus sit qui baptizat.

ID 1.294] *De cons. D 4 c 23*

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfPrTcVqWc; in text EaOaPaRbTfVmVo(adding xxvi); om.

BdPcPtPwRfSbTbVp

<sup>2</sup> sancti add. Tb; om. \*CaMgPfTcVqWc; Ea om. insc. Ex dictis om. PtRf

<sup>3</sup> om. Wc; xxvii add. Le. Ex - ep. as last words of c 26 Rb

<sup>4</sup> Mulier baptizare non presumat add. Pq (cf c 25)

<sup>5</sup> Rabanus Ha (subs. corr.)Pa; Abavus Pq

<sup>6</sup> -istrare \*CaEaMgPfVqWc; -istrantem QeTc; -istrante Tb

28<sup>1</sup>

[*Quod heretici possunt*<sup>2</sup> *baptizare*]<sup>3</sup>. *Solutio Augustini*<sup>4</sup> *ad questionem*<sup>5</sup> *Orosii*<sup>6</sup>

Quamvis unum baptismum<sup>7</sup> sit et<sup>8</sup> hereticorum<sup>9</sup>, eorum scilicet<sup>10</sup> qui in nomine Patris, et Filii, et<sup>11</sup> Spiritus sancti baptizant et ecclesie catholice, tamen quia foris ecclesiam baptizantur, non sumunt baptismum ad salutem sed ad perniciem<sup>12</sup>, habentes nimirum formam sacramenti, virtutem autem eius abnegantes.

ID 1.160 med.] *De cons. D 4 c 29a*

<sup>1</sup> after c 29 CeDbLgLhLkLmPkSe, here and after c 29 Oa

<sup>2</sup> possunt BeCaEaMgRbTcWc; possint DaPaPfVm

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrQeTcVqWc; in text EaPaRbTfVmVo; om. PcPtSbScTbVp. Quod her. bapt. possunt after insc. Oa

<sup>4</sup> Sol. Aug. \*BeCeGcMgPaPfRbTbVmVpVq(mg)Wc; Augustinus CaEaLePtTc; Solution' Aug' PrVm

<sup>5</sup> questionem \*PfTbTcVqWc; questiones Mg; om. CaPt

<sup>6</sup> Orosii \*BeDaGcMgRb<sup>2</sup>TbTcVmVoWc; Orosium CaPt; Torosii CeMqPa; ad. - Or. om. Ea; Torosii xxviii Le; Thorosii PfVq. Sol. - Orosii] Solutio questionis ad Orosium Aug' Tf

<sup>7</sup> -smum CaMgPfTbWc; -isma Tc

<sup>8</sup> sit et CaPfTbTcWc; et Mg

<sup>9</sup> et add. CaGcPfTbWc, om. \*MgTc

<sup>10</sup> eorum sc. \*CaPfTbTc; sc. eorum Mg

<sup>11</sup> add. Ca<sup>2</sup>

<sup>12</sup> periculum et ad add. Tc, om. \*CaMgPfTbVmWc

## 29

[*Quod Iudeus*<sup>1</sup> *possit baptizare*]<sup>2</sup>. *Nicolas ad consulta Bulgarorum*<sup>3</sup>, *cap. civ*<sup>4</sup>

<sup>1</sup> videns Rb

<sup>2</sup> in mg. BeCaCeDaGcLdMgPfQeSeSIVqWc, in text LmRbMfTf; Quod Iud. bapt. possit after insc. OaVmVo(adding xxviii); De eodem in text Pa, in mg. Sg; om.

AdBeCbCcEaLeLlJmMjMkMmMnMoPcPtRaSbTbTcVp

<sup>3</sup> Bulgar- \*BeGcLdLj<sup>2</sup> MgMhMkMjMmMnPfPtRaRbSeSgTcWc; Bugar- LfQe; Bulguar- Lj; Bugar- Mf; Bural- Tb

<sup>4</sup> civ \*BeCbGcLdLjLmMfMgMhMkMmOePfRbTbVo; ciii CaSe; iv Pt; iii Tc; Nich. - civ om. CcMj; Nich. papa only Ea

A quodam Iudeo<sup>5</sup>, nescitis utrum<sup>6</sup> Christiano an pagano<sup>7</sup>, multos<sup>8</sup> in patria vestra baptizatos asseritis<sup>9</sup>, et quid inde sit consulitis agendum<sup>10</sup>. Hi profecto, si<sup>11</sup> in nomine sancte Trinitatis vel tantum in nomine Christi, sicut<sup>12</sup> in Actibus apostolorum legimus, baptizati sunt<sup>13</sup>, unum quippe idemque<sup>14</sup> est<sup>15</sup>, ut sanctus exponit Ambrosius<sup>16</sup>, non constat esse rebaptizandos<sup>17</sup>.

*ID 1.148/ De cons. D 4 c 24*

<sup>5</sup> A quodam (a *add. and canc.* Da) Iudeo

\*AdBdCaCbCcCeDaEaEgGcHaLdLeLfLjLkLmMhMkMmMpPaPfpPqPrPtQeSbScSeTfVmVpVq; A Iudeo quodam AaSgSlVoWc; A quodam ut audio BeTb; A quodam autem Iudeo Eg<sup>2</sup>MgPwQa; De quodam iudeo MfMjMo; A quodam audio Mn; De quodam ut audio Oa; De quodam autem Iudeo PcRfTc; Quodam ut audio Rb

<sup>6</sup> *om. AaSg*

<sup>7</sup> Chr. an pag. \*BeCbCcGcLdLjLmMfMjMkMjMmMnPfPtSbSeSgTbTfVq; pag. an Chr.

CaDaLfMgTc

<sup>8</sup> multos \*CaLdMfMgMhMjMkMmMnPfPtSeSgTbTc; multo Cb

9 ass. bapt. MhMm

<sup>10</sup> sit cons. ag. BeCaCbCcLdLfLjLmMfMgMhMjMmPfPtSeTb; sit ag. cons. MkSg; ag. sit cons. MnTc<sup>11</sup> *obscurely corrected* Mh<sup>12</sup> *added*  $\text{Ld}^2$ 

<sup>13</sup> rebaptizandi non sunt *add.* BdCbLjLkPt, non rebaptizentur *add.* QeTb, *om.*

\*AdBeCaCeEaEgGcLdLfMfMgMhMjMkMmMnMoPaPcPfPkPqPrPwRbRfSeSgTcVmVoVpVqWcWd

<sup>14</sup> idemque \*BdBcCaCbCcLdLfLjLmMfMgMhMjMmPtSeSgTb; idem eque Pf; idem Tc

<sup>15</sup> quia non illum, sed eius *add.* DaEaEbEcGcHa<sup>2</sup>Ka<sup>2</sup>LfLkMfMgMjMoPcQaRbRfSb<sup>2</sup>Sc<sup>2</sup>(*adding* est)Se<sup>2</sup>Sg<sup>2</sup>SiTcVpVtWaBrant; *om.*

\*AaAbAdBdBeCaCbCcCeGfHaLbLdLgLjLmMhMkMmMnMqObOdOeOfPaPfPkPqPrPtPwQeSbScSdSeSgTbTfVaVmVoVpVbWcWdZa; est *om.* CeLj(*bef. corr.*)

<sup>16</sup> s. exp. Amb. \* AdBeCaFcGcLdLfMgMhMjMmOePcPfPwQeRbSeTcVq; s. Amb. exp.

BdCbLjMkMnOfPkPqPtSgSIvWc; s. dicit Amb. quia non illorum, sed eius Od (*cf. prev. note*); exp. s. Amb. Tb.

<sup>17</sup> non constat esse rebaptizandi *add.* Tc; non denuo sunt rebaptizandi *add.* Mo<sup>2</sup>; non sunt rebaptizandi *add.* Sc; constat non esse denuo baptizandos *ID; om.*

AaAbAdBdBcBaCbCeDaEaEbEcGcFcKaLaLbLdLeLfLgLjLkLmLnMfMgMhMjMkMmMnMoMqOa  
ObOdPaPcPfPkPqPrPtPwQaQeRbRfSbSdSeSgSITbTfVmVoVpVqVtWaWbWcWdZa

## 30

[*Quod baptismus a malis vel a bonis*<sup>1</sup> *ministris datus, semper sit*<sup>2</sup> *bonus et equaliter bonus*]<sup>3</sup>. *Augustinus contra Cresconium gramaticum, lib. III*<sup>4</sup>

Si<sup>5</sup> inter bonos ministros cum sit alius alio melior, non est melior baptismus qui per meliorem datur, nullo modo est malus qui etiam<sup>6</sup> per malum datur quando<sup>7</sup>

<sup>1</sup> a mal. vel a bon. (in *add.* Mg) AdCeMgPfTc; a bon. vel a mal. BeCaDaPaTfVo<sup>2</sup> semp. sit BeCaOaPfTcVmVo; sit semp. MgSf

<sup>3</sup> *Quod* - bonus in *mg.* AdBeCaCeGcMgPpRqTeVq, in text OaPaTfVmVo(*adding* cp. viiiiix); *om.* PcPtRfSbTbVp

<sup>4</sup> Quod – III] Aug'. Quod heretici baptizare possunt. Aug' contra Cresconium gram. lib. iii. Quod baptismus a malis vel a bonis ministris semper equaliter sit bonus *as insc. and rubr.* Quamvis unum baptismum sit hereticorum ut supra *as first line of text* Rb

<sup>5</sup> Si \*BeCaGcMgPcPfRbTcVo; Hi Pa; om. LaTbVp<sup>6</sup> qui etiam \*CaMgPfTb; etiam qui Tc

<sup>7</sup> quando \*CaMgTbTc; quoniam Pf



idem baptismus datur, et ideo<sup>8</sup> per<sup>9</sup> ministros dispares Dei munus<sup>10</sup> equale est, quia non illorum, sed eius<sup>11</sup> est<sup>12</sup>.

ID 1.160 end] De cons. D 4 c 25

<sup>8</sup> in omni add. Vo

<sup>9</sup> inequales add. Tb, om. \*CaMgPfTc

<sup>10</sup> disp. Dei munus \*BeGcMgTcVmVq; Dei munus CaLeOaTb; Dei non minus Pf

<sup>11</sup> eius \*CaMgPfTbTf; eiusdem Le; Dei ScTc

<sup>12</sup> quia non illorum – est om. Aa

### 31

[*Quod homo non baptizat sed<sup>1</sup> Deus*]<sup>2</sup>. Augustinus super Iohannem, parte prima tractatu v<sup>3</sup>

Baptismus talis est qualis est ille in cuius potestate<sup>4</sup> datur, non qualis est ille<sup>5</sup> per cuius ministerium<sup>6</sup> datur. Item. Quid noverat Iohannes Baptista? Dominum. Quid non<sup>7</sup> noverat? Potestatem baptismi dominici<sup>8</sup> in nullum hominem<sup>9</sup> a Domino transuram<sup>10</sup>, sed ministerium plane transurum. Potestatem a Domino in neminem, sed ministerium in bonos et in<sup>11</sup> malos. Item. [Non exhorreat columba ministeriorum malorum. Respiciat Domini potestatem. Quid tibi facit minister malus ubi bonus est Dominus? Quid tibi nocet malus prece si benivulus est iudex? Neque qui plantat est aliquid, neque qui rigat, set qui incrementum Deus. Qui vero superbus fuerit minister cum diabolo computatur set non contaminatur donum Christi. Quod per illud fluit purum, quod per illud transit liquidum venit ad fertilem terram. Puta quia iste lapideus est qui ex aqua fructum ferre non potest set per lapideum canalem transit aqua ad areolas. In canali lapideo nichil generat, set ortus fructus plurimos affert]<sup>12</sup>. Ego dico, et nos dicimus omnes, quia iustos oportet esse per quos baptizatur<sup>13</sup>, quia iustos oportet esse<sup>14</sup> tanti iudicis ministros. Sint ministri iusti si volunt, si autem noluerint esse iusti

<sup>1</sup> nisi AdPa; solus add. CcLm

<sup>2</sup> rubr. AdBeCaCcCeDaEaGcLdLjLmMgPaPfPrQeRbTcTfVmVo(adding cp. xxx); om.

BdCbLfPcPtRfSbTbVp

<sup>3</sup> tract. v \*BeDaGcLdLfLmPfRbSb<sup>2</sup>TbVm; titulo v Ad; cap. ii CaMgTc; cap. iii Sb; cap. v Tf; v cap. Vp; om. BdCbLjPt; Aug. - v om. Cc; Aug' only Ea

<sup>4</sup> vel auctoritate add. in mg. Mo<sup>2</sup>

<sup>5</sup> est ille BdBeGcMgPf Tc<sup>2</sup>; ille est Ca; ille CbCcLdLfLjLmRbTc

<sup>6</sup> cuius min. \*BdCaLdMgPfTbTc; min. cuius Lf; cuius potestatem (vel ministerium in mg.) Sc

<sup>7</sup> non \*CaLdMgPfTbTc; om. Lf

<sup>8</sup> bapt. Dom. \*CaCbCcLdLfLjLmMgPfTb; Dom. bapt. Tc

<sup>9</sup> om. Cc

<sup>10</sup> -uram CaCbCcLfLjPfRbTb; -urum LdLmMgTc

<sup>11</sup> in \*CbCcLdLfLjLmMgPfTbTc; om. Ca

<sup>12</sup> Non exhorr. - affert MgWa (cf ID 1.157-8, Ctp 3.1.2); om.

AbAdBdBcCaCbCcCeDaEaEbEcEgFcGcHaKaLbLdLfLgLfLkLmMfMjMjMkMmMnMoMqOaObOdOeOfPaPcPfPkPqPrPtPwQaQeRaRbRfSbScSdSeSgSITbTcTdTfVaVoVmVpVqVtWbWcZaBrant

<sup>13</sup> -atur \*CaCbCcLfLjLmMgTcVaVq; -antur Pf

<sup>14</sup> per quos bapt. (-antur Tf) - esse

\*AdBdCaCbCcDaEgFcGcHaLeLfLg<sup>1</sup>LjLkLmMfMgMhMjMkMqObOdOfPaPcPfPrPtPwQaQeRfSbSc

qui<sup>15</sup> in cathedra Moisi sedent, securum me fecit magister meus, de quo Spiritus eius<sup>16</sup> dicit, Hic est qui baptizat. Item<sup>17</sup>. Quos baptizavit Iudas, Christus baptizavit<sup>18</sup>. Si<sup>19</sup> ergo quos baptizavit ebriosus, quos baptizavit<sup>20</sup> homicida, quos baptizavit adulter, si baptismus Christi erat, Christus baptizavit. Non timeo adulterum, ebriosum, homicidam, quia columbam attendo per<sup>21</sup> quam mihi dicitur, Hic est qui baptizat. Item. Homicida dedit baptismum Christi, quod<sup>22</sup> sacramentum tam sanctum<sup>23</sup> est<sup>24</sup>, ut nec homicida ministrante polluitur<sup>25</sup>.

ID 1.156-9] De cons. D 4 c 26 to Hic est qui baptizat, including some of the add. in MgWa

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(adding omnes before quia iustos)SITcTfVaVmVoWc; om. BeCeLdLgOaOePkPqRbSgTbMigne; per quos bapt. op. esse Vp; per quos bapt. quia oportet esse iustos Brant

<sup>15</sup> obsc. corr. Cc

<sup>16</sup> eius \*CaMgPaPfPrTc; sanctus CbLdLj; Dei Tb

<sup>17</sup> Item \*CaCbCcLdLfLjLmMgTbTc; om. PfRb. Ego dico - Item om. Ea

<sup>18</sup> Chr. bapt. \*CaLdMgPfTc; bapt. Chr. Tb

<sup>19</sup> Si \*CaCbCcLdLfLjLmMgPfTb; Sic Tc

<sup>20</sup> ebr. q. bap. ss Tb

<sup>21</sup> per \*CaLdMgPfTbTc; post Cc

<sup>22</sup> quod \*CaCbCcLdLfLjLmMgPfTb; quia Lf<sup>2</sup>; et Tc

<sup>23</sup> sanctum \*CaCbCcLdLfLjLmMgPfTb; magnum Tc

<sup>24</sup> add. Lf<sup>2</sup>

<sup>25</sup> polluitur \*AdBeCaCbCcLdLfLjLmMgPfTb; non polluitur Pk; pollui possit Tc

## 32

<sup>1</sup>Augustinus, De unico baptismo, lib. III<sup>2</sup>

Non<sup>3</sup> autem sicut heresis hereticorum est, sicut error ipsorum est, sicut sacrilegium<sup>4</sup> dissensionis ipsorum est<sup>5</sup>, sic etiam<sup>6</sup> baptismus, qui<sup>7</sup> Christi est, debet dici ipsorum<sup>8</sup>.

ID 1.164c] De cons. D 4 c 46

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<sup>1</sup> De eodem add. in mg. CaDa, Item de eodem add. Pa

<sup>2</sup> lib. III \*BeCaMgPfRbTbVo(adding xxxi); cap. iii Tc. L' IIII PrVmVq; om. Pt. Quod inveniatur ab apostolis dictum, Ministerium meum, evangelium meum, si numquam baptismum meum add. GcRbTf; ....evangelium meum sed ... bapt' add. Tb (cf c 33)

<sup>3</sup> Nos Ce

<sup>4</sup> sacr. \*CaMgPfTb; in sacrilegio Tc

<sup>5</sup> ips. est \*CaMgTbTc; est ips. Pf

<sup>6</sup> etiam \*PfPrTbVq; et CaMgTc

<sup>7</sup> corr. fr. Christi Ca

<sup>8</sup> eorum Rb. Verumptamen valeat - datus (cf c 33) add. Pk

## 33

[*Quod inveniatur ab apostolis dictum<sup>1</sup> ministerium meum, evangelium meum sed nunquam baptismum meum*]<sup>2</sup>. *Idem libro v*<sup>3</sup>

Cum<sup>4</sup> tantum valeat baptismus per hominem contemptibilem quantum per apostolum datus<sup>5</sup>, ita nec illius<sup>6</sup> sed Christi esse cognoscitur. Item. Invenimus dictum ab apostolis<sup>7</sup>, Et<sup>8</sup> gloriam meam quamvis utique in Domino, et ministerium meum et prudentiam meam et evangelium meum, quamvis utique<sup>9</sup> a<sup>10</sup> Domino<sup>11</sup> impertitum atque donatum, baptismum autem<sup>12</sup> meum nemo eorum dixit omnino. Neque enim omnium equalis est gloria, nec ministrant omnes equaliter, nec<sup>13</sup> equali prudentia sunt omnes prediti, et in evangelizando alius alio melius operatur, et ideo dici potest alius alio doctior et<sup>14</sup> ipsa doctrina salutari. Alius autem alio maius<sup>15</sup> minusve baptizatus dici non potest, sive ab inferiore, sive a maiore baptizetur.

ID 1.167a] De cons. D 4 c 47

<sup>1</sup> dict. ab ep. Be

<sup>2</sup> Quod – meum in mg. AdBeCeDaPrQeSbVq, in text EaPaTbVmVo; om. GcPcPfPtMgOaRfTcVp – cf c 32

<sup>3</sup> Idem (in add. Rb)libro v BeCaMgPfPtRbSbTfVmVpVq; Libro v idem DaOaSfVo; Item, libro II Tc.

<sup>4</sup> Dum Pc. autem add. FcOePcPfQa<sup>2</sup>RfSbSc<sup>2</sup>Tf, om. \*AdBeCaGcMgPrQaRbScSeTbTcVmVoVp

<sup>5</sup> Pk attaches beg. of c 33 to datus to end of c 32 (see above)

<sup>6</sup> nec illius repeated Ca

<sup>7</sup> dict. ab ap. \*CaMgPfTc; ab ap. dict. Tb

<sup>8</sup> Et \*CaEgMgPfTb; Doctrinam meam et ad Tc

<sup>9</sup> ss Oe<sup>2</sup>

<sup>10</sup> a \*CaMgMhMjMkMnMoOaTbTcVo; in OfPf

<sup>11</sup> et add. BdPf, om. \*CaFcLgMfMgMhMjMmMnMoObOdOfPtSgTbTcVmVo. et ministerium meum - Domino om. Brant, Migne, but in Vosmedian

<sup>12</sup> quamvis-autem suppl. in mg. Mk

<sup>13</sup> nec \*GcPfTbVoVq; neque CaMgTc

<sup>14</sup> et \*MgPfTbTc; in Ca

<sup>15</sup> maius \*CaMgPfTb; magis Tc

## 34

<sup>1</sup>Item, libro IV<sup>2</sup>

Satis<sup>3</sup> ostendimus ad baptismum qui verbis evangelicis consecratur non pertinere cuiusquam vel dantis vel accipientis errorem, sive de Patre sive de Filio sive de Spiritu sancto aliter sentiat quam doctrina celestis insinuat.

ID 1.165 med.] De cons. D 4 c 48

<sup>1</sup> De eodem add. Pa

<sup>2</sup> Item (Idem BePa) libro IV BeCaPaPfRbSbTcTf; Lib. IV Item (Idem Da)

CeDaGcPrSfTbVmVo(adding cap. xxxiii); Idem libro IV. Item EaMg; Idem lib. III Vq(?)

<sup>3</sup> natis OaRf

## 35

*[Quod omnis homo accedens ad baptismum prius<sup>1</sup> debet<sup>2</sup> agere penitentiam si facultas fuerit]<sup>3</sup>. Augustinus<sup>4</sup> de penitentia*

Omnis qui iam sue voluntatis arbiter constitutus est<sup>5</sup>, cum accedit ad sacramentum fidelium, nisi eum peniteat vite veteris, novam<sup>6</sup> non potest inchoare. Ab hac penitentia cum baptizantur soli parvuli immunes sunt, nondum enim uti possunt libero arbitrio.

ID 1.76] De cons. D 4 c 96

<sup>1</sup> accedens ad baptismum prius AdBeCaMgOeSfTcVmVoVq; baptizandus Pf

<sup>2</sup> debet CaPfTc; debeat BeCeMgPaSfVm

<sup>3</sup> in mg. AdBeCaCeDaGcLd(ploughed)MgPfPrQeSbTcVq; in text PaRb(after corr.)TfVmVo; om. PcPtRfTbVp

<sup>4</sup> in libro add. SbVq, om. CaMgPfTbTcVo

<sup>5</sup> const. est CaMgPfTb; est const. Tc

<sup>6</sup> novam \*CaMgTbTc; nova Pf

## 36

*<sup>1</sup>Augustinus<sup>2</sup> ad Selectitanum<sup>3</sup>*

Agunt<sup>4</sup> homines ante baptismum penitentiam de prioribus peccatis, ita tamen<sup>5</sup> ut etiam baptizentur, sicut scriptum est in Actibus apostolorum, loquente Petro ad Iudeos ac<sup>6</sup> dicente, Agite penitentiam, et baptizetur unusquisque vestrum in nomine Domini nostri<sup>7</sup> Iesu Christi.

ID 1.77] De cons. D 4 c 97

<sup>1</sup> De eodem add. in mg. CaDa, in text Pa; De eodem. Item add. Vo

<sup>2</sup> Aug. \*BdCeDaPaPcPkPrPwSbTbTcVm; Idem CaPt; Item Pf; om. Mg

<sup>3</sup> Selectitanum AdLeMqOaPaPfPtSbSIVo(adding cap. xxxv)VpVq; Selettitanum Ca<sup>2</sup>; Salectitanum CeGcPkPrVm; Sele Da; Selectionum Ld; Selectitannum aug. Mg; Seleucianam PcRfTc; Selentios Rb; ? Tb; Selectitandum Tf; [ID divided].

<sup>4</sup> Agunt \*BeMgPfTbVo; Agant CaTc

<sup>5</sup> tamen \*MgPfTbTc; non Ca

<sup>6</sup> ac MgPfTbTc; et Ca

<sup>7</sup> nostri CaMgTbPfVm; om. Tc

## 37

*[Quot diebus ante baptisma debeat Iudeus agere<sup>1</sup> penitentiam]<sup>2</sup>. Gregorius<sup>3</sup> Fantino<sup>4</sup> defensori*

<sup>1</sup> debeat Iudaeus agere AdBeDaGcLdMgTcSbSfVmVq; Iudeus agere debet Ca; Iud. deb. agere PaTf; Iudeus agat Pf; debeat agere pen. Tb

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq, in text PaTbTfVmVo(adding xxxvi); om. PcPtRfVp. Quot diebus autem baptisma penitentiam in Deus agere debeat in text Rb

<sup>3</sup> Augustinus Pa

Ne, quod absit, longa dilatio retro possit Iudeorum animos revocare, cum fratre nostro episcopo loci illius loquere, ut penitentia ac abstinencia xl dierum indicta<sup>5</sup>, aut die Dominica, aut si celeberrima festivitas fortassis occurrerit, eos omnipotentis Dei misericordia protegente baptizes<sup>6</sup>.

ID 1.61b] De cons. D 4 c 98

<sup>4</sup> Fantino \*CeLdMqOePaPfTb<sup>2</sup>Vm; Faustino BeCaSbTbTcVoVq; Fantino Salonitano Mg; Faritino Pr; Sativo Rb; Fautino RfTf

<sup>5</sup> xl dierum indicta BeCaRbTb; xl diebus interdicta Mg; xl indicta PfPrVmVq; quad. indicta Tc; xl diebus indicta Vo

<sup>6</sup> -zes AaBdBcCaCeDaGcLdLkMgOaOePaPcPkPrPwQeRbRfTbTcTfVmVo; -zet \*MnPfPq

### 38

[*Quod ex auctoritate Domini ante baptismum homines debeant cathezizari*<sup>1</sup>]<sup>2</sup>.

*Rabanus, De institutione*<sup>3</sup> *clericorum*<sup>4</sup>, cap. xxv<sup>5</sup>

Ante baptismum cathezizandi<sup>6</sup> debet in hominem<sup>7</sup> prevenire officium, ut fidei primum catecumenus accipiat<sup>8</sup> rudimentum. Item. Prius ipse Iesus ceci nati oculos luto ex sputo facto superlinivit, et sic<sup>9</sup> ad aquas Siloe misit, quia prius debet baptizandus<sup>10</sup> fide incarnationis Christi instrui et sic ad baptismum iam<sup>11</sup> credulus admitti, ut sciat cuius gratie in eo<sup>12</sup> est particeps<sup>13</sup>, et cui iam debitor fiat deinceps.

ID 1.82-3] De cons. D 4 c 54

<sup>1</sup> -are Rb

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq, in text EaPaRbTfVm; Quod – cath. ante babtisma cap. xxxvii Vo; om. PcPtRfTbVp

<sup>3</sup> -ione MgPfTbTc; -ionibus Ca

<sup>4</sup> libro I add. Pf. om. AdCaGcLdMgSfTbTcVm

<sup>5</sup> cap. xxv \*BeCeGcMgPfPtQeRbVmVo; om. AdCaPaPcRfTcTf; cap. xxvi Tb. No insc. Ea

<sup>6</sup> over erasure Tb

<sup>7</sup> -inem \*CaMgPf; -ine TbTc

<sup>8</sup> catecumenus accipiat \*AdEaGcPfTbVoVp; catecumeni accipiant CaTc; catecuminis accipiat Ce<sup>2</sup>Gc<sup>2</sup>MgPr

<sup>9</sup> et sic \*CaMgPfTb; sicque Tc

<sup>10</sup> deb. bapt. \*CaMgTbTc; bapt. deb. Pf

<sup>11</sup> incarnationis - iam om. Migne

<sup>12</sup> vel iam sit add. superscr. Mg

<sup>13</sup> particeps \*CaMgPfTc; participes Rf; princeps Tb

### 39

[*Quot*<sup>1</sup> *diebus catecumenus ante*<sup>2</sup> *baptisma*<sup>3</sup> *debeat*<sup>4</sup> *instrui*]<sup>5</sup>. *Bracarense concilium*<sup>6</sup>

*II cap. i*<sup>7</sup>

<sup>1</sup> Quot CaPfTcVm; Quod Mg

<sup>2</sup> ante CaMgPfVm; ad Tc

<sup>3</sup> baptisma GeMgPf; baptismum BeTc; bapt' Ca

<sup>4</sup> -eat CaMgPf; -et SbVm

Ante viginti dies baptismi ad purgationem exorcismi catecumeni currant, in quibus viginti diebus omnino symbolum quod est, Credo in Deum Patrem omnipotentem<sup>8</sup>, spiritualiter<sup>9</sup> doceantur.

cf ID 1.203] De cons. D 4 c 55

<sup>5</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq, in text PaTfVmVo(adding cap. xxxviii); om. PtRbRfTbVp

<sup>6</sup> Bracarense concilium CaDaPtRbSbSfTbTcVq; Bracarense conc. Ad; Bracarense concil' Be; Bracarense concilium Mg; Ex Bracarense concilio Pf; Bracarense concil' Vo

<sup>7</sup> II cap. i AdGcMgPfRbTbTcVmVp; cap. iii Pt; II cap.ii Sf; cap. i Vq

<sup>8</sup> omn. MgPfTbTc; om. Ca

<sup>9</sup> spiritualiter CaMgPfTb; specialiter Tc

## 40

### <sup>1</sup>Nicolaus papa Iohanni archiepiscopo Ravennensi<sup>2</sup>

Catechismi baptizandorum a sacerdotibus uniuscuiusque ecclesie possunt fieri sicut in hac sancta Romana, cui, Deo auctore, ministerium famulatus nostri exhibemus ecclesia, solempniter fieri comprobatur<sup>3</sup>.

ID 1. 87] De cons. D 4 c 57

<sup>1</sup> Item add. Pa

<sup>2</sup> Nich. – archiep. (ep. Pt) Rav. (Rav. ep. Rb) BeGcLdMgPfPtSIRbTbTcVp; N. papa episcopo Ravennati (-iensi Da). (Quod sacerdos uniuscuiusque ecclesie cathecismos facere potest add. in mg.) CaDaLn; Nich. papa Ioh. arch. Sf; Quod cathezismi baptizandorum a sacerdotibus cuiusque ecclesie possunt fieri Ea; Quod quisque presbiter cathezizare suos babtizandos potest cap. xxxviii Vp

<sup>3</sup> -atur \*CaPaPc<sup>2</sup>PqTc; -antur BdBeGcMgPcPfPkPrTbVoVpVq; qui probatur Rb

## 41

[Quid significet exsufflatio in baptismo<sup>1</sup>] <sup>2</sup>. Rabanus, De institutione<sup>3</sup> clericorum lib. I, cap. xxvii<sup>4</sup>

Postquam se baptizandus per confessionem vere fidei in alterius commendaverit dominium et<sup>5</sup> per abrenuntiationem a prioris possessoris se alienaverit servitio<sup>6</sup>, exsufflatur ab eo seva potestas, ut per pium sacerdotis ministerium Spiritui sancto cedat fugiens spiritus malignus<sup>7</sup>.

ID 1.90] De cons. D 4 c 61

<sup>1</sup> exs. in baptismo BeCeEaGcPfTcVmVo(adding xl)Vq; in baptismo exs. Ca; exs. in baptismum (vel o superscr. Mg) MgPa; exs. Tf

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq, in text EaPaTfVm; om. PtRbRfTbVp

<sup>3</sup> -ione \*MgPfTbTc; -ionibus Ca

<sup>4</sup> corr. to xxviii Ca; no insc. Ea

<sup>5</sup> et \*MgPfTbTc; om. Ca

<sup>6</sup> servitio \*CaMgPfTc; officio Tb

<sup>7</sup> fug. sp. mal. CaGcMgRbTbTc; fug. mal. sp. LePfSl; mal. sp. fug. Wc

## 42

<sup>1</sup>*Augustinus, De simbolo, lib. I<sup>2</sup>*

Sicut nostis, parvuli et<sup>3</sup> exsufflantur et exorcizantur ut pellatur ab eis diaboli potestas inimica, que decepit hominem ut possideret homines. Non ergo<sup>4</sup> creatura<sup>5</sup> Dei in infantibus exorcizatur<sup>6</sup> aut exsufflatur<sup>7</sup>, sed ille sub quo sunt qui sub peccato nascuntur.

ID 1. 94] De cons. D 4 c 62

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<sup>1</sup> Item add. Pa

<sup>2</sup> II Vp. De eodem add. in mg. Da; De eodem cap. xli add. Vo

<sup>3</sup> et \*CaMgTbTc; om. Pf

<sup>4</sup> ergo \*CaMgPfTb; igitur Tc

<sup>5</sup> -ura \*CaPfTbTc; -ure Mg

<sup>6</sup> -atur \*CaPfTbTc; -antur Mg

<sup>7</sup> -atur \*CaPfTbTc; -antur Mg

## 43

[*Quid significet<sup>1</sup> signaculum crucis in fronte*]<sup>2</sup>. *Rabanus, De institutione<sup>3</sup> clericorum<sup>4</sup> lib. I, cap. xxvii<sup>5</sup>*

Postea signatur baptizandus signaculo sancte crucis<sup>6</sup> tam in fronte quam in corde, ut ipse apostata diabolus in vase suo pristino sue interemptionis<sup>7</sup> cognoscens signum, iam sibi deinceps sciat illud esse alienum<sup>8</sup>.

ID 1. 95] De cons. D 4 c 63

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<sup>1</sup> sign. CaCeMgTcTf (after signac.); om. PaPf

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq; in text EaPaTfVm; Quid significet exsufflatio in bapismo cap. xlii Vo; om. PcPtRbRfTbVp

<sup>3</sup> -ione \*MgPfTbTc; -ionibus Ca

<sup>4</sup> De inst. cler. \*CaMgPfTb; Idem Pc; de inst. Pt; in eodem Tc

<sup>5</sup> lib. – xxvii] eodem libro eodemque capitulo Vo; no insc. Ea

<sup>6</sup> crucis \*CaMgPfTb; Trinitatis Tc

<sup>7</sup> interemptionis \*AaBdBeGcLdMq<sup>2</sup>OaPcPkPrPtPwQeSbSeTbVmVoVpVq; intentionis Ad(*obsc. altered*)HaMqPfTc(*obscurely corr.*)TdTf; interemptionis non CaDa; intemperacionis CeRf; interpretationis Mg; vituperacionis Pa<sup>2</sup>; internicionis Pq; interpceptionis *corr.to* interc- Rb

<sup>8</sup> sciat illud (I' add. Vo) esse alienum \*BdBeGcOaRbTbTcVoVq; illud esse al. sc. CaMgPa; sciat esse alienum Ea; illud est alienum Pf

## 44

*Rabanus eodem libro eodemque capitulo<sup>1</sup>*

Ex hinc iam dicuntur super eum orationes ut fiat catecumenus<sup>2</sup>.

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<sup>1</sup> Rabanus (de add. GcRb) eodem libro eodemque capitulo BeDaGcPaPrQeRbSITbVmVoVpVq; Idem (in add. Ad) libro eodem cap. eodem AdCa; Rabanus ibidem Bd; Item Rabanus eodem libro eodem capitulo Mg; Idem in eodem MnPcRf; Idem in eodem - cap. PfSb; Idem libro eodem cap. eodem Pt; Item in eodem Tc; Quid significat sal in os missum. idem ibidem Tf

<sup>2</sup> Ex - catec. om. Oa

ID 1.97] De cons. D 4 c 64a

[Quid significet sal in os missum]<sup>3</sup>. Item idem<sup>4</sup>

Tunc<sup>5</sup> datur baptizando sal benedictum in os, ut per sal tipicum<sup>6</sup> sapientie sale conditus fetore careat iniquitatis, et<sup>7</sup> nec<sup>8</sup> a vermibus peccatorum ultra<sup>9</sup> putrefiat, sed magis illesus servetur<sup>10</sup> ad maiorem gratiam percipiendam.<sup>11</sup>

ID 1.99] De cons. D 4 c 64b

<sup>3</sup> Quid significet(om. Pf) sal (om. Tc) in os(hos Ce, suum add. Mg) missum in mg. AdBeCaCeEaGcMgPfPrQeSfTcVmVq, in text EaVm; Quid – os suum in mg. Da; Quod sal in os missum Lkmg.; Quid significet in os missum sal. capl. xliii Vo; in text before Exhinc above PaRbTf; om. PcPtRfSbTbVp

<sup>4</sup> Item idem CaPf; Beda super Regum ii libro Aa (cf c 45 below, which Aa omits); In eodem cap. Item Be; Idem in eodemque capitulo CeVp(mg.); Idem in eodem cap. Da; Rabbanus de eodem libro eodemque capitulo GcRb; Item in eodem MgPrTc; In eodem idem Mn; Ibidem ibidem Pt; Item (Idem PkSb) in eodem, eodemque capitulo MqPkQeSbSfVq; Idem eodem cap. Tb; Idem Tf; Eodem cap. Idem in eodem Vm; Idem in eodemque cap. SlVp; om. EaPaPqVo

<sup>5</sup> Tunc \*AdBdBeEaGcMg<sup>2</sup>PfPrPtQeSeTbVoVpVq; Nunc CaOa; cum Mg; Tum Tc

<sup>6</sup> tipicum \*BeCaMgTbTcVo; tipum BdPfSe

<sup>7</sup> et \*BeTbVoVq; et ut BdLk; om. CaGcLk<sup>2</sup>MgPfTc

<sup>8</sup> ss Be

<sup>9</sup> pecc. ultra \*CaMgPfTb; ultra pecc. Tc; pecc. <ultra> Vp

<sup>10</sup> fetore – servetur in mg. Pt

<sup>11</sup> -eat iniquitatis – percip. in mg. Lk

## 45

<sup>1</sup>Beda super librum Regum<sup>2</sup>, libro II<sup>3</sup>

Sal celeste<sup>4</sup> sapientie quo initiantur catecumeni in cunctis operum nostrorum sacrificiis offerri<sup>5</sup> iubemur.

ID 1.100] De cons. D 4 c 65

<sup>1</sup> De eadem add. in mg. DaLn; in text Vo

<sup>2</sup> lib. Reg. BeGcMgPfRbSbTcVmVq; Reg. lib. CaTb; Reg. CeDaPaPtSeSfTfVp; Beda only Ea

<sup>3</sup> lib II \*BeCeDaGcMgPf[?]RbSbTbVmVo(adding cap. xlv)Vq; om. CaEaPcTc

<sup>4</sup> -este BeCaCeEaGcOePfVq; -estis LeMgRbOaSeTb; om. Mn; -estius Tc

<sup>5</sup> offerri BeCaCeGcOaRbSeVoVp; offerre AdPfPrSbTbTc; offerre lege Ea; om. Mg; offerre l'i Vq

## 46

<sup>1</sup>Rabanus, eodem libro et eodem capitulo<sup>2</sup>

Dehinc<sup>3</sup> iterum exorcizatur diabolus<sup>4</sup> ut suam nequitiam cognoscens iustum super se Dei iudicium<sup>5</sup> timens recedat ab homine, nec iam contendat<sup>6</sup> eum arte sua

<sup>1</sup> Quare baptizandi exorcizantur add. in mg. CaDaLn; Item exorcizatur diabolus add. Vo

<sup>2</sup> eodem libro (titulo AaBeCeDaOaQeSfVm) et (om. MgPt) eodem capitulo

AaBeCeCaDaMgOaPtQeSfVmVo(adding cap. xlv); (de add. Rb) eodem libro eodemque capitulo AdPaRbTbTf; ubi superius Bd; eodem titulo et eodem capitulo Ce; eodem titulo eodemque cap. Gc; eodem PcRf; supradicto libro et cap. Pf; in eodem libro Tc



subvertere ne baptismum<sup>7</sup> consequatur, sed magis honorem Deo creatori suo exhibens reddat opus Deo factori<sup>8</sup> suo.

ID 1.102] De cons. D 4 c 66

<sup>3</sup> Dehinc \*BdBeCaMgTbTcVm Vq; Ne huic Ln; Ex hinc Pf

<sup>4</sup> deabolus Ca

<sup>5</sup> super se Dei iud. \*GcMgPfTbVq; super se iud. Ca; Dei iud. super se Tc

<sup>6</sup> corr. fr. conc Gc<sup>2</sup>

<sup>7</sup> corr. fr. baptizatum Gc<sup>2</sup>

<sup>8</sup> \*factori GcMnPrTcWd; creatori AdCaCeDaHaLdMgPaPcPfPkPqSbTb

## 47

<sup>1</sup>Gregorius<sup>2</sup> in homelia xxiii<sup>3</sup>

Sacerdotes cum per exorcismi gratiam manum credentibus imponunt et habitare malignos spiritus<sup>4</sup> in eorum mente contradicunt, quid aliud faciunt nisi demonia eiciunt?

ID 1.103] De cons. D 4 c 67

<sup>1</sup> De eodem add. in mg. CaDaLn, in text Vo; Quod sacerdotes demonia eiciunt (with no insc.) Ea

<sup>2</sup> Augustinus Pa

<sup>3</sup> cap. xlvii add. Vo

<sup>4</sup> mal. sp. \*CaMgPfTc; sp. mal. Tb

## 48

[Quare<sup>1</sup> tanguntur<sup>2</sup> nares et aures<sup>3</sup> saliva]<sup>4</sup>. Rabanus eodem libro et eodem capitulo<sup>5</sup>

Postea tanguntur ei<sup>6</sup> nares et aures cum saliva<sup>7</sup> et dicitur ei<sup>8</sup> verbum evangelicum quod Iesus quando mutum et<sup>9</sup> surdum sanavit tangens cum sputo<sup>10</sup>

<sup>1</sup> Quare BeCaEaGcLdLjLmPfQaSeTc; Cur AdCcMg

<sup>2</sup> -untur CaGcPfTcSf<sup>2</sup>VmVq; -antur AdCcMgSf; ei add. Be

<sup>3</sup> nares et aures BeCaCe<sup>2</sup>MgPfQaQeSbVoVq; aures et nares Ad; nares et aures a

CeEaGcLdLjLmPrSeTcTfVm; nares et aures cum BeCe; nares et aures de Pa; aures et nares a Wc

<sup>4</sup> in mg. AdBeCaCeDaGcLdLjMgPfPrQaQeSbTcVqWc; in text CcEaLmPaVmVo(adding cap. xlviii); om. CbEgLeLfMfMhMjMkMmMnMoPcPtRaRbRfTbVp

<sup>5</sup> Rab. eodem libro et eodem (eodemque AdCaPfRbSb, eodem DaMgVq) cap.

\*AdBeCaCeDaGcLdLjLmMgMqPfPrQeRbSbSeTbVmVoVpVqWc; Rabanus eodem libro Bb; Rab. ubi superius BdCbLj; Item Rabanus eod. libro EgMoPcRf; Rabanus eodem titulo et eodem l' Le; Rabanus eodem libro etcetera Mf; Rabanus Mn; Rabanus eodem capitulo Pt; Gregorius in omel' xxiii Qa; Rab. in eodem libro Tc; Rabanus - cap. om. CcEa

<sup>6</sup> ei \*BeCaEgLdLeLfMfMgMhMjMkMmMnMmPcPfQaRaRfSeTbTcTfVq; eis Ca<sup>2</sup>CbLjPt; eis before tanguntur SIVoWc; om. Mn

<sup>7</sup> nares et aur. (et aures ss Pt<sup>2</sup>) cum (om. Mn) sal.

\*BeCbCcEgGcLdLeLfLmMgMhMjMkMmMnMmPcPfQaSeTbTcVqWc; nares cum sal. et aur. Ca; aur. et nar. cum sal. Lf

<sup>8</sup> ei \*BeCaCcCeEgLdLeLfLmMgMhMjMkMmMnMmPcPfQaSeTbTfVq; eis CbLjPt; eis tanguntur SIVoWc; om. RbTc

<sup>9</sup> om. Mk

<sup>10</sup> tang. cum sp. CaLeMgPfTbTc; cum sp. tang. Be

linguam eius et mittens digitos in auriculas<sup>11</sup> eius dixit, Effeta, quod est adaperire<sup>12</sup>.  
Hoc<sup>13</sup> enim sacramentum hic agitur ut per salivam tipicam sacerdotis et tactum<sup>14</sup>  
sapientia et virtus divina salutem eiusdem catecumeni operetur, ut<sup>15</sup> aperiantur<sup>16</sup> illi  
nares<sup>17</sup> ad accipiendum<sup>18</sup> odorem<sup>19</sup> notitiae Dei<sup>20</sup>, ut<sup>21</sup> aperiantur<sup>22</sup> illi aures<sup>23</sup> ad  
audiendum mandata<sup>24</sup> Dei sensuque<sup>25</sup> intimo cordis<sup>26</sup> reponendum<sup>27</sup>.

ID 1. 104] De cons. D 4 c 68

<sup>11</sup> -ulas \*GcMjMnPrRbTbTc; -ulam BeCaCeEgLdMgMhMkMmMoPaPcPfPtQaSeTfVoVq; -ula LePk

<sup>12</sup> adap- \*BeCaCeEgGcLdLeMgPaPfPtQaSeTcVoVq; ap- MkMnRbTb

<sup>13</sup> est *add. and canc.* Cc

<sup>14</sup> *corr fr.* tandum Mk

<sup>15</sup> ut \*BeCaEgLdLeMgMhMjMkMmMnMoPfQaSeTbTcVq; et Lm

<sup>16</sup> aper- \*BeCaCc<sup>2</sup>EgLdLeMgMkMmMnPfQaSeTbTcVq; oper- CcLm

<sup>17</sup> illi nares BeCaEgGcLdLeLfMgMhMkMmMnQaSeTbTcVq; ei nares CbCcLjPt; nares illi Pf; ad

accip. – aures *suppl. in mg* Mk<sup>2</sup>

<sup>18</sup> acc- CaLeMgPfTbTcVq; perc- Be

<sup>19</sup> *add. ss.* Be<sup>2</sup>

<sup>20</sup> ut aperiantur illi – Dei *after* reponendum *below* PcRf

<sup>21</sup> et Pr

<sup>22</sup> ad accipiendum – aperiantur *ss* Pr

<sup>23</sup> illi aures \*BeCaCcEgGcLdLeLfMgMhMkMmPtRbSeTbTcVqWc; ei aures CbLjVp; illi nares

Ce; aures illi PfPk. ad accip. - aures *in mg.* Lm<sup>2</sup>Mk<sup>2</sup>, *om.* Qa; ad accipiendum – illi aures *in mg.* Vo<sup>2</sup>

<sup>24</sup> Dei ut aperiantur – mandata *in mg.* Bd

<sup>25</sup> sensuque \*AdEaEgLdMgMhMjMkMmMnRbSeTcVq; sensuque in BeCaLjWc; sensusque CcGcLe; sensusque in CeLmPkTb; sensumque in Pt

<sup>26</sup> *ss* Ra<sup>2</sup>

<sup>27</sup> reponendum CaCcDaLePc<sup>2</sup>TcVa; respondendum

AaAdBdCeEaHaLdLfLgMgMhMjMkMmMnMoMqOaPaPcPfPkPqPrPwQaQeRbSbSeSgSITdTfVmVoVqWcWdBrant; respondemus Amen Be; reponenda CbLjLk; responendum Eg; respondendus Gc; recondendus Gc<sup>2</sup>; recondendum Mo<sup>2</sup>; recondendum Pt; ad respondendum TbVp; sensuque - rep. *om.* Od

## 49

<sup>1</sup>Ambrosius<sup>2</sup>, De sacramentis, tractatu i<sup>3</sup>

Propter gloriam muneris<sup>4</sup> et operis non os tangit episcopus, sed nares, ut  
bonum odorem accipiat pietatis eterne.

ID 1. 106] De cons. D 4 c 69

<sup>1</sup> De eodem *add. in mg.* Da, *in text* Vo; Item *add.* Pa

<sup>2</sup> Ambrosius \*CaEaMgPfTb; Augustinus Tc

<sup>3</sup> i \*DaMgPfRfTbTcVmVq; secundo CaOePtTfVo(*adding* cap. xlviii)Vp; tr. i] *om.* Ea; libro vi Mn; i eodem libro eodemque capitulo Rb

<sup>4</sup> glor. mun.] mun. glor. Rf

## 50

[Quare ungitur<sup>1</sup> in pectore et inter<sup>2</sup> scapulas]<sup>3</sup>. Rabanus<sup>4</sup>, eodem libro eodem  
capitulo pro catecuminis<sup>5</sup>

<sup>1</sup> ungitur BeCePfVq; inungitur AdEaMgPa; ungitur Ca; ungatur GcPrVm; unguntur QeTc(?)

Deinde<sup>6</sup> a sacerdote munitur<sup>7</sup> ut sacrum baptismum cum fide accepta custodiatur, ungitur<sup>8</sup> illius tunc<sup>9</sup> pectus de oleo sanctificato, cum invocatione sancte<sup>10</sup> Trinitatis, ut nulle reliquie latentis inimici in eo resideant, sed in fide sancte<sup>11</sup> Trinitatis mens eius confortetur. Ungitur<sup>12</sup> et inter scapulas de<sup>13</sup> eodem oleo ut undique muniatur et ad bona opera facienda per Dei gratiam roboretur<sup>14</sup>.

ID 1.108] De cons. D 4 c 70a, cf cap. 52 below

<sup>2</sup> inter BeCaMgPfVmVq; intra Tc

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrQeSbTcVq; in text EaPaTfVmVo(adding cap. 1); om. PcPtRbRfTbVp

<sup>4</sup> prima pars add. in mg with tie-mark Vc

<sup>5</sup> eodem lib. eodem (eodemque Pf) cap. pro cat. AdBeCaGcMgPfPrSfVmVoVpVq; ubi superius pro cat. Bd; eodem lib. (et add. Tb) eodem cap. PtTb; pro cathecumini Rb; item eodem capitulo RfTc; om. Mn

<sup>6</sup> Deinde \*AdBdBcDeCaEaMgOePtTbTcVq; Exinde Pf

<sup>7</sup> munitur \*AdBdBcDaEaGcHaLdMqOaPfPrPtRbTbTdTfVoVq; inungitur MgTcVp; minuitur Rf

<sup>8</sup> ungitur PfTbTc; ungitur CaMg

<sup>9</sup> ill. tunc \*CaMgPfTb; tunc ill. Tc

<sup>10</sup> sancte \*CaMgPfTb; om. Tc

<sup>11</sup> sancte \*CaMgPfTb; om. Tc

<sup>12</sup> Ungitur CaMgPfTb; Ungitur BdGcTc

<sup>13</sup> de \*CaMgPfTb; om. Tc

<sup>14</sup> confirmetur Rb

## 51

<sup>1</sup>Ambrosius, De sacramentis tractatu i<sup>2</sup>

Venisti<sup>3</sup> ad fontem, ingressus es, considera quid videris<sup>4</sup>, quid locutus sis, repete diligenter, occurrit tibi levita, occurrit tibi presbiter, unctus es quasi athleta Christi, ad baptismum catecumenus accedis<sup>5</sup>.

ID 1.109] De cons. D 4 c 87

<sup>1</sup> De eodem add. in mg. CaDa; Item add. Pa

<sup>2</sup> De unctione et baptismo cap. li add. Vo

<sup>3</sup> Venimus OaSb

<sup>4</sup> quid videris \*AdBeCeGcHaMgMnMqPfPrTbTdTfVoVpVq; quid inieris CaTc; quos videris DaSbVm; quid egeris Ld; quos Iudeis Oa; quid inseris Rb; quid inieris Td<sup>2</sup>

<sup>5</sup> ad bapt. (-ma Sg, Christi add. Ad) catecumenus accedis

AdCeGcHaLdLeMqObOeOfPqPrPtRfSb(subs. canc.)SgTbTdVmVoVq; ad bapt. cat. accedas BdPf<sup>2</sup>RbTf; ut ad bapt. cathecumenus accedas BeMgOd; consecratur fons ut (etc, as c 52 below) CaVp; ad bapt. cat. accedat Mn; om. DaTc

## 52

[De consecratione fontis]<sup>1</sup>. Rabanus eodem libro capitulo xxviii<sup>2</sup>

Consecratur fons et ad ipsum baptismum<sup>3</sup> catecumenus accedit<sup>4</sup>.

<sup>1</sup> after insc. CeMgMnMqQeSbVm; in text BeGcTbTfVo(adding cap. lii)Vq; in mg. BeTc; Item Pa; om. CaMgPfRf

<sup>2</sup> Rabanus - xxviii \*BeCaDaMgPfPrTbVoVp; after accedit Tb; om. Tc; Rabanus Mn; om. CaDaOaPcPfPrPtRbRfVp. Oa runs inscriptions and text of both sections into one

ID 1.110] De cons. D 4 c 70b, cf c 50 above

[*Quod imperitus minister<sup>5</sup> sanctificet aquam per verba evangelica quibus consecratur baptismus, quamvis multa contra fidem<sup>6</sup> proferat in illa sanctificatione*]<sup>7</sup>. Augustinus, *De unico baptismo libro vi*<sup>8</sup>

Si non<sup>9</sup> sanctificatur aqua, cum aliqua erroris verba per imperitiam precator<sup>10</sup> effundit, multi non solum mali, sed boni etiam fratres, in ipsa ecclesia non sanctificant aquam. [53] Multorum enim preces emendantur cotidie si doctoribus<sup>11</sup> fuerint recitate, et multa in eis reperiuntur contra catholicam fidem. Nunquid si manifestetur aliquos baptizatos cum ille preces dicte super aquam<sup>12</sup> fuissent, iubentur denuo baptizari? Quid ita? Quia plerumque precis vitium superat precantis affectus, et quia certa illa verba evangelica<sup>13</sup>, sine quibus non potest baptismus consecrari, tantum valent, ut per illa sic evacuentur quecumque in prece vitiosa contra regulam fidei<sup>14</sup> dicuntur, quemadmodum demonium Christi nomine<sup>15</sup> excluditur. Nam utique hereticus<sup>16</sup> si afferat precem vitiosam, nec bonum habet caritatis affectum, quo possit illa imperitia superari, et ideo similis est ei quicumque in ipsa catholica immundus vel invidus et malivolis<sup>17</sup> quales illic arguit Ciprianus, afferat etiam (ut fieri solet) aliquam precem in qua loquatur contra regulam fidei<sup>18</sup> (multi quippe irruunt in preces non solum ab

<sup>3</sup> ipsum bapt. \*BePfTbVq; ipsum AdCaMg; bapt. ipsum PrVm; bapt. after accedis Tc

<sup>4</sup> accedit \*BeCaMg; accedit CeGcLePfPrRbTfVmVq; accedit, inde sanctificatur (corr. fr. -atus Rf) aqua PcRf; accedis Tc

<sup>5</sup> minister MgPfTcVmVq; magister Sf

<sup>6</sup> multa contra fidem MgPfTcVo; contra fidem multa Ca

<sup>7</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq, in text PaTfVmVo; om. LeMqOaPtRbRfTbVp (LeOa with no break)

<sup>8</sup> no insc. MqOa

<sup>9</sup> Si non] Inde (run on without a break from c 51) Mq

<sup>10</sup> precator \*BeDa<sup>2</sup>MgPfPrTcVq; peccator CaDaRbTb; preccator Vo

<sup>11</sup> doctoribus \*BeCaMgTbTc; sacerdotibus Pf

<sup>12</sup> preces dicte super aquam CaPfPrRbVmVoVq; <pre> dicte preces super aquam Be; preces super aquam dicte MgSg<sup>2</sup>Tc; preces dicte SgTb

<sup>13</sup> ver. ev. \*CaPfTbTc; ev. ver. Mg

<sup>14</sup> reg. fid. \*CaMgPfTc; fid. reg. Tb

<sup>15</sup> Chr. nom. CaMgPfTc; nom. Chr. Tb

<sup>16</sup> clericus AdTf (vel hereticus ss Ad)

<sup>17</sup> in ipsa catholica (ecclesia add Gc<sup>2</sup>LkMo<sup>2</sup>PtBrant, om. Migne) immundus vel (om. GcRf) invidus (mundus ObTb, vel inv. ss Ld) et (vel Gc) mal. (est add.

Gc<sup>2</sup>)AdBeGcHaLdLkMgMkMoObOePaPcPqPtPwQeRfSb(inmundus vel subs, canc.)SgSITbTdTfVaVoVqWcBrant; in ipsa catholica (ecclesia add. Bd) vel immundus vel mundus et mal. BdCa; in ipsa catholica invidus et (om. PrVm) mal. CeOaPrVm; in ipsa ecclesia catholica immundus vel invidus, (et add. Da) mal. DaOfVp; in ipsa catholica immundus <vel invidus Lg> et mal. Da<sup>2</sup>LgOdSe; in ipsa catholica invidus et malitiosus MhMm; in illa catholica immundus et mal. MnPk; in ipsa catholica vel invidus immundus vel mal. MjMj; catholicus mundus vel immundus et mal. Pf; in ecclesia catholica immundus vel invidus et mal. Ra; in ipsa catholica ecclesia nudus immundus et mal. Rb; in ipsa catholica invidus immundus vel mal.Tc

<sup>18</sup> reg. fid. \*CaMgPfTc; fid. reg. Tb

imperitis loquacibus, sed etiam ab hereticis compositas, et per ignorantie simplicitatem non eas valentes<sup>19</sup> discernere utuntur<sup>20</sup> eis, arbitantes quod bone sint) nec<sup>21</sup> tamen quod in eis perversum est evacuat<sup>22</sup> illa que ibi recta sunt, sed ab<sup>23</sup> eis potius evacuatur<sup>24</sup>.

ID 1.115] De cons. D 4 c 72

<sup>19</sup> eas val. \*CaMgPfTb; val. eas Tc

<sup>20</sup> -untur \*CaMgPfTc; -antur Tb

<sup>21</sup> nec \*CaMgPfTb; non Tc

<sup>22</sup> -uat \*CaPfTbTc; -uant Mg

<sup>23</sup> ab \*CaMgTbTc; om. Pf

<sup>24</sup> -uatur \*CaPfTbTc; -uantur Mg

## 54

<sup>1</sup>Idem in libro III<sup>2</sup>. [De eodem]<sup>3</sup>

Non est aqua profana et adultera super quam Dei nomen invocatur, etiamsi a profanis et adulteris invocetur, quia nec ipsa creatura nec ipsum nomen adulterum est.

ID 1. 116] De cons. D 4 c 50

<sup>1</sup> Item add. Pa

<sup>2</sup> Idem in libro III (II Sf, III Be) BeCaLdMgSfTbTfVmVq; om. Ea; Idem eodem in libro III Oe; Idem - I Pf; libro III Rb; Item libro IV Tc; Idem in libro eodem Vo

<sup>3</sup> in mg. CaGcLdMgPfTcVq; in text BeCeEaPaPrRbTfVmVo(adding cap. liiii); om. AdDaOaPaPtRfSbTbVp

## 55<sup>1</sup>

[Quomodo intelligitur, Credis<sup>2</sup> in<sup>3</sup> sanctam ecclesiam, et remissionem peccatorum, et carnis resurrectionem]<sup>4</sup>. Augustinus<sup>5</sup> ad neophitos, homelia iii<sup>6</sup>

Prima igitur et secunda predicatione de his tantum locuti sumus, que vobis priusquam ad fontem sanctum<sup>7</sup> veniretis<sup>8</sup> iuxta catholice regule<sup>9</sup> instituta tradidimus<sup>10</sup>, et quid significaret<sup>11</sup> unctio que, diversis corporis nostri<sup>12</sup> adhibita partibus, diversum

<sup>1</sup> Lc begins at In hic ergo fonte

<sup>2</sup> Credis BeMgPfTcVo; Credere Ca; Cred' Vm

<sup>3</sup> in BeCaPfTcVo; om. MgSf

<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrSb(against Quod autem interrogavimus below)TcVq; in text TfVp; om. LcOaPaPcPtRbRfTbVp

<sup>5</sup> Aug. CaMgTbTc; Idem Pf

<sup>6</sup> iiii BeCe; no insc. Lc

<sup>7</sup> fontem sanctum \*CaMgPfPr; sanctum fontem Tb; fontem sacrum Tc

<sup>8</sup> -iretis \*CaMgPfTc; -iatas Tb

<sup>9</sup> cath. reg. \*CaMgPfTb; ecclesie catholice Tc

<sup>10</sup> tradidimus CaMgTbTc; tradimus Pf

<sup>11</sup> significaret \*CaMgPfTb; signaret Tc

<sup>12</sup> nostri \*CaPfTbTc; vestri Mg

intellectum designat<sup>13</sup>, prout Dominus donare<sup>14</sup> dignatus est, interpretati sumus, cum ostenderemus<sup>15</sup> vos per oleum sanctificationis ad auditum plene<sup>16</sup> fidei preparados, et<sup>17</sup> bonum Christi odorem vocatos ex toto corde, et ad<sup>18</sup> abrenuntiandum diabolo esse commonitos. Nunc vero de interioribus iam<sup>19</sup> misteriis<sup>20</sup> locuturi sumus, que in ipso sacro fonte celebrata sunt. Emissa enim certissima cautione<sup>21</sup>, qua<sup>22</sup> vos abrenuntiare omnibus pompis et operibus eius, et omni fornicationi<sup>23</sup> diabolice spondistis descendentes<sup>24</sup> in fontem, fontem<sup>25</sup> sacrum, fontem redemptionis, fontem sanctificatum virtute celesti.<sup>26</sup> Item. In hoc ergo<sup>27</sup> fonte antequam vos toto corpore tingeremus<sup>28</sup>, interrogavimus, Credis in Deum Patrem omnipotentem? Respondistis<sup>29</sup>, Credo. Rursum<sup>30</sup> interrogavimus, Credis et in Iesum Christum Filium eius, qui natus est de<sup>31</sup> Spiritu sancto et Maria Virgine? Respondistis singuli<sup>32</sup>, Credo. Iterum<sup>33</sup> interrogavimus, Et in Spiritum sanctum? Respondistis similiter<sup>34</sup>, Credo. Hoc autem fecimus iuxta Domini nostri Iesu Christi salvatoris<sup>35</sup> imperium<sup>36</sup>. Qui cum ad Patrem in celos<sup>37</sup> ascenderet, discipulis suis, id est apostolis, mandavit dicens, Euntes, baptizate omnes gentes in nomine Patris et Filii et Spiritus sancti. Item. Quod autem interrogavimus, Credis<sup>38</sup> sanctam ecclesiam et remissionem peccatorum, et carnis resurrectionem, non eo modo interrogavimus ut quomodo in Deum creditur, sic et in

<sup>13</sup> designat \*MgPfTbTc; significat (vel designat *supersc.*) Ca

<sup>14</sup> ss Pr

<sup>15</sup> -eremus MgTc; -imus BeGcCaPfVo; vel dimus *add. superscr.* Mg; -erimus PrTb

<sup>16</sup> plene CaMgTbTc; plane Pf

<sup>17</sup> ad *add.* CaMgTbTc, *om.* \*Pf

<sup>18</sup> et ad CaMgPf; ad Tb; et Tc

<sup>19</sup> de int. iam \*MgPfTc; de int. Ca; iam de int. Tb

<sup>20</sup> ss Tb

<sup>21</sup> cautione \*CaMgTbTc; captionem Pf

<sup>22</sup> qua \*CaMgPfTb; quia Tc

<sup>23</sup> omni fornicatione \*CaMgPfTc; <omni> formatione Tb

<sup>24</sup> -dentes \*CaMgTc; -distis PfTb

<sup>25</sup> fontem \*MgPfTb; *om.* CaTc

<sup>26</sup> Lc lacks all to here

<sup>27</sup> ss Pr

<sup>28</sup> vos (nos Be) toto corp. ting. AdBePfTbVo; toto corp. vos tingeremus CaMg; vos toti (toto Pr) corpore tingeremus GcPrVm; nos vos toto corpore tingeremus Rb; vos tingeremus toto corp. Tc; vos toto corpore mergeremus (vel ti- ss) Vq

<sup>29</sup> -istis \*CaMgPfTb; -isti Tc

<sup>30</sup> -sum \*CaMgTc; -sus PfTb

<sup>31</sup> de \*TbTcVo; ex CaMgPf

<sup>32</sup> singuli \*CaMgPfTc; omnes Tb

<sup>33</sup> Iterum \*PfTbTc; Item CaMg

<sup>34</sup> Credo. Item interr. – similiter *in mg.* Le<sup>2</sup>

<sup>35</sup> ss Tb

<sup>36</sup> imperium \*AdBeCeGcLdMnRbRfTbTcTdTfVmVoVq; preceptum CaHaMgPf

<sup>37</sup> celos \*CaMgPfTb; celum Tc

<sup>38</sup> in *add.* Ca, *om.* \*MgPfTbTc

ecclesiam sanctam et<sup>39</sup> catholicam. Propterea sancta et catholica est quia recte credit<sup>40</sup> in Deum. Non ergo diximus ut in ecclesiam quasi in Deum crederetis, sed intelligite nos<sup>41</sup> dicere et dixisse ut in ecclesia et<sup>42</sup> sancta et catholica conversantes in Deum crederetis. Crederetis etiam resurrectionem carnis<sup>43</sup> que futura est<sup>44</sup>.

ID 1.194a] De cons. D 4 c 73

<sup>39</sup> in add. Pf, om. \*CaMgTbTc

<sup>40</sup> credit \*CaPfTbTc; creditur Mg

<sup>41</sup> nos CaPfTbTc; vos Mg

<sup>42</sup> et MgPfTb; om. CaTc

<sup>43</sup> res. (ss Pr) carnis \*CaMgPfPrTb; carnis res. Tc

<sup>44</sup> crederetis add. Vp

## 56

[*Quid est<sup>1</sup> credere*]<sup>2</sup>. Augustinus<sup>3</sup>

Nihil est aliud credere quam fidem habere, ac per hoc cum respondetur credere parvulus qui fidei nondum habet effectum, respondetur fidem habere propter fidei sacramentum, et convertere se ad Deum propter conversionis sacramentum, quia et ipsa responsio ad celebrationem sacramenti pertinet<sup>4</sup>. Item. Parvulum etsi nondum fides illa quae in credentium voluntate consistit, iam tamen ipsius fidei sacramentum fidelem facit<sup>5</sup>, sicut credere respondetur. Ita etenim fideles vocantur, non rem ipsam mente annuendo, sed ipsius rei sacramentum percipiendo.

ID 1.187] De cons. D 4 c 76

<sup>1</sup> est CaPfTc; sit Mg

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTcVq; in text EaPaTfVmVo(adding cap. lvi); om.

OaPcPrRbRfTbVp

<sup>3</sup> Augustinus BeCaCeEaRbSe; Aug. de fide Aa; Idem Aug' Ad; Item Aug. BdDaPtVoVq; Aug. in omelia iii Mg; Item idem Pf; .... Aug. Tb; Aug. ad Bon. RfTc; Aug. Item Tf; Item with no break Vp; om. Pa

<sup>4</sup> sac. per. CaMgPfTc; per. sac. Tb. Ea ends canon

<sup>5</sup> nam add. Mg, om. \*CaPfTbTc

## 57

[*Quod trina mersio debet fieri in baptismo*]<sup>1</sup>. Augustinus in omelia iii<sup>2</sup>

Postquam vos<sup>3</sup> credere promisistis, tertio capita vestra in sacro fonte dimersimus. Qui ordo baptismatis duplici misterii significatione celebratur. Recte

<sup>1</sup> in mg. AdBeCaCeGcLdLnMgPfPrSbTcVq; in text EaPaVmVo(adding cap. lvii); om.

DaMjMkMmMnMoOaPcPrRbRfTbTfVp

<sup>2</sup> Augustinus in (om. MoRb) omelia iii Aa(adding de

bapt')BeCeGcMfMgMhMjMkMmMnMoOeRbRfTfVoVq; Idem - iii CaPf; Aug. Ea; Idem homelia iii Pt; Aug. in omelia .... Tb; Toletano concilio IV, cap. vii Tc; om. Pa

<sup>3</sup> vos \*CaMgPfTb; om. Tc

enim<sup>4</sup> tertio mersi estis, quia accepistis baptismum in nomine Trinitatis. Recte enim tercio mersi estis quia<sup>5</sup> accepistis baptismum in nomine<sup>6</sup> Iesu<sup>7</sup> Christi qui tertia die resurrexit a mortuis<sup>8</sup>. Illa enim tertio repetita dimensio tipum Dominice exprimit sepulture, per quam Christo consepulti estis in baptismo et cum Christo resurrexistis in fide, ut peccatis abluti<sup>9</sup> in sanctitate virtutum vivatis Christum imitando.

ID 1.194 end] De cons. D 4 c 78

<sup>4</sup> enim \*CaEaMgPfTb; etenim GcTc

<sup>5</sup> qui CeLdMqWc

<sup>6</sup> Trinitatis. - in nomine \*AdBeCaCeDaEaLdLgMqPaPcPrObOePfRfTbTdtfVmVqWcBrant; Trinitatis et in nomine GcTc; Trinitatis nomine Mg; sancte Trin. - in nomine Od; Trinitatis [Recte etiam - Christi ss] Se; sancte Trinitatis. - accepistis in nom. Christi baptismum Sg; Trinitatis Va; om.

BdHaLkOaOfPkPqPtSbVoMigne

<sup>7</sup> Iesu before in nom. Wc

<sup>8</sup> et in nomine Trinitatis add. Bd Sb(cf above); Recte enim tercio mersi estis quia accepistis bapt. in nom. I.C. om. Rb

<sup>9</sup> abluti \*BeLeMfMhMjMkMmMnMoMqPrQeRbRfSITbVmWc; abluti et Vo; absoluti AaAdBdCaCeDaGcLkMgPaPfPkPtRaSbSeTcTfVq

## 58

### <sup>1</sup>Canones apostolorum, cap. l<sup>2</sup>

Si quis presbiter non trinam mersionem unius misterii<sup>3</sup> celebret, sed semel mergat in baptismo quod<sup>4</sup> dare iubetur<sup>5</sup> in Domini<sup>6</sup> mortem, deponatur. Non dixit Dominus nobis<sup>7</sup>, In morte mea baptizate, sed Euntes, docete<sup>8</sup> omnes gentes, baptizantes eos<sup>9</sup> in nomine Patris, et Filii, et Spiritus sancti.

ID 1. 128] De cons. D 4 c 79

<sup>1</sup> De eodem add. CaDaLn in mg., in text Vo

<sup>2</sup> cap. l \*CaCeMqOePfPtQeTcVq; om. EaSfTb; cap. vii MgTf; cap. i Ad?BeGcOaRbVm. cap. l capitulum lviii Vo; De observatione crine [sic] mersionis et eius significationis add. Vp

<sup>3</sup> unius mist. \*CaMgPfVq; mist. unius GcPrTcVm; unius ministerii Tb

<sup>4</sup> quod \*CaMgPfTb; quam Tc

<sup>5</sup> iubetur \*MgPfTbTc; videtur Ca

<sup>6</sup> Domini \*MgPfTbTc; Deum Ca

<sup>7</sup> Dom. nobis CaMgPfTc; nobis Dom. Tb

<sup>8</sup> Euntes doc. \*CaGcMgPfTb; Docete Tc

<sup>9</sup> in nomine Patris – trina baptismatis (c 60) om. Pq

## 59

### <sup>1</sup>Toletano concilio<sup>2</sup> IV<sup>3</sup>, cap. vii<sup>4</sup>

<sup>5</sup>Propter vitandum scismatis scandalum<sup>6</sup> vel heretici dogmatis usum, simplam teneamus baptismi mersionem.

<sup>1</sup> Quod sufficiat una mersio in nomine Trinitatis add. in mg. CaDaGcQeTd, in text Vo. cf c 60

<sup>2</sup> Tol. conc. CaMgTcVo; Ex Tol. conc. Pf; Toletanum concilium TbVq

<sup>3</sup> IV \*CaPfTbTcVmVq; om. Mg



ID 1.129] *De cons. D 4 c 85*

<sup>4</sup> vii MgOaPfRbTbTcVmVq; vi BeCaDaGc; v Pt; lviii Vo

<sup>5</sup> Placuit *add.* Sb

<sup>6</sup> periculum (vel scandalum *in mg.*) Tf

## 60

[*Quod sufficiat una mersio<sup>1</sup> in nomine Trinitatis*]<sup>2</sup>. *Gregorius<sup>3</sup> Leandro episcopo<sup>4</sup>*

De trina mersione baptismatis nil responderi<sup>5</sup> verius potest, quam<sup>6</sup> ipsi sensistis, quia in una fide nil officit sancte ecclesie consuetudo diversa. Nos autem quod<sup>7</sup> tertio mergimus triduane sepulture sacramenta<sup>8</sup> signamus, ut dum tertio ab aquis infans educitur, resurrectio tridui temporis exprimitur<sup>9</sup>. Quod si quis forte etiam pro summe Trinitatis veneratione estimet fieri<sup>10</sup>, neque hoc aliquid obsistit baptizandum semel in aquis<sup>11</sup> mergere, quia dum tribus subsistentiis una substantia est<sup>12</sup> reprehensibile esse nullatenus potest<sup>13</sup> infantem<sup>14</sup> in baptismo vel ter, vel semel mergere, quando et<sup>15</sup> in tribus mersionibus personarum Trinitas et<sup>16</sup> una potest divinitatis singularitas designari.

ID 1.130] *De cons. D 4 c 80*

<sup>1</sup> mersio BeCaPfTcVm; submersio Mg

<sup>2</sup> *in mg.* AdBeCeGcMgPfPrSbVq; *in text* EaVm; De eodem Vo; *before c 59* CaQeVo; Quod utrumque possit fieri scilicet semel aut ter mergi *in mg.* CaDa; Item Pa; *om.* OaPcPtRbRfTbTc(*cf c 62*)TfVp

<sup>3</sup> papa *add.* Mg, *om.* \*CaEaPfTbTc

<sup>4</sup> L. ep. *om.* Ea; cap. lx *add.* Vo

<sup>5</sup> *text resumes* Pq

<sup>6</sup> quod *add.* CaTc, *om.* \*BeMgPfTb

<sup>7</sup> quod CaMgPfTb; qui Tc

<sup>8</sup> ss Vp

<sup>9</sup> -atur \*CaMgTb; -itur PfTc

<sup>10</sup> non obsistit *add.* Pf, *om.* \*CaMgPrTbTcVo

<sup>11</sup> semel in aquis CaMgPfTb; in aqua semel Tc

<sup>12</sup> sub. est \*CaMgPfTb; est sub. Tc

<sup>13</sup> esse null. pot. PfTbTc; null. esse pot. Mg; null. pot. esse Ca

<sup>14</sup> -tem \*CaMgPfTb; -tes Tc

<sup>15</sup> quando et \*CaMgPfTb; quoniam Tc

<sup>16</sup> in *add.* CaTb, *om.* GcMgPfTc

## 61

<sup>1</sup>*Hieronimus<sup>2</sup> super epistolam ad Ephesios, libro II<sup>3</sup>*

<sup>1</sup> De eodem *add.* *in mg.* CaDa

<sup>2</sup> Rabanus Rb. eodem modo *add.* Tf

<sup>3</sup> lib. II *om.* Be; Lib. III Le. *No insc., no break* Pa; Quod non sit baptismus in nomine Patris tantum, in nomine Filii tantum, in nomine Spiritus tantum, nisi in nomine Trinitatis *add.* Sf (*cf 62 below*); Quod trina mersio Trinitatis designet sacramentum cap. lxi *add.* Vo

Eodem modo in Patrem et<sup>4</sup> Filium et<sup>5</sup> Spiritum sanctum baptizamur, et ter mergimur, ut Trinitatis unum appareat sacramentum. <sup>6</sup>Item. Licet ter baptizetur <sup>7</sup>propter misterium<sup>8</sup> Trinitatis, tamen unum baptismum<sup>9</sup> reputatur<sup>10</sup>.

*ID 1.131] De cons. D 4 c 81*

<sup>4</sup> in add. Tc, om. \*CaMgPFTb

<sup>5</sup> in add. Tc, om. \*CaMgPFTb

<sup>6</sup> Pelagius papa Gaudentio episcopo (cf c 62) Da

<sup>7</sup> Pq fo. 16r resumes here

<sup>8</sup> misterium \*CaMgTbTc; ministerium Pf

<sup>9</sup> unum baptismum CeGcPfPqRbTbVmVq; unus baptismus BeCaMgTcVp

<sup>10</sup> reputatur CeMgPFTbTcVq; reputabitur (vel tatur *superscr.*) Ca

## 62

*[Quod non sit<sup>1</sup> baptismus in nomine Patris tantum, in nomine Filii tantum, in nomine Spiritus sancti tantum nisi in nomine Trinitatis]<sup>2</sup>. Pelagius<sup>3</sup> papa<sup>4</sup> Gaudentio<sup>5</sup> episcopo<sup>6</sup>*

Multi sunt qui in nomine solummodo Christi una etiam mersione se<sup>7</sup> asserunt baptizari. Evangelicum vero preceptum, ipso Deo Domino<sup>8</sup> et Salvatore nostro Iesu Christo tradente, nos admonet, in nomine Trinitatis trina etiam mersione sanctum baptismum unicuique tribuere, dicente Domino nostro Iesu Christo<sup>9</sup> discipulis suis, Ite, baptizate omnes gentes<sup>10</sup> in nomine Patris et Filii et Spiritus sancti. Si revera hi de prefatis hereticis qui in locis dilectioni<sup>11</sup> tue vicinis commorari dicuntur, solummodo se in nomine Domini baptizatos fuisse forsitan confitentur<sup>12</sup>, sine cuiusdam<sup>13</sup> dubitationis ambiguo eos ad catholicam fidem venientes<sup>14</sup> sancte<sup>15</sup> Trinitatis nomine baptizabis.

*ID 1.161 med.] De cons. D 4 c 82 to et Spritus sancti, c 30a from Si revera to end (cf cap. 90 below for c 30b)*

<sup>1</sup> sit MgPfTc; fuit Vq

<sup>2</sup> in mg. Be(adding tantum)CeGcPfPrSbVq, in text VmVo(adding cap. lxii), cf c 61 for Sf; De eodem. Unicuique sufficit una mersio in nomine sante Trinitatis Aa; Quod sufficiat una mersio (submersio Ca) in nomine Trinitatis in mg. AdCaDaTc (cf cc 60, 63), in text PaTf; om. MgOaPcPtRbTbVp

<sup>3</sup> Pelasius Gc; Gregorius Rb

<sup>4</sup> papa \*CaMgPfRbTb; Gr. papa Oa; om. PcTc

<sup>5</sup> Seudentio Pa

<sup>6</sup> ep. \*CaMgPfTc; om. Tb; *insc. repeated here from c 62* Da

<sup>7</sup> etiam mers. se \*CaPfTbTc; se etiam mers. Mg

<sup>8</sup> Deo Dom. BeTbTcVo; Dom. Deo CaMgPf

<sup>9</sup> nostro Iesu Christo CaMgPcPfTb; om. Tc

<sup>10</sup> baptizantes eos add. Ca, om. \*AdDaGcMfMgMhMjMkMmMnMoPfPtQeRaRbRfTbTcVo

<sup>11</sup> -ioni \*CaMgPfTb; -ionis Tc

<sup>12</sup> -entur \*CaMgPfTb; -eantur Tc

<sup>13</sup> -dam CaPfTb; -quam MgTc

<sup>14</sup> *corr. to invenientes* Mg

<sup>15</sup> sancte \*CeGcPaPcPfPqQeRbTb; in sancte Be; sancte in CaMg; sub Tc

## 63

<sup>1</sup>*Zacharias papa*<sup>2</sup> *Bonifacio episcopo*<sup>3</sup>

In sinodo Anglorum decretum et iudicium firmissime preceptum et diligenter demonstratum esse<sup>4</sup> dignoscitur ut quicumque sine invocatione Trinitatis mersus fuisset<sup>5</sup>, quod<sup>6</sup> sacramentum regenerationis non haberet, quod omnino verum est, quia si mersus in fonte baptismatis quis fuerit sine invocatione Trinitatis perfectus Christianus non est, nisi in nomine Patris et Filii et Spiritus sancti fuerit baptizatus<sup>7</sup>. Hoc quoque observari in supradicta sinodo ob se<sup>8</sup> sacerdotes voluerunt, ut qui vel unam de Trinitate personam in baptismo non nominaret, illud baptismum esse verum<sup>9</sup> non posset. Quod pro certo verum est, quia qui unum ex<sup>10</sup> sancta Trinitate confessus non fuerit nomen, perfectus Christianus esse non potest. Qui enim confitetur Patrem et Filium, si confessus non fuerit Spiritum sanctum, nec Patrem habet, nec Filium<sup>11</sup>. Et qui confessus fuerit<sup>12</sup> Patrem et Spiritum sanctum, et<sup>13</sup> Filium non fuerit confessus, nec Patrem habet<sup>14</sup> nec Spiritum sanctum<sup>15</sup>, sed vacuus est a divina gratia.

*ID 1.169a] De cons. D 4 c 83*

<sup>1</sup> AdCaDaMgQeTc mg and Pa text have here Quod non - Trinitatis as Pf c 62 mg. De eodem add. Vo

<sup>2</sup> papa PfRfTc; om. BdBeCaMgOaQeRbSfTbTfVp

<sup>3</sup> capl. lxiii add. Vo. Insc. add. in mg. Sb<sup>2</sup>

<sup>4</sup> add. Ca<sup>2</sup>

<sup>5</sup> mersus fuisset CaMgPfTb; fuisset mersus Tc

<sup>6</sup> quod \*CaMgTbTc; om. Pf

<sup>7</sup> fuerit bapt. \*TbTcVm; bapt. fuerit CaMgPf

<sup>8</sup> ob se AdBdCaCeDaGcHaLdMgPaPkPqPrPwOaObOfSITdTfVaVm; obnixe Pf; om.

BeLgMfMkMmMnMoMqOb<sup>2</sup>OdOePcPtQeRbRfSbSgTbTcVoVpBrant; lacuna LkMh; observari Mj; sui tutela Ra

<sup>9</sup> bapt. esse verum AdCaMgTb; esse bapt. verum Pf; bapt. verum esse Tc

<sup>10</sup> ex \*CaMgPfTb; in Tc

<sup>11</sup> nec Spiritum sanctum add. Pa, which ends cap. here

<sup>12</sup> fuerit \*CaMgPfTc<sup>2</sup>; om. TbTc

<sup>13</sup> et CaMgPfTc; fuerit subs. canc. Tb

<sup>14</sup> habet \*CaMgPfTb; om. Tc

<sup>15</sup> habet add. Tc, om. \*CaMgPfTb

## 64

<sup>1</sup>*Gregorius Quirino episcopo in Hibernia*<sup>2</sup>

Hi<sup>3</sup> vero heretici qui in Trinitatis nomine minime<sup>4</sup> baptizantur, sicut sunt Bonosiaci, et Catafrige, quia et illi Christum Dominum non credunt, et isti Spiritum

<sup>1</sup> Ut qui in nomine Trinitatis baptizati non sunt rebaptizentur add. in mg. CaDaLn. Capitulum lxiii. Item de eodem add. Vo

sanctum perverso sensu esse quemdam pravum hominem Montanum credunt (quorum similes multi sunt<sup>5</sup> alii) cum ad sanctam ecclesiam veniunt baptizantur<sup>6</sup>, quia baptismum<sup>7</sup> non fuit quod in errore positi sancte Trinitatis nomine minime perceperunt.

ID 1.153b] De cons. D 4 c 84

<sup>2</sup> in Hib. om. Sf. De eodem add. in mg. Ad, which also has there: Quid bapt.... in nomine Patris tantum, in nomine Filii tantum, in nomine Spiritus sancti, nisi in nomine Trinitatis; Quod baptismus in nomine Patris tantum, nomine vel Filii tantum, Spiritus sancti tantum nisi in Trinitatis nomine add. Tf

<sup>3</sup> Hi \*AdBeCaCdCeDaMg<sup>2</sup>PfPtRfSeSITcVm; Si BdGcHaLaLdLeLnMgMqPaPrQeSbTdVcVpWc; Alii OaRb; Qui Py; [ ji Tb; Sunt Vo

<sup>4</sup> minime \*BdCaMgPcPf; non TbTc

<sup>5</sup> multi sunt \*CaMgPfTb; sunt multi Tc

<sup>6</sup> -antur \*CaPfTbTc; -entur Mg

<sup>7</sup> -mum \*CaMgPf; -mus TbTc

## 65

[Quod sacerdos baptizet quamvis erret<sup>1</sup> in Latina lingua]<sup>2</sup>. <sup>3</sup>Zacharias papa<sup>4</sup>  
Bonefacio<sup>5</sup>

Retulerunt<sup>6</sup> nuntii tui quod fuerit in eadem provincia sacerdos qui Latinam linguam<sup>7</sup> penitus ignorabat, et dum baptizaret<sup>8</sup> nesciens Latine loqui<sup>9</sup>, infringens<sup>10</sup> linguam<sup>11</sup> diceret, Baptizo te<sup>12</sup> in nomine<sup>13</sup> Patria et Filia et Spiritu scientia<sup>14</sup>, et per<sup>15</sup> hoc<sup>16</sup> tua<sup>17</sup> reverenda fraternitas<sup>18</sup> consideravit rebaptizare<sup>19</sup>. Sed sanctissime<sup>20</sup> frater,

<sup>1</sup> erret here AdCaCeDaEaGcMfPaSeSfTcVmVoWc, after lingua MgPfSb; om. BeOe; non add. Oe<sup>2</sup>

<sup>2</sup> in mg. AdBeCaCeDaGcLnMgPfPrSbSeTcWc; in text EaMfPaTfVmVo(adding cap. lxxv); om.

EgLdMhMjMkMmMnOaPcPtRbRfTbVo

<sup>3</sup> Item add. EgTc, om. CaMgPfRbTbWc

<sup>4</sup> papa AdCaGcMfMgMhMkMmOaPfPtQeRbRfSeTcVm; om. BeTbWc

<sup>5</sup> Bon. om. Ea. episcopo add. BeCeMfMjSfTbTcWc, om.

AdCaEgGcMgMkMmMnMqOaOePcPfPtRbSeVm

<sup>6</sup> Ret- \*AdBeCaCeEgGcMfMgMhMkMmMnOaPfPtRaRbRfSeTcVmVWco; Det- MjMoTb

<sup>7</sup> corr. fr. lignam Mf

<sup>8</sup> -aret \*AdBeEgMfMhMjMkMmPfPtRfTcOe; -abat (vel ret supersc. Mg) CaMg; -are Vo

<sup>9</sup> Latine (vel num ss Mg) loqui AdBeCaCeGcMfMgMnMoPfPtRfSeTcVoWc; Latini (vel ne ss Eg)

eloquii (neloqui ss Eg) EgOa; Latine eloqui MjMkMm; Latinum eloquium Tb

<sup>10</sup> infringens BeEgMjMjMkMmOaOePfPtSeTbTcVo; refringens (vel in ss Mg) AdCaMg

<sup>11</sup> Latinam add. Mg, om. \*BeCaEgMfMjMkMmOePfPtRaSeTbTcVo

<sup>12</sup> Baptizo te \*BeCeGcMgMhMjMmMnMqOePf<sup>2</sup>PtQeRbSeTbTcVo<sup>2</sup>; Baptizate CaMhOa; Baptizo EgMfMk; Baptizato Pt; bapto te Vo

<sup>13</sup> nomine \*BeCaEgMfMgMhMjMkOePfPtSeTb; nomina Tc

<sup>14</sup> Spiritu scientia AdEg(vel sancta ss) MfMhMj<sup>2</sup>MmMnOaOePfPtQeRaSeVo; obsc. corr. Be; Spiritu sancta CaMg; Spiritui sancta GcTc; Spiritu sanctia Mo; Spiritu sancti MjPt<sup>2</sup>; Spiritus scientia MqRb; Spiritus sanctia Tb

<sup>15</sup> per BeEgMfMgMhMjMkMmOePfTbTc; propter Ca

<sup>16</sup> hec MhMm

<sup>17</sup> tua \*BeCaEgMfMgMhMjMkPfPtTc; in a (?) Tb

<sup>18</sup> rev. frat. \*BeCaEgMfMgMhMjMkPfPtTc; rev. sancitas Mm; frat. rev. Tb

<sup>19</sup> baptizare ss Eg

<sup>20</sup> si add. ss Eg

si<sup>21</sup> ille qui baptizavit<sup>22</sup> non errorem<sup>23</sup> introducens aut heresim, sed<sup>24</sup> pro sola ignorantia Romane<sup>25</sup> locutionis infringendo<sup>26</sup> linguam, ut suprafati sumus<sup>27</sup>, baptizans dixisset<sup>28</sup>, non possumus consentire ut denuo baptizentur<sup>29</sup>.

ID 1.149A, also 1.237] De cons. D 4 c 86

<sup>21</sup> si frater Pt

<sup>22</sup> -avit \*BeCaEgMfMgMhMjMkMmOePtTbTc; -averit Pf

<sup>23</sup> errorem non MfMj

<sup>24</sup> si Pt

<sup>25</sup> Romane \*BeCaEgMgOePfTb; Latine Tc

<sup>26</sup> infringendam Mj

<sup>27</sup> ut sup. sumus \*BeCaGcEgMgMhMkMmMoOePfPtTb; supra diximus MfMj; supradicti sumus Vm; om. Tc

<sup>28</sup> dixisset \*BeCaEgMfMgMjMkMmMoPfPtTc; hec dixerit Tb

<sup>29</sup> baptizentur BeGcMgPfPtQeRbTbTcVoVp; baptizetur MfMhMjMkMmMq

## 66

[*Quid significet unctio chrismatis<sup>1</sup> in cerebro*]<sup>2</sup>. Rabanus super epistolam ad Ephesios lib. II, cap. xxviii<sup>3</sup>

Postquam ascenderit baptizatus de fonte, statim signetur in cerebro a presbitero cum sacro<sup>4</sup> chrismate sequente simul et oratione, ut Christi regni<sup>5</sup> particeps fiat, et a Christo Christianus possit vocari.

ID 1.140] De cons. D 4 c 88

<sup>1</sup> unct. chrism. MgPfTcVm; chrism. unct. Ca; uncto crismatis Sf

<sup>2</sup> in mg. BeCaCe<sup>2</sup>DaGcMgPfPrTc; in text EaPaTfVmVo; in mg. and text Ad; om. PcPtRbRfTb

<sup>3</sup> xxviii PfPrTbVm; xxvii AdBeCaDaGcLeMgMqOePaRfQeSbTcTfVoVp; cap. xxviii om. Rb (cf c 66); insc. om. Ea

<sup>4</sup> sacro \*CaMgPfTb; om. Tc

<sup>5</sup> Chr. regni \*CaMgPfTb; regni Christi Tc

## 67

<sup>1</sup>Ambrosius de sacramentis tractatu<sup>2</sup> ii<sup>3</sup>

Mersisti<sup>4</sup>, venisti ad sacerdotem<sup>5</sup>, quid dixit tibi<sup>6</sup>? Deus, inquit<sup>7</sup>, Pater omnipotens qui te regeneravit ex aqua et Spiritu sancto, concessitque<sup>8</sup> tibi peccata tua, ipse te ungat<sup>9</sup> in vitam eternam.<sup>10</sup> Vide<sup>11</sup> ubi<sup>12</sup> unctus<sup>13</sup> es in vitam, inquit, eternam<sup>14</sup>.

<sup>1</sup> De eodem add. in mg. CaDa, in text Vo

<sup>2</sup> tract. \*CeMgPfTbTcVmVo; libro CaPtSg; capl' Pa; feria Se. Item add. Pa

<sup>3</sup> cap. lxvii add. Vo. Ambr. – ii] Rabanus super ep. ad Ephes. libro ii cap. xxviii Rb; om. Tf

<sup>4</sup> Mersisti BdBeCaCbCe<sup>2</sup>EgFcMgOaPkPtPwQaRbSeTcVmVo; Mersus es PfTb; Emersisti Vp

<sup>5</sup> sac. \*CaMgPfTc; fontem Tb

<sup>6</sup> sacerdos add. Tb, om. \*CaMgPfTc

<sup>7</sup> tibi add. Se<sup>2</sup>Tb, om. \*MgPfSeSgTc

<sup>8</sup> concessitque \*CaGcMgMoPc(obsc. corr.)PfPrSbSeSgTb; remisitque DaSe<sup>2</sup>Tc; vel remisitque add. ss Mo<sup>2</sup>

<sup>9</sup> ungat MgPfSeTbTc; unguat Ca

ID 1.141] De cons. D 4 c 89

<sup>10</sup> Tractatu iii add. Qe (cf c 68)

<sup>11</sup> Vidi Lg; Vide inquit Qe

<sup>12</sup> ubi] om. Cb

<sup>13</sup> add. Sg<sup>2</sup>

<sup>14</sup> in vitam inq. (ss Ad) et. AdBeEgGcLeLgOaObOdOePkPwQeRbRfSeTcVmVp; in vitam et. inq. Bd<sup>2</sup>CaCbDaMgOfPfPtQaVaBrant; in vitam et FcMn; inquit in vitam et. Sg; in vitam inquit in vitam et. Vo; Vide ubi - et. om. Bd(before corr.)Tb.

## 68

### Tractatu iii<sup>1</sup>

Accipis misterium, hoc est unguentum super caput<sup>2</sup>. Quare super caput? Quia sensus sapientis in capite eius. Sequitur spirituale signaculum, quod audistis hodie legi, quod post fontes<sup>3</sup> superest quo<sup>4</sup> perfectio fiat, quando ad invocationem sacerdotis Spiritus sanctus infunditur.

ID 1.142] De cons. D 4 c 90

<sup>1</sup> Tr. iii \*BeCeDaOaPrPtSeTbVm, with no break Rb, in mid. c 67 above Qe; De eodem tr. iii Ca; Idem tr. iiii MgPa; Tr. iv LeOeVp, LeOe with no break; Id. tr. iii MnPf; Id. tractatu Rf; R' iii Sl; Item Tc; R' iii (no break) Vo; om. Tf. De eodem add. in mg. Da

<sup>2</sup> super caput \*OePfTbTc; om. Ca; super caput tuum Mg

<sup>3</sup> -tes MgPfTbTc; -tem \*Ca

<sup>4</sup> quo \*MgPfTbTc; quod Ca

## 69

[Quid significet candida vestis post baptismum super caput posita]<sup>1</sup>. Rabanus, eodem libro, capitulo xxix<sup>2</sup>

Post baptismum traditur Christiano<sup>3</sup> vestis candida que significat innocentiam et puritatem Christianam, quam post ablutas<sup>4</sup> veteres maculas studio sancte conversationis<sup>5</sup>, immaculatam servare debet ad representandum ante tribunal Christi. Cuncti<sup>6</sup> vero renati albis<sup>7</sup> induuntur vestibus ad misterium<sup>8</sup> resurgentis ecclesie. Item. Utuntur baptizati albis vestibus<sup>9</sup>, ut quorum prime nativitatis faciem vetusti<sup>10</sup> erroris

<sup>1</sup> Quid – caput posita (om. CeTf) in mg. AdBeCaCeDaGcMgPfPrSbTc; in text EaPaTfVmVo; om. PcPtRfTbVp

<sup>2</sup> eodem libro cap. xxix \*AdBeCaGcLeOeRbSeVm; eodem libro eodem capitulo xxix Ce; eodem libro cap. xxviii MgVp; eod. libro cap. xix PfTb; eodem capitulo quo superius RfTc; eodem cap. xxix SfVo(adding cap. lviii); no insc. Ea

<sup>3</sup> baptizato add. AdBdCaDaEaHaLkMgPfTc<sup>2</sup>Tf, om. \*BeCeGcLdMnPaPcPkPqPrPtPwRbRfSbTbTcVmVo

<sup>4</sup> sordes add. Ca, om. \*MgPfTbTc

<sup>5</sup> sancte conv. \*AdBeGcTbTc; conv. sancte CaMgPf

<sup>6</sup> Cuncti \*CaGcMgOePfTb; Omnes Tc

<sup>7</sup> albis \*CaPfTbTc; ab his Mg

<sup>8</sup> mist. \*AdGcMgTbTc; ministerium CaPf

<sup>9</sup> ad misterium - albis vestibus in mg. Tc

pannus<sup>11</sup> fuscaverat, habitus secunde regenerationis glorie preferat indumentum. Tegitur enim post sacram unctionem caput eius mistico velamine, ut intelligat se diademate regni et sacerdotali dignitate potiri.

ID 1.143] De cons. D 4 c 91

<sup>10</sup> vetusti \*BeGcRbTbTcVm; veteris CaMgPf; vetustatis Vo

<sup>11</sup> pannus \*CaMgPfTb; pannis Rb; panno Tc

## 70

<sup>1</sup>Ambrosius, De misteriis<sup>2</sup>

Accepisti<sup>3</sup> post baptismum vestimenta candida, ut esset indicium quod exueris involucrum<sup>4</sup> peccatorum et indueris innocentie casta velamina<sup>5</sup>.

ID 1.144] De cons. D 4 c 92

<sup>1</sup> De eodem add. in mg. CaDa, in text Vo

<sup>2</sup> misteriis BdBeMgPfRbTbTcVmVo(adding cap. lxviii); ministeriis Bd<sup>2</sup>CaPt; Agatensi add. Ce (cf c 71); no insc., no break MnPa

<sup>3</sup> -isti \*MgPfTbTc; -istis CaPrRfVm; Recepisti Wc

<sup>4</sup> involucrum \*CeDaMnOaPkPrQeSbSeTbVmVo; voluptatem AdBdBeCaHaLdLkMgPa<sup>2</sup>PcPfPqPwRfTcTdTf; voluptate Gc; voluntatem LnMoPa; vel vetustatem add ss Mo<sup>2</sup>; volutabrum Mq; lucrum Rb; voluptates Se<sup>2</sup>; voluntate Wc

<sup>5</sup> velamina \*CaLdMgPfSeTc; volumina Tb

## 71

[De baptismo Iudeorum]<sup>1</sup>. Ex concilio Agathensi<sup>2</sup>, cap. xxxv<sup>3</sup>

Iudei quorum perfidia frequenter ad vomitum redit, si ad leges catholicas venire voluerint, octo<sup>4</sup> menses inter catecumenos ecclesie limen introeant, et si pura fide venire noscuntur, tunc demum baptismatis gratiam mereantur<sup>5</sup>. Quod si casu aliquo periculum infirmitatis intra prescriptum tempus<sup>6</sup> incurrerint, et desperati fuerint<sup>7</sup>, baptizentur.

ID 1. 275] De cons. D 4 c 93

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfSbTc, in mg. to c 70 Ce; in text PaTfVmVo(adding cap. lxx); om. PcPtRbRfTbVp

<sup>2</sup> Arelatensi Pa

<sup>3</sup> xxxv \*CaMgPfRfSb?Tb?TcTfVm; xv Be; xxxiv DaSb<sup>2</sup>; xxv GcLn; xx Le. Ex – xxxv om. Ce (cf c 70)

<sup>4</sup> octo CeGcMgPfRfTbTcVo; viii Be; septem \*Ca

<sup>5</sup> mereantur \*CaMgTbTc; mercantur Pf

<sup>6</sup> per. inf. intra pres. tempus CaMgPfTb; intra pres. tempus per. inf. Tc

<sup>7</sup> non de salute venie[?] sed corporis add. ss Rf

## 72

*[Quod non sit Iudeis inferenda vis<sup>1</sup> baptizandi sed<sup>2</sup> postquam<sup>3</sup> baptizantur ad fidem tenendam sunt cogendi<sup>4</sup>]<sup>5</sup>. Ex concilio Toletano V, cap. vii<sup>6</sup>*

De<sup>7</sup> Iudeis autem hec<sup>8</sup> precipit sancta sinodus, nemini deinceps ad credendum vim inferre. Cui enim vult Deus miseretur, et quem vult indurat. Non enim tales inviti salvandi sunt, sed volentes, ut integra<sup>9</sup> sit forma iustitie. Sicut homo propria arbitrii voluntate serpenti obediens periit, sic vocante se gratia Dei proprie mentis conversione homo quisque credendo salvatur. Ergo non vi sed libera<sup>10</sup> arbitrii facultate<sup>11</sup> ut convertantur vocandi sunt, non potius<sup>12</sup> impellendi. Qui autem iam pridem ad Christianitatem coacti sunt, sicut factum est temporibus religiosissimi<sup>13</sup> principis Sisemandi<sup>14</sup>, quia iam constat eos sacramentis divinis associatos<sup>15</sup> et baptismi gratiam suscepisse, et chrismate unctos esse, et corporis Domini et sanguinis exstitisse participes, oportet ut fidem etiam quam vi vel necessitate susceperunt tenere cogantur, ne nomen Domini<sup>16</sup> blasphemetur, fidesque quam susceperunt<sup>17</sup> vilis ac contemptibilis habeatur.

ID 1.276] +D 45 c 5

<sup>1</sup> inf. vis CaPfTcVm; vis inf. Mg

<sup>2</sup> om. Ad

<sup>3</sup> priusquam Ce

<sup>4</sup> -endi MgPfTcVm; -antur Sf

<sup>5</sup> in mg. AdBeCaCeDaGcLdLnMgPfPrSbTc, in text PaTfVm; Ut nullus vim inferat Iudeis ad credendum (after inscr.)Bd; De Iudeis ut nullus eis vim ad credendum inferat (debeat inferri Le) in text LeOaRb; om. PcPtRfTbVp

<sup>6</sup> V cap. vii \*BeCaOaPfPtRbSeTbTfVm; cap. v Bd; IV cp. lvii Da; V cap. lvii Mg; V cap. Oe; IV cap. lvi RfTc; ... cp.<1.>vii Sb; cap. v. lxxi Vo; V cap. lxxiii Vp

<sup>7</sup> corr. fr. Ne Tb

<sup>8</sup> hec \*PfTb; hoc CaGcMgTc

<sup>9</sup> integra \*CaPfTbTc; vite gratia Mg

<sup>10</sup> libera \*CaMgPfSe; propria Tb; liberi (?) Tc

<sup>11</sup> corr. fr. voluntate Se

<sup>12</sup> potius \*CaMgPfTb; om. Tc

<sup>13</sup> -osissimi \*CaMgPfTb; -osi Tc

<sup>14</sup> Sisemandi \*PfPrRbRfSeTbVmVo; Sisenandi BeMg; Sesemandi Ca; Sisemanni Gc; Phisemandi Tc

<sup>15</sup> assoc- \*CaMgPfTb; soc- Tc

<sup>16</sup> Domini \*MgPfTc; Dei Tb

<sup>17</sup> tenere cogantur - susceperunt om. Ca



## 73

[*Ut<sup>1</sup> Iudeorum filii<sup>2</sup> baptizati cum Iudeis non habitent<sup>3</sup>]*<sup>4</sup>. *Ex<sup>5</sup> eodem concilio V, cap. xl<sup>6</sup>*

<sup>7</sup>Iudeorum filios vel filias baptizatos, ne parentum ultra involvantur erroribus<sup>8</sup>, ab eorum consortio separari decernimus, tradique aut monasteriis aut Christianis viris aut mulieribus Deum timentibus, ut sub eorum conversatione cultum<sup>9</sup> fidei discant, atque in melius constituti, tam in moribus quam in fide proficiant.

ID 1.277] +C 28 q 1 c 11

<sup>1</sup> Ut \*BdMgSeVm; Quod AdCaCeGcPaPfPtTc

<sup>2</sup> Iud. fil. \*BdBe<sup>2</sup>CaMgTcVm; fil. Iud. BeCeGcPaPfSb

<sup>3</sup> cum Iud. non hab. AdBe<sup>2</sup>CaCeDaLd(mg.)PaPfPr(mg.)SbTc; ab eis separentur Bd; ab eorum consortio separari debeant BeLd(text)OaPr(text)RbSeSfTdVm; consortio separari debeant \*Mg; ab eis separand... Pt

<sup>4</sup> in mg. Be<sup>2</sup>CaCeDaPfSbTc, in text BeMgPaPfRbVm, in mg. and text Ad; Filii baptizati ab eodem consortio separari debent Le; Ut nulla communio sit Hebreis ad fide Christiana translatis cum aliis non baptizatis cap. lxxxiii Vo; om. PcRfTbTfVp

<sup>5</sup> Ex \*CaMgPfTb; De PcTc

<sup>6</sup> V cap. xl \*BdBeCeLnOaPfQeRbSeTbTf; cap. xli Ca; cap. lx DaSb; c. xl Ld; V cap. lx MgVp; cap. xl Mn; V cap. Oe; lxi Pc; cap. lviii RfTc; Ex – xl om. Ad

<sup>7</sup> Ph resumes - cf above c 17

<sup>8</sup> inv. err. \*CaMgPfPhTc; err. inv. Tb

<sup>9</sup> Dei vel add. Tb, om. \*CaMgPfTc

## 74

[*Ut nulla communio sit Hebreis<sup>1</sup> ad fidem Christianam translatis cum aliis nondum baptizatis*]<sup>2</sup>. *Ex eodem concilio V, cap. lxii<sup>3</sup>*

Sepe malorum consortia etiam<sup>4</sup> bonos corrumpunt, quanto magis eos qui ad vitia proni sunt. Nulla igitur ultra communio<sup>5</sup> sit Hebreis ad fidem Christianam translatis cum his qui adhuc in veteri ritu consistunt, ne forte eorum participatione subvertantur. Quicumque igitur amodo ex his qui baptizati sunt infidelium consortia non vitaverint et hi Christianis donentur, et illi publicis cedibus<sup>6</sup> deputentur.

ID 1.278] +C 28 q 1 c 12

<sup>1</sup> hereticis LeMk

<sup>2</sup> Ut nulla - bapt. in mg. BeCaDaSbTc, text AdCeGcLdLeMgMkOaPrRbSeVmVo(adding cap. lxxxiii); Quod Hebreis ad fidem Christianam translatis nulla sit cum aliis nondum baptizatis communio after lxii Pf; De Iudeis qui apostataverunt post conversionem in text, Ut nulla sit communio Hebreis ad fidem Christianam translatis cum aliis Iudeis in mg. Tf; om. PaPcPhPtTbVp

<sup>3</sup> Ex - lxii BdBeCaGcMgPfPhSeTbVm; Ex eod. conc. V cap. lii AdOe; Ex – xlii CeRb; Ex eodem conc. cap. lxii DaLdSbVo; Item eodem concilio, cap. lxi Tc; Ex – lxix Tf

<sup>4</sup> etiam \*CaMgTbTc; et Pf

<sup>5</sup> ultra comm. CaPfTbVm; comm. ultra MgTc

<sup>6</sup> ced- \*AdBdBeCaDaLdMgTcTdTf<sup>2</sup>; sed- Ad<sup>2</sup>CeGcHaLeMqOaPfPhPrPtQeRb(after deput.)RfSbSeTbTfVmVpWc; legibus Vo; vel cedibus add. Vp<sup>2</sup>; id est iudicibus add. ss Rf

## 75

[De Iudeis conversis<sup>1</sup> et postea ad vomitum reversis]<sup>2</sup>. Ex<sup>3</sup> eodem concilio V, cap. lxviii<sup>4</sup>

Plerique qui ex Iudeis dudum ad Christianam fidem promoti sunt, nunc blasphemantes Christum non solum<sup>5</sup> Iudaicos ritus<sup>6</sup> perpetrasse noscuntur<sup>7</sup>, sed etiam abominandas circumcisiones exercere. De quibus, consultu piissimi ac religiosissimi<sup>8</sup> domni nostri Sisemandi<sup>9</sup> regis, hoc sanctum decrevit concilium ut huiusmodi<sup>10</sup> transgressores pontificali auctoritate correcti, ad cultum Christiani dogmatis revocentur, ut quos voluntas propria non emendat, animadversio sacerdotalis coherceat. Eos autem quos circumciderint, si filii eorum sunt<sup>11</sup>, a parentum<sup>12</sup> consortio separentur, si servi, pro iniuria corporis sui<sup>13</sup> libertati tradantur.

ID 1.279] De cons. D 4 c 94

<sup>1</sup> Iud. con. LdMgPfTc; con. Iud. Ca

<sup>2</sup> De – reversis (conversis Ld) in mg. AdBeCaCeDaGcMgPfPrSbTc, in text PaVmVo(adding cap. lxxiii; De Iudeis qui (om. Oa, iam add. Rb) apostataver' add. AdGcLeMfMgMhMkMmMqOaPrPtRaRbVm (MqPrVm before inscr.); om. MjMnMoPcPhPtQaRfTbTfVp

<sup>3</sup> Ex \*CaMgMjPfTbVo; Item de Mo; Item Tc

<sup>4</sup> V cap. lxxix \*BeCaGcMgOaPfRbVm; V cap. lix AdOe; cap. lxxix DaLdMnSbVo; V cap. lxxi Ph; cap. lx Rf; V cap. lxxvii Tb; cap. lxi Tc; no inscr. Tf

<sup>5</sup> solum \*AaAdCeGcPhTbTc; solummodo BeCaMgPf

<sup>6</sup> Iud. rit. CaMgPfTbTc; rit. Iud. Be

<sup>7</sup> noscuntur \*CaMgPfTb; dinoscuntur Tc

<sup>8</sup> -osissimi \*MgPfTb; -osi Tc; ac. rel. om. Ca

<sup>9</sup> -mandi \*CaTbTc; -manni Gc; -nandi MgPf

<sup>10</sup> huiusmodi \*GcPcPhTc; huiuscemodi CaMgPfTb

<sup>11</sup> sunt \*MgPfTbTc; sint Ca

<sup>12</sup> a par. CaPfTbTc; apparentum Mg

<sup>13</sup> corp. sui (corr. fr. sua) in mg. Tb

## 76

[De baptismo paganorum]<sup>1</sup>. Rabanus, De institutione clericorum, lib. I, cap. xxvii<sup>2</sup>

Primum interrogetur paganus si abrenuntiet<sup>3</sup> diabolo et omnibus dampnosis<sup>4</sup> eius operibus atque fallacibus cunctis, ut<sup>5</sup> primum respuat errorem et sic appropinquet ad veritatem, possitque iuxta apostolum deponere veterem hominem secundum

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfPrSbTc, in text PaTfVmVo; om. PcPhPtRaRfTbVp; De bapt. parvulorum in mg. Rb<sup>2</sup>

<sup>2</sup> inscr. originally before c 73, subs. corr. Ln

<sup>3</sup> -iet \*MgPfTbTc; -iat Ca

<sup>4</sup> dampnosis \*BeMgPfTbTc; dampnationis Ca

<sup>5</sup> cunctis ut \*CaGcMgPfTb; pompis et Tc

pristinam conversationem qui corrumpitur secundum desideria erroris<sup>6</sup> abnegans<sup>7</sup>  
impietatem et secularia desideria.

ID 1.78] De cons. D 4 c 95

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<sup>6</sup> vel carnis *add. supersc.* Mg<sup>2</sup>

<sup>7</sup> -ans \*CaMgPfTb; -antes Tc

## 77

[Quod sufficiat unus patrinus<sup>1</sup> in catecumino in<sup>2</sup> baptismo si necesse fuerit]<sup>3</sup> Ex  
decretis Ygini pape<sup>4</sup>, cap. x<sup>5</sup>

In catecumino<sup>6</sup> et<sup>7</sup> baptismo et in<sup>8</sup> consummatione<sup>9</sup> unus patrinus<sup>10</sup> fieri potest,  
si necessitas cogat. Non est tamen consuetudo Romana, sed per singulos singuli  
suscipiunt<sup>11</sup>.

ID 1.218] De cons. D 4 c 100 (var.)

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<sup>1</sup> *corr. fr.* patrus Ca

<sup>2</sup> catecumino in CeMgQeTc; catecumino et in BeCaDaPaPrSbVm; catechismo Pf; chatecusmo et Vo

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc; in text EaPaTfVmVo(*adding* cap. lxxvi); *om.*

PcPtRbRfTbVp

<sup>4</sup> Yg. papa *corr. fr.* Leonis pape apud sanctum Medardum Tf

<sup>5</sup> Ex - x \*BePfMgTbTcVmVo; Iginus papa cap. x Ca; *om.* Ea

<sup>6</sup> -umino BeCaMgOeRfTbTc; -ismo PfVq

<sup>7</sup> in *add.* PfVp, *om.* \*BeCaMgOeTbTc

<sup>8</sup> in \*CaMgOePfTbVp; *erased* Sb; *om.* Tc

<sup>9</sup> consummatione (vel confir ss Mg<sup>2</sup>, vel fir ss Sf) CaCeGcLkMgMqOaPaPcPhPkPrPwRbSfTbTdVm;  
confirmatione AdBdBeDaHaLdMnPa<sup>2</sup>PfPqSbTcTfVoVp

<sup>10</sup> unus pat. \*CaMgPfTb; pat. unus Tc

<sup>11</sup> -iunt \*CaMgPfTb; -iant Tc

## 78

[Quod unus tantum<sup>1</sup> suscipiat infantem de baptismo, sive vir sive mulier]<sup>2</sup> Ex  
decretis<sup>3</sup> Leonis pape apud Sanctum Medardum<sup>4</sup>

Ut<sup>5</sup> non<sup>6</sup> plures<sup>7</sup> ad suscipiendum de baptismo infantem accedant quam unus<sup>8</sup>,  
sive vir sive mulier. In confirmationibus quoque idipsum fiat.

ID 1.219] De cons. D 4 c 101

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<sup>1</sup> Quod – tantum ] Ut non plures quam unus Gc

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrSbTc; in text EaPaTfVmVo(*adding* cap. vii lxxvii)cap. l; *om.*

PcPtRbRfTbVp

<sup>3</sup> Ex dec. *om.* Pt

<sup>4</sup> apud S. Medardum \*CaGcMgPfRbSeTb; cap. iiii Tc; *no insc.* Ea

<sup>5</sup> Ut BeCaDaGcMgPfPhRfTbTcTfVm; Et EaOaRbSbWc

<sup>6</sup> *before* accedant *below* Tf

<sup>7</sup> quam unus *add.* Tc, *om.* \*CaMgPfSeTb

<sup>8</sup> quam unus \*CaGcMgPfSe<sup>2</sup>Tb; *om.* SeTc

## 79

[*Quod<sup>1</sup> nemo potest filiolum facere<sup>2</sup> nisi baptizatus<sup>3</sup>*]. *Ex concilio<sup>4</sup> Moguntiensi, cap.*

## ii

In baptismo vel in chrismate<sup>5</sup> non potest alium suscipere<sup>6</sup> in filiolum<sup>7</sup> ipse qui non est baptizatus vel confirmatus.

ID 1.220] *De cons. D 4 c 102*

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<sup>1</sup> Quod AdCaMgTcVm; om. Pf

<sup>2</sup> filiolum facere BeGcPaPrRb<sup>2</sup>SbSeVmVo; facere filiolum AdTf; suscipere filiolum CaTc; filiolum suscipere Ce; vel facere filiolum Da; filiolum Mg; filium facere Pf; facere filiorum Sf

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, in text PaTfVmVo(adding cap. lxxviii); om.

BdPcPtRbRfTb

<sup>4</sup> conc. MgPfTbTc; decr' Sf

<sup>5</sup> vel in chrismate \*BdCaMgPfSeTb; vel in scismate Ce; et in confirmatione Tc

<sup>6</sup> al. sus. \*CaMgPfPhTc; sus. al. Tb

<sup>7</sup> in fil. ss Sb<sup>2</sup>

## 80

[*Quod abbates et<sup>1</sup> monachi non debent sibi facere compatres vel commatres*]<sup>2</sup>.

*Auctisiodorense concilium<sup>3</sup>, cap. xv*

Non licet abbati<sup>4</sup> vel<sup>5</sup> monachis de baptismo suscipere filios<sup>6</sup>, nec<sup>7</sup> commatres habere<sup>8</sup>.

ID 1.132] *De cons. D 4 c 103*

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<sup>1</sup> vel CeVo

<sup>2</sup> non deb. sibi fac. (fac. sibi Be, fac. Sf) comp. vel comm. BeCeEaPaPrSfTcVmVo(adding cap. lxxviii); comp. vel comm. non deb. sibi fac. AdCaDa; non deb. comp. vel comm sibi fac. Mg; non deb. sibi fac. comp. comm. Pf; non deb. sibi comm. vel comp. facere Rb<sup>2</sup>; non deb. sibi facere comm. vel comp. SbTf. In mg. AdBeCaCeDaGc(against c 81)MgPfPrRb<sup>2</sup>SbTc; in text EaPaTfVm; om.

PcPtRfTbVp

<sup>3</sup> Auct. concilium Tb; Altis<s>i<d>orense concil' Be; Ex Autis. concilio CaMgPf; Autidiosorence conc. Ce; Antisiodorensi conc. Pr; Antisiodorense concilium MqVp; Astidiolense cc. Rb; Aut. concilium SeVo; Ex conc. Aut. Tc; no insc. Ea

<sup>4</sup> -ati CaMgPfTbTc; -atibus Ea

<sup>5</sup> vel CaMgMqTbTcVo; nec BeGcOaPfPrRbVm

<sup>6</sup> filios \*CeOaLdMqPaPhPkPqPrSbTbVm; infantes AdBdBcCaDaHaLk(repeated and canc.)MgPcPfRfSb<sup>2</sup>(ss)TcTdTfVoVp; filiolos Mn

<sup>7</sup> nec \*CaMgPfTbVm; vel Tc

<sup>8</sup> nec osculari feminas add. Ea (cf c 81)

## 81

<sup>1</sup>*Capitulorum<sup>2</sup>, lib. VII<sup>3</sup>, cap. cccxciii<sup>4</sup>*

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<sup>1</sup> In add. Pf, De eodem add. Vo; om. \*BeCaMgTbTc

<sup>2</sup> -ulorum BeCaMgPtSfVm; -ularium Da; -ularum PfPh; -ular' Tb; -ul' Tc

<sup>3</sup> VII \*CaMgPfPtTcVm; VI PhTbSf

<sup>4</sup> cccc (et add. Pf) xciiii \*BdDaPfPhPtSfTb; cccxciiii BePhTf; cccxviii Ca(?); cccxcv GcPrVm;

ccxciiii Mg; ccccxiiii PeTc; ccccxiiii Rf; ccc capitulum xciiii Vo; om. QaSe; no insc., no break Rb

Monachi sibi compadres commatresve<sup>5</sup> non faciant, nec osculentur feminas.

ID 1.133] De cons. D 4 c 104

<sup>5</sup> comp. commatresve BeCaMgPfPhQaVm; commatres compadresve Tb; comp. et commatres Tc

## 82

[*Quod patrini<sup>1</sup> sint<sup>2</sup> fideiussores apud Deum pro filiis<sup>3</sup> suis*]<sup>4</sup>. *Sermo Augustini<sup>5</sup> dominica prima post Pascha qui<sup>6</sup> sic incipit, Hodiernus dies<sup>7</sup>*

Vos<sup>8</sup> ante omnia tam viros quam mulieres, qui filios in baptismo suscepistis<sup>9</sup>, moneo ut vos cognoscatis<sup>10</sup> fideiussores apud Deum extitisse pro illis quos visi<sup>11</sup> estis de sacro fonte suscipere, ideo semper eos admonete ut castitatem custodiant, iustitiam diligant, caritatem teneant. Ante omnia symbolum et orationem Dominicam et vos ipsi tenete, et illis quos excepistis<sup>12</sup> ostendite.

ID 1.134] De cons. D 4 c 105

<sup>1</sup> patrini AdBeCeDaMgPaPfTcVm; patru Ca

<sup>2</sup> sint AdBeCePaPfTcVm; sunt CaMgRb<sup>2</sup>

<sup>3</sup> filiis BeCaCeDaMgPaPfTc; filiis EaRb<sup>2</sup>

<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc; in text EaPaSfTfVmVo(adding cap. lxxxi); om.

PcPtRfTbVp

<sup>5</sup> Sermo. Aug. \*AdCeMgPcRf; Augustinus BeCaPhPtTf; Aug' omelia Gc; Sabb' autem Mq; Sermo s. Aug. PaTb; Ex sermone Aug. in Pf; Omel' Augustini PrVm; Ex sermone sancti Aug. in Tc; Sunt autem RbVo

<sup>6</sup> dom. prima post Pascha qui (que CaPtRb) \*AdCaCeMgPaPfPtRbVo; in homelia (i add. Da) post Pascha qui BeDa; prima post Pasch' que (qui Gc) GcVm; post Pascha qui PcRfTb; qui post Pascha Tc; ubi Tf

<sup>7</sup> dies \*CaMgPfTb; om. PcTc; no insc. Ea

<sup>8</sup> Vos DaGcMgPfPrQeTbTcVp; Nos AdCeMqPk; Hoc LgLhPaPq; ostquam Sl

<sup>9</sup> suscepistis CaMgPfTb; suscipitis Tc

<sup>10</sup> vos cog. \*CaMgPfTb; cog. vos Tc

<sup>11</sup> visi \*BeGcMgTbVp; iussi Ca<sup>2</sup>Pf<sup>2</sup>TcVm; missi Ca

<sup>12</sup> excepistis \*AdCeGcLdMgPaPcPfPrRbSbTcTdTfVm; suscepistis Be; accepistis CaDaHaPhQeTb

## 83

*Cartaginense concilium IIII, cap. xli<sup>1</sup>*

Non liceat<sup>2</sup> fieri rebaptizationes, reordinationes vel translationes episcoporum.

ID 1.152] De cons. D 4 c 107

<sup>1</sup> (Ex add. Pf) Cart. conc. IIII – xli CaLdMgPfPt; cap. xli (ex add. Ad) conc. IIII (III GcLnPr) Cartag' AdBeGcLnMqPrQe; Conc. IIII Kart' cap. xli CeRb; Ex concil' Carth. III cp. xxxvii (xxviii Sb) DaSb; Ex Cart. conc. Ea; Conc. Cartag. IIII cap. xli LdTf; Ex conc. III Cart. cap. xli Oa; Ex conc. Cart. – xli PhRfTc; Ex (om. Vm) cap. xli conc. IIII Cart. SfVm; Cart. conc. cap. xli Tb; cap. xli concil' IIII Cart. TdVo; cap. x libro ex conc. quarto Cartaginensi Vp.

Quod nemo rebaptizandus est add. in mg. Sb, Quod non licet rebaptizari, reordinari vel episcopos transferri add. Vo; cf c 84 for CeRb

<sup>2</sup> liceat CaPfTbTc; licet AdMgSb

## 84

[*Quod nemo debeat rebaptizari*]<sup>1</sup>. Ex<sup>2</sup> epistola<sup>3</sup> Augustini ad Maximianum

Rebaptizare hereticum hominem<sup>4</sup>, qui hec sanctitatis signa<sup>5</sup> perceperit, que Christiana tradidit disciplina, omnino peccatum est. Rebaptizare autem catholicum immanissimum scelus est.

ID 1.172] De cons. D 4 c 108

<sup>1</sup> in mg. BeCaDaGcMgPfPr, in mg. to c 83 CeRb, in text PaVm; Quod nemo rebaptizetur cap. lxxxiii Vo; om. PcPtRfTbTcTfVp

<sup>2</sup> Ex MgMqPfTbTc; om. \*CaRb

<sup>3</sup> Ex ep. om. Pt

<sup>4</sup> Reb. her. hom. \*CaGcMgRbTbTcVm; Her. hom. reb. AaWc; Reb. hom. her. BePf; Ne babazare her. hom. Pq

<sup>5</sup> signa \*CaMgPfTb; dona Tc

## 85

<sup>1</sup>Beda in libro primo, omelia xxxvii<sup>2</sup>

Sive hereticus sive scismaticus sive facinorosus, quisque in confessione sancte Trinitatis baptizet, non valet ille qui baptizatus est a bonis catholicis rebaptizari, ne confessio vel invocatio tanti nominis videatur annullari.

ID 1.173] De cons. D 4 c 51

<sup>1</sup> De eodem add. CaDaQa mg, Vo text.

<sup>2</sup> in (om. Ph) libro primo omelia xxxvii (xxxviii BeMfPhSe, xxxviii CeGcMgMhMqQe) BeCaCeGcTd(mg.)MfMgMhMqOaPfPrQeRbSeSITbVmVo(adding capitulum lxxxiii); in libro I omel' xxx AdBdMkPcRfRfTf; in libro Levit. om. xxxvii DaVp; in libro I omel. Xxxviii MjMm; lib. i Pa; Beda homelia xxxvi Pt; omel. xxxvii only Qa; in libro I om. xxxviii Sf; super Iohannem in omelia de Nicodemo Tc; no insc. Ea

## 86

<sup>1</sup>Augustinus, De unico baptismo libro III<sup>2</sup>

Catholica vero<sup>3</sup> ecclesia propterea<sup>4</sup> non debet iterare baptismum qui<sup>5</sup> apud hereticos datus est, ne iudicare videatur ipsorum esse quod Christi est, aut eos non habere quod intus cum<sup>6</sup> acciperent<sup>7</sup>, amittere utique foras exeundo non possent.

ID 1.164 med.]

<sup>1</sup> De eodem add. in mg. Da, Item de eodem capl' lxxxv add. Vo

<sup>2</sup> libro III \*BeCaGcMgPfRbTfVo; lib. III AdTb; om. MnPcPrTcVm

<sup>3</sup> vero \*CaMgPfTb; quoque Tc

<sup>4</sup> ideo Mn

<sup>5</sup> qui \*BeCaMgMqTc; quia PfTb?VmVo; quod Rb

<sup>6</sup> intus cum \*CaMgRbTb; cum intus Pf; intus Tc

<sup>7</sup> acciperent \*CaMgTbTc; corr. fr. acciperint to acceperint Pf

## 87

<sup>1</sup>*Idem*<sup>2</sup>. *Libro primo*<sup>3</sup>

Sacramentum baptismi est quod habet qui baptizatur, et sacramentum dandi baptismi est quod habet qui ordinatur. Sicut enim baptizatus<sup>4</sup>, si ab unitate recesserit, sacramentum<sup>5</sup> baptismi non amittit, sic etiam ordinatus, si ab unitate recesserit, sacramentum dandi<sup>6</sup> baptismi<sup>7</sup> non amittit. Nulli enim<sup>8</sup> sacramento iniuria facienda est, si discedit a malis, utrumque discedit, si permanet in malis, utrumque permanet. Sicut ergo acceptatur<sup>9</sup> baptismus quem non potuit amittere qui ab unitate discesserat, sic acceptandus<sup>10</sup> est baptismus quem dedit ille qui sacramentum dandi, cum discederet, non amiserat.

*ID 1.162 med.] cf De cons. D 4 c 32b*

<sup>1</sup> Quod baptizatus non amittit sacramentum baptismi nec ordinatus sacramentum ordinationis *add.* Ca mg.

<sup>2</sup> *Idem* BeMgPfPhTb; Item Qe; Item de sacramento baptismi Vo; *om.* AdCaDaGcMqOaPcPrPtRbRfTcTfVm

<sup>3</sup> *no insc.* Ea; clxxxvi *add.* Vo

<sup>4</sup> vel ordinatus *add.* ss Tf

<sup>5</sup> dande *add.* and *canc.* Mo

<sup>6</sup> dandi \*CaMgTbTc; tanti Pf

<sup>7</sup> -ismi \*CaMgPf; -ismum TbTc

<sup>8</sup> enim CaPfTbTc; *om.* Mg

<sup>9</sup> -atur \*CaMgPfTb; -atus Tc

<sup>10</sup> acceptandus \*AdBeCaCeDaHaLdMgMqOaPfPhPrTdTf; accipiendus AaGcTbTc; accipitandus Rb; acceptus Vo

## 88

*[Quod baptizati ab hereticis debeant<sup>1</sup> reconciliari]<sup>2</sup>. Gregorius Quirino episcopo<sup>3</sup> in Hibernia<sup>4</sup>*

<sup>5</sup>Antiqua patrum institutione didicimus ut quilibet<sup>6</sup> apud heresim in Trinitatis nomine baptizantur<sup>7</sup>, cum ad sanctam ecclesiam redeunt, aut unctione<sup>8</sup> chrismatis, aut impositione<sup>9</sup> manus, sola professione fidei ad sinum matris ecclesie revocentur. Unde Arianos per impositionem manus Occidens<sup>10</sup>, per unctionem vero sancti<sup>11</sup> chrismatis ad ingressum catholice Oriens<sup>12</sup> reformat<sup>13</sup>.

<sup>1</sup> ab her. deb.] deb. ab her. Gc

<sup>2</sup> *in mg.* AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, *in text* PaPcRfTfVmVo(*adding* lxxxviii); *om.* PtTbVp

<sup>3</sup> *om.* Pt

<sup>4</sup> Hiberia Sf

<sup>5</sup> *In add.* Pf, *om.* \*BeCaMgMnOeTbTc

<sup>6</sup> ut quil. BeCaGcMqOaTbVo; ut quil. si Mg; ut si quil. Pf; ut quil. qui Rb; quod si quil. Tc

<sup>7</sup> -antur PfTbTc<sup>2</sup>; -entur CaMg

<sup>8</sup> unctione \*CaMgPfPhTc; ad unctionem Tb

<sup>9</sup> -one \*CaMgPfPhTc; -onem Tb

<sup>10</sup> occidentalis ecclesia *add.* ss Ld<sup>2</sup>; id est ecclesia *add.* ss Rf

ID 1.153] De cons. D 4 c 44a

<sup>11</sup> sancti \*MgPfTb; sacri CaTc

<sup>12</sup> orientalis ecclesia add. ss. Ld<sup>2</sup>; id est ecclesia add. ss Rf

<sup>13</sup> reformat \*CaMgOePfTb; informat Tc

## 89

### <sup>1</sup>Gregorius III Bonefacio<sup>2</sup>

Illi<sup>3</sup> qui baptizati sunt per diversitatem et declinationem linguarum gentilitatis tamen, quia in nomine Trinitatis baptizati sunt, oportet eos<sup>4</sup> per manus impositionem et sacri chrismatis unctionem confirmari.

ID 1.149]

<sup>1</sup> De eodem add. CaDa mg., Vo text. Pelagius papa Gaudentio episcopo add in mg. Rb<sup>2</sup>

<sup>2</sup> episcopo add. SfTb, cap. lxxxvii add. Vo, om. \*BeCaMgOaPfRbTcVm

<sup>3</sup> Illi \*BeCaDaMgMqPtRbTbTcVo; om. OaOePf

<sup>4</sup> eos \*CaMgPfTb; om. Tc

## 90

### <sup>1</sup>Pelagius papa Gaudentio episcopo<sup>2</sup>

Sin<sup>3</sup> vero apud dilectionem tuam eorum qui converti volunt manifesta confessione claruerit, quod in<sup>4</sup> Trinitatis nomine fuerint<sup>5</sup> baptizati, sola reconciliationis gratia impensa, catholice reconciliare fidei<sup>6</sup> maturabis, ut tali dispositione<sup>7</sup> servata nihil aliter<sup>8</sup> quam quod<sup>9</sup> evangelica iubet auctoritas temeritatis cuiusdam<sup>10</sup> spiritu videatur effectum.

ID 1.161 end] De cons. D 4 c 30b (cf above c 62)

<sup>1</sup> De eodem add. CaDa mg., Vo text

<sup>2</sup> lxxxviii add. Vo. No insc., no break Rb (cf c 89)

<sup>3</sup> Sin \*AaBeCaDaGcLdMgMqOaPkPrPtQaTbVmVoVp; Si quando AdPfTfWc; Qui BdCe<sup>2</sup>LjPyRb; Cum CcPq; Sui Ce; Si PhTc; Si vero Sb

<sup>4</sup> in \*BeRbTbTcVm; om. CaGcMgPf

<sup>5</sup> nom. fu. CaMgPfTc; fu. nom. BeTb

<sup>6</sup> rec. fid. CaMgPfTb; fid. rec. Tc

<sup>7</sup> dispositione \*BeCaCeGcHaLdMgPaPfPrRbTdVm; dispensatione Da(after obsc. corr.)Sb(over erasure)TbTcTf; dispo'e Rf

<sup>8</sup> vel aliud in mg. Mo<sup>2</sup>

<sup>9</sup> suppl. ss Mo<sup>2</sup>

<sup>10</sup> cuiusdam \*CaPfTbTc; om. Mg



## 91

<sup>1</sup>*Ex decretis<sup>2</sup> Leonis pape episcopis per<sup>3</sup> Siciliam constitutis missis<sup>4</sup>, cap. xxix<sup>5</sup>*

Tu<sup>6</sup> autem<sup>7</sup> de quibus scripsisti qui se baptizatos sciunt, sed cuius fidei fuerint qui eos baptizaverunt se nescire profitentur, quoniam quolibet modo formam baptismatis acceperunt, rebaptizandi non sunt, sed per manus impositionem virtutem Spiritus sancti accipientes quam<sup>8</sup> ab hereticis accipere non potuerunt, catholicis copulandi sunt.

ID 1.236] De cons. D 4 c 38

<sup>1</sup> De eodem *add.* CaDa mg., Vo *text*

<sup>2</sup> -etis CaMgPfTc; -eto RbTb. Ex dec. *om.* Pt

<sup>3</sup> per \*CaMgPfPhPrTcVm; *om.* Tb

<sup>4</sup> missis \*BdBeCaDaGcPrVm; meis [?] Oa; miss' Tb; constitutis Vp; *om.* MgPfPtRbTcTf

<sup>5</sup> xxix BdBeCaGcMgPrPtRbTbVmVo(*adding* capitulum lxxxx); xxx PcRfTc; xix Pf; xxxi OeSf

<sup>6</sup> Tu AaAdBeCeGcHaLdMgMqOaPaPfPkPrPtRbSbTdVmVoVp; Hii CaCcDaMnMoPcSb<sup>2</sup>TbTc; Si LaPhPy

<sup>7</sup> Tu autem *om.* Tf

<sup>8</sup> quam \*GcOaPhPrRbSbTbTcVp; quod BeCaMgMqPaPcPfPkPqVo

## 92

*[Quod parvuli quorum nescitur baptismus rebaptizari<sup>1</sup> debeant quia non dicitur iteratum<sup>2</sup> quod nescitur<sup>3</sup> factum]<sup>4</sup>. Gregorius III<sup>5</sup> Bonefacio<sup>6</sup>*

Parvulos qui a parentibus subtracti sunt, et an baptizati sint<sup>7</sup> an non<sup>8</sup> ignoratur, ut hos baptizare debeas secundum patrum traditionem, si non fuerit qui testificetur, ratio poscit<sup>9</sup>.

ID 1.146] De cons. D 4 c 110

<sup>1</sup> non *add.* EaSf, *om.* BeCaMgPfTcVo

<sup>2</sup> *om.* Vo

<sup>3</sup> iterum *add.* Vo

<sup>4</sup> *in mg.* AdBeCaCeDaGcHa<sup>2</sup>LdMgMoPfPrRb<sup>2</sup>SbTc (*cf c 95 below*); *in text* EaPaPcRfVmVo(*adding* cap. lxxxxi); Quod parvuli quorum nescitur baptismus rebaptizentur *in text* Tf; *om.* OaPtTbVp

<sup>5</sup> III RbVp

<sup>6</sup> *no insc.* Pc (*cf c 93*)

<sup>7</sup> sint \*MgPfTbTc; sunt BeCa

<sup>8</sup> an non \*BeMgOaPfPhPrTc; *om.* CaTb

<sup>9</sup> Similiter - consecrentur *add.* Ea *from end of c 93*

93<sup>1</sup>

<sup>2</sup>*Carthaginense concilium<sup>3</sup> V<sup>4</sup>, cap. vi<sup>5</sup>*

<sup>1</sup> Ea *has only end, from* Similiter, *run on from c 92*

<sup>2</sup> De eodem *in mg.* Da; De eodem et de ecclesiarum consecratione de quibus dubitatur *add.* Vo. Greg. II Bonefacio *add.* PcRf

<sup>3</sup> Carthag. conc. \*BeRfTbVp; Carthaginensi concilio CaGcMgPhTc; Item ex Carth. conc. Pa; Ex Carth. conc. Pf; Cartag' concil' Vm

Placuit de infantibus quotiens non inveniuntur certissimi testes qui eos baptizatos<sup>6</sup> esse sine dubitatione testentur, neque ipsi sunt per etatem<sup>7</sup> idonei de traditis sibi sacramentis respondere, absque ullo scrupulo eos esse baptizandos<sup>8</sup>. Similiter et de ecclesiis, quotiens super earum hesitatur consecratione<sup>9</sup>, agendum est, id est ut<sup>10</sup> sine trepidatione consecrentur.

ID 1.147] De cons. D 4 c 111

<sup>4</sup> V \*BeCaMgPfTbVm; om. PcRfTc

<sup>5</sup> lxxxxii add. Vo

<sup>6</sup> bapt. \*CaMgPfTb; om. Tc

<sup>7</sup> sunt per et. \*BeTbTcVmVo; per et. sunt CaMg; sint per et. Pf; propter et. Rb

<sup>8</sup> corr. fr. baptizatos Mo

<sup>9</sup> hes. cons. CaMgPfTb; cons. hes. Tc

<sup>10</sup> est id est ut \*AdBeCaPhTb; est idem ut MgPf Rb; est id est Tc

## 94

*De illis qui aliquam habent dubitationem baptismatis<sup>1</sup> ut rebaptizentur<sup>2</sup>. Ex decretis Leonis pape ad Rusticum Narbonensem episcopum missis cap. xxviii<sup>3</sup>*

Si nulla extant indicia inter propinquos aut<sup>4</sup> familiares, nulla inter clericos aut vicinos, quibus hi de quibus queritur baptizati fuisse doceantur, agendum est ut renascantur ne manifeste pereant. In quibus quod non ostenditur gestum, ratio non sinit ut videatur iteratum. Qui<sup>5</sup> autem possunt meminisse quod<sup>6</sup> ad ecclesiam veniebant<sup>7</sup> cum parentibus suis, possunt recordari<sup>8</sup> an quod eorum parentibus dabatur<sup>9</sup> acceperint<sup>10</sup>. Sed si hoc etiam ab ipsa memoria alienum est, conferendum eis videtur quod collatum esse<sup>11</sup> nescitur, quia non<sup>12</sup> temeritas presumptionis<sup>13</sup> intervenit, ubi est diligentia pietatis.

ID 1.238] De cons. D 4 c 113

<sup>1</sup> hab. dub. bapt. (baptismi Ce) \*CaCeVm; dub. bapt. hab. Mg

<sup>2</sup> De illis - rebapt. AdBdCaCeDaGcLdLeMgOaPrRbSbVm; om. BePaPfTbVp; De his qui habent dubitationem baptarii rebaptizentur PcTc; Ut rebaptizentur super quibus dubitatur Pf; De eodem TfVo

<sup>3</sup> missis (-a Rb, -um Vm) cap. xxviii BeCaGcOaRbSfTbVmVo(adding cap. lxxxxiii); xxviii MgPfQa; cap. xviii Tc. Ex – xxviii in mg. Pk ; om. Rf

<sup>4</sup> aut CaMgPfTb; et Tc

<sup>5</sup> Qui \*CaMgPfTb; Si Tc

<sup>6</sup> corr. fr. quo Mo

<sup>7</sup> veniebant \*CaMgPfTb; venierint Tc

<sup>8</sup> suis possunt rec. \*CaMgPcPfTb; om. Tc

<sup>9</sup> id est eucharistiam add. ss Rf

<sup>10</sup> -erint \*OaRbTc; -erunt BeCa(vel i add. supers.)CeGcMgMoPaPfPqQaQeTbVmVo. non iterabitur add. Tc, om. \*BdBeCaCeMgOaPcPfQaRbTb

<sup>11</sup> esse \*CaMgPfTb; om. Tc

<sup>12</sup> non \*CaMgTbTc; om. Pf

<sup>13</sup> non add. Pf, om. \*CaMgTbTc

## 95

<sup>1</sup>*Epistola Augustini ad Bonefacium*<sup>2</sup>

Non illud te moveat quod quidam<sup>3</sup> non ea fide ad baptismum percipiendum parvulos ferunt, ut gratia spirituali ad vitam regenerentur eternam, sed eos putant hoc remedio temporalem retinere vel recipere<sup>4</sup> sanitatem. Non enim propterea illi non<sup>5</sup> regenerantur, quia non<sup>6</sup> ab istis hac intentione offeruntur.

ID 1.171] *De cons. D 4 c 33*

<sup>1</sup> Quod parvuli baptizantur licet non ea intentione ut regenerentur a parentibus ad baptismum deferantur CaDaLn *mg.*; Quod parvuli quorum nescitur baptismus rebaptizari debeant, quorum non dicitur iteratum quia nescitur factum Tc *mg.*; Quod parvuli qui recta fide ad baptismum non feruntur tamen regenerantur cap. lxxxxiiii Vo; *om.* BeCeGcLdMgMoPaPfSfTbTdTfVmVp (*cf Pf c 92 above*)

<sup>2</sup> Ep. Aug. ad Bon. AdBeDaGcPfQeTbVmVo; Ep. Bon. ad Aug. Ca; Aug. in ep. ad Bon. Mg; Ex ep. Aug. ad Bon. PhTc; Aug. ad Bon. Pt; Ep. Greg' ad Bonefacium Rb; Ex ep. Aug. Rf; ad Bon. *add. ss* Mo

<sup>3</sup> cum *add.* MgTc, *om.* \*BeCaGcPfRbTb

<sup>4</sup> vel rec. CaMgPfTb; *om.* Tc

<sup>5</sup> *erasure in text, minus in mg.* Ph

<sup>6</sup> *after intentione RbTb, here* \*CaMgPaPcPfPkPrSbTc; nondum Qe

## 96

[*De presbitero qui se deprehenderit non esse baptizatum*<sup>1</sup>. *Contraria sententia*]<sup>2</sup>. *Ex concilio apud Compendium, cap. v*<sup>3</sup>

Si quis presbiter ordinatus deprehenderit se non baptizatum<sup>4</sup> esse, baptizetur et ordinetur iterum<sup>5</sup>, et omnes quos prius baptizavit.<sup>6</sup>

ID 1.268] +C I q 1 c 60 *Palea*

<sup>1</sup> *in mg.* AdBeCaCeDaLjMgSb, *in text* LdLeLnPfPrPoSfTfVmVo; De his qui se – bapt. *in text* Rb; *om.* GcPaPcPtQeRfTbTcVp

<sup>2</sup> *Contraria sententia in text* PaSfVmVo (*before De presb.*), *in mg.* AdCaCeDaGcLdLnPrQeSbTc, *ss in mid-canon over baptizetur* Mg; *Sententia est contraria in mg.* Tb; *om.* BeLeOaPcPfPrRbTfVp

<sup>3</sup> cap. v BeCeRbTbTcVm; cap. MgPaPf; cap. lxxxxv Vo; *om.* CaVp

<sup>4</sup> non bapt. \*CaMgPfTb; bapt. non Tc

<sup>5</sup> ord. it. \*CaMgPfTb; it. ord. CeGcTc

<sup>6</sup> et omnes quos pr. bapt. *om.* Aa; et omnes quos – bapt. antequam baptizet [fo.18] debent ab eo baptizari rebaptizari *subs. canc.* Ce (*cf c 97*)

## 97

[*De eodem. Determinatio*]<sup>1</sup>. *Ex dictis*<sup>2</sup> *Isidori episcopi*<sup>3</sup>

Si quis per ignorantiam ordinatur, antequam baptizetur, debent ab eo baptizati rebaptizari<sup>4</sup>, et ipse non ordinetur. Sed Romanus pontifex non hominem iudicat qui

<sup>1</sup> De eodem *in mg.* BeCaGcLdPfPrQe, *in text* RbVmVo, *om.* AdCeDaMgOaPaPcRfPtTbTcVp; *Determinatio (-tione Ad) in mg.* AdCaDaLjLnMgTc, *Contraria sententia in text* Tf; *om.* BeGcOaPaPcPfQeRbSbTbVmVoVp

<sup>2</sup> Ex dictis] Ex dicto Ad; dicto Tf

baptizat<sup>5</sup>, sed Spiritum Dei subministrantem gratiam baptismi, licet paganus sit qui baptizat.

ID 1.294] C 1 q 1 c 59

<sup>3</sup> episc. \*CaMgPfTbVo(adding lxxxxvi); ep. de eodem PcRf; ex eodem Tc; om. Rb

<sup>4</sup> antequam bapt. – rebapt. suppl in mg. Ce<sup>2</sup> (cf c 96)

<sup>5</sup> hoc dimissum est in mg. DaGcLn

## 98

*De illis qui presbiteros cogunt denarios pro balsamo dare<sup>1</sup>. Ex concilio Cabillonensi, cap. v<sup>2</sup>*

Quidam fratres dixerunt consuetudinis antique fuisse in eorum ecclesiis ut pro balsamo emendo, ad chrisma faciendum sive pro luminaribus ecclesie concinnandis<sup>3</sup>, binos<sup>4</sup> vel quaternos denarios presbiteri darent. Unde omnes uno consensu<sup>5</sup> statuimus ut, sicut pro dedicandis basilicis et dandis ordinibus nihil accipiendum est, ita etiam pro balsamo sive pro luminaribus emendis<sup>6</sup> nihil presbiteri chrisma accepturi dent. Episcopi itaque ex ecclesiasticis facultatibus balsamum emant, et luminaria singuli in ecclesiis suis.

ID 1.287] C 1 q 1 c 106 has from Statuimus ut only, sl. variant

<sup>1</sup> De illis qui (presbiteros add. EaLdMgSf) cogunt denarios pro balsamo dare (dare pro bals. EaLdRb) AdEaGcLdLeMgMqOaPcPrRbRfSfTbVm text; Quod presbiteri chrisma (prima Ce) accepturi nichil debeant dare pro balsamo (baptismo MgPaTcWc, et pro baptismo add. Vo) emendo vel (om. Pf) pro (om. Be) ordinibus vel (om. Pf) pro dedicandis (dedicatis Ln) ecclesiis (eccl. ded. Vo) add. in mg. AdBeCaCe<sup>2</sup>DaGcLnMgPfPrSbSITcTdVo(adding lxxxxvii)Wc, in text EaPa; Ut presbiteri non cogantur balsamum crismatis vel ordines vel ecclesiarum dedicationes emere Mn; Ut pro balsamo vel luminaribus ecclesie nichil dare cogatur Pt; Nichil dandum pro crisma, pro bapt' vel orationibus vel dedicandis ecclesiis in text Tf; om. PhTbVp.

<sup>2</sup> Cabillonensi cap. v \*LdPfRbSfTbTc; Cabillonensi BeCa; Carbonensi cap v MgVp; no insc. EaPcRf

<sup>3</sup> eccl. conc. \*CaMgPfTb; conc. eccl. Tc

<sup>4</sup> binos \*CaMgPfTb; benos Tc

<sup>5</sup> consensu \*MgPfTbTc; concessu Ca

<sup>6</sup> emendis \*CaMgPfTb; om. Tc

## 99

*[<sup>1</sup>De chrismatis panno]<sup>2</sup>. Ex<sup>3</sup> concilio<sup>4</sup> apud Belvacum, cap. viii<sup>5</sup>*

Si quis voluerit chrismatis pannum iterum linire<sup>6</sup> et super<sup>7</sup> alium baptizatum<sup>8</sup> mittere, non est absurdum<sup>9</sup>.

<sup>1</sup> Sique (?) add. and canc. Ad

<sup>2</sup> De chr. panno \*AdCbEaLdLeLjMgMhMkMmOaPcPfRfSeTc; De panno chr. in mg.

BeCeDaGcPrQeSbTc, in text CcLmMfPaRbSfTfVmVo; Ca in mg. only; De panno chrism. scilicet add. in mg. Ld; om. LfMgMnPtTbVp

<sup>3</sup> corr. fr. E Cb, om. Rb

<sup>4</sup> Ex conc. om. Mj

ID 1.288] De cons. D 4 c 121

<sup>5</sup> v Aa. Ex - viii om. CcEaMoPcRf; lxxxxviii add. Vo

<sup>6</sup> chr. pan. it. lin \*GcLmMoQeRaSeTbVmVoVp; chr. it. pann. lin. BeCaCbCcLflJmGPf; pan. chr. it. lin. LdMn; chr. pan. it. lavare MkMmMq; chr. pann. lin. it. Tc

<sup>7</sup> caput add. MkMmMq

<sup>8</sup> alium bapt.] alius baptizati MkMmMq

<sup>9</sup> est abs. \*CaEaMfMgMhMjMkMmMnMoOaPfPtQaRaRbSeTbTcVmVoVpWc; abs. est Lj; e contra laudamus add. Qa

## 100

*[Quod non sit baptizandum nisi<sup>1</sup> de novo chrismate nisi necesse<sup>2</sup> fuerit<sup>3</sup>. De presbiteris qui<sup>4</sup> veteri chrismate<sup>5</sup> baptizare presumunt]<sup>6</sup>. Ex concilio Lugdunensi, cap. iii<sup>7</sup>*

Si quis de alio chrismate quam de illo novo quod proprii episcopi largitione vel concessione accepit<sup>8</sup> baptizare, nisi preoccupante morte, temptaverit, pro temeritatis ausu ipse in se<sup>9</sup> sue dampnationis protulisse sententiam manifestatur.

ID 1.266] De cons. D 4 c 122

<sup>1</sup> nisi MgPfTcVm; ubi Ca

<sup>2</sup> necessitas Pa

<sup>3</sup> Quod - nisi nec. fuerit AdBeCaCeDaGcMgPrQeSbTcWc mg., in text EaPaSfVmVo(adding cap. lxxxxviii); interlined Oe; Quod - ubi nec. non occurrit Pf mg; Quod non sit bapt. de veteri crismate nisi nec. sit in text Tf; om. LeMqOaPcRfTbVp

<sup>4</sup> de add. Tb, om. CaMgTc

<sup>5</sup> vet. chrism.] unctione veteris crismatis Ad

<sup>6</sup> De presb. - presumunt \*AdBeCaCeGcLeMgMqOaPcPrQeRfTbTcWc; om. DaEaPaPfPhPtRbSbVoVp  
<sup>7</sup> no insc. EaPcRf

<sup>8</sup> -epit PfTbTc; -ipit AdBeCaGcMgVo

<sup>9</sup> ipse in se \*CaMgPfTb; in se ipse Tc

## 101

*[Quod presbiteri petant chrisma a proprio<sup>1</sup> episcopo aut per se aut per alium qui sit<sup>2</sup> eiusdem ordinis]<sup>3</sup> De eadem re<sup>4</sup>. Ex concilio apud Valentias<sup>5</sup>, cap. ii<sup>6</sup>*

<sup>1</sup> a proprio] ab Vo

<sup>2</sup> om. Vo

<sup>3</sup> Quod (Ut Vo) - (qui sit om. Tc, sit om. RfVm) eiusdem ordinis in text EaPaPcRfSfTcTfVmVo(adding cap. c), in mg. AdBeCaCeDaGcMgPr; Quod - proprio episcopo Pf mg.; om. LeOaPtRbTbVp

<sup>4</sup> De eadem re AdBeCaCeGcLeMgOaPrRbTb; De eodem Vo; om. DaPfPhPtRfSbTcVp

<sup>5</sup> -ias \*GcMgPfRbVm; -iam CaTbTcVo

<sup>6</sup> no insc. PcRf

Presbiteri qui dioecesan<sup>7</sup> ecclesias regunt<sup>8</sup> non<sup>9</sup> a quibuslibet episcopis, sed a suo, nec per iuniorem clericum, sed per seipsos aut per illum qui eiusdem ordinis sit, ante Pasche solempnitatem chrisma petant<sup>10</sup>.

ID 1.270] De cons. D 4 c 123; +D 95 c 4 is widely var.

<sup>7</sup> -san<sup>7</sup> \*CaGcPfRbTb; -sian<sup>7</sup> BeMgTc

<sup>8</sup> eccl. reg. \*CaMgPfTb; reg. eccl. Tc

<sup>9</sup> non \*MgPfTbTc; nec Ca

<sup>10</sup> ante P. sol. chr. pet. \*CaGcMgPfTcVm; chr. pet. ante P. sol. PhTb; ante P. sol. chr. accipiat Rb

## 102

[*Quare in aqua et nunquam<sup>1</sup> in vino baptismus consecratur*]<sup>2</sup>. Haimo<sup>3</sup> super epistolam primam<sup>4</sup> ad Romanos<sup>5</sup>

Fortassis querit aliquis quare in aqua solummodo, et non aliquando in vino<sup>6</sup>, baptismus consecratur. Cui respondit<sup>7</sup> beatus<sup>8</sup> Ambrosius, Idcirco uniformiter id fieri<sup>9</sup> in aqua ut intelligatur quod sicut aqua sordes corporis aut vestimenti<sup>10</sup> abluit, ita illud baptisma anime maculas sordesque vitiorum emundando abstergit.

ID 1.54]

<sup>1</sup> numquam AdCaDaEaMgRfSfVm; non PfSbTcTfVo

<sup>2</sup> Quare - cons. (fiat Tf) in text EaPaPcTcTfVmVo(adding cap. ci), in mg. AdBeCaCeDaGcMgPfSb, om. LeOaPtRbTbVp. -etur BeCaMgPf; -atur Tc

<sup>3</sup> Anno Pt; Heimo Rb

<sup>4</sup> primam \*BeCaGcPfPhRbTbTcTf; om. AdDaMgMnOaVo

<sup>5</sup> no insc. EaPcRf

<sup>6</sup> aliq. in vino \*CaMgPfTb; in vino aliq. Tc

<sup>7</sup> -dit \*CaPfTb; -det Mg; d' Tc

<sup>8</sup> beatus \*CaMgTbTc; presbiter Pf

<sup>9</sup> etiam add. Pf, om. \*CaMgTbTc

<sup>10</sup> -enti \*CaMgPfTb; -entum Tc

## 103

*Capitularum<sup>1</sup>, libro VI, cap. lxxvii<sup>2</sup>*

In Sabbato sancto Pasche vel Pentecostes si quis velit aquam consecratam ad aspersionem<sup>3</sup> in domo sua<sup>4</sup> recipere, ante chrismatis infusionem recipiat.

ID 1.112] De cons. D 4 c 126

<sup>1</sup> Capitularum CaPfPh; Capitulum BeGcMg<sup>2</sup>PtSfTfVm; Cap' RbRfTc; ? Tb

<sup>2</sup> lxxvii BeCaGcMgPcPfRfTb; lxxviii Tc; lxxvi Vo; no insc. Ea. Cap. libro xxvii capitulum libro VII Rb.

De aqua baptisterii consecrata post infusionem crismatis per domos non aspergenda before insc. Pa; Quod aqua consecrata in Sabbato Pasche vel Pentecosten in domo possit aspergi. cii add. Vo. Hoc dimissum est add. in mg. Gc

<sup>3</sup> aq. cons. ad asp.] <de> aqua consecrata <aspersionem> Gc

<sup>4</sup> domo sua \*BeDa<sup>2</sup>MgPhPrRbSbTbTc; domo CaDaPfVo; domum suam Qe

## 104

*[Qua ratione scimus apostolos fuisse<sup>1</sup> baptizatos.]<sup>2</sup> Augustinus in epistola ad Seleucianum<sup>3</sup>*

Quando ab Hierosolimis exiit Dominus Iesus cum discipulis suis in Iudeam terram, et ibi morabatur cum eis<sup>4</sup>, baptizabat<sup>5</sup> non per seipsum, sed per discipulos suos, quos intelligimus iam fuisse baptizatos sive baptismo Iohannis sicut nonnulli arbitrantur sive, quod magis credibile est<sup>6</sup>, baptismo Christi. Item. Respondit Dominus Petro, Qui lotus est non indiget nisi ut pedes lavet, sed est mundus totus. Unde intelligitur, quod iam Petrus fuerit baptizatus<sup>7</sup>.

ID 1.309] De cons. D 4 c 147

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<sup>1</sup> fuisse GcCaMgPfVm; om. Tc

<sup>2</sup> Qua - bapt. in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>Sb; text PaPcRfTcVmVo(adding cap. ciii); Qua ratione baptizati sunt apostoli in text Tf; om. PtTbVp

<sup>3</sup> Seleucianum AdBdBeGcLdMgPfPtSfTfVmVoVp; Selentianum CaMq; Selucianum OaPr; Solentianum Ph; Saleucianum Rb; Seleutanum Tb; Seleucianam Tc; in ep. ad Sel. om. Qa; no insc. PcRf

<sup>4</sup> mor. cum eis \*CaMgPfTcVm; cum eis mor. Tb

<sup>5</sup> -abat \*CaPfTbTc; -at Mg

<sup>6</sup> in add. PfTc, om. \*CaMgTbVm

<sup>7</sup> Petrus fuerit bapt. \*BePfQeTcVmVo; fuerit bapt. Ca; fuerit Petrus bapt. Gc<sup>2</sup>MgQa; fuerit bapt. Petrus GcRb; Petrus fuerat bapt. Tb

## 105

*<sup>1</sup>Augustinus ad Vincentium Victorem<sup>2</sup>*

Si eos de quibus scriptum non est utrum fuerint baptizati<sup>3</sup>, sine<sup>4</sup> baptismo de hac vita recessisse contendimus, ipsis calumpniamur apostolis qui preter apostolum Paulum, quando baptizati fuerint<sup>5</sup> ignoramus, sed ipsos baptizatos esse per hoc nobis innotescere potuit quod beato Petro Dominus ait, Qui lotus est non indiget nisi ut pedes<sup>6</sup> lavet.

ID 1. 310] De cons. D 4 c 148

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<sup>1</sup> De eodem add. in mg. CaDa, in text Vo

<sup>2</sup> cap. ciiii add. Vo

<sup>3</sup> sive add. CeGcHaLdMnPaPfPkSbTdTf, vel add. Tc, sive non add. Ad<sup>2</sup>BeDa<sup>2</sup>Mg, om.

\*AdCaDaPhRbRfTbVmVo

<sup>4</sup> corr. fr. si non Vo

<sup>5</sup> bapt. fuerint \*MgPfRbTc; fuerint bapt. CaGcOaTb

<sup>6</sup> pepedes Tb

## 106

*[Quod omnes<sup>1</sup> non baptizati si pro Christo moriuntur, baptizati moriuntur]<sup>2</sup>.*

*Augustinus<sup>3</sup>, De civitate Dei, libro XIII<sup>4</sup>*

Quicumque non percepto regenerationis lavacro pro Christi confessione moriuntur, tantum eis valet<sup>5</sup> ad dimittenda peccata quantum si abluerentur sacro fonte baptismatis<sup>6</sup>.

*cf Ars. fo.122]*

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<sup>1</sup> om. RbSb

<sup>2</sup> in mg AdBeCaCeGcMgPf PrRb<sup>2</sup>(cf EaTc c 107)Sb, in text PaPcRfVmVo(adding cv); De eodem in mg. Da; om. OaPtTbTfVp

<sup>3</sup> Aug. CaMgTbTcA; Idem Pf

<sup>4</sup> lib. XIII om. Gc; no insc. PcRf

<sup>5</sup> eis val. GcPfRbTbTcA; valet eis CaMgVo

<sup>6</sup> baptismi Mn

## 107

*<sup>1</sup>Ex dictis Augustini episcopi<sup>2</sup>*

Catecumenum, quamvis in bonis operibus defunctum, vitam habere non credimus, excepto duntaxat nisi martirii sacramentum compleat. [108]. Baptizatus confitetur fidem suam coram sacerdote<sup>3</sup> et interrogatus respondet. Hoc idem martir coram persecutore facit, qui et confitetur fidem, et interrogatus respondet<sup>4</sup>. Ille post confessionem aspergitur<sup>5</sup> aqua<sup>6</sup>, hic vero aspergitur sanguine, vel tinguatur<sup>7</sup> igne. Ille manus impositione<sup>8</sup> pontificis accipit Spiritum sanctum, hic habitaculum efficitur Spiritus sancti<sup>9</sup>, dum non est ipse<sup>10</sup> qui loquitur, sed Spiritus sanctus qui in illo loquitur. Ille<sup>11</sup> communicat eucharistie in commemoratione mortis Domini, hic ipsi

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<sup>1</sup> DaTc mg., Ea text have here rubric to c 106; Tf text has Quod omnes non baptizati si pro Christo moriuntur <in sanguine> baptizantur. De eodem add. Ca mg., De eodem et de catecuminis defunctis add. Vo

<sup>2</sup> Augustini episcopi \*AdCaDaGcOaPcPtRbRfTbVo(adding cap. cvi); Augustini BeMgTc; eiusdem Pf; Quid conferat baptismum add. Vp. Ex dictis - ep.] Idem Ph

<sup>3</sup> suam coram sac. in mg Vo

<sup>4</sup> Ea ends c. here. Hoc idem – respondet in mg. Vo

<sup>5</sup> -itur \*MgPfTbTc; -atur Ca

<sup>6</sup> asp. aqua \*CaMgPfTb; suam aqua baptismi Tc

<sup>7</sup> tinguatur CaPfTbTc; extinguitur Mg

<sup>8</sup> manus impositione \*CaMgPfTb; per manus impositionem Tc

<sup>9</sup> eff. Sp. Sancti CaMgPfTb; Sp. Sancti eff. Tc

<sup>10</sup> ipse \*CaMgPfPh; ille TbTc

<sup>11</sup> Ille \*CaMgPfTb; Illi Tc



Christo commoritur. Ille confitetur se mundi actibus<sup>12</sup> renuntiare, hic ipsi<sup>13</sup> renuntiat et vite. Illi omnia peccata remittuntur, isti<sup>14</sup> extinguuntur.<sup>15</sup>

ID 1.211] De cons. D 4 c 37

<sup>12</sup> mundi act. \*CaMgPfTb; act. mundi Tc

<sup>13</sup> hic ipsi BeGcMgMq<sup>2</sup>PhRbSITb; hic sibi ipsi Ca; hi ipsi MqVo; hic ipse Pf; hi sibi Tc

<sup>14</sup> in isto Da; ibi omnia Rb

<sup>15</sup> hic ipsi Christo – ext. BeCaCeGcMgMqPhPkPqRbSITbTcVo; om. Pa

## 109

*[Quod sufficiat ad salutem fides et cordis conversio si necessitate<sup>1</sup> defuerit baptismus]<sup>2</sup>. Augustinus de unico baptismo, libro IIII<sup>3</sup>*

Baptismi<sup>4</sup> vicem aliquando<sup>5</sup> implere passionem<sup>6</sup> de latrone illo<sup>7</sup> cui non baptizato dictum est, Hodie mecum eris in paradiso, beatus Ciprianus non leve documentum assumit<sup>8</sup>, quod etiam atque etiam<sup>9</sup> considerans invenio non tantum passionem pro nomine Christi id quod ex<sup>10</sup> baptismo deerat<sup>11</sup> posse supplere, sed etiam fidem conversionemque cordis, si forte ad celebrandum<sup>12</sup> misterium baptismi<sup>13</sup> in angustiis temporum succurri non potest. Neque enim latro ille pro nomine Christi<sup>14</sup> crucifixus est, sed pro meritis facinorum suorum, neque quia credidit passus est, sed dum patitur<sup>15</sup> credit. Quantum itaque valeat etiam sine visibili<sup>16</sup> baptismi sacramento, quod ait apostolus, Corde creditur ad iustitiam, ore autem<sup>17</sup> confessio fit<sup>18</sup> ad salutem, in illo latrone declaratum est. Sed tunc impletur invisibiliter, cum misterium baptismi non contemptus religionis sed articulus necessitatis excludit, et sicut in illo latrone

<sup>1</sup> -ate CaEaMfMgSfTcVm; -atem Pf

<sup>2</sup> Quod – def. bapt. (bapt. def. Ad) AdBeCaCeDaGcMfMgPfPrSb mg., EaPaPcTcTfVmVo(adding cap. cvii) text; om. MjMkMmMnOaPtTbVp

<sup>3</sup> lib. IIII \*CaMgPfPrTbVo; lib. III Ph; om. Tc; no insc. EaMoPc

<sup>4</sup> sane add. LeMnMkMm, om. AdBeCaCeDaGcHaLdMgPaPfPrTbTcTdTfVo

<sup>5</sup> vicem al. \*CaMgOaPfTb; al. vicem BeGcPrRaTcVmWd

<sup>6</sup> ss Pa<sup>2</sup>

<sup>7</sup> lat. illo \*CaMgPfTb; illo lat. Tc

<sup>8</sup> -umit \*CaMgPfPhTc; -umpsit Tb

<sup>9</sup> atque etiam \*CaMgPfTb; ipse Pt; om. Tc

<sup>10</sup> ex \*AdBeDa<sup>2</sup>GcMgMhMkMmMnMoMqOaObOdOeOfPfPhTbVmVoVp; om. CaDaRbVa; a LgMfMj; de TcBrant

<sup>11</sup> deerat AdBdBeCaDaGcHaLdLkMgMnMoPcPfPhPwRbSb<sup>2</sup>TcTdVoVp; erat CeMfMhMjMkMqOaPaPkPqPrPtSbTbVm; -mo deerat Wc<sup>2</sup> over erasure

<sup>12</sup> ex bapt. – celebrandum suppl. in mg. Pt

<sup>13</sup> mist. baptismi \*MgOaPfPhTc; mist. baptismatis Ca; baptisma Tb

<sup>14</sup> Chr. nom. Mn

<sup>15</sup> patitur \*CaMgPfPhTc; passus est Tb

<sup>16</sup> -ili \*CaMgPfTb; -ilis Tc

<sup>17</sup> autem \*CaMgTbTc; om. Pf

<sup>18</sup> c.f. \*MgPfTbTc; fit confessio Ca

quod baptismi sacramento<sup>19</sup> defuerat complevit Omnipotentis benignitas, quia non superbia vel contemptu sed necessitate defuerat, sic<sup>20</sup> infantibus qui baptizati moriuntur eadem gratia omnipotentis explere credenda<sup>21</sup> est, quod non ex impia voluntate sed ex<sup>22</sup> etatis indigentia nec corde credere ad iustitiam possent<sup>23</sup>, nec ore confiteri ad salutem. Baptismus quidem<sup>24</sup> potest inesse ubi conversio cordis non defuerit.<sup>25</sup> Conversio autem cordis potest quidem<sup>26</sup> inesse non percepto baptismo, sed contempto baptismo<sup>27</sup> non potest. Neque<sup>28</sup> ullo modo dicenda est<sup>29</sup> conversio cordis<sup>30</sup> ad Deum cum Dei sacramentum contempnitur<sup>31</sup>.

*ID 1.177a, 178b] De cons. D 4 c 34, which has the central section, missing here but present in ID*

<sup>19</sup> bapt. sacr. \*CaMgPfTb; sacr. bapt. Tc

<sup>20</sup> ita Oa. in add. BeCaLgMfMgMjMoObOfRaTcVaVp, om.

\*GcMhMkMmMnOaOdOePfPtRbTbVmVoBrant

<sup>21</sup> codenda Ca (*obscurely altered*)

<sup>22</sup> ex \*CaMgPfPhTc; om. Tb

<sup>23</sup> corde cred. ad iust. poss. CaMgPfPhTb; cred. ad iust. poss. corde Tc

<sup>24</sup> cordis add. and canc. Tb

<sup>25</sup> Baptismus - non defuerit (fuerit \*Tc) CaMgTbTc; om. Pf

<sup>26</sup> autem cordis potest quidem CaMgPfTc; quidem cordis potest Tb

<sup>27</sup> baptismo \*CaMgPfPhTc; om. Tb

<sup>28</sup> Neque \*CaMgPfPhTc; Nec Tb

<sup>29</sup> est \*CaMgPfTb; om. Tc

<sup>30</sup> conv. cordis \*CaMgPhTcVo; cordis conv. Pf; conv. Tb

<sup>31</sup> contemp. Dei sac. Mn

## 110

*[Quid sit verus baptismus]<sup>1</sup>. <sup>2</sup>In libro sententiarum Prosperi*

Verus<sup>3</sup> autem<sup>4</sup> baptismus constat non tam ablutione corporis quam fide cordis, quemadmodum apostolica doctrina tradit<sup>5</sup> dicens, Fide mundans corda eorum. Et alibi, Salvos facit baptismus non carnis<sup>6</sup> depositio sordium, sed conscientie bone interrogatio in Deum.

*ID 2.9 (pt.)] De cons. D 4 c 150*

<sup>1</sup> Quid sit verus (verus sit Gc) bapt. (bapt. ver. Tf) in mg. AdBeCaCeDaGcMgPfPrSb; in text EaPaPrRbRfTcTfVmVo(adding cap. cvii); om. OaPtTbVp

<sup>2</sup> Augustinus add. Tc, om. CaMgPfTb

<sup>3</sup> Purus Qe

<sup>4</sup> autem \*CaGcPfTb; om. MgTc

<sup>5</sup> -dit \*CaMgPfTb; -didit Tc

<sup>6</sup> corr fr. cordis Ca<sup>3</sup>

## 111

*[Quod qui<sup>1</sup> in uteris matrum<sup>2</sup> sunt cum matribus<sup>3</sup> non baptizantur]<sup>4</sup>. Augustinus  
contra Iulianum<sup>5</sup>*

Si ad matris corpus id quod in ea concipitur pertineret, ita ut eius pars deputaretur, non baptizaretur infans cuius mater baptizata est aliquo mortis urgente periculo<sup>6</sup> cum eum gestaret in utero. Nunc vero<sup>7</sup> cum etiam ipse baptizetur<sup>8</sup>, non utique bis baptizatus habebitur. Non utique ad maternum corpus cum esset in utero pertinebat. Item. Si<sup>9</sup> quicquid est in homine<sup>10</sup> quando baptizatur et sanctificatur, baptizari et sanctificari<sup>11</sup> putandum<sup>12</sup> est. Dicturus es, et ipsa in illo<sup>13</sup> baptizari et sanctificari<sup>14</sup> que in intestinis<sup>15</sup> et vesica per digestionem<sup>16</sup> corporis digeruntur<sup>17</sup>? Dicturus es hominem baptizari et sanctificari<sup>18</sup> in matris utero constitutum, si ad hoc sacramentum accipiendum necessitas cogat<sup>19</sup> gravidam, et ideo baptizari iam<sup>20</sup> qui nascitur non debere<sup>21</sup>, postremo dicturus es baptizari<sup>22</sup> et sanctificari febres, quando baptizantur egroti.

*ID 1.184] De cons. D 4 c 114 to utero pertinebat, De cons. D 4 c 35 from Si quicquid*

<sup>1</sup> qui MgPfTcVm; si DaRf; om. Ca

<sup>2</sup> matrum BeCaDaPfTcVo; matris AdMgPrVm; si Pc

<sup>3</sup> eis Sb

<sup>4</sup> Quod - bapt. (-entur Tf) in mg. AdBeCaCeDaGcMgPfPrSb, in text PaPcRbRfTcTfVmVo(adding cviii capitulum); om. OaPtTbVp

<sup>5</sup> Aug. – Iul. om. Rb

<sup>6</sup> urg. per. \*CaMgPfTb; per. urg. Tc

<sup>7</sup> vero \*CaMgPfTb; ergo Tc

<sup>8</sup> -zetur MgPfTbTc; -zaretur Ca

<sup>9</sup> Si \*CaMgPfTb; om. Tc

<sup>10</sup> est in hom. \*PfTbTc; in hom. est CaMg

<sup>11</sup> corr. fr. consecrari Sb

<sup>12</sup> putandum \*CaMgPfTb; credendum Tc

<sup>13</sup> in illo \*MgPfTbTc; om. Ca

<sup>14</sup> bapt. et sanct. \*PfTbTc; sanct. et bapt. Mg; bapt. Ca

<sup>15</sup> in intestinis MqTbTc; intestinis CaPf; in testamentis Mg

<sup>16</sup> -ones \*CaMgPfTb; -onem Tc

<sup>17</sup> corr. to degerenda Sb

<sup>18</sup> consecrari (vel sanct. ss) Ad

<sup>19</sup> nec. cog. \*CaMgPfTb; cog. nec. Tc

<sup>20</sup> tam Mq; eum add. Pf, om. \*MgMqTbTc

<sup>21</sup> et ideo bapt. - debere

\*AdBdBeCeDaGcHaLdLkMgMqObOdOePaPcPfPqPrRfSbSgTbTcTdTfVaVmVp; om. Ca; et ideo qui nasc. (iam add. Rb) bapt. non debere OaRb; et ideo qui nasc. bapt. non deb. iam qui nascitur Of; et ideo bapt. iam qui debere non nascitur Ph; et omnino bapt. – debere Pk; et in omni bapt. – debere Vo

<sup>22</sup> qui nascitur non – baptizari in mg. Ha<sup>2</sup>

## 112

[De eodem]<sup>1</sup>. Isidorus, *Sententiarum libro I, cap. xviii*<sup>2</sup>

Qui in maternis uteris sunt, ideo cum matre baptizari non possunt, quia qui natus adhuc secundum Adam non est, secundum<sup>3</sup> Christum non potest renasci<sup>4</sup>. Neque enim dici regeneratio in eum potest<sup>5</sup> quem generatio non precessit. Qui scelerate vivunt in ecclesia et communicare non desinunt, putantes se tali communione mundari, discant nihil ad emundationem proficere sibi<sup>6</sup>.

ID 1.185] De cons. D 4 c 115

<sup>1</sup> in mg. CaDaPf, in text Tf; Quod sacramentum maius manus impositio quam baptis. Rf; De eodem et de male viventibus add. Vo; om. AdBeCeGcMgPaPtRbSbSfTbTcVmVp

<sup>2</sup> libro - xviii (xxiii Da, xvii Ph) \*CaDaMgPfPhSbTb; libro - cc Tc (cf c 116); cap. cxviii x Vo; no insc. Rf

<sup>3</sup> corr. fr. scilicet Vo

<sup>4</sup> non pot. renasci AdBdBeCaHaLd<sup>2</sup>LkMgPaPfPqPwRbTcTdTfVp; non potest CeGcLdMqOaPpPrVmVo; renasci non pot. PcPhSb; regenerari non potest Tb

<sup>5</sup> in add. Mg, om. \*CaPfTbTc

<sup>6</sup> prof. sibi \*CaPfTbTc; sibi prof. Mg; Qui scel. – sibi om. Mn

## 113

[De sacramento manus impositionis]<sup>1</sup>. Urbanus papa omnibus Christianis, cap. vii<sup>2</sup>

Omnes fideles per manus impositionem episcoporum post baptismum accipere debent Spiritum sanctum ut pleni Christiani inveniantur.

ID 1.296] De cons. D 5 c 1a

<sup>1</sup> De - impos. in mg. AdBeCaCeDaGcMgPfPrSb; in text EaPaPcRbTcTfVmVo(adding cxvi); om. MnPtTbVp. v in mg. Be<sup>2</sup>; De ministerio consignandorum et consignatorum in mg. Lj

<sup>2</sup> Urb. - vii \*BeCaGcPfRbTbTcVmVo; Urb. - viii Mg; Urb. - v Mm; Urbanus papa in text Ea, in mg. Mo<sup>2</sup>; no insc. MoPc; Ysidorus sententiarum libro i cap. xx Rf. For De sacramento – vii Db has: Ex epistola Antherii papa ca. xv. Et consignatorum in text and marg.

## 114

[Quod maius sacramentum sit<sup>1</sup> manus impositio quam baptismus]<sup>2</sup>. Melchiades papa Hispanorum<sup>3</sup> episcopis<sup>4</sup> hec<sup>5</sup> scripsit<sup>6</sup>, cap. vi<sup>7</sup>

<sup>1</sup> sac. sit AdBeCaLdLmMfMgObOeSIVaVmWc; sit sac. CcRb<sup>2</sup>; sacramentum Pf; sit Tc

<sup>2</sup> in mg. AdBeCaCeGcLdMgObPfPrRb<sup>2</sup>(against c 113)SbSIVaWc, in text CcEaLmOePaPcTcTfVmVo(adding cxii); iii. De ministerio baptizandorum et consignandorum et consignatorum et observatione singulorum in mg. Bd<sup>2</sup>; De observatione singulorum in mg. Lj; De sacramento manus impositionis Rf; om. CbEgLfMhMjMkMmMnOaOdOfPtTbVp

<sup>3</sup> -anorum \*BdBeCaCbEgLfLmLjMfMkMhOd<sup>2</sup>OePfRbTbVmVoWc; -anorum Ad; -anorum MgMmOdVa; -onorum Oa; -aniam Pt

<sup>4</sup> Hisp. epp. CaMgMqPfRb; epp. Hisp. MjPt

<sup>5</sup> hoc Oe

<sup>6</sup> Melch. - scripsit (-si Lf) AdBdBeCaCbLdLfLjLmMfMgMhMkOaObOdOePfRbSbVaVmVo; om. CcTc; Melch. - episcopis DaEg(at foot of leaf)MjPtSb<sup>2</sup>TbTfWc; Melchiabtus papa Sl

De<sup>8</sup> his vero super quibus rogatis vos informari<sup>9</sup>, id est utrum maius est sacramentum manus impositionis<sup>10</sup> episcoporum aut<sup>11</sup> baptismus, scitote utrumque magnum esse sacramentum<sup>12</sup>. Et sicut unum<sup>13</sup> maioribus est<sup>14</sup>, id est<sup>15</sup> summis pontificibus<sup>16</sup> quod a minoribus perfici non potest, ita et maiori<sup>17</sup> veneratione venerandum et tenendum est<sup>18</sup>. Sed ita coniuncta sunt hec duo sacramenta ut ab invicem nisi morte preveniente<sup>19</sup> nullatenus<sup>20</sup> possint<sup>21</sup> segregari<sup>22</sup>, et unum sine altero rite<sup>23</sup> perfici non potest<sup>24</sup>.

ID 1.255] De cons. D 5 c 3

<sup>7</sup> cap. vi \*AdCaEgLdLfLmMfMgMhMkOaObOdOePfPtTbVaVmVoWc; cap. vii BdLjTf; om. BeCcSITc; cap. ii CbLj<sup>2</sup>; cap. v MmRb; no insc. EaMoPcRf. Wc<sup>2</sup> adds at head of leaf: Propter adultos dicitur maius quia non possit sine isto salvari si ex conrempu vel negligentia dimittunt.

<sup>8</sup> De \*AdBdBeCaCcEgLdLfMfMgMhMjMkMmOaObOdOeOfPfPtTbTcVaVmWc; Ex Lm

<sup>9</sup> corr. fr. infirmari Lj; informare Mk

<sup>10</sup> -itionis \*BdBeCaEgLj<sup>2</sup>MfMgMhMjMkMmOaObOdOeOfPfPtTbTcVaVmWc; -itio CbLj

<sup>11</sup> aut \*AdBeCaMfMgMhMjMkMmPfPtOaTbTcVm; om. OdVa

<sup>12</sup> manus imp. - mag. esse sacr. (sacr. esse Ad)

\*AdBdBeCaCbEgLdLjMgMhMjMkMmOaObOdOfPfRbTbTcVaVmVo; manus imp. - esse mag. sacr. MfOdPtWc; manus imp. - sacr. mag. esse Oe; manus imp. ep. aut scitote utrum esse magn. sacr. Sl; om. Ld (app. with mark of om. but no suppl. text); scitote utrumque – sacr. in mg. Pa<sup>2</sup>

<sup>13</sup> a add. BdCaCbCcDaLfLjMh<sup>2</sup>MjMkMmMnOeOfTcVa<sup>2</sup>, om.\*

BeEgLdLmMfMgMoOaObOdPfPtRaSITbVaVmVo

<sup>14</sup> est \*BeEgHaLdLjLmMfMgMhMkMmMnMoOaObOdPfPtRaRbPwSITbTcTdVaVmVo; accommodatum est BdCbLkOe<sup>2</sup>Of; fit Da<sup>2</sup>Mj; om. AdCaCcLfOeTf

<sup>15</sup> a add. CaCbDaLfLj<sup>2</sup>Lk(subs. canc.)Va<sup>2</sup>, om. \* Ad(with

erasure)BdEgLjMfMgMjMkMmMnMoOaObOdOePfPtPwSITbTcVaVm

<sup>16</sup> pontificibus \*BdCeDa<sup>2</sup>EgGcLdLkLmMfMhMjMkMnOaOeOfPaPhPkPqPrPtPwSbSITbVcVmVo;

pontificibus accommodatum BeCbEg<sup>2</sup>HaLd<sup>2</sup>LjMgMgMoObOdPcPfPwRbRfTcTdVaVc<sup>2</sup>VpWc;

pontificibus acc. est AdCaCcDaLd<sup>2</sup>; sacerdotibus Mj; pontificum accommodatum Tf

<sup>17</sup> maiora Va

<sup>18</sup> et ten. est AdBdBeCaCbCcLdLfLjLmMfMgMhMjMkOaObOdOeOfPfTbVa<sup>2</sup>Vm; est PtVa; est et ten. MmTc

<sup>19</sup> nisi mort. prev. \*AdBdBeCaLdLfMfMgMhMjMkMmOaObOdOeOfPfRfTcVaVm; om. CbLj

<sup>20</sup> non Pt

<sup>21</sup> possint BeCbLdLjLmMfMg<sup>2</sup>OdOeOfPfSITbTcVmVo; possunt

AdBdCaCcMgMhMjMkMmMnOaObPtVa

<sup>22</sup> segregari \*AdBdBeCaCbCcLdLjLmMfMgMhMjMkMmOaObOdOeOfPf<sup>2</sup>PtTbVaVm; separari Tc

<sup>23</sup> rite MgPfTc; recte MhMm

<sup>24</sup> Nam unum sine altero, morte preveniente, salvare potest, aliud non potest. Set forte cogitet aliquis, Quid mihi – post baptismum et cetera roboramur add. Qa (as H 245), om.  
\*AbAdBdBeCaCbCcCeDaEaEbEcEgFcGcKaLbLdLgLjLmMfMgMhMjMkMmMnMoOaObOdOePaP  
fPkPrPtPwRbRfSdSeSgTbTcVaVmVoVpVtWaWbWcZa

## 115

<sup>1</sup>Eusebius papa<sup>2</sup> fratribus<sup>3</sup> per Campaniam et<sup>4</sup> Tusciam<sup>5</sup> constitutis<sup>6</sup>, cap. xxii<sup>7</sup>

<sup>1</sup> De eadem add. Ca mg.

<sup>2</sup> om. Tf

<sup>3</sup> fratribus \*Be<sup>2</sup>CaMgPfTb; episcopis Tf; om. Be; omnibus episcopis Tc

<sup>4</sup> aut Tf

<sup>5</sup> Stutiam Vo

Manus quoque impositionis sacramentum magna veneratione tenendum est, quod ab aliis perfici non potest nisi a summis sacerdotibus, nec tempore apostolorum ab aliis quam ab ipsis apostolis legitur aut<sup>8</sup> scitur peractum<sup>9</sup> esse, nec ab aliis quam qui eorum locum<sup>10</sup> tenent unquam<sup>11</sup> perfici potest, aut fieri debet. Nam si aliter presumptum fuerit, irritum habeatur et vacuum, nec inter ecclesiastica unquam<sup>12</sup> reputabitur sacramenta.

ID 1.257, cf 1.297] De cons. D 5 c 4

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<sup>6</sup> constitutionis Ln. scribit *add.* BeGcLnOaPaPfPrQeRbSfTfVmVo, scripsit *add.* CeSIVp, *om.*

\*AdCaLdMgMnPhTbTc

<sup>7</sup> xxii CaGcMgPhQeRbTbVm; xxi Be; xxiii Ce; xxxii DaPfSb?; xxxiii Tc; xxxii. Quod soli episcopi debeant confirmare. cxiii Vo; cap. xxii *om.* PcRf. Et de observatione singulorum *add in text and marg.* Db

<sup>8</sup> aut CaMgPfTb; vel Tc

<sup>9</sup> peractum MgPfTbTc; peractum Ca

<sup>10</sup> eorum locum \*CaMgPfTb; locum eorum Tc

<sup>11</sup> unquam \*MgTbTc; nunquam CaPf

<sup>12</sup> unquam \*CaMgPfTb; *om.* Tc

## 116

[*Quod soli episcopi debeant confirmare<sup>1</sup>*]<sup>2</sup>. Ex decretis<sup>3</sup> Innocentii pape Decentio episcopo missis<sup>4</sup>, cap. iii<sup>5</sup>

Presbiteris<sup>6</sup>, seu extra episcopum sive presente episcopo cum baptizant<sup>7</sup>, chrismate baptizatos ungere liceat, sed quod ab episcopo fuerit consecratum, non tamen frontem ex eodem oleo signare, quod solis debetur episcopis cum tradunt Paracletum.

ID 1.263(pt)] De cons. D 4 c 119

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<sup>1</sup> crismare Rb<sup>2</sup>; conf. deb. Sb

<sup>2</sup> Quod – deb. conf. *in mg.* AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, *in text* PaPcVm; Quod – conf. deb. *in text* Rf; Quod presbiteri non debent confirmare, sed soli episcopi *in text* Tf; De eodem cxiii Vo (*after insc.*); *om.* MnPtTbVp

<sup>3</sup> -etis \*CaPf; -eto Mg; -et' Tb; dictis Vp

<sup>4</sup> missis \*BeCaPhRb; miss' CePaVmVo; misso Mg; *om.* PfTb. Dec. ep. missis *om.* Tf

<sup>5</sup> Ex decr. - iii (ii Be) \*BeCaMgMnPfTbVmVoVp; Ex registro Gregorii ad Ianuarium episcopum Caralitanum, cap. cc Tc (*cf c 117*); *no insc.* PcRf

<sup>6</sup> -eris \*AaAdBeCaOaPf; -eri BdDaGcLeMgMnMqPcPhPrRfTbTcTdVcVmVo; -eros Wc<sup>2</sup>

<sup>7</sup> -ant \*CaPfTbTc; -atur Mg

## 117

<sup>1</sup>*Ex registro Gregorii ad Ianuarium episcopum Caralitanum<sup>2</sup>, cap. cc<sup>3</sup>*

Presbiteri baptizatos infantes signare in frontibus sacro chrismate non presumant. Sed presbiteri baptizatos tangant<sup>4</sup> in pectore ut episcopi postmodum confirment in fronte.

ID 1.264] De cons. D 4 c 120

<sup>1</sup> Quod soli episcopi confirmare debeant in mg. PfLn<sup>2</sup>; in text Tc; om. BeMg (cf c 116)MmOaPcRbSfTbVmVpVo; De eodem in mg. CaDa

<sup>2</sup> Caralitanum \*BeMgPfRb; Calaritanum BdCa; Cartalitan' Ph; Caranitanum ?Tb

<sup>3</sup> Ex - cc BeCaMgPcPfTbVo; Rabanus - xxx (cf c 118) Mm; Greg' - cc Pt; om. Tc (cf c 116); Greg' (only) Tf; De eodem cxv add. Vo

<sup>4</sup> tangant \*BeGcMgOaObOdPhPrPtQeRbRfTbVmVoVp; ungant AdDaLdMqTc; tingant BdHaOePaPf; ungant CaVa; tangat Ce; tinguant OfTdTf; ungunt Sl

## 118

<sup>1</sup>*Rabanus, De institutione<sup>2</sup> clericorum, libro<sup>3</sup> I, cap. xxx<sup>4</sup>*

Novissime<sup>5</sup> a summo sacerdote per impositionem manus Paracletus<sup>6</sup> traditur<sup>7</sup> baptizato, ut roboretur per Spiritum sanctum ad predicandum aliis idem<sup>8</sup> donum<sup>9</sup> quod ipse in baptismo consecutus est, per gratiam vite donatus<sup>10</sup> eterne. Signatur enim<sup>11</sup> baptizatus cum chrismate per sacerdotem in capitis summitatem<sup>12</sup>, per pontificem vero in fronte<sup>13</sup>, ut in priori<sup>14</sup> unctione significetur super<sup>15</sup> ipsum Spiritus sancti<sup>16</sup> descensio ad habitationem Deo consecrandam, in secunda quoque ut<sup>17</sup> eiusdem

<sup>1</sup> De eodem add. CaVa mg., Vo text; v. (om. Lj, Et add. Db) Quid consecrat baptisma quid confirmatio in text and mg. Db, in mg. BdLj, Que sit virtus huius sacramenti add. in mg Ob, Ex - cap. cc (rubr. to c 117) add. and canc. Va

<sup>2</sup> institutione \*AdBeCaLdMfMgMhMjMkObOdOfPfPrTbTcVaVo; institutis CbFcLjOePrVm; inst' Bd

<sup>3</sup> om. Ob

<sup>4</sup> Rabanus (Urbanus PcRf) - cap. xxx (xix

Tf)\*AdBdBeCaFcLdMfMgMhOaObOdOeOfPcPfPrPtRbRfTbTcTfVaVmVo(adding cxvi); Rabanus - I. LmMk; Rabanus Mj; om. CcMm. v. Quid conferat baptismus, quid confirmatio in mg. Bd<sup>2</sup>

<sup>5</sup> -imo Cc

<sup>6</sup> Perac- Lf

<sup>7</sup> Par. trad. \*BeCaLdMgMhMmObOdOeOfPfPrTbTcVa; trad. Par. Lm

<sup>8</sup> idem \*BeCaCbCcLdLfLjLmMgMjMmObOdOfPtTbTcVa; id est MkOePf

<sup>9</sup> donum \*BeCaLdMfMgMhMjMkMmMoObOdOeOfPfPrTbTc; bonum CcVa

<sup>10</sup> vel um add ss Oe

<sup>11</sup> sign. enim \*BeCaLdMfMgMhMjObOdOeOfPfPrTbTcVa; enim sign. Cc

<sup>12</sup> -atem CbLdLjMfMgMhMmMqOeOfPfTbVm; -ate BeCaCcLfLmMjMkMoObOdPtTcVaVo

<sup>13</sup> fronte AdBeCaCcLfLmMhMjMkOdPtTcVaVo; frontem CbLdLjMfMgMqObOeOfPfTbVm

<sup>14</sup> in priori AdBe<sup>2</sup>CaCcLdLmMfMgMjMkMmMqObOdOePfPrTbVaVo; priori BeCbLjMoOf; priore

Tc

<sup>15</sup> corr. fr. per Be

<sup>16</sup> s. Sp. Be

<sup>17</sup> ss Be

Spiritus sancti septiformis gratia, cum omni plenitudine<sup>18</sup> sanctitatis et scientie et<sup>19</sup> virtutis<sup>20</sup>, venire in homine<sup>21</sup> declaretur.

ID 1.300] De cons. D 5 c 5

<sup>18</sup> omn. plen. \*BeCbCcLdLfLjLmMfMgMhMkMmObOdOeOfPfPtTbTcVa; plen. omn. Ca

<sup>19</sup> et \*BeCcLdLfLjLmMgObOdOeOfPfPtTbTcVa; om. CaCb

<sup>20</sup> veritatis Mm; corr. fr. veritatis Vc

<sup>21</sup> ven. in homine \*AdBeCbCcGcLdLfLjMfMgMkMkMmMoMqOaObOfPcTcVm; in homine ven. AaPtSITbVoWc; ven. in hominem CaFcMjOdOePfQePwRbVaVp; ven. Lm

## 119

<sup>1</sup>Ex concilio Aurelianensi, cap. iii<sup>2</sup>

Ut<sup>3</sup> ieiuni ad confirmationem veniant perfecte etatis, ut moneantur confessiones<sup>4</sup> facere prius ut mundi donum Spiritus sancti valeant accipere, et<sup>5</sup> quia nunquam erit Christianus nisi in<sup>6</sup> confirmatione episcopali fuerit chrismatus.<sup>7</sup>

ID 1.254] De cons. D 5 c 6

<sup>1</sup> Quod – nec. fuerit (cf c 120) add. in mg. here AdBeCaCeGcLdLnMgPr, Ca continuing: et similiter confirmandi; Quod – confirmandi in text PcRfVm; Ut nemo nisi ieiunus confirmetur nisi necesse fuerit in mg. Bb; Quod ad confirmationem ieiuni venire et confiteri debeant in mg. DaTc; Quod sint ieiuni quando confirmantur nisi necessitas fuerit in mg. PfSb; Quod sint ieiuni qui confirmantur nisi necessitas sit add. in text Tf; Qualiter ad confirmationem veniendum sit Vo; om. OaPtRbSfTbVpWc

<sup>2</sup> cap. iii AdBeCaLdMgSb<sup>2</sup>TdTf; cap. MnPf?SfTb; cap. i Tc; cxvii Vo; om. DaGcPhPrRbSbVm; no insc. Pc

<sup>3</sup> Et CeOaRb

<sup>4</sup> -iones \*CaMgPfTb; -ionem Tc

<sup>5</sup> et \*BeMgPfTbTc; om. Ca

<sup>6</sup> in \*BeCaPfTbTc; om. Mg

<sup>7</sup> perfectus et verus add. in mg. Mo<sup>2</sup>

## 120

[Quod episcopi sint ieiuni quando confirmant, nisi necessitas fuerit]<sup>1</sup>. Ex concilio Meldensi<sup>2</sup>, cap. iii<sup>3</sup>

Ut<sup>4</sup> episcopi non nisi ieiuni<sup>5</sup> per impositionem manuum Spiritum sanctum tradant, exceptis infirmis et morte periclitantibus. Sicut autem duobus<sup>6</sup> temporibus,

<sup>1</sup> in mg. DaPfRb<sup>2</sup>SbTcWc; in text Vo(adding cap. cxviii); Quod ad confirmationem ieiuni venire et confiteri debeant Ca mg.; Quod confirmantes et confirmandi ieiuni esse debeant nisi necessitas fuerit in text Pa; Quod episcopi non nisi ieiuni tradant Spiritum sanctum in text Tf; om.

AdBeGcCeMgOaPcPtRfTbVp (cf c 119)

<sup>2</sup> conc. Meld. \* MgPf?PrTc; Meld. conc. BeCaRbTbTfVo

<sup>3</sup> iii \*BdBeCaGcPhRbTbVo; ? Pf; iii Tc; vi MgVp; cap. iii om. PcRf

<sup>4</sup> Et CeOa

<sup>5</sup> ieiuni \*BeMgPfTbTc; ieiunis Ca

<sup>6</sup> duobus \*CaMgPfTb; a ieiunis Tc



Pascha videlicet<sup>7</sup> et Pentecosten<sup>8</sup>, a ieiunis<sup>9</sup> celebrari debet baptismus, ita etiam traditionem Spiritus sancti a ieiunis pontificibus<sup>10</sup> convenit celebrari.

ID 1.261] *De cons. D 5 c 7*

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<sup>7</sup> Pascha videlicet \*CaMgPfTb; Pasche Tc

<sup>8</sup> -ten CaMgTbTc; -tes Pf

<sup>9</sup> a ieiunis \*CaMgPfTb; om. Tc

<sup>10</sup> a iei. pont. *before* traditionem, *marked for moving* Tb

## 121

[*Quod confirmatio non<sup>1</sup> debeat<sup>2</sup> iterari*]<sup>3</sup>. *Ex concilio Terraconensi, cap. vi*<sup>4</sup>

Dictum est nobis quod quidam de plebe bis vel ter, aut eo amplius, episcopis ignorantibus, tamen ab eisdem episcopis<sup>5</sup> confirmentur. Unde nobis visum est eandem confirmationem, sicut nec baptismum, iterari<sup>6</sup> minime debere, quia bis vel amplius baptizatos aut<sup>7</sup> confirmatos, non seculo<sup>8</sup> sed soli Deo<sup>9</sup> sub<sup>10</sup> habitu regulari vel clericali<sup>11</sup>, religiosissime famulari decretum est<sup>12</sup>.

ID 1.244] *De cons. D 5 c 8*

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<sup>1</sup> ss Be

<sup>2</sup> -eat BeCaMgPf; -eant Sf; -et Tc

<sup>3</sup> Quod - iterari *in mg.* AcAdBeCaCeDaGcMgPfPrSb; *in text* EaPaPcRbRfTcVmVo(*adding* cxviii); Quod non debeat iterari confirmatio *in text* Tf; i.p. De observatione confirmationis Vp; om. OaPtTb

<sup>4</sup> Ex - vi \*BeCaMgPfTb; om. EaPcRfTc

<sup>5</sup> tamen ab - ep. ss Be

<sup>6</sup> -ari CaMgPfTc; -are Tb

<sup>7</sup> aut \*CaMgPfTb; vel Tc

<sup>8</sup> *corr. fr.* secundo to sco (?) Cc

<sup>9</sup> Deo CaMgPfTb; om. Tc

<sup>10</sup> *Qe here lacks a leaf, and resumes in c 134 below*

<sup>11</sup> vel clericali \*CaMgPfTb; om. Tc

<sup>12</sup> fam. dec. est \*CaMgPfTb; dec. est fam. Tc

## 122

[*Que<sup>1</sup> penitentia sit<sup>2</sup> danda bis vel ter confirmatis vel baptizatis*].<sup>3</sup> *Ex penitentiali*<sup>4</sup>  
*Theodori*<sup>5</sup>, *cap. xiiii*<sup>6</sup>

Qui bis ignoranter baptizati sunt, non indigent pro eo penitere, nisi quod secundum canones ordinari non possunt, nisi magna aliqua<sup>7</sup> necessitas cogat. Qui

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<sup>1</sup> Que BeCaEaMgPfVm; Quod Tc

<sup>2</sup> sit BeEaMgPfTc; om. Ca

<sup>3</sup> Que - vel ter conf. vel bapt. (vel bapt. om. Gc, bapt. vel conf. Mg) *in mg.* AcAdBeCaCeDaGcMgPaPfPrRb<sup>2</sup>Sb, *in text* EaPcRfTfVmVo(*adding* cxx); om. OaPtTbVp; Quod - vel ter bapt. *in text* Tc

<sup>4</sup> -tia Sff

<sup>5</sup> Theodori \*AcBePfRbTbVmVo; Theodori episcopi CaMg; om. Tc

<sup>6</sup> xiiii AcBeMgPfRbTbVmVo; xiii AdCa; *no insc.* EaPcRf; xviii Tc

<sup>7</sup> magna al. AcPfTbTc; al. magna CaMg

autem non ignari iterum baptizati sunt<sup>8</sup>, quasi iterum Christum crucifixerunt, per septem annos peniteant<sup>9</sup>, quarta feria et sexta feria<sup>10</sup>, et tres<sup>11</sup> quadragesimas peniteant. Si pro vitio aliquo fuerit<sup>12</sup> similiter, si pro munditia putaverint<sup>13</sup>, tribus annis similiter peniteant<sup>14</sup>.

ID 1.245] De cons. D 4 c 117

<sup>8</sup> bapt. sunt \*AcCaPfTc; bapt. sunt quia Mg; baptizantur PhTb

<sup>9</sup> peniteant \*AcMgPfTbTc; peniteat Ca; om. PrVm

<sup>10</sup> feria et sexta feria CeLdMnPhSbTbTf; et sexta feria AcCaDaHaMg; feria et sexta AdBePaTc; feria et tertia feria GcOaPr; et sexta feria PfVoVp; feria Rb; feria et septima feria Rf

<sup>11</sup> septem Pa

<sup>12</sup> al. fuerit \*AcBePfTbTc; fuerit al. CaMg

<sup>13</sup> -erint \*CaMgTbTc; -erunt Pf

<sup>14</sup> sim. pen. BeMgPfTbTc; pen. sim. Ca

## 123<sup>1</sup>

[De corpore et sanguine Domini]<sup>2</sup>. Ambrosius in libro de catechizandis rudibus<sup>3</sup>

Panis<sup>4</sup> et calix non quilibet sed certa<sup>5</sup> consecratione mysticus fit nobis, non nascitur. Proinde quod<sup>6</sup> ita fit nobis, quamvis sit<sup>7</sup> panis et calix, alimentum est refectionis non<sup>8</sup> sacramentum religionis, non<sup>9</sup> quod benedicimus gratiasque agimus Domino in omni eius munere, non<sup>10</sup> tantum spirituali, verum etiam corporali<sup>11</sup>.

ID 2.1 (pt)] De cons. D 2 c 39

<sup>1</sup> marked with 'x' in marg. Lg; repeated and cancelled after 123A Pq

<sup>2</sup> De - Domini in mg. AdBeDaGcMgPfPrPt<sup>2</sup>RaRb<sup>2</sup>SbSIWc, at head of leaf MhOe; in mg. and text CaEg; in text CeLcLgMjMoPaPcRfVmVo(adding c.xxi); vi. De sacramento corporis et sanguinis Domini in mg. DbLjWd; vi. De sacramento corporis et sanguinis Domini in mg. Bd<sup>2</sup>; vi in mg. Be<sup>2</sup>; De ..... eucharistie La<sup>2</sup>; De - Domini in text after insc. MfTc; De corpore Domini Ambrosii libro de cath. rud. in text Mm; De corpore Domini in text Mq, in mg. Vc; De sacramentis corporis et sang.... Qa; De corpore Christi in text Tb; De corp. et sang. Dom. c. xxi Vo; De sacramento corporis et sanguinis Ihesu Christi Vp; om. Td (secundus in mg.). Explicit liber primus. Incipit liber (om. Sg) secundus AaKaMnPkPwSg; Incipit liber secundus CeHaTf, with De corpore - Domini after insc.. Incipit liber secundus LmOa; erasure followed by ii Va; om. AcLaLeOd(with erasure)

<sup>3</sup> Amb. - rudibus AdBeCaCeLcLeMgPfRbTbTcTfVcVmVoVp; Libro ii Ambrosius (-osii Pt) catechizandis rudibus MhPt; Ambrosius PcRf; om. MjWc

<sup>4</sup> The P here is large and elaborate in AaAcCeGcLa(in blue, where other capitals are red)MhPh(also leaving three lines blank before the cap.)PkPwRbSbSeTbWd; a space is left for a large initial in BeLcMnOdSg; no distinctive initial

AdBdCaDaDbEgGaGbLdLeLfLgLjLkLmLnMfMjMkMmMoMqOaObOeOfPaPcPoPqPrPtPyRaRfSITfVaVmVoVpVqWc

<sup>5</sup> ratione add. Ca, om. \*AcBeMfMgMhMkMnMoPfPtTbTc

<sup>6</sup> non add. ss Be<sup>2</sup>

<sup>7</sup> nobis add. PfTb, om. \*AcBeCaMgTcVo

<sup>8</sup> al. est ref. non \*AcBeMg; al. est resurrectionis non AdCaPfTcVo; non al. est refectionis sed Tb

<sup>9</sup> non AcCaMgPfTcVo; nisi Be; om. Tb

<sup>10</sup> non \*AcBeMgPfTbTc; nec Ca

<sup>11</sup> corporali \*BdBeCaMgTbTcVo; temporalis Pf.

## 124

<sup>1</sup>*Ambrosius in libro de officiis*<sup>2</sup>

Ante benedictionem alia species nominatur, post benedictionem corpus significatur<sup>3</sup>. Item. In illo sacramento Christus est. Item. Qui manducaverit hoc corpus, fiet ei remissio peccatorum.

ID 2.7 (med.)] De cons. D 2 c 40

<sup>1</sup> Quod panis - Domini (om. RbVm) fiant (before corpus Sf) in mg. here AdBeCaCeDaGcMgPr (cf c125), in text PaRbSfVmVo(adding capitulum cxxiii), om. AcOaPcPfPtRfTbTcTf

<sup>2</sup> Amb. – off.] Aug' in libro sententiarum Prosperi Vo (repeated under c 125)

<sup>3</sup> consecratur Aa. et cetera add. ss Mo<sup>2</sup>

## 125

[*Quod panis et vinum post consecrationem corpus et sanguis<sup>1</sup> Domini fiant<sup>2</sup>.*]<sup>3</sup>

*Augustinus in libro sententiarum Prosperi*<sup>4</sup>

Nos autem in specie panis et vini quam videmus res invisibiles<sup>5</sup>, id est Christi carnem et sanguinem, honoramus<sup>6</sup>, nec similiter pendimus<sup>7</sup> has duas species quemadmodum ante consecrationem pendebamus, cum<sup>8</sup> fideliter<sup>9</sup> fateamur ante consecrationem panem esse et vinum quod natura formavit. Post consecrationem vero carnem Christi esse et sanguinem<sup>10</sup> quod benedictio consecravit<sup>11</sup>.

ID 2.9 (pt)] De cons. D 2 c 41

<sup>1</sup> et sang. om. Rf

<sup>2</sup> Domini fiant CaEaMg; fiant PaPfPrPtSbSfTf; fiat Domini Tc

<sup>3</sup> in mg. AcAdBeCaDaGcMgPfPrPt<sup>2</sup>(in mg. to c 124)Rb<sup>2</sup>Sb (and cf. c 124); in text EaPcTcVo(adding capitulum cxxiii), in text to c 124 PaSfVmVo; De eodem in mg. CaPr, in text Vm; om. OaTbVp

<sup>4</sup> in - Prosp. om. Ea; no insc. PcRf

<sup>5</sup> res inv. \*AcEaMgPfTb; res visibiles Ca; om. Tc

<sup>6</sup> id est Christi carnem et sang. hon. \*AcBeCaMgPfRb; hon. id est carnem et sang. Christi Tb; id est carnem Christi et sang. hon. Tc; in Christi carnem et sang. hon. Vo

<sup>7</sup> corr. to per add., adding intelligimus ss Mo<sup>2</sup>

<sup>8</sup> ss Mo<sup>2</sup>

<sup>9</sup> cum fideliter \*BePfTbTc; confidenter AcCaMg; cum confidenter Vo

<sup>10</sup> esse et sang. BdCaMgPaPcPfPhPqPrPwSbTcTfVm; et sang. esse \*Tb

<sup>11</sup> corr. fr. confirmavit Mo; Qui scelerate vivunt in ecclesia et communicare non desinunt, putantes se tali communione mundari, discant nichil ad emundationem proficere sibi add. Ea

## 126

[*Fides Berengarii de corpore et sanguine Domini*<sup>1</sup>]<sup>2</sup>. *Confessio Berengarii*<sup>3</sup>

Ego Berengarius<sup>4</sup>, indignus ecclesie Sancti Mauricii Andegavensis diaconus, cognoscens veram catholicam et apostolicam<sup>5</sup> fidem, anathematizo omnem heresim, precipue eam de qua hactenus infamatus sum<sup>6</sup>, que astruere conatur panem et vinum que in altari ponuntur post consecrationem solummodo<sup>7</sup> sacramentum, et non verum corpus et sanguinem Domini nostri Iesu Christi esse, nec<sup>8</sup> posse sensualiter nisi<sup>9</sup> in solo sacramento manibus sacerdotum tractari vel frangi, aut fidelium dentibus atteri. Consentio autem sancte Romane<sup>10</sup> et apostolice sedi. Et ore et corde profiteor<sup>11</sup> de sacramentis Dominice mense, eandem fidem me tenere<sup>12</sup> quam dominus et venerabilis papa Nicolaus et hec sancta synodus auctoritate evangelica et apostolica tenendam tradidit mihi que firmavit, scilicet panem et vinum que in altari ponuntur post consecrationem non solum sacramentum, sed etiam verum corpus et sanguinem Domini nostri Iesu Christi esse, et sensualiter non solum<sup>13</sup> sacramento sed in veritate manibus sacerdotum tractari<sup>14</sup>, frangi, et fidelium dentibus atteri<sup>15</sup>, iurans per sanctam et omniunionem Trinitatem, et per hec sacrosancta evangelia Christi<sup>16</sup>, eos qui contra hanc fidem venerint<sup>17</sup>, cum dogmatibus et sectatoribus<sup>18</sup> suis eterno anathemate dignos esse pronuntio. Quod si ego ipse aliquando aliquid<sup>19</sup> contra hec sentire aut<sup>20</sup> predicare presumpsero, canonum severitati subiaceam, lecto et perlecto sponte subscripsi<sup>21</sup>. Hanc confessionem sue fidei de corpore et sanguine Domini nostri Iesu Christi, a

<sup>1</sup> Christi Mo

<sup>2</sup> Fides - Dom. in mg. BeCaCeDaGcMgPfPrWc, in text AaMoPcRfTcTfVm; Fides – Domini nostri Iesu Christi in mg. Sb; Fides Berengarii in mg. Ad; om. AcMhMkOaPtTbVp

<sup>3</sup> Conf. Berengarii AcBeCaDaMgMhMmMnOaPfPhTbVp; Ex confessione Berengarii Ad; Berengarius GcPr; Confessio Herengeri Le; Confessio Berengarii de corpore et sanguine Christi (Domini Rb) PtRbSIVo(adding cap. cxxiii); om. AaPcRfTcTfVmWc

<sup>4</sup> Berigenis Le

<sup>5</sup> Cath. et apost. \*CaMgPfTb; et apost. et Cath. Tc

<sup>6</sup> inf. sum \*CaMgPfTb; sum inf. Tc

<sup>7</sup> esse add. Tc, om. \*CaMgPfTc

<sup>8</sup> nec \*PfTbVo; non CaMgTc

<sup>9</sup> nisi \*MgPfTbTc; nec Ca

<sup>10</sup> sancte Rom. \*CaMgPfTb; ecclesie Tc

<sup>11</sup> ore et corde profiteor \*CaMgPfTb; corde or ore confiteor Tc

<sup>12</sup> me tenere corr. fr. metuere Ca<sup>3</sup>

<sup>13</sup> in add. Tc, om. \*CaMgPfTb

<sup>14</sup> tractari \*MgPfTbTc; tractari Ca

<sup>15</sup> sacramento – atteri suppl. in mg. Mo<sup>2</sup>

<sup>16</sup> Christi \*PfPhPrTbVo(PhPrVo before evang.); om. BeCaMgTc

<sup>17</sup> -erint \*CaMgTbTc; -erunt Pf

<sup>18</sup> et sectatoribus \*CaMgPfTb; om. Tc

<sup>19</sup> aliquid \*CaMgPfTb; om. Tc

<sup>20</sup> aut CaMgPfTb; et Tc

<sup>21</sup> subscripsi \*CaMgTc; scripsi PfPhPrRfTb. Ivo add. in mg. Rf

Berengario Rome coram centum tredecim episcopis factam, misit papa Nicolaus per urbes Italie, Gallie<sup>22</sup>, Germanie et ad quecunque loca fama pravitatis eius antea pervenire potuit, ut ecclesie que prius doluerant<sup>23</sup> de averso atque adverso<sup>24</sup>, postea gauderent de reverso atque converso.

ID 2.10] De cons. D 2 c 42

<sup>22</sup> et add. Tc, om. CaMgPfTb

<sup>23</sup> -rant \*CaMgPfTb; -runt Tc

<sup>24</sup> averso (corr. fr. verso Oa) atque (adque Pt) adverso Ad<sup>2</sup>BdBeGcLe<sup>2</sup>MnMqOaPfPrPt<sup>2</sup>Sb<sup>2</sup>SITf; averso et adverso AaTc; adverso atque adverso AdHaLePaSbTd; adverso atque (adque Pt) averso CaDaLd(averso after corr.)MgPhPtTbVp; adverso atque perverso Ce; averso Rb; adverso Vo

## 127

*[Quod sacramentum non mutat speciem<sup>1</sup> propter<sup>2</sup> credentium horrorem<sup>3</sup>]*<sup>4</sup>.

*Ambrosius<sup>5</sup> in libro<sup>6</sup> de officiis*

Forte dicas<sup>7</sup> quomodo vera caro, quomodo verus sanguis<sup>8</sup>, qui<sup>9</sup> similitudinem non video carnis, non video sanguinis veritatem. Primo omnium dixi tibi de sermone Christi qui<sup>10</sup> operatur ut possit mutare et convertere<sup>11</sup> genera et instituta nature. Deinde ubi non tulerunt sermonem Christi discipuli<sup>12</sup> eius, sed audientes quod carnem suam daret manducare<sup>13</sup>, et sanguinem suum daret<sup>14</sup> ad bibendum recedebant. Solus tamen Petrus dixit, Verba vite eterne habes, et ego a te quomodo<sup>15</sup> recedam? Ne igitur plures hoc dicerent, et ne veluti quidam esset horror cruoris, sed maneret gratia redemptionis, ideo in similitudinem<sup>16</sup> quidem accipis sacramentum. Sed vere nature gloriam virtutemque consequeris. <sup>17</sup>Ego sum, inquit, panis<sup>18</sup> qui de celo descendi.

ID 2.7 pt] De cons. D 2 c 43

<sup>1</sup> om. Vm

<sup>2</sup> post Rf

<sup>3</sup> credentium horrorem AdBePfPrRb<sup>2</sup>SbTfVmVo; credendum honorem Ca; credentium herrorem Ce; credentium errorem DaGcSf; honorem credentium Tc

<sup>4</sup> in mg. AdBeCaDaGcPfPrRb<sup>2</sup>Sb; in text PcRfSfTcTfVmVo(adding cxxv); om. MgOaPaPfTb

<sup>5</sup> Ambrosius \*BdBeCeLdMgPaPhRbSbSeTbTcTfVmVo; Augustinus CaDa(over erasure?)GcPf; om. PcRf

<sup>6</sup> in libro CaMgPfTcVo; libro Sf; libro I Tb

<sup>7</sup> dicas \*CaMgPfSeTb; tu dicis Tc

<sup>8</sup> vera (est add. Pf) caro - sanguis \*BdCaMgPfSeTc; verus sanguis quomodo vera caro Tb

<sup>9</sup> qui \*CaMgTcVo; cum Pf; quia Tb

<sup>10</sup> sic add. Tb, om. \*CaMgPfTc

<sup>11</sup> et convertere \*CaMgPfTb; om. Tc

<sup>12</sup> serm. Christi disc. \*CaMgPfTb; Christi disc. serm. Tc

<sup>13</sup> manducare \*CaMgPfPhTc; ad manducandum Tb

<sup>14</sup> sang. suum daret CaMgPfTb; daret sang. suum Tc

<sup>15</sup> a te quom. \*AdCaMgPfVm; quomodo a te TbTc

<sup>16</sup> -inem \*CaMgPfTc; -ine Tc

<sup>17</sup> Unde est add. Tc, om. \*CaMgPfTb

<sup>18</sup> vivus add. Ca, om. \*MgPfTbTc

## 128

<sup>1</sup>*Augustinus in libro Sententiarum Prosperi*

Si queris modum quo id fieri possit, breviter ad presens<sup>2</sup> respondeo, Misterium fidei<sup>3</sup> credi salubriter<sup>4</sup> potest, investigari utiliter<sup>5</sup> non potest.

ID 2.9 pt.]

<sup>1</sup> De eodem *add in mg.* CaDa, *in text* Vo; Item *add.* Pa; Immutatio hec non nisi a mutato percipi potest *add. in mg.* Po. Tf lacks *insc. or rubric for cc 128-133*

<sup>2</sup> ad presens \*CaMgPfTb; *om.* Tc

<sup>3</sup> fidei \*BeGcMgRbTc; fidei est Be<sup>2</sup>CaPfPrTb; est fidei Vo

<sup>4</sup> credi sal. \*BeCaMgPfPh; sal. credi TbTc

<sup>5</sup> salubriter Aa

## 129

<sup>1</sup>*Eusebius Emisenus*<sup>2</sup>

Invisibilis sacerdos<sup>3</sup> visibiles creaturas in substantiam corporis<sup>4</sup> et sanguinis sui verbo suo<sup>5</sup> secreta potestate convertit, ita dicens, Accipite et comedite, hoc est corpus meum. Et, sanctificatione repetita, Accipite<sup>6</sup> et bibite, hic est sanguis meus. Ergo<sup>7</sup> ad nutum precipientis Domini repente ex nihilo substiterunt excelsa celorum, profunda fluctuum<sup>8</sup>, vasta terrarum, pari potentia in spiritualibus sacramentis, ubi precepit virtus, servit effectus.

ID 2. 4 pt.] De cons. D 2 c 35 med.

<sup>1</sup> De eodem *add.* Vo

<sup>2</sup> Emisensis Ph; Missenus Rf. cxxvii *add.* Vo

<sup>3</sup> Christus *add. ss* Pc

<sup>4</sup> substantiam corp. \*CaMgPfPhTc; substantia corp. sui Tb

<sup>5</sup> sui verbo suo \*CaMgPfPhTc; verbi sui Tb

<sup>6</sup> Accipite *written over an erasure* Rf; *inquit add.* AdCaDaOfTc, *om.*

\*BeCeGcMgMqOaOdOePfPhRfSbTbTfVaVmVo.

<sup>7</sup> sicut *add.* Tb, *om.* \*AdCaMgObOdOeOfPfPhTcVaVmVo

<sup>8</sup> prof. fluct. \*CaMgPfTb; fluct. prof. Tc

## 130

*[Quid sit sacramentum]*<sup>1</sup>. *Augustinus in libro X*<sup>2</sup>, *De civitate Dei*

Sacrificium visibile<sup>3</sup> invisibile sacramentum<sup>4</sup>, id est sacrum signum est. Alibi<sup>5</sup>. Sacramentum invisibilis gratie<sup>6</sup> visibilis forma.

<sup>1</sup> Quid sit sacramentum *in mg.* AdBeCeDaEgLcLdMgPfPrSb, *in text* PaPcRbRfVmVo(*adding capitulum cxxviii*); Quid sit sacrificium Gc *mg.*, Tc *text*; *om.* CaOaPtTbVp

<sup>2</sup> libro X CaTbTcVm<sup>2</sup>Vo; X AdBdBeDaGcMgPfPrPtRbSbVmVp; X libro PcSf; libro Ph

<sup>3</sup> est *add.* Tc, *om.* \*CaMgPfTc

<sup>4</sup> inv. sac. BdPfTbTcVo; visibile sacr. (*preceded by lacuna*) Ad; inv. sac. est Ca; invisibilis sacrificii sacramentum Mg

ID 2.8 med.] De cons. D 2 c 32

<sup>5</sup> Alibi \*CaMgPfTc; om. Tb

<sup>6</sup> est add. Tc, om. \*CaMgPfTb

### 131

[*Quid sit signum*]<sup>1</sup>. Augustinus<sup>2</sup> in *If*<sup>3</sup> de doctrina<sup>4</sup> Christiana

Signum est<sup>5</sup> res preter speciem quam ingerit sensibus, aliud aliquid<sup>6</sup> ex se faciens in cognitionem<sup>7</sup> venire.

ID 2.8 (pt)] De cons. D 2 c 33

<sup>1</sup> Quid sit signum RbTc text, CaMg mg.; Quid signum in mg. AdBeCeDaEg<sup>2</sup>GcLdPfPrSb, in text PaPcRfVmVo(adding capitulus cxxviii); Quid sit signum quid species Sf (cf c 132); Ca has long marginal gloss; om. PtTbVp

<sup>2</sup> Augustinus CaMgTbTc; Idem Pf

<sup>3</sup> in ii \*BeDaGcMgOaPfPrRbTbVp; in libro ii Ca; in libro i PcTc; in libro Ph; libr' iiii Sf; lib. ii Vo; om. Ad

<sup>4</sup> Dei add. Vo

<sup>5</sup> <vel> quod representat speciem vel add. Tb, om. \*CaMgPfPhTc

<sup>6</sup> aliud aliq. \*CaMgTbTc; aliq. aliud Pf

<sup>7</sup> -onem \*CaMgPfTc; -one Tb

### 132

[*Quid species*]<sup>1</sup>. Sanctus<sup>2</sup> Gregorius in homilia paschali<sup>3</sup>

Species namque et similitudo illarum rerum vocabula sunt que ante fuerunt, scilicet panis et<sup>4</sup> vini, unde in fine cuiusdam misse oratur et dicitur,<sup>5</sup> Perficiant in nobis, Domine, quesumus, tua<sup>6</sup> sacramenta quod<sup>7</sup> continent, ut que nunc specie gerimus, rerum veritate capiamus. <sup>8</sup>Postulat quippe<sup>9</sup> sacerdos ut corpus Christi quod sub specie panis ac<sup>10</sup> vini nunc geritur, manifesta visione, sicuti revera est, quandoque capiatur. De qua visione<sup>11</sup> Dominus<sup>12</sup> in evangelio secundum Iohannem, Qui diligit

<sup>1</sup> Quid (Quod Rb, sit add. Po) species in mg. AdBeCaCeDaEgGcLdLnMgPfPoPrRbSb, in text PaPcRfTcVmVo(adding capitulus cxxx; om. OaPqPtSfTbVp. Exponit quomodo intelligatur que nunc specie gerimus rerum veritatem capiamus add. Ca(mg.)Sf and cf below). Exponit quomodo intelligant que nunc specie gerimus in mg. Po

<sup>2</sup> Sanctus \*BeCaMg; Secundus Oa; om. AdDaGcPfPhPrPtRfTbTcVoVp

<sup>3</sup> No insc., no break Sb

<sup>4</sup> et \*CaTbTc; ac MgPf

<sup>5</sup> PaPqPtSfTb break here, Pa adding lxxxv. Exponit quomodo intelligatur que nunc specie gerimus, Pt adding Exponit specie gerimus

<sup>6</sup> Dom. ques. tua \*CaMgPfPr; Dom. quas tua BeVo; Dom. que sumpsimus tua PhTb; tua ques. Dom. Tc

<sup>7</sup> quod \*CaMgTbTc; que Pf

<sup>8</sup> Exponit quomodo intelligantur (-antur MgVm, -atur AdCaGcLdLn, -ant Tc) que nunc specie gerimus (vel ii capiamus add. BeLm, r.u.c. add. GcPr, rerum incipiamus add. Ld, rer. u.c. add. Ln) add. in mg. AdBeCaGcLdLnLmMgPrTc, in text Vm, om. DaPfRfTb

<sup>9</sup> namque Sb

<sup>10</sup> ac \*MgPfTb<sup>2</sup>Vm; et CaTc; om. Tb

<sup>11</sup> ait add. Tb, om. \*CaMgPfPhTc

me, diligetur a Patre meo, et ego diligam eum, et manifestabo ei meipsum. Quamvis non improbabiler quidam<sup>13</sup> exponunt hoc loco carnis et<sup>14</sup> sanguinis veritatem ipsam eorumdem efficientiam<sup>15</sup> id est peccatorum remissionem.

ID 2.9 pt.] De cons. D 2 c 34

<sup>12</sup> Dominus \*MgPfTbTc; Deus Ca

<sup>13</sup> quidam CaMgPfTb; om. Tc

<sup>14</sup> et \*CaPfTc; ac MgTb

<sup>15</sup> ipsam (corr. fr. ipsorum Vo) eorumdem efficientiam \*AdBeMgPfVmVoVp (vel efficaciam ss); ipsam eorumdem efficaciam CaTb; et eorum efficaciam Tc

### 133

[Quomodo intelligendum sit, Nisi quis<sup>1</sup> manducaverit carnem meum et biberit sanguinem meum]<sup>2</sup>. Augustinus in expositione<sup>3</sup> psalmi<sup>4</sup> LIII<sup>5</sup>

Prima, inquit<sup>6</sup>, heresis in<sup>7</sup> discipulis Christi velut a duritia<sup>8</sup> sermonis eius<sup>9</sup> facta est. Cum enim<sup>10</sup> diceret, Nisi quis manducaverit carnem meam<sup>11</sup> et biberit sanguinem meum<sup>12</sup> non habebit vitam eternam, illi non intelligentes dixerunt ad invicem, Durus est hic sermo. Quis potest eum audire? Dicentes quia, durus est hic sermo, separaverunt se ab illo et remansit cum duodecim. Discedentibus illis instruxit illos qui remanserant<sup>13</sup>. Spiritus est, inquit, qui vivificat, caro nihil prodest. Verba que locutus sum ad vos<sup>14</sup> spiritus et vita sunt, id est spiritualiter intelligenda sunt<sup>15</sup>. Intellexistis<sup>16</sup> spiritualiter<sup>17</sup>? Spiritus et vita sunt. Intellexisti<sup>18</sup> carnaliter? Etiam sic

<sup>1</sup> quis CaLdMgPf; qui Tc

<sup>2</sup> Quomodo - carnem m. et b. s. m. (etc add. GcPrSb, h.u.e. add. Ln) in text PcTcVm, in mg. GcLnPrRb<sup>2</sup>Sb; Quomodo - c. f. h. et b. e. s. in mg. AdCaMg; Quomodo - b.m.c.n.h.u.e. in mg. Be; Quomodo - carnem filii hominis et b. e. sang. in text Cc; Quomodo - et b. etc Ce in mg.; Quomodo - mand. c. f. h. et b. e. s. in mg. Da; Quomodo - c. m. et biberit s. etc in text LmSf VmVo(adding cxxxi), in mg. Pf; Quomodo mand. carnem di ho. Pa text; om. AaCbLfLjOaPtTbVp

<sup>3</sup> libri add. and canc. Ld

<sup>4</sup> Paschali Rb

<sup>5</sup> liiii AdBeCbGcLdLfLmLjOaPfPhPtVmVo; in lii Ca; iiii Mg; lib. iiii Rb; liii Tb; i Tc; om. PcRf. No insc. Cc

<sup>6</sup> inquit \*AdBeCbCeGcLjLmOaPaPfPrPtRfSbTbTcTdTfVmVoWc; quidem CaCcDaHaLdLfVaVp; quidam Mg; om. Ph

<sup>7</sup> in \*AdCbCcDa<sup>2</sup>LdLjLmMgPfPtSbTbTc; om. CaDaLf

<sup>8</sup> a duritia \*CaLdMgPfPtTbTc; ad duritiam Lm

<sup>9</sup> eius \*CaCbCcLdLfLjLmMgPfTb; Christi Tc

<sup>10</sup> enim \*CaLdMgPfTbTc; om. Lm

<sup>11</sup> carn. meam \*CaLdMgPfTbTc; meam carn. Lm

<sup>12</sup> sang. meum \*CbGcLdLjLmPfPtTbTc; meum sang. BeCaCcLfMg

<sup>13</sup> -erant \*CaLdMgPfPh?PtTc; -erunt LmTb

<sup>14</sup> ad vos AdCaCbCcLdLjLmMgPfPtTbVm; apud vos Lf; vobis Tc

<sup>15</sup> id est (idem Mg) spir. int. sunt \*Be<sup>2</sup>DaGcLd<sup>2</sup>LfLmMgMoOaPc<sup>2</sup>PhPrRaRfTbTcVm; id est spir. int. Sb; om. AdBeCaCbCcCeDbHaLdLjMfMjMjMkObOdOeOfPaPcPfPtTdTfVaVoWcBrant

<sup>16</sup> -istis CaCbCc<sup>2</sup>LdLfLmMgPfTb; -isti PrTcVm; -ecta Pt; carnaliter etiam sic illa add. and canc. Cc; id est - intellexisti at foot of leaf Mm

<sup>17</sup> ss Cc<sup>2</sup>



illa spiritus et vita sunt<sup>19</sup>, sed tibi non sunt.<sup>20</sup> Spiritualiter intelligite que locutus sum<sup>21</sup>, Non hoc corpus quod videtis manducaturi estis, et bibitori<sup>22</sup> illum<sup>23</sup> sanguinem quem fusuri sunt<sup>24</sup> qui me crucifigent. Sacramentum aliquod<sup>25</sup> vobis<sup>26</sup> commendavi, spiritualiter<sup>27</sup> intellectum vivificabit<sup>28</sup> vos<sup>29</sup>. Caro autem non prodest<sup>30</sup> quicquam, sed quomodo illi<sup>31</sup> intellexerunt? Carnem quippe sic<sup>32</sup> intellexerunt, quomodo<sup>33</sup> in cadavere venditur, aut in macello dilaniatur. Sciens autem Iesus ait, Hoc vos scandalizat, quia dixi, Do vobis carnem meam manducare, et sanguinem meum bibere? Si ergo videritis Filium hominis ascendentem ubi erat prius. Quid est hoc<sup>34</sup>? Hinc solvit quod<sup>35</sup> illos moverat, hinc aperuit unde fuerant scandalizati. Hinc plane si<sup>36</sup> intelligerent<sup>37</sup>. Illi autem putabant<sup>38</sup> erogaturum corpus suum<sup>39</sup>. Ille<sup>40</sup> dixit se ascensurum in celum utique integrum. Cum videritis Filium hominis ascendentem ubi erat prius<sup>41</sup>, certe vel tunc videbitis quia non eo modo quo putatis erogatur corpus suum, vel tunc intelligetis<sup>42</sup> quia<sup>43</sup> gratia<sup>44</sup> eius<sup>45</sup> non consumitur morsibus. Item. Donec seculum finiatur<sup>46</sup> sursum est Dominus, sed tamen etiam hic nobiscum<sup>47</sup> est<sup>48</sup> veritas

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<sup>18</sup> -isti \*PrTc; -istis CaLdPfTb

<sup>19</sup> Intellexisti carnaliter - vita sunt *om.* Mg, *in* \*AdCaCbCcGcLdLfLmPfTbTcWc

<sup>20</sup> id est spiritualiter intelligenda – non sunt *om.* Aa

<sup>21</sup> vobis *add.* Cc(*subs. canc.*)Lm, *om.* \*Ad(with lacuna)CaLdMgPfTbTc

<sup>22</sup> bibitori *obsc. corr.* Oe. estis *add.* CaDbLmOdTb, *om.*

\*AaCbCcGcLdLfLgLjMfMgMhMjMkMmMoOaObOeOfPfPhPrPtRaTcVaVmVoWc

<sup>23</sup> illum GcMgPfTbTcVoWc; *om.* DbMhRa

<sup>24</sup> illi *add.* LfTc, *om.* \*CaCbCcLdLjLmMgPfTbWc

<sup>25</sup> aliquod \*CaDbMgPf<sup>2</sup>PhTcVmVoWc; aliud CbLj; aliquid LmPf; quod Tb

<sup>26</sup> vobis \*CaDbMgPfTbTc; *om.* Ld

<sup>27</sup> in *add.* Cb, *om.* \*CaLdMgPfTbTc

<sup>28</sup> -abit \*CaCbCcLdLfLjLmMgPfTb; -at Tc

<sup>29</sup> vos \*CaLdMgPfTbTc; nos Lm

<sup>30</sup> prodest \*CaLdMgPfTbTc; potest Cb

<sup>31</sup> non *add. and canc.* Cc

<sup>32</sup> quippe sic \*CaLdMgPfTbTc; sic quippe Lf

<sup>33</sup> quomodo \*CaCbCcLdLfLjLmMgPfTb; sicut Tc

<sup>34</sup> hoc \*CaLdMgPfTbTc; hec Lm

<sup>35</sup> quod \*CaGcMgPfTbTcLd<sup>2</sup>; quos Ld; quid Lf

<sup>36</sup> *after corr.* Ld<sup>2</sup>; advertisset *add.* ss Gc

<sup>37</sup> *corr. fr.* intelligessent *to* intelligere potuissent Gc

<sup>38</sup> -abant \*CaLdMgPfTc; -averunt Tb

<sup>39</sup> vel *add. and canc.* Cc

<sup>40</sup> autem *add.* Tc, *om.* \*CaCbCcLdLfLjLmMgPfTb

<sup>41</sup> *corr. fr.* prius erat Ca<sup>3</sup>

<sup>42</sup> *corr. fr.* intelligens Lf

<sup>43</sup> caro *add.* Lf, caro, id est *add.* Tc, *om.* \*CaCbCcDbLdLjLmMgPfTb

<sup>44</sup> gratia \*CaDbGcMgPfTbTcVp(vel caro ss); *om.* Lf

<sup>45</sup> eius \*CaCbDbGcLdLfLjLmMgPfTb; *om.* CcTc

<sup>46</sup> finiatur CaMgPfTbTc; firmatur Lm

<sup>47</sup> nobiscum \*Ld<sup>2</sup>Tb; vobiscum CaGcMgPfTc

<sup>48</sup> est \*CaCbCcLdLjMgPfTb; *om.* Tc

Dominus<sup>49</sup>. Corpus enim<sup>50</sup> in quo resurrexit<sup>51</sup> uno loco esse oportet<sup>52</sup>, veritas autem eius<sup>53</sup> ubique diffusa est<sup>54</sup>.

ID 2.8 pt.] De cons. D 2 c 44

<sup>49</sup> sed tamen - Dominus] *om.* Ld, sed tamen nobiscum est veritas Dominus *add. ss* Ld<sup>2</sup>

<sup>50</sup> *ss* Cb

<sup>51</sup> resur- \*AdCaMgPf; resur- Dominus Gc; sur- LmTb; resur- in Tc. quantum ad humanam spiritum *add. ss* Ld<sup>2</sup>

<sup>52</sup> divine scientie *add ss* Ld<sup>2</sup>

<sup>53</sup> eius \*CaMgPfTbTc; *om.* Lm

<sup>54</sup> diff. est \*CaMgPfTbTc; est diff. Cc

## 134

<sup>1</sup>Augustinus<sup>2</sup> in epistola ad Hireneum<sup>3</sup>

Non<sup>4</sup> hoc corpus quod videtis<sup>5</sup> manducaturi estis, et<sup>6</sup> bibituri illum sanguinem quem fusuri<sup>7</sup> sunt<sup>8</sup> qui me crucifigent, ipsum quidem et<sup>9</sup> non ipsum. Ipsum invisibiliter<sup>10</sup>, non ipsum visibiliter<sup>11</sup>. Unde<sup>12</sup> et subditur, Si necesse est illud visibiliter<sup>13</sup> celebrari, necesse<sup>14</sup> est tamen<sup>15</sup> invisibiliter<sup>16</sup> intelligi.

ID 2.9 pt.] De cons. D 2 c 45

<sup>1</sup> De eadem re *add.* CaDa mg., Cc text, De eodem *add.* Vo, *om.* CbLdLfLjLmMgPfTbTcVmVp

<sup>2</sup> Augustinus CaCbLdLfLjLmMgTbTc; Idem Pf

<sup>3</sup> Aug. - Hir. *om.* Cc; Aug. - Hireum Sf; Aug' in sermone de verbis evangelii capitulus cxxii Vo

<sup>4</sup> Non \*BeCaCbCcCeDaGcLdLfLjLmOaPaPcPfPhPtRbTbTcVo; An MgMpPwVp

<sup>5</sup> -etis \*CaCbCcLdLfLjMgPfTb; -eretis Lm; -etur Tc

<sup>6</sup> et \*CaLdMgPfPhTc; nec Tb

<sup>7</sup> effusuri Vo

<sup>8</sup> illi *add.* AdBeCaCeGcHaMgObOdOeOfPaPfPrTbTcTdTfVaVoVp, *om.* \*CbCcLdLfLjOaPh

<sup>9</sup> et \*CaCbCcLdLfLjLmMgPfTb; sed Tc

<sup>10</sup> *corr. fr.* vis- Tb

<sup>11</sup> Ipsum invisibiliter, non ipsum visibiliter \*AdCaCbCcLdLfLjLmMgPfTb; visibiliter Tc

<sup>12</sup> Unde \*CaCbCcLdLfLjLmMgPfTb; Inde Tc

<sup>13</sup> ill. vis. \*CaCbCcLdLfLjLmPfTbTc; vis. ill. Mg

<sup>14</sup> Qe *resumes*

<sup>15</sup> est tamen \*CbCcLdLfLjLmMgPfPrTc; tamen Ca; tamen est PhQeTb

<sup>16</sup> invis- \*CaCc<sup>2</sup>LdLmPfTbTc; vis- CcMg

## 135

[Quomodo manducandus est Christus].<sup>1</sup> Augustinus<sup>2</sup> in<sup>3</sup> sermone de verbis<sup>4</sup>  
Evangelii<sup>5</sup>

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfRb<sup>2</sup>Sb; in text EaPaPcRfSfTcTfVmVo(*adding* cxxxi); Quomodo Christus manducandus est in mg. Pr; *om.* OaPtTbVp

<sup>2</sup> Augustinus CaMgTbTc; Idem PfPt

<sup>3</sup> in \*CaMgPfTbVo; de Tc

<sup>4</sup> de verbis \*CaMgPcPfTbVo; *om.* Tc

<sup>5</sup> no *insc.* Ea

Quid est Christum manducare? Non hoc est<sup>6</sup> solum in sacramento corpus eius accipere. Multi enim indigni accipiunt, de quibus ait apostolus<sup>7</sup>, Qui manducat et bibit calicem Domini indigne iudicium sibi manducat et bibit. Sed quomodo manducandus est Christus? Quomodo ipse dicit, Qui manducat carnem meam et bibit sanguinem meum<sup>8</sup>, in me manet et ego in eo. Si in me manet et ego in eo<sup>9</sup>, tunc bibit. Qui autem in me non<sup>10</sup> manet, nec ego in eo<sup>11</sup>, et si accipit sacramentum acquirit magnum tormentum.

ID 2.8 pt.] De cons. D 2 c 46

<sup>6</sup> hoc est CaMgPfTb; est hoc Tc

<sup>7</sup> ait ap. \*CaMgPfTc; ap. ait Tb

<sup>8</sup> sang. meum MgPfTbTc; meum sang. AdCa

<sup>9</sup> Si in me - in eo (ego Mg) \*Ad<sup>2</sup>CaMgOaTbTcVm; om. AdPf

<sup>10</sup> in me non \*AdGc<sup>2</sup>OaTbTcVm; non in me BeCaMgPfVo

<sup>11</sup> eo \*GcPfTcVm; illo AdBeCaMgOaTb

## 136

<sup>1</sup>Augustinus<sup>2</sup> in libro<sup>3</sup> de penitentia<sup>4</sup> remedio<sup>5</sup>

Ut<sup>6</sup> quid paras, inquit beatus Augustinus<sup>7</sup> in expositione evangeliste<sup>8</sup>, dentes<sup>9</sup> et ventrem?<sup>10</sup>. Credere enim<sup>11</sup> in eum<sup>12</sup>, hoc est manducare panem vivum<sup>13</sup>. Qui credit in eum manducat eum<sup>14</sup>.

ID 2.4] De cons. D 2 c 47

<sup>1</sup> De eodem in mg. CaDa, text Vo; Quod sacramento et re sacramenti conficitur sacrificium (sac. conf. Sb) in mg. Sb, in text Tf

<sup>2</sup> Augustinus CaMgTbTc; Idem PfPt

<sup>3</sup> in libro om. Tf

<sup>4</sup> -entie \*CaMgPfTb; penitentia et Gc; -entiali PcRfTc; patientia et Rb

<sup>5</sup> cxxxiiii add. Vo

<sup>6</sup> Ut CaCeMgPfPrTbTcVc<sup>2</sup>; Et MqOaVc; Ad Rb

<sup>7</sup> beat. Aug.] michi Oa; Aug. Rb

<sup>8</sup> inquit - evang. AdBeCeGcMqPfPhPtRfTcVmVoWc; inquit Tb; om. CaMg

<sup>9</sup> dentes \*CaPfTbTc; dentem Mg

<sup>10</sup> Crede (in eum add. Lk) et manducasti add. BeDaCaLk(over erasure)LnMgPcPw<sup>2</sup>RfSb<sup>2</sup>TbTcVp, om.

\*AdBdCeGcLdMqOaPaPfPhPkPqPrPtPwQeRbSbTfVmVoWc

<sup>11</sup> om. Vo

<sup>12</sup> ss before enim Ce

<sup>13</sup> vivum \*GcMgOaPhPrTbVm; et vinum AdBeCaCeDaPaPfPtPwRbRfSbTcTfVoWc; vinum Mq

<sup>14</sup> Qui - eum \*AdCaPfTbTc; om. Mg

## 137

*[Quod sacramento et re sacramenti<sup>1</sup> sacrificium<sup>2</sup> conficitur]<sup>3</sup>. Augustinus in libro Sententiarum Prosperi<sup>4</sup>*

Hoc est quod dicimus, quod modis omnibus approbare<sup>5</sup> contendimus, sacrificium<sup>6</sup> ecclesie duobus confici, duobus constare visibili elementorum specie, et invisibili Domini nostri Iesu Christi carne et sanguine, sacramento et re sacramenti, id est corpore Christi. Sicut Christi persona constat<sup>7</sup> et conficitur<sup>8</sup> Deo et homine, cum ipse Christus verus sit Deus et verus homo quia omnis<sup>9</sup> res illarum rerum naturam et veritatem in se continet ex quibus<sup>10</sup> conficitur. Conficitur<sup>11</sup> autem sacrificium ecclesie duobus, sacramento et re sacramenti, id est<sup>12</sup> corpore Christi. Est igitur sacramentum et res sacramenti, id est corpus Christi<sup>13</sup>. Item. Caro eius est, quam<sup>14</sup> forma panis opertam<sup>15</sup> in sacramento accipimus, et sanguis eius quem sub vini specie ac<sup>16</sup> sapore potamus, caro videlicet carnis et sanguis sacramentum<sup>17</sup> sanguinis. Carne et sanguine utroque invisibili, intelligibili, spirituali significatur corpus visibile Domini nostri Iesu Christi, et palpabile, plenum gratia omnium virtutum et divina maiestate. Item. Sicut ergo<sup>18</sup> celestis panis qui vere Christi caro est<sup>19</sup>, suo<sup>20</sup> modo vocatur corpus Christi, cum revera sit sacramentum corporis Christi, illius videlicet quod visibile<sup>21</sup>, palpabile<sup>22</sup>, mortale in cruce est positum, vocaturque ipsa carnis immolatio que sacerdotis manibus fit<sup>23</sup> Christi passio<sup>24</sup>, mors, crucifixio, non rei veritate, sed significanti<sup>25</sup> misterio, sic sacramentum fidei quod baptismus intelligitur fides est<sup>26</sup>.

<sup>1</sup> -enti CaMgPfTc; -ento Sf

<sup>2</sup> sacrif. AdMgPfTc; sacramentum Ca; officium Ce

<sup>3</sup> in mg. AdCaCeDaGcLdLnMgPfPrTc; in text EaPaRbSfVmVo(adding cxxxv); Quod sacrificium duobus conficitur, sacramentum et re sacramenti in mg. Be; om. OaPcPtRfTbTfVp – cf c 136

<sup>4</sup> no insc. Ea

<sup>5</sup> approbare \*CaMgPfTb; probare Tc

<sup>6</sup> sacrif. \*MgPfTbTc; sacramentum Ca

<sup>7</sup> constat \*Be<sup>2</sup>CaMgTbTc; costat Pf

<sup>8</sup> ex add. AdBdCaMgPfPwTcVaVo, om. \*CePaPcPhPkPqPrSbTbVm

<sup>9</sup> illa add. AdBeCaCeDaGc(subs. canc.)MqPaPcPqObOdSbTbTcTfVaVmVoVp, om. \*MgOaPf

<sup>10</sup> continetur et ex quibus suppl. in mg. Ce

<sup>11</sup> Conficitur \*MgPfTbTc; om. Ca

<sup>12</sup> id est \*MgPfTbTc; idem Ca

<sup>13</sup> canon ends in Ea

<sup>14</sup> in add. Tc, om. \*CaMgPfTb

<sup>15</sup> opertam \*CaMgPfPhTc; operatam Tb

<sup>16</sup> ac \*CaMgPfTb; et Tc

<sup>17</sup> carn. et sang. sacr. \*CaMgPfTb; sacr. carn. et sang. Tc

<sup>18</sup> ergo \*CaMgPfTb; om. Tc

<sup>19</sup> caro est \*CaMgPfTb; est caro Tc

<sup>20</sup> suo \*CaPfTbTc; sub Mg

<sup>21</sup> -ile \*CaPfTbTc; -iliter Mg

<sup>22</sup> passibile add. Tb, om. \*CaMgPfPhTcTf

<sup>23</sup> man. fit \*MgPfTbTc; fit man. Ca

ID 2.9 pt.] De cons. D 2 c 48

<sup>24</sup> Chr. passio \*CaMgPfTb; passio Chr. Tc

<sup>25</sup> -anti \*CaMgTbTc; -ante Pf

<sup>26</sup> est \*Be<sup>2</sup>CaCeGcTbTcVm; om. AaAdBdBeMgPfPtVo

### 138

[*Quod caro et sanguis Christi dupliciter intelligitur*]<sup>1</sup>. Hieronimus<sup>2</sup> in epistola ad Ephesios<sup>3</sup>

Dupliciter<sup>4</sup>, inquit, intelligitur caro Christi et sanguis<sup>5</sup> vel spiritualis illa<sup>6</sup> atque divina de qua ipse ait, Caro mea vere est<sup>7</sup> cibus, et sanguis meus vere est potus, et, Nisi manducaveritis carnem meam et sanguinem meum biberitis<sup>8</sup>, non habebitis vitam eternam<sup>9</sup>, vel caro mea<sup>10</sup> que crucifixa est<sup>11</sup>, et sanguis qui militis effusus est lancea<sup>12</sup>.

ID 2.5 pt.] De cons. D 2 c 49

<sup>1</sup> Quod - intell. (-antur Ce, -untur Gc) in mg. AdBeCaCeDaGcMgPfPrSbTc, in text EaPaTfVmVo(adding cxxxvi); Quod caro et sanguis duppliciter intelligantur Sf text; om.

OaPcPtRbRfTbVp

<sup>2</sup> Item Ce

<sup>3</sup> no insc. Ea

<sup>4</sup> Simpliciter CcPh<sup>2</sup>; Suppliciter Rb

<sup>5</sup> int. caro Chr. et sang. (-inis Ca) \*CaMgPfTc; caro Chr. et sang. int. Tb

<sup>6</sup> caro add. Tc, om. \*CaMgPfTb

<sup>7</sup> est \*CaTbTc; om. MgPf

<sup>8</sup> sang. meum bib. \*CaMgPf; bib. sang. meum TbTc

<sup>9</sup> eternam \*CaMgPfPhPrTc; in vobis Tb

<sup>10</sup> mea CaPfPhTc; ea Mg; illa Tb; om. Pr

<sup>11</sup> est \*CaMgPfTb; om. Tc

<sup>12</sup> eff. est lancea AdBeCeGcMgPfVm; lancea eff. est CaRbTbVo; est lancea eff. Le; lancea eff. Tc

### 139

[*Quid significet*<sup>1</sup> *hostie fractio et sanguinis potatio*].<sup>2</sup> Augustinus in libro *Sententiarum Prosperi*<sup>3</sup>

Dum<sup>4</sup> frangitur hostia, dum sanguis de calice in ora fidelium funditur, quid aliud quam Dominici<sup>5</sup> corporis in cruce immolatio<sup>6</sup> eiusque sanguinis de latere effusio designatur?

ID 2.9 pt.] De cons. D 2 c 37

<sup>1</sup> -icet CaPfVm; sign' Tc; -icent Mg

<sup>2</sup> Quid - potatio in mg. AdBeCaCe<sup>3</sup>DaGcMgPfPrRb<sup>2</sup>Sb, in text PaTcTfVmVo(adding cxxxvii); om. OaPcPtRfTbVp

<sup>3</sup> xcv add. Pt

<sup>4</sup> Dum \*AdBeGcMg<sup>2</sup>OaPaPfPhPrPtRfTbVmVoWc; Cum CaLcMgPkRbSbSITcTfVp

<sup>5</sup> -inici \*CaMgPfTb; -ini Tc

<sup>6</sup> corp. in cruce imm. \*AdBeCaGcTbTcVm; corp. imm. in cruce MgPf; imm. corp. in cruce Ca<sup>2</sup>

## 140

*[Quid pars oblate in calicem<sup>1</sup> missa, quid pars comesta, quid pars in altari usque ad<sup>2</sup> finem misse residua significet]<sup>3</sup>. Sergius papa<sup>4</sup>*

Triforme est corpus Domini, pars oblate in calicem missa corpus Christi quod iam resurrexit monstrat, pars comesta, <sup>5</sup>ambulans adhuc super terram, pars in altari usque ad misse finem<sup>6</sup> remanens, corpus iacens in sepulcro<sup>7</sup>, quia usque in finem seculi corpora sanctorum in sepulcris erunt.

*Amalarius, De div. off. iii. 35] De cons. D 2 c 22*

<sup>1</sup> -icem CaMgPfTcVm; -ice Sf

<sup>2</sup> ad MgPfTcVm; in Sf

<sup>3</sup> Quid pars – sign. (figurat Pr) in mg. AdBeCaCeDaGaGcLnMgPfPrRb<sup>2</sup>SbTc, in text PaVmVo(adding cxxxviii); Quid – finem misse in text Tf; om. OaPcPtRfTbVp

<sup>4</sup> Sergius papa om. Tf

<sup>5</sup> pars add. Tc, om. BeCaMgPfTb

<sup>6</sup> misse finem AdBeCaMgPfVm; finem misse GcTbTcVo

<sup>7</sup> iac. in sep. BeCaMgPfTb; in sep. iac. Tc

## 141

*[Carnis et sanguinis comestio et potatio Dominice mortis est commemoratio]<sup>1</sup>.*

*Augustinus in libro de Trinitate ad Corinthios<sup>2</sup>*

Quia<sup>3</sup> morte Domini liberati sumus, huius rei<sup>4</sup> memores in edendo et potando carnem et<sup>5</sup> sanguinem, que pro nobis oblata sunt, significamus.

*ID 2.7 med.] De cons. D 2 c 50*

<sup>1</sup> Carnis - commemoratio (commestio Tc) in mg AdBeCaDaGcPrTc, in text SfTfVmVo(adding cxxxviii), in mg. to c 142 CeMg; in text before c 142 Pa; Carnis comestio, (et add. Sb) sanguinis potatio Dominice mortis est commemoratio PfRb<sup>2</sup>Sb mg.; om. OaPcPtRfTbVp

<sup>2</sup> Aug. - Trin. ad Corinth. \*CaGcMgPfPhPrRbVo; Aug. in libro sententiarum Prosperi Be; Aug. - Trin. DaSfTbVp; Aug. – Trin. ad Corinth. in libro Prosperi Rf; Aug. in libro de civitate Dei Tc

<sup>3</sup> Vina Oa

<sup>4</sup> rei \*MgPfTb; om. CaTc

<sup>5</sup> et potando carnem et \*CaMgPfTb; carnem et potando Tc

## 142

*<sup>1</sup>Idem<sup>2</sup> in psalmo xx<sup>3</sup>*

Semel Christus mortuus est iustus pro iniustis et scimus et certum habemus, et spe immobili<sup>4</sup> retinemus, quia Christus resurgens ex<sup>5</sup> mortuis iam non moritur, mors

<sup>1</sup> Quomodo intelligendum est, Semel immolatus est Christus et quotidie immolatur in mg. here BeCaCeDaGcLdLnPfRb<sup>2</sup>Sb, in text Sf, in mg. to c 143 AdMgPrTc; De eodem Vo; om. PcPtTbTfVp. Item add. CaMg, om. OaPfTbTcVp (cf c 141)

<sup>2</sup> Augustinus Ph

<sup>3</sup> xx CaMgPfPrTcVo(adding cxxxx); xxi Tb. No insc. PcRf

<sup>4</sup> immobili \*CaMgPfPhTc; irrevocabili Tb

illi ultra non dominabitur. Verba ista apostoli sunt, tamen ne<sup>6</sup> obliviscamur<sup>7</sup> quod semel factum est in memoria nostra<sup>8</sup> omni anno fit. Quotiens Pascha celebratur, nunquid totiens Christus occiditur? Sed tamen anniversaria recordatio representat quod olim factum est, et sic nos facit moveri<sup>9</sup> tanquam videamus<sup>10</sup> presentem Dominum in cruce<sup>11</sup>.

ID 2.8 pt.] De cons. D 2 c 51

<sup>5</sup> ex \*BePfTbVo; a CaMgTc

<sup>6</sup> ne \*CaMgTb; non PfTcVo

<sup>7</sup> -amur \*CaMgTbTc; -antur Pf

<sup>8</sup> nostra \*CaMgPfTb; vestra Tc

<sup>9</sup> nos facit moveri \*CaMgPfTb; facit nos moneri Tc

<sup>10</sup> videamus CaMgPfTbTc; videramus PrVm

<sup>11</sup> pres. Dom. in cruce AdBeGcOaPhPkTbVmVo; Dom. in cruce pres. CaMg; in cruce Dom. pres. PaPf; Dom. pendentem in cruce Tc

### 143

[*Quomodo intelligendum est<sup>1</sup> semel immolatus<sup>2</sup> est Christus<sup>3</sup> et cotidie immolatur*].<sup>4</sup>

*Idem<sup>5</sup> in libro sententiarum Prosperi<sup>6</sup>*

Semel immolatus est Christus in semetipso, et tamen cotidie immolatur in sacramento. Quod ita intelligendum est, quia manifestatione sui corporis in distinctione membrorum suorum<sup>7</sup> omnium verus Deus et verus homo semel tantum<sup>8</sup> in cruce pependit, offerens Patri seipsum<sup>9</sup> hostiam vivam, passibilem, mortalem, vivorum ac<sup>10</sup> mortuorum redemptionis efficacem, eorum scilicet quos altitudo divini consilii redimendos iudicavit, prescivit, predestinavit, vocavit, modis atque<sup>11</sup> temporibus quibus id fieri congruebat.

ID 2.9 pt.] De cons. D 2 c 52

<sup>1</sup> est] sit Vm

<sup>2</sup> mortuus Be

<sup>3</sup> om. Tf

<sup>4</sup> Quomodo - immolatur in mg. AdBeCeMgPrTc, in text PaTfVmVo(adding cxxxxi); cf c 142; De eadem re in mg. CaDa; De eodem after Prosperi Qe(mg.)SfTb, in mg. Ln; om. OaPcPtRbRfVp. Aug. Carnis et sanguinis commestio et potatio Dominice mortis est eorum emoratio and no other insc. (cf c 141) Ea

<sup>5</sup> Idem CaDaMgPaPfVo; Item BePtRfSfTb?TcTf; Iterum Ce; Augustinus Ph; om. Gc

<sup>6</sup> no insc. Ce

<sup>7</sup> memb. suorum CaMgPfPrTc; suorum memb. PhTb

<sup>8</sup> tantum \*CaMgPfTb; tamen Tc

<sup>9</sup> Patri seipsum \*CaMgPfTb; seipsum Patri Tc

<sup>10</sup> ac GcPrTbVm; atque AdBeCaMgPfVo; et Tc

<sup>11</sup> atque \*CaMgPfTb; et Tc

## 144

<sup>1</sup>*Ambrosius in epistola ad Hebreos*<sup>2</sup>

In Christo semel oblata est hostia ad salutem sempiternam<sup>3</sup> potens. Quid ergo nos? Nonne per singulos dies offerimus? Offerimus, sed ad recordationem mortis eius<sup>4</sup>, et una est hostia, non multe? Quomodo una, et non multe? Quia semel oblatus est Christus. Hoc autem sacrificium exemplum est illius, idipsum<sup>5</sup> semper idipsum. Proinde hoc est sacrificium. Alioquin quoniam in multis locis offertur, multi sunt Christi? Nequaquam, sed unus ubique est Christus<sup>6</sup> et hic plenus existens, et illic plenus. Sicut enim quod ubique offertur unum corpus est, et non multa corpora, ita et unum sacrificium. Pontifex autem ille est qui hostiam obtulit nos mundantem. Ipsam offerimus etiam nunc, que tunc oblata consumi non potest. Quod nos<sup>7</sup> facimus, in commemorationem<sup>8</sup> fit eius<sup>9</sup> quod factum est. Hoc enim facite, ait, in meam<sup>10</sup> commemorationem.

ID 2.6 pt.] De cons. D 2 c 53

<sup>1</sup> De eodem add. in mg. CaDa, in text Vo

<sup>2</sup> cxxxxii add. Vo

<sup>3</sup> sempiternam \*CaPfTbTc; sempitnam Mg

<sup>4</sup> mortis eius \*CaPfTbTc; eius mortis Mg

<sup>5</sup> idipsum \*MgPfPhTc; ad ipsum CaVp; et ipsum Tb

<sup>6</sup> ubique est Christus \*AdCaMgOaPfPh; ubique Christus est Tb; est ubique Christus Tc

<sup>7</sup> cum add. Ca, om. \*MgPfTbTc

<sup>8</sup> commemorationem \*BeCaGcOaPrRbVmVp(sc. tendens ss); memorationem AdMgPf; commemoratione PhTbTcVo

<sup>9</sup> fit eius CaMgPfTb; eius fit Tc

<sup>10</sup> facite ait in meam \*AdCaMgPfPrTcVm; in meam facite ait PhTb

## 145

[Quod<sup>1</sup> non debeant<sup>2</sup> accipere corpus et sanguinem Christi<sup>3</sup>, nisi ieiuni<sup>4</sup>, exclusa necessitate]<sup>5</sup>. Beatus<sup>6</sup> Augustinus<sup>7</sup> in libro responsionum ad Ianuarium

Liquido apparet quando primo acceperunt discipuli<sup>8</sup> corpus et sanguinem Domini, non eos acceperisse ieiunos. Nunquid tamen<sup>9</sup> propterea calumpniandum est universe ecclesie quod a ieiunis semper accipitur. Ex hoc enim placuit Spiritui sancto,

<sup>1</sup> om. Pt

<sup>2</sup> -eant CaPfTc; -ent Ad<sup>2</sup> GcMgPrVm; -eat Ad

<sup>3</sup> Christi AdCaMgPfVm; om. Pt; Domini Tc (Christi et sang. Vo)

<sup>4</sup> nisi iei. om. Rb<sup>2</sup>

<sup>5</sup> in mg. AdBeCaCeDaGcMgPfPrPt<sup>2</sup>Rb<sup>2</sup>SbTc; in text PaTfVmVo(adding cxxxxiii); om. OaPcRfTbVp

<sup>6</sup> Beatus BeCaCeDaPaPfRb; om. AdGcMgOaPrRfSbSfTbTcTfVmVo

<sup>7</sup> Ambrosius RfTf

<sup>8</sup> acc. disc. \*AdGcTbTcVm; disc. acc. CaMgPfVo

<sup>9</sup> tamen \*CaMgPfTb; om. Tc



ut in honore tanti sacramenti prius in os Christiani dominicum corpus intraret<sup>10</sup> quam ceteri cibi. Nam ideo per universum orbem mos iste servatur. Neque enim<sup>11</sup> quia post cibos<sup>12</sup> dedit Dominus, propterea pransi aut cenati<sup>13</sup> fratres ad illud sacramentum accipiendum convenire debent, aut sicut faciebant quos apostolus arguit et emendat mensis suis ista miscere. Namque Salvator quo<sup>14</sup> vehementius commendaret misterii illius<sup>15</sup> altitudinem ultimum hoc voluit infigere cordibus et memorie discipulorum a quibus ad passionem digressurus erat. Et ideo non precepit quo<sup>16</sup> deinceps<sup>17</sup> ordine sumeretur, ut apostolis per quos ecclesias dispositurus erat servaret hunc locum. Nam si hoc ille monuisset ut post cibos alios semper acciperetur<sup>18</sup>, credo quod eum<sup>19</sup> morem nemo mutasset. Cum vero<sup>20</sup> ait apostolus de hoc sacramento loquens, Propter quod fratres, cum convenitis<sup>21</sup> ad manducandum, invicem exspectate. Si quis esurit, domi manducet, ut non ad iudicium conveniatis, statim subtextuit<sup>22</sup>. Cetera autem cum venero ordinabo. Ubi<sup>23</sup> intelligi datur quia<sup>24</sup> multum erat ut<sup>25</sup> in epistola totum illis agendi ordinem<sup>26</sup> insinuaret, quem<sup>27</sup> universa per orbem servat ecclesia ab ipso<sup>28</sup> ordinatum esse, quod nulla<sup>29</sup> horarum<sup>30</sup> diversitate variatur.

ID 2.112] De cons. D 2 c 54

<sup>10</sup> intraret \*CaMgPfTb; intrat Tc

<sup>11</sup> enim \*CaMgPfTb; om. Tc

<sup>12</sup> cibos \*CaMgPfTb; cibum Tc

<sup>13</sup> aut cenati \*CaMgPfTb; om. Tc

<sup>14</sup> quo \*MgTbTc; quod CaPf

<sup>15</sup> illius \*CaMgPfTc; huius Tb

<sup>16</sup> quo \*CaMg Pf<sup>2</sup>Tb; ut Tc

<sup>17</sup> eo add. CaMgTc, om. \*PfTb

<sup>18</sup> semper accip. \*CaMgPfTb; sumeretur Tc

<sup>19</sup> eum \*CaMgPfPhTc; hunc Tb

<sup>20</sup> vero \*CaPfTbTc; ergo Mg

<sup>21</sup> fr. cum conv. \*MgPhTcVo; fr. cum venitis Pf; cum conv. fr. Tb

<sup>22</sup> subtextuit \*CaMgPfTb; subiunxit Tc

<sup>23</sup> Ubi CaMgPfTb; Ibi Tc

<sup>24</sup> quia \*CaMgPfTb; quod Tc

<sup>25</sup> ut \*CaMgTbTc; om. Pf

<sup>26</sup> totum illis ag. ord. \*CaPfTbTc; ord. ag. totum illis Mg

<sup>27</sup> quem \*CaTb; quod MgPfTc;

<sup>28</sup> ipso \*CaMgTbTc; illo Pf

<sup>29</sup> nulla \*CaTbTcVo; in illa MgPf

<sup>30</sup> horarum MgPfTbTc; harum Ca

## 146

*[Quod in sacramento<sup>1</sup> nichil aliud debeat offerri nisi panis et vinum aqua mixtum]<sup>2</sup>.*

*Ex decretis<sup>3</sup> Iulii pape episcopis<sup>4</sup> per Egiptum missis<sup>5</sup>*

Cum omne crimen atque<sup>6</sup> peccatum oblati Deo sacrificiis deleatur, quid de cetero pro delictorum expiatione Domino dabitur quando in ipsa sacrificii oblatione erratur<sup>7</sup>? Audivimus enim quosdam scismatica ambitione detentos contra divinos ordines et apostolicas institutiones lac pro vino in divinis sacrificiis dedicare, alios<sup>8</sup> quoque intinctam eucharistiam populis<sup>9</sup> pro complemento communionis porrigere. Quosdam etiam expressum vinum in sacramento Dominici calicis offerre, alios vero pannum lineum musto intinctum per totum annum reservare, et in<sup>10</sup> tempore sacrificii aqua partem eius lavare et sic offerre. Quod quam sit evangelice atque apostolice<sup>11</sup> doctrine contrarium et consuetudini ecclesiastice adversum, non difficile ab ipso fonte veritatis probabitur, a quo ordinata ipsa sacramentorum<sup>12</sup> misteria processerunt. Cum enim magister veritatis verum salutis nostre sacrificium suis commendaret discipulis nulli<sup>13</sup> lac, sed panem tantum et calicem<sup>14</sup> sub hoc sacramento cognoscimus<sup>15</sup> dedisse. Legitur enim in evangelica veritate, Accepit Iesus panem et calicem, et benedicens dedit discipulis suis. Cesset ergo lac sacrificando offerri, quia manifestum et evidens exemplum evangelice veritatis illuxit, quod preter panem et vinum<sup>16</sup> aliud offerri non liceat<sup>17</sup>.

<sup>1</sup> sacramento AdCaDaMgPf; sacrificio BeGcPrSfTcVm

<sup>2</sup> Quod – mixtum *in mg.* AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, *in text* PaTfVm; Quod in sacrificiis oblatione panis et vinum solum offerri debeat cxxxxiiii Vo; *om.* OaPcPtRfTbVp

<sup>3</sup> Ex dec. *om.* Pa

<sup>4</sup> *om.* Tf

<sup>5</sup> missis \*CaMgPfTbVo; *om.* Tc

<sup>6</sup> atque \*CaMgPfTb; et Tc

<sup>7</sup> -atur \*CaPfTbTc; -ant Mg

<sup>8</sup> dedicare alios \*BeGcOaTbVoVp; dedicare aliis AaAdCaMgMqPf; miscere alios Tc

<sup>9</sup> -ulis \*CaMgTbTc; -ulo Pf

<sup>10</sup> in MgPfTbTc; *om.* Ca

<sup>11</sup> atque ap. \*CaMgPfPhVo; *om.* Tb; et ap. Tc

<sup>12</sup> sacramentorum \*AdBeGcMgPfTbVo; sacramentum Ca; sacrificiorum Tc

<sup>13</sup> nulli \*CaMgPfTb; non illis Tc

<sup>14</sup> et cal. CaMgPfTb; *om.* Tc

<sup>15</sup> cognoscimus \*CaMgPfTb; scimus Tc

<sup>16</sup> pan. et vin. \*CaPfTbTc; vin. et pan. Mg

<sup>17</sup> -eat \*AdDaMgPfTb; -et Tc; aliud offerri non lic. *om.* Ca

<sup>1</sup>*Quod populis non debeat tradi<sup>2</sup> eucharistia intincta<sup>3</sup>*

Illud vero<sup>4</sup> quod pro complemento communionis intinctam tradunt eucharistiam populis, nec hoc prolatum ex evangelio testimonium<sup>5</sup> receperunt, ubi apostolis corpus suum et sanguinem commendavit. Seorsum enim panis, et seorsum calicis commendatio memoratur. Nam intinctum panem aliis Christum prebuisse<sup>6</sup> non legimus, excepto illo tantum<sup>7</sup> discipulo quem intincta buccella Magistri proditorem ostenderet, non que<sup>8</sup> sacramenti huius institutionem signaret<sup>9</sup>. Nam quod de expresso botro, id est de uvarum granis populus communicat, valde est omnino confusum, sed si necesse fuerit botrus in calice<sup>10</sup> comprimatur, et aqua<sup>11</sup> misceatur, quia calix dominicus iuxta canonum preceptum vino et aqua permixtus debet offerri, quia videmus in aqua populum intelligi, in vino vero ostendi sanguinem Christi.

<sup>1</sup> Item add. SfTc, Idem add. Vo, om. CaMgPfTbVp. Gc places Illud vero quod – sanguinem Christi after quod amisit at end of c.

<sup>2</sup> tradi AdCaEaMgPrRaSfTbVm; dari GcPfTc

<sup>3</sup> Quod - int. (om. Le) in mg. AdBeCaCeDaGcMgPfPrRaSbWc; in text as rubric Ad<sup>2</sup>EaLePa(adding Idem)RbTbTcTfVmVo(adding cxxxxv); Idem Ph; om. BdLc(no break)OaPcPtRfVpWd

<sup>4</sup> quoque Ph

<sup>5</sup> prol. ex ev. test. CaMgPfPhTc; test. ex ev. prol. Tb

<sup>6</sup> prebuisse \*CaMgPfPhTc; dedisse Tb

<sup>7</sup> tantum \*CaMgPfTb; om. Tc

<sup>8</sup> que \*CaPfTbTc; quia Mg

<sup>9</sup> signaret \*CaMgPfTb; significaret Tc

<sup>10</sup> -ice \*CaPfTbTc; -icem Mg

<sup>11</sup> aqua \*CaMgPfPrTc; aquis PhTb

<sup>1</sup>*Quid significet aqua, quid vinum aqua mixtum<sup>2</sup>*

Ergo cum in calice vino aqua miscetur<sup>3</sup>, Christo populus adunatur, et credentium plebs ei in quem credit copulatur et iungitur. <sup>4</sup>Que copulatio et coniunctio aque et vini sic miscetur in calice Domini, ut mixtio illa non possit separari. Nam si vinum tantum quis<sup>5</sup> offerat, sanguis Christi incipit esse sine nobis<sup>6</sup>. Si vero aqua sit sola, plebs incipit esse sine Christo. Ergo quando botrus solus offertur, in quo vini efficacia tantum<sup>7</sup> demonstratur<sup>8</sup>, salutis nostre sacramentum negligitur quod aqua

<sup>1</sup> Item add. Tc, om. CaMgPfTb

<sup>2</sup> Quid - mixtum in mg. AdBeCaCeDaGcMgPfPrRaRb<sup>2</sup>SbSIWc; in text as rubric LePa(adding Idem)TcTfVm (for Vo see below); De missarum sollempnitate Vp; om. with no break BdLcOaPhPkPtRfSfTbWd; om. with break Pc; Ea lacks whole section

<sup>3</sup> miscetur \*CaMgPfTb; commiscetur Tc

<sup>4</sup> Quid significet aqua, quid vinum aqua mixtum cxxxxvi add. as rubric to new section Vo

<sup>5</sup> tantum quis CaMgPfTb; quis tantum Tc

<sup>6</sup> sang. Christi - nobis CaMgPfTc; sine nobis inc. esse sang. Christi PhTb

<sup>7</sup> eff. tantum CaTbVm; efficientia tantum GcMgPf; tantum eff. Tc

<sup>8</sup> demonstratur \*AdGcPfTbTcVm; designatur CaMg

significatur. Non enim potest calix Domini esse aqua sola aut vinum solum, nisi<sup>9</sup> utrumque misceatur, et ideo<sup>10</sup> quia iam ex hoc<sup>11</sup> plurima et multiplex maiorum manavit sententia, deinceps omnis talis error atque<sup>12</sup> presumptio cessare debet, ne perversorum<sup>13</sup> inordinata compago statum veritatis enervet. Et ideo nulli deinceps licitum<sup>14</sup> erit aliud in divinis sacris offerre nisi iuxta antiquorum sententiam conciliorum, panem tantum et calicem vino et aqua permixtum. De cetero aliter quam preceptum est faciens, tamdiu a<sup>15</sup> sacrificando cessabit, quamdiu legitima penitentiae satisfactione correptus<sup>16</sup>, ad gradus sui officium redeat quod amisit.

ID 2.11] De cons. D 2 c 7

<sup>9</sup> in add. Tb, om. AdCaMgPfTc

<sup>10</sup> ideo \*CaMgPfTb; om. Tc

<sup>11</sup> iam ex hoc \*CaMgPf; iam ex hoc et Tb; ex hoc iam Tc

<sup>12</sup> atque \*CaMgPfTb; et Tc

<sup>13</sup> et add. AdCaPf, om. \*MgPhTbTc

<sup>14</sup> dein. lic. PfTbTc; lic. dein. CaMg

<sup>15</sup> a MgTbTc; om. CaPf

<sup>16</sup> correptus \*CaMgTbTc; correctus Pf

## 147

[Quod presbiter<sup>1</sup> eucharistiam<sup>2</sup> semper habeat paratam]<sup>3</sup>. Ex concilio Warmatiensi<sup>4</sup>,  
cap. v

Ut<sup>5</sup> presbiter semper eucharistiam<sup>6</sup> habeat paratam, ut quando quis infirmatus fuerit aut parvulus infirmus fuerit<sup>7</sup>, statim eum communicet, ne sine communione moriatur.

ID 2.20] De cons. D 2 c 93

<sup>1</sup> presb. AdBeCaMgPfTcVm; sacerdos Sf

<sup>2</sup> after paratam Tf

<sup>3</sup> in mg. AdBeCaDaGcMgPfPrSbTc, in text PaSfTfVmVo; Quod pres. eucharistiam in text Rb; om. CeOaPcRfTbVp

<sup>4</sup> Warmatiensi AdGcMgPfVmVo; Warinatiensi Ca; Garm- Pa; Cartagin' Pt; Vuarmacensi Sf; Warmacensi Tb; Varinacensi Tc; Warmotiensi Vp

<sup>5</sup> Ut AdBeCaCeDaGcLdMgPaPfPhPrPtRbTfVmVo; Quod Tb; om. EgOaPcPyRfTc

<sup>6</sup> pres. semper euch.] euch. pres. semper LaPh

<sup>7</sup> aut parv. inf. fuerit \*AdEgLdMgPfPhSbTbTf; aut parv. fuerit Ca; om. DaTc

## 148

<sup>1</sup>Ex<sup>2</sup> epistola Clementis pape, cap. xxviii

Certe<sup>3</sup> tanta in altari holocausta<sup>4</sup> offerantur quanta populo sufficere debeant.  
Quod remanserit in crastinum non reservetur<sup>5</sup>, sed cum timore et tremore clericorum  
diligentia<sup>6</sup> consumatur.

ID 2.21a] De cons. D 2 c 23 med. var.

<sup>1</sup> De eadem add. in mg. Ca; De eadem re add. in mg. Da. De eucharistie sufficientiain crastinum non reservandum add. Vo

<sup>2</sup> Ex AdCaEaMgPfTbTcVm; om. RfSf

<sup>3</sup> corr. fr. Perte Tc

<sup>4</sup> in alt. hol. CaMgPfTb; hol. in alt. Tc

<sup>5</sup> reserv- \*AdGcOaPfPhTbTcTfVm; serv- CaMgPcRb

<sup>6</sup> offerantur quanta – clericorum over erasure Pa

## 149

<sup>1</sup>Ex dictis<sup>2</sup> Augustini<sup>3</sup>

Cotidie eucharistie communionem accipere<sup>4</sup> nec<sup>5</sup> laudo nec vitupero. Omnibus  
tamen dominicis diebus<sup>6</sup> communicandum hortor, si tamen mens in affectu peccandi<sup>7</sup>  
est<sup>8</sup> gravari magis dico<sup>9</sup> eucharistie perceptione quam purificari, et ideo quamvis quis  
peccato mordeatur<sup>10</sup>, peccandi tamen non habeat de cetero<sup>11</sup> voluntatem,  
communicaturus satisfaciat lacrimis et orationibus, et confidens de Domini<sup>12</sup>  
misericordia accedat ad eucharistiam intrepidus et securus. Sed hoc de illo dico<sup>13</sup>  
quem mortalia peccata non gravant.

ID 2.25] De cons. D 2 c 13a

<sup>1</sup> De eodem add. in mg CaDaTc

<sup>2</sup> Ex dict. Ce; om. EaGcPaPt

<sup>3</sup> Qualiter accedendum sit ad eucharistie perceptionem cxxxxviii add. Vo

<sup>4</sup> acc- \*CaMgPfPhTc; perc- Tb

<sup>5</sup> nec \*MgPfTbTc; non Ca

<sup>6</sup> Dom. dieb. CaMgPfTb; dieb. Dom. Tc

<sup>7</sup> mens in aff. (affectum P) pecc. \*PfTbTcVo; in aff. pecc. mens CaMg

<sup>8</sup> est \*CaMgPfPhTc; sit Tb

<sup>9</sup> mag. dico \*CaMgPfTb; dico mag. Tc

<sup>10</sup> pecc. mord. \*CaMgPfTb; mord. pecc. Tc

<sup>11</sup> non habeat de cetero AdCaGcMgTb; non habet de cetero PfVo; de cetero non habeat Tc

<sup>12</sup> Domini \*Tc; Dei CaMgPfTbVo

<sup>13</sup> de illo dico \*AdEaMgPfPhTcVo; dico de illo Ca; de illo dicit Tb

## 150

*[Quod omnes<sup>1</sup> debeant<sup>2</sup> communicare ter in anno, <sup>3</sup>Pascha, Pentecosten<sup>4</sup>, Natale Domini, nisi teneantur criminali peccato]<sup>5</sup>. Ex<sup>6</sup> epistola Fabiani pape, cap. iii*

Et<sup>7</sup> si non frequentius<sup>8</sup> oblatione homines<sup>9</sup> communicent, ter in anno, nisi forte quis maioribus quibuslibet criminibus<sup>10</sup> impediatur, in Pascha et Pentecosten et Natali<sup>11</sup> Domini<sup>12</sup>.

ID 2.27] De cons. D 2 c 16

<sup>1</sup> omnes BeCaCePfTcVm; homines AdMgPa

<sup>2</sup> -eant CaMgPfTcVm; -ent Sf

<sup>3</sup> in add. Tc, om. AdBeCaEaMgPfVm

<sup>4</sup> et add. Tc, om. AdBeCaMgPf

<sup>5</sup> in mg. AdBeCaCeDaGcLdLnMgPfPrRb<sup>2</sup>SbTc, in text Ea(no inscr.)PaTfVmVo(adding cl); om. OaPcPrRfTbVp

<sup>6</sup> Ex \*RfTcVp; om. BeCaDaMgOaPfPrPtSfTbTfVmVo

<sup>7</sup> Et CaMgMo<sup>2</sup>OaObOePaRbTbTcTfVp; Ut

AaAdBdBcEdBaHaLcLdLeMkMoMqOdPcPfPkPtQeSbSIVaVmVoVq; [ ]e Of (ID divided)

<sup>8</sup> laici add. EaMgTc, om. \*AaAdBdBcEaCaCeMqPfRfTbVmVo

<sup>9</sup> obl. hom. BeCaCePfTbVm; obl. Ad; hom. EaMg; vel t' laici hom. Pa; oblationes (omnes ss) hom. Pt; hom. obl. Tc

<sup>10</sup> criminibus \*BeCaMgPfPhTc; om. Tb

<sup>11</sup> -ali \*PcPfPh; -ale AdBeCaMgTc; -al' Tb

<sup>12</sup> non communicaverit add. and canc. Rf

151<sup>1</sup>

*[Quot<sup>2</sup> diebus abstinendum sit<sup>3</sup> ab uxoribus<sup>4</sup> ante sacram<sup>5</sup> communionem]<sup>6</sup>. Ex Eliberitano concilio<sup>7</sup>, cap. iii<sup>8</sup>*

Omnis homo ante sacram communionem a propria uxore abstinere debet<sup>9</sup> tres aut quatuor aut septem dies.

<sup>10</sup>Quod inter catholicos non connumeretur qui in istis temporibus Pascha, Pentecosten, Natale<sup>11</sup> Domini<sup>12</sup>, non<sup>13</sup> communicaverit<sup>14</sup>.

<sup>1</sup> cc 151-152 reversed Py; before c 150 QeSfTb, not CaCeGcLdLnMgPaPfPhPrRfTcTfVmVp

<sup>2</sup> Quot CaGcPfTcVm; Quod MgVo

<sup>3</sup> abst. sit BeCePfTcVo; sit abst. AdCaDaMgSf; abst. Pa; abstinendus sit Vm

<sup>4</sup> propria uxore Be

<sup>5</sup> sacram AdCaMgTc; sacramentum Ce; sacrum Pf

<sup>6</sup> Quot – comm. (-onum Ce) in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>Tc, in text EaPaTfVm; Quot - comm. corporis Christi in mg. Sb; Quod diebus abst. sit ante sac. comm. ab ux. Vo; om. OaPcPrRfTbVp

<sup>7</sup> Eliberitano conc. \*Pf; Enberitano conc. Ad; conc. Elibertano BeCaMgPrRbTbTfVp; conc. Elibertino Gc; conc. Eliberitano Sf; Helibitono conc. Tc; Eliberitano Vm

<sup>8</sup> cli add. Vo

<sup>9</sup> abst. deb. \*CaMgPfTb; deb. abst. Tc

<sup>10</sup> Ea ends c.; Item de eodem add. Tc, om. MgPfTb; new para. in CaMgTc, not AaBePfPkRfSITbVmVp

<sup>11</sup> Natale Tc; Natali BeCaVm; Nativitate Mg; Natal' AdOaPfPh; et Natale Rb; Natalis Tb

<sup>12</sup> Pascha – Domini after communicaverit PhQe

<sup>13</sup> in Rb

<sup>14</sup> Pascha Pent. - commun. \*CaMgPfPrTc; non comm. Pascha - Domini PhTb

ID 2.32, where Quod - communicaverit is the rubric to the next canon in some copies] De cons. D 2 c 21

## 152

*[Quod histriones et magi in<sup>1</sup> vitio<sup>2</sup> permanentes, non sint<sup>3</sup> communicandi]<sup>4</sup>. Ex<sup>5</sup> epistola sancti<sup>6</sup> Cipriani<sup>7</sup> ad Euchratium<sup>8</sup>*

Ciprianus Euchratio<sup>9</sup> confratri<sup>10</sup> salutem. Pro dilectione tua et reverentia consulendum me estimasti<sup>11</sup>, frater carissime, quid mihi videatur de histrione et mago illo<sup>12</sup> qui apud vos constitutus adhuc in artis<sup>13</sup> sue dedecore perseverat, et magister et doctor non erudiendorum sed perdendorum<sup>14</sup> puerorum, id est<sup>15</sup> quod male didicit ceteris quoque insinuat, an talibus sacra communio cum ceteris Christianis debeat dari. Haut<sup>16</sup> vobiscum communicare puto nec maiestati divine nec evangelice discipline congruere, ut pudor et honor ecclesie tam turpi et infami contagione fedetur.

ID 2.31] De cons. D 2 c 95

<sup>1</sup> magi in] magici Ce

<sup>2</sup> vitio BeGcMgPfsfTcVmWc; vitia Ad; vitiis Ea; vitio suo Vo

<sup>3</sup> sint AdBeMgPfTcVmWc; sunt CaEaVo

<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTcWc; in text EaPaTfVmVo(adding clii); om. OaPtRfTbVp

<sup>5</sup> Ex MgPfTbTcWc; om. Ca

<sup>6</sup> om. PtVoWc

<sup>7</sup> Ciriaci Rb

<sup>8</sup> ad Euchratium Gc(after confratri)PfTb<sup>2</sup>; ad Eueratium AdLdMgPrRbTdVmWc; ad Evaritium Be; ad Eucratium BdCaOaPhPwSfTbTcVo; ad Eucrastium CePkSb; ad Eucharistum Da; ad Eventium Ha; ad Eucharium Lk; ad Eucraticum Mq; ad Eucaticum PcRf; pape Pt; ad Eucharistium TfVp; om. Pa; no insc. Ea

<sup>9</sup> Euchratio OaPfPh; Eucharistio AdBeCeGcHaLdMqPaPkPrPtPwTdTfVmVoVpWc; Eucraio Bd; Eucratio CaPcRfTc; Eucharisto Da; Euaratio Ea; Eucharior Lk; Eueratio Mg; Euchrano Pq; Euchratio Tb

<sup>10</sup> confratri \*CaMgPfTcVoWc; om. SfPhTb

<sup>11</sup> estimasti AdCaMgTbVo; existimati Oa; estimati Pf; existimasti Tc

<sup>12</sup> et mago illo CaMgPfTc; illo et mago Tb

<sup>13</sup> in artis CaPfTbTc; matris Mg

<sup>14</sup> perdendorum MgPfTbTc; per decidorum Ca

<sup>15</sup> id est PfTc; om. Ca; id MgTb

<sup>16</sup> Haut CaPfTb; aut Mg; Haud Tc

## 153

*[Quod laici vel femine<sup>1</sup> non debeant ferre<sup>2</sup> corpus dominicum<sup>3</sup> ad aliquem communicandum]<sup>4</sup>. Ex concilio Remensi, cap. ii<sup>5</sup>*

<sup>1</sup> laici vel femine CaMgPf; laici et femine Gc; femine vel viri Tc

<sup>2</sup> deferre Ce

<sup>3</sup> dominicum GcPfVm; Domini AdCaMgTc

<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc; in text EaPaTfVmVo(adding clii); om. OaPcPtRfTbVp. non deb. - comm. PfTcVo; corpus dom. ad al. comm. ferre non deb. AdCaDaMg

Pervenit<sup>6</sup> ad notitiam nostram quod quidam presbiteri in tantum parvipendant<sup>7</sup> divina misteria, ut laico aut femine<sup>8</sup> sacrum corpus Domini<sup>9</sup> tradant ad deferendum<sup>10</sup> infirmis, et quibus prohibetur<sup>11</sup> ne sacrarium<sup>12</sup> ingrediantur nec ad altare appropinquent<sup>13</sup>, illis<sup>14</sup> sancta sanctorum committuntur. Quod quam sit horribile, quamque detestabile, omnium religiosorum animadvertit prudentia. Igitur interdicat per omnia sinodus ne talis temeraria presumptio<sup>15</sup> ulterius fiat, sed omnimodis<sup>16</sup> presbiter per semetipsum<sup>17</sup> infirmum<sup>18</sup> communicet. Quod si aliter fecerit, gradus sui periculo subiacebit.

ID 2.39] De cons. D 2 c 29

<sup>5</sup> ii \*CaMgVo; li AdBdBeDaGcLePcPfPhRfSbSfTbTcTf; i PrVm; lx Pt; lii Se; no insc. Ea

<sup>6</sup> Prev- Rf

<sup>7</sup> parvipendant CaMgPfTb; parvipendebant Tc

<sup>8</sup> laico aut femine \*BeCaMgTbVm; laico vel femine Pf; laicis aut feminis Tc

<sup>9</sup> corp. Dom. CaMgPfTb; Dom. corp. Tc

<sup>10</sup> deferendum \*AdCeMgPaPfTf; deferendam Ca; ferendum PhTbTc

<sup>11</sup> proh- CaPfTbTc; perh- Mg

<sup>12</sup> sacrarium CaMgPfTb; sacrum Tc

<sup>13</sup> appropinquent \*CaMgPfPhTc; appropinquare audeant Tb

<sup>14</sup> illis \*CaPfTbTc; illisque Mg

<sup>15</sup> tem. pres. \*CaMgPfTb; pres. tem. Tc

<sup>16</sup> omnimodis \*CaPfTb; modis omnibus Tc; omnimodo Mg

<sup>17</sup> semetipsum \*CaMgPfTb; seipsum Tc

<sup>18</sup> infirmum *here* \*CaMgPfTb, *after* presbiter Tc

## 154

[*Penitentia vomentis eucharistiam*]<sup>1</sup>. *Ex penitentiali*<sup>2</sup> *Bede presbiteri*

Si quis per ebrietatem vel voracitatem eucharistiam evomuerit<sup>3</sup>, quadraginta dies peniteat, clerici vel monachi seu diaconi quadraginta<sup>4</sup> dies peniteant<sup>5</sup>, presbiteri septuaginta dies peniteant, episcopi nonaginta. Si pro infirmitatis causa evomuerit<sup>6</sup> septem dies peniteat<sup>7</sup>.

ID 2.55] De cons. D 2 c 28

<sup>1</sup> in mg. AdBeCaCeDaGcMgPfPrTc; in text PaRbTfVo(*adding* lciiii); om. OaPcPtRfTbVp

<sup>2</sup> -entia \*AdMgPfTbTcVm<sup>2</sup>; -entia CaVm; -entionali Gc

<sup>3</sup> evom- \*CaMgPfTc; vom- PhTb

<sup>4</sup> lx Ea

<sup>5</sup> clerici vel - dies (om. Mg) penit. (-eat Ca) CaEaMgPfTb; om. Tc

<sup>6</sup> -rit AdCaPf; -rint MgTc; om. PhTb

<sup>7</sup> -eat CaPfPr<sup>2</sup>Tb; -eant EaGcMgPrTc



## 155

[*Penitentia sacerdotis cuius<sup>1</sup> negligentia sanguis de calice stillaverit<sup>2</sup>*]<sup>3</sup>. *Ex decretis<sup>4</sup>*

*Pii pape, cap. iii*

Si<sup>5</sup> vero per negligentiam de calice Domini aliquid<sup>6</sup> stillaverit in terram, linguabitur<sup>7</sup>, tabula radetur. Si non fuerit tabula ut non conculcetur locus corradetur<sup>8</sup> et igne consumatur, et cinis<sup>9</sup> intra<sup>10</sup> altare recondatur<sup>11</sup>, et sacerdos quadraginta dies peniteat<sup>12</sup>. Si super altare<sup>13</sup> stillaverit calix, sorbeat minister stillam, et tres dies peniteat. Si super linteam altaris ad<sup>14</sup> aliud stilla pervenerit quatuor dies peniteat. Si usque<sup>15</sup> tertium, novem<sup>16</sup> dies<sup>17</sup> peniteat, et linteamina que tetigerit stilla minister abluat, tribus vicibus calice subtus posito et aqua ablutionis sumatur, et iuxta altare recondatur.

ID 2.56] *De cons. D 2 c 27*

<sup>1</sup> cuius AdBeCaEaMgPfVmVo; si eius Tc

<sup>2</sup> de cal. stillaverit (-avit Mg) AdCaDaEaMgPfVm; Domini still. de calice Tc; extra cal. stillaverit Tf

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>Tc; in text Ea(no insc)PaTfVmVo(adding clv); om.

OaPcPtRfTbVp

<sup>4</sup> Ex decretis \*AdDaGcPfPhPrRfTf; Ex decreto CaMgTbTc; Decr' BeVo

<sup>5</sup> quis add. Ca, om. MgPfTbTc

<sup>6</sup> aliq. here \*CaMgPfTb; after negligentiam Tc

<sup>7</sup> -uabitur MgPfTc; -uatur CaTb; lavabitur corr. fr. lignabitur Vo

<sup>8</sup> corradetur AdMg<sup>2</sup>Rb; radetur Ca; conradetur BeOaPf<sup>2</sup>; radatur Gc; corrodatur MgPhTbTc; cum radatur PrVm; conrodatur VoVp

<sup>9</sup> locus corradetur et – cinis in mg. Pa<sup>2</sup>

<sup>10</sup> intra \*CaMgTbTc; inter Pf.

<sup>11</sup> -atur TbTc; -etur CaMgPfVo<sup>2</sup>

<sup>12</sup> et sacerdos. xl (lx Rf) dies pen. \*BeCeGcLd<sup>2</sup>MgOaPrRbRfSb<sup>2</sup>TbTc; Presbiter xl dies pen. CaDa; om.

AdLdPaPfSbTfVo. Ea ends c.

<sup>13</sup> super alt. \*CaCeMgTbTc; om. PaPf

<sup>14</sup> ad \*MgPfTb; aut Ca; aut ad. Tc

<sup>15</sup> usque CaMgPfTb; ad Tc

<sup>16</sup> novem \*CaMgPfTb; undecim Tc

<sup>17</sup> Si usque tertium novem dies ss Ad<sup>2</sup>

## 156

[*Penitentia male servantis sacrificium<sup>1</sup>*]<sup>2</sup>. *Ex concilio Aurelianensi<sup>3</sup>, cap. vi<sup>4</sup>*

Qui non bene<sup>5</sup> custodierit sacrificium, et mus vel aliquod aliud animal comederit illud<sup>6</sup>, quadraginta dies peniteat. Qui autem<sup>7</sup> perdiderit illud in ecclesia<sup>8</sup> aut pars eius ceciderit et non inventa<sup>9</sup> fuerit, triginta dies<sup>10</sup> peniteat.

<sup>1</sup> -icium CaPf; -icia AdMgTc

<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrTc; in text Ea(no insc)PaTfVmVo(adding clvi); om. OaPcPtTbVp

<sup>3</sup> -ianensi CaPfTbTc; -ano MgRbTf

<sup>4</sup> vi \*AdBeGcPfTbTcVm; quinto CaMgVo; vii Pt

<sup>5</sup> non bene \*CaMgPfTb; bene non Tc

<sup>6</sup> illud \*CaMgPfTb; om. Tc

<sup>7</sup> autem \*CaMgPfTb; om. Tc

ID 2. 60a] De cons. D 2 c 94

<sup>8</sup> illud in eccl. \*CaMgPfTb; in eccl. illud Tc

<sup>9</sup> non inv. CaMgPfTb; inv. non Tc

<sup>10</sup> dies \*CaPfTb; om. MgTc

## 157

[Quas prefationes<sup>1</sup> Romana teneat ecclesia<sup>2</sup>]<sup>3</sup>. Pelagius Romane ecclesie et apostolice sedis<sup>4</sup> episcopus<sup>5</sup> universis<sup>6</sup> Germaniarum<sup>7</sup> atque<sup>8</sup> Galliarum<sup>9</sup> episcopis<sup>10</sup>

Cum<sup>11</sup> in Dei nomine in Romana ecclesia sinodum episcoporum sive ceterorum<sup>12</sup> consacerdotum Dei fidelium congregatam<sup>13</sup> habuissemus, et de ecclesiasticis statutis<sup>14</sup> ut sunt<sup>15</sup> ab apostolis et a sanctis patribus<sup>16</sup> tradita<sup>17</sup> diligentius tractaremus, supervenire littere vestre, et<sup>18</sup> ut magis essent auctoritative, etiam<sup>19</sup> vive voces<sup>20</sup> processerunt, rogantes ut ordinem prefationum<sup>21</sup> quem<sup>22</sup> sancta Romana ecclesia hactenus<sup>23</sup> haberet<sup>24</sup>, nostris litteris vobis mandaremus. Tunc<sup>25</sup> de vestra voluntate et studio tam bono multum<sup>26</sup> gavisus sumus, sacrum<sup>27</sup> ordinem Romanum,

<sup>1</sup> pref. CaMgPfTcVoWc(before Quas); propheta Lm

<sup>2</sup> Rom. ten. eccl. BeCaMgPaPfTcVo; ten. Rom. eccl. Ad; ten. eccl. Rb; Rom. eccl. ten. SbWc; ten. eccl. Rom. Sf

<sup>3</sup> in mg. AdBeCaCeDaGcLdMgPfPrSbTcWc; in text Ea(after insc.)LmPaMfRbTfVmVo(adding clvii); De missa in mg. Lj; om. CbCcLfLjMhMjMkMmMoOaPcPkPqPtRaRfTbVp. vii. De missa (with De prefatione missarum added later) in mg. Bd<sup>2</sup>; vii add. in mg. Be<sup>2</sup>

<sup>4</sup> Rom. ecclesie et apostolice sedis \*OaPaSf; Rom. sedis GcLfPfPrVmVp; Rom. ecclesie sedis AdBdCaCeDaMgMjMkMmMoMqPcPkPwRaRfSbTfVp; Rom. ecclesie BeEaCbLdLjLmPhTbTc; Rom. sedis Vo; om. PtWc

<sup>5</sup> -is Sf<sup>2</sup>; papa PtWc; episcopus before sedis before correction Vo

<sup>6</sup> ep. universis \*BeCaGcMgPfTc; universis episcopis MjPt; epp. cunctis SfTb; universis Wc

<sup>7</sup> Germaniarum \*BeMgMhPfTbTcVo; Germaniarum Lf; -anarum MoWc; per Germaniam Pt

<sup>8</sup> atque \*CaCbLdLjLmMgMkPfRaTb; et MoPtRfTc

<sup>9</sup> Gallias Pt

<sup>10</sup> Pel. - episc. om. CcPq; episcopis om. MjPtWc; universis - episcopis om. Ea; de missa add in marg.

Lj

<sup>11</sup> Cum \*CaCbCcLdLjLmMgMmMoPfTbWc; Dum Tc

<sup>12</sup> ceterorum \*CaLdMgPfTbTc; om. Lf

<sup>13</sup> fid. cong. \*CaLdMgPfTbTc; filium congregatum Lm

<sup>14</sup> statutis \*AdCaCbCcLfLjLmMgPfPrVmWc; institutis GcLdTbTcVo

<sup>15</sup> sunt \*CaLdMgPfTbTc; om. Cc

<sup>16</sup> a sanctis pat. \*CaCbCcLdLjLmMgPf; sanctis pat. PhTb; sanctis Tc

<sup>17</sup> sunt add. Cc, om. \*CaLdMgPfTbTc

<sup>18</sup> et \*CaCbCcLdLjLmMgPfTb; om. LmTc

<sup>19</sup> etiam \*CaLdMgPfTc; et Tc

<sup>20</sup> vive voces \*AdCaCbCcLdLjLmMgTbTc; sive voces Lm; voces vive Pf

<sup>21</sup> after corr. Lf

<sup>22</sup> quem \*CaMgPfTbTc?; que LjLm

<sup>23</sup> ss Lj

<sup>24</sup> in add. Mg, om. \*CaCbCcLdLjLmPfTbTc

<sup>25</sup> Tunc \*AdPf; Tum CaCbCcGcLdLjLmMgTbTc

<sup>26</sup> multum \*CaLdMgPfPhTc; om. Tb

<sup>27</sup> sumus sacrum \*CaCbCcLdLjLmPfPhTc; secundum Mg; sumus lacuna sacrum Tb

sacraque<sup>28</sup> constituta nostrorum antecessorum solerter<sup>29</sup> relegentes, invenimus has novem prefationes in sacro catalogo tantummodo<sup>30</sup> recipientes<sup>31</sup> quas longa retro vetustas in Romana<sup>32</sup> ecclesia hactenus servavit, id est, unam in albis<sup>33</sup> paschalibus, aliam de Ascensione<sup>34</sup> Domini, tertiam de Pentecosten, quartam de Natali<sup>35</sup> Domini, quintam de Apparitione Domini<sup>36</sup>, sextam de apostolis, septimam de sancta<sup>37</sup> Trinitate, octavam de Cruce<sup>38</sup>, nonam de ieiunio in Quadragesima<sup>39</sup> tantummodo dicendam<sup>40</sup>. Has prefationes tenet et custodit<sup>41</sup> sancta Romana ecclesia<sup>42</sup>, has tenendas vobis mandamus.<sup>43</sup>

ID 2.77] De cons. D 1 c 71 has end from Invenimus has only

<sup>28</sup> sacraque \*CaCbCcLdLfLjLmMgTbTc; sanctaque Pf

<sup>29</sup> solerter \*CaLdMgPfTc; solerte LfTb

<sup>30</sup> tantummodo \*CaCbCcLdLfLjLmMgPfTb; tantum Tc

<sup>31</sup> -entes CaCbCcLdLfLmPf; -endas Lj<sup>2</sup>MgTbTc

<sup>32</sup> -ona Ca

<sup>33</sup> in albis \*CbCcLdLfLjLmMgPfTbTc; ab his Ca

<sup>34</sup> de Asc. in mg. Gc

<sup>35</sup> -ali \*CaLfLjPfTb; -ale CbLdMgTc; natal' CcLm

<sup>36</sup> Domini \*CaCbCcLdLfLjMgPfTb; om. Tc

<sup>37</sup> sancta \*BeCbLdLjLmMgTbTc; om. CaCcLfPf

<sup>38</sup> sancta add. Tc, om. CaCbCcLdLfLjLmMgPfTb

<sup>39</sup> -ima CaLdLj<sup>2</sup>MgTb; -imam Lf; corr. fr. Quadagesima Lj; -imo Pf; xl Tc

<sup>40</sup> tant. dic. CaLdLj<sup>2</sup>MgPfTc; dic. Lj; dic. tant. Tb

<sup>41</sup> et cust. \*CaLdMgPfTbTc; om. Lf

<sup>42</sup> Rom. eccl. \*CaLdMgPfTbTc; eccl. Rom. CbLj

<sup>43</sup> mandaremus Vo

## 158

[*Quod presbiter non debeat missam<sup>1</sup> cantare nisi<sup>2</sup> duobus sibi<sup>3</sup> respondentibus<sup>4</sup>. Ex decretis<sup>5</sup> Sotheris<sup>6</sup> pape, cap. x<sup>7</sup>*

Hoc quoque statutum est, ut nullus presbiterorum missarum solempnia celebrare presumat, nisi duobus presentibus sibique respondentibus<sup>8</sup>, ipse tertius habeatur, quia cum pluraliter ab eo dicitur, Dominus vobiscum, et illud in secretis orate pro me, apertissime convenit ut ipsius<sup>9</sup> respondeatur salutationi.<sup>10</sup>

<sup>1</sup> non debeat missam AdBeCaMgPfTcVm; missam non deb. Gc; non debet missas Sf

<sup>2</sup> cum add. Sf, om. AdBeCaMgPfTcVm

<sup>3</sup> sibi BeMgPfSfTf(after resp.)Vm; om. CaDaTc

<sup>4</sup> Quod - resp. in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc; in text Ea(no insc.)SfTfVmVo(adding cp. clviii); De missa in text after cap. x, and in mg. Db; Item Pa; om. OaPcPtRfTbVp

<sup>5</sup> -etis CaPfTbTc; -eto Mg

<sup>6</sup> Scoberis Ad

<sup>7</sup> Ex - x] Sother papa Pa; om. Ea

<sup>8</sup> sibique resp. \*CaMgPfTc; respondentibusque sibi PhTb

<sup>9</sup> ipsius \*CaMgPfTb; ipsi Tc

<sup>10</sup> Explicit liber primus add. Ea, omitting cc 159-end.

ID 2.127] De cons. D 1 c 61

159<sup>1</sup>[Quod quatuor modis contingat<sup>2</sup> dormientibus pollutionis illusio<sup>3</sup>]<sup>4</sup>. ResponsioGregorii pape<sup>5</sup> ad Augustinum Anglorum apostolum<sup>6</sup>

In illusione per somnium necessaria valde est discretio<sup>7</sup> que<sup>8</sup> subtiliter pensari<sup>9</sup> debeatur<sup>10</sup> ex qua re accidat menti dormientis. Nam aliquando ex crapula<sup>11</sup>, aliquando ex nature superfluitate, vel infirmitate<sup>12</sup>, aliquando ex cogitatione contingit. Et quidem cum ex nature superfluitate vel<sup>13</sup> infirmitate evenerit, omnino hec<sup>14</sup> illusio non estimanda est<sup>15</sup>, quia hanc animus nesciens pertulisse magis dolendus est quam fecisse. Cum vero<sup>16</sup> ultra modum appetitus gule in sumendis alimentis rapitur, atque idcirco humorum receptacula gravantur, habet exinde<sup>17</sup> aliquem reatum animus, non tamen usque ad prohibitionem percipiendi corporis<sup>18</sup> Christi, vel missarum solempnia celebrandi, cum fortasse aut festus dies<sup>19</sup> exigit, aut exhiberi<sup>20</sup> misterium pro eo quod sacerdos alius in loco<sup>21</sup> deest, ipsa necessitas compellit<sup>22</sup>, mutatis vestibibus cantet. Nam si adsunt<sup>23</sup> alii qui implere ministerium<sup>24</sup> valeant, illusio<sup>25</sup> per crapulam facta a

<sup>1</sup> Pa has a variant form, for which see Conspectus<sup>2</sup> -gat CaPfTcVm; -guat Ad; -gunt Mg<sup>3</sup> -sio CaPfTc; -siones Mg<sup>4</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc; in text TfVmVo(adding clviii); om. Lc(no break)OaPcPtRfTbVp. De illusione sompniorum add. in mg. Bd<sup>2</sup>; viii add. in mg. Be<sup>2</sup><sup>5</sup> pape \*BeCaMgPfPrTcVo; om. PhSfTbVm<sup>6</sup> Angl. apostolum AdCaOaPfTfVp; om. Lc; Angl. episcopum BeCeDaGcMgPcPhPrRbSbTbTcVmVo; episcopum Angl. Sf<sup>7</sup> nec. valde est (ss Ad) disc. AdCaPfTc; est nec. valde disc. Mg; nec. valde disc. est Tb<sup>8</sup> que AdCaMgTc; qua PfPhTb<sup>9</sup> -ari \*CaPfPhTc; -are Mg; om. Tb<sup>10</sup> debeat CaPfTb; debet MgTc<sup>11</sup> -ula \*CaMgTbTc; -ulis Pf<sup>12</sup> evenit add. DbTbTc, om. \*CaMgPf<sup>13</sup> in add. Tc, om. \*CaMgPfTb<sup>14</sup> omn. hec \*BdCePcPhPkPqPrSbTbTcVm; hec omn. AdCaMgPfPwVoVp; omnimodo hec Pa<sup>15</sup> non estimanda est GcOaPrSbTbVm; non existimanda est AdCaMqPfPhPqPw; non extimanda est Be; non est timenda MgVp; non est estimanda Tc; existimanda non est Vo<sup>16</sup> vero \*CaMgTbTc; ergo Pf<sup>17</sup> exinde \*MgPfTb; tamen exinde Ca; tamen et Tc<sup>18</sup> corporis \*MgPfTc; corpus CaTb<sup>19</sup> fortasse aut festus dies \*CaPfTbTc; autem aut dies (ss Gc) festus Mg<sup>20</sup> -eri \*CaPfTbTc; -ere Mg<sup>21</sup> illius add. Tc, om. CaMgPfTb<sup>22</sup> sed add. Tb, ut add. Tc, om. \*CaMgPfPh<sup>23</sup> adsunt \*MgPfTbTc; adhuc sunt Ca<sup>24</sup> impl. ministerium AdPaPhTb; impl. misterium BdCaCeGcMgPcPfPkPrPwSbVo; adimpl. misterium Mq; impleri ministerium Pq; adimpl. ministerium Pt; misterium impl. Tc<sup>25</sup> -sio \*MgPfTc; -sione CaDbTb

perceptione sacri misterii prohibere non debet sed ab immolatione sacri misterii<sup>26</sup>  
abstinere ut arbitror humiliter debet<sup>27</sup>, si tamen<sup>28</sup> dormientis mentem turpi  
imaginatione<sup>29</sup> concusserit<sup>30</sup>. Nam sunt quibus ita plerumque<sup>31</sup> illusio nascitur, ut  
eorum animus etiam in sompno<sup>32</sup> corporis prohibere positus<sup>33</sup> turpibus imaginibus<sup>34</sup>  
non fedetur. Qua in re unum ibi<sup>35</sup> ostenditur<sup>36</sup>, ipsa mens omnino rea non<sup>37</sup> fit, vel<sup>38</sup>  
suo iudicio<sup>39</sup> libera, cum se etsi dormienti<sup>40</sup> corpore nihil meminit vidisse, tamen in<sup>41</sup>  
vigiliis corporeis meminit in ingluviem<sup>42</sup> cecidisse. Si vero ex turpi cogitatione  
vigilantis oritur illusio dormienti, patet animo reatus suus. Videt enim a qua radice  
inquinatio illa processerit<sup>43</sup>, quia quod cogitavit sciens, hoc pertulit nesciens. Propter  
talem<sup>44</sup> pollutionem<sup>45</sup> sacro misterio eo die<sup>46</sup> abstinere oportet<sup>47</sup>.

ID 2.52 pt.] +D 6 c 1 med. widely variant

- <sup>26</sup> prohibere (-eri Lk) non deb. - sacr. mist. (sac. mist. om. Ld<sup>2</sup>Tc)  
BeLd<sup>2</sup>LkMgPaPcPfPtRfSgTc<sup>2</sup>VaVp(*where* sterii prohibere non – sacri mi *is ss*), approx. as IDrm; om.  
AdBdCaCeDaDbGcHaLdMqOaObOdOeOfPhPkPqPrPwSbSgTbTdTfVmVoBrant, with IDcpv  
<sup>27</sup> abst. ut arb. hum. deb. AdCaMgOaOdTb; deb. abst. ut arb. hum. Pf; abst. ut arb. deb. hum. TcVm;  
*lacuna follows in Pf*  
<sup>28</sup> non add. Pf, om. \*AdCaMgTbTc  
<sup>29</sup> turpi imaginatione AdCaMgPrTb; imaginatione Pf; turpis imaginatio non TcVo  
<sup>30</sup> concesserit Vo  
<sup>31</sup> quibus ita plerumque \*CaMgPfPhTc; plerique quibus ita Tb  
<sup>32</sup> sompno \*CaMg; sompnio PfPhTbTc  
<sup>33</sup> positus \*CaMgPfTb; sopitus Tc  
<sup>34</sup> turpibus imaginibus AdCaMgTbVo; imaginatione turpi Pf; turpi imaginatione Tc  
<sup>35</sup> unum ibi CaMgPfTc; ibi unum Tb  
<sup>36</sup> quia add. Tb, quod add. Tc, om. \*CaDbMgPf. Mp<sup>1</sup> begins here  
<sup>37</sup> omnino rea non AdCaMgPf; rea non tamen Ad<sup>2</sup>Ph; non tamen fit Pr; rea omn. non Tb; omn. non  
(subs. canc.) tamen rea Tc  
<sup>38</sup> vel \*Ca<sup>2</sup>MgPfPhTc; sed CaTb  
<sup>39</sup> iudicio \*AdPhPr(*before* suo)Tb; iudicio penitus CaMgPf; penitus vicio Tc  
<sup>40</sup> -enti CaMgPfTb; -ente Tc  
<sup>41</sup> in CaObOfTbTcVa; post in Mg; om. DbOdOePf  
<sup>42</sup> in ingluviem MgTc; in ingluvie AdCaDb; in gluvie GcPfPrTb  
<sup>43</sup> -esserit \*AdCaMgTbTc; -essit Pf  
<sup>44</sup> talem \*CaMgSb<sup>2</sup>TbTc; om. AdPfSb  
<sup>45</sup> a add. MgTc, eo die a add. Ca, om. \*DbGcPfTb  
<sup>46</sup> eo die \*MgPfTbTc; om. Ca  
<sup>47</sup> oportet \*CaMgPfTb; debet Tc

## 160

[De qua materia<sup>1</sup> debeat fieri calix et patena]<sup>2</sup>. Ex<sup>3</sup> concilio Remensi, cap. vi<sup>4</sup>

- <sup>1</sup> materia AdBeCaMgTcVo; maneria Pf; misteria Vm  
<sup>2</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, in text PaTfVmVo(*adding* clx); (viii. Bd, Et Db) De  
aliorum sacramentorum sanctitate in mg. Bd<sup>2</sup>DbLj, in text also Db; Ut calix sit de auro vel argento  
added in a later hand in mg. Bd<sup>2</sup>; om. MpOaPcPtRfTbVp  
<sup>3</sup> Ex \*AdCaMgTbTc; De Pf  
<sup>4</sup> vi AdCaPfRfTbTc; vii Da; li Gc; v MgVp; viii Rb; om. Vo. No insc. Pa

Ut<sup>5</sup> calix Domini cum patena, si non ex auro omnimodis<sup>6</sup> ex argento fiat. Si quis autem tam pauper est, saltem vel stagneum calicem habeat. De ere autem aut ex<sup>7</sup> auricalco non fiat calix, quia ob vini virtutem eruginem pariterque<sup>8</sup> vomitum provocat. Nullus autem in ligneo aut<sup>9</sup> in vitreo calice presumat cantare.<sup>10</sup>

ID 2.131] De cons. D 1 c 45

<sup>5</sup> Et LcPaPc

<sup>6</sup> omnimodis CaMgPfTb; omnibus modis Tc

<sup>7</sup> aut ex AdCaMgPfPhVm; aut de Tb; vel de Tc

<sup>8</sup> pariterque \*CaPfTbTc; pariter et Mg

<sup>9</sup> aut \*CaMgPfTb; vel Tc

<sup>10</sup> Nullus autem in - cant. om. Ph

## 161

[Quod non<sup>1</sup> in serico, sed<sup>2</sup> puro linteo sacrificium celebretur]<sup>3</sup>. Ex<sup>4</sup> epistola Eusebii pape cap. li<sup>5</sup>

Hic<sup>6</sup> inter cetera predicta consulto omnium<sup>7</sup> constituimus ut sacrificium altaris non in serico panno aut intincto quisquam celebrare presumat, sed in<sup>8</sup> puro linteo ab episcopo consecrato, terreno scilicet lino procreato atque<sup>9</sup> contexto, sicut corpus Domini nostri Iesu Christi<sup>10</sup> in sindone linea munda<sup>11</sup> sepultum fuit.

ID 2.134] De cons. D 1 c 46

<sup>1</sup> non CaMgPfTc; om. Vm

<sup>2</sup> vel Vo

<sup>3</sup> in mg. AdBeCaCeDaGcMgPfPrRb<sup>2</sup>SbTc, in text PaTfVmVo(adding clxii); om. OaPcPtRfTbVp

<sup>4</sup> Ex epist. BeCaMgPfTc, after corr. Tb; Epist. SfVo; Exempla Vm

<sup>5</sup> cap. li CaLdLnMgPfRfTb; cap. viii Rb; cli Tc. Ex – li] Ex decretis Silvestri pape cp. v Da

<sup>6</sup> Hic \*AdCaDaPfPrSbVmVo; Sic BeEgLeMgMhMkMo<sup>2</sup>MpMqPaQaSlTfVp; Hinc

GcMoOaPcRbRfTc; Hec LaPhQe; Sed PkWc; Hoc Pt; Nec Tb; [ ]inc Wd; om. Ce

<sup>7</sup> cons. omn. \*CaMgPfTb; omn. cons. Tc

<sup>8</sup> in \*CaMgTbTc; om. Pf

<sup>9</sup> atque \*CaMgPfTb; et Tc

<sup>10</sup> nostri Iesu Christi \*CaMgPfTb; om. Tc

<sup>11</sup> linea munda \*AdMgOaPfTbVo; munda linthea Ca; linthea munda Tc

## 162

<sup>1</sup>Ex concilio Aurelianensi, cap. viii<sup>2</sup>

Ne<sup>3</sup> ad nuptiarum ornatum ministeria<sup>4</sup> divina prestantur, ut dum improborum tactu vel pompa secularis luxurie polluantur, ad officium<sup>5</sup> sacri misterii<sup>6</sup> videantur indigna<sup>7</sup>.

<sup>1</sup> Ut ornamenta ecclesiastica ad ornamenta nuptiarum non prestantur add. CaLn mg.; De ecclesiasticis subpellectilibus ad nuptias vel ad secularium pompas non exponendis add. Pa; Quod ad nuptias divina misteria non prestantur add. Vo

ID 2.143] *De cons. D 1 c 43*

<sup>2</sup> Aurel. cap. viii (v Vo) AdBeCaPcPkRbRfSfTbVmVo; Aurel. PfTc; Arvernensi cap. v Mg; Aurel. cap. viiii Se

<sup>3</sup> Qe Oa; Ut Vo

<sup>4</sup> ministeria CaDaRfSb<sup>2</sup>SeTbTcTf<sup>2</sup>Wc; misteria AdBeGcMgMqPfTfVmVo; *om.* Sb

<sup>5</sup> ad officium AdBdBeCaDaLd<sup>2</sup>MgMqPcPqPrPwRfSbSeTcVmVo; ad officia \*PhTbTf; *om.*

CeLdPaPfPk

<sup>6</sup> sacri misterii AdBeCaDaMgPfPhVmVoWc; sacri ministerii RfSeTc; divini misterii Tb; sacri altaris vel ministerii Tf

<sup>7</sup> indigna CaMgPfTbTc; digna Sf

*Explicit liber primus*<sup>1</sup>

<sup>1</sup> Expl. (Incipit Rf) lib. primus AdBdBeDbEa(*after c* 158)LcLdMhMkMmMoMqOaOfPaPcPfQeRfSbSlTcTfVaVo; Expl. lib. secundus AaObPwSg; Expl. primus liber HaOdPs; *erasure in* Pk; Explicit pars prima Pt; Explicit liber mus Vq; *om.* CeDaGcLeMfMgMjMpOePhPqPrRaRbTbVmVpWcWd