

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF NEW YORK

MEB LOAN TRUST VII, U.S. BANK
NATIONAL ASSOCIATION, NOT IN ITS
INDIVIDUAL CAPACITY, BUT SOLELY
AS TRUSTEE,

-against-

LEWIS WU, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure entered in the Office of the Clerk of the County of New York on January 3, 2025, wherein MEB LOAN TRUST VII, U.S. BANK NATIONAL ASSOCIATION, NOT IN ITS INDIVIDUAL CAPACITY, BUT SOLELY AS TRUSTEE is the Plaintiff and LEWIS WU, ET AL. are the Defendant(s). I, the undersigned Referee, will sell at public auction at the NEW YORK COUNTY CIVIL SUPREME COURTHOUSE, ROOM 130, 60 CENTRE STREET, NEW YORK, NY 10007, on March 19, 2025 at 2:15PM, premises known as 80 ELIZABETH ST, UNIT 6J, A/K/A 80 ELIZABETH ST, NEW YORK, NY 10013; and the following tax map identification: 1-239-1075.

THE CONDOMINIUM UNIT (THE "UNIT") KNOWN AS UNIT NO. 6J IN THE BUILDING (THE "BUILDING") KNOWN AS THE ROYAL ELIZABETH CONDOMINIUM (THE "CONDOMINIUM") AND BY THE STREET NUMBER 80 ELIZABETH STREET, BOROUGH OF MANHATTAN, COUNTY, CITY AND STATE OF NEW YORK, SAID UNIT BEING DESIGNATED AND DESCRIBED BY THE ABOVE UNIT NO. 6J, IN A CERTAIN DECLARATION DATED SEPTEMBER 12, 1990, MADE BY 159 HESTER STREET REALTY ASSOCIATES, L.P., PURSUANT TO ARTICLE 9-B OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK (THE "CONDOMINIUM ACT");

TOGETHER WITH AN UNDIVIDED 0.8358% INTEREST IN THE COMMON ELEMENTS;

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, WITH THE BUILDINGS AND IMPROVEMENTS THEREON ERECTED, SITUATE, LYING AND BEING IN THE BOROUGH OF MANHATTAN, COUNTY, CITY AND STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: 850209/2016. Scott H. Siller, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC, 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. **All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. *LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.**

