FILED: QUEENS COUNTY CLERK 01/03/2025 11:51 AM NYSCEF DOC. NO. 34

INDEX NO. /11249/2021 RECEIVED NYSCEF: 01/03/2025

FILL OUT ALL SECTIONS OF THIS FORM BEFORE FILING WITH THE COUNTY CLERK AND FIDUCIARY CLERK/COURT - MUST BE COMPLETED WITHIN 30 DAYS OF SALE

If this is an E-Filed case, upload this form to NYSCEF as a "Foreclosure Action Surplus Monies Form"

FORECLOSURE ACTION SURPLUS MONIES FORM

	SUPREME COURT/COUNTY COURT OF THE STATE OF NEW YORK: COUNTY OF Queens	
	U.S. Bank National Association, as Trustee for Lehman XS Trust Mortgage Pass-Through Certificates, Series 2007-15N	Index No. <u>711249/2021</u>
	Plaintiff,	MORTGAGED PROPERTY:
	-against- Richardo Mendoza, Et Al.	3050 86th Street, East Elmjurst, NY 11369
		COUNTY: Queens
	Defendant.	SBL #: 1386-30
		Sale Date: January 3, 2024
A.	To be completed by the Referee	
	1. Final Judgment Amount per Judgment:	\$ <u>862,491.70</u>
	2. Adjusted Judgment Amount (Upset Price): (This is the total amount due to the bank after post-sale	
	3. Sale Price: (To calculate if there is a surplus, subtract the higher of	\$
	4. Surplus Amount (enter \$0.00 if no surplus) **If there are surplus funds, attach proofireceipt Treasurer, Comptroller, Commissioner of Finance,	that the surplus amount was deposited with the
	Referee's TOTAL compensation awarded/fees earned in this matter:	\$ <u>500.00</u>
	Referee Name: Eun Chong Thorsen, Esq., ,	Telephone: (201) 774-1658
	Address: 3000 Marcus Avenue, # 1E9, Nev	v Hyde Park, NY 11042
	*If plaintiff is also the purchaser, complete both B. a	
B.	To be completed by Plaintiff's Rep.	C. To Be Completed by Purchaser
	Name: McCalla Raymer Liebert Pierce, LLC	Name: U.S. Bank Nasional Association, as Trustee for Lemman XS Trust Mortgage Plass-Through Certificates, Series
	Address: 420 Lexington Ave, Suite 840	Address: Nationstar Mortgage LLC 8950 Cypress Waters Blvd
	New York, NY 10170	Coppell, TX 75019
	Telephone: 7329025399	Telephone: <u>7329025399</u>
	Email: nypostsalerequests@mccalla.com	Email: nypostsalerequests@mccalla.com
	Signature/Date: 1-3.25	Signature/ Date: