

SUPREME COURT OF THE STATE OF NEW YORK  
COUNTY OF BRONX  
SPSJN417

U.S. BANK, N.A., SUCCESSOR TRUSTEE TO  
LASALLE BANK NATIONAL ASSOCIATION, ON  
BEHALF OF THE HOLDERS OF BEAR STEARNS  
ASSET BACKED SECURITIES I TRUST 2006-HE10,  
ASSET-BACKED CERTIFICATES

**FORECLOSURE ACTION  
SURPLUS MONIES FORM**

Index No. 16500/2007E

Plaintiff,

-vs-

**MORTGAGED PROPERTY:**  
1539 MAYFLOWER AVE,  
BRONX, NY 10461

COUNTY: BRONX

SECTION:  
BLOCK: 5384  
LOT: 36

SALE DATE: 10/28/24

ESTEBAN SAINT; JEFFREY GONZALEZ; BRONX  
COUNTY DISTRICT ATTORNEY; MORTGAGE  
ELECTRONIC REGISTRATION SYSTEMS, INC.,  
AS NOMINEE FOR COLUMBIA HOME LOAN,  
LLC; NEW YORK CITY CRIMINAL COURT; NEW  
YORK CITY ENVIRONMENTAL CONTROL  
BOARD; NEW YORK CITY PARKING  
VIOLATIONS BUREAU; NEW YORK CITY  
TRANSIT ADJUDICATION BUREAU; MS. WHITE;  
MS. COX;

Defendants.

**A. To be completed by the Referee**

1. Final Judgment Amount per Judgment: \$1,458,976.82
2. Adjusted Judgment Amount (Upset Price): 1,197,000  
(This is the total amount due to the bank after post-sale distributions, fees, taxes, utilities, etc.)
3. Sale Price: 500  
(To calculate if there is a surplus, subtract the higher of line 1 or line 2 from line 3 and enter

any surplus on line 4)

4. Surplus Amount (enter \$0.00) if no surplus 0.00

*\*\* If there are surplus funds, attach proof/receipt that the surplus amount was deposited with the Treasurer, Comptroller, Commissioner of Finance, Clerk of Court, etc.*

Referee's TOTAL Compensation awarded/fees  
earned in this matter: \_\_\_\_\_

LORRAINE V. KATHLEEN COYLE, Esq. Phone: \_\_\_\_\_ Fax: (718) 543-2200

5119 RIVERDALE AVE  
BRONX, NY 10471

E-mail Address: \_\_\_\_\_

Signature and Date: \_\_\_\_\_

*\*If plaintiff is also the purchaser, complete both B and C*

*L Coyle Law @ AOL.COM*  
*Ken Coyle* *10/28/24*

B. To be completed by Plaintiff's  
Representative

Name: Fein, Such & Crane LLP  
Address: 28 EAST MAIN ST., SUITE 1800,  
ROCHESTER, NY 14614

Email Address: vspinelli@Feinsuch.com

Telephone: 585/226-7319

Signature and Date: \_\_\_\_\_

*[Signature]* *10/28/21*

C. To be completed by Purchaser

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Email Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Signature and Date: \_\_\_\_\_

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