

SUPREME COURT OF THE STATE OF NEW YORK
COUNTY OF NEW YORK

DEUTSCHE BANK NATIONAL TRUST
COMPANY, AS TRUSTEE, ON BEHALF
OF THE HOLDERS OF WAMU
MORTGAGE PASS-THROUGH
CERTIFICATES, SERIES 2005-AR11,

-against-

ROBERT CALDICOTT, ET AL.

NOTICE OF SALE

NOTICE IS HEREBY GIVEN pursuant to a Final Judgment of Foreclosure entered in the Office of the Clerk of the County of New York on March 7, 2019, wherein DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-AR11 is the Plaintiff and ROBERT CALDICOTT, ET AL. are the Defendant(s). I, the undersigned Referee, will sell at public auction at the NEW YORK COUNTY CIVIL SUPREME COURTHOUSE, ROOM 130, 60 CENTRE STREET, NEW YORK, NY 10007, on March 19, 2025 at 2:15PM, premises known as 502 PARK AVE, #14K, NEW YORK, NY 10022; and the following tax map identification: 1374-1217.

THE CONDOMINIUM UNIT (HEREINAFTER CALLED THE "UNIT") IN THE BUILDING (HEREINAFTER CALLED THE "BUILDING") KNOWN AS TRUMP PARK AVENUE CONDOMINIUM AND BY THE STREET ADDRESS 502 PARK AVENUE, BOROUGH OF MANHATTAN, CITY, COUNTY AND STATE OF NEW YORK, SAID UNIT BEING DESIGNATED AND DESCRIBED AS UNIT NO. 14K IN THAT CERTAIN DECLARATION, DATED AS OF MAY 22, 2003, MADE BY GRANTOR PURSUANT TO ARTICLE 9-B OF THE REAL PROPERTY LAW OF THE STATE OF NEW YORK (HEREINAFTER CALLED THE "CONDOMINIUM ACT")

TOGETHER WITH AN UNDIVIDED 0.25727% INTEREST IN THE COMMON ELEMENTS (AS SUCH TERM IS DEFINED IN THE DECLARATION) OF TRUMP PARK AVENUE CONDOMINIUM

ALL THAT CERTAIN PLOT, PIECE OR PARCEL OF LAND, SITUATE, LYING AND BEING IN THE CITY, COUNTY AND STATE OF NEW YORK

Premises will be sold subject to provisions of filed Judgment Index No.: 117606/2006. Matthew D. Hunter, III, Esq. - Referee. Robertson, Anschutz, Schneid, Crane & Partners, PLLC, 900 Merchants Concourse, Suite 310, Westbury, New York 11590, Attorneys for Plaintiff. **All foreclosure sales will be conducted in accordance with Covid-19 guidelines including, but not limited to, social distancing and mask wearing. *LOCATION OF SALE SUBJECT TO CHANGE DAY OF IN ACCORDANCE WITH COURT/CLERK DIRECTIVES.**

