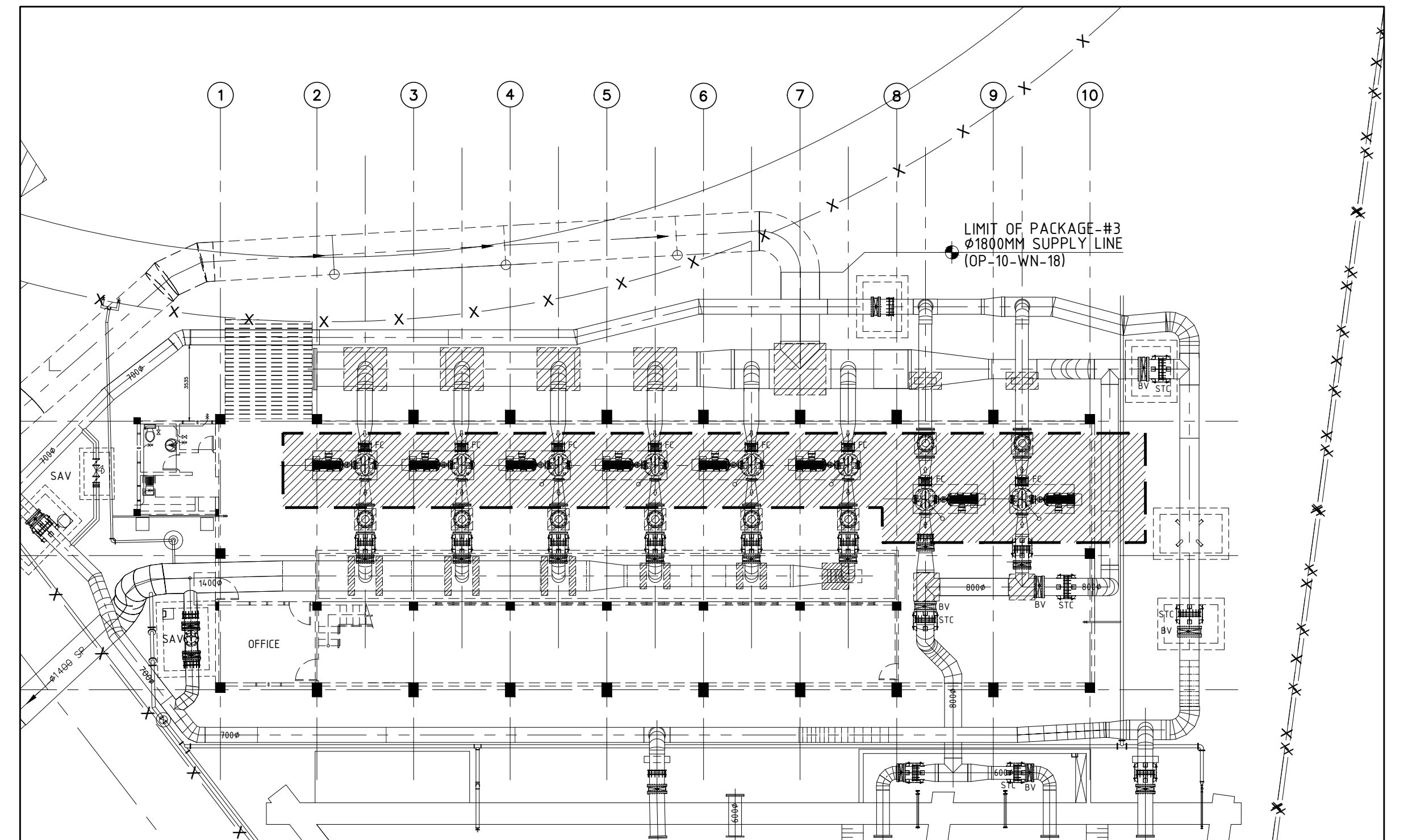






**B SIDE VIEW**  
ME SCALE: NTS



**A VICINITY MAP**  
ME SCALE 1:200

|                                                                                                                                     |          |          |             |                                                                                                                                       |  |  |  |                                                                                             |  |  |  |                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------|----------|----------|-------------|---------------------------------------------------------------------------------------------------------------------------------------|--|--|--|---------------------------------------------------------------------------------------------|--|--|--|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
| <br>CONFORME: _____<br>HEAD, Division (End User) |          |          |             | <br>CONFORME: _____<br>HEAD, Department (End User) |  |  |  | Checked & Certified :<br><b>ROSENDO B. SANCHEZ, PME</b><br>PROFESSIONAL MECHANICAL ENGINEER |  |  |  |  <b>11/F Alphaland Southgate Tower 2258 Chino Roces Ave corner EDSA Makati City 1232 Philippines</b><br>T 63 2 479 5600 F 63 2 479 5601<br>E mnlmail@ghd.com W www.ghd.com |  |  |  |  <b>RBSANCHEZ PME CONSULTANTS &amp; ASSOCIATES, INC.</b><br>Makati Corporate Office: 28th Floor Cityland Pasong Tamo Tower U2807, 2210 Chino Roces Avenue, Makati City, Philippines<br>Telefax No. 776-5879 Cell No. +639 273 006 000<br>Website: www.rbs-engineers.com |  |  |  | <b>CONTRACT DRAWING</b><br>PROJECT TITLE: CONSULTANCY SERVICES FOR THE PLANT AUDIT IN VARIOUS PUMP STATIONS AND RESERVOIRS<br>LOCATION: PAGCOR PUMP STATION AND RESERVOIR, PASAY CITY<br>SHEET CONTENT: FLEXIBLE COUPLINGS<br>SCALE: NTS CONTRACT NO. OP18REFCS03-PAG-MECH-009 SHEET NO. 1 OF 1 REV. A |  |  |  |
| DRAWN                                                                                                                               | SURVEYED | DESIGNED | CHECKED     | PROFESSION : PME                                                                                                                      |  |  |  | PTR : 7341148                                                                               |  |  |  | Approved :<br><br>NAM LE<br>Project Manager                                                                                                                                                                                                                     |  |  |  | RBS<br>DESIGN UNIT                                                                                                                                                                                                                                                                                                                                           |  |  |  | ROSENDO B. SANCHEZ, PME<br>HEAD, Engineering                                                                                                                                                                                                                                                           |  |  |  |
| DRAW                                                                                                                                | SURVEYED | DESIGNED | CHECKED     | REGISTRATION NO. : 3999                                                                                                               |  |  |  | DATE ISSUED : 01-07-2019                                                                    |  |  |  | RBS<br>DESIGN SECTION                                                                                                                                                                                                                                           |  |  |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |
| REVISION                                                                                                                            |          |          |             | TIN : 205-811-966                                                                                                                     |  |  |  | PLACE ISSUED : MAKATI_CITY                                                                  |  |  |  |                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |
| REV                                                                                                                                 | DATE     | BY       | APPROVED BY |                                                                                                                                       |  |  |  |                                                                                             |  |  |  |                                                                                                                                                                                                                                                                 |  |  |  |                                                                                                                                                                                                                                                                                                                                                              |  |  |  |                                                                                                                                                                                                                                                                                                        |  |  |  |