

# Adventurer Club Pathfinder Club Master Guide Club

## **SDA CHURCH IN CANADA**

Adventurer Pathfinder (Ages 4-10) Pathfinder						
Master Guide (Ages 16 +)	Class Levels Completed:					
MEMBERSHIP APPLICATION  Applying for Membership  Renewing Membership  Transferring Membership  From:	□ Little Lamb □ Friend   □ Eager Beaver □ Companion   □ Busy Bee □ Explorer   □ Sunbeam □ Ranger   □ Builder □ Voyageur □ TLT   □ Helping Hand □ Guide □ Master Guide					
Last Name: First Name: Age: Date of Birth:	Address: City/Province: Postal code: Phone Number: Email:					
APPROVAL BY PARENTS/GUARDIANS  We hereby signify the applicant is at least 4 years of age. We have read the Pledge and Law pertaining to the age group and are willing and desirous that the applicant become an Adventurer, Pathfinder, or Master Guide. We will assist the applicant in observing the rules and guidelines of the Adventurer organization.  As parents/guardians, we understand that the Adventurer, Pathfinder, or Master Guide Club program is an active one for the Applicant and parents/guardians. It includes many opportunities for service, adventure and fun. We will cooperate:  1. By learning how we can assist the applicant and his/her leaders.  2. By agreeing to take an active role with the applicant.  3. By attending all events with the applicant where possible.						
Applicant's Commitment I agree to be guided by the rules of the Club and the Adventurer, Pathfinder, or Master Guide Pledge and Law; and I will attend club meetings, campouts, missionary adventures, and other club outings and activities.  Signature of Applicant:  Date						
Club use only						
Check when Completed:  Membership Application (This form) He Consent and Waiver Form Signature of Director(s):	alth and Medical Record Uniform Form Signed and Issued  Date mm/dd/yy:					



# Adventurer Club Pathfinder Club Master Guide Club

#### **SDA CHURCH IN CANADA**

#### **ADVENTURER PLEDGE**

Because Jesus loves me, I will always do my best.



#### ADVENTURER LAW

Jesus can help me to:

Be obedient Be attentive
Be pure Be helpful
Be true Be cheerful
Be kind Be thoughtful
Be respectful Be reverent

#### PATHFINDER PLEDGE

By the grace of God:

I will be pure, and kind, and true. I will keep the Pathfinder Law I will be a servant of God and a friend to man.



#### PATHFINDER LAW

Is for me to:
Keep the morning watch
Do my honest part
Care for my body,
Keep a level eye
Be courteous and obedient
Walk softly in the sanctuary,
Keep a song in my heart,
Go on God's errand.

#### MASTER GUIDE PLEDGE

"Loving the Lord Jesus, I promise to take an active part in Adventurers, Pathfinders and Youth Ministries, doing what I can to finish the work of the gospel in all the world".



#### MASTER GUIDE LAW

"The Master Guide Law calls me to: be an example in Word, Conduct, Love, Spirit, Faith, and Purity." (Based on 1 Timothy 4:12)



# ADVENTURER AND PATHFINDER CLUB MEDICAL CONSENT FORM



PARTICIPANT INFORMATION (Adventurer/Pathfinder/Volunteer):	PARENT/GUARDIAN INFORMATION (if participant is under 18):
Full name:	Name:
Date of birth:	Relationship to parti cipant:
Phone number:	Primary phone number:
	Secondary phone number:
MEDICAL INFORMATION:	EMERGENCY CONTACT (if different from parent/guardian):
BC Care Card #:	Name:
Date of last tetunus shot:	Relationship to parti cipant:
Family physician name:	Phone number:
Physician phone number:	
Allergies (food, medication, insects, etc.):	
Medications	
currently taking: Medical conditions	
(asthma, diabetes, etc.):	
,	
CONSENT FOR MEDICAL TREATMENT: I, the undersigned, do hereby authorize the staff, leaders, and medical particles of the provide pages.	al personnel associated with the sary medical treatment for the above-named participant in the
event of an illness or injury during any club activity or event. This incl	
I understand that reasonable precautions will be taken to ensure the for any medical costs incurred that are not covered by insurance.	safety of all participants. I also understand that I am responsible
I understand that all known medical issues, allergies, and medication	ns have been disclosed on this form.
If the participant is under 18, I, the parent/legal guardian of the parti administer medical treatment as stated above.	cipant, hereby give consent for the Pathfinder Club staff to
Signature of parent/guardian/participant (if 18 years or older):	
Name (print)	):
Date	2:
Date	· · i

## CONSENT, WAIVER AND INDEMNITY (RELEASE) FORM

	Seventh-day Adventist Church						
	British Columbia Conference (Seventh-day Adventist Church)						
	(Pathfinder Club Activities)						
PLEASE READ (	PLEASE READ CAREFULLY BEFORE SIGNING, THIS IS A LEGAL DOCUMENT AND AFFECTS YOUR LEGAL RIGHTS						
*This form cannot	be altered						
Participant/Minor's	s Name						
Care Card #	Cell #						
activities undertake	the parent or legal guardian of the minor identified above that he/she be allowed to participate fully in the en from September 1, 2025 to August 31 2026, inclusive, as part of the Pathfinder activities at the SDA Church (Pathfinder Club).						
activities, some of the risk of serious I Camporee/Adventi	he Activities may include travelling to various parts of the Province of British Columbia and undertaking various which are not yet known. I further understand that there are risks on behalf of the Minor, which risks may include bodily harm, damage/loss to property and death. Activities and Events include, but are not limited to, Pathfinder urer Campout, Hiking, Community Service projects, Can Collecting, Camping, Swimming, Canoeing, Rock Climbing, and/or field activities.						
that I and/or the M Church (British Color volunteers and/or any activities of the actions, suits, claim any way connected indemnify and hold	on the behalf of the Minor, I waive any rights and release and discharge any claims or causes of action whatsoever finor may have now or in the future against the SDA Church, the Seventh-day Adventist umbia Conference) (SDACC), and their respective affiliates, members, directors, officers, leaders, agents, employees (together defined as "SDABCC") arising out of or in any way connected with the Minor's participation in e SDA Church, I agree to indemnify and hold harmless the church/SDABCC from any not demands whatsoever that the Minor may have or may bring against the Church/SDABCC arising out of or in distribution with the Minor's participation in the activities or other activities of the Church/SDABCC. I further agree to distribute the Church/SDABCC from any actions, suits, claims, demands whatsoever, arising out of any negligent act or omission that the Minor may commit in respect of or during the activities or other activities of the SDABCC.						
hereby authorize a and/or hospitalizat	y and all medical conditions and/or allergies, on the medical information Form from which the minor suffers, I and consent to the Pathfinder Club/the Church or SDABCC making decisions with respect to medical treatment ion for and on behalf of the minor while the minor is involved in the activities at or away from(Church),						
The Minor and I su abide by them.	pport the policies of the SDABCC and of theSDA Church, and agree to be bound and						
implementation of used for the purpo treatment for the N	agree that the information in this Consent, Waiver and Indemnity Form is collected to assist in the the Minors' participation in the activities and other activities of the Church. It will be see of implementing those activities, for contacting me as deemed necessary for providing or arranging for medical Minor. The information will be provided to those providing medical treat to the Minor. I agree that the SDA Church/SDABCC may use photographs, videos or other images of the minor for the purposes of irch and/or the programs of SDABCC.						
All of the above is u	understood and agreed to on this day of, 20						

**Print Name** 

Signature (Parent or LEGAL guardian must sign)



#### **OFFICE USE ONLY**

with Conditions noted



2025 – 2026 Pathfinder and Adventurer Staff/Volunteer Service Information Form

Section I		Date of Re	cord	<b></b>	
	Work Ph:				
•	When? Chu				
PF/AD Club:					
Marital Status: 🔲 Ma	arried □Single □Divorce	u ·			
Children: Name		Birth Date mm	/aa/ <u>yy:</u>		
1					
2					
3					
Section II Hea Do you now or have yo □Yes □No If yes	ou had any injury/sicknes	= -	our involvement in Pa		ub Activities?
Section III Edu Highest level of Educat					
Degree/diploma held					
School granting degree	diploma				
Year degree/diploma r	eceived				
College major/minor					
leadership:	<b>erience</b> ce (Pathfinders, Adventur ion/Type of Work		ath School, etc.) that in	might qualify you for Pa Date of	-
1					
2					
3					
Section V Hon	or Instruction Abi	lity			
Please list the honors/	crafts which you are inte	rested in teaching			
Circle: T= Capable of Te	eaching A=Able to as	sist I=Interested in I	earning to teach		
Hono	r/Craft		Н	onor/Craft	
		TAI			TAI
		TAI			T A I
		TAI			TAI

### Section VI Unlawful Conduct

	, and if possible, give the name and address of a re	ference/professional who can verify that
ou are now suitable for Pathfinder/Adventu	•	
eference name, address and phone		
Section VII References		
lease list three individuals who know you w	vell enough to recommend you for a pathfinder/A	dventurer leadership/staff position.
Nome	Adduses	Dhara Nirmahau
Name	Address	Phone Number
	<del></del>	<del></del>
3. Other		
APPLICANT'S SIGNATURE	 DATE	
Section VIII Statement of Accura		
athfinder Leader for their files. (You do not t is the goal of every director to have the be	appropriate box in section VI and signed your nam need to send this to the Conference Office). st qualified personnel available for his/her club. T iis form so we might analyze their leadership pote enturer Staff.	herefore, we request all present and future
ection VI deals with unlawful conduct. This	section has been included to protect Pathfinder a ganization from recommending any staff member	
	Director recommends the applicant, information in Director to use in determining staff qualifications	
When a local club director requests a recommon a recommended," or "recommended with	mendation, specifics may not be released and may he conditions noted."	respond only with "recommended," not
	ne a permanent record and should include update	_
	esponse by the accused. This response also become	·
	awful conduct, however, understanding the epide nildren, parents, pathfinder/Adventurer Staff and t	
	993 by the British Columbia Pathfinder Council in	=
•••	Executive Committee on November 14, 1993.	
	Church Office Use only	
Date Received  Date of Committee Decision	RecommendedNot Recommended	
Condition of recommendation		