Ancient Texts NLP & Classification Project

Insights from Exploratory Data Analysis (EDA)

All code at https://github.com/izsolnay/ancient_NLP

ISSUE / PROBLEM

Can modern tools provide insights into ancient text corpora?

Objective: develop a reliable machine learning model which can classify texts into genres

EDA Steps:

- Organize, clean, explore, and analyze dataframe
- Create visuals

RESPONSE

- > Focused on the key variables 'A category,' 'B category,' and 'God'
- 'B category' is best target variable because it contains the genre labels
- 'God' and 'Person' variables make for interesting research target variables. Can texts be classified by god? By person?
- > Began initial cleaning such as syncing column names, removing white spaces and removing empty observations

IMPACT

Results of EDA indicate a severe imbalance by genre ('B category'). Some genres have only 1 or 2 texts attributed to them. This is the same for 'God'.

Next steps:

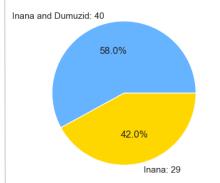
- Address the unbalanced data set
- Investigate and clean text
- > Perform sentiment analyses to better understand texts

UNDERSTANDING GENRE DISTRIBUTION BY TOP GODS

Texts in the data set are categorized into 27 different genres

- > Texts feature 1 of 51 gods
- > The gods most featured are: Inana, Nana-Suen, and Ninurta

Distribution of Inana with and without Dumuzi in texts



Ninurta

of song'

Ninurta is the only god to

feature in the genre 'Type

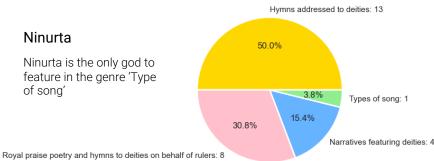
Inana

- 12 Royal praise poetry and hymns to deities on behalf of rulers
- 11 Hymns addressed to deities
- 5 Narratives featuring deities
- 1 Hymns addressed to or concerning temples

Inana (and Dumuzi)

- 35 Hymns addressed to deities
- 5 Narratives featuring deities

Distribution of genre for Ninurta in texts



Name distribution for Nana-Suen in texts

57.9% Suen: 5 28.9%

Nanna: 11

Nanna-Suen: 22

Nana-Suen: name distribution Nanna-Suen

- 21 Hymns addressed to deities
- 1 Narratives featuring deities Nanna
- 10 Royal praise poetry and hymns to deities on behalf of rulers
- 1 Other letters and letter-prayer Suen
- All 5 are Royal praise poetry and hymns to deities on behalf of rulers

KEY INSIGHTS

The EDA revealed a heavily skewed data set with certain genres far more represented

> 318 out of 555 texts had a hymn or praise label

OUESTIONS TO ANSWER

- > Do different genres exhibit different polarities and subjectivities?
- > Do different god-groupings exhibit different polarities and subjectivities?
- > Do different person-groupings exhibit different polarities and subjectivities?

