

11/16/201 03:08:59

Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 01-Clay

M- # OF Machine Ballots 106
 A- # OF Absentee Ballots 30
 P- # OF Provisional Ballots 1
 PUBLIC COUNT: 137
 REGISTERED VOTERS: 245

55.92%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % |
|------------|----|---|-------|---------|
| VOTES= 109 | | | | |
| 60 | 20 | 0 | 80 | 73.39% |
| 27 | 2 | 0 | 29 | 26.61% |
| VOTES= 137 | | | | |
| 61 | 22 | 0 | 83 | 60.58% |
| 37 | 8 | 1 | 46 | 33.58% |
| 8 | 0 | 0 | 8 | 5.84% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTES= 133 | | | | |
| 58 | 20 | 0 | 78 | 58.65% |
| 35 | 9 | 1 | 45 | 33.83% |
| 10 | 0 | 0 | 10 | 7.52% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTES= 131 | | | | |
| 60 | 21 | 0 | 81 | 61.83% |
| 33 | 8 | 1 | 42 | 32.06% |
| 8 | 0 | 0 | 8 | 6.11% |
| VOTES= 132 | | | | |
| 67 | 21 | 0 | 88 | 66.67% |
| 35 | 8 | 1 | 44 | 33.33% |
| VOTES= 134 | | | | |
| 68 | 20 | 0 | 88 | 65.67% |
| 36 | 9 | 1 | 46 | 34.33% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTES= 113 | | | | |
| 85 | 28 | 0 | 113 | 100.00% |
| 0 | 0 | 0 | 0 | 0.00% |
| VOTES= 112 | | | | |
| 84 | 28 | 0 | 112 | 100.00% |
| 0 | 0 | 0 | 0 | 0.00% |

Public Question

VOTE FOR 1

YES
 NO

United States Senator

VOTE FOR 1

MIKE BRAUN (R)
 JOE DONNELLY (D)
 LUCY M. BRENTON (L)
 WRITE-IN

Secretary of State

VOTE FOR 1

CONNIE LAWSON (R)
 JIM HARPER (D)
 MARK W. RUTHERFORD (L)
 WRITE-IN

Auditor of State

VOTE FOR 1

TERA KLUTZ (R)
 JOSELYN WHITTICKER (D)
 JOHN SCHICK (L)

Treasurer of State

VOTE FOR 1

KELLY MITCHELL (R)
 JOHN C. AGUILERA (D)

United States Rep District 8

VOTE FOR 1

LARRY D. BUCSHON (R)
 WILLIAM TANOOS (D)
 WRITE-IN

State Senator District 48

VOTE FOR 1

MARK MESSMER (R)
 NO CANDIDATE FILED (D)

State Rep District 64

VOTE FOR 1

MATT HOSTETTLER (R)
 NO CANDIDATE FILED (D)

INDIANA ELECTION DIV
 SECRETARY OF STATE OFF

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11/16/201 03:09:00

Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 01-Clay

M- # OF Machine Ballots 106
 A- # OF Absentee Ballots 30
 P- # OF Provisional Ballots 1
 PUBLIC COUNT: 137
 REGISTERED VOTERS: 245

55.92%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------------|----|---|-------|---------|---------------------------------------|
| VOTES= 91 | | | | | Judge of 83rd Circuit Court |
| VOTE FOR 1 | | | | | NO CANDIDATE FILED (R) |
| 0 | 0 | 0 | 0 | 0.00% | JEFFREY L. BIESTERVELD (D) |
| 74 | 16 | 1 | 91 | 100.00% | |
| VOTES= 107 | | | | | Prosecuting Attorney 83rd Circ |
| VOTE FOR 1 | | | | | DARRIN E. McDONALD (R) |
| 79 | 28 | 0 | 107 | 100.00% | NO CANDIDATE FILED (D) |
| 0 | 0 | 0 | 0 | 0.00% | |
| VOTES= 133 | | | | | County Auditor |
| VOTE FOR 1 | | | | | JUDY WOOD GUMBEL (R) |
| 45 | 18 | 0 | 63 | 47.37% | JODY L HOOVER (D) |
| 57 | 12 | 1 | 70 | 52.63% | |
| VOTES= 134 | | | | | County Recorder |
| VOTE FOR 1 | | | | | JEFF HARTING (R) |
| 51 | 16 | 0 | 67 | 50.00% | LIDA ROBINSON (D) |
| 53 | 13 | 1 | 67 | 50.00% | |
| VOTES= 135 | | | | | County Sheriff |
| VOTE FOR 1 | | | | | FRANK A COLEMAN JR. (R) |
| 44 | 20 | 0 | 64 | 47.41% | KENT JOHNSON (D) |
| 60 | 10 | 1 | 71 | 52.59% | |
| VOTES= 110 | | | | | County Assessor |
| VOTE FOR 1 | | | | | MIKE GOODPASTER (R) |
| 83 | 27 | 0 | 110 | 100.00% | NO CANDIDATE FILED (D) |
| 0 | 0 | 0 | 0 | 0.00% | |
| VOTES= 135 | | | | | Co Commissioner Dist 2 |
| VOTE FOR 1 | | | | | MARK FLINT (R) |
| 65 | 20 | 0 | 85 | 62.96% | HEATH JAMES SCRAPER (D) |
| 39 | 10 | 1 | 50 | 37.04% | |
| VOTES= 135 | | | | | County Council District 1 |
| VOTE FOR 1 | | | | | RANDY HARRIS (R) |
| 63 | 20 | 0 | 83 | 61.48% | DAREN COOK (D) |
| 41 | 10 | 1 | 52 | 38.52% | |
| VOTES= 117 | | | | | Clay Twp Trustee |
| VOTE FOR 1 | | | | | JOHN B DAVIDSON (R) |
| 90 | 27 | 0 | 117 | 100.00% | NO CANDIDATE FILED (D) |
| 0 | 0 | 0 | 0 | 0.00% | |
| VOTES= 0 | | | | | Clay Twp Board |
| VOTE FOR 3 | | | | | NO CANDIDATE FILED (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| 0 | 0 | 0 | 0 | 0.00% | |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 01-Clay

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 106 | |
| A- # OF Absentee Ballots | 30 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 1 | |
| PUBLIC COUNT: | 137 | |
| REGISTERED VOTERS: | 245 | 55.92% |

----- VOTES -----

| M | A | P | TOTAL | % | |
|----|-----------|---|-------|---------|---------------------------------|
| | VOTES= 96 | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 77 | 19 | 0 | 96 | 100.00% | HOWARD L. KNIGHT (NP) |
| | VOTES= 98 | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 46 | 19 | 1 | 66 | 67.35% | FORREST MANNING (NP) |
| 29 | 3 | 0 | 32 | 32.65% | DAVID P. WALTZ (NP) |
| | VOTES= 93 | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 43 | 16 | 0 | 59 | 63.44% | YES |
| 31 | 2 | 1 | 34 | 36.56% | NO |
| | VOTES= 91 | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 42 | 16 | 0 | 58 | 63.74% | YES |
| 30 | 2 | 1 | 33 | 36.26% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 29 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 02-Jeff 1

M- # OF Machine Ballots 319
 A- # OF Absentee Ballots 185
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 504
 REGISTERED VOTERS: 746 67.56%

PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|-----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 402 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 187 | 110 | 0 | 297 | 73.88% | YES |
| 73 | 32 | 0 | 105 | 26.12% | NO |
| VOTES= 498 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 229 | 99 | 0 | 328 | 65.86% | MIKE BRAUN (R) |
| 76 | 78 | 0 | 154 | 30.92% | JOE DONNELLY (D) |
| 10 | 6 | 0 | 16 | 3.21% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 480 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 225 | 95 | 0 | 320 | 66.67% | CONNIE LAWSON (R) |
| 67 | 77 | 0 | 144 | 30.00% | JIM HARPER (D) |
| 10 | 5 | 0 | 15 | 3.13% | MARK W. RUTHERFORD (L) |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| VOTES= 480 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 217 | 90 | 0 | 307 | 63.96% | TERA KLUTZ (R) |
| 78 | 80 | 0 | 158 | 32.92% | JOSELYN WHITTICKER (D) |
| 11 | 4 | 0 | 15 | 3.13% | JOHN SCHICK (L) |
| VOTES= 478 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 235 | 98 | 0 | 333 | 69.67% | KELLY MITCHELL (R) |
| 70 | 75 | 0 | 145 | 30.33% | JOHN C. AGUILERA (D) |
| VOTES= 490 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 239 | 98 | 0 | 337 | 68.78% | LARRY D. BUCSHON (R) |
| 74 | 77 | 0 | 151 | 30.82% | WILLIAM TANOOS (D) |
| 1 | 1 | 0 | 2 | 0.41% | WRITE-IN |
| VOTES= 398 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 273 | 125 | 0 | 398 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 486 | | | | | |
| State Rep District 63 | | | | | |
| VOTE FOR 1 | | | | | |
| 229 | 90 | 0 | 319 | 65.64% | SHANE M. LINDAUER (R) |
| 81 | 86 | 0 | 167 | 34.36% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 369 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 228 | 141 | 0 | 369 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 398 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|-------------------|-----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 498 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 162 | 88 | 0 | 250 | 50.20% | JUDY WOOD GUMBEL (R) |
| 152 | 96 | 0 | 248 | 49.80% | JODY L HOOVER (D) |
| VOTES= 492 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 162 | 83 | 0 | 245 | 49.80% | JEFF HARTING (R) |
| 153 | 94 | 0 | 247 | 50.20% | LIDA ROBINSON (D) |
| VOTES= 495 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 117 | 60 | 0 | 177 | 35.76% | FRANK A COLEMAN JR. (R) |
| 196 | 122 | 0 | 318 | 64.24% | KENT JOHNSON (D) |
| VOTES= 386 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 263 | 123 | 0 | 386 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 496 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 197 | 98 | 0 | 295 | 59.48% | MARK FLINT (R) |
| 117 | 84 | 0 | 201 | 40.52% | HEATH JAMES SCRAPER (D) |
| VOTES= 383 | | | | | County Council District 2 |
| | | | | | VOTE FOR 1 |
| 261 | 122 | 0 | 383 | 100.00% | JON W CRAIG (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 491 | | | | | Jefferson Twp Trustee |
| | | | | | VOTE FOR 1 |
| 228 | 97 | 0 | 325 | 66.19% | DANIELLE HOUTSCH (R) |
| 86 | 80 | 0 | 166 | 33.81% | CYNTHIA RIDAO (D) |
| VOTES= 878 | | | | | Jefferson Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 195 | 104 | 0 | 299 | 34.05% | CHRIS BURKHART (DEM) |
| 184 | 98 | 0 | 282 | 32.12% | LINDA TEAGUE (DEM) |
| 201 | 96 | 0 | 297 | 33.83% | JERRY T TRAYLOR (DEM) |
| VOTES= 326 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 214 | 112 | 0 | 326 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 401 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 189 | 99 | 0 | 288 | 71.82% | FORREST MANNING (NP) |
| 70 | 43 | 0 | 113 | 28.18% | DAVID P. WALTZ (NP) |
| VOTES= 384 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 160 | 86 | 0 | 246 | 64.06% | YES |
| 90 | 48 | 0 | 138 | 35.94% | NO |
| VOTES= 383 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 171 | 83 | 0 | 254 | 66.32% | YES |
| 78 | 51 | 0 | 129 | 33.68% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 31 |
| Libertarian Party | 0 |
| Republican Party | 64 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 03-Jeff 2

M- # OF Machine Ballots 287
 A- # OF Absentee Ballots 62
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 349
 REGISTERED VOTERS: 579 60.28%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------|
| VOTES= 263 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 188 | 28 | 0 | 216 | 82.13% | YES |
| 36 | 11 | 0 | 47 | 17.87% | NO |
| VOTES= 344 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 186 | 31 | 0 | 217 | 63.08% | MIKE BRAUN (R) |
| 81 | 24 | 0 | 105 | 30.52% | JOE DONNELLY (D) |
| 16 | 6 | 0 | 22 | 6.40% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 326 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 177 | 30 | 0 | 207 | 63.50% | CONNIE LAWSON (R) |
| 81 | 27 | 0 | 108 | 33.13% | JIM HARPER (D) |
| 9 | 2 | 0 | 11 | 3.37% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 329 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 177 | 31 | 0 | 208 | 63.22% | TERA KLUTZ (R) |
| 84 | 24 | 0 | 108 | 32.83% | JOSELYN WHITTICKER (D) |
| 10 | 3 | 0 | 13 | 3.95% | JOHN SCHICK (L) |
| VOTES= 326 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 185 | 30 | 0 | 215 | 65.95% | KELLY MITCHELL (R) |
| 83 | 28 | 0 | 111 | 34.05% | JOHN C. AGUILERA (D) |
| VOTES= 333 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 188 | 31 | 0 | 219 | 65.77% | LARRY D. BUCSHON (R) |
| 87 | 27 | 0 | 114 | 34.23% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 281 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 237 | 44 | 0 | 281 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 331 | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 186 | 32 | 0 | 218 | 65.86% | SHANE M. LINDAUER (R) |
| 85 | 28 | 0 | 113 | 34.14% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 235 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 191 | 44 | 0 | 235 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 259 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|------------|----|---|-----|---------|---------------------------------|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 339 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 148 | 25 | 0 | 173 | 51.03% | JUDY WOOD GUMBEL (R) |
| 130 | 36 | 0 | 166 | 48.97% | JODY L HOOVER (D) |
| VOTES= 333 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 147 | 24 | 0 | 171 | 51.35% | JEFF HARTING (R) |
| 125 | 37 | 0 | 162 | 48.65% | LIDA ROBINSON (D) |
| VOTES= 341 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 123 | 20 | 0 | 143 | 41.94% | FRANK A COLEMAN JR. (R) |
| 156 | 42 | 0 | 198 | 58.06% | KENT JOHNSON (D) |
| VOTES= 260 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 220 | 40 | 0 | 260 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 334 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 166 | 31 | 0 | 197 | 58.98% | MARK FLINT (R) |
| 108 | 29 | 0 | 137 | 41.02% | HEATH JAMES SCRAPER (D) |
| VOTES= 278 | | | | | County Council District 4 |
| | | | | | VOTE FOR 1 |
| 232 | 46 | 0 | 278 | 100.00% | TRAVIS C TROUTMAN (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 338 | | | | | Jefferson Twp Trustee |
| | | | | | VOTE FOR 1 |
| 211 | 42 | 0 | 253 | 74.85% | DANIELLE HOUTSCH (R) |
| 65 | 20 | 0 | 85 | 25.15% | CYNTHIA RIDAO (D) |
| VOTES= 586 | | | | | Jefferson Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 150 | 37 | 0 | 187 | 31.91% | CHRIS BURKHART (DEM) |
| 153 | 36 | 0 | 189 | 32.25% | LINDA TEAGUE (DEM) |
| 172 | 38 | 0 | 210 | 35.84% | JERRY T TRAYLOR (DEM) |
| VOTES= 219 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 182 | 37 | 0 | 219 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 264 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 171 | 29 | 0 | 200 | 75.76% | FORREST MANNING (NP) |
| 46 | 18 | 0 | 64 | 24.24% | DAVID P. WALTZ (NP) |
| VOTES= 261 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 143 | 24 | 0 | 167 | 63.98% | YES |
| 74 | 20 | 0 | 94 | 36.02% | NO |
| VOTES= 257 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 145 | 22 | 0 | 167 | 64.98% | YES |
| 68 | 22 | 0 | 90 | 35.02% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 21 |
| Libertarian Party | 0 |
| Republican Party | 55 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 04-Lockhart

M- # OF Machine Ballots 304
 A- # OF Absentee Ballots 70
 P- # OF Provisional Ballots 1
 PUBLIC COUNT: 375
 REGISTERED VOTERS: 623 60.19%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------|
| VOTES= 286 | | | | | Public Question |
| VOTE FOR 1 | | | | | |
| 159 | 33 | 1 | 193 | 67.48% | YES |
| 77 | 16 | 0 | 93 | 32.52% | NO |
| VOTES= 369 | | | | | United States Senator |
| VOTE FOR 1 | | | | | |
| 189 | 38 | 1 | 228 | 61.79% | MIKE BRAUN (R) |
| 102 | 28 | 0 | 130 | 35.23% | JOE DONNELLY (D) |
| 8 | 3 | 0 | 11 | 2.98% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 368 | | | | | Secretary of State |
| VOTE FOR 1 | | | | | |
| 198 | 40 | 1 | 239 | 64.95% | CONNIE LAWSON (R) |
| 90 | 26 | 0 | 116 | 31.52% | JIM HARPER (D) |
| 10 | 3 | 0 | 13 | 3.53% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 366 | | | | | Auditor of State |
| VOTE FOR 1 | | | | | |
| 194 | 38 | 1 | 233 | 63.66% | TERA KLUTZ (R) |
| 93 | 27 | 0 | 120 | 32.79% | JOSELYN WHITTICKER (D) |
| 11 | 2 | 0 | 13 | 3.55% | JOHN SCHICK (L) |
| VOTES= 364 | | | | | Treasurer of State |
| VOTE FOR 1 | | | | | |
| 200 | 40 | 1 | 241 | 66.21% | KELLY MITCHELL (R) |
| 94 | 29 | 0 | 123 | 33.79% | JOHN C. AGUILERA (D) |
| VOTES= 365 | | | | | United States Rep District 8 |
| VOTE FOR 1 | | | | | |
| 209 | 41 | 1 | 251 | 68.77% | LARRY D. BUCSHON (R) |
| 88 | 26 | 0 | 114 | 31.23% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 292 | | | | | State Senator District 48 |
| VOTE FOR 1 | | | | | |
| 244 | 47 | 1 | 292 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 363 | | | | | State Rep District 75 |
| VOTE FOR 1 | | | | | |
| 195 | 40 | 1 | 236 | 65.01% | RON BACON (R) |
| 100 | 27 | 0 | 127 | 34.99% | JOHN HURLEY (D) |

Precinct Summary Report

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 04-Lockhart

M- # OF Machine Ballots 304
 A- # OF Absentee Ballots 70
 P- # OF Provisional Ballots 1
 PUBLIC COUNT: 375
 REGISTERED VOTERS: 623 60.19%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|--------------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 216 | | | | | Judge of 83rd Circuit Court |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 179 | 37 | 0 | 216 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 292 | | | | | Prosecuting Attorney 83rd Circ |
| VOTE FOR 1 | | | | | |
| 243 | 48 | 1 | 292 | 100.00% | DARRIN E. McDONALD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 367 | | | | | County Auditor |
| VOTE FOR 1 | | | | | |
| 176 | 38 | 1 | 215 | 58.58% | JUDY WOOD GUMBEL (R) |
| 120 | 32 | 0 | 152 | 41.42% | JODY L HOOVER (D) |
| VOTES= 368 | | | | | County Recorder |
| VOTE FOR 1 | | | | | |
| 194 | 36 | 1 | 231 | 62.77% | JEFF HARTING (R) |
| 103 | 34 | 0 | 137 | 37.23% | LIDA ROBINSON (D) |
| VOTES= 367 | | | | | County Sheriff |
| VOTE FOR 1 | | | | | |
| 154 | 36 | 1 | 191 | 52.04% | FRANK A COLEMAN JR. (R) |
| 142 | 34 | 0 | 176 | 47.96% | KENT JOHNSON (D) |
| VOTES= 292 | | | | | County Assessor |
| VOTE FOR 1 | | | | | |
| 242 | 49 | 1 | 292 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 369 | | | | | Co Commissioner Dist 2 |
| VOTE FOR 1 | | | | | |
| 194 | 38 | 1 | 233 | 63.14% | MARK FLINT (R) |
| 104 | 32 | 0 | 136 | 36.86% | HEATH JAMES SCRAPER (D) |
| VOTES= 276 | | | | | County Council District 4 |
| VOTE FOR 1 | | | | | |
| 232 | 43 | 1 | 276 | 100.00% | TRAVIS C TROUTMAN (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 239 | | | | | Lockhart Twp Trustee |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 199 | 40 | 0 | 239 | 100.00% | ANGELA O'NEAL (D) |

11/16/201 03:09:21

Precinct Summary Report

EMS

Pike County, Indiana
2018 General Election
Election Date: 11/6/2018
04-Lockhart

M- # OF Machine Ballots 304
A- # OF Absentee Ballots 70
P- # OF Provisional Ballots 1
PUBLIC COUNT: 375
REGISTERED VOTERS: 623 60.19%

PRECINCT STATUS: REPORTED

-----VOTES-----

| M | A | P | TOTAL | % |
|------------|----|---|-------|---------|
| VOTES= 765 | | | | |
| 197 | 29 | 0 | 226 | 29.54% |
| 167 | 36 | 1 | 204 | 26.67% |
| 150 | 39 | 0 | 189 | 24.71% |
| 119 | 27 | 0 | 146 | 19.08% |
| VOTES= 231 | | | | |
| 193 | 38 | 0 | 231 | 100.00% |
| VOTES= 244 | | | | |
| 122 | 27 | 0 | 149 | 61.07% |
| 83 | 12 | 0 | 95 | 38.93% |
| VOTES= 277 | | | | |
| 150 | 35 | 1 | 186 | 67.15% |
| 78 | 13 | 0 | 91 | 32.85% |
| VOTES= 275 | | | | |
| 148 | 35 | 1 | 184 | 66.91% |
| 78 | 13 | 0 | 91 | 33.09% |

Lockhart Twp Board

VOTE FOR 3

JACE A HOUCHIN (REP)
WILLIAM CALDEMEYER (DEM)
B BERNIECE LUKER (DEM)
CHARLES MIKE MEYER (DEM)

School Board Member Dist 1

VOTE FOR 1

HOWARD L. KNIGHT (NP)

School Board Member Dist 2

VOTE FOR 1

FORREST MANNING (NP)
DAVID P. WALTZ (NP)

Justice IN Supreme Ct Slaughter

VOTE FOR 1

YES
NO

Judge IN Ct Appeals D2 Altice

VOTE FOR 1

YES
NO

Straight Party Summary Information

Democratic Party 41
Libertarian Party 1
Republican Party 71

11/6/2018 07:43:47

Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 05-Logan

M- # OF Machine Ballots 132
 A- # OF Absentee Ballots 54
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 186
 REGISTERED VOTERS: 311 59.81%

PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|--------------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 136 | | | | | |
| | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 70 | 27 | 0 | 97 | 71.32% | YES |
| 33 | 6 | 0 | 39 | 28.68% | NO |
| VOTES= 184 | | | | | |
| | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 90 | 44 | 0 | 134 | 72.83% | MIKE BRAUN (R) |
| 37 | 9 | 0 | 46 | 25.00% | JOE DONNELLY (D) |
| 3 | 1 | 0 | 4 | 2.17% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 180 | | | | | |
| | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 86 | 39 | 0 | 125 | 69.44% | CONNIE LAWSON (R) |
| 38 | 11 | 0 | 49 | 27.22% | JIM HARPER (D) |
| 5 | 1 | 0 | 6 | 3.33% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 179 | | | | | |
| | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 86 | 40 | 0 | 126 | 70.39% | TERA KLUTZ (R) |
| 38 | 9 | 0 | 47 | 26.26% | JOSELYN WHITTICKER (D) |
| 3 | 3 | 0 | 6 | 3.35% | JOHN SCHICK (L) |
| VOTES= 178 | | | | | |
| | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 95 | 43 | 0 | 138 | 77.53% | KELLY MITCHELL (R) |
| 32 | 8 | 0 | 40 | 22.47% | JOHN C. AGUILERA (D) |
| VOTES= 182 | | | | | |
| | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 100 | 45 | 0 | 145 | 79.67% | LARRY D. BUCSHON (R) |
| 30 | 7 | 0 | 37 | 20.33% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 154 | | | | | |
| | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 112 | 42 | 0 | 154 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 156 | | | | | |
| | | | | | State Rep District 64 |
| | | | | | VOTE FOR 1 |
| 113 | 43 | 0 | 156 | 100.00% | MATT HOSTETTLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 119 | | | | | |
| | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 94 | 25 | 0 | 119 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 152 | | | | | |
| | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 183 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 71 | 31 | 0 | 102 | 55.74% | JUDY WOOD GUMBEL (R) |
| 58 | 23 | 0 | 81 | 44.26% | JODY L HOOVER (D) |
| VOTES= 182 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 80 | 38 | 0 | 118 | 64.84% | JEFF HARTING (R) |
| 49 | 15 | 0 | 64 | 35.16% | LIDA ROBINSON (D) |
| VOTES= 185 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 67 | 36 | 0 | 103 | 55.68% | FRANK A COLEMAN JR. (R) |
| 64 | 18 | 0 | 82 | 44.32% | KENT JOHNSON (D) |
| VOTES= 154 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 112 | 42 | 0 | 154 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 182 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 89 | 44 | 0 | 133 | 73.08% | MARK FLINT (R) |
| 39 | 10 | 0 | 49 | 26.92% | HEATH JAMES SCRAPER (D) |
| VOTES= 182 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 92 | 38 | 0 | 130 | 71.43% | RANDY HARRIS (R) |
| 38 | 14 | 0 | 52 | 28.57% | DAREN COOK (D) |
| VOTES= 118 | | | | | Logan Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 91 | 27 | 0 | 118 | 100.00% | SHIRLEY ANN SHAFER (D) |
| VOTES= 0 | | | | | Logan Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 120 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 95 | 25 | 0 | 120 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 139 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 63 | 18 | 0 | 81 | 58.27% | FORREST MANNING (NP) |
| 43 | 15 | 0 | 58 | 41.73% | DAVID P. WALTZ (NP) |
| VOTES= 129 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 68 | 18 | 0 | 86 | 66.67% | YES |
| 32 | 11 | 0 | 43 | 33.33% | NO |
| VOTES= 133 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 67 | 17 | 0 | 84 | 63.16% | YES |
| 37 | 12 | 0 | 49 | 36.84% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 3 |
| Libertarian Party | 0 |
| Republican Party | 28 |

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Precinct Summary Report

E

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 06-Madison

M- # OF Machine Ballots 117
 A- # OF Absentee Ballots 74
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 191
 REGISTERED VOTERS: 291 65.64%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------|
| VOTES= 139 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 57 | 36 | 0 | 93 | 66.91% | YES |
| 30 | 16 | 0 | 46 | 33.09% | NO |
| VOTES= 186 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 67 | 31 | 0 | 98 | 52.69% | MIKE BRAUN (R) |
| 36 | 34 | 0 | 70 | 37.63% | JOE DONNELLY (D) |
| 11 | 7 | 0 | 18 | 9.68% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 171 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 65 | 38 | 0 | 103 | 60.23% | CONNIE LAWSON (R) |
| 33 | 26 | 0 | 59 | 34.50% | JIM HARPER (D) |
| 6 | 3 | 0 | 9 | 5.26% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 171 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 67 | 35 | 0 | 102 | 59.65% | TERA KLUTZ (R) |
| 32 | 30 | 0 | 62 | 36.26% | JOSELYN WHITTICKER (D) |
| 4 | 3 | 0 | 7 | 4.09% | JOHN SCHICK (L) |
| VOTES= 173 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 71 | 40 | 0 | 111 | 64.16% | KELLY MITCHELL (R) |
| 32 | 30 | 0 | 62 | 35.84% | JOHN C. AGUILERA (D) |
| VOTES= 180 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 73 | 43 | 0 | 116 | 64.44% | LARRY D. BUCSHON (R) |
| 37 | 27 | 0 | 64 | 35.56% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 135 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 92 | 43 | 0 | 135 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 135 | | | | | State Rep District 64 |
| | | | | | VOTE FOR 1 |
| 91 | 44 | 0 | 135 | 100.00% | MATT HOSTETTLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 139 | | | | | Judge of 83rd Circuit Court |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 84 | 55 | 0 | 139 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 144 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |
| 90 | 54 | 0 | 144 | 100.00% | DARRIN E. McDONALD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 188 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 48 | 33 | 0 | 81 | 43.09% | JUDY WOOD GUMBEL (R) |
| 68 | 39 | 0 | 107 | 56.91% | JODY L HOOVER (D) |
| VOTES= 190 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 49 | 40 | 0 | 89 | 46.84% | JEFF HARTING (R) |
| 68 | 33 | 0 | 101 | 53.16% | LIDA ROBINSON (D) |
| VOTES= 191 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 35 | 20 | 0 | 55 | 28.80% | FRANK A COLEMAN JR. (R) |
| 82 | 54 | 0 | 136 | 71.20% | KENT JOHNSON (D) |
| VOTES= 142 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 95 | 47 | 0 | 142 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 186 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 76 | 44 | 0 | 120 | 64.52% | MARK FLINT (R) |
| 36 | 30 | 0 | 66 | 35.48% | HEATH JAMES SCRAPER (D) |
| VOTES= 180 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 75 | 44 | 0 | 119 | 66.11% | RANDY HARRIS (R) |
| 37 | 24 | 0 | 61 | 33.89% | DAREN COOK (D) |
| VOTES= 161 | | | | | Madison Twp Trustee |
| | | | | | VOTE FOR 1 |
| 103 | 58 | 0 | 161 | 100.00% | CAROL SUE SUTTON (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 379 | | | | | Madison Twp Board |
| | | | | | VOTE FOR 3 |
| 76 | 40 | 0 | 116 | 30.61% | JEFF DAVIS SR. (REP) |
| 82 | 45 | 0 | 127 | 33.51% | JEFFREY R. DAVIS, II (REP) |
| 78 | 58 | 0 | 136 | 35.88% | DAVID W ICE (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 130 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 84 | 46 | 0 | 130 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 146 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 49 | 22 | 0 | 71 | 48.63% | FORREST MANNING (NP) |
| 45 | 30 | 0 | 75 | 51.37% | DAVID P. WALTZ (NP) |
| VOTES= 135 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 52 | 36 | 0 | 88 | 65.19% | YES |
| 33 | 14 | 0 | 47 | 34.81% | NO |
| VOTES= 134 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 51 | 37 | 0 | 88 | 65.67% | YES |
| 34 | 12 | 0 | 46 | 34.33% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 11 |
| Libertarian Party | 0 |

Republican Party

18

INPIKG18

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11/6/2018 07:43:53

Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 07-Marion

M- # OF Machine Ballots 154
 A- # OF Absentee Ballots 100
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 254
 REGISTERED VOTERS: 508 50.00%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------|
| VOTES= 194 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 86 | 55 | 0 | 141 | 72.68% | YES |
| 34 | 19 | 0 | 53 | 27.32% | NO |
| VOTES= 248 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 110 | 52 | 0 | 162 | 65.32% | MIKE BRAUN (R) |
| 31 | 43 | 0 | 74 | 29.84% | JOE DONNELLY (D) |
| 10 | 2 | 0 | 12 | 4.84% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 244 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 112 | 52 | 0 | 164 | 67.21% | CONNIE LAWSON (R) |
| 25 | 45 | 0 | 70 | 28.69% | JIM HARPER (D) |
| 8 | 2 | 0 | 10 | 4.10% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 242 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 111 | 52 | 0 | 163 | 67.36% | TERA KLUTZ (R) |
| 29 | 43 | 0 | 72 | 29.75% | JOSELYN WHITTICKER (D) |
| 5 | 2 | 0 | 7 | 2.89% | JOHN SCHICK (L) |
| VOTES= 240 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 121 | 54 | 0 | 175 | 72.92% | KELLY MITCHELL (R) |
| 22 | 43 | 0 | 65 | 27.08% | JOHN C. AGUILERA (D) |
| VOTES= 242 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 119 | 54 | 0 | 173 | 71.49% | LARRY D. BUCSHON (R) |
| 26 | 43 | 0 | 69 | 28.51% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 199 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 136 | 63 | 0 | 199 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 242 | | | | | State Rep District 75 |
| | | | | | VOTE FOR 1 |
| 106 | 52 | 0 | 158 | 65.29% | RON BACON (R) |
| 37 | 47 | 0 | 84 | 34.71% | JOHN HURLEY (D) |
| VOTES= 158 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 94 | 64 | 0 | 158 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 193 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

INDIANA ELECTIONS DIVISION
 2018 NOV 19 PM 12:49

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 247 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 83 | 38 | 0 | 121 | 48.99% | JUDY WOOD GUMBEL (R) |
| 65 | 61 | 0 | 126 | 51.01% | JODY L HOOVER (D) |
| VOTES= 248 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 82 | 40 | 0 | 122 | 49.19% | JEFF HARTING (R) |
| 67 | 59 | 0 | 126 | 50.81% | LIDA ROBINSON (D) |
| VOTES= 247 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 73 | 29 | 0 | 102 | 41.30% | FRANK A COLEMAN JR. (R) |
| 75 | 70 | 0 | 145 | 58.70% | KENT JOHNSON (D) |
| VOTES= 188 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 132 | 56 | 0 | 188 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 243 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 101 | 53 | 0 | 154 | 63.37% | MARK FLINT (R) |
| 45 | 44 | 0 | 89 | 36.63% | HEATH JAMES SCRAPER (D) |
| VOTES= 186 | | | | | County Council District 4 |
| | | | | | VOTE FOR 1 |
| 127 | 59 | 0 | 186 | 100.00% | TRAVIS C TROUTMAN (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 198 | | | | | Marion Twp Trustee |
| | | | | | VOTE FOR 1 |
| 131 | 67 | 0 | 198 | 100.00% | BECKY STEINHART (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 458 | | | | | Marion Twp Board |
| | | | | | VOTE FOR 3 |
| 120 | 63 | 0 | 183 | 39.96% | TRACY EVANS (REP) |
| 83 | 53 | 0 | 136 | 29.69% | RICH BUSH (DEM) |
| 80 | 59 | 0 | 139 | 30.35% | GREGORY GRAY (DEM) |
| VOTES= 157 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 103 | 54 | 0 | 157 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 190 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 100 | 55 | 0 | 155 | 81.58% | FORREST MANNING (NP) |
| 20 | 15 | 0 | 35 | 18.42% | DAVID P. WALTZ (NP) |
| VOTES= 187 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 65 | 50 | 0 | 115 | 61.50% | YES |
| 49 | 23 | 0 | 72 | 38.50% | NO |
| VOTES= 186 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 71 | 50 | 0 | 121 | 65.05% | YES |
| 42 | 23 | 0 | 65 | 34.95% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 14 |
| Libertarian Party | 0 |
| Republican Party | 33 |

INPIKG18

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11/6/2018 07:43:56

Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 08-Monroe

M- # OF Machine Ballots 214
 A- # OF Absentee Ballots 71
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 285
 REGISTERED VOTERS: 478 59.62%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 230 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 124 | 35 | 0 | 159 | 69.13% | YES |
| 59 | 12 | 0 | 71 | 30.87% | NO |
| VOTES= 280 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 121 | 29 | 0 | 150 | 53.57% | MIKE BRAUN (R) |
| 84 | 37 | 0 | 121 | 43.21% | JOE DONNELLY (D) |
| 7 | 2 | 0 | 9 | 3.21% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 274 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 126 | 31 | 0 | 157 | 57.30% | CONNIE LAWSON (R) |
| 73 | 34 | 0 | 107 | 39.05% | JIM HARPER (D) |
| 8 | 2 | 0 | 10 | 3.65% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 272 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 122 | 29 | 0 | 151 | 55.51% | TERA KLUTZ (R) |
| 74 | 33 | 0 | 107 | 39.34% | JOSELYN WHITTICKER (D) |
| 10 | 4 | 0 | 14 | 5.15% | JOHN SCHICK (L) |
| VOTES= 269 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 126 | 32 | 0 | 158 | 58.74% | KELLY MITCHELL (R) |
| 77 | 34 | 0 | 111 | 41.26% | JOHN C. AGUILERA (D) |
| VOTES= 276 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 132 | 37 | 0 | 169 | 61.23% | LARRY D. BUCSHON (R) |
| 78 | 29 | 0 | 107 | 38.77% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 219 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 164 | 55 | 0 | 219 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 274 | | | | | |
| State Rep District 75 | | | | | |
| VOTE FOR 1 | | | | | |
| 124 | 38 | 0 | 162 | 59.12% | RON BACON (R) |
| 83 | 29 | 0 | 112 | 40.88% | JOHN HURLEY (D) |
| VOTES= 204 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 154 | 50 | 0 | 204 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 226 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 279 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 108 | 28 | 0 | 136 | 48.75% | JUDY WOOD GUMBEL (R) |
| 101 | 42 | 0 | 143 | 51.25% | JODY L HOOVER (D) |
| VOTES= 280 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 120 | 29 | 0 | 149 | 53.21% | JEFF HARTING (R) |
| 91 | 40 | 0 | 131 | 46.79% | LIDA ROBINSON (D) |
| VOTES= 283 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 89 | 35 | 0 | 124 | 43.82% | FRANK A COLEMAN JR. (R) |
| 124 | 35 | 0 | 159 | 56.18% | KENT JOHNSON (D) |
| VOTES= 215 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 165 | 50 | 0 | 215 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 278 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 127 | 37 | 0 | 164 | 58.99% | MARK FLINT (R) |
| 85 | 29 | 0 | 114 | 41.01% | HEATH JAMES SCRAPER (D) |
| VOTES= 211 | | | | | County Council District 4 |
| | | | | | VOTE FOR 1 |
| 163 | 48 | 0 | 211 | 100.00% | TRAVIS C TROUTMAN (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 198 | | | | | Monroe Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 150 | 48 | 0 | 198 | 100.00% | SANDRA K BARRETT (D) |
| VOTES= 547 | | | | | Monroe Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 134 | 44 | 0 | 178 | 32.54% | ELAINE BARRETT (DEM) |
| 148 | 45 | 0 | 193 | 35.28% | IVAN MASON (DEM) |
| 134 | 42 | 0 | 176 | 32.18% | RITA L WILLIAMS (DEM) |
| VOTES= 182 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 140 | 42 | 0 | 182 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 208 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 103 | 30 | 0 | 133 | 63.94% | FORREST MANNING (NP) |
| 52 | 23 | 0 | 75 | 36.06% | DAVID P. WALTZ (NP) |
| VOTES= 213 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 107 | 31 | 0 | 138 | 64.79% | YES |
| 55 | 20 | 0 | 75 | 35.21% | NO |
| VOTES= 207 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 111 | 29 | 0 | 140 | 67.63% | YES |
| 48 | 19 | 0 | 67 | 32.37% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 28 |
| Libertarian Party | 0 |
| Republican Party | 43 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 09-Patoka 1

M- # OF Machine Ballots 230
 A- # OF Absentee Ballots 131
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 361
 REGISTERED VOTERS: 652 55.37%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|-----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 275 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 119 | 65 | 0 | 184 | 66.91% | YES |
| 57 | 34 | 0 | 91 | 33.09% | NO |
| VOTES= 354 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 154 | 85 | 0 | 239 | 67.51% | MIKE BRAUN (R) |
| 55 | 40 | 0 | 95 | 26.84% | JOE DONNELLY (D) |
| 15 | 5 | 0 | 20 | 5.65% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 345 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 154 | 87 | 0 | 241 | 69.86% | CONNIE LAWSON (R) |
| 55 | 37 | 0 | 92 | 26.67% | JIM HARPER (D) |
| 9 | 3 | 0 | 12 | 3.48% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 347 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 156 | 84 | 0 | 240 | 69.16% | TERA KLUTZ (R) |
| 55 | 43 | 0 | 98 | 28.24% | JOSELYN WHITTICKER (D) |
| 8 | 1 | 0 | 9 | 2.59% | JOHN SCHICK (L) |
| VOTES= 345 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 166 | 89 | 0 | 255 | 73.91% | KELLY MITCHELL (R) |
| 51 | 39 | 0 | 90 | 26.09% | JOHN C. AGUILERA (D) |
| VOTES= 350 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 170 | 92 | 0 | 262 | 74.86% | LARRY D. BUCSHON (R) |
| 53 | 35 | 0 | 88 | 25.14% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 310 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 200 | 110 | 0 | 310 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 347 | | | | | |
| State Rep District 75 | | | | | |
| VOTE FOR 1 | | | | | |
| 164 | 90 | 0 | 254 | 73.20% | RON BACON (R) |
| 55 | 38 | 0 | 93 | 26.80% | JOHN HURLEY (D) |
| VOTES= 242 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 153 | 89 | 0 | 242 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 302 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|-------------------|-----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 354 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 130 | 70 | 0 | 200 | 56.50% | JUDY WOOD GUMBEL (R) |
| 94 | 60 | 0 | 154 | 43.50% | JODY L HOOVER (D) |
| VOTES= 354 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 145 | 80 | 0 | 225 | 63.56% | JEFF HARTING (R) |
| 81 | 48 | 0 | 129 | 36.44% | LIDA ROBINSON (D) |
| VOTES= 358 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 118 | 66 | 0 | 184 | 51.40% | FRANK A COLEMAN JR. (R) |
| 110 | 64 | 0 | 174 | 48.60% | KENT JOHNSON (D) |
| VOTES= 306 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 202 | 104 | 0 | 306 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 353 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 161 | 80 | 0 | 241 | 68.27% | MARK FLINT (R) |
| 64 | 48 | 0 | 112 | 31.73% | HEATH JAMES SCRAPER (D) |
| VOTES= 304 | | | | | County Council District 3 |
| | | | | | VOTE FOR 1 |
| 200 | 104 | 0 | 304 | 100.00% | MAX ELLIOTT (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 304 | | | | | Patoka Twp Trustee |
| | | | | | VOTE FOR 1 |
| 202 | 102 | 0 | 304 | 100.00% | JOE MELHISER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 602 | | | | | Patoka Twp Board |
| | | | | | VOTE FOR 3 |
| 156 | 85 | 0 | 241 | 40.03% | RODNEY L DIXON SR (REP) |
| 109 | 66 | 0 | 175 | 29.07% | DANNY B DEJARNETT (DEM) |
| 114 | 72 | 0 | 186 | 30.90% | RICHARD A TISDALE (DEM) |
| VOTES= 246 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 158 | 88 | 0 | 246 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 277 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 111 | 63 | 0 | 174 | 62.82% | FORREST MANNING (NP) |
| 67 | 36 | 0 | 103 | 37.18% | DAVID P. WALTZ (NP) |
| VOTES= 269 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 101 | 60 | 0 | 161 | 59.85% | YES |
| 68 | 40 | 0 | 108 | 40.15% | NO |
| VOTES= 267 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 108 | 61 | 0 | 169 | 63.30% | YES |
| 59 | 39 | 0 | 98 | 36.70% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 81 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 10-Patoka 2

M- # OF Machine Ballots 316
 A- # OF Absentee Ballots 179
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 495
 REGISTERED VOTERS: 828 59.78%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|-----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 396 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 187 | 103 | 0 | 290 | 73.23% | YES |
| 71 | 35 | 0 | 106 | 26.77% | NO |
| VOTES= 481 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 194 | 87 | 0 | 281 | 58.42% | MIKE BRAUN (R) |
| 91 | 80 | 0 | 171 | 35.55% | JOE DONNELLY (D) |
| 21 | 7 | 0 | 28 | 5.82% | LUCY M. BRENTON (L) |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| VOTES= 469 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 207 | 86 | 0 | 293 | 62.47% | CONNIE LAWSON (R) |
| 76 | 81 | 0 | 157 | 33.48% | JIM HARPER (D) |
| 14 | 4 | 0 | 18 | 3.84% | MARK W. RUTHERFORD (L) |
| 0 | 1 | 0 | 1 | 0.21% | WRITE-IN |
| VOTES= 464 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 207 | 90 | 0 | 297 | 64.01% | TERA KLUTZ (R) |
| 78 | 76 | 0 | 154 | 33.19% | JOSELYN WHITTICKER (D) |
| 10 | 3 | 0 | 13 | 2.80% | JOHN SCHICK (L) |
| VOTES= 468 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 226 | 94 | 0 | 320 | 68.38% | KELLY MITCHELL (R) |
| 73 | 75 | 0 | 148 | 31.62% | JOHN C. AGUILERA (D) |
| VOTES= 472 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 223 | 101 | 0 | 324 | 68.64% | LARRY D. BUCSHON (R) |
| 75 | 72 | 0 | 147 | 31.14% | WILLIAM TANOOS (D) |
| 0 | 1 | 0 | 1 | 0.21% | WRITE-IN |
| VOTES= 383 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 269 | 114 | 0 | 383 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 471 | | | | | |
| State Rep District 75 | | | | | |
| VOTE FOR 1 | | | | | |
| 206 | 87 | 0 | 293 | 62.21% | RON BACON (R) |
| 92 | 86 | 0 | 178 | 37.79% | JOHN HURLEY (D) |
| VOTES= 324 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 198 | 126 | 0 | 324 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 384 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|-------------------|-----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 478 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 172 | 75 | 0 | 247 | 51.67% | JUDY WOOD GUMBEL (R) |
| 132 | 99 | 0 | 231 | 48.33% | JODY L HOOVER (D) |
| VOTES= 478 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 188 | 79 | 0 | 267 | 55.86% | JEFF HARTING (R) |
| 116 | 95 | 0 | 211 | 44.14% | LIDA ROBINSON (D) |
| VOTES= 486 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 166 | 83 | 0 | 249 | 51.23% | FRANK A COLEMAN JR. (R) |
| 141 | 96 | 0 | 237 | 48.77% | KENT JOHNSON (D) |
| VOTES= 372 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 257 | 115 | 0 | 372 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 473 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 210 | 81 | 0 | 291 | 61.52% | MARK FLINT (R) |
| 92 | 90 | 0 | 182 | 38.48% | HEATH JAMES SCRAPER (D) |
| VOTES= 376 | | | | | County Council District 3 |
| | | | | | VOTE FOR 1 |
| 257 | 119 | 0 | 376 | 100.00% | MAX ELLIOTT (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 386 | | | | | Patoka Twp Trustee |
| | | | | | VOTE FOR 1 |
| 264 | 122 | 0 | 386 | 100.00% | JOE MELHISER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 838 | | | | | Patoka Twp Board |
| | | | | | VOTE FOR 3 |
| 219 | 108 | 0 | 327 | 39.02% | RODNEY L DIXON SR (REP) |
| 153 | 104 | 0 | 257 | 30.67% | DANNY B DEJARNETT (DEM) |
| 150 | 104 | 0 | 254 | 30.31% | RICHARD A TISDALE (DEM) |
| VOTES= 318 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 215 | 103 | 0 | 318 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 366 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 166 | 76 | 0 | 242 | 66.12% | FORREST MANNING (NP) |
| 79 | 45 | 0 | 124 | 33.88% | DAVID P. WALTZ (NP) |
| VOTES= 363 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 145 | 71 | 0 | 216 | 59.50% | YES |
| 95 | 52 | 0 | 147 | 40.50% | NO |
| VOTES= 361 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 148 | 74 | 0 | 222 | 61.50% | YES |
| 90 | 49 | 0 | 139 | 38.50% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 34 |
| Libertarian Party | 0 |
| Republican Party | 93 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 11-Petersburg 1

M- # OF Machine Ballots 121
 A- # OF Absentee Ballots 89
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 210
 REGISTERED VOTERS: 394 53.30%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 150 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 63 | 50 | 0 | 113 | 75.33% | YES |
| 23 | 14 | 0 | 37 | 24.67% | NO |
| VOTES= 200 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 81 | 43 | 0 | 124 | 62.00% | MIKE BRAUN (R) |
| 29 | 34 | 0 | 63 | 31.50% | JOE DONNELLY (D) |
| 7 | 6 | 0 | 13 | 6.50% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 193 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 80 | 41 | 0 | 121 | 62.69% | CONNIE LAWSON (R) |
| 25 | 37 | 0 | 62 | 32.12% | JIM HARPER (D) |
| 7 | 3 | 0 | 10 | 5.18% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 197 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 83 | 40 | 0 | 123 | 62.44% | TERA KLUTZ (R) |
| 28 | 40 | 0 | 68 | 34.52% | JOSELYN WHITTICKER (D) |
| 4 | 2 | 0 | 6 | 3.05% | JOHN SCHICK (L) |
| VOTES= 196 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 89 | 46 | 0 | 135 | 68.88% | KELLY MITCHELL (R) |
| 26 | 35 | 0 | 61 | 31.12% | JOHN C. AGUILERA (D) |
| VOTES= 201 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 88 | 48 | 0 | 136 | 67.66% | LARRY D. BUCSHON (R) |
| 28 | 37 | 0 | 65 | 32.34% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 162 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 101 | 61 | 0 | 162 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 201 | | | | | |
| State Rep District 63 | | | | | |
| VOTE FOR 1 | | | | | |
| 83 | 46 | 0 | 129 | 64.18% | SHANE M. LINDAUER (R) |
| 32 | 40 | 0 | 72 | 35.82% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 148 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 82 | 66 | 0 | 148 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 161 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 205 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 63 | 36 | 0 | 99 | 48.29% | JUDY WOOD GUMBEL (R) |
| 54 | 52 | 0 | 106 | 51.71% | JODY L HOOVER (D) |
| VOTES= 207 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 66 | 31 | 0 | 97 | 46.86% | JEFF HARTING (R) |
| 54 | 56 | 0 | 110 | 53.14% | LIDA ROBINSON (D) |
| VOTES= 208 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 61 | 32 | 0 | 93 | 44.71% | FRANK A COLEMAN JR. (R) |
| 60 | 55 | 0 | 115 | 55.29% | KENT JOHNSON (D) |
| VOTES= 158 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 97 | 61 | 0 | 158 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 207 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 88 | 47 | 0 | 135 | 65.22% | MARK FLINT (R) |
| 31 | 41 | 0 | 72 | 34.78% | HEATH JAMES SCRAPER (D) |
| VOTES= 208 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 97 | 53 | 0 | 150 | 72.12% | RANDY HARRIS (R) |
| 23 | 35 | 0 | 58 | 27.88% | DAREN COOK (D) |
| VOTES= 159 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 98 | 61 | 0 | 159 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 385 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 82 | 50 | 0 | 132 | 34.29% | ANGIE DAVIS (REP) |
| 81 | 50 | 0 | 131 | 34.03% | SUSAN FLINT (REP) |
| 74 | 48 | 0 | 122 | 31.69% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 131 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 81 | 50 | 0 | 131 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 171 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 70 | 40 | 0 | 110 | 64.33% | FORREST MANNING (NP) |
| 32 | 29 | 0 | 61 | 35.67% | DAVID P. WALTZ (NP) |
| VOTES= 146 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 63 | 39 | 0 | 102 | 69.86% | YES |
| 26 | 18 | 0 | 44 | 30.14% | NO |
| VOTES= 147 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 65 | 40 | 0 | 105 | 71.43% | YES |
| 24 | 18 | 0 | 42 | 28.57% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 23 |
| Libertarian Party | 0 |
| Republican Party | 30 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 12-Petersburg 2

M- # OF Machine Ballots 90
 A- # OF Absentee Ballots 60
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 150
 REGISTERED VOTERS: 327 45.87%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------|
| VOTES= 109 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 44 | 33 | 0 | 77 | 70.64% | YES |
| 20 | 12 | 0 | 32 | 29.36% | NO |
| VOTES= 148 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 60 | 40 | 0 | 100 | 67.57% | MIKE BRAUN (R) |
| 25 | 18 | 0 | 43 | 29.05% | JOE DONNELLY (D) |
| 4 | 1 | 0 | 5 | 3.38% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 142 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 58 | 39 | 0 | 97 | 68.31% | CONNIE LAWSON (R) |
| 20 | 15 | 0 | 35 | 24.65% | JIM HARPER (D) |
| 7 | 3 | 0 | 10 | 7.04% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 142 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 60 | 38 | 0 | 98 | 69.01% | TERA KLUTZ (R) |
| 22 | 17 | 0 | 39 | 27.46% | JOSELYN WHITTICKER (D) |
| 3 | 2 | 0 | 5 | 3.52% | JOHN SCHICK (L) |
| VOTES= 141 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 66 | 40 | 0 | 106 | 75.18% | KELLY MITCHELL (R) |
| 19 | 16 | 0 | 35 | 24.82% | JOHN C. AGUILERA (D) |
| VOTES= 145 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 70 | 44 | 0 | 114 | 78.62% | LARRY D. BUCSHON (R) |
| 18 | 13 | 0 | 31 | 21.38% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 123 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 73 | 50 | 0 | 123 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 141 | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 59 | 41 | 0 | 100 | 70.92% | SHANE M. LINDAUER (R) |
| 26 | 15 | 0 | 41 | 29.08% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 98 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 59 | 39 | 0 | 98 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 118 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|------------|----|---|-----|---------|---------------------------------|
| 0 | 0 | 0 | 0 | 0.00% | ROBBI MACDONALD (D) |
| VOTES= 146 | | | | | County Auditor |
| VOTE FOR 1 | | | | | |
| 36 | 36 | 0 | 72 | 49.32% | JUDY WOOD GUMBEL (R) |
| 50 | 24 | 0 | 74 | 50.68% | JODY L HOOVER (D) |
| VOTES= 146 | | | | | County Recorder |
| VOTE FOR 1 | | | | | |
| 53 | 34 | 0 | 87 | 59.59% | JEFF HARTING (R) |
| 36 | 23 | 0 | 59 | 40.41% | LIDA ROBINSON (D) |
| VOTES= 147 | | | | | County Sheriff |
| VOTE FOR 1 | | | | | |
| 41 | 33 | 0 | 74 | 50.34% | FRANK A COLEMAN JR. (R) |
| 48 | 25 | 0 | 73 | 49.66% | KENT JOHNSON (D) |
| VOTES= 119 | | | | | County Assessor |
| VOTE FOR 1 | | | | | |
| 71 | 48 | 0 | 119 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 145 | | | | | Co Commissioner Dist 2 |
| VOTE FOR 1 | | | | | |
| 54 | 38 | 0 | 92 | 63.45% | MARK FLINT (R) |
| 32 | 21 | 0 | 53 | 36.55% | HEATH JAMES SCRAPER (D) |
| VOTES= 149 | | | | | County Council District 1 |
| VOTE FOR 1 | | | | | |
| 65 | 46 | 0 | 111 | 74.50% | RANDY HARRIS (R) |
| 24 | 14 | 0 | 38 | 25.50% | DAREN COOK (D) |
| VOTES= 115 | | | | | Washington Twp Trustee |
| VOTE FOR 1 | | | | | |
| 67 | 48 | 0 | 115 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 299 | | | | | Washington Twp Board |
| VOTE FOR 3 | | | | | |
| 62 | 39 | 0 | 101 | 33.78% | ANGIE DAVIS (REP) |
| 61 | 39 | 0 | 100 | 33.44% | SUSAN FLINT (REP) |
| 62 | 36 | 0 | 98 | 32.78% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 81 | | | | | School Board Member Dist 1 |
| VOTE FOR 1 | | | | | |
| 54 | 27 | 0 | 81 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 114 | | | | | School Board Member Dist 2 |
| VOTE FOR 1 | | | | | |
| 45 | 26 | 0 | 71 | 62.28% | FORREST MANNING (NP) |
| 30 | 13 | 0 | 43 | 37.72% | DAVID P. WALTZ (NP) |
| VOTES= 102 | | | | | Justice IN Supreme Ct Slaughter |
| VOTE FOR 1 | | | | | |
| 44 | 27 | 0 | 71 | 69.61% | YES |
| 22 | 9 | 0 | 31 | 30.39% | NO |
| VOTES= 102 | | | | | Judge IN Ct Appeals D2 Altice |
| VOTE FOR 1 | | | | | |
| 51 | 27 | 0 | 78 | 76.47% | YES |
| 16 | 8 | 0 | 24 | 23.53% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 6 |
| Libertarian Party | 0 |
| Republican Party | 24 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 13-Petersburg 3

M- # OF Machine Ballots 150
 A- # OF Absentee Ballots 118
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 268
 REGISTERED VOTERS: 491 54.58%

PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|--------------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 196 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 81 | 64 | 0 | 145 | 73.98% | YES |
| 37 | 14 | 0 | 51 | 26.02% | NO |
| VOTES= 258 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 87 | 74 | 0 | 161 | 62.40% | MIKE BRAUN (R) |
| 51 | 39 | 0 | 90 | 34.88% | JOE DONNELLY (D) |
| 3 | 4 | 0 | 7 | 2.71% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 248 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 82 | 70 | 0 | 152 | 61.29% | CONNIE LAWSON (R) |
| 46 | 40 | 0 | 86 | 34.68% | JIM HARPER (D) |
| 8 | 2 | 0 | 10 | 4.03% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 253 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 83 | 71 | 0 | 154 | 60.87% | TERA KLUTZ (R) |
| 48 | 38 | 0 | 86 | 33.99% | JOSELYN WHITTICKER (D) |
| 9 | 4 | 0 | 13 | 5.14% | JOHN SCHICK (L) |
| VOTES= 250 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 88 | 73 | 0 | 161 | 64.40% | KELLY MITCHELL (R) |
| 49 | 40 | 0 | 89 | 35.60% | JOHN C. AGUILERA (D) |
| VOTES= 254 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 91 | 76 | 0 | 167 | 65.75% | LARRY D. BUCSHON (R) |
| 48 | 39 | 0 | 87 | 34.25% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 196 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 107 | 89 | 0 | 196 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 252 | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 78 | 70 | 0 | 148 | 58.73% | SHANE M. LINDAUER (R) |
| 61 | 43 | 0 | 104 | 41.27% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 194 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 115 | 79 | 0 | 194 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 202 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 262 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 68 | 68 | 0 | 136 | 51.91% | JUDY WOOD GUMBEL (R) |
| 78 | 48 | 0 | 126 | 48.09% | JODY L HOOVER (D) |
| VOTES= 260 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 78 | 69 | 0 | 147 | 56.54% | JEFF HARTING (R) |
| 68 | 45 | 0 | 113 | 43.46% | LIDA ROBINSON (D) |
| VOTES= 264 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 52 | 60 | 0 | 112 | 42.42% | FRANK A COLEMAN JR. (R) |
| 95 | 57 | 0 | 152 | 57.58% | KENT JOHNSON (D) |
| VOTES= 195 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 108 | 87 | 0 | 195 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 263 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 93 | 69 | 0 | 162 | 61.60% | MARK FLINT (R) |
| 53 | 48 | 0 | 101 | 38.40% | HEATH JAMES SCRAPER (D) |
| VOTES= 192 | | | | | County Council District 2 |
| | | | | | VOTE FOR 1 |
| 108 | 84 | 0 | 192 | 100.00% | JON W CRAIG (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 187 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 108 | 79 | 0 | 187 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 486 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 93 | 68 | 0 | 161 | 33.13% | ANGIE DAVIS (REP) |
| 99 | 74 | 0 | 173 | 35.60% | SUSAN FLINT (REP) |
| 85 | 67 | 0 | 152 | 31.28% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 165 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 98 | 67 | 0 | 165 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 222 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 83 | 44 | 0 | 127 | 57.21% | FORREST MANNING (NP) |
| 47 | 48 | 0 | 95 | 42.79% | DAVID P. WALTZ (NP) |
| VOTES= 197 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 78 | 59 | 0 | 137 | 69.54% | YES |
| 36 | 24 | 0 | 60 | 30.46% | NO |
| VOTES= 198 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 85 | 63 | 0 | 148 | 74.75% | YES |
| 31 | 19 | 0 | 50 | 25.25% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 29 |
| Libertarian Party | 0 |
| Republican Party | 29 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 14-Petersburg 4

M- # OF Machine Ballots 144
 A- # OF Absentee Ballots 66
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 210
 REGISTERED VOTERS: 420 50.00%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------|
| VOTES= 170 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 88 | 45 | 0 | 133 | 78.24% | YES |
| 29 | 8 | 0 | 37 | 21.76% | NO |
| VOTES= 204 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 91 | 36 | 0 | 127 | 62.25% | MIKE BRAUN (R) |
| 41 | 25 | 0 | 66 | 32.35% | JOE DONNELLY (D) |
| 8 | 3 | 0 | 11 | 5.39% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 201 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 96 | 38 | 0 | 134 | 66.67% | CONNIE LAWSON (R) |
| 38 | 21 | 0 | 59 | 29.35% | JIM HARPER (D) |
| 6 | 1 | 0 | 7 | 3.48% | MARK W. RUTHERFORD (L) |
| 1 | 0 | 0 | 1 | 0.50% | WRITE-IN |
| VOTES= 199 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 97 | 35 | 0 | 132 | 66.33% | TERA KLUTZ (R) |
| 39 | 21 | 0 | 60 | 30.15% | JOSELYN WHITTICKER (D) |
| 5 | 2 | 0 | 7 | 3.52% | JOHN SCHICK (L) |
| VOTES= 199 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 102 | 37 | 0 | 139 | 69.85% | KELLY MITCHELL (R) |
| 39 | 21 | 0 | 60 | 30.15% | JOHN C. AGUILERA (D) |
| VOTES= 200 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 106 | 37 | 0 | 143 | 71.50% | LARRY D. BUCSHON (R) |
| 34 | 23 | 0 | 57 | 28.50% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 175 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 125 | 50 | 0 | 175 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 203 | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 93 | 39 | 0 | 132 | 65.02% | SHANE M. LINDAUER (R) |
| 48 | 23 | 0 | 71 | 34.98% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 148 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 104 | 44 | 0 | 148 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 172 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 210 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 71 | 31 | 0 | 102 | 48.57% | JUDY WOOD GUMBEL (R) |
| 73 | 35 | 0 | 108 | 51.43% | JODY L HOOVER (D) |
| VOTES= 207 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 76 | 37 | 0 | 113 | 54.59% | JEFF HARTING (R) |
| 65 | 29 | 0 | 94 | 45.41% | LIDA ROBINSON (D) |
| VOTES= 205 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 59 | 30 | 0 | 89 | 43.41% | FRANK A COLEMAN JR. (R) |
| 81 | 35 | 0 | 116 | 56.59% | KENT JOHNSON (D) |
| VOTES= 173 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 123 | 50 | 0 | 173 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 208 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 94 | 41 | 0 | 135 | 64.90% | MARK FLINT (R) |
| 49 | 24 | 0 | 73 | 35.10% | HEATH JAMES SCRAPER (D) |
| VOTES= 209 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 97 | 42 | 0 | 139 | 66.51% | RANDY HARRIS (R) |
| 47 | 23 | 0 | 70 | 33.49% | DAREN COOK (D) |
| VOTES= 173 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 127 | 46 | 0 | 173 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 455 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 104 | 43 | 0 | 147 | 32.31% | ANGIE DAVIS (REP) |
| 111 | 49 | 0 | 160 | 35.16% | SUSAN FLINT (REP) |
| 103 | 45 | 0 | 148 | 32.53% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 150 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 106 | 44 | 0 | 150 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 176 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 76 | 23 | 0 | 99 | 56.25% | FORREST MANNING (NP) |
| 49 | 28 | 0 | 77 | 43.75% | DAVID P. WALTZ (NP) |
| VOTES= 169 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 90 | 35 | 0 | 125 | 73.96% | YES |
| 26 | 18 | 0 | 44 | 26.04% | NO |
| VOTES= 168 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 88 | 36 | 0 | 124 | 73.81% | YES |
| 27 | 17 | 0 | 44 | 26.19% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 15 |
| Libertarian Party | 0 |
| Republican Party | 34 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 15-Washington 1

M- # OF Machine Ballots 212
 A- # OF Absentee Ballots 173
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 385
 REGISTERED VOTERS: 625 61.60%

PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|--------------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 300 | | | | | |
| | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 117 | 103 | 0 | 220 | 73.33% | YES |
| 44 | 36 | 0 | 80 | 26.67% | NO |
| VOTES= 379 | | | | | |
| | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 140 | 97 | 0 | 237 | 62.53% | MIKE BRAUN (R) |
| 61 | 64 | 0 | 125 | 32.98% | JOE DONNELLY (D) |
| 8 | 9 | 0 | 17 | 4.49% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 369 | | | | | |
| | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 146 | 97 | 0 | 243 | 65.85% | CONNIE LAWSON (R) |
| 52 | 63 | 0 | 115 | 31.17% | JIM HARPER (D) |
| 7 | 4 | 0 | 11 | 2.98% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 364 | | | | | |
| | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 136 | 97 | 0 | 233 | 64.01% | TERA KLUTZ (R) |
| 60 | 64 | 0 | 124 | 34.07% | JOSELYN WHITTICKER (D) |
| 6 | 1 | 0 | 7 | 1.92% | JOHN SCHICK (L) |
| VOTES= 363 | | | | | |
| | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 154 | 100 | 0 | 254 | 69.97% | KELLY MITCHELL (R) |
| 48 | 61 | 0 | 109 | 30.03% | JOHN C. AGUILERA (D) |
| VOTES= 374 | | | | | |
| | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 157 | 106 | 0 | 263 | 70.32% | LARRY D. BUCSHON (R) |
| 50 | 61 | 0 | 111 | 29.68% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 306 | | | | | |
| | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 183 | 123 | 0 | 306 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 370 | | | | | |
| | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 131 | 100 | 0 | 231 | 62.43% | SHANE M. LINDAUER (R) |
| 72 | 67 | 0 | 139 | 37.57% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 282 | | | | | |
| | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 153 | 129 | 0 | 282 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 320 | | | | | |
| | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|-------------------|-----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 377 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 111 | 78 | 0 | 189 | 50.13% | JUDY WOOD GUMBEL (R) |
| 97 | 91 | 0 | 188 | 49.87% | JODY L HOOVER (D) |
| VOTES= 378 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 118 | 93 | 0 | 211 | 55.82% | JEFF HARTING (R) |
| 89 | 78 | 0 | 167 | 44.18% | LIDA ROBINSON (D) |
| VOTES= 385 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 93 | 56 | 0 | 149 | 38.70% | FRANK A COLEMAN JR. (R) |
| 119 | 117 | 0 | 236 | 61.30% | KENT JOHNSON (D) |
| VOTES= 297 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 172 | 125 | 0 | 297 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 381 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 144 | 102 | 0 | 246 | 64.57% | MARK FLINT (R) |
| 64 | 71 | 0 | 135 | 35.43% | HEATH JAMES SCRAPER (D) |
| VOTES= 299 | | | | | County Council District 2 |
| | | | | | VOTE FOR 1 |
| 175 | 124 | 0 | 299 | 100.00% | JON W CRAIG (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 296 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 175 | 121 | 0 | 296 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 750 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 145 | 101 | 0 | 246 | 32.80% | ANGIE DAVIS (REP) |
| 152 | 104 | 0 | 256 | 34.13% | SUSAN FLINT (REP) |
| 145 | 103 | 0 | 248 | 33.07% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 262 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 149 | 113 | 0 | 262 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 312 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 96 | 70 | 0 | 166 | 53.21% | FORREST MANNING (NP) |
| 78 | 68 | 0 | 146 | 46.79% | DAVID P. WALTZ (NP) |
| VOTES= 292 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 110 | 78 | 0 | 188 | 64.38% | YES |
| 57 | 47 | 0 | 104 | 35.62% | NO |
| VOTES= 293 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 115 | 80 | 0 | 195 | 66.55% | YES |
| 54 | 44 | 0 | 98 | 33.45% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 18 |
| Libertarian Party | 0 |
| Republican Party | 58 |

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Precinct Summary Report

E

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 16-Washington 2

| | | |
|-----------------------------|-----|---------------------------|
| M- # OF Machine Ballots | 162 | |
| A- # OF Absentee Ballots | 115 | PRECINCT STATUS: REPORTED |
| P- # OF Provisional Ballots | 0 | |
| PUBLIC COUNT: | 277 | |
| REGISTERED VOTERS: | 430 | 64.42% |

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------|
| VOTES= 210 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 89 | 61 | 0 | 150 | 71.43% | YES |
| 42 | 18 | 0 | 60 | 28.57% | NO |
| VOTES= 269 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 110 | 65 | 0 | 175 | 65.06% | MIKE BRAUN (R) |
| 44 | 42 | 0 | 86 | 31.97% | JOE DONNELLY (D) |
| 5 | 3 | 0 | 8 | 2.97% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 262 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 106 | 67 | 0 | 173 | 66.03% | CONNIE LAWSON (R) |
| 48 | 37 | 0 | 85 | 32.44% | JIM HARPER (D) |
| 1 | 3 | 0 | 4 | 1.53% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 261 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 109 | 71 | 0 | 180 | 68.97% | TERA KLUTZ (R) |
| 45 | 33 | 0 | 78 | 29.89% | JOSELYN WHITTICKER (D) |
| 1 | 2 | 0 | 3 | 1.15% | JOHN SCHICK (L) |
| VOTES= 262 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 115 | 70 | 0 | 185 | 70.61% | KELLY MITCHELL (R) |
| 39 | 38 | 0 | 77 | 29.39% | JOHN C. AGUILERA (D) |
| VOTES= 266 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 118 | 73 | 0 | 191 | 71.80% | LARRY D. BUCSHON (R) |
| 39 | 36 | 0 | 75 | 28.20% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 209 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 131 | 78 | 0 | 209 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 263 | | | | | State Rep District 75 |
| | | | | | VOTE FOR 1 |
| 107 | 69 | 0 | 176 | 66.92% | RON BACON (R) |
| 50 | 37 | 0 | 87 | 33.08% | JOHN HURLEY (D) |
| VOTES= 201 | | | | | Judge of 83rd Circuit Court |

| | | | | | |
|-------------------|----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 123 | 78 | 0 | 201 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 208 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |
| 134 | 74 | 0 | 208 | 100.00% | DARRIN E. McDONALD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 272 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 74 | 50 | 0 | 124 | 45.59% | JUDY WOOD GUMBEL (R) |
| 85 | 63 | 0 | 148 | 54.41% | JODY L HOOVER (D) |
| VOTES= 272 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 89 | 58 | 0 | 147 | 54.04% | JEFF HARTING (R) |
| 71 | 54 | 0 | 125 | 45.96% | LIDA ROBINSON (D) |
| VOTES= 271 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 49 | 38 | 0 | 87 | 32.10% | FRANK A COLEMAN JR. (R) |
| 109 | 75 | 0 | 184 | 67.90% | KENT JOHNSON (D) |
| VOTES= 205 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 128 | 77 | 0 | 205 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 268 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 115 | 66 | 0 | 181 | 67.54% | MARK FLINT (R) |
| 43 | 44 | 0 | 87 | 32.46% | HEATH JAMES SCRAPER (D) |
| VOTES= 272 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 115 | 71 | 0 | 186 | 68.38% | RANDY HARRIS (R) |
| 44 | 42 | 0 | 86 | 31.62% | DAREN COOK (D) |
| VOTES= 207 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 132 | 75 | 0 | 207 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 555 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 117 | 70 | 0 | 187 | 33.69% | ANGIE DAVIS (REP) |
| 113 | 74 | 0 | 187 | 33.69% | SUSAN FLINT (REP) |
| 111 | 70 | 0 | 181 | 32.61% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 187 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 123 | 64 | 0 | 187 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 220 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 78 | 44 | 0 | 122 | 55.45% | FORREST MANNING (NP) |
| 63 | 35 | 0 | 98 | 44.55% | DAVID P. WALTZ (NP) |
| VOTES= 217 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 88 | 50 | 0 | 138 | 63.59% | YES |
| 49 | 30 | 0 | 79 | 36.41% | NO |
| VOTES= 216 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 86 | 55 | 0 | 141 | 65.28% | YES |
| 50 | 25 | 0 | 75 | 34.72% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 28 |
| Libertarian Party | 0 |

Republican Party

32

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 17-Washington 3

M- # OF Machine Ballots 165
 A- # OF Absentee Ballots 150
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 315
 REGISTERED VOTERS: 456 69.08%

PRECINCT STATUS: REPORTED

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|--------------------------------|
| VOTES= 232 | | | | | Public Question |
| | | | | | VOTE FOR 1 |
| 80 | 80 | 0 | 160 | 68.97% | YES |
| 39 | 33 | 0 | 72 | 31.03% | NO |
| VOTES= 304 | | | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 113 | 83 | 0 | 196 | 64.47% | MIKE BRAUN (R) |
| 39 | 54 | 0 | 93 | 30.59% | JOE DONNELLY (D) |
| 9 | 6 | 0 | 15 | 4.93% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 302 | | | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 110 | 92 | 0 | 202 | 66.89% | CONNIE LAWSON (R) |
| 43 | 43 | 0 | 86 | 28.48% | JIM HARPER (D) |
| 7 | 7 | 0 | 14 | 4.64% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 299 | | | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 110 | 87 | 0 | 197 | 65.89% | TERA KLUTZ (R) |
| 43 | 47 | 0 | 90 | 30.10% | JOSELYN WHITTICKER (D) |
| 8 | 4 | 0 | 12 | 4.01% | JOHN SCHICK (L) |
| VOTES= 295 | | | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 118 | 92 | 0 | 210 | 71.19% | KELLY MITCHELL (R) |
| 39 | 46 | 0 | 85 | 28.81% | JOHN C. AGUILERA (D) |
| VOTES= 304 | | | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 121 | 98 | 0 | 219 | 72.04% | LARRY D. BUCSHON (R) |
| 40 | 45 | 0 | 85 | 27.96% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 251 | | | | | State Senator District 48 |
| | | | | | VOTE FOR 1 |
| 136 | 115 | 0 | 251 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 293 | | | | | State Rep District 63 |
| | | | | | VOTE FOR 1 |
| 107 | 86 | 0 | 193 | 65.87% | SHANE M. LINDAUER (R) |
| 51 | 49 | 0 | 100 | 34.13% | JOSEPH "JOE" LANNAN (D) |
| VOTES= 230 | | | | | Judge of 83rd Circuit Court |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 125 | 105 | 0 | 230 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 256 | | | | | Prosecuting Attorney 83rd Circ |
| | | | | | VOTE FOR 1 |

| | | | | | |
|-------------------|-----|---|-----|---------|--|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 306 | | | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 77 | 64 | 0 | 141 | 46.08% | JUDY WOOD GUMBEL (R) |
| 85 | 80 | 0 | 165 | 53.92% | JODY L HOOVER (D) |
| VOTES= 309 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 84 | 67 | 0 | 151 | 48.87% | JEFF HARTING (R) |
| 79 | 79 | 0 | 158 | 51.13% | LIDA ROBINSON (D) |
| VOTES= 311 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 64 | 54 | 0 | 118 | 37.94% | FRANK A COLEMAN JR. (R) |
| 99 | 94 | 0 | 193 | 62.06% | KENT JOHNSON (D) |
| VOTES= 249 | | | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 133 | 116 | 0 | 249 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 301 | | | | | Co Commissioner Dist 2 |
| | | | | | VOTE FOR 1 |
| 110 | 92 | 0 | 202 | 67.11% | MARK FLINT (R) |
| 48 | 51 | 0 | 99 | 32.89% | HEATH JAMES SCRAPER (D) |
| VOTES= 254 | | | | | County Council District 2 |
| | | | | | VOTE FOR 1 |
| 135 | 119 | 0 | 254 | 100.00% | JON W CRAIG (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 241 | | | | | Washington Twp Trustee |
| | | | | | VOTE FOR 1 |
| 130 | 111 | 0 | 241 | 100.00% | MARIE N BOYD (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 622 | | | | | Washington Twp Board |
| | | | | | VOTE FOR 3 |
| 110 | 94 | 0 | 204 | 32.80% | ANGIE DAVIS (REP) |
| 115 | 98 | 0 | 213 | 34.24% | SUSAN FLINT (REP) |
| 115 | 90 | 0 | 205 | 32.96% | ANGIE HARTING (REP) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (DEM) |
| VOTES= 206 | | | | | School Board Member Dist 1 |
| | | | | | VOTE FOR 1 |
| 111 | 95 | 0 | 206 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 262 | | | | | School Board Member Dist 2 |
| | | | | | VOTE FOR 1 |
| 78 | 53 | 0 | 131 | 50.00% | FORREST MANNING (NP) |
| 60 | 71 | 0 | 131 | 50.00% | DAVID P. WALTZ (NP) |
| VOTES= 238 | | | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 84 | 72 | 0 | 156 | 65.55% | YES |
| 43 | 39 | 0 | 82 | 34.45% | NO |
| VOTES= 237 | | | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 86 | 75 | 0 | 161 | 67.93% | YES |
| 40 | 36 | 0 | 76 | 32.07% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 16 |
| Libertarian Party | 1 |
| Republican Party | 36 |

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Precinct Summary Report

EMS

Pike County, Indiana
 2018 General Election
 Election Date: 11/6/2018
 18-Winslow

M- # OF Machine Ballots 251
 A- # OF Absentee Ballots 91
 P- # OF Provisional Ballots 0
 PUBLIC COUNT: 342
 REGISTERED VOTERS: 583 58.66%
 PRECINCT STATUS: REPORTED

| ----- VOTES ----- | | | | | |
|---------------------------------------|----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTES= 265 | | | | | |
| Public Question | | | | | |
| VOTE FOR 1 | | | | | |
| 155 | 47 | 0 | 202 | 76.23% | YES |
| 50 | 13 | 0 | 63 | 23.77% | NO |
| VOTES= 319 | | | | | |
| United States Senator | | | | | |
| VOTE FOR 1 | | | | | |
| 153 | 43 | 0 | 196 | 61.44% | MIKE BRAUN (R) |
| 73 | 29 | 0 | 102 | 31.97% | JOE DONNELLY (D) |
| 13 | 8 | 0 | 21 | 6.58% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 316 | | | | | |
| Secretary of State | | | | | |
| VOTE FOR 1 | | | | | |
| 153 | 52 | 0 | 205 | 64.87% | CONNIE LAWSON (R) |
| 67 | 26 | 0 | 93 | 29.43% | JIM HARPER (D) |
| 14 | 4 | 0 | 18 | 5.70% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 315 | | | | | |
| Auditor of State | | | | | |
| VOTE FOR 1 | | | | | |
| 156 | 52 | 0 | 208 | 66.03% | TERA KLUTZ (R) |
| 67 | 22 | 0 | 89 | 28.25% | JOSELYN WHITTICKER (D) |
| 12 | 6 | 0 | 18 | 5.71% | JOHN SCHICK (L) |
| VOTES= 313 | | | | | |
| Treasurer of State | | | | | |
| VOTE FOR 1 | | | | | |
| 167 | 54 | 0 | 221 | 70.61% | KELLY MITCHELL (R) |
| 65 | 27 | 0 | 92 | 29.39% | JOHN C. AGUILERA (D) |
| VOTES= 319 | | | | | |
| United States Rep District 8 | | | | | |
| VOTE FOR 1 | | | | | |
| 168 | 55 | 0 | 223 | 69.91% | LARRY D. BUCSHON (R) |
| 69 | 27 | 0 | 96 | 30.09% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 272 | | | | | |
| State Senator District 48 | | | | | |
| VOTE FOR 1 | | | | | |
| 200 | 72 | 0 | 272 | 100.00% | MARK MESSMER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 321 | | | | | |
| State Rep District 75 | | | | | |
| VOTE FOR 1 | | | | | |
| 154 | 56 | 0 | 210 | 65.42% | RON BACON (R) |
| 83 | 28 | 0 | 111 | 34.58% | JOHN HURLEY (D) |
| VOTES= 241 | | | | | |
| Judge of 83rd Circuit Court | | | | | |
| VOTE FOR 1 | | | | | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 179 | 62 | 0 | 241 | 100.00% | JEFFREY L. BIESTERVELD (D) |
| VOTES= 269 | | | | | |
| Prosecuting Attorney 83rd Circ | | | | | |
| VOTE FOR 1 | | | | | |

| | | | | | |
|------------|----|---|-----|---------|---------------------------------|
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 329 | | | | | County Auditor |
| VOTE FOR 1 | | | | | |
| 132 | 44 | 0 | 176 | 53.50% | JUDY WOOD GUMBEL (R) |
| 110 | 43 | 0 | 153 | 46.50% | JODY L HOOVER (D) |
| VOTES= 326 | | | | | County Recorder |
| VOTE FOR 1 | | | | | |
| 140 | 42 | 0 | 182 | 55.83% | JEFF HARTING (R) |
| 101 | 43 | 0 | 144 | 44.17% | LIDA ROBINSON (D) |
| VOTES= 328 | | | | | County Sheriff |
| VOTE FOR 1 | | | | | |
| 136 | 62 | 0 | 198 | 60.37% | FRANK A COLEMAN JR. (R) |
| 106 | 24 | 0 | 130 | 39.63% | KENT JOHNSON (D) |
| VOTES= 262 | | | | | County Assessor |
| VOTE FOR 1 | | | | | |
| 193 | 69 | 0 | 262 | 100.00% | MIKE GOODPASTER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 316 | | | | | Co Commissioner Dist 2 |
| VOTE FOR 1 | | | | | |
| 165 | 60 | 0 | 225 | 71.20% | MARK FLINT (R) |
| 68 | 23 | 0 | 91 | 28.80% | HEATH JAMES SCRAPER (D) |
| VOTES= 272 | | | | | County Council District 3 |
| VOTE FOR 1 | | | | | |
| 200 | 72 | 0 | 272 | 100.00% | MAX ELLIOTT (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 267 | | | | | Patoka Twp Trustee |
| VOTE FOR 1 | | | | | |
| 197 | 70 | 0 | 267 | 100.00% | JOE MELHISER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 524 | | | | | Patoka Twp Board |
| VOTE FOR 3 | | | | | |
| 155 | 62 | 0 | 217 | 41.41% | RODNEY L DIXON SR (REP) |
| 104 | 48 | 0 | 152 | 29.01% | DANNY B DEJARNETT (DEM) |
| 107 | 48 | 0 | 155 | 29.58% | RICHARD A TISDALE (DEM) |
| VOTES= 320 | | | | | Clerk-Treasurer Winslow |
| VOTE FOR 1 | | | | | |
| 101 | 23 | 0 | 124 | 38.75% | TRISHA BOTTOMS (I) |
| 133 | 63 | 0 | 196 | 61.25% | STACY M WORTHINGTON (I) |
| VOTES= 934 | | | | | Town Council Member Winslow |
| VOTE FOR 3 | | | | | |
| 74 | 39 | 0 | 113 | 12.10% | RICHARD (DICK) BREWSTER (I) |
| 6 | 5 | 0 | 11 | 1.18% | MELVIN E DECISTO (I) |
| 22 | 6 | 0 | 28 | 3.00% | GEORGE FRED FISCUS (I) |
| 84 | 19 | 0 | 103 | 11.03% | KAVIN "SQUEAK" GAYHART (I) |
| 113 | 60 | 0 | 173 | 18.52% | DEBRA K LAMB (I) |
| 65 | 18 | 0 | 83 | 8.89% | RICK MATHIAS (I) |
| 117 | 45 | 0 | 162 | 17.34% | JOSHUA A POPP (I) |
| 53 | 21 | 0 | 74 | 7.92% | GREG SIMMONS (I) |
| 81 | 19 | 0 | 100 | 10.71% | TERRY STROBEL (I) |
| 79 | 8 | 0 | 87 | 9.31% | MIKE TRUITT (I) |
| VOTES= 244 | | | | | School Board Member Dist 1 |
| VOTE FOR 1 | | | | | |
| 184 | 60 | 0 | 244 | 100.00% | HOWARD L. KNIGHT (NP) |
| VOTES= 276 | | | | | School Board Member Dist 2 |
| VOTE FOR 1 | | | | | |
| 151 | 27 | 0 | 178 | 64.49% | FORREST MANNING (NP) |
| 63 | 35 | 0 | 98 | 35.51% | DAVID P. WALTZ (NP) |
| VOTES= 278 | | | | | Justice IN Supreme Ct Slaughter |
| VOTE FOR 1 | | | | | |
| 146 | 50 | 0 | 196 | 70.50% | YES |
| 62 | 20 | 0 | 82 | 29.50% | NO |
| VOTES= 278 | | | | | Judge IN Ct Appeals D2 Altice |
| VOTE FOR 1 | | | | | |
| 152 | 52 | 0 | 204 | 73.38% | YES |
| 55 | 19 | 0 | 74 | 26.62% | NO |

Straight Party Summary Information

| | |
|-------------------|----|
| Democratic Party | 18 |
| Libertarian Party | 0 |
| Republican Party | 53 |

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