

RUN DATE:11/04/20 12:00 AM

| | TOTAL VOTES | % | Election Day | Absentee |
|----------------------------|------------------------|--------|--------------|------------------------|
| PRECINCTS COUNTED (OF 18) | 18 | 100.00 | | |
| REGISTERED VOTERS - TOTAL | 7,874 | | | |
| BALLOTS CAST - TOTAL | 5,032 4,987 | | 3,063 | 1,969 1,924 |
| VOTER TURNOUT - TOTAL | 63.91 | | | |
| STRAIGHT PARTY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REPUBLICAN (REP) | 1,370 1,378 | 72.41 | 880 | 498 490 |
| DEMOCRATIC (DEM) | 499 504 | 26.48 | 172 | 332 327 |
| LIBERTARIAN (LIB) | 21 | 1.10 | 17 | 4 |
| PRESIDENT / VICE PRESIDENT | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| TRUMP/PENCE (REP) | 3,483 3,499 | 70.28 | 2,406 | 1,093 1,077 |
| BIDEN/HARRIS (DEM) | 1,355 1,369 | 27.50 | 565 | 789 804 |
| JORGENSEN/COHEN (LIB) | 106 107 | 2.15 | 66 | 40 41 |
| WRITE-IN | 4 | .08 | 2 | 2 |
| GOVERNOR / LT. GOVERNOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| HOLCOMB/CROUCH (REP) | 3,064 3,080 | 62.97 | 2,032 | 1,031 1,048 |
| MEYERS/LAWSON (DEM) | 1,242 1,256 | 25.68 | 529 | 713 727 |
| RAINWATER/HENRY (LIB) | 553 555 | 11.35 | 421 | 132 134 |
| ATTORNEY GENERAL | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| TODD ROKITA (REP) | 3,087 3,102 | 67.20 | 2,119 | 983 970 |
| JONATHAN WEINZAPFEL (DEM) | 1,494 1,514 | 32.80 | 697 | 817 797 |
| US REP - DIST 8 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY D. BUSCHON (REP) | 535 | 71.14 | 370 | 165 |
| E. THOMASINA MARSILI (DEM) | 187 | 24.87 | 80 | 107 |
| JAMES D. RODENBERGER (LIB) | 30 | 3.99 | 17 | 13 |
| WRITE-IN | 0 | | 0 | 0 |
| US REP - DIST 9 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| TREY HOLLINGSWORTH (REP) | 2,685 2,701 | 67.27 | 1,824 | 877 861 |
| ANDY RUFF (DEM) | 1,138 1,154 | 28.74 | 497 | 657 641 |
| TONYA L. MILLIS (LIB) | 157 158 | 3.94 | 113 | 45 44 |
| WRITE-IN | 2 | .05 | 2 | 0 |
| STATE REP - DIST 74 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| STEPHEN R. BARTELS (REP) | 3,593 3,595 | 100.00 | 2,384 | 1,209 1,191 |



RUN DATE:11/04/20 12:00 AM

TOTAL VOTES % Election Day Absentee

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

JANICE JONES MITCHELL (DEM) 2577 2600 100.00 1,478 ~~1,122~~ 1099

COUNTY CORONER

VOTE FOR NO MORE THAN 1

CHRISTOPHER A. BROWN (DEM) 2787 2814 100.00 1,658 ~~1,156~~ 1129

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

REGINALD G. (Reggie) TIMBERLAKE (REP) . 3518 3539 100.00 2,333 ~~1,206~~ 1185

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

LARRY INGLE (REP) 3409 3422 71.22 2,313 ~~1,109~~ 1095
LARRY TAYLOR (DEM) 1365 1383 28.78 598 ~~785~~ 767

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

MORTON M. DALE (REP) 2773 2772 57.72 1,898 ~~884~~ 874
JAMES E. SCHULTZ (DEM) 2014 2038 42.28 1,045 ~~993~~ 969

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

WILLIAM (BILL) BREEDING (REP) 2249 2262 20.48 1,549 ~~713~~ 700
CRAIG MENKE (REP) 1954 1,968 17.82 1,334 ~~634~~ 620
LINDA S. SMITH (REP) 2262 2,278 20.62 1,518 ~~760~~ 744
JERRY BREWER (DEM) 1465 1,484 13.43 753 ~~731~~ 712
DIANA CONRAD (DEM) 1577 1,622 14.68 805 ~~791~~ 817
DOUGLAS HOWARD MCLAIN (DEM) 1413 1,432 12.96 727 ~~705~~ 686

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

ERIC BELCHER 1567 1,577 41.40 1,039 ~~528~~ 538 ~~32~~ 32
ANN EDWARDS RICHARDSON 2282 2,232 58.60 1,305 ~~923~~ 927 59

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

PAUL R BROUGHTON 2415 2,429 66.20 1,535 ~~880~~ 894 60
WARREN LASWELL 1221 1,240 33.80 733 ~~488~~ 507 28

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

DONNA (KATHY) APPLE-DENBO 1764 1,773 47.37 1,113 ~~651~~ 660 37
KAREN BIRKLA SELLER 1944 1,970 52.63 1,186 ~~758~~ 784 32

SBR PS 1602

3 = ~~1602~~ 1602
4 = ~~2275~~ 22717 = ~~2496~~ 2482
0 = ~~1248~~ 12494 = ~~1814~~ 1805
3 = ~~2024~~ 1979

RUN DATE:11/04/20 12:00 AM

TOTAL VOTES % Election Day Absentee

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----------------------|-------|-------|--------------------|
| Yes | 2365 2345 | 69.38 | 1,516 | 849 829 |
| No. | 1044 1027 | 30.62 | 591 | 453 434 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----------------------|-------|-------|--------------------|
| Yes | 2399 2377 | 70.43 | 1,520 | 879 864 |
| No. | 1007 985 | 29.57 | 578 | 429 414 |

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----------------------|-------|-------|--------------------|
| Yes | 2417 2355 | 72.00 | 1,493 | 924 902 |
| No. | 940 926 | 28.00 | 569 | 371 357 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----------------------|-------|-------|--------------------|
| Yes | 2373 2351 | 70.98 | 1,457 | 916 894 |
| No. | 970 956 | 29.02 | 599 | 371 357 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----------------------|-------|-------|--------------------|
| Yes | 2429 2409 | 72.25 | 1,532 | 897 877 |
| No. | 933 917 | 27.75 | 538 | 395 379 |

South Blue River - Crawford County

| | |
|--------------------|-----|
| Early Votes | 49 |
| Election Day Votes | 69 |
| Total Votes | 118 |

| District 1 | Early | Election Day | Total |
|------------|-------|--------------|-------------------|
| Belcher | 14 | 18 | 32 $+1577 = 1609$ |
| Richardson | 26 | 33 | 59 $+2232 = 2291$ |
| | 40 | 51 | 91 |

| District 2 | Early | Election Day | Total |
|------------|-------|--------------|-------------------|
| Broughton | 25 | 35 | 60 $+2429 = 2489$ |
| Laswell | 13 | 15 | 28 $+1240 = 1268$ |
| Total | 38 | 50 | 88 |

| District 3 | Early | Election Day | Total |
|-------------|-------|--------------|-------------------|
| Apple-Denbo | 17 | 20 | 37 $+1773 = 1810$ |
| Sheller | 21 | 32 | 53 $+1570 = 2023$ |
| Total | 38 | 52 | 90 |

North Spencer - Crawford County

| | |
|--------------------|----|
| Early Votes | 2 |
| Election Day Votes | 14 |
| Total Votes | 16 |

| District 1 | Early | Election Day | Total |
|------------|-------|--------------|------------------|
| Belcher | 1 | 2 | 3 $+1609 = 1612$ |
| Richardson | 1 | 3 | 4 $+2251 = 2255$ |
| | 2 | 5 | 7 |

| District 2 | Early | Election Day | Total |
|------------|-------|--------------|------------------|
| Broughton | 2 | 5 | 7 $+2489 = 2496$ |

| | | | | |
|---------|---|---|---|------|
| Laswell | 0 | 0 | 0 | 1268 |
| Total | 2 | 5 | 7 | |

| | | | | |
|-------------|-------|--------------|-------|-----------|
| District 3 | Early | Election Day | Total | |
| Apple-Denbo | 2 | 2 | 4 | 1810 1814 |
| Sheller | 0 | 3 | 3 | 2023 2026 |
| Total | 2 | 5 | 7 | |

RE: results

From: "Michael Harmon" <michaelh@harrisoncounty.in.gov>
 To: "Dawn" <deputyclerk4@crawfordcountyin.com>
 Attachments: Crawford County 2020 General.xlsx (13951);

11/05/20 08:53 AM

Hey Dawn,

Hope you all had a successful Election. Below are two screenshots of each precinct from our final results. Precinct 2 is South Blue River and Precinct 27 is North Spencer. I also just recreated the results and put them in the attached document (double check if you plan on using them. Let me know if you need anything else. Take care! MH

Precinct Report — Official
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HARRISON COUNTY — November 03, 2020

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11/03/2020 09:18 PM

Total Number of Voters : 20,365 of 0 = 0.00%

Precincts Reporting 39 of 41 = 95.12%

| Party | Candidate | Early | | Election | | Total | |
|--|---------------------------|-------|--------|----------|--------|-------|--------|
| Precinct 02 (Ballots Cast: 592) | | | | | | | |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 1, Vote For 1 | | | | | | | |
| | ERIC BELCHER | 14 | 35.00% | 18 | 35.29% | 32 | 35.16% |
| | ANN EDWARDS RICHARDSON | 26 | 65.00% | 33 | 64.71% | 59 | 64.84% |
| | Cast Votes: | 40 | 81.63% | 51 | 73.91% | 91 | 77.12% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 9 | 18.37% | 18 | 26.09% | 27 | 22.88% |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 2, Vote For 1 | | | | | | | |
| | PAUL BROUGHTON | 25 | 65.79% | 35 | 70.00% | 60 | 68.18% |
| | WARREN L. LASWELL | 13 | 34.21% | 15 | 30.00% | 28 | 31.82% |
| | Cast Votes: | 38 | 77.55% | 50 | 72.46% | 88 | 74.58% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 11 | 22.45% | 19 | 27.54% | 30 | 25.42% |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 4, Vote For 1 | | | | | | | |
| | DONNA (KATHY) APPLE-DENBO | 17 | 44.74% | 20 | 38.46% | 37 | 41.11% |
| | KAREN BIRKLA SELLER | 21 | 55.26% | 32 | 61.54% | 53 | 58.89% |
| | Cast Votes: | 38 | 77.55% | 52 | 75.36% | 90 | 76.27% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 11 | 22.45% | 17 | 24.64% | 28 | 23.73% |

Precinct Report — Official
GENERAL ELECTION HELD ON — OFFICIAL BALLOT FOR HARRISON COUNTY — November 03, 2020

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11/03/2020 09:18 PM

Total Number of Voters : 20,365 of 0 = 0.00%

Precincts Reporting 39 of 41 = 95.12%

| Party | Candidate | Early | | Election | | Total | |
|--|---------------------------|-------|---------|----------|---------|-------|---------|
| Precinct 27 (Ballots Cast: 526) | | | | | | | |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 1, Vote For 1 | | | | | | | |
| | ERIC BELCHER | 1 | 50.00% | 2 | 40.00% | 3 | 42.86% |
| | ANN EDWARDS RICHARDSON | 1 | 50.00% | 3 | 60.00% | 4 | 57.14% |
| | Cast Votes: | 2 | 100.00% | 5 | 35.71% | 7 | 43.75% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 9 | 64.29% | 9 | 56.25% |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 2, Vote For 1 | | | | | | | |
| | PAUL BROUGHTON | 2 | 100.00% | 5 | 100.00% | 7 | 100.00% |
| | WARREN L. LASWELL | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Cast Votes: | 2 | 100.00% | 5 | 35.71% | 7 | 43.75% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 9 | 64.29% | 9 | 56.25% |
| CRAWFORD COUNTY SCHOOL BOARD MEMBER District 4, Vote For 1 | | | | | | | |
| | DONNA (KATHY) APPLE-DENBO | 2 | 100.00% | 2 | 40.00% | 4 | 57.14% |
| | KAREN BIRKLA SELLER | 0 | 0.00% | 3 | 60.00% | 3 | 42.86% |
| | Cast Votes: | 2 | 100.00% | 5 | 35.71% | 7 | 43.75% |
| | Over Votes: | 0 | 0.00% | 0 | 0.00% | 0 | 0.00% |
| | Under Votes: | 0 | 0.00% | 9 | 64.29% | 9 | 56.25% |

-----Original Message-----

From: Dawn <deputyclerk4@crawfordcountyin.com>
 Sent: Thursday, November 5, 2020 8:29 AM
 To: Michael Harmon <michaelh@harrisoncounty.in.gov>
 Subject: results

Good morning!! Could you please send me the results of the Crawford School Board races?

Thanks and have a great day!

--
 Dawn Wright
 Deputy Clerk
 Crawford County
 812-338-2565

RUN DATE:11/03/20 11:58 PM

0001 JENNINGS 1

| | TOTAL VOTES | % | Election Day | Absentee |
|---------------------------|--------------------|-------|--------------|--------------------|
| REGISTERED VOTERS - TOTAL | 604 | | | |
| BALLOTS CAST - TOTAL | 427 382 | | 244 | 183 138 |
| VOTER TURNOUT - TOTAL | | 70.70 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------|--------------------|-------|----|------------------|
| REPUBLICAN (REP) | 110 118 | 78.67 | 75 | 43 35 |
| DEMOCRATIC (DEM) | 26 31 | 20.67 | 9 | 22 17 |
| LIBERTARIAN (LIB) | 1 | .67 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------|--------------------|-------|-----|-------------------|
| TRUMP/PENCE (REP) | 283 299 | 71.19 | 193 | 106 90 |
| BIDEN/HARRIS (DEM) | 94 109 | 25.95 | 42 | 67 52 |
| JORGENSEN/COHEN (LIB) | 11 12 | 2.86 | 8 | 4 3 |
| WRITE-IN | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------|--------------------|-------|-----|-------------------|
| HOLCOMB/CROUCH (REP) | 249 268 | 63.33 | 156 | 110 93 |
| MEYERS/LAWSON (DEM) | 88 102 | 24.29 | 40 | 62 48 |
| RAINWATER/HENRY (LIB) | 50 52 | 12.38 | 45 | 7 5 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------|--------------------|-------|-----|------------------|
| TODD ROKITA (REP) | 260 273 | 68.59 | 175 | 98 85 |
| JONATHAN WEINZAPFEL (DEM) | 105 125 | 31.41 | 50 | 75 55 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------|--------------------|-------|-----|-------------------|
| TREY HOLLINGSWORTH (REP) | 259 275 | 66.91 | 173 | 102 86 |
| ANDY RUFF (DEM) | 103 119 | 28.95 | 47 | 72 59 |
| TONYA L. MILLIS (LIB) | 16 17 | 4.14 | 14 | 3 2 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------|--------------------|--------|-----|-------------------|
| STEPHEN R. BARTELS (REP) | 288 306 | 100.00 | 193 | 113 95 |
|--------------------------|--------------------|--------|-----|-------------------|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|--------------------|--------|-----|-------------------|
| JANICE JONES MITCHELL (DEM) | 197 220 | 100.00 | 118 | 102 79 |
|-----------------------------|--------------------|--------|-----|-------------------|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|--------------------|--------|-----|-------------------|
| CHRISTOPHER A. BROWN (DEM) | 216 243 | 100.00 | 131 | 112 85 |
|----------------------------|--------------------|--------|-----|-------------------|

RUN DATE:11/03/20 11:58 PM

0001 JENNINGS 1

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

REGINALD G. (Reggie) TIMBERLAKE (REP) . . . ~~289~~ 310 100.00 194 ~~116~~ 95

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

LARRY INGLE (REP) ~~255~~ 269 62.70 169 ~~100~~ 86
LARRY TAYLOR (DEM) ~~142~~ 160 37.30 56 ~~104~~ 86

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

MORTON M. DALE (REP) ~~224~~ 234 56.80 155 ~~79~~ 69
JAMES E. SCHULTZ (DEM) ~~154~~ 178 43.20 81 ~~97~~ 73

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

WILLIAM (BILL) BREEDING (REP) ~~155~~ 208 21.62 137 ~~71~~ 58
CRAIG MENKE (REP) ~~170~~ 184 19.13 118 ~~68~~ 52
LINDA S. SMITH (REP) ~~170~~ 186 19.33 119 ~~67~~ 51
JERRY BREWER (DEM) ~~101~~ 120 12.47 56 ~~64~~ 45
DIANA CONRAD (DEM) ~~126~~ 152 15.80 68 ~~84~~ 58
DOUGLAS HOWARD MCLAIN (DEM) ~~93~~ 112 11.64 51 ~~61~~ 42

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

ERIC BELCHER ~~133~~ 143 42.18 87 ~~56~~ 46
ANN EDWARDS RICHARDSON ~~172~~ 196 57.82 111 ~~88~~ 61

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

PAUL R BROUGHTON ~~181~~ 195 60.75 120 ~~75~~ 61
WARREN LASWELL ~~107~~ 126 39.25 67 ~~59~~ 40

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

DONNA (KATHY) APPLE-DENBO ~~122~~ 131 40.06 85 ~~46~~ 37
KAREN BIRKLA SELLER ~~170~~ 196 59.94 106 ~~90~~ 64

RETAIN GOFF

VOTE FOR NO MORE THAN 1

Yes ~~155~~ 219 68.65 131 ~~88~~ 68
No ~~83~~ 100 31.35 49 ~~61~~ 34

RETAIN BROWN

VOTE FOR NO MORE THAN 1

Yes ~~203~~ 225 70.31 134 ~~81~~ 69
No ~~80~~ 95 29.69 46 ~~49~~ 34

RUN DATE:11/03/20 11:58 PM

0001 JENNINGS 1

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | | |
|-----|-----------|--------------------|-------|-----|------------------|
| Yes | | 206 228 | 72.38 | 131 | 97 75 |
| No. | | 73 87 | 27.62 | 47 | 40 24 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | | |
|-----|-----------|--------------------|-------|-----|------------------|
| Yes | | 205 227 | 72.29 | 132 | 95 73 |
| No. | | 73 87 | 27.71 | 46 | 41 27 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | | |
|-----|-----------|--------------------|-------|-----|------------------|
| Yes | | 204 224 | 71.57 | 131 | 98 73 |
| No. | | 73 89 | 28.43 | 46 | 43 27 |

RUN DATE:11/03/20 11:58 PM

0002 JENNINGS 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 506 | | | |
| BALLOTS CAST - TOTAL. | 366 | | 236 | 130 |
| VOTER TURNOUT - TOTAL | | 72.33 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|----|----|
| REPUBLICAN (REP) | 132 | 74.58 | 85 | 47 |
| DEMOCRATIC (DEM) | 43 | 24.29 | 12 | 31 |
| LIBERTARIAN (LIB). | 2 | 1.13 | 2 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP). | 261 | 72.10 | 185 | 76 |
| BIDEN/HARRIS (DEM) | 93 | 25.69 | 40 | 53 |
| JORGENSEN/COHEN (LIB) | 7 | 1.93 | 7 | 0 |
| WRITE-IN. | 1 | .28 | 1 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP). | 228 | 64.77 | 162 | 66 |
| MEYERS/LAWSON (DEM) | 90 | 25.57 | 41 | 49 |
| RAINWATER/HENRY (LIB) | 34 | 9.66 | 25 | 9 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP). | 235 | 69.32 | 166 | 69 |
| JONATHAN WEINZAPFEL (DEM) | 104 | 30.68 | 53 | 51 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 245 | 70.61 | 176 | 69 |
| ANDY RUFF (DEM) | 89 | 25.65 | 42 | 47 |
| TONYA L. MILLIS (LIB) | 12 | 3.46 | 7 | 5 |
| WRITE-IN. | 1 | .29 | 1 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 264 | 100.00 | 188 | 76 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|-----|----|
| JANICE JONES MITCHELL (DEM) | 167 | 100.00 | 101 | 66 |
|---------------------------------------|-----|--------|-----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|-----|----|
| CHRISTOPHER A. BROWN (DEM). | 149 | 100.00 | 110 | 39 |
|-------------------------------------|-----|--------|-----|----|

RUN DATE:11/03/20 11:58 PM

0002 JENNINGS 2

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 266 | 100.00 | 182 | 84 |
| COUNTY COMMISSIONER DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 255 | 73.70 | 178 | 77 |
| LARRY TAYLOR (DEM) | 91 | 26.30 | 47 | 44 |
| COUNTY COMMISSIONER DIST 3 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 215 | 60.56 | 147 | 68 |
| JAMES E. SCHULTZ (DEM) | 140 | 39.44 | 82 | 58 |
| COUNTY COUNCIL AT LARGE | | | | |
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 171 | 21.40 | 117 | 54 |
| CRAIG MENKE (REP). | 159 | 19.90 | 108 | 51 |
| LINDA S. SMITH (REP). | 169 | 21.15 | 116 | 53 |
| JERRY BREWER (DEM) | 98 | 12.27 | 56 | 42 |
| DIANA CONRAD (DEM) | 111 | 13.89 | 64 | 47 |
| DOUGLAS HOWARD MCCLAIN (DEM) | 91 | 11.39 | 56 | 35 |
| SCH BD OF TRUSTEES DIST 1 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 111 | 40.07 | 79 | 32 |
| ANN EDWARDS RICHARDSON | 166 | 59.93 | 101 | 65 |
| SCH BD OF TRUSTEES DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 160 | 63.24 | 132 | 28 |
| WARREN LASWELL. | 93 | 36.76 | 50 | 43 |
| SCH BD OF TRUSTEES DIST 4 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 97 | 35.53 | 59 | 38 |
| KAREN BIRKLA SELLER. | 176 | 64.47 | 119 | 57 |
| RETAIN GOFF | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 161 | 69.70 | 111 | 50 |
| No. | 70 | 30.30 | 45 | 25 |
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 162 | 70.13 | 107 | 55 |
| No. | 69 | 29.87 | 48 | 21 |

RUN DATE:11/03/20 11:58 PM

0002 JENNINGS 2

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|----|
| Yes | 158 | 69.00 | 104 | 54 |
| No. | 71 | 31.00 | 48 | 23 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|----|
| Yes | 156 | 68.12 | 100 | 56 |
| No. | 73 | 31.88 | 52 | 21 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|----|
| Yes | 159 | 70.04 | 108 | 51 |
| No. | 68 | 29.96 | 44 | 24 |

RUN DATE:11/03/20 11:58 PM

0003 WHISKEY RUN 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 662 | | | |
| BALLOTS CAST - TOTAL | 387 | | 241 | 146 |
| VOTER TURNOUT - TOTAL | | 58.46 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 90 | 62.50 | 64 | 26 |
| DEMOCRATIC (DEM) | 54 | 37.50 | 24 | 30 |
| LIBERTARIAN (LIB) | 0 | | 0 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP) | 262 | 67.88 | 191 | 71 |
| BIDEN/HARRIS (DEM) | 116 | 30.05 | 45 | 71 |
| JORGENSEN/COHEN (LIB) | 7 | 1.81 | 4 | 3 |
| WRITE-IN | 1 | .26 | 0 | 1 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP) | 227 | 59.89 | 162 | 65 |
| MEYERS/LAWSON (DEM) | 107 | 28.23 | 44 | 63 |
| RAINWATER/HENRY (LIB) | 45 | 11.87 | 32 | 13 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP) | 240 | 65.40 | 171 | 69 |
| JONATHAN WEINZAPFEL (DEM) | 127 | 34.60 | 54 | 73 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 255 | 67.64 | 181 | 74 |
| ANDY RUFF (DEM) | 112 | 29.71 | 47 | 65 |
| TONYA L. MILLIS (LIB) | 10 | 2.65 | 6 | 4 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 283 | 100.00 | 191 | 92 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|-----|-----|
| JANICE JONES MITCHELL (DEM) | 240 | 100.00 | 139 | 101 |
|---------------------------------------|-----|--------|-----|-----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|-----|--------|-----|-----|
| CHRISTOPHER A. BROWN (DEM) | 262 | 100.00 | 156 | 106 |
|--------------------------------------|-----|--------|-----|-----|

RUN DATE:11/03/20 11:58 PM

0003 WHISKEY RUN 1

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 282 | 100.00 | 192 | 90 |
| COUNTY COMMISSIONER DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 253 | 67.29 | 181 | 72 |
| LARRY TAYLOR (DEM) | 123 | 32.71 | 54 | 69 |
| COUNTY COMMISSIONER DIST 3 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 211 | 56.27 | 146 | 65 |
| JAMES E. SCHULTZ (DEM) | 164 | 43.73 | 87 | 77 |
| COUNTY COUNCIL AT LARGE | | | | |
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 220 | 25.14 | 156 | 64 |
| CRAIG MENKE (REP). | 156 | 17.83 | 112 | 44 |
| LINDA S. SMITH (REP). | 138 | 15.77 | 93 | 45 |
| JERRY BREWER (DEM) | 133 | 15.20 | 70 | 63 |
| DIANA CONRAD (DEM) | 128 | 14.63 | 59 | 69 |
| DOUGLAS HOWARD MCLAIN (DEM) | 100 | 11.43 | 46 | 54 |
| SCH BD OF TRUSTEES DIST 1 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 115 | 36.39 | 79 | 36 |
| ANN EDWARDS RICHARDSON | 201 | 63.61 | 117 | 84 |
| SCH BD OF TRUSTEES DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 211 | 70.10 | 132 | 79 |
| WARREN LASWELL. | 90 | 29.90 | 57 | 33 |
| SCH BD OF TRUSTEES DIST 4 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 127 | 41.91 | 84 | 43 |
| KAREN BIRKLA SELLER. | 176 | 58.09 | 105 | 71 |
| RETAIN GOFF | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 222 | 76.55 | 141 | 81 |
| No. | 68 | 23.45 | 36 | 32 |
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 213 | 73.96 | 134 | 79 |
| No. | 75 | 26.04 | 41 | 34 |

RUN DATE:11/03/20 11:58 PM

0003 WHISKEY RUN 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 228 | 79.44 | 141 | 87 |
| No. | 59 | 20.56 | 33 | 26 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 222 | 78.45 | 135 | 87 |
| No. | 61 | 21.55 | 35 | 26 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 224 | 78.32 | 138 | 86 |
| No. | 62 | 21.68 | 36 | 26 |

RUN DATE:11/03/20 11:58 PM

0004 WHISKEY RUN 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 813 | | | |
| BALLOTS CAST - TOTAL | 524 | | 328 | 196 |
| VOTER TURNOUT - TOTAL | | 64.45 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|-----|-------|-----|----|
| REPUBLICAN (REP) | 155 | 71.76 | 109 | 46 |
| DEMOCRATIC (DEM) | 59 | 27.31 | 23 | 36 |
| LIBERTARIAN (LIB) | 2 | .93 | 2 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|-----|
| TRUMP/PENCE (REP) | 365 | 70.33 | 262 | 103 |
| BIDEN/HARRIS (DEM) | 143 | 27.55 | 58 | 85 |
| JORGENSEN/COHEN (LIB) | 10 | 1.93 | 5 | 5 |
| WRITE-IN | 1 | .19 | 0 | 1 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|-----|
| HOLCOMB/CROUCH (REP) | 331 | 64.65 | 230 | 101 |
| MEYERS/LAWSON (DEM) | 136 | 26.56 | 58 | 78 |
| RAINWATER/HENRY (LIB) | 45 | 8.79 | 36 | 9 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP) | 331 | 68.53 | 242 | 89 |
| JONATHAN WEINZAPFEL (DEM) | 152 | 31.47 | 65 | 87 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 347 | 68.85 | 250 | 97 |
| ANDY RUFF (DEM) | 142 | 28.17 | 58 | 84 |
| TONYA L. MILLIS (LIB) | 15 | 2.98 | 11 | 4 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|-----|
| STEPHEN R. BARTELS (REP) | 385 | 100.00 | 267 | 118 |
|------------------------------------|-----|--------|-----|-----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|-----|-----|
| JANICE JONES MITCHELL (DEM) | 283 | 100.00 | 159 | 124 |
|---------------------------------------|-----|--------|-----|-----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|-----|--------|-----|-----|
| CHRISTOPHER A. BROWN (DEM) | 323 | 100.00 | 189 | 134 |
|--------------------------------------|-----|--------|-----|-----|

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0004 WHISKEY RUN 2

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|-----|-----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 381 | 100.00 | 263 | 118 |
|---|-----|--------|-----|-----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|-----|-----|
| LARRY INGLE (REP). | 354 | 70.80 | 252 | 102 |
| LARRY TAYLOR (DEM) | 146 | 29.20 | 64 | 82 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|-----|-----|
| MORTON M. DALE (REP). | 314 | 61.81 | 228 | 86 |
| JAMES E. SCHULTZ (DEM) | 194 | 38.19 | 92 | 102 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|-----|-------|-----|----|
| WILLIAM (BILL) BREEDING (REP). | 272 | 21.83 | 201 | 71 |
| CRAIG MENKE (REP). | 217 | 17.42 | 173 | 44 |
| LINDA S. SMITH (REP). | 224 | 17.98 | 162 | 62 |
| JERRY BREWER (DEM) | 175 | 14.04 | 88 | 87 |
| DIANA CONRAD (DEM) | 193 | 15.49 | 101 | 92 |
| DOUGLAS HOWARD MCLAIN (DEM) | 165 | 13.24 | 80 | 85 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|-----|-----|
| ERIC BELCHER | 113 | 28.18 | 97 | 16 |
| ANN EDWARDS RICHARDSON | 288 | 71.82 | 178 | 110 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|-----|-----|
| PAUL R BROUGHTON | 293 | 70.43 | 184 | 109 |
| WARREN LASWELL. | 123 | 29.57 | 84 | 39 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| DONNA (KATHY) APPLE-DENBO | 164 | 40.39 | 112 | 52 |
| KAREN BIRKLA SELLER. | 242 | 59.61 | 145 | 97 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|-----|
| Yes | 277 | 74.26 | 176 | 101 |
| No. | 96 | 25.74 | 58 | 38 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|-----|
| Yes | 285 | 76.82 | 183 | 102 |
| No. | 86 | 23.18 | 48 | 38 |

RUN DATE:11/03/20 11:58 PM

0004 WHISKEY RUN 2

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|-----|
| Yes | 285 | 76.61 | 182 | 103 |
| No. | 87 | 23.39 | 50 | 37 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|-----|
| Yes | 282 | 76.84 | 181 | 101 |
| No. | 85 | 23.16 | 51 | 34 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|-----|
| Yes | 291 | 78.23 | 189 | 102 |
| No. | 81 | 21.77 | 45 | 36 |

RUN DATE:11/03/20 11:58 PM

0005 LIBERTY 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 644 | | | |
| BALLOTS CAST - TOTAL. | 421 | | 271 | 150 |
| VOTER TURNOUT - TOTAL | | 65.37 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 84 | 64.12 | 62 | 22 |
| DEMOCRATIC (DEM) | 45 | 34.35 | 14 | 31 |
| LIBERTARIAN (LIB). | 2 | 1.53 | 2 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP). | 265 | 63.70 | 207 | 58 |
| BIDEN/HARRIS (DEM) | 140 | 33.65 | 53 | 87 |
| JORGENSEN/COHEN (LIB) | 11 | 2.64 | 7 | 4 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP). | 234 | 56.93 | 164 | 70 |
| MEYERS/LAWSON (DEM) | 118 | 28.71 | 47 | 71 |
| RAINWATER/HENRY (LIB) | 59 | 14.36 | 52 | 7 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP). | 239 | 61.60 | 182 | 57 |
| JONATHAN WEINZAPFEL (DEM) | 149 | 38.40 | 69 | 80 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 238 | 59.06 | 175 | 63 |
| ANDY RUFF (DEM) | 138 | 34.24 | 58 | 80 |
| TONYA L. MILLIS (LIB) | 27 | 6.70 | 25 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 279 | 100.00 | 209 | 70 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|-----|-----|
| JANICE JONES MITCHELL (DEM) | 272 | 100.00 | 163 | 109 |
|---------------------------------------|-----|--------|-----|-----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|-----|-----|
| CHRISTOPHER A. BROWN (DEM). | 297 | 100.00 | 182 | 115 |
|-------------------------------------|-----|--------|-----|-----|

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0005 LIBERTY 1

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|-----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 266 | 100.00 | 199 | 67 |
|---|-----|--------|-----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|-----|----|
| LARRY INGLE (REP). | 261 | 66.08 | 194 | 67 |
| LARRY TAYLOR (DEM) | 134 | 33.92 | 59 | 75 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|-----|-----|
| MORTON M. DALE (REP). | 192 | 47.29 | 153 | 39 |
| JAMES E. SCHULTZ (DEM) | 214 | 52.71 | 111 | 103 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|-----|-------|-----|----|
| WILLIAM (BILL) BREEDING (REP). | 181 | 17.87 | 137 | 44 |
| CRAIG MENKE (REP). | 148 | 14.61 | 112 | 36 |
| LINDA S. SMITH (REP). | 182 | 17.97 | 140 | 42 |
| JERRY BREWER (DEM) | 172 | 16.98 | 93 | 79 |
| DIANA CONRAD (DEM) | 193 | 19.05 | 107 | 86 |
| DOUGLAS HOWARD MCLAIN (DEM) | 137 | 13.52 | 70 | 67 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|-----|----|
| ERIC BELCHER | 162 | 45.63 | 108 | 54 |
| ANN EDWARDS RICHARDSON | 193 | 54.37 | 132 | 61 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|-----|----|
| PAUL R BROUGHTON | 231 | 66.57 | 163 | 68 |
| WARREN LASWELL. | 116 | 33.43 | 70 | 46 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| DONNA (KATHY) APPLE-DENBO | 144 | 41.38 | 101 | 43 |
| KAREN BIRKLA SELLER. | 204 | 58.62 | 132 | 72 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|----|
| Yes | 222 | 69.16 | 157 | 65 |
| No. | 99 | 30.84 | 63 | 36 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|-----|----|
| Yes | 223 | 70.79 | 155 | 68 |
| No. | 92 | 29.21 | 60 | 32 |

RUN DATE:11/03/20 11:58 PM

0005 LIBERTY 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 229 | 73.40 | 155 | 74 |
| No. | 83 | 26.60 | 58 | 25 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 221 | 69.50 | 147 | 74 |
| No. | 97 | 30.50 | 69 | 28 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 232 | 73.19 | 158 | 74 |
| No. | 85 | 26.81 | 58 | 27 |

RUN DATE:11/03/20 11:58 PM

0006 LIBERTY 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 743 | | | |
| BALLOTS CAST - TOTAL | 421 | | 263 | 158 |
| VOTER TURNOUT - TOTAL | | 56.66 | | |

STRAIGHT PARTY

| VOTE FOR NO MORE THAN 1 | | | | |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 90 | 62.50 | 63 | 27 |
| DEMOCRATIC (DEM) | 53 | 36.81 | 21 | 32 |
| LIBERTARIAN (LIB) | 1 | .69 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP) | 277 | 67.07 | 193 | 84 |
| BIDEN/HARRIS (DEM) | 128 | 30.99 | 61 | 67 |
| JORGENSEN/COHEN (LIB) | 8 | 1.94 | 4 | 4 |
| WRITE-IN | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP) | 238 | 58.05 | 169 | 69 |
| MEYERS/LAWSON (DEM) | 126 | 30.73 | 58 | 68 |
| RAINWATER/HENRY (LIB) | 46 | 11.22 | 28 | 18 |

ATTORNEY GENERAL

| VOTE FOR NO MORE THAN 1 | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP) | 251 | 64.52 | 173 | 78 |
| JONATHAN WEINZAPFEL (DEM) | 138 | 35.48 | 72 | 66 |

US REP - DIST 9

| VOTE FOR NO MORE THAN 1 | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 275 | 67.90 | 190 | 85 |
| ANDY RUFF (DEM) | 111 | 27.41 | 51 | 60 |
| TONYA L. MILLIS (LIB) | 19 | 4.69 | 14 | 5 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

| VOTE FOR NO MORE THAN 1 | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 299 | 100.00 | 202 | 97 |

COUNTY TREASURER

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------------|-----|--------|-----|-----|
| JANICE JONES MITCHELL (DEM) | 248 | 100.00 | 146 | 102 |

COUNTY CORONER

| VOTE FOR NO MORE THAN 1 | | | | |
|--------------------------------------|-----|--------|-----|-----|
| CHRISTOPHER A. BROWN (DEM) | 271 | 100.00 | 167 | 104 |

RUN DATE:11/03/20 11:58 PM

0006 LIBERTY 2

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 285 | 100.00 | 195 | 90 |
| COUNTY COMMISSIONER DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 277 | 68.73 | 189 | 88 |
| LARRY TAYLOR (DEM) | 126 | 31.27 | 64 | 62 |
| COUNTY COMMISSIONER DIST 3 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 224 | 55.72 | 158 | 66 |
| JAMES E. SCHULTZ (DEM) | 178 | 44.28 | 93 | 85 |
| COUNTY COUNCIL AT LARGE | | | | |
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 197 | 20.61 | 143 | 54 |
| CRAIG MENKE (REP). | 162 | 16.95 | 114 | 48 |
| LINDA S. SMITH (REP). | 157 | 16.42 | 104 | 53 |
| JERRY BREWER (DEM) | 145 | 15.17 | 74 | 71 |
| DIANA CONRAD (DEM) | 168 | 17.57 | 83 | 85 |
| DOUGLAS HOWARD MCLAIN (DEM) | 127 | 13.28 | 64 | 63 |
| SCH BD OF TRUSTEES DIST 1 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 131 | 39.22 | 89 | 42 |
| ANN EDWARDS RICHARDSON | 203 | 60.78 | 125 | 78 |
| SCH BD OF TRUSTEES DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 239 | 72.64 | 154 | 85 |
| WARREN LASWELL. | 90 | 27.36 | 58 | 32 |
| SCH BD OF TRUSTEES DIST 4 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 161 | 51.11 | 104 | 57 |
| KAREN BIRKLA SELLER. | 154 | 48.89 | 98 | 56 |
| RETAIN GOFF | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 202 | 67.56 | 142 | 60 |
| No. | 97 | 32.44 | 55 | 42 |
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 215 | 71.67 | 148 | 67 |
| No. | 85 | 28.33 | 49 | 36 |

RUN DATE:11/03/20 11:58 PM

0006 LIBERTY 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 207 | 70.17 | 142 | 65 |
| No. | 88 | 29.83 | 53 | 35 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 201 | 68.84 | 137 | 64 |
| No. | 91 | 31.16 | 56 | 35 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 211 | 71.77 | 147 | 64 |
| No. | 83 | 28.23 | 47 | 36 |

RUN DATE:11/03/20 11:58 PM

0007 STERLING 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 261 | | | |
| BALLOTS CAST - TOTAL. | 163 | | 84 | 79 |
| VOTER TURNOUT - TOTAL | | 62.45 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 39 | 67.24 | 19 | 20 |
| DEMOCRATIC (DEM) | 15 | 25.86 | 0 | 15 |
| LIBERTARIAN (LIB). | 4 | 6.90 | 2 | 2 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| TRUMP/PENCE (REP). | 108 | 66.26 | 61 | 47 |
| BIDEN/HARRIS (DEM) | 51 | 31.29 | 20 | 31 |
| JORGENSEN/COHEN (LIB) | 4 | 2.45 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 93 | 58.86 | 52 | 41 |
| MEYERS/LAWSON (DEM) | 47 | 29.75 | 16 | 31 |
| RAINWATER/HENRY (LIB) | 18 | 11.39 | 13 | 5 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| TODD ROKITA (REP). | 92 | 61.33 | 57 | 35 |
| JONATHAN WEINZAPFEL (DEM) | 58 | 38.67 | 22 | 36 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|----|-------|----|----|
| TREY HOLLINGSWORTH (REP) | 93 | 60.00 | 52 | 41 |
| ANDY RUFF (DEM) | 52 | 33.55 | 19 | 33 |
| TONYA L. MILLIS (LIB) | 10 | 6.45 | 9 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|----|----|
| STEPHEN R. BARTELS (REP) | 113 | 100.00 | 65 | 48 |
|------------------------------------|-----|--------|----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 96 | 100.00 | 51 | 45 |
|---------------------------------------|----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 98 | 100.00 | 51 | 47 |
|-------------------------------------|----|--------|----|----|

RUN DATE:11/03/20 11:58 PM

0007 STERLING 1

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . | 117 | 100.00 | 65 | 52 |

COUNTY COMMISSIONER DIST 2

| | | | | |
|------------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 98 | 63.64 | 57 | 41 |
| LARRY TAYLOR (DEM) | 56 | 36.36 | 22 | 34 |

COUNTY COMMISSIONER DIST 3

| | | | | |
|----------------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 74 | 49.01 | 41 | 33 |
| JAMES E. SCHULTZ (DEM) | 77 | 50.99 | 36 | 41 |

COUNTY COUNCIL AT LARGE

| | | | | |
|--|----|-------|----|----|
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 58 | 16.86 | 30 | 28 |
| CRAIG MENKE (REP). | 54 | 15.70 | 29 | 25 |
| LINDA S. SMITH (REP). | 91 | 26.45 | 49 | 42 |
| JERRY BREWER (DEM) | 38 | 11.05 | 20 | 18 |
| DIANA CONRAD (DEM) | 48 | 13.95 | 23 | 25 |
| DOUGLAS HOWARD MCLAIN (DEM) | 55 | 15.99 | 26 | 29 |

SCH BD OF TRUSTEES DIST 1

| | | | | |
|----------------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 51 | 41.46 | 26 | 25 |
| ANN EDWARDS RICHARDSON | 72 | 58.54 | 36 | 36 |

SCH BD OF TRUSTEES DIST 2

| | | | | |
|----------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 74 | 64.91 | 43 | 31 |
| WARREN LASWELL. | 40 | 35.09 | 18 | 22 |

SCH BD OF TRUSTEES DIST 4

| | | | | |
|-------------------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 69 | 58.97 | 35 | 34 |
| KAREN BIRKLA SELLER. | 48 | 41.03 | 24 | 24 |

RETAIN GOFF

| | | | | |
|-------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 75 | 63.56 | 38 | 37 |
| No. | 43 | 36.44 | 23 | 20 |

RETAIN BROWN

| | | | | |
|-------------------------|----|-------|----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 75 | 66.37 | 39 | 36 |
| No. | 38 | 33.63 | 19 | 19 |

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0007 STERLING 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 75 | 66.37 | 37 | 38 |
| No. | 38 | 33.63 | 20 | 18 |

| | | | | |
|-------------------------|----|-------|----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 69 | 61.61 | 36 | 33 |
| No. | 43 | 38.39 | 21 | 22 |

| | | | | |
|-------------------------|----|-------|----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 72 | 64.29 | 36 | 36 |
| No. | 40 | 35.71 | 20 | 20 |

RUN DATE:11/03/20 11:58 PM

0008 STERLING 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 481 | | | |
| BALLOTS CAST - TOTAL | 289 | | 161 | 128 |
| VOTER TURNOUT - TOTAL | | 60.08 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 76 | 75.25 | 38 | 38 |
| DEMOCRATIC (DEM) | 24 | 23.76 | 5 | 19 |
| LIBERTARIAN (LIB) | 1 | .99 | 0 | 1 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP) | 199 | 69.10 | 125 | 74 |
| BIDEN/HARRIS (DEM) | 79 | 27.43 | 29 | 50 |
| JORGENSEN/COHEN (LIB) | 9 | 3.13 | 5 | 4 |
| WRITE-IN | 1 | .35 | 1 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP) | 174 | 62.14 | 107 | 67 |
| MEYERS/LAWSON (DEM) | 70 | 25.00 | 24 | 46 |
| RAINWATER/HENRY (LIB) | 36 | 12.86 | 25 | 11 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP) | 183 | 68.54 | 113 | 70 |
| JONATHAN WEINZAPFEL (DEM) | 84 | 31.46 | 34 | 50 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|---|--|---|---|
| LARRY D. BUSCHON (REP) | 0 | | 0 | 0 |
| E. THOMASINA MARSILI (DEM) | 0 | | 0 | 0 |
| JAMES D. RODENBERGER (LIB) | 0 | | 0 | 0 |
| WRITE-IN | 0 | | 0 | 0 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 183 | 66.79 | 111 | 72 |
| ANDY RUFF (DEM) | 78 | 28.47 | 34 | 44 |
| TONYA L. MILLIS (LIB) | 13 | 4.74 | 7 | 6 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 211 | 100.00 | 126 | 85 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 147 | 100.00 | 75 | 72 |
|---------------------------------------|-----|--------|----|----|

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0008 STERLING 2

TOTAL VOTES % Election Day Absentee

COUNTY CORONER

VOTE FOR NO MORE THAN 1

CHRISTOPHER A. BROWN (DEM). 163 100.00 86 77

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

REGINALD G. (Reggie) TIMBERLAKE (REP) . . 210 100.00 127 83

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

LARRY INGLE (REP). 204 73.91 124 80

LARRY TAYLOR (DEM) 72 26.09 27 45

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

MORTON M. DALE (REP). 157 56.47 96 61

JAMES E. SCHULTZ (DEM) 121 43.53 56 65

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

WILLIAM (BILL) BREEDING (REP). 115 18.37 76 39

CRAIG MENKE (REP). 111 17.73 65 46

LINDA S. SMITH (REP). 140 22.36 89 51

JERRY BREWER (DEM) 88 14.06 46 42

DIANA CONRAD (DEM) 79 12.62 33 46

DOUGLAS HOWARD MCLAIN (DEM) 93 14.86 48 45

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

ERIC BELCHER 109 48.02 66 43

ANN EDWARDS RICHARDSON 118 51.98 58 60

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

PAUL R BROUGHTON 151 72.60 81 70

WARREN LASWELL. 57 27.40 32 25

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

DONNA (KATHY) APPLE-DENBO 127 60.77 74 53

KAREN BIRKLA SELLER. 82 39.23 40 42

RETAIN GOFF

VOTE FOR NO MORE THAN 1

Yes 120 64.86 67 53

No. 65 35.14 34 31

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0008 STERLING 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 117 | 63.24 | 67 | 50 |
| No. | 68 | 36.76 | 36 | 32 |
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 118 | 65.92 | 64 | 54 |
| No. | 61 | 34.08 | 34 | 27 |
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 117 | 65.00 | 63 | 54 |
| No. | 63 | 35.00 | 35 | 28 |
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 118 | 65.19 | 68 | 50 |
| No. | 63 | 34.81 | 31 | 32 |

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0009 STERLING 3

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 463 | | | |
| BALLOTS CAST - TOTAL. | 300 | | 161 | 139 |
| VOTER TURNOUT - TOTAL | | 64.79 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 90 | 81.08 | 56 | 34 |
| DEMOCRATIC (DEM) | 21 | 18.92 | 5 | 16 |
| LIBERTARIAN (LIB). | 0 | | 0 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP). | 233 | 77.93 | 144 | 89 |
| BIDEN/HARRIS (DEM) | 60 | 20.07 | 14 | 46 |
| JORGENSEN/COHEN (LIB) | 6 | 2.01 | 3 | 3 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP). | 204 | 71.08 | 119 | 85 |
| MEYERS/LAWSON (DEM) | 49 | 17.07 | 14 | 35 |
| RAINWATER/HENRY (LIB) | 34 | 11.85 | 24 | 10 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP). | 203 | 76.03 | 125 | 78 |
| JONATHAN WEINZAPFEL (DEM) | 64 | 23.97 | 21 | 43 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|----|
| TREY HOLLINGSWORTH (REP) | 218 | 77.86 | 135 | 83 |
| ANDY RUFF (DEM) | 53 | 18.93 | 15 | 38 |
| TONYA L. MILLIS (LIB) | 9 | 3.21 | 2 | 7 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 233 | 100.00 | 140 | 93 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 142 | 100.00 | 65 | 77 |
|---------------------------------------|-----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 145 | 100.00 | 67 | 78 |
|-------------------------------------|-----|--------|----|----|

RUN DATE:11/03/20 11:58 PM

0009 STERLING 3

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 224 | 100.00 | 131 | 93 |
| COUNTY COMMISSIONER DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 225 | 80.07 | 137 | 88 |
| LARRY TAYLOR (DEM) | 56 | 19.93 | 18 | 38 |
| COUNTY COMMISSIONER DIST 3 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 171 | 60.64 | 105 | 66 |
| JAMES E. SCHULTZ (DEM) | 111 | 39.36 | 51 | 60 |
| COUNTY COUNCIL AT LARGE | | | | |
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 137 | 20.85 | 81 | 56 |
| CRAIG MENKE (REP). | 133 | 20.24 | 69 | 64 |
| LINDA S. SMITH (REP). | 155 | 23.59 | 89 | 66 |
| JERRY BREWER (DEM) | 70 | 10.65 | 26 | 44 |
| DIANA CONRAD (DEM) | 74 | 11.26 | 26 | 48 |
| DOUGLAS HOWARD MCLAIN (DEM) | 88 | 13.39 | 42 | 46 |
| SCH BD OF TRUSTEES DIST 1 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 109 | 50.23 | 53 | 56 |
| ANN EDWARDS RICHARDSON | 108 | 49.77 | 55 | 53 |
| SCH BD OF TRUSTEES DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 139 | 66.51 | 71 | 68 |
| WARREN LASWELL. | 70 | 33.49 | 38 | 32 |
| SCH BD OF TRUSTEES DIST 4 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 117 | 55.98 | 66 | 51 |
| KAREN BIRKLA SELLER. | 92 | 44.02 | 45 | 47 |
| RETAIN GOFF | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 132 | 67.69 | 69 | 63 |
| No. | 63 | 32.31 | 30 | 33 |
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 122 | 64.21 | 66 | 56 |
| No. | 68 | 35.79 | 32 | 36 |

RUN DATE:11/03/20 11:58 PM

0009 STERLING 3

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 123 | 65.78 | 64 | 59 |
| No. | 64 | 34.22 | 32 | 32 |

| | | | | |
|-------------------------|-----|-------|----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 126 | 67.38 | 64 | 62 |
| No. | 61 | 32.62 | 32 | 29 |

| | | | | |
|-------------------------|-----|-------|----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 121 | 64.02 | 63 | 58 |
| No. | 68 | 35.98 | 34 | 34 |

RUN DATE:11/03/20 11:58 PM

0010 PATOKA 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 775 | | | |
| BALLOTS CAST - TOTAL. | 491 | | 317 | 174 |
| VOTER TURNOUT - TOTAL | | 63.35 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|----|----|
| REPUBLICAN (REP) | 140 | 75.68 | 87 | 53 |
| DEMOCRATIC (DEM) | 43 | 23.24 | 17 | 26 |
| LIBERTARIAN (LIB). | 2 | 1.08 | 1 | 1 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|-----|
| TRUMP/PENCE (REP). | 358 | 73.51 | 247 | 111 |
| BIDEN/HARRIS (DEM) | 118 | 24.23 | 62 | 56 |
| JORGENSEN/COHEN (LIB) | 11 | 2.26 | 8 | 3 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| HOLCOMB/CROUCH (REP). | 297 | 62.92 | 198 | 99 |
| MEYERS/LAWSON (DEM) | 117 | 24.79 | 63 | 54 |
| RAINWATER/HENRY (LIB) | 58 | 12.29 | 45 | 13 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP). | 284 | 64.99 | 197 | 87 |
| JONATHAN WEINZAPFEL (DEM) | 153 | 35.01 | 91 | 62 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|-----|-----|
| TREY HOLLINGSWORTH (REP) | 315 | 69.23 | 213 | 102 |
| ANDY RUFF (DEM) | 127 | 27.91 | 70 | 57 |
| TONYA L. MILLIS (LIB) | 12 | 2.64 | 6 | 6 |
| WRITE-IN. | 1 | .22 | 1 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|-----|
| STEPHEN R. BARTELS (REP) | 346 | 100.00 | 236 | 110 |
|------------------------------------|-----|--------|-----|-----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|-----|----|
| JANICE JONES MITCHELL (DEM) | 229 | 100.00 | 145 | 84 |
|---------------------------------------|-----|--------|-----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|-----|----|
| CHRISTOPHER A. BROWN (DEM). | 253 | 100.00 | 163 | 90 |
|-------------------------------------|-----|--------|-----|----|

RUN DATE:11/03/20 11:58 PM

0010 PATOKA 1

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . | 344 | 100.00 | 232 | 112 |

COUNTY COMMISSIONER DIST 2

| | | | | |
|------------------------------|-----|-------|-----|-----|
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 348 | 73.89 | 244 | 104 |
| LARRY TAYLOR (DEM) | 123 | 26.11 | 63 | 60 |

COUNTY COMMISSIONER DIST 3

| | | | | |
|----------------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 252 | 54.78 | 175 | 77 |
| JAMES E. SCHULTZ (DEM) | 208 | 45.22 | 121 | 87 |

COUNTY COUNCIL AT LARGE

| | | | | |
|--|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 173 | 17.84 | 116 | 57 |
| CRAIG MENKE (REP). | 150 | 15.46 | 103 | 47 |
| LINDA S. SMITH (REP). | 227 | 23.40 | 152 | 75 |
| JERRY BREWER (DEM) | 140 | 14.43 | 81 | 59 |
| DIANA CONRAD (DEM) | 135 | 13.92 | 79 | 56 |
| DOUGLAS HOWARD MCLAIN (DEM) | 145 | 14.95 | 84 | 61 |

SCH BD OF TRUSTEES DIST 1

| | | | | |
|----------------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 174 | 47.41 | 120 | 54 |
| ANN EDWARDS RICHARDSON | 193 | 52.59 | 115 | 78 |

SCH BD OF TRUSTEES DIST 2

| | | | | |
|----------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 214 | 63.50 | 136 | 78 |
| WARREN LASWELL. | 123 | 36.50 | 80 | 43 |

SCH BD OF TRUSTEES DIST 4

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 217 | 59.45 | 137 | 80 |
| KAREN BIRKLA SELLER. | 148 | 40.55 | 96 | 52 |

RETAIN GOFF

| | | | | |
|-------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 218 | 67.91 | 147 | 71 |
| No. | 103 | 32.09 | 65 | 38 |

RETAIN BROWN

| | | | | |
|-------------------------|-----|-------|-----|----|
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 222 | 68.52 | 143 | 79 |
| No. | 102 | 31.48 | 69 | 33 |

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0010 PATOKA 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 219 | 68.87 | 143 | 76 |
| No. | 99 | 31.13 | 65 | 34 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 211 | 67.20 | 137 | 74 |
| No. | 103 | 32.80 | 68 | 35 |

| | | | | |
|-------------------------|-----|-------|-----|----|
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 221 | 69.50 | 149 | 72 |
| No. | 97 | 30.50 | 59 | 38 |

RUN DATE:11/03/20 11:58 PM

0011 PATOKA 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 416 | | | |
| BALLOTS CAST - TOTAL. | 280 | | 134 | 146 |
| VOTER TURNOUT - TOTAL | | 67.31 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 99 | 75.57 | 44 | 55 |
| DEMOCRATIC (DEM) | 32 | 24.43 | 6 | 26 |
| LIBERTARIAN (LIB). | 0 | | 0 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP). | 190 | 68.59 | 105 | 85 |
| BIDEN/HARRIS (DEM) | 79 | 28.52 | 26 | 53 |
| JORGENSEN/COHEN (LIB) | 8 | 2.89 | 3 | 5 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 178 | 64.03 | 91 | 87 |
| MEYERS/LAWSON (DEM) | 63 | 22.66 | 17 | 46 |
| RAINWATER/HENRY (LIB) | 37 | 13.31 | 26 | 11 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|-----|----|
| TODD ROKITA (REP). | 191 | 72.35 | 104 | 87 |
| JONATHAN WEINZAPFEL (DEM) | 73 | 27.65 | 23 | 50 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| LARRY D. BUSCHON (REP) | 180 | 67.67 | 99 | 81 |
| E. THOMASINA MARSILI (DEM). | 70 | 26.32 | 22 | 48 |
| JAMES D. RODENBERGER (LIB). | 16 | 6.02 | 7 | 9 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|-----|
| STEPHEN R. BARTELS (REP) | 205 | 100.00 | 105 | 100 |
|------------------------------------|-----|--------|-----|-----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 125 | 100.00 | 56 | 69 |
|---------------------------------------|-----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 121 | 100.00 | 56 | 65 |
|-------------------------------------|-----|--------|----|----|

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0011 PATOKA 2

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|-----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 197 | 100.00 | 102 | 95 |
|---|-----|--------|-----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|-----|----|
| LARRY INGLE (REP). | 202 | 76.23 | 110 | 92 |
| LARRY TAYLOR (DEM) | 63 | 23.77 | 17 | 46 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| MORTON M. DALE (REP). | 173 | 66.54 | 93 | 80 |
| JAMES E. SCHULTZ (DEM) | 87 | 33.46 | 32 | 55 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|-----|-------|----|----|
| WILLIAM (BILL) BREEDING (REP). | 120 | 21.28 | 62 | 58 |
| CRAIG MENKE (REP). | 122 | 21.63 | 66 | 56 |
| LINDA S. SMITH (REP). | 155 | 27.48 | 84 | 71 |
| JERRY BREWER (DEM) | 52 | 9.22 | 15 | 37 |
| DIANA CONRAD (DEM) | 62 | 10.99 | 22 | 40 |
| DOUGLAS HOWARD MCLAIN (DEM) | 53 | 9.40 | 19 | 34 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| ERIC BELCHER | 81 | 43.55 | 45 | 36 |
| ANN EDWARDS RICHARDSON | 105 | 56.45 | 45 | 60 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|----|----|
| PAUL R BROUGHTON | 114 | 64.77 | 57 | 57 |
| WARREN LASWELL. | 62 | 35.23 | 23 | 39 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| DONNA (KATHY) APPLE-DENBO | 101 | 55.19 | 46 | 55 |
| KAREN BIRKLA SELLER. | 82 | 44.81 | 41 | 41 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 129 | 70.49 | 61 | 68 |
| No. | 54 | 29.51 | 26 | 28 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 153 | 79.27 | 72 | 81 |
| No. | 40 | 20.73 | 22 | 18 |

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0011 PATOKA 2

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 146 | 79.35 | 65 | 81 |
| No. | 38 | 20.65 | 21 | 17 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 137 | 74.86 | 62 | 75 |
| No. | 46 | 25.14 | 25 | 21 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 147 | 79.46 | 70 | 77 |
| No. | 38 | 20.54 | 18 | 20 |

RUN DATE:11/03/20 11:58 PM

0012 JOHNSON 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 307 | | | |
| BALLOTS CAST - TOTAL. | 184 | | 133 | 51 |
| VOTER TURNOUT - TOTAL | | 59.93 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 48 | 75.00 | 35 | 13 |
| DEMOCRATIC (DEM) | 14 | 21.88 | 8 | 6 |
| LIBERTARIAN (LIB) | 2 | 3.13 | 2 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|-----|----|
| TRUMP/PENCE (REP) | 138 | 76.24 | 106 | 32 |
| BIDEN/HARRIS (DEM) | 41 | 22.65 | 24 | 17 |
| JORGENSEN/COHEN (LIB) | 2 | 1.10 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| HOLCOMB/CROUCH (REP) | 117 | 66.10 | 92 | 25 |
| MEYERS/LAWSON (DEM) | 34 | 19.21 | 19 | 15 |
| RAINWATER/HENRY (LIB) | 26 | 14.69 | 15 | 11 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| TODD ROKITA (REP) | 116 | 70.73 | 89 | 27 |
| JONATHAN WEINZAPFEL (DEM) | 48 | 29.27 | 28 | 20 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|-----|-------|----|----|
| LARRY D. BUSCHON (REP) | 122 | 74.39 | 94 | 28 |
| E. THOMASINA MARSILI (DEM) | 36 | 21.95 | 20 | 16 |
| JAMES D. RODENBERGER (LIB) | 6 | 3.66 | 4 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|-----|----|
| STEPHEN R. BARTELS (REP) | 139 | 100.00 | 104 | 35 |
|------------------------------------|-----|--------|-----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 83 | 100.00 | 59 | 24 |
|---------------------------------------|----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM) | 93 | 100.00 | 66 | 27 |
|--------------------------------------|----|--------|----|----|

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0012 JOHNSON 1

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 133 | 100.00 | 99 | 34 |
|---|-----|--------|----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|-----|----|
| LARRY INGLE (REP). | 148 | 82.22 | 111 | 37 |
| LARRY TAYLOR (DEM) | 32 | 17.78 | 19 | 13 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| MORTON M. DALE (REP). | 123 | 69.10 | 95 | 28 |
| JAMES E. SCHULTZ (DEM) | 55 | 30.90 | 33 | 22 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|-----|-------|----|----|
| WILLIAM (BILL) BREEDING (REP). | 73 | 19.26 | 56 | 17 |
| CRAIG MENKE (REP). | 76 | 20.05 | 55 | 21 |
| LINDA S. SMITH (REP). | 116 | 30.61 | 81 | 35 |
| JERRY BREWER (DEM) | 32 | 8.44 | 19 | 13 |
| DIANA CONRAD (DEM) | 35 | 9.23 | 18 | 17 |
| DOUGLAS HOWARD MCLAIN (DEM) | 47 | 12.40 | 33 | 14 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|----|
| ERIC BELCHER | 55 | 43.65 | 41 | 14 |
| ANN EDWARDS RICHARDSON | 71 | 56.35 | 46 | 25 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| PAUL R BROUGHTON | 64 | 51.61 | 46 | 18 |
| WARREN LASWELL. | 60 | 48.39 | 38 | 22 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| DONNA (KATHY) APPLE-DENBO | 78 | 62.90 | 55 | 23 |
| KAREN BIRKLA SELLER. | 46 | 37.10 | 31 | 15 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 65 | 62.50 | 50 | 15 |
| No. | 39 | 37.50 | 23 | 16 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 66 | 61.11 | 52 | 14 |
| No. | 42 | 38.89 | 22 | 20 |

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0012 JOHNSON 1

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 68 | 66.02 | 50 | 18 |
| No. | 35 | 33.98 | 21 | 14 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 67 | 65.69 | 48 | 19 |
| No. | 35 | 34.31 | 22 | 13 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 67 | 63.81 | 48 | 19 |
| No. | 38 | 36.19 | 24 | 14 |

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0013 JOHNSON 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 8 | | | |
| BALLOTS CAST - TOTAL. | 1 | | 1 | 0 |
| VOTER TURNOUT - TOTAL | | 12.50 | | |

STRAIGHT PARTY

| VOTE FOR NO MORE THAN 1 | | | | |
|----------------------------|---|--------|---|---|
| REPUBLICAN (REP) | 1 | 100.00 | 1 | 0 |
| DEMOCRATIC (DEM) | 0 | | 0 | 0 |
| LIBERTARIAN (LIB). | 0 | | 0 | 0 |

PRESIDENT / VICE PRESIDENT

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------|---|--------|---|---|
| TRUMP/PENCE (REP). | 1 | 100.00 | 1 | 0 |
| BIDEN/HARRIS (DEM) | 0 | | 0 | 0 |
| JORGENSEN/COHEN (LIB) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------|---|--------|---|---|
| HOLCOMB/CROUCH (REP). | 1 | 100.00 | 1 | 0 |
| MEYERS/LAWSON (DEM) | 0 | | 0 | 0 |
| RAINWATER/HENRY (LIB) | 0 | | 0 | 0 |

ATTORNEY GENERAL

| VOTE FOR NO MORE THAN 1 | | | | |
|-------------------------------------|---|--------|---|---|
| TODD ROKITA (REP). | 1 | 100.00 | 1 | 0 |
| JONATHAN WEINZAPFEL (DEM) | 0 | | 0 | 0 |

US REP - DIST 9

| VOTE FOR NO MORE THAN 1 | | | | |
|------------------------------------|---|--------|---|---|
| TREY HOLLINGSWORTH (REP) | 1 | 100.00 | 1 | 0 |
| ANDY RUFF (DEM) | 0 | | 0 | 0 |
| TONYA L. MILLIS (LIB) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

| VOTE FOR NO MORE THAN 1 | | | | |
|------------------------------------|---|--------|---|---|
| STEPHEN R. BARTELS (REP) | 1 | 100.00 | 1 | 0 |

COUNTY TREASURER

| VOTE FOR NO MORE THAN 1 | | | | |
|---------------------------------------|---|--|---|---|
| JANICE JONES MITCHELL (DEM) | 0 | | 0 | 0 |

COUNTY CORONER

| VOTE FOR NO MORE THAN 1 | | | | |
|-------------------------------------|---|--|---|---|
| CHRISTOPHER A. BROWN (DEM). | 0 | | 0 | 0 |

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0013 JOHNSON 2

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|---|--------|---|---|
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 1 | 100.00 | 1 | 0 |
|---|---|--------|---|---|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|---|--------|---|---|
| LARRY INGLE (REP). | 1 | 100.00 | 1 | 0 |
| LARRY TAYLOR (DEM) | 0 | | 0 | 0 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|---|--------|---|---|
| MORTON M. DALE (REP). | 1 | 100.00 | 1 | 0 |
| JAMES E. SCHULTZ (DEM) | 0 | | 0 | 0 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|---|--------|---|---|
| WILLIAM (BILL) BREEDING (REP). | 0 | | 0 | 0 |
| CRAIG MENKE (REP). | 0 | | 0 | 0 |
| LINDA S. SMITH (REP). | 1 | 100.00 | 1 | 0 |
| JERRY BREWER (DEM) | 0 | | 0 | 0 |
| DIANA CONRAD (DEM) | 0 | | 0 | 0 |
| DOUGLAS HOWARD MCLAIN (DEM) | 0 | | 0 | 0 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|---|--|---|---|
| ERIC BELCHER | 0 | | 0 | 0 |
| ANN EDWARDS RICHARDSON | 0 | | 0 | 0 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|---|--------|---|---|
| PAUL R BROUGHTON | 1 | 100.00 | 1 | 0 |
| WARREN LASWELL. | 0 | | 0 | 0 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|---|--|---|---|
| DONNA (KATHY) APPLE-DENBO | 0 | | 0 | 0 |
| KAREN BIRKLA SELLER. | 0 | | 0 | 0 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|---|--------|---|---|
| Yes | 1 | 100.00 | 1 | 0 |
| No. | 0 | | 0 | 0 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|---|--------|---|---|
| Yes | 1 | 100.00 | 1 | 0 |
| No. | 0 | | 0 | 0 |

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0013 JOHNSON 2

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|---|--------|---|---|
| Yes | 1 | 100.00 | 1 | 0 |
| No. | 0 | | 0 | 0 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|---|--------|---|---|
| Yes | 1 | 100.00 | 1 | 0 |
| No. | 0 | | 0 | 0 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|---|--------|---|---|
| Yes | 1 | 100.00 | 1 | 0 |
| No. | 0 | | 0 | 0 |

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0014 UNION 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 337 | | | |
| BALLOTS CAST - TOTAL. | 226 | | 130 | 96 |
| VOTER TURNOUT - TOTAL | | 67.06 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 67 | 65.05 | 37 | 30 |
| DEMOCRATIC (DEM) | 35 | 33.98 | 13 | 22 |
| LIBERTARIAN (LIB) | 1 | .97 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| TRUMP/PENCE (REP). | 153 | 68.30 | 97 | 56 |
| BIDEN/HARRIS (DEM) | 65 | 29.02 | 29 | 36 |
| JORGENSEN/COHEN (LIB) | 6 | 2.68 | 4 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 145 | 65.32 | 85 | 60 |
| MEYERS/LAWSON (DEM) | 58 | 26.13 | 25 | 33 |
| RAINWATER/HENRY (LIB) | 19 | 8.56 | 16 | 3 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| TODD ROKITA (REP). | 133 | 62.74 | 82 | 51 |
| JONATHAN WEINZAPFEL (DEM) | 79 | 37.26 | 38 | 41 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|----|----|
| TREY HOLLINGSWORTH (REP) | 146 | 66.97 | 90 | 56 |
| ANDY RUFF (DEM) | 65 | 29.82 | 29 | 36 |
| TONYA L. MILLIS (LIB) | 7 | 3.21 | 7 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|----|----|
| STEPHEN R. BARTELS (REP) | 150 | 100.00 | 89 | 61 |
|------------------------------------|-----|--------|----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|-----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 109 | 100.00 | 59 | 50 |
|---------------------------------------|-----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 117 | 100.00 | 63 | 54 |
|-------------------------------------|-----|--------|----|----|

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0014 UNION 1

| | TOTAL VOTES | % | Election Day | Absentee |
|---|-------------|--------|--------------|----------|
| COUNTY SURVEYOR | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 151 | 100.00 | 88 | 63 |
| COUNTY COMMISSIONER DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| LARRY INGLE (REP). | 155 | 71.43 | 94 | 61 |
| LARRY TAYLOR (DEM) | 62 | 28.57 | 29 | 33 |
| COUNTY COMMISSIONER DIST 3 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| MORTON M. DALE (REP). | 117 | 54.17 | 73 | 44 |
| JAMES E. SCHULTZ (DEM) | 99 | 45.83 | 51 | 48 |
| COUNTY COUNCIL AT LARGE | | | | |
| VOTE FOR NO MORE THAN 3 | | | | |
| WILLIAM (BILL) BREEDING (REP). | 86 | 19.41 | 53 | 33 |
| CRAIG MENKE (REP). | 69 | 15.58 | 46 | 23 |
| LINDA S. SMITH (REP). | 88 | 19.86 | 57 | 31 |
| JERRY BREWER (DEM) | 66 | 14.90 | 34 | 32 |
| DIANA CONRAD (DEM) | 70 | 15.80 | 37 | 33 |
| DOUGLAS HOWARD MCLAIN (DEM) | 64 | 14.45 | 32 | 32 |
| SCH BD OF TRUSTEES DIST 1 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| ERIC BELCHER | 85 | 57.43 | 48 | 37 |
| ANN EDWARDS RICHARDSON | 63 | 42.57 | 34 | 29 |
| SCH BD OF TRUSTEES DIST 2 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| PAUL R BROUGHTON | 87 | 60.00 | 54 | 33 |
| WARREN LASWELL. | 58 | 40.00 | 32 | 26 |
| SCH BD OF TRUSTEES DIST 4 | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| DONNA (KATHY) APPLE-DENBO | 85 | 57.05 | 53 | 32 |
| KAREN BIRKLA SELLER. | 64 | 42.95 | 38 | 26 |
| RETAIN GOFF | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 86 | 59.31 | 60 | 26 |
| No. | 59 | 40.69 | 30 | 29 |
| RETAIN BROWN | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 86 | 58.90 | 57 | 29 |
| No. | 60 | 41.10 | 33 | 27 |

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0014 UNION 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------|-------------|-------|--------------|----------|
| RETAIN MAY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 92 | 63.45 | 55 | 37 |
| No. | 53 | 36.55 | 35 | 18 |
| RETAIN ROBB | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 96 | 67.13 | 58 | 38 |
| No. | 47 | 32.87 | 31 | 16 |
| RETAIN BAILEY | | | | |
| VOTE FOR NO MORE THAN 1 | | | | |
| Yes | 95 | 65.97 | 60 | 35 |
| No. | 49 | 34.03 | 29 | 20 |

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0015 UNION 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 243 | | | |
| BALLOTS CAST - TOTAL. | 158 | | 103 | 55 |
| VOTER TURNOUT - TOTAL | | 65.02 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 56 | 77.78 | 39 | 17 |
| DEMOCRATIC (DEM) | 15 | 20.83 | 6 | 9 |
| LIBERTARIAN (LIB). | 1 | 1.39 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| TRUMP/PENCE (REP). | 128 | 83.12 | 91 | 37 |
| BIDEN/HARRIS (DEM) | 24 | 15.58 | 9 | 15 |
| JORGENSEN/COHEN (LIB) | 2 | 1.30 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 114 | 74.51 | 75 | 39 |
| MEYERS/LAWSON (DEM) | 28 | 18.30 | 13 | 15 |
| RAINWATER/HENRY (LIB) | 11 | 7.19 | 10 | 1 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| TODD ROKITA (REP). | 112 | 78.87 | 77 | 35 |
| JONATHAN WEINZAPFEL (DEM) | 30 | 21.13 | 13 | 17 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| LARRY D. BUSCHON (REP) | 113 | 78.47 | 78 | 35 |
| E. THOMASINA MARSILI (DEM). | 28 | 19.44 | 12 | 16 |
| JAMES D. RODENBERGER (LIB). | 3 | 2.08 | 2 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|----|----|
| STEPHEN R. BARTELS (REP) | 119 | 100.00 | 80 | 39 |
|------------------------------------|-----|--------|----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 64 | 100.00 | 35 | 29 |
|---------------------------------------|----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 68 | 100.00 | 40 | 28 |
|-------------------------------------|----|--------|----|----|

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0015 UNION 2

| | TOTAL VOTES | % | Election Day | Absentee |
|--|-------------|---|--------------|----------|
|--|-------------|---|--------------|----------|

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 117 | 100.00 | 81 | 36 |
|---|-----|--------|----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|----|----|
| LARRY INGLE (REP). | 123 | 82.55 | 87 | 36 |
| LARRY TAYLOR (DEM) | 26 | 17.45 | 9 | 17 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| MORTON M. DALE (REP). | 101 | 67.33 | 70 | 31 |
| JAMES E. SCHULTZ (DEM) | 49 | 32.67 | 28 | 21 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|----|-------|----|----|
| WILLIAM (BILL) BREEDING (REP). | 80 | 24.62 | 56 | 24 |
| CRAIG MENKE (REP). | 61 | 18.77 | 45 | 16 |
| LINDA S. SMITH (REP). | 78 | 24.00 | 58 | 20 |
| JERRY BREWER (DEM) | 36 | 11.08 | 17 | 19 |
| DIANA CONRAD (DEM) | 34 | 10.46 | 16 | 18 |
| DOUGLAS HOWARD MCLAIN (DEM) | 36 | 11.08 | 19 | 17 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|----|
| ERIC BELCHER | 42 | 41.58 | 30 | 12 |
| ANN EDWARDS RICHARDSON | 59 | 58.42 | 37 | 22 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| PAUL R BROUGHTON | 65 | 65.66 | 44 | 21 |
| WARREN LASWELL. | 34 | 34.34 | 22 | 12 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| DONNA (KATHY) APPLE-DENBO | 45 | 40.54 | 29 | 16 |
| KAREN BIRKLA SELLER. | 66 | 59.46 | 46 | 20 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 65 | 76.47 | 41 | 24 |
| No. | 20 | 23.53 | 14 | 6 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 62 | 72.09 | 38 | 24 |
| No. | 24 | 27.91 | 17 | 7 |

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0015 UNION 2

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 64 | 74.42 | 39 | 25 |
| No. | 22 | 25.58 | 16 | 6 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 62 | 72.09 | 35 | 27 |
| No. | 24 | 27.91 | 20 | 4 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 64 | 75.29 | 41 | 23 |
| No. | 21 | 24.71 | 14 | 7 |

RUN DATE:11/03/20 11:58 PM

0016 OHIO 1

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 297 | | | |
| BALLOTS CAST - TOTAL. | 196 | | 113 | 83 |
| VOTER TURNOUT - TOTAL | | 65.99 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| REPUBLICAN (REP) | 43 | 78.18 | 28 | 15 |
| DEMOCRATIC (DEM) | 11 | 20.00 | 5 | 6 |
| LIBERTARIAN (LIB). | 1 | 1.82 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| TRUMP/PENCE (REP). | 121 | 63.02 | 81 | 40 |
| BIDEN/HARRIS (DEM) | 69 | 35.94 | 29 | 40 |
| JORGENSEN/COHEN (LIB) | 2 | 1.04 | 1 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|-----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 103 | 55.68 | 68 | 35 |
| MEYERS/LAWSON (DEM) | 63 | 34.05 | 27 | 36 |
| RAINWATER/HENRY (LIB) | 19 | 10.27 | 14 | 5 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|-------|----|----|
| TODD ROKITA (REP). | 106 | 61.27 | 75 | 31 |
| JONATHAN WEINZAPFEL (DEM) | 67 | 38.73 | 30 | 37 |

US REP - DIST 9

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|-------|----|----|
| TREY HOLLINGSWORTH (REP) | 110 | 59.46 | 77 | 33 |
| ANDY RUFF (DEM) | 68 | 36.76 | 27 | 41 |
| TONYA L. MILLIS (LIB) | 7 | 3.78 | 5 | 2 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|-----|--------|----|----|
| STEPHEN R. BARTELS (REP) | 125 | 100.00 | 83 | 42 |
|------------------------------------|-----|--------|----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 93 | 100.00 | 55 | 38 |
|---------------------------------------|----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|-----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 108 | 100.00 | 62 | 46 |
|-------------------------------------|-----|--------|----|----|

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0016 OHIO 1

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|-----|--------|----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) | 114 | 100.00 | 75 | 39 |
|---|-----|--------|----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|-----|-------|----|----|
| LARRY INGLE (REP). | 119 | 66.85 | 79 | 40 |
| LARRY TAYLOR (DEM) | 59 | 33.15 | 26 | 33 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| MORTON M. DALE (REP). | 105 | 54.97 | 68 | 37 |
| JAMES E. SCHULTZ (DEM) | 86 | 45.03 | 44 | 42 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|----|-------|----|----|
| WILLIAM (BILL) BREEDING (REP). | 76 | 16.49 | 51 | 25 |
| CRAIG MENKE (REP). | 77 | 16.70 | 48 | 29 |
| LINDA S. SMITH (REP). | 87 | 18.87 | 55 | 32 |
| JERRY BREWER (DEM) | 68 | 14.75 | 33 | 35 |
| DIANA CONRAD (DEM) | 82 | 17.79 | 40 | 42 |
| DOUGLAS HOWARD MCLAIN (DEM) | 71 | 15.40 | 32 | 39 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|-----|-------|----|----|
| ERIC BELCHER | 42 | 26.75 | 27 | 15 |
| ANN EDWARDS RICHARDSON | 115 | 73.25 | 63 | 52 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|-----|-------|----|----|
| PAUL R BROUGHTON | 109 | 68.99 | 63 | 46 |
| WARREN LASWELL. | 49 | 31.01 | 28 | 21 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| DONNA (KATHY) APPLE-DENBO | 59 | 38.31 | 37 | 22 |
| KAREN BIRKLA SELLER. | 95 | 61.69 | 50 | 45 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 91 | 71.09 | 62 | 29 |
| No. | 37 | 28.91 | 19 | 18 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 91 | 72.22 | 63 | 28 |
| No. | 35 | 27.78 | 17 | 18 |

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0016 OHIO 1

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 93 | 75.00 | 59 | 34 |
| No. | 31 | 25.00 | 18 | 13 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 93 | 75.00 | 58 | 35 |
| No. | 31 | 25.00 | 19 | 12 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|-----|-------|----|----|
| Yes | 103 | 81.10 | 64 | 39 |
| No. | 24 | 18.90 | 15 | 9 |

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0017 OHIO 2

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 204 | | | |
| BALLOTS CAST - TOTAL. | 127 | | 87 | 40 |
| VOTER TURNOUT - TOTAL | | 62.25 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|---|
| REPUBLICAN (REP) | 27 | 84.38 | 19 | 8 |
| DEMOCRATIC (DEM) | 5 | 15.63 | 2 | 3 |
| LIBERTARIAN (LIB). | 0 | | 0 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|----|-------|----|----|
| TRUMP/PENCE (REP). | 90 | 71.43 | 73 | 17 |
| BIDEN/HARRIS (DEM) | 36 | 28.57 | 14 | 22 |
| JORGENSEN/COHEN (LIB) | 0 | | 0 | 0 |
| WRITE-IN. | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|----|-------|----|----|
| HOLCOMB/CROUCH (REP). | 79 | 63.71 | 61 | 18 |
| MEYERS/LAWSON (DEM) | 36 | 29.03 | 15 | 21 |
| RAINWATER/HENRY (LIB) | 9 | 7.26 | 8 | 1 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| TODD ROKITA (REP). | 69 | 61.61 | 52 | 17 |
| JONATHAN WEINZAPFEL (DEM) | 43 | 38.39 | 22 | 21 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| LARRY D. BUSCHON (REP) | 72 | 64.29 | 57 | 15 |
| E. THOMASINA MARSILI (DEM). | 36 | 32.14 | 16 | 20 |
| JAMES D. RODENBERGER (LIB). | 4 | 3.57 | 3 | 1 |
| WRITE-IN. | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|----|--------|----|----|
| STEPHEN R. BARTELS (REP) | 82 | 100.00 | 60 | 22 |
|------------------------------------|----|--------|----|----|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|----|
| JANICE JONES MITCHELL (DEM) | 57 | 100.00 | 34 | 23 |
|---------------------------------------|----|--------|----|----|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|--------|----|----|
| CHRISTOPHER A. BROWN (DEM). | 73 | 100.00 | 46 | 27 |
|-------------------------------------|----|--------|----|----|

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0017 OHIO 2

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|----|--------|----|----|
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . . | 85 | 100.00 | 58 | 27 |
|---|----|--------|----|----|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|----|-------|----|----|
| LARRY INGLE (REP). | 77 | 65.81 | 61 | 16 |
| LARRY TAYLOR (DEM) | 40 | 34.19 | 17 | 23 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|----|
| MORTON M. DALE (REP). | 64 | 51.20 | 51 | 13 |
| JAMES E. SCHULTZ (DEM) | 61 | 48.80 | 35 | 26 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|----|-------|----|----|
| WILLIAM (BILL) BREEDING (REP). | 62 | 21.23 | 51 | 11 |
| CRAIG MENKE (REP). | 56 | 19.18 | 44 | 12 |
| LINDA S. SMITH (REP). | 54 | 18.49 | 45 | 9 |
| JERRY BREWER (DEM) | 38 | 13.01 | 19 | 19 |
| DIANA CONRAD (DEM) | 44 | 15.07 | 22 | 22 |
| DOUGLAS HOWARD MCLAIN (DEM) | 38 | 13.01 | 20 | 18 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|----|
| ERIC BELCHER | 35 | 37.23 | 28 | 7 |
| ANN EDWARDS RICHARDSON | 59 | 62.77 | 38 | 21 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|----|
| PAUL R BROUGHTON | 66 | 70.21 | 43 | 23 |
| WARREN LASWELL. | 28 | 29.79 | 21 | 7 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|----|
| DONNA (KATHY) APPLE-DENBO | 33 | 31.43 | 23 | 10 |
| KAREN BIRKLA SELLER. | 72 | 68.57 | 51 | 21 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 58 | 73.42 | 44 | 14 |
| No. | 21 | 26.58 | 12 | 9 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 56 | 72.73 | 40 | 16 |
| No. | 21 | 27.27 | 13 | 8 |

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0017 OHIO 2

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 55 | 73.33 | 38 | 17 |
| No. | 20 | 26.67 | 14 | 6 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 60 | 78.95 | 43 | 17 |
| No. | 16 | 21.05 | 10 | 6 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|----|
| Yes | 54 | 72.97 | 40 | 14 |
| No. | 20 | 27.03 | 12 | 8 |

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0018 BOONE

| | TOTAL VOTES | % | Election Day | Absentee |
|-------------------------------------|-------------|-------|--------------|----------|
| REGISTERED VOTERS - TOTAL | 110 | | | |
| BALLOTS CAST - TOTAL | 71 | | 56 | 15 |
| VOTER TURNOUT - TOTAL | | 64.55 | | |

STRAIGHT PARTY

VOTE FOR NO MORE THAN 1

| | | | | |
|-----------------------------|----|-------|----|---|
| REPUBLICAN (REP) | 23 | 82.14 | 19 | 4 |
| DEMOCRATIC (DEM) | 4 | 14.29 | 2 | 2 |
| LIBERTARIAN (LIB) | 1 | 3.57 | 1 | 0 |

PRESIDENT / VICE PRESIDENT

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|----|-------|----|---|
| TRUMP/PENCE (REP) | 51 | 71.83 | 44 | 7 |
| BIDEN/HARRIS (DEM) | 18 | 25.35 | 10 | 8 |
| JORGENSEN/COHEN (LIB) | 2 | 2.82 | 2 | 0 |
| WRITE-IN | 0 | | 0 | 0 |

GOVERNOR / LT. GOVERNOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------|----|-------|----|----|
| HOLCOMB/CROUCH (REP) | 51 | 72.86 | 40 | 11 |
| MEYERS/LAWSON (DEM) | 12 | 17.14 | 8 | 4 |
| RAINWATER/HENRY (LIB) | 7 | 10.00 | 7 | 0 |

ATTORNEY GENERAL

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|---|
| TODD ROKITA (REP) | 43 | 68.25 | 38 | 5 |
| JONATHAN WEINZAPFEL (DEM) | 20 | 31.75 | 12 | 8 |

US REP - DIST 8

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|----|-------|----|---|
| LARRY D. BUSCHON (REP) | 48 | 72.73 | 42 | 6 |
| E. THOMASINA MARSILI (DEM) | 17 | 25.76 | 10 | 7 |
| JAMES D. RODENBERGER (LIB) | 1 | 1.52 | 1 | 0 |
| WRITE-IN | 0 | | 0 | 0 |

STATE REP - DIST 74

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------------|----|--------|----|---|
| STEPHEN R. BARTELS (REP) | 53 | 100.00 | 45 | 8 |
|------------------------------------|----|--------|----|---|

COUNTY TREASURER

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------------------------------|----|--------|----|---|
| JANICE JONES MITCHELL (DEM) | 25 | 100.00 | 18 | 7 |
|---------------------------------------|----|--------|----|---|

COUNTY CORONER

VOTE FOR NO MORE THAN 1

| | | | | |
|--------------------------------------|----|--------|----|---|
| CHRISTOPHER A. BROWN (DEM) | 30 | 100.00 | 23 | 7 |
|--------------------------------------|----|--------|----|---|

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0018 BOONE

TOTAL VOTES % Election Day Absentee

COUNTY SURVEYOR

VOTE FOR NO MORE THAN 1

| | | | | |
|---|----|--------|----|---|
| REGINALD G. (Reggie) TIMBERLAKE (REP) . . | 56 | 100.00 | 49 | 7 |
|---|----|--------|----|---|

COUNTY COMMISSIONER DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|------------------------------|----|-------|----|---|
| LARRY INGLE (REP). | 53 | 79.10 | 45 | 8 |
| LARRY TAYLOR (DEM) | 14 | 20.90 | 7 | 7 |

COUNTY COMMISSIONER DIST 3

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|----|
| MORTON M. DALE (REP). | 54 | 77.14 | 43 | 11 |
| JAMES E. SCHULTZ (DEM) | 16 | 22.86 | 12 | 4 |

COUNTY COUNCIL AT LARGE

VOTE FOR NO MORE THAN 3

| | | | | |
|--|----|-------|----|---|
| WILLIAM (BILL) BREEDING (REP). | 33 | 24.81 | 26 | 7 |
| CRAIG MENKE (REP). | 33 | 24.81 | 27 | 6 |
| LINDA S. SMITH (REP). | 30 | 22.56 | 24 | 6 |
| JERRY BREWER (DEM) | 13 | 9.77 | 6 | 7 |
| DIANA CONRAD (DEM) | 14 | 10.53 | 7 | 7 |
| DOUGLAS HOWARD MCLAIN (DEM) | 10 | 7.52 | 5 | 5 |

SCH BD OF TRUSTEES DIST 1

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------------|----|-------|----|---|
| ERIC BELCHER | 19 | 46.34 | 16 | 3 |
| ANN EDWARDS RICHARDSON | 22 | 53.66 | 14 | 8 |

SCH BD OF TRUSTEES DIST 2

VOTE FOR NO MORE THAN 1

| | | | | |
|----------------------------|----|-------|----|---|
| PAUL R BROUGHTON | 16 | 43.24 | 11 | 5 |
| WARREN LASWELL. | 21 | 56.76 | 15 | 6 |

SCH BD OF TRUSTEES DIST 4

VOTE FOR NO MORE THAN 1

| | | | | |
|-------------------------------------|----|-------|----|---|
| DONNA (KATHY) APPLE-DENBO | 18 | 40.00 | 13 | 5 |
| KAREN BIRKLA SELLER. | 27 | 60.00 | 19 | 8 |

RETAIN GOFF

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|---|
| Yes | 22 | 68.75 | 18 | 4 |
| No. | 10 | 31.25 | 9 | 1 |

RETAIN BROWN

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|---|
| Yes | 25 | 78.13 | 21 | 4 |
| No. | 7 | 21.88 | 6 | 1 |

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0018 BOONE

TOTAL VOTES % Election Day Absentee

RETAIN MAY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|---|
| Yes | 28 | 87.50 | 23 | 5 |
| No. | 4 | 12.50 | 4 | 0 |

RETAIN ROBB

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|---|
| Yes | 25 | 78.13 | 20 | 5 |
| No. | 7 | 21.88 | 7 | 0 |

RETAIN BAILEY

VOTE FOR NO MORE THAN 1

| | | | | |
|---------------|----|-------|----|---|
| Yes | 25 | 78.13 | 21 | 4 |
| No. | 7 | 21.88 | 6 | 1 |