| 0025 SUGAR CREEK 1  | en e  |
|---|---|
| REGISTERED VOTERS - TOTAL   | VOTES PERCENT  JUDGE OF THE SUPERIOR COURT 1  |
| STRAIGHT PARTY VOTE FOR 1   | VOTE FOR 1  34 TERRY K. SNOW (REP) 1066 100.00  NO CANDIDATE FILED 0  |
| REPUBLICAN (REP)  | JUDGE OF THE SUPERIOR COURT 2 VOTE FOR 1 21 DAN E. MARSHALL (REP) 1063 100.00                                   |
| PRESIDENT & VICE PRESIDENT VOTE FOR 1   | NO CANDIDATE FILED  |
| 22 MCCAIN / PALIN (REP)   | COUNTY TREASURER  VOTE FOR 1 9 PHYLLIS COLLIER-VEST (REP) 1051 100.00 NO CANDIDATE FILED 0                      |
| GOVERNOR & LIEUTENANT GOVERNOR<br>VOTE FOR 1  | COUNTY CORONER VOTE FOR 1   |
| 10 DANIELS / SKILLMAN (REP) 1066 82.06<br>38 THOMPSON / OXLEY (DEM) 205 15.78<br>14 HORNING / KELLY (LIB)   | 40 TAMARA S. (JESTER) VANGUNDY (REP) 908 74.67<br>33 STEVEN R. SLINKARD (DEM) 308 25.33                         |
| ATTORNEY GENERAL  | COUNTY COMMISSIONER DIST 1 VOTE FOR 1   |
| VOTE FOR 1 44 GREG ZOELLER (REP)  | 36 TOM STEVENS (REP) 1041 100.00 NO CANDIDATE FILED 0   |
| SUPERINTENDENT OF PUBLIC INSTRUCTION VOTE FOR 1   | COUNTY COMMISSIONER DIST 3  VOTE FOR 1 2 BRAD H. ARMSTRONG (REP) 949 76.66 23 MICHAEL G. MERLAU (DEM) 289 23.34 |
| 4 TONY BENNET (REP)   | COUNTY COUNCIL MEMBER AT LRG  |
| US REPRESENTATIVE IN CONGRESS DIST 5 VOTE FOR 1 7 DAN BURTON (REP) 883 69.36 31 MARY ETTA RULEY (DEM) 390 30.64   | VOTE FOR 3  17 BRIAN KIRKWOOD (REP)   |
| STATE SENATOR DIST 28  VOTE FOR 1  12 BEVERLY J. GARD (REP)   | SOUTHERN HANCOCK SCHOOL BOARD DIST 1 VOTE FOR 1 35 BARBARA S. SNYDER 697 100.00                                 |
| STATE REPRESENTATIVE DIST 53  | SOUTHERN HANCOCK SCHOOL BOARD DIST 2  |
| VOTE FOR 1       936       73.93         8 ROBERT (BOB) CHERRY (REP)       936       73.93         3 DAVID BAXTER (DEM)       251       19.83         16 JOHN D. JESSUP (IND)       79       6.24 | VOTE FOR 1 24 WILLIAM T. NIEMIER 630 100.00   |

| 0025 | SUGAR  | CREEK  | 1   |
|------|--------|--------|-----|
| UULU | JULDAN | LIKEEK | - 1 |

| RUN DATE                        | :11/0 | )4/08 | 10  | :56 | Pl  | 1   |     |   |   | - |   | !          | TOVERIDER      | 4 |
|---------------------------------|-------|-------|-----|-----|-----|-----|-----|---|---|---|---|------------|----------------|---|
| 0025 SUG                        | AR CF | REEK  | 1   |     |     |     |     |   |   |   |   | VOTES      | PERCENT        |   |
| SOUTHERN<br>VOTE FOR<br>39 THOM | 1     |       |     |     |     |     |     |   |   |   | • | 665        | 100.00         |   |
| RETAIN JU<br>VOTE FOR           | 1     |       |     |     |     |     |     |   |   |   |   | . ·        |                |   |
| YES .<br>NO                     |       |       | •   | •   |     | •   | •   | • | • | • | • |            | 79.94<br>20.06 |   |
| RETAIN JU<br>VOTE FOR           | 1     |       | EOD | ORE | R.  | во  | EHM |   |   |   |   |            |                |   |
| YES .<br>NO                     |       |       |     |     |     |     |     |   | • |   |   |            | 77.62<br>22.38 |   |
| RETAIN JU<br>VOTE FOR           | 1     |       | ENT | Ε.  | DI  | CKS | ON  |   |   |   |   |            |                |   |
| YES .<br>NO                     |       |       | :   |     |     | :   | •   | : | • | : | • | 714<br>186 | 79.33<br>20.67 |   |
| RETAIN JU                       | JDGE  | CARR  | L.  | DAI | RDE | N   |     |   |   |   |   |            |                |   |

| I/C IVI | 1.8 | JUL | JUC |
|---------|-----|-----|-----|
| VOTE    | FΛ  | D   | 1   |

| YE\$ |  |  |  |  |  |  | 692 | 77.23 |
|------|--|--|--|--|--|--|-----|-------|
| NO.  |  |  |  |  |  |  | 204 | 22.77 |

# RETAIN JUDGE THOMAS G. FISHER

| MAT |   | FAD | 4   |  |
|-----|---|-----|-----|--|
| VOI | - | FOR | - 1 |  |
|     |   |     |     |  |

| YES |  |  |  | , |  |  |  | 690 | 76.67 |
|-----|--|--|--|---|--|--|--|-----|-------|
| NO. |  |  |  |   |  |  |  | 210 | 23.33 |

| 0026 SUGAR CREEK 2  VOTES PERCENT                                     | NOTES DEDCENT   |
|---|---|
| REGISTERED VOTERS - TOTAL   | JUDGE OF THE SUPERIOR COURT 1   |
| STRAIGHT PARTY VOTE FOR 1   | VOTE FOR 1 34 TERRY K. SNOW (REP)                                     |
| REPUBLICAN (REP)  | JUDGE OF THE SUPERIOR COURT 2  VOTE FOR 1 21 DAN E. MARSHALL (REP)    |
| PRESIDENT & VICE PRESIDENT VOTE FOR 1                                 |   |
| 22 MCCAIN / PALIN (REP)   | COUNTY TREASURER  VOTE FOR 1 9 PHYLLIS COLLIER-VEST (REP)             |
| GOVERNOR & LIEUTENANT GOVERNOR  | COUNTY CORONER  |
| VOTE FOR 1 10 DANIELS / SKILLMAN (REP)                                | VOTE FOR 1 40 TAMARA S. (JESTER) VANGUNDY (REP)                       |
|   | COUNTY COMMISSIONER DIST 1 VOTE FOR 1                                 |
| ATTORNEY GENERAL  VOTE FOR 1  44 GREG ZOELLER (REP)                   | 36 TOM STEVENS (REP)  |
| 27 LINDA PENCE (DEM)  | COUNTY COMMISSIONER DIST 3  |
| SUPERINTENDENT OF PUBLIC INSTRUCTION  VOTE FOR 1                      | VOTE FOR 1<br>2 BRAD H. ARMSTRONG (REP)                               |
| 4 TONY BENNETT (REP)  | COUNTY COUNCIL MENDED AT LDC  |
| WRITE-IN  | COUNTY COUNCIL MEMBER AT LRG<br>VOTE FOR 3<br>17 BRIAN KIRKWOOD (REP) |
| US REPRESENTATIVE IN CONGRESS DIST 5  VOTE FOR 1                      | 26 RICHARD J. PASCO (REP)   |
| 7 DAN BURTON (REP)  | 6 JUDY M. BROWN (DEM)   |
| STATE SENATOR DIST 28 VOTE FOR 1                                      | SOUTHERN HANCOCK SCHOOL BOARD DIST 1                                  |
| 12 BEVERLY J. GARD (REP)  | VOTE FOR 1<br>35 BARBARA S. SNYDER                                    |
| STATE REPRESENTATIVE DIST 53  | SOUTHERN HANCOCK SCHOOL BOARD DIST 2                                  |
| VOTE FOR 1 8 ROBERT (BOB) CHERRY (REP) 690 73.09 3 DAVID BAXTER (DEM) | VOTE FOR 1 24 WILLIAM T. NIEMIER                                      |
| TO SOURCE OFFICIAL CHANGE OF COLO                                     |   |

RUN DATE:11/04/08 10:56 PM

0026 SUGAR CREEK 2

VOTES PERCENT

| SOUTHERN HANCOCK SCHOOL BOARD DIST 4 VOTE FOR 1 39 THOMAS A. TUCKER | .4684 <del>67</del> | 100.00 |
|---|---------------------|--------|
| RETAIN JUSTICE RANDALL T. SHEPARD                                   | . •                 |        |

| RETAI<br>VOTE |    |     |     | R.A | NDA | LL  | Τ. | SHE | PAR | D |   |   |    |        |       |
|---------------|----|-----|-----|-----|-----|-----|----|-----|-----|---|---|---|----|--------|-------|
|               |    |     |     |     |     |     |    |     |     |   |   |   | ્ય | 18.497 | 76.58 |
| Ю.            | ٠  | •   | •   | ٠   | • • | ٠   | •  | ٠   | •   | • | • | • |    | 152    | 23.42 |
| RETAI         | NJ | UST | ICE | ТН  | EOD | ORE | R. | BO  | FHM |   |   |   |    |        |       |

| WEIN | אט ווג | JJI | IUE | 111 | にいい | OVE | L/ v | DU | יינחו |  |     |                   |       |
|------|--------|-----|-----|-----|-----|-----|------|----|-------|--|-----|-------------------|-------|
| VOTE |        |     |     |     |     |     |      |    |       |  |     |                   |       |
| YES  |        |     |     |     |     |     |      |    |       |  | .47 | ዛ 4 <del>73</del> | 74.84 |
| NO.  |        |     |     | •   |     |     |      |    |       |  |     | 159               | 25.16 |
|      |        |     |     |     |     |     |      |    |       |  |     |                   |       |
|      |        |     |     |     |     |     |      |    |       |  |     |                   |       |

| RETA: | [N J | UST | ICE | BR | ENT | Ε. | DI | CKS | ON |   |  |      |                    |       |
|-------|------|-----|-----|----|-----|----|----|-----|----|---|--|------|--------------------|-------|
| VOTE  |      |     |     |    |     |    |    |     |    | , |  |      |                    |       |
| YES   |      |     |     |    |     |    |    |     |    |   |  | . વક | 3 <sup>6</sup> 485 | 76.86 |
|       |      |     |     |    |     |    |    |     |    |   |  |      |                    | 23.14 |
|       |      |     |     |    |     |    |    |     |    |   |  |      |                    |       |

| RETAIN JUDGE CARR L. D | DARDEN |                |
|------------------------|--------|----------------|
| VOTE FOR 1             | •      |                |
| YES                    |        | .471 470 74.48 |
| NO                     |        | 161 00 00      |

|             |      |  |      |     |     |    |  |  | ,                           |       |
|-------------|------|--|------|-----|-----|----|--|--|-----------------------------|-------|
| RETAI       |      |  | AS G | . F | ISH | ER |  |  |                             |       |
| VOTE<br>YES | <br> |  |      | ,   |     |    |  |  | ୳ <b>୫</b> ୦ <sub>479</sub> | 75.08 |

| 0007 CHOAD COFFE O                       |  |
|--|--|
| 0027 SUGAR CREEK 3                       |  |
| VOTES PERCENT                            | VOTES PERCENT                                  |
| REGISTERED VOTERS - TOTAL 0              |  |
| BALLOTS CAST - TOTAL 699                 | JUDGE OF THE SUPERIOR COURT 1                  |
| / .                                      |  |
|  | VOTE FOR 1                                     |
|  | 34 TERRY K. SNOW (REP) 560 100.00              |
| STRAIGHT PARTY                           | NO CANDIDATE FILED 0                           |
| VOTE FOR 1                               |  |
| REPUBLICAN (REP) 205 73.74               |  |
| DEMOCRATIC (DEM)                         | TUDOR OF THE OURESTON AGUST A                  |
| DEMOCRATIC (DEM)                         | JUDGE OF THE SUPERIOR COURT 2                  |
| LIBERTARIAN (LIB) 2 .72                  | VOTE FOR 1                                     |
|  | 21 DAN E. MAŔSHALL (REP) 554 100.00            |
|  | NO CANDIDATE FILED                             |
| PRESIDENT & VICE PRESIDENT               | NO OMBIDATE TILLD                              |
| VOTE FOR 1                               |  |
|  |  |
| 22 MCCAIN / PALIN (REP)                  | COUNTY TREASURER                               |
| 25 OBAMA / BIDEN (DEM)                   | VOTE FOR 1                                     |
| 45 BARR / ROOT (LIB) 7 1.01              | 9 PHYLLIS COLLIER-VEST (REP) 546 100.00        |
| WRITE-IN                                 |  |
| milit-111                                | NO CANDIDATE FILED 0                           |
|  |  |
|  |  |
| GOVERNOR & LIEUTENANT GOVERNOR           | COUNTY CORONER                                 |
| VOTE FOR 1                               | VOTE FOR 1                                     |
|  |  |
|  | 40 TAMARA S. (JESTER) VANGUNDY (REP) 448 69.14 |
| 38 THOMPSON / OXLEY (DEM) 153 22.08      | 33 STEVEN R. SLINKARD (DEM) 200 30.86          |
| 14 HORNING / KELLY (LIB) 14 2.02         |  |
| WRITE-IN 0                               |  |
| •  | COUNTY COMMISSIONER DIST 1                     |
|  |  |
|  | VOTE FOR 1                                     |
| ATTORNEY GENERAL                         | 36 TOM STEVENS (REP) 536 100.00                |
| VOTE FOR 1                               | NO CANDIDATE FILED 0                           |
| 44 GREG ZOELLER (REP)                    |  |
| 27 LINDA PENCE (DEM)                     |  |
| 17 LINDA PLNOL (DEN)                     |  |
|  | COUNTY COMMISSIONER DIST 3                     |
|  | VOTE FOR 1                                     |
| SUPERINTENDENT OF PUBLIC INSTRUCTION     | 2 BRAD H. ARMSTRONG (REP) 408 61.45            |
| VOTE FOR 1                               | 23 MICHAEL G. MERLAU (DEM)                     |
|  | 25 MICHAEL G. MERLAU (DEM)                     |
| 4 TONY BENNETT (REP)                     |  |
| 42 RICHARD D. WOOD (DEM) 206 31.99       |  |
| WRITE-IN 0                               | COUNTY COUNCIL MEMBER AT LRG                   |
|  | VOTE FOR 3                                     |
|  |  |
| HC DEDDECENTATING IN COMPRESS DIST C     | 17 BRIAN KIRKWOOD (REP)                        |
| US REPRESENTATIVE IN CONGRESS DIST 5     | 26 RICHARD J. PASCO (REP) 404 22.09            |
| VOTE FOR 1                               | 29 ROSALIE RICHARDSON (REP) 374 20.45          |
| 7 DAN BURTON (REP) 429 63.27             | 6 JUDY M. BROWN (DEM)                          |
| 31 MARY ETTA RULEY (DEM) 249 36.73       | 11 RODNEY FLEMING (DEM)                        |
| OX INSTITUTE (DEIT) 1 1 1 1 1 E-13 001/0 |  |
| •  | 15 PHILIP HUNT (DEM) 204 11.15                 |
|  |  |
| STATE SENATOR DIST 28                    |  |
| VOTE FOR 1                               | SOUTHERN HANCOCK SCHOOL BOARD DIST 1           |
|  |  |
| 12 BEVERLY J. GARD (REP) 475 69.75       | VOTE FOR 1                                     |
| 5 MIKE BRINEGAR (DEM) 206 30.25          | 35 BARBARA S. SNYDER                           |
|  |  |
|  |  |
| STATE REPRESENTATIVE DIST 53             | SOUTHERN HANCOCK SCHOOL BOARD DIST 2           |
|  |  |
| VOTE FOR 1                               | VOTE FOR 1                                     |
| 8 ROBERT (BOB) CHERRY (REP) 454 67.16    | 24 WILLIAM T. NIEMIER 330 100.00               |
| 3 DAVID BAXTER (DEM) 161 23.82           | •  |
| 16 JOHN D. JESSUP (IND) 61 9.02          |  |
|  |  |

71.79

28.21

336

# RUN DATE:11/04/08 10:56 PM

RETAIN JUDGE THOMAS G. FISHER

VOTE FOR 1

| 0027 | SUGAR | CREEK | ว |
|------|-------|-------|---|
|      |       |       |   |

| RUN                | DATE | ::11 | L/04 | /08 | 10  | :56 | Pl       | 1   |     |         |   |   |   |            |                |
|--------------------|------|------|------|-----|-----|-----|----------|-----|-----|---------|---|---|---|------------|----------------|
| 0027               | SUG  | SAR  | CRE  | EK  | 3   |     | <u>.</u> |     |     |         |   |   |   | VOTES      | PERCENT        |
| SOUT<br>VOTE<br>39 |      | 1    | Ĺ    |     |     |     | BC       | ARD | DI  | ST<br>• | 4 | • |   | · .        | 100.00         |
| RETA<br>Vote       |      |      |      | RA  | NDA | LL  | Τ.       | SHE | PAR | D       |   |   |   | . •        |                |
|                    |      |      |      |     |     | •   | •        |     | •   | :       |   | • |   | 357<br>125 | 74.07<br>25.93 |
| RETA<br>VOTE       | FOR  |      |      | TH  | EOD | ORE | R.       | во  | EHM |         |   |   |   | 214        | <b>70.40</b>   |
| YES<br>NO.         | •    | •    |      | :   |     |     | :        | •   | •   | :       | • |   |   | 341<br>130 | 72.40<br>27.60 |
| RETA<br>Vote       |      |      |      | BR  | ENT | Ε.  | DI       | CKS | ON  |         |   |   |   |            |                |
| YES<br>NO.         | •    |      |      | •   | :   | :   |          |     | •   | :       | • | : | • | 344<br>122 | 73.82<br>26.18 |
| RETA:<br>VOTE      |      |      |      | ARR | L.  | DA  | RDE      | N   |     |         |   |   |   |            |                |
| YES<br>NO.         | ,    | :    | :    | •   | :   | •   | :        |     | •   |         |   | • | • | 340<br>128 | 72.65<br>27.35 |
|                    |      |      |      |     |     |     |          |     |     |         |   |   |   |            |                |

| 0028 SUGAR CREEK 4                     |        |                                      |         |         |
|--|--------|--------------------------------------|---------|---------|
|  | COCCUT |                                      |         |         |
| PEGIGRAPE HOMES HAVE                   | EKCENI |                                      | VOTES P | PERCENT |
| REGISTERED VOTERS - TOTAL              |        |                                      |         |         |
| BALLOTS CAST - TOTAL                   |        | JUDGE OF THE SUPERIOR COURT 1        |         |         |
| •                                      |        | VOTE FOR 1                           |         |         |
|  |        | 34 TERRY K. SNOW (REP)               | - 202   | 100.00  |
| STRAIGHT PARTY                         |        | NO CANDIDATE FILED                   | 0       | 100.00  |
| VOTE FOR 1                             |        | NO OMBIBALL FIELD                    | . "     |         |
| DEDUCT TALL (DED)                      | 77.33  |                                      |         |         |
| DELIGAR LETA CARLO                     |        | MIDAE AE THE AUDEDTAR ARMS           |         |         |
|  | 21.78  | JUDGE OF THE SUPERIOR COURT 2        |         |         |
| LIBERTARIAN (LIB) 2                    | .89    | VOTE FOR 1                           |         |         |
|  |        | 21 DAN E. MARSHALL (REP)             | 286     | 100.00  |
|  |        | NO CANDIDATE FILED                   | 0       |         |
| PRESIDENT & VICE PRESIDENT             | *      |                                      |         |         |
| VOTE FOR 1                             |        |                                      |         |         |
| 22 MCCAIN / PALIN (REP)                | 71.43  | COUNTY TREASURER                     |         |         |
| OF OR 1111 1 PERSON 1                  | 26.15  | VOTE FOR 1                           |         |         |
| 45 BARR / ROOT (LIB)                   | 1.89   |                                      |         |         |
| LIDITE IN                              |        | 9 PHYLLIS COLLIER-VEST (REP)         |         | 100.00  |
| WRITE-IN                               | .54    | NO CANDIDATE FILED                   | 0       |         |
|  |        |                                      |         |         |
|  |        | •                                    |         |         |
| GOVERNOR & LIEUTENANT GOVERNOR         |        | COUNTY CORONER                       |         |         |
| VOTE FOR 1                             |        | VOTE FOR 1                           |         |         |
| 10 DANIELS / SKILLMAN (REP) 281        | 76.57  | 40 TAMARA S. (JESTER) VANGUNDY (REP) | 253     | 71.27   |
|  | 20.98  | 33 STEVEN R. SLINKARD (DEM)          | 100     |         |
| 14 HORNING / KELLY (LIB) 9             |        | 33 STEVEN R. SETHINAKO (DEM)         | 102     | 28.73   |
|  | 2.45   |                                      |         |         |
| WRITE-IN 0                             |        |                                      |         |         |
|  |        | COUNTY COMMISSIONER DIST 1           |         |         |
|  |        | VOTE FOR 1                           |         |         |
| ATTORNEY GENERAL                       |        | 36 TOM STEVENS (REP)                 | 287     | 100.00  |
| VOTE FOR 1                             |        | NO CANDIDATE FILED                   | 0       |         |
| 44 GREG ZOELLER (REP)                  | 71.51  |                                      | ·       |         |
|  | 28.49  |                                      |         |         |
|  | 401.10 | COUNTY COMMISSIONER DIST 3           |         |         |
|  |        | VOTE FOR 1                           |         |         |
| CHDEGINTENDENT OF DUDI TO INCIDICATION | •      |                                      | 201     |         |
| SUPERINTENDENT OF PUBLIC INSTRUCTION   |        | 2 BRAD H. ARMSTRONG (REP)            |         | 64.29   |
| VOTE FOR 1                             |        | 23 MICHAEL G. MERLAU (DEM)           | 130     | 35.71   |
|  | 68.16  |                                      |         |         |
| 42 RICHARD D. WOOD (DEM) 114           | 31.84  |                                      |         |         |
| WRITE-IN 0                             |        | COUNTY COUNCIL MEMBER AT LRG         |         |         |
| •                                      |        | VOTE FOR 3                           |         |         |
|  |        | 17 BRIAN KIRKWOOD (REP)              | 241     | 23.91   |
| US REPRESENTATIVE IN CONGRESS DIST 5   |        |                                      |         |         |
|  |        | 26 RICHARD J. PASCO (REP)            |         | 24.01   |
| VOTE FOR 1                             |        | 29 ROSALIE RICHARDSON (REP)          |         | 21.63   |
| 7 DAN BURTON (REP) 260                 |        | 6 JUDY M. BROWN (DEM)                |         | 10.52   |
| 31 MARY ETTA RULEY (DEM) 104           | 28.57  | 11 RODNEY FLEMING (DEM)              | 96      | 9.52    |
| •                                      |        | 15 PHILIP HUNT (DEM)                 | 105     | 10.42   |
| ·                                      |        |                                      | •       | •       |
| STATE SENATOR DIST 28                  |        |                                      |         |         |
| VOTE FOR 1                             |        | SOUTHERN HANCOCK SCHOOL BOARD DIST 1 |         |         |
| 12 BEVERLY J. GARD (REP) 263           | 72 95  | VOTE FOR 1                           |         |         |
|  |        |                                      | 000     | 100.00  |
| 5 MIKE BRINEGAR (DEM) 98               | 27.15  | 35 BARBARA S. SNYDER                 | 203     | 100.00  |
|  |        |                                      |         |         |
|  |        |                                      |         |         |
| STATE REPRESENTATIVE DIST 53           |        | SOUTHERN HANCOCK SCHOOL BOARD DIST 2 |         |         |
| VOTE FOR 1                             |        | VOTE FOR 1                           |         |         |
| 8 ROBERT (BOB) CHERRY (REP) 255        | 70.05  | 24 WILLIAM T. NIEMIER                | 195     | 100.00  |
|  | 23.63  | <b>,</b>                             |         |         |
| 16 JOHN D. JESSUP (IND)                | 6.32   |                                      |         |         |
| TO COUNT D. OCCOON (THEY) I I I I I L  | 0102   |                                      |         |         |

> 71.43 28.57

RETAIN JUDGE THOMAS G. FISHER

VOTE FOR 1

| 0028 | SUGAR      | CREEK | Λ  |
|------|------------|-------|----|
| UUZ0 | .111177475 | LKEFA | 44 |

| RUN DAT                      | E:11  | /04 | /08  | 10  | :56 | PM  | İ   |     |    |   | • |   | i         | NOVEMBER       | 4 |
|------------------------------|-------|-----|------|-----|-----|-----|-----|-----|----|---|---|---|-----------|----------------|---|
| 0028 SU                      | GAR I | CRE | EK - | 4   |     |     |     |     |    |   |   |   | VOTES     | PERCENT        |   |
| SOUTHER<br>VOTE FO<br>39 THO | R 1   |     |      |     |     | B0  | ARD | DI  | ST | 4 |   |   | 215       | 100.00         |   |
| RETAIN VOTE FO               |       |     | RA   | NDA | LL  | Τ.  | SHE | PAR | D  |   |   |   | . •       |                |   |
| YES .<br>NO                  | •     |     |      | •   | •   | :   |     |     |    | • | • |   | 214<br>57 |                |   |
| RETAIN O                     |       | ICE | THI  | EOD | ORE | R.  | ВО  | ЕНМ |    |   |   |   |           |                |   |
| YES .<br>NO                  |       | •   | •    | •   | •   | :   | :   | :   | :  |   | • | : | 197<br>69 | 74.06<br>25.94 |   |
| RETAIN .<br>VOTE FO          |       | ICE | BRI  | ENT | Ε.  | DI  | CKS | ON  |    |   |   |   |           |                |   |
| YES .<br>NO                  | •     |     | •    | •   | •   | :   | •   | :   |    | : | • | • | 204<br>61 | 76.98<br>23.02 |   |
| RETAIN .<br>VOTE FO          |       | E C | ARR  | L.  | DA  | RDE | N   |     |    |   |   |   |           |                |   |
| YES .<br>NO                  |       |     | :    |     | :   | •   |     | :   | :  | : | • | : | 198<br>66 | 75.00<br>25.00 |   |

| 0029 SUGAR CREEK 5   |  |
|--|--|
| VOTES PERCENT  | VATEC DEDCENT  |
| REGISTERED VOTERS - TOTAL 0  | VOTES PERCENT  |
| BALLOTS CAST - TOTAL 611   | JUDGE OF THE SUPERIOR COURT 1  |
| · ,  | VOTE FOR 1   |
| STRAIGHT PARTY   | 34 TERRY K. SNOW (REP) 481 100.00  |
| VOTE FOR 1   | NO CANDIDATE FILED 0   |
| REPUBLICAN (REP) 207 77.24   | ·  |
| DEMOCRATIC (DEM)   | JUDGE OF THE SUPERIOR COURT 2  |
| LIBERTARIAN (LIB) 2 .75  | VOTE FOR 1   |
|  | 21 DAN E. MARSHALL (REP) 475 100.00                                      |
|  | NO CANDIDATE FILED   |
| PRESIDENT & VICE PRESIDENT   |  |
| VOTE FOR 1   | A. 110-14  |
| 22 MCCAIN / PALIN (REP) 414 68.20<br>25 OBAMA / BIDEN (DEM)                  | COUNTY TREASURER   |
| 25 OBAMA / BIDEN (DEM)   | VOTE FOR 1 9 PHYLLIS COLLIER-VEST (REP) 468 100.00                       |
| WRITE-IN   | 9 PHYLLIS COLLIER-VESI (REP)   |
|  | NO OURDINATE FIEED   |
|  |  |
| GOVERNOR & LIEUTENANT GOVERNOR   | COUNTY CORONER   |
| VOTE FOR 1   | VOTE FOR 1   |
| 10 DANIELS / SKILLMAN (REP) 462 76.49<br>38 THOMPSON / OXLEY (DEM) 125 20.70 | 40 TAMARA S. (JESTER) VANGUNDY (REP) 398 69.58                           |
| 38 THOMPSON / OXLEY (DEM) 125 20.70 14 HORNING / KELLY (LIB) 17 2.81         | 33 STEVEN R. SLINKARD (DEM) 174 30.42                                    |
| WRITE-IN 0   |  |
|  | COUNTY COMMISSIONER DIST 1   |
|  | VOTE FOR 1   |
| ATTORNEY GENERAL   | 36 TOM STEVENS (REP)   |
| VOTE FOR 1   | NO CANDIDATE FILED 0   |
| 44 GREG ZOELLER (REP)  |  |
| 27 LINDA PENCE (DEM) 179 30.39   | COUNTY COUNTECTOURD DICT 2   |
| •  | COUNTY COMMISSIONER DIST 3 VOTE FOR 1                                    |
| SUPERINTENDENT OF PUBLIC INSTRUCTION   | 2 BRAD H. ARMSTRONG (REP) 395 67.52                                      |
| VOTE FOR 1   | 23 MICHAEL G. MERLAU (DEM) 190 32.48                                     |
| 4 TONY BENNETT (REP) 376 65.28   |  |
| 42 RICHARD D. WOOD (DEM) 198 34.38   |  |
| WRITE-IN   | COUNTY COUNCIL MEMBER AT LRG   |
|  | VOTE FOR 3   |
| US REPRESENTATIVE IN CONGRESS DIST 5   | 17 BRIAN KIRKWOOD (REP) 375 23.19<br>26 RICHARD J. PASCO (REP) 348 21.52 |
| VOTE FOR 1   | 29 ROSALIE RICHARDSON (REP)  |
| 7 DAN BURTON (REP) 397 66.61   |  |
| 31 MARY ETTA RULEY (DEM) 199 33.39   | 11 RODNEY FLEMING (DEM) 184 11.38  |
| •  | 15 PHILIP HUNT (DEM) 179 11.07   |
| CTATE CENATOR DACE OF  |  |
| STATE SENATOR DIST 28  | CONTINUE MANGOOM COMOS DOADS DAGT 4                                      |
| VOTE FOR 1 12 BEVERLY J. GARD (REP) 420 70.47                                | SOUTHERN HANCOCK SCHOOL BOARD DIST 1<br>VOTE FOR 1                       |
| 5 MIKE BRINEGAR (DEM)  | 35 BARBARA S. SNYDER   |
| CHAIR DIVINGA (DEIL) 1 1 1 1 1 1 1 10 E0100                                  | 00 Distribut 01 Distribute 1 1 1 1 1 1 1 1 1 000 100 100 100             |
|  | •  |
| STATE REPRESENTATIVE DIST 53   | SOUTHERN HANCOCK SCHOOL BOARD DIST 2                                     |
| VOTE FOR 1   | VOTE FOR 1   |
| 8 ROBERT (BOB) CHERRY (REP) 411 69.31  | 24 WILLIAM T. NIEMIER 291 100.00   |
| 3 DAVID BAXTER (DEM)   |  |
| 16 JOHN D. JESSUP (IND) 45 7.59  |  |

30.12

128

|      |       |       | _ |
|------|-------|-------|---|
| กกวน | CHEAD | UDEEN | ĸ |

| RUN E  | ATE | :11. | /04 | /08 | 10  | :56 | PM  |     |     |    |   |   |   |       |         |
|--|-----|------|-----|-----|-----|-----|-----|-----|-----|----|---|---|---|-------|---------|
| 0029   | SUG | AR ( | CRE | EK  | 5   |     |     |     |     |    |   |   |   | VOTES | PERCENT |
| SOUTH<br>VOTE                                |     |      | NCO | CK  | SCH | 00L | В0  | ARD | DI  | ST | 4 |   |   | ÷ ,   |         |
| 39 7   |     |      | ۹,  | TUC | KER | •   |     | •   |     |    | • | • |   | 314   | 100.00  |
| RETAIN JUSTICE RANDALL T. SHEPARD VOTE FOR 1 |     |      |     |     |     |     |     |     |     |    |   |   |   |       |         |
| YES  | ruk |      |     |     |     |     |     |     |     |    |   |   |   | 320   | 73.56   |
| NO.  |     | •    |     |     |     |     | •   |     |     |    | · |   | , |       | 26.44   |
| RETAI<br>VOTE                                |     |      | ICE | TH  | EOD | ORE | R.  | во  | EHM |    |   |   |   |       |         |
|  |     |      |     |     |     |     |     |     |     |    |   |   |   | 299   | 70.85   |
| NO.  | •   | •    | •   | •   | •   | •   |     | •   | •   | •  | • | ٠ | • | 123   | 29.15   |
| RETAI<br>VOTE                                |     |      | ICE | BR  | ENT | Ε.  | ÐΙ  | CKS | ON  |    |   |   |   |       |         |
| YES  |     |      |     |     |     |     |     |     |     |    |   |   |   | 294   | 71.01   |
| NO.  | •   | •    | •   | •   | •   |     | •   | •   |     | ٠  | • | • | • | 120   | 28.99   |
| RETAI<br>VOTE                                |     |      |     | ARR | L.  | DA  | RDE | N   |     |    |   |   |   |       |         |
| YES  | FUR | . 1  |     |     |     |     |     |     |     |    |   |   | _ | 292   | 70.36   |
| NO.  | :   | :    | :   | :   |     | :   |     | :   | :   |    | · | : | : | 123   |         |
| RETAI  |     |      | E T | ном | AS  | G.  | FIS | HER | ş.  |    |   |   |   | •     |         |
| VOTE<br>YES                                  | ruk | . 1  |     | •   |     |     |     |     |     |    |   |   |   | 297   | 69.88   |
| 112  | •   | •    | •   | •   | •   | •   | •   | •   | •   | •  | • | • | • | 207   | 02.00   |

| 0030 SUGAR CREEK 6 VOTES PERCENT  | VOTES PERCENT   |
|---|---|
| REGISTERED VOTERS - TOTAL   | JUDGE OF THE SUPERIOR COURT 1 VOTE FOR 1  |
| STRAIGHT PARTY VOTE FOR 1   | 34 TERRY K. SNOW (REP) 807 100.00 NO CANDIDATE FILED 0  |
| REPUBLICAN (REP)  | JUDGE OF THE SUPERIOR COURT 2  VOTE FOR 1 21 DAN E. MARSHALL (REP) 806 100.00  NO CANDIDATE FILED 0 |
| PRESIDENT & VICE PRESIDENT<br>VOTE FOR 1  |   |
| 22 MCCAIN / PALIN (REP)   | COUNTY TREASURER  VOTE FOR 1  9 PHYLLIS COLLIER-VEST (REP)  |
| GOVERNOR & LIEUTENANT GOVERNOR  | COUNTY CORONER  |
| VOTE FOR 1 10 DANIELS / SKILLMAN (REP)  | VOTE FOR 1 40 TAMARA S. (JESTER) VANGUNDY (REP) 672 73.77 33 STEVEN R. SLINKARD (DEM) 239 26.23     |
| WKIIC-IN  | COUNTY COMMISSIONER DIST 1 VOTE FOR 1   |
| ATTORNEY GENERAL VOTE FOR 1 44 GREG ZOELLER (REP) 690 72.71                         | 36 TOM STEVENS (REP)  |
| 27 LINDA PENCE (DEM)  | COUNTY COMMISSIONER DIST 3 VOTE FOR 1   |
| SUPERINTENDENT OF PUBLIC INSTRUCTION VOTE FOR 1                                     | 2 BRAD H. ARMSTRONG (REP) 680 73.83<br>23 MICHAEL G. MERLAU (DEM) 241 26.17                         |
| 4 TONY BENNETT (REP)  | COUNTY COUNCIL MEMBER AT LRG  |
|   | VOTE FOR 3<br>17 BRIAN KIRKWOOD (REP) 652 25.42   |
| US REPRESENTATIVE IN CONGRESS DIST 5  VOTE FOR 1 7 DAN BURTON (REP)                 | 26 RICHARD J. PASCO (REP) 612 23.86<br>29 ROSALIE RICHARDSON (REP)                                  |
| •   | 15 PHILIP HUNT (DEM) 220 8.58   |
| STATE SENATOR DIST 28  VOTE FOR 1  12 BEVERLY J. GARD (REP)                         | SOUTHERN HANCOCK SCHOOL BOARD DIST 1 VOTE FOR 1 35 BARBARA S. SNYDER 508 100.00                     |
| STATE DEDDESENTATIVE DIST 52  | CUITHEDN HVNLULA CUNUN DUVDD DICI O   |
| STATE REPRESENTATIVE DIST 53         VOTE FOR 1         8 ROBERT (BOB) CHERRY (REP) | SOUTHERN HANCOCK SCHOOL BOARD DIST 2 VOTE FOR 1 24 WILLIAM T. NIEMIER                               |

VOTE FOR 1

HANCOCK COUNTY, INDIANA GENERAL ELECTION NOVEMBER 4, 2008

512 76.42 158 23.58

| 0030 SUGAR CREEK 6  | VOTES PERCENT |
|---|---------------|
| SOUTHERN HANCOCK SCHOOL BOARD DIST 4<br>VOTE FOR 1<br>39 THOMAS A. TUCKER | . 470 100.00  |
| RETAIN JUSTICE RANDALL T. SHEPARD   |               |

| RETAI | NЈ  | UST | ICE | TH | IEOD | ORE | R. | BO | EHM | - |    |  |     |       |
|-------|-----|-----|-----|----|------|-----|----|----|-----|---|----|--|-----|-------|
| VOTE  | FOR | 1   |     |    |      |     |    |    |     |   |    |  |     |       |
| YES   |     |     |     |    |      |     |    |    |     |   |    |  | 487 | 74.24 |
| NO.   |     |     |     |    |      |     |    |    |     |   | ٠. |  | 169 | 25.76 |

| 110.          | • | • | • | •  | •   | •  | •  | •   | •  | • | • | • | • | 109 | 23.70 |
|---------------|---|---|---|----|-----|----|----|-----|----|---|---|---|---|-----|-------|
| RETAI<br>VOTE |   |   |   | BR | ENT | Ε. | DI | CKS | ON |   |   |   |   |     |       |
|               |   | _ |   |    |     |    |    |     |    |   |   |   |   | 494 | 75.88 |
| NO.           |   |   |   |    |     |    |    |     |    |   |   |   |   | 157 | 24.12 |
|               |   |   |   |    |     |    |    |     |    |   |   |   |   |     |       |
|               |   |   |   |    |     |    |    |     |    |   |   |   |   |     |       |

| RETAI<br>VOTE | <br> | <br>ARR | L. | DA | RDE | N. |  |     |     |       |
|---------------|------|---------|----|----|-----|----|--|-----|-----|-------|
| YES           |      |         |    |    |     |    |  | . • | 470 | 72.42 |
| NO.           |      |         |    |    |     |    |  |     | 179 | 27.58 |
|               |      |         |    |    |     |    |  |     |     |       |

| RETA: | EN JL | JDGE | TH | IOMA | SG | FIS | HER |  |  |     |       |
|-------|-------|------|----|------|----|-----|-----|--|--|-----|-------|
| VOTE  | FOR   | 1    |    |      |    |     |     |  |  |     |       |
| YES   |       |      |    |      |    |     |     |  |  | 468 | 71.34 |
| NO.   |       |      |    |      |    |     |     |  |  | 188 | 28.66 |

| 0031 SUGAR CREEK 7 VOTES 1   | DEDCENT                      | •   |                |                         |
|--|------------------------------|---|----------------|-------------------------|
| REGISTERED VOTERS - TOTAL 0 BALLOTS CAST - TOTAL   | rendeni                      | JUDGE OF THE SUPERIOR COURT 1                                     | VOTES          | PERCENT                 |
| · ·  | ·                            | VOTE FOR 1<br>34 TERRY K. SNOW (REP)                              | · 566          | 100.00                  |
| STRAIGHT PARTY VOTE FOR 1  | 70.00                        | NO CANDIDATE FILED  | 0              |                         |
| REPUBLICAN (REP)   | 76.85<br>22.84<br>.31        | JUDGE OF THE SUPERIOR COURT 2 VOTE FOR 1 21 DAN E. MARSHALL (REP) | . 562          | 100.00                  |
| PRESIDENT & VICE PRESIDENT<br>VOTE FOR 1   |                              | NO CANDIDATE FILED  | . 0            |                         |
|  | 65.48<br>33.97<br>.41<br>.14 | COUNTY TREASURER VOTE FOR 1 9 PHYLLIS COLLIER-VEST (REP)          |                | 100.00                  |
| GOVERNOR & LIEUTENANT GOVERNOR   |                              | COUNTY CORONER  |                |                         |
| VOTE FOR 1 10 DANIELS / SKILLMAN (REP) 588 38 THOMPSON / OXLEY (DEM) 138 14 HORNING / KELLY (LIB) 4 WRITE-IN 0 | 80.55<br>18.90<br>.55        | VOTE FOR 1 40 TAMARA S. (JESTER) VANGUNDY (REP)                   | . 467<br>. 201 | 69.91<br>30.09          |
|  |                              | COUNTY COMMISSIONER DIST 1<br>VOTE FOR 1                          |                |                         |
| ATTORNEY GENERAL VOTE FOR 1 44 GREG ZOELLER (REP) 486  | 69.33                        | 36 TOM STEVENS (REP)  |                | 100.00                  |
| 27 LINDA PENCE (DEM)   | 30.67                        | COUNTY COMMISSIONER DIST 3  |                |                         |
| SUPERINTENDENT OF PUBLIC INSTRUCTION VOTE FOR 1  |                              | VOTE FOR 1 2 BRAD H. ARMSTRONG (REP)                              |                | 64.19                   |
| 4 TONY BENNETT (REP)   | 69.13<br>30.87               | 23 MICHAEL G. MERLAU (DEM)  | . 246          | 35.81                   |
| WRITE-IN 0   |                              | COUNTY COUNCIL MEMBER AT LRG VOTE FOR 3 17 BRIAN KIRKWOOD (REP)   | 406            | 02.00                   |
| US REPRESENTATIVE IN CONGRESS DIST 5<br>VOTE FOR 1   | ·                            | 26 RICHARD J. PASCO (REP)   | 429            |                         |
| 7 DAN BURTON (REP)   | 30.56                        | 6 JUDY M. BROWN (DEM)   | . 206          | 11.44<br>10.96<br>10.27 |
| STATE SENATOR DIST 28<br>VOTE FOR 1  |                              | SOUTHERN HANCOCK SCHOOL BOARD DIST 1                              |                |                         |
| 12 BEVERLY J. GARD (REP) 497   |                              | VOTE FOR 1 35 BARBARA S. SNYDER                                   | . 409          | 100.00                  |
| STATE REPRESENTATIVE DIST 53 VOTE FOR 1  |                              | SOUTHERN HANCOCK SCHOOL BOARD DIST 2<br>VOTE FOR 1                | -              |                         |
| 8 ROBERT (BOB) CHERRY (REP) 473  | 68.35<br>24.13<br>7.51       | 24 WILLIAM T. NIEMIER   | . 372          | 100.00                  |

# RUN DATE:11/04/08 10:56 PM

| 0001  | CI   | CAN   | CREEK | -   |
|-------|------|-------|-------|-----|
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| 0031 SUGAR CREEK 7                                 | VOTES     | PERCENT |
|--|-----------|---------|
| SOUTHERN HANCOCK SCHOOL BOARD DIST 4<br>VOTE FOR 1 |           |         |
| 39 THOMAS A. TUCKER                                | 396       | 100.00  |
| RETAIN JUSTICE RANDALL T. SHEPARD ·                | . •       |         |
| YES ,  | 427       | 82.27   |
| NO   | 92        | 17.73   |
| RETAIN JUSTICE THEODORE R. BOEHM VOTE FOR 1 YES    | 419<br>92 |         |
| RETAIN JUSTICE BRENT E. DICKSON<br>VOTE FOR 1      |           |         |
| YES  | 413<br>92 |         |
| RETAIN JUDGE CARR L. DARDEN<br>VOTE FOR 1          |           |         |
| YES  | 409<br>96 |         |
| RETAIN JUDGE THOMAS G. FISHER<br>VOTE FOR 1        |           | 72.44   |

399

104

79.32

20.68

| 0032 SUGAR CREEK 8  VOTES  | PERCENT        |  | VOTES PERCENT               |
|--|----------------|--|-----------------------------|
| REGISTERED VOTERS - TOTAL  |                | JUDGE OF THE SUPERIOR COURT 1 VOTE FOR 1                           |                             |
| STRAIGHT PARTY<br>VOTE FOR 1<br>REPUBLICAN (REP)                         | 77,83          | 34 TERRY K. SNOW (REP)   | . 784 100.00<br>. 0         |
| DEMOCRATIC (DEM)   | 21.29          | JUDGE OF THE SUPERIOR COURT 2 VOTE FOR 1 21 DAN E. MARSHALL (REP)  |                             |
| PRESIDENT & VICE PRESIDENT VOTE FOR 1 22 MCCAIN / PALIN (REP) 640        | 66.32          | COUNTY TREASURER   |                             |
| 25 OBAMA / BIDEN (DEM)   | 32.85          | VOTE FOR 1 9 PHYLLIS COLLIER-VEST (REP) NO CANDIDATE FILED         | . 772 100.00<br>. 0         |
| GOVERNOR & LIEUTENANT GOVERNOR<br>VOTE FOR 1                             |                | COUNTY CORONER VOTE FOR 1  |                             |
| 10 DANIELS / SKILLMAN (REP)  | 17.48          | 40 TAMARA S. (JESTER) VANGUNDY (REP) , 33 STEVEN R. SLINKARD (DEM) | . 663 73.02<br>. 245 26.98  |
|  |                | COUNTY COMMISSIONER DIST 1 VOTE FOR 1                              |                             |
| ATTORNEY GENERAL VOTE FOR 1 44 GREG ZOELLER (REP)                        |                | 36 TOM STEVENS (REP)   |                             |
| 27 LINDA PENCE (DEM)   | 31.30          | COUNTY COMMISSIONER DIST 3 VOTE FOR 1                              |                             |
| SUPERINTENDENT OF PUBLIC INSTRUCTION VOTE FOR 1 4 TONY BENNETT (REP) 642 | 70.63          | 2 BRAD H. ARMSTRONG (REP)  |                             |
| 42 RICHARD D. WOOD (DEM)   | 29.15          | COUNTY COUNCIL MEMBER AT LRG<br>VOTE FOR 3                         |                             |
| US REPRESENTATIVE IN CONGRESS DIST 5 VOTE FOR 1                          | 70.05          | 17 BRIAN KIRKWOOD (REP)  | . 584 22.98<br>. 559 22.00  |
|  | 72.35<br>27.65 | 6 JUDY M. BROWN (DEM)  | . 243 9.56                  |
| STATE SENATOR DIST 28<br>VOTE FOR 1                                      |                | SOUTHERN HANCOCK SCHOOL BOARD DIST 1                               |                             |
|  | 72.50<br>27.50 | VOTE FOR 1<br>35 BARBARA S. SNYDER                                 | .476475 100.00              |
| STATE REPRESENTATIVE DIST 53 VOTE FOR 1                                  |                | SOUTHERN HANCOCK SCHOOL BOARD DIST 2<br>VOTE FOR 1                 |                             |
| 8 ROBERT (BOB) CHERRY (REP) 649 3 DAVID BAXTER (DEM)                     |                | 24 WILLIAM T. NIEMIER  | . 식 <del>26425</del> 100.00 |

## RUN DATE:11/04/08 10:56 PM

| 0032 | SUGAR | CREEK | Ω |
|------|-------|-------|---|
|      |       |       |   |

VOTES PERCENT

| SOUTHERN HANCOCK SCHOOL BOARD DIST 4 |         |        |
|--------------------------------------|---------|--------|
| VOTE FOR 1                           |         |        |
| 39 THOMAS A. TUCKER                  | .453452 | 100.00 |

## RETAIN JUSTICE RANDALL T. SHEPARD

| VOTE |  |  |  |  |  |  |                  |       |
|------|--|--|--|--|--|--|------------------|-------|
| YES  |  |  |  |  |  |  | 525 <u>5</u> 24. | 78.80 |
|      |  |  |  |  |  |  | . 141            |       |

#### RETAIN JUSTICE THEODORE R. BOEHM

| VOTE |  |  |  |  |  |  |      |       |       |
|------|--|--|--|--|--|--|------|-------|-------|
| YES  |  |  |  |  |  |  | . 48 | 37486 | 75.00 |
| NO.  |  |  |  |  |  |  |      | 162   | 25.00 |

# RETAIN JUSTICE BRENT E. DICKSON

| VOTE | FOR | . 1 |   |  |  |  |   |       |    |       |
|------|-----|-----|---|--|--|--|---|-------|----|-------|
|      |     |     |   |  |  |  |   | 48    |    |       |
| NO.  | •   | ٠   | • |  |  |  | • | .1574 | 6- | 24.30 |

## RETAIN JUDGE CARR L. DARDEN

|      |     |   | <br> | <br> | <br> |  |  |        |       |
|------|-----|---|------|------|------|--|--|--------|-------|
| VOTE | FOR | 1 |      |      |      |  |  |        |       |
| YES  |     |   |      |      |      |  |  | 489    | 75.93 |
| NO.  |     |   |      |      |      |  |  | 156155 | 24.07 |

### RETAIN JUDGE THOMAS G. FISHER

| KE IM | TIA A | JUGE | . 1 | ישיזטח | i.o | u٠ | LTO | ロロル |  |  |          |       |
|-------|-------|------|-----|--------|-----|----|-----|-----|--|--|----------|-------|
| VOTE  | FOR   | 1    |     |        |     |    |     |     |  |  |          |       |
| YES   | •     |      |     |        |     |    |     |     |  |  | 429 488~ | 75.54 |
| NO.   |       |      |     |        |     |    |     |     |  |  | . 158    | 24.46 |

| 0033 SUGAR CREEK 9                                       |                |   |       |                |
|--|----------------|---|-------|----------------|
| VOTES I  | PERCENT        |   | VOTES | PERCENT        |
| REGISTERED VOTERS - TOTAL                                |                | JUDGE OF THE SUPERIOR COURT 1               |       |                |
|  |                | VOTE FOR 1                                  |       |                |
| CTDATOUT DADTY   |                | 34 TERRY K. SNOW (REP)                      | . 934 | 100.00         |
| STRAIGHT PARTY<br>VOTE FOR 1                             |                | NO CANDIDATE FILED                          | . 0   |                |
| REPUBLICAN (REP)   | 83,56          |   | -     |                |
| DEMOCRATIC (DEM) 82                                      | 16.24          | JUDGE OF THE SUPERIOR COURT 2               |       |                |
| LIBERTARIAN (LIB) 1                                      | .20            | VOTE FOR 1                                  |       |                |
|  |                | 21 DAN E. MARSHALL (REP) NO CANDIDATE FILED |       | 100.00         |
| PRESIDENT & VICE PRESIDENT                               |                | NO UNIDIDATE FILED                          | . 0   |                |
| VOTE FOR 1   | 70.07          | ·   |       |                |
| 22 MCCAIN / PALIN (REP)                                  | 70.37<br>28.65 | COUNTY TREASURER VOTE FOR 1                 |       |                |
|  | .89            | 9 PHYLLIS COLLIER-VEST (REP)                | . 918 | 100.00         |
| WRITE-IN   | .09            | NO CANDIDATE FILED                          |       |                |
|  |                |   |       |                |
| GOVERNOR & LIEUTENANT GOVERNOR                           |                | COUNTY CORONER                              |       |                |
| VOTE FOR 1   |                | VOTE FOR 1                                  |       |                |
|  | 84.21          | 40 TAMARA S. (JESTER) VANGUNDY (REP) .      |       | 76.19          |
| · · · · · · · · · · · · · · · · · · ·                    | 13.93<br>1.86  | 33 STEVEN R. SLINKARD (DEM)                 | . 251 | 23.81          |
| WRITE-IN 0   | 1.00           |   |       |                |
|  |                | COUNTY COMMISSIONER DIST 1                  |       |                |
| ATTORNEY GENERAL   |                | VOTE FOR 1 36 TOM STEVENS (REP)             | 000   | 100.00         |
| VOTE FOR 1   |                | NO CANDIDATE FILED                          | . 908 | 100.00         |
| 44 GREG ZOELLER (REP) 841                                |                |   |       |                |
| 27 LINDA PENCE (DEM) 259                                 | 23.55          | COUNTY COUNTESTANCE DIST 2                  |       |                |
|  |                | COUNTY COMMISSIONER DIST 3 VOTE FOR 1       |       |                |
| SUPERINTENDENT OF PUBLIC INSTRUCTION                     |                | 2 BRAD H. ARMSTRONG (REP)                   | . 789 | 74.29          |
| VOTE FOR 1   |                | 23 MICHAEL G. MERLAU (DEM)                  | . 273 | 25.71          |
| 4 TONY BENNETT (REP) 801<br>42 RICHARD D. WOOD (DEM) 266 | 75.07<br>24.93 |   |       |                |
| WRITE-IN   | 24.50          | COUNTY COUNCIL MEMBER AT LRG                |       |                |
|  |                | VOTE FOR 3                                  |       |                |
| US REPRESENTATIVE IN CONGRESS DIST 5                     |                | 17 BRIAN KIRKWOOD (REP)                     |       | 25.56          |
| VOTE FOR 1   |                | 26 RICHARD J. PASCO (REP)                   |       | 24.59<br>23.88 |
| 7 DAN BURTON (REP) 821                                   | 74.30          | 6 JUDY M. BROWN (DEM)                       | . 277 |                |
| 31 MARY ETTA RULEY (DEM) 284                             | 25.70          | 11 RODNEY FLEMING (DEM)                     |       |                |
| •  |                | 15 PHILIP HUNT (DEM)                        | . 248 | 8.35           |
| STATE SENATOR DIST 28                                    |                |   |       |                |
| VOTE FOR 1   | <b></b>        | SOUTHERN HANCOCK SCHOOL BOARD DIST 1        |       |                |
|  | 76.10<br>23.90 | VOTE FOR 1 35 BARBARA S. SNYDER             | 607   | 100.00         |
| 5 MIKE BRINEGAR (DEM)                                    | £3,30          | 33 DAMONON S. SHIDEN                        | . 00/ | 100.00         |
|  |                |   |       |                |
| STATE REPRESENTATIVE DIST 53                             |                | SOUTHERN HANCOCK SCHOOL BOARD DIST 2        |       |                |
| VOTE FOR 1<br>8 ROBERT (BOB) CHERRY (REP) 810            | 74.65          | VOTE FOR 1 24 WILLIAM T. NIEMIER            | . 568 | 100.00         |
| 3 DAVID BAXTER (DEM)                                     | 19.54          |   | . 000 |                |
| 16 JOHN D. JESSUP (IND) 63                               | 5.81           |   |       |                |

138 17.88

## RUN DATE: 11/04/08 10:56 PM

| 0033 | SUGAR | CREEK | Q |
|------|-------|-------|---|
|      |       |       |   |

| KUN                | DATE  | ::11 | /04 | F/ U8 | 10  | :56 | P  | l   |     |    |   |   |   |            |         |
|--------------------|-------|------|-----|-------|-----|-----|----|-----|-----|----|---|---|---|------------|---------|
| 0033               | SUG   | AR   | CRE | EK    | 9   |     | -  |     |     |    |   | • |   | VOTES      | PERCENT |
| SOUT<br>VOTE       |       |      |     | )CK   | SCH | 00L | В0 | ARD | DĮ  | ST | 4 |   |   | ÷ .        |         |
| 39                 | THOM  | AS   | Α.  | TUC   | KER |     | •  | •   | •   | •  | • | • | ٠ | 596        | 100.00  |
| RETA<br>VOTE       |       |      |     | . RA  | NDA | LL. | Т. | SHE | PAR | D  |   |   |   | . •        |         |
| YES<br>NO.         |       | :    | •   | •     | •   | •   |    | •   | •   | •  | • | : | • | 654<br>139 |         |
| RETA               |       |      |     | : TH  | EOD | ORE | R. | во  | ЕНМ |    |   |   |   |            |         |
| VOTE<br>YES<br>NO. |       |      |     |       |     |     |    |     |     |    |   |   |   | 618<br>154 |         |
| RETA:              | IN .3 | UST  | ICF | BR    | FNT | F.  | זמ | CKS | ON  |    |   |   |   |            |         |
| VOTE<br>YES        |       |      |     |       |     |     |    |     | ,   |    |   |   |   | 634        | 82.12   |

# RETAIN JUDGE CARR L. DARDEN

| MC IV |     | DUL |
|-------|-----|-----|
| VOTE  | FOR | 1   |

| YES |  |  |  |  |  |  | 614 | 79.95 |
|-----|--|--|--|--|--|--|-----|-------|
| NO. |  |  |  |  |  |  | 154 | 20.05 |

# RETAIN JUDGE THOMAS G. FISHER

| VOTE | FOR | 1  |
|------|-----|----|
| YVIL | LOK | _T |

| AO1C | ruk | 1 |   |   |   |   |   |   |  |     |       |
|------|-----|---|---|---|---|---|---|---|--|-----|-------|
| YES  |     |   |   |   |   |   |   |   |  | 612 | 79.38 |
| NO.  |     |   | _ | _ | _ | _ | _ | _ |  | 159 | 20.62 |