

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

19 JAN 32 PM 2:40
FEB 1^{SD}
INDIANA ELECTION DIV
SECRETARY OF STATE OFF

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 129 |
| A - # Of Absentee Ballots | 89 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 218 |
| VOTER TURNOUT: | 52.40% |
| REGISTERED VOTERS: | 416 |

01-Butler 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=179 | | | | | |
| 78 | 57 | 0 | 135 | 75.42% | Public Question |
| 25 | 19 | 0 | 44 | 24.58% | YES |
| | | | | | NO |
| VOTE FOR 1 | | | | | |
| VOTES=213 | | | | | |
| 90 | 54 | 0 | 144 | 67.61% | United States Senator |
| 34 | 30 | 0 | 64 | 30.05% | (R) MIKE BRAUN |
| 3 | 2 | 0 | 5 | 2.35% | (D) JOE DONNELLY |
| 0 | 0 | 0 | 0 | 0.00% | (L) LUCY M. BRENTON |
| | | | | | WRITE-IN |
| VOTE FOR 1 | | | | | |
| VOTES=213 | | | | | |
| 96 | 56 | 0 | 152 | 71.36% | Secretary of State |
| 29 | 28 | 0 | 57 | 26.76% | (R) CONNIE LAWSON |
| 1 | 3 | 0 | 4 | 1.88% | (D) JIM HARPER |
| 0 | 0 | 0 | 0 | 0.00% | (L) MARK W. RUTHERFORD |
| | | | | | WRITE-IN |
| VOTE FOR 1 | | | | | |
| VOTES=210 | | | | | |
| 97 | 56 | 0 | 153 | 72.86% | Auditor of State |
| 25 | 29 | 0 | 54 | 25.71% | (R) TERA KLUTZ |
| 2 | 1 | 0 | 3 | 1.43% | (D) JOSELYN WHITTICKER |
| | | | | | (L) JOHN SCHICK |
| VOTE FOR 1 | | | | | |
| VOTES=212 | | | | | |
| 99 | 54 | 0 | 153 | 72.17% | Treasurer of State |
| 27 | 32 | 0 | 59 | 27.83% | (R) KELLY MITCHELL |
| | | | | | (D) JOHN C. AGUILERA |

01-Butler 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=213 | | | | | US Representative District 3 |
| 97 | 57 | 0 | 154 | 72.30% | (R) JIM BANKS |
| 29 | 30 | 0 | 59 | 27.70% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| VOTES=213 | | | | | State Representative District 52 |
| 99 | 58 | 0 | 157 | 73.71% | (R) BEN SMALTZ |
| 28 | 28 | 0 | 56 | 26.29% | (D) MARTHA LEMERT |
| VOTE FOR 1 | | | | | |
| VOTES=173 | | | | | Judge of the Sup Court No. 2 |
| 111 | 62 | 0 | 173 | 100.00% | (R) MONTE L. BROWN |
| VOTE FOR 1 | | | | | |
| VOTES=165 | | | | | Prosecuting Atty 75th Circuit |
| 107 | 58 | 0 | 165 | 100.00% | (R) CLARAMARY WINEBRENNER |
| VOTE FOR 1 | | | | | |
| VOTES=175 | | | | | County Auditor |
| 109 | 66 | 0 | 175 | 100.00% | (R) JAN BAUMAN |
| VOTE FOR 1 | | | | | |
| VOTES=174 | | | | | County Sheriff |
| 112 | 62 | 0 | 174 | 100.00% | (R) DAVID (DAVE) CSEREP |
| VOTE FOR 1 | | | | | |
| VOTES=174 | | | | | County Coroner |
| 112 | 62 | 0 | 174 | 100.00% | (R) MICHAEL P. GERBER |
| VOTE FOR 1 | | | | | |
| VOTES=177 | | | | | County Assessor |
| 113 | 64 | 0 | 177 | 100.00% | (R) SHEILA STONEBRAKER |
| VOTE FOR 1 | | | | | |
| VOTES=171 | | | | | County Commissioner West Dist |
| 110 | 61 | 0 | 171 | 100.00% | (R) BILL HARTMAN |
| VOTE FOR 1 | | | | | |
| VOTES=177 | | | | | County Council Member District 3 |
| 110 | 67 | 0 | 177 | 100.00% | (R) AMY DEMSKE |
| VOTE FOR 1 | | | | | |
| VOTES=171 | | | | | Butler Township Trustee |
| 109 | 62 | 0 | 171 | 100.00% | (R) JERRY D. STALLER |
| VOTE FOR 3 | | | | | |
| VOTES=386 | | | | | Butler Township Board Member |
| 71 | 47 | 0 | 118 | 30.57% | (REP) JAMES N. BAUMAN SR. |
| 84 | 50 | 0 | 134 | 34.72% | (REP) ANDREW GIEGOLD |
| 84 | 50 | 0 | 134 | 34.72% | (REP) GREGORY J. WELLER |

01-Butler 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=159 | | | | | GKB Schools - Garrett |
| 96 | 63 | 0 | 159 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=126 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 72 | 54 | 0 | 126 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=171 | | | | | IN Supreme Court-Slaughter |
| 83 | 47 | 0 | 130 | 76.02% | YES |
| 19 | 22 | 0 | 41 | 23.98% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=171 | | | | | Court of Appeals Dist 2-Altice |
| 85 | 47 | 0 | 132 | 77.19% | YES |
| 17 | 22 | 0 | 39 | 22.81% | NO |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 19 |
| Libertarian Party | 0 |
| Republican Party | 96 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 301 |
| A - # Of Absentee Ballots | 160 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 461 |
| VOTER TURNOUT: | 55.68% |
| REGISTERED VOTERS: | 828 |

02-Butler 2

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 204 | 94 | 0 | 298 | 78.63% | YES |
| 57 | 24 | 0 | 81 | 21.37% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 213 | 96 | 0 | 309 | 67.32% | (R) MIKE BRAUN |
| 76 | 61 | 0 | 137 | 29.85% | (D) JOE DONNELLY |
| 11 | 2 | 0 | 13 | 2.83% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 223 | 102 | 0 | 325 | 71.59% | (R) CONNIE LAWSON |
| 63 | 53 | 0 | 116 | 25.55% | (D) JIM HARPER |
| 10 | 2 | 0 | 12 | 2.64% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.22% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 225 | 100 | 0 | 325 | 71.74% | (R) TERA KLUTZ |
| 59 | 54 | 0 | 113 | 24.94% | (D) JOSELYN WHITTICKER |
| 13 | 2 | 0 | 15 | 3.31% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 236 | 105 | 0 | 341 | 75.44% | (R) KELLY MITCHELL |
| 61 | 50 | 0 | 111 | 24.56% | (D) JOHN C. AGUILERA |

02-Butler 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=461 |
| 232 | 103 | 0 | 335 | 72.67% | US Representative District 3 |
| 69 | 57 | 0 | 126 | 27.33% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=453 |
| 242 | 97 | 0 | 339 | 74.83% | State Representative District 52 |
| 57 | 57 | 0 | 114 | 25.17% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=382 |
| 262 | 120 | 0 | 382 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=378 |
| 258 | 120 | 0 | 378 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=380 |
| 263 | 117 | 0 | 380 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=383 |
| 263 | 120 | 0 | 383 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=385 |
| 265 | 120 | 0 | 385 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=385 |
| 266 | 119 | 0 | 385 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=374 |
| 255 | 119 | 0 | 374 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=367 |
| 256 | 111 | 0 | 367 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=372 |
| 258 | 114 | 0 | 372 | 100.00% | Butler Township Trustee |
| | | | | | (R) JERRY D. STALLER |
| | | | | | VOTE FOR 3 |
| | | | | | VOTES=802 |
| 177 | 84 | 0 | 261 | 32.54% | Butler Township Board Member |
| 179 | 82 | 0 | 261 | 32.54% | (REP) JAMES N. BAUMAN SR. |
| 192 | 88 | 0 | 280 | 34.91% | (REP) ANDREW GIEGOLD |
| | | | | | (REP) GREGORY J. WELLER |

02-Butler 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|--|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=324 | | | | | |
| 222 | 102 | 0 | 324 | 100.00% | GKB Schools - Garrett (NP) LARRY W. GETTS JR. |
| VOTE FOR 1 | | | | | |
| VOTES=286 | | | | | |
| 201 | 85 | 0 | 286 | 100.00% | Garrett/Keyser/Butler SB At-Lg (NP) TAMARA L. BEST |
| VOTE FOR 1 | | | | | |
| VOTES=359 | | | | | |
| 190 | 89 | 0 | 279 | 77.72% | IN Supreme Court-Slaughter YES |
| 54 | 26 | 0 | 80 | 22.28% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=361 | | | | | |
| 198 | 91 | 0 | 289 | 80.06% | Court of Appeals Dist 2-Altice YES |
| 47 | 25 | 0 | 72 | 19.94% | NO |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 223 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 350 |
| A - # Of Absentee Ballots | 87 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 437 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 50.87% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 859 |
|--------------------|-----|

03-Concord

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 188 | 53 | 0 | 241 | 79.02% | YES |
| 51 | 13 | 0 | 64 | 20.98% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 276 | 63 | 0 | 339 | 77.93% | (R) MIKE BRAUN |
| 58 | 23 | 0 | 81 | 18.62% | (D) JOE DONNELLY |
| 14 | 1 | 0 | 15 | 3.45% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 287 | 66 | 0 | 353 | 81.52% | (R) CONNIE LAWSON |
| 44 | 21 | 0 | 65 | 15.01% | (D) JIM HARPER |
| 14 | 0 | 0 | 14 | 3.23% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.23% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 271 | 68 | 0 | 339 | 78.84% | (R) TERA KLUTZ |
| 51 | 18 | 0 | 69 | 16.05% | (D) JOSELYN WHITTICKER |
| 21 | 1 | 0 | 22 | 5.12% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 287 | 66 | 0 | 353 | 82.48% | (R) KELLY MITCHELL |
| 54 | 21 | 0 | 75 | 17.52% | (D) JOHN C. AGUILERA |

03-Concord

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=433 |
| 287 | 65 | 0 | 352 | 81.29% | US Representative District 3 |
| 58 | 22 | 0 | 80 | 18.48% | (R) JIM BANKS |
| 1 | 0 | 0 | 1 | 0.23% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=363 |
| 294 | 69 | 0 | 363 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=426 |
| 282 | 71 | 0 | 353 | 82.86% | State Representative District 52 |
| 57 | 16 | 0 | 73 | 17.14% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=381 |
| 309 | 72 | 0 | 381 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=363 |
| 292 | 71 | 0 | 363 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=378 |
| 304 | 74 | 0 | 378 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=383 |
| 310 | 73 | 0 | 383 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=384 |
| 309 | 75 | 0 | 384 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=379 |
| 306 | 73 | 0 | 379 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=375 |
| 302 | 73 | 0 | 375 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=374 |
| 301 | 73 | 0 | 374 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=381 |
| 303 | 78 | 0 | 381 | 100.00% | Concord Township Trustee |
| | | | | | (R) STACEY L. CROWL |

03-Concord

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=839 | | | | | Concord Township Board Member |
| 242 | 62 | 0 | 304 | 36.23% | (REP) RICK A. FULLER |
| 228 | 54 | 0 | 282 | 33.61% | (REP) JASON KREISCHER |
| 202 | 51 | 0 | 253 | 30.15% | (REP) DEAN SCHRADER |
| | | | | | VOTE FOR 1 |
| VOTES=367 | | | | | Dekalb Eastern SB Wilm At Lg |
| 151 | 39 | 0 | 190 | 51.77% | (NP) GREG NEWCOMER |
| 143 | 34 | 0 | 177 | 48.23% | (NP) LISA REINHART |
| | | | | | VOTE FOR 1 |
| VOTES=312 | | | | | Dekalb Eastern SB Butler/Wilm |
| 249 | 63 | 0 | 312 | 100.00% | (NP) SHERRI STROCK |
| | | | | | VOTE FOR 1 |
| VOTES=330 | | | | | Dekalb Eastern SB |
| 266 | 64 | 0 | 330 | 100.00% | (NP) RICHARD D. MUSSER |
| | | | | | VOTE FOR 1 |
| VOTES=357 | | | | | IN Supreme Court-Slaughter |
| 234 | 55 | 0 | 289 | 80.95% | YES |
| 55 | 13 | 0 | 68 | 19.05% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=355 | | | | | Court of Appeals Dist 2-Altice |
| 234 | 56 | 0 | 290 | 81.69% | YES |
| 53 | 12 | 0 | 65 | 18.31% | NO |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 1 |
| Republican Party | 226 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 410 |
| A - # Of Absentee Ballots | 139 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 549 |
| VOTER TURNOUT: | 56.54% |
| REGISTERED VOTERS: | 971 |

04-Fairfield

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=449 | | | | | Public Question |
| 250 | 81 | 0 | 331 | 73.72% | YES |
| 81 | 37 | 0 | 118 | 26.28% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=543 | | | | | United States Senator |
| 300 | 80 | 0 | 380 | 69.98% | (R) MIKE BRAUN |
| 90 | 49 | 0 | 139 | 25.60% | (D) JOE DONNELLY |
| 17 | 7 | 0 | 24 | 4.42% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=533 | | | | | Secretary of State |
| 317 | 88 | 0 | 405 | 75.98% | (R) CONNIE LAWSON |
| 73 | 43 | 0 | 116 | 21.76% | (D) JIM HARPER |
| 8 | 4 | 0 | 12 | 2.25% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=533 | | | | | Auditor of State |
| 309 | 87 | 0 | 396 | 74.30% | (R) TERA KLUTZ |
| 75 | 46 | 0 | 121 | 22.70% | (D) JOSELYN WHITTICKER |
| 13 | 3 | 0 | 16 | 3.00% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=533 | | | | | Treasurer of State |
| 325 | 92 | 0 | 417 | 78.24% | (R) KELLY MITCHELL |
| 72 | 44 | 0 | 116 | 21.76% | (D) JOHN C. AGUILERA |

04-Fairfield

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 324 | 92 | 0 | 416 | 76.89% | (R) JIM BANKS |
| 80 | 45 | 0 | 125 | 23.11% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 330 | 94 | 0 | 424 | 78.52% | (R) BEN SMALTZ |
| 72 | 44 | 0 | 116 | 21.48% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 360 | 108 | 0 | 468 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 346 | 100 | 0 | 446 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 357 | 104 | 0 | 461 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 358 | 106 | 0 | 464 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 354 | 104 | 0 | 458 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 358 | 108 | 0 | 466 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 362 | 109 | 0 | 471 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 3 |
| 346 | 105 | 0 | 451 | 100.00% | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | Fairfield Township Trustee |
| 358 | 109 | 0 | 467 | 100.00% | (R) SICILY L. WAPPES |
| | | | | | VOTE FOR 3 |
| | | | | | Fairfield Township Board Member |
| 295 | 83 | 0 | 378 | 31.14% | (REP) MARVIN L. SKELLY |
| 241 | 74 | 0 | 315 | 25.95% | (REP) DARIN W. YARIAN |
| 273 | 81 | 0 | 354 | 29.16% | (REP) SARA YARIAN |
| 117 | 50 | 0 | 167 | 13.76% | (DEM) MARYLOU HARTMAN-CROWELL |

04-Fairfield

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=477 | | | | | Dekalb Central SB Grant/Richland |
| 211 | 65 | 0 | 276 | 57.86% | (NP) TIM E. HAYNES |
| 153 | 48 | 0 | 201 | 42.14% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=478 | | | | | Dekalb Central SB At-Large |
| 184 | 60 | 0 | 244 | 51.05% | (NP) BRUCE BUTTERMORE |
| 183 | 51 | 0 | 234 | 48.95% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=463 | | | | | IN Supreme Court-Slaughter |
| 283 | 78 | 0 | 361 | 77.97% | YES |
| 72 | 30 | 0 | 102 | 22.03% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=468 | | | | | Court of Appeals Dist 2-Altice |
| 292 | 80 | 0 | 372 | 79.49% | YES |
| 66 | 30 | 0 | 96 | 20.51% | NO |

Straight Party Votes

Precinct ID: 04

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 0 |
| Republican Party | 224 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 338 |
| A - # Of Absentee Ballots | 91 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 429 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 54.79% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 783 |
|--------------------|-----|

05-Franklin

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|---|
| | | | | | VOTE FOR 1 |
| VOTES=404 | | | | | Public Question |
| 241 | 58 | 0 | 299 | 74.01% | YES |
| 83 | 22 | 0 | 105 | 25.99% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=417 | | | | | Public Question-Hamilton Schools |
| 149 | 38 | 0 | 187 | 44.84% | YES |
| 184 | 46 | 0 | 230 | 55.16% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=426 | | | | | United States Senator |
| 241 | 62 | 0 | 303 | 71.13% | (R) MIKE BRAUN |
| 89 | 28 | 0 | 117 | 27.46% | (D) JOE DONNELLY |
| 6 | 0 | 0 | 6 | 1.41% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=423 | | | | | Secretary of State |
| 251 | 62 | 0 | 313 | 74.00% | (R) CONNIE LAWSON |
| 77 | 25 | 0 | 102 | 24.11% | (D) JIM HARPER |
| 6 | 2 | 0 | 8 | 1.89% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=415 | | | | | Auditor of State |
| 243 | 58 | 0 | 301 | 72.53% | (R) TERA KLUTZ |
| 76 | 25 | 0 | 101 | 24.34% | (D) JOSELYN WHITTICKER |
| 10 | 3 | 0 | 13 | 3.13% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=415 | | | | | Treasurer of State |
| 248 | 63 | 0 | 311 | 74.94% | (R) KELLY MITCHELL |
| 80 | 24 | 0 | 104 | 25.06% | (D) JOHN C. AGUILERA |

05-Franklin

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 247 | 65 | 0 | 312 | 73.07% | (R) JIM BANKS |
| 90 | 25 | 0 | 115 | 26.93% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Senate District 14 |
| 270 | 68 | 0 | 338 | 100.00% | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 249 | 65 | 0 | 314 | 74.76% | (R) BEN SMALTZ |
| 82 | 24 | 0 | 106 | 25.24% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 281 | 70 | 0 | 351 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 273 | 70 | 0 | 343 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 274 | 70 | 0 | 344 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 281 | 70 | 0 | 351 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 275 | 69 | 0 | 344 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 278 | 71 | 0 | 349 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 276 | 72 | 0 | 348 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 2 |
| 253 | 62 | 0 | 315 | 75.18% | (R) WILLIAM (BILL) VANWYE |
| 79 | 25 | 0 | 104 | 24.82% | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | Franklin Township Trustee |
| 276 | 70 | 0 | 346 | 100.00% | (R) SANDRA (SANDY) M. HARRISON |

05-Franklin

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=620 | | | | | Franklin Township Board Member |
| 161 | 33 | 0 | 194 | 31.29% | (REP) KIRBY HOBBS |
| 192 | 55 | 0 | 247 | 39.84% | (REP) DEBRA (DEBBIE) K. KING |
| 145 | 34 | 0 | 179 | 28.87% | (DEM) LISA G. GERARDOT |
| | | | | | VOTE FOR 1 |
| VOTES=73 | | | | | Hamilton Town Council District 1 |
| 23 | 6 | 0 | 29 | 39.73% | (D) LUCY LA HURREAU |
| 38 | 6 | 0 | 44 | 60.27% | (I) NANCY RENNER |
| | | | | | VOTE FOR 1 |
| VOTES=81 | | | | | Hamilton Town Council District 4 |
| 36 | 5 | 0 | 41 | 50.62% | (R) STEVE BLUM |
| 32 | 8 | 0 | 40 | 49.38% | (D) MINDY BIRELEY GILLEN |
| | | | | | VOTE FOR 1 |
| VOTES=316 | | | | | Hamilton School Board District 1 |
| 255 | 61 | 0 | 316 | 100.00% | (NP) LEE M. STOY |
| | | | | | VOTE FOR 1 |
| VOTES=233 | | | | | Hamilton School Board At Large |
| 192 | 41 | 0 | 233 | 100.00% | (NP) MARK H. GOULD |
| | | | | | VOTE FOR 1 |
| VOTES=346 | | | | | IN Supreme Court-Slaughter |
| 226 | 49 | 0 | 275 | 79.48% | YES |
| 54 | 17 | 0 | 71 | 20.52% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=351 | | | | | Court of Appeals Dist 2-Altice |
| 230 | 51 | 0 | 281 | 80.06% | YES |
| 55 | 15 | 0 | 70 | 19.94% | NO |

Straight Party Votes

Precinct ID: 05

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 36 |
| Libertarian Party | 0 |
| Republican Party | 146 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 103 |
| A - # Of Absentee Ballots | 23 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 126 |
| VOTER TURNOUT: | 31.90% |
| REGISTERED VOTERS: | 395 |

06-Grant 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|----------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | VOTES=106 |
| 61 | 9 | 0 | 70 | 66.04% | YES |
| 28 | 8 | 0 | 36 | 33.96% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| | | | | | VOTES=124 |
| 61 | 12 | 0 | 73 | 58.87% | (R) MIKE BRAUN |
| 35 | 9 | 0 | 44 | 35.48% | (D) JOE DONNELLY |
| 6 | 1 | 0 | 7 | 5.65% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| | | | | | VOTES=123 |
| 63 | 11 | 0 | 74 | 60.16% | (R) CONNIE LAWSON |
| 33 | 10 | 0 | 43 | 34.96% | (D) JIM HARPER |
| 6 | 0 | 0 | 6 | 4.88% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| | | | | | VOTES=124 |
| 62 | 11 | 0 | 73 | 58.87% | (R) TERA KLUTZ |
| 35 | 9 | 0 | 44 | 35.48% | (D) JOSELYN WHITTICKER |
| 6 | 1 | 0 | 7 | 5.65% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| | | | | | VOTES=123 |
| 69 | 11 | 0 | 80 | 65.04% | (R) KELLY MITCHELL |
| 33 | 10 | 0 | 43 | 34.96% | (D) JOHN C. AGUILERA |

06-Grant 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=123 |
| 65 | 12 | 0 | 77 | 62.60% | US Representative District 3 |
| 36 | 10 | 0 | 46 | 37.40% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=90 |
| 75 | 15 | 0 | 90 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=119 |
| 63 | 11 | 0 | 74 | 62.18% | State Representative District 52 |
| 36 | 9 | 0 | 45 | 37.82% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=89 |
| 76 | 13 | 0 | 89 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=85 |
| 73 | 12 | 0 | 85 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=90 |
| 77 | 13 | 0 | 90 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=95 |
| 81 | 14 | 0 | 95 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=91 |
| 78 | 13 | 0 | 91 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=93 |
| 79 | 14 | 0 | 93 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=88 |
| 74 | 14 | 0 | 88 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=122 |
| 64 | 11 | 0 | 75 | 61.48% | County Council Member District 2 |
| 37 | 10 | 0 | 47 | 38.52% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=95 |
| 82 | 13 | 0 | 95 | 100.00% | Grant Township Trustee |
| | | | | | (R) MARY DANGLER |

06-Grant 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=202 | | | | | Grant Township Board Member |
| 60 | 13 | 0 | 73 | 36.14% | (REP) GLEN L. HARTMAN |
| 49 | 13 | 0 | 62 | 30.69% | (REP) IDA MAE HARTMAN |
| 54 | 13 | 0 | 67 | 33.17% | (REP) JAY KERN |
| VOTE FOR 2 | | | | | |
| VOTES=177 | | | | | Waterloo Town Council At-Large |
| 76 | 17 | 0 | 93 | 52.54% | (R) NATHAN DIEHL |
| 71 | 13 | 0 | 84 | 47.46% | (R) JESS LEE JESSUP |
| VOTE FOR 1 | | | | | |
| VOTES=107 | | | | | Dekalb Central SB Grant/Richland |
| 43 | 8 | 0 | 51 | 47.66% | (NP) TIM E. HAYNES |
| 44 | 12 | 0 | 56 | 52.34% | (NP) LESLIE PEEL |
| VOTE FOR 1 | | | | | |
| VOTES=105 | | | | | Dekalb Central SB At-Large |
| 48 | 9 | 0 | 57 | 54.29% | (NP) BRUCE BUTTERMORE |
| 37 | 11 | 0 | 48 | 45.71% | (NP) GREG LANTZ |
| VOTE FOR 1 | | | | | |
| VOTES=105 | | | | | IN Supreme Court-Slaughter |
| 68 | 9 | 0 | 77 | 73.33% | YES |
| 20 | 8 | 0 | 28 | 26.67% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=103 | | | | | Court of Appeals Dist 2-Altice |
| 68 | 9 | 0 | 77 | 74.76% | YES |
| 19 | 7 | 0 | 26 | 25.24% | NO |

Straight Party Votes

Precinct ID: 06

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 9 |
| Libertarian Party | 0 |
| Republican Party | 44 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 298 |
| A - # Of Absentee Ballots | 169 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 467 |
| VOTER TURNOUT: | 61.69% |
| REGISTERED VOTERS: | 757 |

07-Grant 2

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=395 | | | | | Public Question |
| 199 | 117 | 0 | 316 | 80.00% | YES |
| 51 | 28 | 0 | 79 | 20.00% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=460 | | | | | United States Senator |
| 217 | 101 | 0 | 318 | 69.13% | (R) MIKE BRAUN |
| 63 | 59 | 0 | 122 | 26.52% | (D) JOE DONNELLY |
| 14 | 6 | 0 | 20 | 4.35% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=459 | | | | | Secretary of State |
| 234 | 119 | 0 | 353 | 76.91% | (R) CONNIE LAWSON |
| 50 | 46 | 0 | 96 | 20.92% | (D) JIM HARPER |
| 10 | 0 | 0 | 10 | 2.18% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=456 | | | | | Auditor of State |
| 222 | 117 | 0 | 339 | 74.34% | (R) TERA KLUTZ |
| 50 | 46 | 0 | 96 | 21.05% | (D) JOSELYN WHITTICKER |
| 19 | 2 | 0 | 21 | 4.61% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=457 | | | | | Treasurer of State |
| 242 | 120 | 0 | 362 | 79.21% | (R) KELLY MITCHELL |
| 49 | 46 | 0 | 95 | 20.79% | (D) JOHN C. AGUILERA |

07-Grant 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=464 |
| 240 | 121 | 0 | 361 | 77.80% | US Representative District 3 |
| 56 | 47 | 0 | 103 | 22.20% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=398 |
| 263 | 135 | 0 | 398 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=459 |
| 252 | 125 | 0 | 377 | 82.14% | State Representative District 52 |
| 41 | 41 | 0 | 82 | 17.86% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=404 |
| 266 | 138 | 0 | 404 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=389 |
| 257 | 132 | 0 | 389 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=402 |
| 266 | 136 | 0 | 402 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=417 |
| 276 | 141 | 0 | 417 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=405 |
| 266 | 139 | 0 | 405 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=409 |
| 269 | 140 | 0 | 409 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=398 |
| 268 | 130 | 0 | 398 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=451 |
| 237 | 120 | 0 | 357 | 79.16% | County Council Member District 2 |
| 51 | 43 | 0 | 94 | 20.84% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=399 |
| 263 | 136 | 0 | 399 | 100.00% | Grant Township Trustee |
| | | | | | (R) MARY DANGLER |

07-Grant 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=919 | | | | | Grant Township Board Member |
| 217 | 106 | 0 | 323 | 35.15% | (REP) GLEN L. HARTMAN |
| 186 | 97 | 0 | 283 | 30.79% | (REP) IDA MAE HARTMAN |
| 211 | 102 | 0 | 313 | 34.06% | (REP) JAY KERN |
| | | | | | VOTE FOR 1 |
| VOTES=424 | | | | | Dekalb Central SB Grant/Richland |
| 144 | 68 | 0 | 212 | 50.00% | (NP) TIM E. HAYNES |
| 137 | 75 | 0 | 212 | 50.00% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=431 | | | | | Dekalb Central SB At-Large |
| 129 | 72 | 0 | 201 | 46.64% | (NP) BRUCE BUTTERMORE |
| 155 | 75 | 0 | 230 | 53.36% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=385 | | | | | IN Supreme Court-Slaughter |
| 205 | 106 | 0 | 311 | 80.78% | YES |
| 50 | 24 | 0 | 74 | 19.22% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=385 | | | | | Court of Appeals Dist 2-Altice |
| 213 | 106 | 0 | 319 | 82.86% | YES |
| 44 | 22 | 0 | 66 | 17.14% | NO |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 164 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 263 |
| A - # Of Absentee Ballots | 80 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 343 |
| VOTER TURNOUT: | 44.20% |
| REGISTERED VOTERS: | 776 |

08-Grant 3

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=283 | | | | | YES |
| 156 | 58 | 0 | 214 | 75.62% | NO |
| 59 | 10 | 0 | 69 | 24.38% | |
| | | | | | VOTE FOR 1 |
| VOTES=339 | | | | | United States Senator |
| 167 | 44 | 0 | 211 | 62.24% | (R) MIKE BRAUN |
| 79 | 29 | 0 | 108 | 31.86% | (D) JOE DONNELLY |
| 15 | 5 | 0 | 20 | 5.90% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=335 | | | | | Secretary of State |
| 173 | 50 | 0 | 223 | 66.57% | (R) CONNIE LAWSON |
| 73 | 25 | 0 | 98 | 29.25% | (D) JIM HARPER |
| 12 | 2 | 0 | 14 | 4.18% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=332 | | | | | Auditor of State |
| 174 | 44 | 0 | 218 | 65.66% | (R) TERA KLUTZ |
| 68 | 29 | 0 | 97 | 29.22% | (D) JOSELYN WHITTICKER |
| 13 | 4 | 0 | 17 | 5.12% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=332 | | | | | Treasurer of State |
| 181 | 51 | 0 | 232 | 69.88% | (R) KELLY MITCHELL |
| 74 | 26 | 0 | 100 | 30.12% | (D) JOHN C. AGUILERA |

08-Grant 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=337 |
| 177 | 50 | 0 | 227 | 67.36% | US Representative District 3 |
| 82 | 28 | 0 | 110 | 32.64% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=254 |
| 198 | 56 | 0 | 254 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=336 |
| 186 | 51 | 0 | 237 | 70.54% | State Representative District 52 |
| 72 | 27 | 0 | 99 | 29.46% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=280 |
| 221 | 59 | 0 | 280 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=260 |
| 206 | 54 | 0 | 260 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=274 |
| 216 | 58 | 0 | 274 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=277 |
| 217 | 60 | 0 | 277 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=275 |
| 214 | 61 | 0 | 275 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=269 |
| 210 | 59 | 0 | 269 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=259 |
| 204 | 55 | 0 | 259 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=329 |
| 175 | 50 | 0 | 225 | 68.39% | County Council Member District 2 |
| 77 | 27 | 0 | 104 | 31.61% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=273 |
| 214 | 59 | 0 | 273 | 100.00% | Grant Township Trustee |
| | | | | | (R) MARY DANGLER |

08-Grant 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=617 | | | | | Grant Township Board Member |
| 167 | 48 | 0 | 215 | 34.85% | (REP) GLEN L. HARTMAN |
| 152 | 40 | 0 | 192 | 31.12% | (REP) IDA MAE HARTMAN |
| 160 | 50 | 0 | 210 | 34.04% | (REP) JAY KERN |
| VOTE FOR 2 | | | | | |
| VOTES=501 | | | | | Waterloo Town Council At-Large |
| 202 | 55 | 0 | 257 | 51.30% | (R) NATHAN DIEHL |
| 189 | 55 | 0 | 244 | 48.70% | (R) JESS LEE JESSUP |
| VOTE FOR 1 | | | | | |
| VOTES=289 | | | | | Dekalb Central SB Grant/Richland |
| 87 | 33 | 0 | 120 | 41.52% | (NP) TIM E. HAYNES |
| 137 | 32 | 0 | 169 | 58.48% | (NP) LESLIE PEEL |
| VOTE FOR 1 | | | | | |
| VOTES=285 | | | | | Dekalb Central SB At-Large |
| 106 | 35 | 0 | 141 | 49.47% | (NP) BRUCE BUTTERMORE |
| 116 | 28 | 0 | 144 | 50.53% | (NP) GREG LANTZ |
| VOTE FOR 1 | | | | | |
| VOTES=286 | | | | | IN Supreme Court-Slaughter |
| 163 | 48 | 0 | 211 | 73.78% | YES |
| 62 | 13 | 0 | 75 | 26.22% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=287 | | | | | Court of Appeals Dist 2-Altice |
| 164 | 50 | 0 | 214 | 74.56% | YES |
| 61 | 12 | 0 | 73 | 25.44% | NO |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 0 |
| Republican Party | 115 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 418 |
| A - # Of Absentee Ballots | 285 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 703 |
| VOTER TURNOUT: | 55.14% |
| REGISTERED VOTERS: | 1275 |

09-Jackson North

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=547 | | | | | YES |
| 228 | 176 | 0 | 404 | 73.86% | NO |
| 88 | 55 | 0 | 143 | 26.14% | |
| | | | | | VOTE FOR 1 |
| VOTES=699 | | | | | United States Senator |
| 289 | 190 | 0 | 479 | 68.53% | (R) MIKE BRAUN |
| 105 | 84 | 0 | 189 | 27.04% | (D) JOE DONNELLY |
| 22 | 9 | 0 | 31 | 4.43% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=692 | | | | | Secretary of State |
| 310 | 206 | 0 | 516 | 74.57% | (R) CONNIE LAWSON |
| 88 | 71 | 0 | 159 | 22.98% | (D) JIM HARPER |
| 14 | 3 | 0 | 17 | 2.46% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=684 | | | | | Auditor of State |
| 305 | 210 | 0 | 515 | 75.29% | (R) TERA KLUTZ |
| 86 | 63 | 0 | 149 | 21.78% | (D) JOSELYN WHITTICKER |
| 16 | 4 | 0 | 20 | 2.92% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=683 | | | | | Treasurer of State |
| 318 | 211 | 0 | 529 | 77.45% | (R) KELLY MITCHELL |
| 91 | 63 | 0 | 154 | 22.55% | (D) JOHN C. AGUILERA |

09-Jackson North

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=699 |
| 307 | 208 | 0 | 515 | 73.68% | US Representative District 3 |
| 108 | 75 | 0 | 183 | 26.18% | (R) JIM BANKS |
| 1 | 0 | 0 | 1 | 0.14% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=582 |
| 353 | 229 | 0 | 582 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=692 |
| 329 | 213 | 0 | 542 | 78.32% | State Representative District 52 |
| 82 | 68 | 0 | 150 | 21.68% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=605 |
| 370 | 235 | 0 | 605 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=582 |
| 349 | 233 | 0 | 582 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=588 |
| 361 | 227 | 0 | 588 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=605 |
| 368 | 237 | 0 | 605 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=596 |
| 364 | 232 | 0 | 596 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=601 |
| 367 | 234 | 0 | 601 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=569 |
| 351 | 218 | 0 | 569 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=572 |
| 349 | 223 | 0 | 572 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=683 |
| 305 | 207 | 0 | 512 | 74.96% | Jackson Township Trustee |
| 100 | 71 | 0 | 171 | 25.04% | (R) AUDRA WILCOXSON |
| | | | | | (D) SUZANNE DAVIS |

09-Jackson North

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=1,268 | | | | | Jackson Township Board Member |
| 268 | 187 | 0 | 455 | 35.88% | (REP) JEFFREY W. COOK SR |
| 237 | 166 | 0 | 403 | 31.78% | (REP) JAMES (JIM) A. PFEFFERKORN |
| 237 | 173 | 0 | 410 | 32.33% | (REP) LARRY W. SEILER |
| | | | | | VOTE FOR 1 |
| VOTES=577 | | | | | Dekalb Central SB Grant/Richland |
| 196 | 127 | 0 | 323 | 55.98% | (NP) TIM E. HAYNES |
| 147 | 107 | 0 | 254 | 44.02% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=596 | | | | | Dekalb Central SB At-Large |
| 180 | 126 | 0 | 306 | 51.34% | (NP) BRUCE BUTTERMORE |
| 168 | 122 | 0 | 290 | 48.66% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=574 | | | | | IN Supreme Court-Slaughter |
| 298 | 182 | 0 | 480 | 83.62% | YES |
| 51 | 43 | 0 | 94 | 16.38% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=572 | | | | | Court of Appeals Dist 2-Altice |
| 298 | 183 | 0 | 481 | 84.09% | YES |
| 50 | 41 | 0 | 91 | 15.91% | NO |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 34 |
| Libertarian Party | 0 |
| Republican Party | 284 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 414 |
| A - # Of Absentee Ballots | 303 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|----------------------|------------|
| PUBLIC COUNT: | 717 |
|----------------------|------------|

| | |
|-----------------------|---------------|
| VOTER TURNOUT: | 57.96% |
|-----------------------|---------------|

| | |
|---------------------------|-------------|
| REGISTERED VOTERS: | 1237 |
|---------------------------|-------------|

10-Jackson South

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=565 | | | | | YES |
| 248 | 200 | 0 | 448 | 79.29% | NO |
| 71 | 46 | 0 | 117 | 20.71% | |
| | | | | | VOTE FOR 1 |
| VOTES=710 | | | | | United States Senator |
| 334 | 197 | 0 | 531 | 74.79% | (R) MIKE BRAUN |
| 64 | 96 | 0 | 160 | 22.54% | (D) JOE DONNELLY |
| 11 | 8 | 0 | 19 | 2.68% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=705 | | | | | Secretary of State |
| 343 | 215 | 0 | 558 | 79.15% | (R) CONNIE LAWSON |
| 55 | 73 | 0 | 128 | 18.16% | (D) JIM HARPER |
| 9 | 9 | 0 | 18 | 2.55% | (L) MARK W. RUTHERFORD |
| 0 | 1 | 0 | 1 | 0.14% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=699 | | | | | Auditor of State |
| 345 | 212 | 0 | 557 | 79.69% | (R) TERA KLUTZ |
| 50 | 76 | 0 | 126 | 18.03% | (D) JOSELYN WHITTICKER |
| 8 | 8 | 0 | 16 | 2.29% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=697 | | | | | Treasurer of State |
| 353 | 212 | 0 | 565 | 81.06% | (R) KELLY MITCHELL |
| 51 | 81 | 0 | 132 | 18.94% | (D) JOHN C. AGUILERA |

10-Jackson South

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=713 |
| 345 | 214 | 0 | 559 | 78.40% | US Representative District 3 |
| 68 | 86 | 0 | 154 | 21.60% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=603 |
| 368 | 235 | 0 | 603 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=697 |
| 349 | 217 | 0 | 566 | 81.21% | State Representative District 52 |
| 56 | 75 | 0 | 131 | 18.79% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=624 |
| 374 | 250 | 0 | 624 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=594 |
| 362 | 232 | 0 | 594 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=600 |
| 364 | 236 | 0 | 600 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=624 |
| 382 | 242 | 0 | 624 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=612 |
| 371 | 241 | 0 | 612 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=609 |
| 371 | 238 | 0 | 609 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=592 |
| 361 | 231 | 0 | 592 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=583 |
| 352 | 231 | 0 | 583 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=693 |
| 342 | 214 | 0 | 556 | 80.23% | Jackson Township Trustee |
| 61 | 76 | 0 | 137 | 19.77% | (R) AUDRA WILCOXSON |
| | | | | | (D) SUZANNE DAVIS |

10-Jackson South

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=1,229 | | | | | Jackson Township Board Member |
| 257 | 178 | 0 | 435 | 35.39% | (REP) JEFFREY W. COOK SR |
| 220 | 150 | 0 | 370 | 30.11% | (REP) JAMES (JIM) A. PFEFFERKORN |
| 249 | 175 | 0 | 424 | 34.50% | (REP) LARRY W. SEILER |
| | | | | | VOTE FOR 1 |
| VOTES=544 | | | | | Dekalb Central SB Grant/Richland |
| 191 | 111 | 0 | 302 | 55.51% | (NP) TIM E. HAYNES |
| 128 | 114 | 0 | 242 | 44.49% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=554 | | | | | Dekalb Central SB At-Large |
| 179 | 125 | 0 | 304 | 54.87% | (NP) BRUCE BUTTERMORE |
| 143 | 107 | 0 | 250 | 45.13% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=546 | | | | | IN Supreme Court-Slaughter |
| 271 | 182 | 0 | 453 | 82.97% | YES |
| 44 | 49 | 0 | 93 | 17.03% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=542 | | | | | Court of Appeals Dist 2-Altice |
| 268 | 180 | 0 | 448 | 82.66% | YES |
| 45 | 49 | 0 | 94 | 17.34% | NO |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 1 |
| Republican Party | 324 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 216 |
| A - # Of Absentee Ballots | 59 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 275 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 28.86% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 953 |
|--------------------|-----|

11-Keyser 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 118 | 39 | 0 | 157 | 72.02% | NO |
| 50 | 11 | 0 | 61 | 27.98% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 131 | 31 | 0 | 162 | 59.34% | (R) MIKE BRAUN |
| 72 | 22 | 0 | 94 | 34.43% | (D) JOE DONNELLY |
| 13 | 4 | 0 | 17 | 6.23% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 137 | 33 | 0 | 170 | 62.27% | (R) CONNIE LAWSON |
| 64 | 23 | 0 | 87 | 31.87% | (D) JIM HARPER |
| 13 | 3 | 0 | 16 | 5.86% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 129 | 32 | 0 | 161 | 59.19% | (R) TERA KLUTZ |
| 67 | 24 | 0 | 91 | 33.46% | (D) JOSELYN WHITTICKER |
| 17 | 3 | 0 | 20 | 7.35% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 138 | 37 | 0 | 175 | 65.30% | (R) KELLY MITCHELL |
| 72 | 21 | 0 | 93 | 34.70% | (D) JOHN C. AGUILERA |

11-Keyser 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=270 |
| 140 | 35 | 0 | 175 | 64.81% | US Representative District 3 |
| 72 | 23 | 0 | 95 | 35.19% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=273 |
| 148 | 38 | 0 | 186 | 68.13% | State Representative District 52 |
| 67 | 20 | 0 | 87 | 31.87% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=217 |
| 174 | 43 | 0 | 217 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=199 |
| 159 | 40 | 0 | 199 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=218 |
| 173 | 45 | 0 | 218 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=216 |
| 172 | 44 | 0 | 216 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=219 |
| 174 | 45 | 0 | 219 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=217 |
| 172 | 45 | 0 | 217 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=214 |
| 168 | 46 | 0 | 214 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=216 |
| 173 | 43 | 0 | 216 | 100.00% | County Council Member District 3 |
| | | | | | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=270 |
| 139 | 34 | 0 | 173 | 64.07% | Keyser Township Trustee |
| 74 | 23 | 0 | 97 | 35.93% | (R) MICHAEL J. LILLY |
| | | | | | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | VOTES=386 |
| 104 | 23 | 0 | 127 | 32.90% | Keyser Township Board Member |
| 89 | 26 | 0 | 115 | 29.79% | (REP) DON CHAFFIN |
| 112 | 32 | 0 | 144 | 37.31% | (REP) JOHN CUTSHALL |
| | | | | | (REP) KATHRYN J. SATTISON |

11-Keyser 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=202 | | | | | GKB Schools - Garrett |
| 164 | 38 | 0 | 202 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=185 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 146 | 39 | 0 | 185 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=224 | | | | | IN Supreme Court-Slaughter |
| 128 | 29 | 0 | 157 | 70.09% | YES |
| 51 | 16 | 0 | 67 | 29.91% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=226 | | | | | Court of Appeals Dist 2-Altice |
| 131 | 27 | 0 | 158 | 69.91% | YES |
| 49 | 19 | 0 | 68 | 30.09% | NO |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 26 |
| Libertarian Party | 1 |
| Republican Party | 107 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 306 |
| A - # Of Absentee Ballots | 80 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 386 |
| VOTER TURNOUT: | 43.42% |
| REGISTERED VOTERS: | 889 |

12-Keyser 2

----- VOTES -----

| M | A | P | TOTAL | % | |
|----------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 183 | 43 | 0 | 226 | 72.67% | YES |
| 64 | 21 | 0 | 85 | 27.33% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 177 | 31 | 0 | 208 | 54.03% | (R) MIKE BRAUN |
| 115 | 45 | 0 | 160 | 41.56% | (D) JOE DONNELLY |
| 14 | 3 | 0 | 17 | 4.42% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 186 | 36 | 0 | 222 | 58.73% | (R) CONNIE LAWSON |
| 98 | 41 | 0 | 139 | 36.77% | (D) JIM HARPER |
| 15 | 2 | 0 | 17 | 4.50% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 189 | 34 | 0 | 223 | 58.99% | (R) TERA KLUTZ |
| 99 | 40 | 0 | 139 | 36.77% | (D) JOSELYN WHITTICKER |
| 12 | 4 | 0 | 16 | 4.23% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 192 | 35 | 0 | 227 | 60.05% | (R) KELLY MITCHELL |
| 109 | 42 | 0 | 151 | 39.95% | (D) JOHN C. AGUILERA |

12-Keyser 2

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 194 | 34 | 0 | 228 | 59.38% | (R) JIM BANKS |
| 112 | 44 | 0 | 156 | 40.63% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 193 | 39 | 0 | 232 | 61.05% | (R) BEN SMALTZ |
| 108 | 40 | 0 | 148 | 38.95% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 244 | 51 | 0 | 295 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 224 | 48 | 0 | 272 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 237 | 47 | 0 | 284 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 236 | 51 | 0 | 287 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 235 | 53 | 0 | 288 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 240 | 52 | 0 | 292 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 229 | 46 | 0 | 275 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 3 |
| 246 | 59 | 0 | 305 | 100.00% | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | Keyser Township Trustee |
| 187 | 30 | 0 | 217 | 58.02% | (R) MICHAEL J. LILLY |
| 109 | 48 | 0 | 157 | 41.98% | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | Keyser Township Board Member |
| 163 | 31 | 0 | 194 | 35.02% | (REP) DON CHAFFIN |
| 127 | 25 | 0 | 152 | 27.44% | (REP) JOHN CUTSHALL |
| 170 | 38 | 0 | 208 | 37.55% | (REP) KATHRYN J. SATTISON |

12-Keyser 2

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=310 | | | | | GKB Schools - Garrett |
| 247 | 63 | 0 | 310 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=254 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 202 | 52 | 0 | 254 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=322 | | | | | IN Supreme Court-Slaughter |
| 205 | 45 | 0 | 250 | 77.64% | YES |
| 49 | 23 | 0 | 72 | 22.36% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=323 | | | | | Court of Appeals Dist 2-Altice |
| 205 | 44 | 0 | 249 | 77.09% | YES |
| 50 | 24 | 0 | 74 | 22.91% | NO |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 48 |
| Libertarian Party | 0 |
| Republican Party | 122 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 314 |
| A - # Of Absentee Ballots | 99 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 413 |
| VOTER TURNOUT: | 41.09% |
| REGISTERED VOTERS: | 1005 |

13-Keyser 3

----- VOTES -----

| M | A | P | TOTAL | % | |
|----------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 184 | 45 | 0 | 229 | 69.82% | YES |
| 76 | 23 | 0 | 99 | 30.18% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 187 | 51 | 0 | 238 | 58.62% | (R) MIKE BRAUN |
| 115 | 43 | 0 | 158 | 38.92% | (D) JOE DONNELLY |
| 7 | 3 | 0 | 10 | 2.46% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 206 | 54 | 0 | 260 | 64.68% | (R) CONNIE LAWSON |
| 87 | 40 | 0 | 127 | 31.59% | (D) JIM HARPER |
| 12 | 3 | 0 | 15 | 3.73% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 205 | 54 | 0 | 259 | 65.08% | (R) TERA KLUTZ |
| 81 | 40 | 0 | 121 | 30.40% | (D) JOSELYN WHITTICKER |
| 14 | 4 | 0 | 18 | 4.52% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 214 | 54 | 0 | 268 | 66.67% | (R) KELLY MITCHELL |
| 90 | 44 | 0 | 134 | 33.33% | (D) JOHN C. AGUILERA |

13-Keyser 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 210 | 55 | 0 | 265 | 65.43% | (R) JIM BANKS |
| 98 | 42 | 0 | 140 | 34.57% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 224 | 57 | 0 | 281 | 69.38% | (R) BEN SMALTZ |
| 85 | 39 | 0 | 124 | 30.62% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 267 | 63 | 0 | 330 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 258 | 62 | 0 | 320 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 263 | 61 | 0 | 324 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 265 | 62 | 0 | 327 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 261 | 65 | 0 | 326 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 266 | 64 | 0 | 330 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 249 | 61 | 0 | 310 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 3 |
| 266 | 66 | 0 | 332 | 100.00% | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | Keyser Township Trustee |
| 208 | 54 | 0 | 262 | 66.67% | (R) MICHAEL J. LILLY |
| 92 | 39 | 0 | 131 | 33.33% | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | Keyser Township Board Member |
| 185 | 40 | 0 | 225 | 36.35% | (REP) DON CHAFFIN |
| 136 | 30 | 0 | 166 | 26.82% | (REP) JOHN CUTSHALL |
| 181 | 47 | 0 | 228 | 36.83% | (REP) KATHRYN J. SATTISON |

13-Keyser 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=332 | | | | | GKB Schools - Garrett |
| 269 | 63 | 0 | 332 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=283 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 228 | 55 | 0 | 283 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=332 | | | | | IN Supreme Court-Slaughter |
| 211 | 48 | 0 | 259 | 78.01% | YES |
| 52 | 21 | 0 | 73 | 21.99% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=331 | | | | | Court of Appeals Dist 2-Altice |
| 212 | 52 | 0 | 264 | 79.76% | YES |
| 48 | 19 | 0 | 67 | 20.24% | NO |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 38 |
| Libertarian Party | 0 |
| Republican Party | 144 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 412 |
| A - # Of Absentee Ballots | 123 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 535 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 48.42% |
|----------------|--------|

| | |
|--------------------|------|
| REGISTERED VOTERS: | 1105 |
|--------------------|------|

14-Keyser 4

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 239 | 77 | 0 | 316 | 74.18% | YES |
| 84 | 26 | 0 | 110 | 25.82% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 267 | 58 | 0 | 325 | 61.32% | (R) MIKE BRAUN |
| 125 | 62 | 0 | 187 | 35.28% | (D) JOE DONNELLY |
| 15 | 3 | 0 | 18 | 3.40% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 275 | 63 | 0 | 338 | 64.88% | (R) CONNIE LAWSON |
| 107 | 55 | 0 | 162 | 31.09% | (D) JIM HARPER |
| 17 | 3 | 0 | 20 | 3.84% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.19% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 271 | 62 | 0 | 333 | 64.79% | (R) TERA KLUTZ |
| 110 | 53 | 0 | 163 | 31.71% | (D) JOSELYN WHITTICKER |
| 13 | 5 | 0 | 18 | 3.50% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 281 | 65 | 0 | 346 | 67.32% | (R) KELLY MITCHELL |
| 113 | 55 | 0 | 168 | 32.68% | (D) JOHN C. AGUILERA |

14-Keyser 4

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=529 |
| 279 | 65 | 0 | 344 | 65.03% | US Representative District 3 |
| 128 | 57 | 0 | 185 | 34.97% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=528 |
| 293 | 68 | 0 | 361 | 68.37% | State Representative District 52 |
| 115 | 52 | 0 | 167 | 31.63% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=418 |
| 334 | 84 | 0 | 418 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=399 |
| 317 | 82 | 0 | 399 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=407 |
| 328 | 79 | 0 | 407 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=418 |
| 337 | 81 | 0 | 418 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=414 |
| 331 | 83 | 0 | 414 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=416 |
| 334 | 82 | 0 | 416 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=406 |
| 321 | 85 | 0 | 406 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=413 |
| 329 | 84 | 0 | 413 | 100.00% | County Council Member District 3 |
| | | | | | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=511 |
| 281 | 62 | 0 | 343 | 67.12% | Keyser Township Trustee |
| 113 | 55 | 0 | 168 | 32.88% | (R) MICHAEL J. LILLY |
| | | | | | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | VOTES=793 |
| 213 | 60 | 0 | 273 | 34.43% | Keyser Township Board Member |
| 168 | 51 | 0 | 219 | 27.62% | (REP) DON CHAFFIN |
| 237 | 64 | 0 | 301 | 37.96% | (REP) JOHN CUTSHALL |
| | | | | | (REP) KATHRYN J. SATTISON |

14-Keyser 4

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|--|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=424 | | | | | |
| 330 | 94 | 0 | 424 | 100.00% | GKB Schools - Garrett (NP) LARRY W. GETTS JR. |
| VOTE FOR 1 | | | | | |
| VOTES=338 | | | | | |
| 260 | 78 | 0 | 338 | 100.00% | Garrett/Keyser/Butler SB At-Lg (NP) TAMARA L. BEST |
| VOTE FOR 1 | | | | | |
| VOTES=412 | | | | | |
| 248 | 75 | 0 | 323 | 78.40% | IN Supreme Court-Slaughter YES |
| 66 | 23 | 0 | 89 | 21.60% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=415 | | | | | |
| 257 | 75 | 0 | 332 | 80.00% | Court of Appeals Dist 2-Altice YES |
| 58 | 25 | 0 | 83 | 20.00% | NO |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 50 |
| Libertarian Party | 0 |
| Republican Party | 182 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 248 |
| A - # Of Absentee Ballots | 119 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 367 |
| VOTER TURNOUT: | 47.60% |
| REGISTERED VOTERS: | 771 |

15-Keyser 5

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 140 | 84 | 0 | 224 | 72.03% | YES |
| 68 | 19 | 0 | 87 | 27.97% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 172 | 75 | 0 | 247 | 68.23% | (R) MIKE BRAUN |
| 65 | 32 | 0 | 97 | 26.80% | (D) JOE DONNELLY |
| 8 | 10 | 0 | 18 | 4.97% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 177 | 85 | 0 | 262 | 72.98% | (R) CONNIE LAWSON |
| 57 | 26 | 0 | 83 | 23.12% | (D) JIM HARPER |
| 9 | 5 | 0 | 14 | 3.90% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 176 | 88 | 0 | 264 | 74.16% | (R) TERA KLUTZ |
| 56 | 23 | 0 | 79 | 22.19% | (D) JOSELYN WHITTICKER |
| 8 | 5 | 0 | 13 | 3.65% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 181 | 87 | 0 | 268 | 75.49% | (R) KELLY MITCHELL |
| 58 | 29 | 0 | 87 | 24.51% | (D) JOHN C. AGUILERA |

15-Keyser 5

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=361 |
| 176 | 85 | 0 | 261 | 72.30% | US Representative District 3 |
| 68 | 32 | 0 | 100 | 27.70% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=357 |
| 177 | 85 | 0 | 262 | 73.39% | State Representative District 52 |
| 64 | 31 | 0 | 95 | 26.61% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=308 |
| 206 | 102 | 0 | 308 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=298 |
| 197 | 101 | 0 | 298 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=306 |
| 206 | 100 | 0 | 306 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=314 |
| 212 | 102 | 0 | 314 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=308 |
| 208 | 100 | 0 | 308 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=307 |
| 208 | 99 | 0 | 307 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=297 |
| 201 | 96 | 0 | 297 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=304 |
| 206 | 98 | 0 | 304 | 100.00% | County Council Member District 3 |
| | | | | | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=349 |
| 171 | 84 | 0 | 255 | 73.07% | Keyser Township Trustee |
| 64 | 30 | 0 | 94 | 26.93% | (R) MICHAEL J. LILLY |
| | | | | | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | VOTES=624 |
| 136 | 76 | 0 | 212 | 33.97% | Keyser Township Board Member |
| 121 | 69 | 0 | 190 | 30.45% | (REP) DON CHAFFIN |
| 145 | 77 | 0 | 222 | 35.58% | (REP) JOHN CUTSHALL |
| | | | | | (REP) KATHRYN J. SATTISON |

15-Keyser 5

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=297 | | | | | GKB Schools - Garrett |
| 201 | 96 | 0 | 297 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=240 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 163 | 77 | 0 | 240 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=294 | | | | | IN Supreme Court-Slaughter |
| 157 | 72 | 0 | 229 | 77.89% | YES |
| 43 | 22 | 0 | 65 | 22.11% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=292 | | | | | Court of Appeals Dist 2-Altice |
| 159 | 70 | 0 | 229 | 78.42% | YES |
| 40 | 23 | 0 | 63 | 21.58% | NO |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 17 |
| Libertarian Party | 0 |
| Republican Party | 133 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|----|
| M - # Of Machine Ballots | 14 |
| A - # Of Absentee Ballots | 8 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|----|
| PUBLIC COUNT: | 22 |
|---------------|----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 24.18% |
|----------------|--------|

| | |
|--------------------|----|
| REGISTERED VOTERS: | 91 |
|--------------------|----|

16-Keyser 6

----- VOTES -----

| M | A | P | TOTAL | % | |
|----|---|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 6 | 3 | 0 | 9 | 60.00% | NO |
| 5 | 1 | 0 | 6 | 40.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 7 | 6 | 0 | 13 | 59.09% | (R) MIKE BRAUN |
| 4 | 2 | 0 | 6 | 27.27% | (D) JOE DONNELLY |
| 3 | 0 | 0 | 3 | 13.64% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 10 | 6 | 0 | 16 | 76.19% | (R) CONNIE LAWSON |
| 2 | 1 | 0 | 3 | 14.29% | (D) JIM HARPER |
| 1 | 1 | 0 | 2 | 9.52% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 9 | 6 | 0 | 15 | 71.43% | (R) TERA KLUTZ |
| 2 | 1 | 0 | 3 | 14.29% | (D) JOSELYN WHITTICKER |
| 2 | 1 | 0 | 3 | 14.29% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 10 | 6 | 0 | 16 | 80.00% | (R) KELLY MITCHELL |
| 3 | 1 | 0 | 4 | 20.00% | (D) JOHN C. AGUILERA |

16-Keyser 6

| ----- VOTES ----- | | | | | |
|-------------------|---|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 10 | 6 | 0 | 16 | 72.73% | (R) JIM BANKS |
| 4 | 2 | 0 | 6 | 27.27% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 10 | 7 | 0 | 17 | 77.27% | (R) BEN SMALTZ |
| 4 | 1 | 0 | 5 | 22.73% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 10 | 6 | 0 | 16 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 12 | 5 | 0 | 17 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 12 | 6 | 0 | 18 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 12 | 5 | 0 | 17 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 12 | 7 | 0 | 19 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 12 | 7 | 0 | 19 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 12 | 7 | 0 | 19 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 3 |
| 11 | 6 | 0 | 17 | 100.00% | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | Keyser Township Trustee |
| 10 | 6 | 0 | 16 | 76.19% | (R) MICHAEL J. LILLY |
| 3 | 2 | 0 | 5 | 23.81% | (D) LEON HICKS |
| | | | | | VOTE FOR 3 |
| | | | | | Keyser Township Board Member |
| 7 | 0 | 0 | 7 | 26.92% | (REP) DON CHAFFIN |
| 7 | 3 | 0 | 10 | 38.46% | (REP) JOHN CUTSHALL |
| 8 | 1 | 0 | 9 | 34.62% | (REP) KATHRYN J. SATTISON |

16-Keyser 6

| ----- VOTES ----- | | | | | |
|-------------------|---|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | |
| VOTES=16 | | | | | GKB Schools - Garrett |
| 13 | 3 | 0 | 16 | 100.00% | (NP) LARRY W. GETTS JR. |
| | | | | | VOTE FOR 1 |
| VOTES=14 | | | | | Garrett/Keyser/Butler SB At-Lg |
| 12 | 2 | 0 | 14 | 100.00% | (NP) TAMARA L. BEST |
| | | | | | VOTE FOR 1 |
| VOTES=20 | | | | | IN Supreme Court-Slaughter |
| 8 | 6 | 0 | 14 | 70.00% | YES |
| 5 | 1 | 0 | 6 | 30.00% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=20 | | | | | Court of Appeals Dist 2-Altice |
| 10 | 6 | 0 | 16 | 80.00% | YES |
| 3 | 1 | 0 | 4 | 20.00% | NO |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 0 |
| Libertarian Party | 0 |
| Republican Party | 9 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 171 |
| A - # Of Absentee Ballots | 28 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 199 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 55.12% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 361 |
|--------------------|-----|

17-Newville

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=161 | | | | | Public Question |
| 119 | 17 | 0 | 136 | 84.47% | YES |
| 20 | 5 | 0 | 25 | 15.53% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=198 | | | | | United States Senator |
| 140 | 13 | 0 | 153 | 77.27% | (R) MIKE BRAUN |
| 24 | 15 | 0 | 39 | 19.70% | (D) JOE DONNELLY |
| 6 | 0 | 0 | 6 | 3.03% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=195 | | | | | Secretary of State |
| 145 | 13 | 0 | 158 | 81.03% | (R) CONNIE LAWSON |
| 17 | 13 | 0 | 30 | 15.38% | (D) JIM HARPER |
| 6 | 1 | 0 | 7 | 3.59% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=195 | | | | | Auditor of State |
| 140 | 12 | 0 | 152 | 77.95% | (R) TERA KLUTZ |
| 20 | 13 | 0 | 33 | 16.92% | (D) JOSELYN WHITTICKER |
| 8 | 2 | 0 | 10 | 5.13% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=192 | | | | | Treasurer of State |
| 147 | 15 | 0 | 162 | 84.38% | (R) KELLY MITCHELL |
| 18 | 12 | 0 | 30 | 15.63% | (D) JOHN C. AGUILERA |

17-Newville

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=198 |
| 145 | 15 | 0 | 160 | 80.81% | US Representative District 3 |
| 25 | 13 | 0 | 38 | 19.19% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=158 |
| 143 | 15 | 0 | 158 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=194 |
| 143 | 16 | 0 | 159 | 81.96% | State Representative District 52 |
| 23 | 12 | 0 | 35 | 18.04% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=161 |
| 145 | 16 | 0 | 161 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=158 |
| 142 | 16 | 0 | 158 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=162 |
| 147 | 15 | 0 | 162 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=164 |
| 147 | 17 | 0 | 164 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=162 |
| 147 | 15 | 0 | 162 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=166 |
| 148 | 18 | 0 | 166 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=164 |
| 147 | 17 | 0 | 164 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=158 |
| 143 | 15 | 0 | 158 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=193 |
| 147 | 13 | 0 | 160 | 82.90% | Newville Township Trustee |
| 18 | 15 | 0 | 33 | 17.10% | (R) DONALD F. GENGNAGEL |
| | | | | | (D) CHARLIE ODIER |

17-Newville

| ----- VOTES ----- | | | | | |
|-------------------|------------------|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| | | | | | Newville Township Board Member |
| | VOTES=246 | | | | (REP) JOYCE GENGNAGEL |
| 105 | 12 | 0 | 117 | 47.56% | (REP) EDWARD STEURY |
| 113 | 16 | 0 | 129 | 52.44% | |
| | | | | | VOTE FOR 1 |
| | | | | | Dekalb Eastern SB Wilm At Lg |
| | VOTES=157 | | | | (NP) GREG NEWCOMER |
| 71 | 7 | 0 | 78 | 49.68% | (NP) LISA REINHART |
| 65 | 14 | 0 | 79 | 50.32% | |
| | | | | | VOTE FOR 1 |
| | | | | | Dekalb Eastern SB Butler/Wilm |
| 109 | 13 | 0 | 122 | 100.00% | (NP) SHERRI STROCK |
| | | | | | VOTE FOR 1 |
| | | | | | Dekalb Eastern SB |
| 117 | 15 | 0 | 132 | 100.00% | (NP) RICHARD D. MUSSER |
| | | | | | VOTE FOR 1 |
| | | | | | IN Supreme Court-Slaughter |
| 106 | 16 | 0 | 122 | 84.14% | YES |
| 20 | 3 | 0 | 23 | 15.86% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | Court of Appeals Dist 2-Altice |
| 106 | 15 | 0 | 121 | 84.03% | YES |
| 19 | 4 | 0 | 23 | 15.97% | NO |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 91 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 363 |
| A - # Of Absentee Ballots | 140 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 503 |
| VOTER TURNOUT: | 53.00% |
| REGISTERED VOTERS: | 949 |

18-Richland

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=391 | | | | | Public Question |
| 202 | 95 | 0 | 297 | 75.96% | YES |
| 74 | 20 | 0 | 94 | 24.04% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=497 | | | | | United States Senator |
| 242 | 85 | 0 | 327 | 65.79% | (R) MIKE BRAUN |
| 90 | 47 | 0 | 137 | 27.57% | (D) JOE DONNELLY |
| 25 | 8 | 0 | 33 | 6.64% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=490 | | | | | Secretary of State |
| 274 | 94 | 0 | 368 | 75.10% | (R) CONNIE LAWSON |
| 67 | 38 | 0 | 105 | 21.43% | (D) JIM HARPER |
| 12 | 5 | 0 | 17 | 3.47% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=482 | | | | | Auditor of State |
| 261 | 96 | 0 | 357 | 74.07% | (R) TERA KLUTZ |
| 68 | 39 | 0 | 107 | 22.20% | (D) JOSELYN WHITTICKER |
| 16 | 2 | 0 | 18 | 3.73% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=482 | | | | | Treasurer of State |
| 278 | 100 | 0 | 378 | 78.42% | (R) KELLY MITCHELL |
| 68 | 36 | 0 | 104 | 21.58% | (D) JOHN C. AGUILERA |

18-Richland

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 268 | 94 | 0 | 362 | 73.13% | (R) JIM BANKS |
| 88 | 45 | 0 | 133 | 26.87% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 284 | 95 | 0 | 379 | 76.72% | (R) BEN SMALTZ |
| 73 | 42 | 0 | 115 | 23.28% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 318 | 105 | 0 | 423 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 302 | 99 | 0 | 401 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 311 | 100 | 0 | 411 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 325 | 106 | 0 | 431 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 309 | 101 | 0 | 410 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 320 | 102 | 0 | 422 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 309 | 105 | 0 | 414 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 3 |
| 294 | 102 | 0 | 396 | 100.00% | (R) AMY DEMSKE |
| | | | | | VOTE FOR 1 |
| | | | | | Richland Township Trustee |
| 186 | 75 | 0 | 261 | 53.93% | (R) PAMELA SEBERT |
| 162 | 61 | 0 | 223 | 46.07% | (D) JUDY SHIPPY HART |
| | | | | | VOTE FOR 3 |
| | | | | | Richland Township Board Member |
| 233 | 79 | 0 | 312 | 35.25% | (REP) PHILIP R. BRECHBILL |
| 203 | 68 | 0 | 271 | 30.62% | (REP) JOHN D. HOVARTER |
| 224 | 78 | 0 | 302 | 34.12% | (DEM) DAVID S. ALBRIGHT |

18-Richland

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=439 | | | | | Dekalb Central SB Grant/Richland |
| 192 | 65 | 0 | 257 | 58.54% | (NP) TIM E. HAYNES |
| 130 | 52 | 0 | 182 | 41.46% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=418 | | | | | Dekalb Central SB At-Large |
| 146 | 56 | 0 | 202 | 48.33% | (NP) BRUCE BUTTERMORE |
| 163 | 53 | 0 | 216 | 51.67% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=404 | | | | | IN Supreme Court-Slaughter |
| 233 | 80 | 0 | 313 | 77.48% | YES |
| 63 | 28 | 0 | 91 | 22.52% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=407 | | | | | Court of Appeals Dist 2-Altice |
| 248 | 80 | 0 | 328 | 80.59% | YES |
| 51 | 28 | 0 | 79 | 19.41% | NO |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 27 |
| Libertarian Party | 1 |
| Republican Party | 162 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 246 |
| A - # Of Absentee Ballots | 79 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 325 |
| VOTER TURNOUT: | 62.26% |
| REGISTERED VOTERS: | 522 |

19-Smithfield East

----- VOTES -----

| M | A | P | TOTAL | % | |
|----------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 145 | 44 | 0 | 189 | 73.54% | YES |
| 50 | 18 | 0 | 68 | 26.46% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 171 | 52 | 0 | 223 | 69.91% | (R) MIKE BRAUN |
| 58 | 26 | 0 | 84 | 26.33% | (D) JOE DONNELLY |
| 12 | 0 | 0 | 12 | 3.76% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 185 | 58 | 0 | 243 | 76.90% | (R) CONNIE LAWSON |
| 49 | 15 | 0 | 64 | 20.25% | (D) JIM HARPER |
| 6 | 2 | 0 | 8 | 2.53% | (L) MARK W. RUTHERFORD |
| 0 | 1 | 0 | 1 | 0.32% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 178 | 58 | 0 | 236 | 76.13% | (R) TERA KLUTZ |
| 47 | 14 | 0 | 61 | 19.68% | (D) JOSELYN WHITTICKER |
| 9 | 4 | 0 | 13 | 4.19% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 192 | 62 | 0 | 254 | 80.89% | (R) KELLY MITCHELL |
| 45 | 15 | 0 | 60 | 19.11% | (D) JOHN C. AGUILERA |

19-Smithfield East

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=323 |
| 190 | 58 | 0 | 248 | 76.78% | US Representative District 3 |
| 55 | 20 | 0 | 75 | 23.22% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=265 |
| 203 | 62 | 0 | 265 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=319 |
| 198 | 61 | 0 | 259 | 81.19% | State Representative District 52 |
| 44 | 16 | 0 | 60 | 18.81% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=278 |
| 213 | 65 | 0 | 278 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=263 |
| 199 | 64 | 0 | 263 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=261 |
| 199 | 62 | 0 | 261 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=278 |
| 213 | 65 | 0 | 278 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=271 |
| 205 | 66 | 0 | 271 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=268 |
| 200 | 68 | 0 | 268 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=264 |
| 203 | 61 | 0 | 264 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=315 |
| 200 | 66 | 0 | 266 | 84.44% | County Council Member District 2 |
| 37 | 12 | 0 | 49 | 15.56% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=264 |
| 200 | 64 | 0 | 264 | 100.00% | Smithfield Township Trustee |
| | | | | | (R) DIANA L. MILLER |

19-Smithfield East

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=579 | | | | | Smithfield Township Board Member |
| 149 | 55 | 0 | 204 | 35.23% | (REP) DARRELL R. KING |
| 136 | 50 | 0 | 186 | 32.12% | (REP) JAMES A. MILLER |
| 134 | 55 | 0 | 189 | 32.64% | (REP) DENNIS R. TAYLOR |
| VOTE FOR 1 | | | | | |
| VOTES=289 | | | | | Dekalb Central SB Grant/Richland |
| 113 | 32 | 0 | 145 | 50.17% | (NP) TIM E. HAYNES |
| 106 | 38 | 0 | 144 | 49.83% | (NP) LESLIE PEEL |
| VOTE FOR 1 | | | | | |
| VOTES=286 | | | | | Dekalb Central SB At-Large |
| 104 | 35 | 0 | 139 | 48.60% | (NP) BRUCE BUTTERMORE |
| 117 | 30 | 0 | 147 | 51.40% | (NP) GREG LANTZ |
| VOTE FOR 1 | | | | | |
| VOTES=269 | | | | | IN Supreme Court-Slaughter |
| 148 | 48 | 0 | 196 | 72.86% | YES |
| 63 | 10 | 0 | 73 | 27.14% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=265 | | | | | Court of Appeals Dist 2-Altice |
| 147 | 46 | 0 | 193 | 72.83% | YES |
| 61 | 11 | 0 | 72 | 27.17% | NO |

Straight Party Votes

Precinct ID: 19

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 0 |
| Republican Party | 106 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|---|
| M - # Of Machine Ballots | 8 |
| A - # Of Absentee Ballots | 3 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|----|
| PUBLIC COUNT: | 11 |
|---------------|----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 64.71% |
|----------------|--------|

| | |
|--------------------|----|
| REGISTERED VOTERS: | 17 |
|--------------------|----|

20-Smithfield South

----- VOTES -----

| M | A | P | TOTAL | % | |
|---|---|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 4 | 2 | 0 | 6 | 66.67% | NO |
| 2 | 1 | 0 | 3 | 33.33% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 4 | 2 | 0 | 6 | 54.55% | (R) MIKE BRAUN |
| 4 | 1 | 0 | 5 | 45.45% | (D) JOE DONNELLY |
| 0 | 0 | 0 | 0 | 0.00% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 4 | 2 | 0 | 6 | 54.55% | (R) CONNIE LAWSON |
| 4 | 1 | 0 | 5 | 45.45% | (D) JIM HARPER |
| 0 | 0 | 0 | 0 | 0.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 4 | 2 | 0 | 6 | 54.55% | (R) TERA KLUTZ |
| 4 | 1 | 0 | 5 | 45.45% | (D) JOSELYN WHITTICKER |
| 0 | 0 | 0 | 0 | 0.00% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 5 | 2 | 0 | 7 | 63.64% | (R) KELLY MITCHELL |
| 3 | 1 | 0 | 4 | 36.36% | (D) JOHN C. AGUILERA |

20-Smithfield South

| ----- VOTES ----- | | | | | |
|-------------------|---|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | US Representative District 3 |
| 4 | 2 | 0 | 6 | 54.55% | (R) JIM BANKS |
| 4 | 1 | 0 | 5 | 45.45% | (D) COURTNEY TRITCH |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | State Senate District 14 |
| 6 | 3 | 0 | 9 | 100.00% | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | State Representative District 52 |
| 4 | 2 | 0 | 6 | 54.55% | (R) BEN SMALTZ |
| 4 | 1 | 0 | 5 | 45.45% | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | Judge of the Sup Court No. 2 |
| 8 | 3 | 0 | 11 | 100.00% | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | Prosecuting Atty 75th Circuit |
| 5 | 3 | 0 | 8 | 100.00% | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | County Auditor |
| 6 | 3 | 0 | 9 | 100.00% | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Sheriff |
| 7 | 3 | 0 | 10 | 100.00% | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | County Coroner |
| 6 | 3 | 0 | 9 | 100.00% | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | County Assessor |
| 7 | 3 | 0 | 10 | 100.00% | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | County Commissioner West Dist |
| 5 | 3 | 0 | 8 | 100.00% | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | County Council Member District 2 |
| 4 | 2 | 0 | 6 | 60.00% | (R) WILLIAM (BILL) VANWYE |
| 3 | 1 | 0 | 4 | 40.00% | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | Smithfield Township Trustee |
| 6 | 3 | 0 | 9 | 100.00% | (R) DIANA L. MILLER |

20-Smithfield South

| ----- VOTES ----- | | | | | |
|-------------------|---|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=21 | | | | | Smithfield Township Board Member |
| 4 | 3 | 0 | 7 | 33.33% | (REP) DARRELL R. KING |
| 3 | 3 | 0 | 6 | 28.57% | (REP) JAMES A. MILLER |
| 5 | 3 | 0 | 8 | 38.10% | (REP) DENNIS R. TAYLOR |
| VOTE FOR 2 | | | | | |
| VOTES=15 | | | | | Waterloo Town Council At-Large |
| 7 | 3 | 0 | 10 | 66.67% | (R) NATHAN DIEHL |
| 2 | 3 | 0 | 5 | 33.33% | (R) JESS LEE JESSUP |
| VOTE FOR 1 | | | | | |
| VOTES=9 | | | | | Dekalb Central SB Grant/Richland |
| 3 | 1 | 0 | 4 | 44.44% | (NP) TIM E. HAYNES |
| 4 | 1 | 0 | 5 | 55.56% | (NP) LESLIE PEEL |
| VOTE FOR 1 | | | | | |
| VOTES=9 | | | | | Dekalb Central SB At-Large |
| 4 | 2 | 0 | 6 | 66.67% | (NP) BRUCE BUTTERMORE |
| 3 | 0 | 0 | 3 | 33.33% | (NP) GREG LANTZ |
| VOTE FOR 1 | | | | | |
| VOTES=9 | | | | | IN Supreme Court-Slaughter |
| 6 | 2 | 0 | 8 | 88.89% | YES |
| 1 | 0 | 0 | 1 | 11.11% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=9 | | | | | Court of Appeals Dist 2-Altice |
| 6 | 2 | 0 | 8 | 88.89% | YES |
| 1 | 0 | 0 | 1 | 11.11% | NO |

Straight Party Votes

Precinct ID: 20

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 0 |
| Libertarian Party | 0 |
| Republican Party | 3 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 245 |
| A - # Of Absentee Ballots | 35 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 280 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 49.91% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 561 |
|--------------------|-----|

21-Smithfield West

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=224 | | | | | YES |
| 144 | 24 | 0 | 168 | 75.00% | NO |
| 52 | 4 | 0 | 56 | 25.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=277 | | | | | (R) MIKE BRAUN |
| 163 | 26 | 0 | 189 | 68.23% | (D) JOE DONNELLY |
| 68 | 8 | 0 | 76 | 27.44% | (L) LUCY M. BRENTON |
| 11 | 1 | 0 | 12 | 4.33% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| VOTES=278 | | | | | (R) CONNIE LAWSON |
| 174 | 26 | 0 | 200 | 71.94% | (D) JIM HARPER |
| 58 | 9 | 0 | 67 | 24.10% | (L) MARK W. RUTHERFORD |
| 11 | 0 | 0 | 11 | 3.96% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| VOTES=275 | | | | | (R) TERA KLUTZ |
| 171 | 27 | 0 | 198 | 72.00% | (D) JOSELYN WHITTICKER |
| 59 | 7 | 0 | 66 | 24.00% | (L) JOHN SCHICK |
| 11 | 0 | 0 | 11 | 4.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| VOTES=277 | | | | | (R) KELLY MITCHELL |
| 179 | 27 | 0 | 206 | 74.37% | (D) JOHN C. AGUILERA |
| 63 | 8 | 0 | 71 | 25.63% | |

21-Smithfield West

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=278 |
| 169 | 26 | 0 | 195 | 70.14% | US Representative District 3 |
| 74 | 9 | 0 | 83 | 29.86% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=232 |
| 203 | 29 | 0 | 232 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=275 |
| 186 | 26 | 0 | 212 | 77.09% | State Representative District 52 |
| 55 | 8 | 0 | 63 | 22.91% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=248 |
| 217 | 31 | 0 | 248 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=229 |
| 202 | 27 | 0 | 229 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=247 |
| 215 | 32 | 0 | 247 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=247 |
| 217 | 30 | 0 | 247 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=245 |
| 213 | 32 | 0 | 245 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=240 |
| 209 | 31 | 0 | 240 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=234 |
| 206 | 28 | 0 | 234 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=277 |
| 181 | 27 | 0 | 208 | 75.09% | County Council Member District 2 |
| 61 | 8 | 0 | 69 | 24.91% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=247 |
| 217 | 30 | 0 | 247 | 100.00% | Smithfield Township Trustee |
| | | | | | (R) DIANA L. MILLER |

21-Smithfield West

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=484 | | | | | Smithfield Township Board Member |
| 168 | 20 | 0 | 188 | 38.84% | (REP) DARRELL R. KING |
| 121 | 21 | 0 | 142 | 29.34% | (REP) JAMES A. MILLER |
| 132 | 22 | 0 | 154 | 31.82% | (REP) DENNIS R. TAYLOR |
| | | | | | VOTE FOR 1 |
| VOTES=243 | | | | | Dekalb Central SB Grant/Richland |
| 98 | 13 | 0 | 111 | 45.68% | (NP) TIM E. HAYNES |
| 116 | 16 | 0 | 132 | 54.32% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=246 | | | | | Dekalb Central SB At-Large |
| 98 | 15 | 0 | 113 | 45.93% | (NP) BRUCE BUTTERMORE |
| 118 | 15 | 0 | 133 | 54.07% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=237 | | | | | IN Supreme Court-Slaughter |
| 162 | 20 | 0 | 182 | 76.79% | YES |
| 50 | 5 | 0 | 55 | 23.21% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=235 | | | | | Court of Appeals Dist 2-Altice |
| 166 | 20 | 0 | 186 | 79.15% | YES |
| 44 | 5 | 0 | 49 | 20.85% | NO |

Straight Party Votes

Precinct ID: 21

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 111 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 375 |
| A - # Of Absentee Ballots | 85 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 460 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 60.53% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 760 |
|--------------------|-----|

22-Spencer

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=367 | | | | | YES |
| 226 | 44 | 0 | 270 | 73.57% | NO |
| 76 | 21 | 0 | 97 | 26.43% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=458 | | | | | (R) MIKE BRAUN |
| 289 | 57 | 0 | 346 | 75.55% | (D) JOE DONNELLY |
| 69 | 26 | 0 | 95 | 20.74% | (L) LUCY M. BRENTON |
| 15 | 1 | 0 | 16 | 3.49% | WRITE-IN |
| 0 | 1 | 0 | 1 | 0.22% | |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| VOTES=448 | | | | | (R) CONNIE LAWSON |
| 289 | 62 | 0 | 351 | 78.35% | (D) JIM HARPER |
| 64 | 17 | 0 | 81 | 18.08% | (L) MARK W. RUTHERFORD |
| 13 | 3 | 0 | 16 | 3.57% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| VOTES=447 | | | | | (R) TERA KLUTZ |
| 288 | 61 | 0 | 349 | 78.08% | (D) JOSELYN WHITTICKER |
| 66 | 20 | 0 | 86 | 19.24% | (L) JOHN SCHICK |
| 10 | 2 | 0 | 12 | 2.68% | |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| VOTES=446 | | | | | (R) KELLY MITCHELL |
| 300 | 68 | 0 | 368 | 82.51% | (D) JOHN C. AGUILERA |
| 64 | 14 | 0 | 78 | 17.49% | |

22-Spencer

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=453 |
| 297 | 64 | 0 | 361 | 79.69% | US Representative District 3 |
| 71 | 21 | 0 | 92 | 20.31% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=373 |
| 310 | 63 | 0 | 373 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=446 |
| 298 | 65 | 0 | 363 | 81.39% | State Representative District 52 |
| 65 | 18 | 0 | 83 | 18.61% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=384 |
| 322 | 62 | 0 | 384 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 313 | 63 | 0 | 376 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=382 |
| 320 | 62 | 0 | 382 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=388 |
| 320 | 68 | 0 | 388 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=384 |
| 319 | 65 | 0 | 384 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=385 |
| 318 | 67 | 0 | 385 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 315 | 61 | 0 | 376 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=379 |
| 315 | 64 | 0 | 379 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=395 |
| 329 | 66 | 0 | 395 | 100.00% | Spencer Township Trustee |
| | | | | | (R) CHERI A. BUSHEE |

22-Spencer

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=871 | | | | | Spencer Township Board Member |
| 249 | 49 | 0 | 298 | 34.21% | (REP) BERT HOLLMAN |
| 242 | 55 | 0 | 297 | 34.10% | (REP) BRUCE LAUB |
| 226 | 50 | 0 | 276 | 31.69% | (REP) ED SHILLING |
| VOTE FOR 1 | | | | | |
| VOTES=375 | | | | | Dekalb Eastern SB Wilm At Lg |
| 139 | 26 | 0 | 165 | 44.00% | (NP) GREG NEWCOMER |
| 171 | 39 | 0 | 210 | 56.00% | (NP) LISA REINHART |
| VOTE FOR 1 | | | | | |
| VOTES=323 | | | | | Dekalb Eastern SB Butler/Wilm |
| 270 | 53 | 0 | 323 | 100.00% | (NP) SHERRI STROCK |
| VOTE FOR 1 | | | | | |
| VOTES=342 | | | | | Dekalb Eastern SB |
| 288 | 54 | 0 | 342 | 100.00% | (NP) RICHARD D. MUSSER |
| VOTE FOR 1 | | | | | |
| VOTES=361 | | | | | IN Supreme Court-Slaughter |
| 253 | 46 | 0 | 299 | 82.83% | YES |
| 48 | 14 | 0 | 62 | 17.17% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=363 | | | | | Court of Appeals Dist 2-Altice |
| 258 | 46 | 0 | 304 | 83.75% | YES |
| 43 | 16 | 0 | 59 | 16.25% | NO |

Straight Party Votes

Precinct ID: 22

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 207 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|----|
| M - # Of Machine Ballots | 88 |
| A - # Of Absentee Ballots | 28 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 116 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 52.97% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 219 |
|--------------------|-----|

23-Stafford

----- VOTES -----

| M | A | P | TOTAL | % | |
|----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 53 | 14 | 0 | 67 | 72.83% | NO |
| 19 | 6 | 0 | 25 | 27.17% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 72 | 19 | 0 | 91 | 81.25% | (R) MIKE BRAUN |
| 11 | 8 | 0 | 19 | 16.96% | (D) JOE DONNELLY |
| 2 | 0 | 0 | 2 | 1.79% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 71 | 22 | 0 | 93 | 80.87% | (R) CONNIE LAWSON |
| 12 | 6 | 0 | 18 | 15.65% | (D) JIM HARPER |
| 4 | 0 | 0 | 4 | 3.48% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 69 | 20 | 0 | 89 | 77.39% | (R) TERA KLUTZ |
| 12 | 8 | 0 | 20 | 17.39% | (D) JOSELYN WHITTICKER |
| 6 | 0 | 0 | 6 | 5.22% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 75 | 22 | 0 | 97 | 84.35% | (R) KELLY MITCHELL |
| 12 | 6 | 0 | 18 | 15.65% | (D) JOHN C. AGUILERA |

23-Stafford

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=116 |
| 76 | 23 | 0 | 99 | 85.34% | US Representative District 3 |
| 12 | 5 | 0 | 17 | 14.66% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=94 |
| 72 | 22 | 0 | 94 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=115 |
| 74 | 23 | 0 | 97 | 84.35% | State Representative District 52 |
| 13 | 5 | 0 | 18 | 15.65% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 76 | 23 | 0 | 99 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=95 |
| 73 | 22 | 0 | 95 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 75 | 21 | 0 | 96 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 76 | 20 | 0 | 96 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=97 |
| 76 | 21 | 0 | 97 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=98 |
| 76 | 22 | 0 | 98 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=94 |
| 73 | 21 | 0 | 94 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=109 |
| 68 | 20 | 0 | 88 | 80.73% | County Council Member District 2 |
| 13 | 8 | 0 | 21 | 19.27% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=103 |
| 78 | 25 | 0 | 103 | 100.00% | Stafford Township Trustee |
| | | | | | (R) CARL L. CASEBERE |

23-Stafford

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---------------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=254 | | | | | Stafford Township Board Member |
| 71 | 19 | 0 | 90 | 35.43% | (REP) GREGORY S. HOOK |
| 68 | 20 | 0 | 88 | 34.65% | (REP) RANDY PROVINES |
| 60 | 16 | 0 | 76 | 29.92% | (REP) JUANITA RUSSELL |
| VOTE FOR 1 | | | | | |
| VOTES=110 | | | | | Dekalb Eastern SB Wilm At Lg |
| 46 | 16 | 0 | 62 | 56.36% | (NP) GREG NEWCOMER |
| 37 | 11 | 0 | 48 | 43.64% | (NP) LISA REINHART |
| VOTE FOR 1 | | | | | |
| VOTES=91 | | | | | Dekalb Eastern SB Butler/Wilm |
| 69 | 22 | 0 | 91 | 100.00% | (NP) SHERRI STROCK |
| VOTE FOR 1 | | | | | |
| VOTES=87 | | | | | Dekalb Eastern SB |
| 66 | 21 | 0 | 87 | 100.00% | (NP) RICHARD D. MUSSER |
| VOTE FOR 1 | | | | | |
| VOTES=93 | | | | | IN Supreme Court-Slaughter |
| 57 | 17 | 0 | 74 | 79.57% | YES |
| 15 | 4 | 0 | 19 | 20.43% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=94 | | | | | Court of Appeals Dist 2-Altice |
| 58 | 20 | 0 | 78 | 82.98% | YES |
| 14 | 2 | 0 | 16 | 17.02% | NO |

Straight Party Votes

Precinct ID: 23

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 6 |
| Libertarian Party | 0 |
| Republican Party | 49 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|----|
| M - # Of Machine Ballots | 86 |
| A - # Of Absentee Ballots | 29 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 115 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 50.00% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 230 |
|--------------------|-----|

24-Troy

----- VOTES -----

| M | A | P | TOTAL | % | |
|----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 57 | 14 | 0 | 71 | 76.34% | NO |
| 15 | 7 | 0 | 22 | 23.66% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 76 | 17 | 0 | 93 | 80.87% | (R) MIKE BRAUN |
| 10 | 11 | 0 | 21 | 18.26% | (D) JOE DONNELLY |
| 0 | 1 | 0 | 1 | 0.87% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 73 | 19 | 0 | 92 | 80.70% | (R) CONNIE LAWSON |
| 8 | 10 | 0 | 18 | 15.79% | (D) JIM HARPER |
| 3 | 0 | 0 | 3 | 2.63% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.88% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 73 | 18 | 0 | 91 | 81.98% | (R) TERA KLUTZ |
| 8 | 10 | 0 | 18 | 16.22% | (D) JOSELYN WHITTICKER |
| 2 | 0 | 0 | 2 | 1.80% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 78 | 19 | 0 | 97 | 85.84% | (R) KELLY MITCHELL |
| 7 | 9 | 0 | 16 | 14.16% | (D) JOHN C. AGUILERA |

24-Troy

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=114 |
| 78 | 18 | 0 | 96 | 84.21% | US Representative District 3 |
| 8 | 10 | 0 | 18 | 15.79% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 76 | 20 | 0 | 96 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=115 |
| 78 | 18 | 0 | 96 | 83.48% | State Representative District 52 |
| 8 | 11 | 0 | 19 | 16.52% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 80 | 19 | 0 | 99 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=98 |
| 77 | 21 | 0 | 98 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 77 | 19 | 0 | 96 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=95 |
| 77 | 18 | 0 | 95 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 77 | 19 | 0 | 96 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 77 | 22 | 0 | 99 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=98 |
| 77 | 21 | 0 | 98 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=111 |
| 74 | 18 | 0 | 92 | 82.88% | County Council Member District 2 |
| 9 | 10 | 0 | 19 | 17.12% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 77 | 22 | 0 | 99 | 100.00% | Troy Township Trustee |
| | | | | | (R) MARK JENNINGS |

24-Troy

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---------------------------------------|
| VOTE FOR 3 | | | | | |
| VOTES=215 | | | | | Troy Township Board Member |
| 67 | 22 | 0 | 89 | 41.40% | (REP) KEITH E. CROWL |
| 50 | 12 | 0 | 62 | 28.84% | (REP) ERICK NICKERSON |
| 53 | 11 | 0 | 64 | 29.77% | (REP) MATT PECKHART |
| VOTE FOR 1 | | | | | |
| VOTES=98 | | | | | Dekalb Eastern SB Wilm At Lg |
| 35 | 18 | 0 | 53 | 54.08% | (NP) GREG NEWCOMER |
| 39 | 6 | 0 | 45 | 45.92% | (NP) LISA REINHART |
| VOTE FOR 1 | | | | | |
| VOTES=85 | | | | | Dekalb Eastern SB Butler/Wilm |
| 67 | 18 | 0 | 85 | 100.00% | (NP) SHERRI STROCK |
| VOTE FOR 1 | | | | | |
| VOTES=85 | | | | | Dekalb Eastern SB |
| 68 | 17 | 0 | 85 | 100.00% | (NP) RICHARD D. MUSSER |
| VOTE FOR 1 | | | | | |
| VOTES=88 | | | | | IN Supreme Court-Slaughter |
| 63 | 12 | 0 | 75 | 85.23% | YES |
| 8 | 5 | 0 | 13 | 14.77% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=89 | | | | | Court of Appeals Dist 2-Altice |
| 65 | 12 | 0 | 77 | 86.52% | YES |
| 7 | 5 | 0 | 12 | 13.48% | NO |

Straight Party Votes

Precinct ID: 24

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 5 |
| Libertarian Party | 0 |
| Republican Party | 45 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 327 |
| A - # Of Absentee Ballots | 421 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 748 |
| VOTER TURNOUT: | 58.94% |
| REGISTERED VOTERS: | 1269 |

25-Union 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 176 | 285 | 0 | 461 | 75.20% | YES |
| 77 | 75 | 0 | 152 | 24.80% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 220 | 266 | 0 | 486 | 65.41% | (R) MIKE BRAUN |
| 93 | 135 | 0 | 228 | 30.69% | (D) JOE DONNELLY |
| 11 | 18 | 0 | 29 | 3.90% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 247 | 294 | 0 | 541 | 74.21% | (R) CONNIE LAWSON |
| 63 | 107 | 0 | 170 | 23.32% | (D) JIM HARPER |
| 8 | 10 | 0 | 18 | 2.47% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 240 | 285 | 0 | 525 | 72.61% | (R) TERA KLUTZ |
| 65 | 113 | 0 | 178 | 24.62% | (D) JOSELYN WHITTICKER |
| 7 | 13 | 0 | 20 | 2.77% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 246 | 303 | 0 | 549 | 76.04% | (R) KELLY MITCHELL |
| 67 | 106 | 0 | 173 | 23.96% | (D) JOHN C. AGUILERA |

25-Union 1

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=739 |
| 236 | 293 | 0 | 529 | 71.58% | US Representative District 3 |
| 88 | 122 | 0 | 210 | 28.42% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=574 |
| 259 | 315 | 0 | 574 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=729 |
| 253 | 308 | 0 | 561 | 76.95% | State Representative District 52 |
| 66 | 102 | 0 | 168 | 23.05% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=631 |
| 281 | 350 | 0 | 631 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=606 |
| 260 | 346 | 0 | 606 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=594 |
| 262 | 332 | 0 | 594 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=626 |
| 275 | 351 | 0 | 626 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=606 |
| 266 | 340 | 0 | 606 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=613 |
| 269 | 344 | 0 | 613 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=575 |
| 257 | 318 | 0 | 575 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=580 |
| 250 | 330 | 0 | 580 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=726 |
| 213 | 281 | 0 | 494 | 68.04% | Union Township Trustee |
| 102 | 130 | 0 | 232 | 31.96% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

25-Union 1

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=1,455 | | | | | Union Township Board Member |
| 201 | 264 | 0 | 465 | 31.96% | (REP) TODD BISHOP |
| 164 | 241 | 0 | 405 | 27.84% | (REP) ZACHARY M. LIGHTNER |
| 154 | 241 | 0 | 395 | 27.15% | (REP) TROY A. STAHL |
| 77 | 113 | 0 | 190 | 13.06% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=628 | | | | | Dekalb Central SB Grant/Richland |
| 127 | 211 | 0 | 338 | 53.82% | (NP) TIM E. HAYNES |
| 138 | 152 | 0 | 290 | 46.18% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=643 | | | | | Dekalb Central SB At-Large |
| 132 | 218 | 0 | 350 | 54.43% | (NP) BRUCE BUTTERMORE |
| 141 | 152 | 0 | 293 | 45.57% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=588 | | | | | IN Supreme Court-Slaughter |
| 205 | 294 | 0 | 499 | 84.86% | YES |
| 35 | 54 | 0 | 89 | 15.14% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=585 | | | | | Court of Appeals Dist 2-Altice |
| 202 | 293 | 0 | 495 | 84.62% | YES |
| 38 | 52 | 0 | 90 | 15.38% | NO |

Straight Party Votes

Precinct ID: 25

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 1 |
| Republican Party | 252 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 241 |
| A - # Of Absentee Ballots | 218 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 459 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 57.66% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 796 |
|--------------------|-----|

26-Union 2

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=399 | | | | | Public Question |
| 155 | 144 | 0 | 299 | 74.94% | YES |
| 52 | 48 | 0 | 100 | 25.06% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=457 | | | | | United States Senator |
| 163 | 130 | 0 | 293 | 64.11% | (R) MIKE BRAUN |
| 68 | 79 | 0 | 147 | 32.17% | (D) JOE DONNELLY |
| 9 | 8 | 0 | 17 | 3.72% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=449 | | | | | Secretary of State |
| 175 | 148 | 0 | 323 | 71.94% | (R) CONNIE LAWSON |
| 56 | 61 | 0 | 117 | 26.06% | (D) JIM HARPER |
| 5 | 4 | 0 | 9 | 2.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=443 | | | | | Auditor of State |
| 170 | 144 | 0 | 314 | 70.88% | (R) TERA KLUTZ |
| 57 | 61 | 0 | 118 | 26.64% | (D) JOSELYN WHITTICKER |
| 6 | 5 | 0 | 11 | 2.48% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=444 | | | | | Treasurer of State |
| 178 | 155 | 0 | 333 | 75.00% | (R) KELLY MITCHELL |
| 56 | 55 | 0 | 111 | 25.00% | (D) JOHN C. AGUILERA |

26-Union 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=457 |
| 180 | 147 | 0 | 327 | 71.55% | US Representative District 3 |
| 59 | 71 | 0 | 130 | 28.45% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=357 |
| 201 | 156 | 0 | 357 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=448 |
| 190 | 156 | 0 | 346 | 77.23% | State Representative District 52 |
| 48 | 54 | 0 | 102 | 22.77% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=381 |
| 208 | 173 | 0 | 381 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=374 |
| 205 | 169 | 0 | 374 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=370 |
| 202 | 168 | 0 | 370 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=384 |
| 214 | 170 | 0 | 384 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 207 | 169 | 0 | 376 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=377 |
| 207 | 170 | 0 | 377 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=360 |
| 198 | 162 | 0 | 360 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=430 |
| 172 | 144 | 0 | 316 | 73.49% | County Council Member District 2 |
| 55 | 59 | 0 | 114 | 26.51% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=452 |
| 163 | 137 | 0 | 300 | 66.37% | Union Township Trustee |
| 74 | 78 | 0 | 152 | 33.63% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

26-Union 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=916 | | | | | Union Township Board Member |
| 156 | 148 | 0 | 304 | 33.19% | (REP) TODD BISHOP |
| 124 | 109 | 0 | 233 | 25.44% | (REP) ZACHARY M. LIGHTNER |
| 142 | 121 | 0 | 263 | 28.71% | (REP) TROY A. STAHL |
| 53 | 63 | 0 | 116 | 12.66% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=398 | | | | | Dekalb Central SB Grant/Richland |
| 103 | 83 | 0 | 186 | 46.73% | (NP) TIM E. HAYNES |
| 107 | 105 | 0 | 212 | 53.27% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=415 | | | | | Dekalb Central SB At-Large |
| 99 | 97 | 0 | 196 | 47.23% | (NP) BRUCE BUTTERMORE |
| 121 | 98 | 0 | 219 | 52.77% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=380 | | | | | IN Supreme Court-Slaughter |
| 171 | 143 | 0 | 314 | 82.63% | YES |
| 30 | 36 | 0 | 66 | 17.37% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=382 | | | | | Court of Appeals Dist 2-Altice |
| 175 | 145 | 0 | 320 | 83.77% | YES |
| 27 | 35 | 0 | 62 | 16.23% | NO |

Straight Party Votes

Precinct ID: 26

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 28 |
| Libertarian Party | 0 |
| Republican Party | 148 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 215 |
| A - # Of Absentee Ballots | 263 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 478 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 48.14% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 993 |
|--------------------|-----|

27-Union 3

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=404 | | | | | Public Question |
| 137 | 154 | 0 | 291 | 72.03% | YES |
| 54 | 59 | 0 | 113 | 27.97% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=469 | | | | | United States Senator |
| 113 | 136 | 0 | 249 | 53.09% | (R) MIKE BRAUN |
| 87 | 107 | 0 | 194 | 41.36% | (D) JOE DONNELLY |
| 14 | 12 | 0 | 26 | 5.54% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=468 | | | | | Secretary of State |
| 126 | 161 | 0 | 287 | 61.32% | (R) CONNIE LAWSON |
| 74 | 90 | 0 | 164 | 35.04% | (D) JIM HARPER |
| 12 | 5 | 0 | 17 | 3.63% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=463 | | | | | Auditor of State |
| 117 | 163 | 0 | 280 | 60.48% | (R) TERA KLUTZ |
| 75 | 87 | 0 | 162 | 34.99% | (D) JOSELYN WHITTICKER |
| 15 | 6 | 0 | 21 | 4.54% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=459 | | | | | Treasurer of State |
| 128 | 160 | 0 | 288 | 62.75% | (R) KELLY MITCHELL |
| 77 | 94 | 0 | 171 | 37.25% | (D) JOHN C. AGUILERA |

27-Union 3

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=475 |
| 126 | 162 | 0 | 288 | 60.63% | US Representative District 3 |
| 88 | 99 | 0 | 187 | 39.37% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=358 |
| 159 | 199 | 0 | 358 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=464 |
| 146 | 178 | 0 | 324 | 69.83% | State Representative District 52 |
| 63 | 77 | 0 | 140 | 30.17% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=381 |
| 163 | 218 | 0 | 381 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=359 |
| 156 | 203 | 0 | 359 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=363 |
| 162 | 201 | 0 | 363 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 166 | 210 | 0 | 376 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=362 |
| 160 | 202 | 0 | 362 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=365 |
| 164 | 201 | 0 | 365 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=355 |
| 154 | 201 | 0 | 355 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=359 |
| 160 | 199 | 0 | 359 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=466 |
| 130 | 158 | 0 | 288 | 61.80% | Union Township Trustee |
| 78 | 100 | 0 | 178 | 38.20% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

27-Union 3

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=865 | | | | | Union Township Board Member |
| 118 | 151 | 0 | 269 | 31.10% | (REP) TODD BISHOP |
| 92 | 120 | 0 | 212 | 24.51% | (REP) ZACHARY M. LIGHTNER |
| 99 | 118 | 0 | 217 | 25.09% | (REP) TROY A. STAHL |
| 82 | 85 | 0 | 167 | 19.31% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=394 | | | | | Dekalb Central SB Grant/Richland |
| 73 | 90 | 0 | 163 | 41.37% | (NP) TIM E. HAYNES |
| 98 | 133 | 0 | 231 | 58.63% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=404 | | | | | Dekalb Central SB At-Large |
| 80 | 110 | 0 | 190 | 47.03% | (NP) BRUCE BUTTERMORE |
| 99 | 115 | 0 | 214 | 52.97% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=381 | | | | | IN Supreme Court-Slaughter |
| 134 | 167 | 0 | 301 | 79.00% | YES |
| 36 | 44 | 0 | 80 | 21.00% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=376 | | | | | Court of Appeals Dist 2-Altice |
| 132 | 165 | 0 | 297 | 78.99% | YES |
| 36 | 43 | 0 | 79 | 21.01% | NO |

Straight Party Votes

Precinct ID: 27

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 34 |
| Libertarian Party | 0 |
| Republican Party | 148 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 114 |
| A - # Of Absentee Ballots | 63 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 177 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 28.83% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 614 |
|--------------------|-----|

28-Union 4

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=133 | | | | | Public Question |
| 61 | 31 | 0 | 92 | 69.17% | YES |
| 23 | 18 | 0 | 41 | 30.83% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=176 | | | | | United States Senator |
| 66 | 35 | 0 | 101 | 57.39% | (R) MIKE BRAUN |
| 41 | 23 | 0 | 64 | 36.36% | (D) JOE DONNELLY |
| 6 | 5 | 0 | 11 | 6.25% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=175 | | | | | Secretary of State |
| 66 | 39 | 0 | 105 | 60.00% | (R) CONNIE LAWSON |
| 42 | 19 | 0 | 61 | 34.86% | (D) JIM HARPER |
| 4 | 5 | 0 | 9 | 5.14% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=174 | | | | | Auditor of State |
| 68 | 37 | 0 | 105 | 60.34% | (R) TERA KLUTZ |
| 41 | 20 | 0 | 61 | 35.06% | (D) JOSELYN WHITTICKER |
| 3 | 5 | 0 | 8 | 4.60% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=172 | | | | | Treasurer of State |
| 70 | 38 | 0 | 108 | 62.79% | (R) KELLY MITCHELL |
| 41 | 23 | 0 | 64 | 37.21% | (D) JOHN C. AGUILERA |

28-Union 4

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=175 |
| 69 | 42 | 0 | 111 | 63.43% | US Representative District 3 |
| 44 | 20 | 0 | 64 | 36.57% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=130 |
| 83 | 47 | 0 | 130 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=173 |
| 68 | 41 | 0 | 109 | 63.01% | State Representative District 52 |
| 43 | 21 | 0 | 64 | 36.99% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=139 |
| 88 | 51 | 0 | 139 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=133 |
| 85 | 48 | 0 | 133 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=132 |
| 84 | 48 | 0 | 132 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=135 |
| 86 | 49 | 0 | 135 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=135 |
| 87 | 48 | 0 | 135 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=136 |
| 87 | 49 | 0 | 136 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=128 |
| 80 | 48 | 0 | 128 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=172 |
| 65 | 39 | 0 | 104 | 60.47% | County Council Member District 2 |
| 45 | 23 | 0 | 68 | 39.53% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=173 |
| 63 | 37 | 0 | 100 | 57.80% | Union Township Trustee |
| 48 | 25 | 0 | 73 | 42.20% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

28-Union 4

| ----- VOTES ----- | | | | |
|-------------------|----|---|-------|--------|
| M | A | P | TOTAL | % |
| VOTE FOR 3 | | | | |
| VOTES=317 | | | | |
| 62 | 35 | 0 | 97 | 30.60% |
| 50 | 28 | 0 | 78 | 24.61% |
| 51 | 28 | 0 | 79 | 24.92% |
| 40 | 23 | 0 | 63 | 19.87% |
| VOTE FOR 1 | | | | |
| VOTES=144 | | | | |
| 53 | 24 | 0 | 77 | 53.47% |
| 41 | 26 | 0 | 67 | 46.53% |
| VOTE FOR 1 | | | | |
| VOTES=145 | | | | |
| 58 | 28 | 0 | 86 | 59.31% |
| 37 | 22 | 0 | 59 | 40.69% |
| VOTE FOR 1 | | | | |
| VOTES=140 | | | | |
| 69 | 40 | 0 | 109 | 77.86% |
| 20 | 11 | 0 | 31 | 22.14% |
| VOTE FOR 1 | | | | |
| VOTES=143 | | | | |
| 70 | 40 | 0 | 110 | 76.92% |
| 21 | 12 | 0 | 33 | 23.08% |

Straight Party Votes

Precinct ID: 28

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 23 |
| Libertarian Party | 1 |
| Republican Party | 60 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 204 |
| A - # Of Absentee Ballots | 60 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 264 |
| VOTER TURNOUT: | 36.57% |
| REGISTERED VOTERS: | 722 |

29-Union 5

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=205 | | | | | YES |
| 106 | 39 | 0 | 145 | 70.73% | NO |
| 50 | 10 | 0 | 60 | 29.27% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=260 | | | | | (R) MIKE BRAUN |
| 125 | 23 | 0 | 148 | 56.92% | (D) JOE DONNELLY |
| 64 | 35 | 0 | 99 | 38.08% | (L) LUCY M. BRENTON |
| 11 | 2 | 0 | 13 | 5.00% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| VOTES=261 | | | | | (R) CONNIE LAWSON |
| 131 | 25 | 0 | 156 | 59.77% | (D) JIM HARPER |
| 58 | 32 | 0 | 90 | 34.48% | (L) MARK W. RUTHERFORD |
| 14 | 1 | 0 | 15 | 5.75% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| VOTES=261 | | | | | (R) TERA KLUTZ |
| 130 | 21 | 0 | 151 | 57.85% | (D) JOSELYN WHITTICKER |
| 59 | 34 | 0 | 93 | 35.63% | (L) JOHN SCHICK |
| 14 | 3 | 0 | 17 | 6.51% | |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| VOTES=259 | | | | | (R) KELLY MITCHELL |
| 139 | 23 | 0 | 162 | 62.55% | (D) JOHN C. AGUILERA |
| 62 | 35 | 0 | 97 | 37.45% | |

29-Union 5

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=262 |
| 131 | 23 | 0 | 154 | 58.78% | US Representative District 3 |
| 72 | 36 | 0 | 108 | 41.22% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=191 |
| 155 | 36 | 0 | 191 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=260 |
| 137 | 28 | 0 | 165 | 63.46% | State Representative District 52 |
| 64 | 31 | 0 | 95 | 36.54% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=208 |
| 168 | 40 | 0 | 208 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=206 |
| 167 | 39 | 0 | 206 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=199 |
| 162 | 37 | 0 | 199 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=205 |
| 165 | 40 | 0 | 205 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=202 |
| 164 | 38 | 0 | 202 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=206 |
| 166 | 40 | 0 | 206 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=197 |
| 160 | 37 | 0 | 197 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=197 |
| 157 | 40 | 0 | 197 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=263 |
| 135 | 25 | 0 | 160 | 60.84% | Union Township Trustee |
| 69 | 34 | 0 | 103 | 39.16% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

29-Union 5

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=468 | | | | | Union Township Board Member |
| 125 | 27 | 0 | 152 | 32.48% | (REP) TODD BISHOP |
| 88 | 20 | 0 | 108 | 23.08% | (REP) ZACHARY M. LIGHTNER |
| 98 | 22 | 0 | 120 | 25.64% | (REP) TROY A. STAHL |
| 58 | 30 | 0 | 88 | 18.80% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=215 | | | | | Dekalb Central SB Grant/Richland |
| 78 | 17 | 0 | 95 | 44.19% | (NP) TIM E. HAYNES |
| 87 | 33 | 0 | 120 | 55.81% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=217 | | | | | Dekalb Central SB At-Large |
| 86 | 16 | 0 | 102 | 47.00% | (NP) BRUCE BUTTERMORE |
| 79 | 36 | 0 | 115 | 53.00% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=203 | | | | | IN Supreme Court-Slaughter |
| 123 | 30 | 0 | 153 | 75.37% | YES |
| 34 | 16 | 0 | 50 | 24.63% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=202 | | | | | Court of Appeals Dist 2-Altice |
| 125 | 31 | 0 | 156 | 77.23% | YES |
| 32 | 14 | 0 | 46 | 22.77% | NO |

Straight Party Votes

Precinct ID: 29

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 93 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 149 |
| A - # Of Absentee Ballots | 86 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 235 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 37.30% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 630 |
|--------------------|-----|

30-Union 6

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=197 | | | | | YES |
| 104 | 37 | 0 | 141 | 71.57% | NO |
| 33 | 23 | 0 | 56 | 28.43% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=233 | | | | | (R) MIKE BRAUN |
| 91 | 37 | 0 | 128 | 54.94% | (D) JOE DONNELLY |
| 49 | 44 | 0 | 93 | 39.91% | (L) LUCY M. BRENTON |
| 8 | 4 | 0 | 12 | 5.15% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| VOTES=234 | | | | | (R) CONNIE LAWSON |
| 92 | 39 | 0 | 131 | 55.98% | (D) JIM HARPER |
| 43 | 43 | 0 | 86 | 36.75% | (L) MARK W. RUTHERFORD |
| 13 | 4 | 0 | 17 | 7.26% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| VOTES=229 | | | | | (R) TERA KLUTZ |
| 94 | 39 | 0 | 133 | 58.08% | (D) JOSELYN WHITTICKER |
| 42 | 43 | 0 | 85 | 37.12% | (L) JOHN SCHICK |
| 8 | 3 | 0 | 11 | 4.80% | |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| VOTES=229 | | | | | (R) KELLY MITCHELL |
| 99 | 41 | 0 | 140 | 61.14% | (D) JOHN C. AGUILERA |
| 46 | 43 | 0 | 89 | 38.86% | |

30-Union 6

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=234 |
| 94 | 40 | 0 | 134 | 57.26% | US Representative District 3 |
| 54 | 46 | 0 | 100 | 42.74% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=164 |
| 115 | 49 | 0 | 164 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=225 |
| 102 | 46 | 0 | 148 | 65.78% | State Representative District 52 |
| 42 | 35 | 0 | 77 | 34.22% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=183 |
| 125 | 58 | 0 | 183 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=166 |
| 110 | 56 | 0 | 166 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=169 |
| 116 | 53 | 0 | 169 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=179 |
| 121 | 58 | 0 | 179 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=173 |
| 119 | 54 | 0 | 173 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=173 |
| 119 | 54 | 0 | 173 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=166 |
| 118 | 48 | 0 | 166 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=162 |
| 111 | 51 | 0 | 162 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=228 |
| 89 | 41 | 0 | 130 | 57.02% | Union Township Trustee |
| 55 | 43 | 0 | 98 | 42.98% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

30-Union 6

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=441 | | | | | Union Township Board Member |
| 100 | 38 | 0 | 138 | 31.29% | (REP) TODD BISHOP |
| 73 | 30 | 0 | 103 | 23.36% | (REP) ZACHARY M. LIGHTNER |
| 83 | 30 | 0 | 113 | 25.62% | (REP) TROY A. STAHL |
| 53 | 34 | 0 | 87 | 19.73% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=194 | | | | | Dekalb Central SB Grant/Richland |
| 57 | 27 | 0 | 84 | 43.30% | (NP) TIM E. HAYNES |
| 72 | 38 | 0 | 110 | 56.70% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=197 | | | | | Dekalb Central SB At-Large |
| 67 | 29 | 0 | 96 | 48.73% | (NP) BRUCE BUTTERMORE |
| 62 | 39 | 0 | 101 | 51.27% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=182 | | | | | IN Supreme Court-Slaughter |
| 99 | 39 | 0 | 138 | 75.82% | YES |
| 27 | 17 | 0 | 44 | 24.18% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=184 | | | | | Court of Appeals Dist 2-Altice |
| 101 | 39 | 0 | 140 | 76.09% | YES |
| 27 | 17 | 0 | 44 | 23.91% | NO |

Straight Party Votes

Precinct ID: 30

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 76 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 274 |
| A - # Of Absentee Ballots | 214 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 488 |
| VOTER TURNOUT: | 53.51% |
| REGISTERED VOTERS: | 912 |

31-Union 7

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=419 | | | | | Public Question |
| 180 | 129 | 0 | 309 | 73.75% | YES |
| 67 | 43 | 0 | 110 | 26.25% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=484 | | | | | United States Senator |
| 170 | 129 | 0 | 299 | 61.78% | (R) MIKE BRAUN |
| 90 | 77 | 0 | 167 | 34.50% | (D) JOE DONNELLY |
| 13 | 5 | 0 | 18 | 3.72% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=475 | | | | | Secretary of State |
| 191 | 142 | 0 | 333 | 70.11% | (R) CONNIE LAWSON |
| 67 | 60 | 0 | 127 | 26.74% | (D) JIM HARPER |
| 11 | 4 | 0 | 15 | 3.16% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=469 | | | | | Auditor of State |
| 185 | 145 | 0 | 330 | 70.36% | (R) TERA KLUTZ |
| 66 | 57 | 0 | 123 | 26.23% | (D) JOSELYN WHITTICKER |
| 11 | 5 | 0 | 16 | 3.41% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=464 | | | | | Treasurer of State |
| 196 | 148 | 0 | 344 | 74.14% | (R) KELLY MITCHELL |
| 64 | 56 | 0 | 120 | 25.86% | (D) JOHN C. AGUILERA |

31-Union 7

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=486 |
| 196 | 147 | 0 | 343 | 70.58% | US Representative District 3 |
| 78 | 65 | 0 | 143 | 29.42% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=384 |
| 221 | 163 | 0 | 384 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=474 |
| 204 | 154 | 0 | 358 | 75.53% | State Representative District 52 |
| 65 | 51 | 0 | 116 | 24.47% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=405 |
| 232 | 173 | 0 | 405 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=389 |
| 227 | 162 | 0 | 389 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=382 |
| 226 | 156 | 0 | 382 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=400 |
| 232 | 168 | 0 | 400 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=390 |
| 228 | 162 | 0 | 390 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=392 |
| 228 | 164 | 0 | 392 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=383 |
| 222 | 161 | 0 | 383 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 221 | 155 | 0 | 376 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=480 |
| 181 | 140 | 0 | 321 | 66.88% | Union Township Trustee |
| 88 | 71 | 0 | 159 | 33.13% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

31-Union 7

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=968 | | | | | Union Township Board Member |
| 182 | 139 | 0 | 321 | 33.16% | (REP) TODD BISHOP |
| 140 | 115 | 0 | 255 | 26.34% | (REP) ZACHARY M. LIGHTNER |
| 140 | 118 | 0 | 258 | 26.65% | (REP) TROY A. STAHL |
| 77 | 57 | 0 | 134 | 13.84% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=419 | | | | | Dekalb Central SB Grant/Richland |
| 111 | 74 | 0 | 185 | 44.15% | (NP) TIM E. HAYNES |
| 129 | 105 | 0 | 234 | 55.85% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=424 | | | | | Dekalb Central SB At-Large |
| 112 | 88 | 0 | 200 | 47.17% | (NP) BRUCE BUTTERMORE |
| 132 | 92 | 0 | 224 | 52.83% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=390 | | | | | IN Supreme Court-Slaughter |
| 188 | 130 | 0 | 318 | 81.54% | YES |
| 38 | 34 | 0 | 72 | 18.46% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=388 | | | | | Court of Appeals Dist 2-Altice |
| 189 | 132 | 0 | 321 | 82.73% | YES |
| 36 | 31 | 0 | 67 | 17.27% | NO |

Straight Party Votes

Precinct ID: 31

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 144 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 181 |
| A - # Of Absentee Ballots | 106 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|---------------------------|---------------|
| PUBLIC COUNT: | 287 |
| VOTER TURNOUT: | 35.48% |
| REGISTERED VOTERS: | 809 |

32-Union 8

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=247 | | | | | YES |
| 123 | 55 | 0 | 178 | 72.06% | NO |
| 39 | 30 | 0 | 69 | 27.94% | |
| | | | | | VOTE FOR 1 |
| VOTES=285 | | | | | United States Senator |
| 107 | 62 | 0 | 169 | 59.30% | (R) MIKE BRAUN |
| 66 | 39 | 0 | 105 | 36.84% | (D) JOE DONNELLY |
| 7 | 4 | 0 | 11 | 3.86% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=279 | | | | | Secretary of State |
| 116 | 67 | 0 | 183 | 65.59% | (R) CONNIE LAWSON |
| 52 | 32 | 0 | 84 | 30.11% | (D) JIM HARPER |
| 9 | 3 | 0 | 12 | 4.30% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=275 | | | | | Auditor of State |
| 111 | 65 | 0 | 176 | 64.00% | (R) TERA KLUTZ |
| 57 | 35 | 0 | 92 | 33.45% | (D) JOSELYN WHITTICKER |
| 6 | 1 | 0 | 7 | 2.55% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=278 | | | | | Treasurer of State |
| 118 | 66 | 0 | 184 | 66.19% | (R) KELLY MITCHELL |
| 58 | 36 | 0 | 94 | 33.81% | (D) JOHN C. AGUILERA |

32-Union 8

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=286 |
| 118 | 64 | 0 | 182 | 63.64% | US Representative District 3 |
| 63 | 41 | 0 | 104 | 36.36% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=200 |
| 127 | 73 | 0 | 200 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=280 |
| 124 | 62 | 0 | 186 | 66.43% | State Representative District 52 |
| 55 | 39 | 0 | 94 | 33.57% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=220 |
| 137 | 83 | 0 | 220 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=206 |
| 127 | 79 | 0 | 206 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=208 |
| 130 | 78 | 0 | 208 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=217 |
| 136 | 81 | 0 | 217 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=215 |
| 134 | 81 | 0 | 215 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=212 |
| 132 | 80 | 0 | 212 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=204 |
| 125 | 79 | 0 | 204 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=206 |
| 131 | 75 | 0 | 206 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=277 |
| 103 | 58 | 0 | 161 | 58.12% | Union Township Trustee |
| 73 | 43 | 0 | 116 | 41.88% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

32-Union 8

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=520 | | | | | Union Township Board Member |
| 107 | 57 | 0 | 164 | 31.54% | (REP) TODD BISHOP |
| 83 | 39 | 0 | 122 | 23.46% | (REP) ZACHARY M. LIGHTNER |
| 90 | 45 | 0 | 135 | 25.96% | (REP) TROY A. STAHL |
| 60 | 39 | 0 | 99 | 19.04% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=233 | | | | | Dekalb Central SB Grant/Richland |
| 67 | 39 | 0 | 106 | 45.49% | (NP) TIM E. HAYNES |
| 77 | 50 | 0 | 127 | 54.51% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=232 | | | | | Dekalb Central SB At-Large |
| 67 | 43 | 0 | 110 | 47.41% | (NP) BRUCE BUTTERMORE |
| 77 | 45 | 0 | 122 | 52.59% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=223 | | | | | IN Supreme Court-Slaughter |
| 117 | 62 | 0 | 179 | 80.27% | YES |
| 28 | 16 | 0 | 44 | 19.73% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=223 | | | | | Court of Appeals Dist 2-Altice |
| 120 | 63 | 0 | 183 | 82.06% | YES |
| 25 | 15 | 0 | 40 | 17.94% | NO |

Straight Party Votes

Precinct ID: 32

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 0 |
| Republican Party | 95 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 260 |
| A - # Of Absentee Ballots | 156 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 416 |
| VOTER TURNOUT: | 60.12% |
| REGISTERED VOTERS: | 692 |

33-Union 9

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| 174 | 93 | 0 | 267 | 78.99% | YES |
| 40 | 31 | 0 | 71 | 21.01% | NO |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 173 | 93 | 0 | 266 | 64.41% | (R) MIKE BRAUN |
| 75 | 53 | 0 | 128 | 30.99% | (D) JOE DONNELLY |
| 12 | 7 | 0 | 19 | 4.60% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 188 | 104 | 0 | 292 | 71.05% | (R) CONNIE LAWSON |
| 60 | 44 | 0 | 104 | 25.30% | (D) JIM HARPER |
| 10 | 5 | 0 | 15 | 3.65% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 182 | 101 | 0 | 283 | 69.88% | (R) TERA KLUTZ |
| 61 | 45 | 0 | 106 | 26.17% | (D) JOSELYN WHITTICKER |
| 11 | 5 | 0 | 16 | 3.95% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 198 | 104 | 0 | 302 | 74.75% | (R) KELLY MITCHELL |
| 56 | 46 | 0 | 102 | 25.25% | (D) JOHN C. AGUILERA |

33-Union 9

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=410 |
| 182 | 104 | 0 | 286 | 69.76% | US Representative District 3 |
| 76 | 48 | 0 | 124 | 30.24% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=323 |
| 204 | 119 | 0 | 323 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=407 |
| 201 | 114 | 0 | 315 | 77.40% | State Representative District 52 |
| 55 | 37 | 0 | 92 | 22.60% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=345 |
| 217 | 128 | 0 | 345 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=334 |
| 212 | 122 | 0 | 334 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=334 |
| 215 | 119 | 0 | 334 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=348 |
| 221 | 127 | 0 | 348 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=338 |
| 217 | 121 | 0 | 338 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=338 |
| 219 | 119 | 0 | 338 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=313 |
| 203 | 110 | 0 | 313 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=398 |
| 180 | 100 | 0 | 280 | 70.35% | County Council Member District 2 |
| 69 | 49 | 0 | 118 | 29.65% | (R) WILLIAM (BILL) VANWYE |
| | | | | | (D) JIM REDMOND |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=403 |
| 177 | 100 | 0 | 277 | 68.73% | Union Township Trustee |
| 76 | 50 | 0 | 126 | 31.27% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

33-Union 9

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=809 | | | | | Union Township Board Member |
| 164 | 90 | 0 | 254 | 31.40% | (REP) TODD BISHOP |
| 140 | 78 | 0 | 218 | 26.95% | (REP) ZACHARY M. LIGHTNER |
| 145 | 79 | 0 | 224 | 27.69% | (REP) TROY A. STAHL |
| 69 | 44 | 0 | 113 | 13.97% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=363 | | | | | Dekalb Central SB Grant/Richland |
| 113 | 64 | 0 | 177 | 48.76% | (NP) TIM E. HAYNES |
| 113 | 73 | 0 | 186 | 51.24% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=366 | | | | | Dekalb Central SB At-Large |
| 99 | 62 | 0 | 161 | 43.99% | (NP) BRUCE BUTTERMORE |
| 130 | 75 | 0 | 205 | 56.01% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=330 | | | | | IN Supreme Court-Slaughter |
| 165 | 106 | 0 | 271 | 82.12% | YES |
| 39 | 20 | 0 | 59 | 17.88% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=328 | | | | | Court of Appeals Dist 2-Altice |
| 164 | 102 | 0 | 266 | 81.10% | YES |
| 40 | 22 | 0 | 62 | 18.90% | NO |

Straight Party Votes

Precinct ID: 33

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 142 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 300 |
| A - # Of Absentee Ballots | 189 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|----------------------|------------|
| PUBLIC COUNT: | 489 |
|----------------------|------------|

| | |
|-----------------------|---------------|
| VOTER TURNOUT: | 50.94% |
|-----------------------|---------------|

| | |
|---------------------------|------------|
| REGISTERED VOTERS: | 960 |
|---------------------------|------------|

34-Union 10

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=415 | | | | | YES |
| 168 | 121 | 0 | 289 | 69.64% | NO |
| 81 | 45 | 0 | 126 | 30.36% | |
| | | | | | VOTE FOR 1 |
| VOTES=486 | | | | | United States Senator |
| 159 | 100 | 0 | 259 | 53.29% | (R) MIKE BRAUN |
| 123 | 81 | 0 | 204 | 41.98% | (D) JOE DONNELLY |
| 16 | 7 | 0 | 23 | 4.73% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=475 | | | | | Secretary of State |
| 181 | 108 | 0 | 289 | 60.84% | (R) CONNIE LAWSON |
| 100 | 67 | 0 | 167 | 35.16% | (D) JIM HARPER |
| 12 | 7 | 0 | 19 | 4.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=473 | | | | | Auditor of State |
| 170 | 110 | 0 | 280 | 59.20% | (R) TERA KLUTZ |
| 106 | 69 | 0 | 175 | 37.00% | (D) JOSELYN WHITTICKER |
| 15 | 3 | 0 | 18 | 3.81% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=472 | | | | | Treasurer of State |
| 182 | 115 | 0 | 297 | 62.92% | (R) KELLY MITCHELL |
| 108 | 67 | 0 | 175 | 37.08% | (D) JOHN C. AGUILERA |

34-Union 10

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=486 |
| 182 | 103 | 0 | 285 | 58.64% | US Representative District 3 |
| 117 | 84 | 0 | 201 | 41.36% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=340 |
| 220 | 120 | 0 | 340 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=474 |
| 204 | 113 | 0 | 317 | 66.88% | State Representative District 52 |
| 89 | 68 | 0 | 157 | 33.12% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=376 |
| 236 | 140 | 0 | 376 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=351 |
| 225 | 126 | 0 | 351 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=358 |
| 226 | 132 | 0 | 358 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=372 |
| 235 | 137 | 0 | 372 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=357 |
| 226 | 131 | 0 | 357 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=362 |
| 228 | 134 | 0 | 362 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=347 |
| 217 | 130 | 0 | 347 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=348 |
| 218 | 130 | 0 | 348 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=480 |
| 166 | 103 | 0 | 269 | 56.04% | Union Township Trustee |
| 128 | 83 | 0 | 211 | 43.96% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

34-Union 10

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=902 | | | | | Union Township Board Member |
| 165 | 104 | 0 | 269 | 29.82% | (REP) TODD BISHOP |
| 143 | 95 | 0 | 238 | 26.39% | (REP) ZACHARY M. LIGHTNER |
| 140 | 91 | 0 | 231 | 25.61% | (REP) TROY A. STAHL |
| 98 | 66 | 0 | 164 | 18.18% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=420 | | | | | Dekalb Central SB Grant/Richland |
| 117 | 73 | 0 | 190 | 45.24% | (NP) TIM E. HAYNES |
| 138 | 92 | 0 | 230 | 54.76% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=427 | | | | | Dekalb Central SB At-Large |
| 109 | 78 | 0 | 187 | 43.79% | (NP) BRUCE BUTTERMORE |
| 150 | 90 | 0 | 240 | 56.21% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=383 | | | | | IN Supreme Court-Slaughter |
| 176 | 111 | 0 | 287 | 74.93% | YES |
| 55 | 41 | 0 | 96 | 25.07% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=381 | | | | | Court of Appeals Dist 2-Altice |
| 177 | 112 | 0 | 289 | 75.85% | YES |
| 51 | 41 | 0 | 92 | 24.15% | NO |

Straight Party Votes

Precinct ID: 34

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 62 |
| Libertarian Party | 0 |
| Republican Party | 128 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 350 |
| A - # Of Absentee Ballots | 276 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 626 |
| VOTER TURNOUT: | 66.81% |
| REGISTERED VOTERS: | 937 |

35-Union 11

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=514 | | | | | Public Question |
| 207 | 158 | 0 | 365 | 71.01% | YES |
| 78 | 71 | 0 | 149 | 28.99% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=618 | | | | | United States Senator |
| 238 | 169 | 0 | 407 | 65.86% | (R) MIKE BRAUN |
| 99 | 95 | 0 | 194 | 31.39% | (D) JOE DONNELLY |
| 7 | 9 | 0 | 16 | 2.59% | (L) LUCY M. BRENTON |
| 1 | 0 | 0 | 1 | 0.16% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=609 | | | | | Secretary of State |
| 261 | 194 | 0 | 455 | 74.71% | (R) CONNIE LAWSON |
| 66 | 75 | 0 | 141 | 23.15% | (D) JIM HARPER |
| 8 | 5 | 0 | 13 | 2.13% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=605 | | | | | Auditor of State |
| 248 | 190 | 0 | 438 | 72.40% | (R) TERA KLUTZ |
| 76 | 74 | 0 | 150 | 24.79% | (D) JOSELYN WHITTICKER |
| 9 | 8 | 0 | 17 | 2.81% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=606 | | | | | Treasurer of State |
| 261 | 204 | 0 | 465 | 76.73% | (R) KELLY MITCHELL |
| 70 | 71 | 0 | 141 | 23.27% | (D) JOHN C. AGUILERA |

35-Union 11

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=619 |
| 251 | 194 | 0 | 445 | 71.89% | US Representative District 3 |
| 93 | 81 | 0 | 174 | 28.11% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=495 |
| 286 | 209 | 0 | 495 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=613 |
| 278 | 207 | 0 | 485 | 79.12% | State Representative District 52 |
| 64 | 64 | 0 | 128 | 20.88% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=539 |
| 305 | 234 | 0 | 539 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=530 |
| 298 | 232 | 0 | 530 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=504 |
| 289 | 215 | 0 | 504 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=537 |
| 304 | 233 | 0 | 537 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=519 |
| 296 | 223 | 0 | 519 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=525 |
| 303 | 222 | 0 | 525 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=492 |
| 290 | 202 | 0 | 492 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=508 |
| 287 | 221 | 0 | 508 | 100.00% | County Council Member District 4 |
| | | | | | (R) RICHARD (RICK) RING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=610 |
| 240 | 189 | 0 | 429 | 70.33% | Union Township Trustee |
| 98 | 83 | 0 | 181 | 29.67% | (R) CRAIG BASSETT |
| | | | | | (D) EMILY PROSSER |

35-Union 11

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=1,266 | | | | | Union Township Board Member |
| 236 | 173 | 0 | 409 | 32.31% | (REP) TODD BISHOP |
| 195 | 153 | 0 | 348 | 27.49% | (REP) ZACHARY M. LIGHTNER |
| 193 | 161 | 0 | 354 | 27.96% | (REP) TROY A. STAHLY |
| 81 | 74 | 0 | 155 | 12.24% | (DEM) MAYGAN LECO |
| | | | | | VOTE FOR 1 |
| VOTES=530 | | | | | Dekalb Central SB Grant/Richland |
| 156 | 119 | 0 | 275 | 51.89% | (NP) TIM E. HAYNES |
| 143 | 112 | 0 | 255 | 48.11% | (NP) LESLIE PEEL |
| | | | | | VOTE FOR 1 |
| VOTES=549 | | | | | Dekalb Central SB At-Large |
| 166 | 136 | 0 | 302 | 55.01% | (NP) BRUCE BUTTERMORE |
| 142 | 105 | 0 | 247 | 44.99% | (NP) GREG LANTZ |
| | | | | | VOTE FOR 1 |
| VOTES=495 | | | | | IN Supreme Court-Slaughter |
| 245 | 177 | 0 | 422 | 85.25% | YES |
| 37 | 36 | 0 | 73 | 14.75% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=494 | | | | | Court of Appeals Dist 2-Altice |
| 245 | 179 | 0 | 424 | 85.83% | YES |
| 37 | 33 | 0 | 70 | 14.17% | NO |

Straight Party Votes

Precinct ID: 35

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 190 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 154 |
| A - # Of Absentee Ballots | 38 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 192 |
| VOTER TURNOUT: | 32.16% |
| REGISTERED VOTERS: | 597 |

36-Wilmington 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=150 | | | | | YES |
| 93 | 23 | 0 | 116 | 77.33% | NO |
| 28 | 6 | 0 | 34 | 22.67% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| VOTES=187 | | | | | (R) MIKE BRAUN |
| 93 | 24 | 0 | 117 | 62.57% | (D) JOE DONNELLY |
| 45 | 14 | 0 | 59 | 31.55% | (L) LUCY M. BRENTON |
| 11 | 0 | 0 | 11 | 5.88% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| VOTES=185 | | | | | (R) CONNIE LAWSON |
| 106 | 27 | 0 | 133 | 71.89% | (D) JIM HARPER |
| 37 | 10 | 0 | 47 | 25.41% | (L) MARK W. RUTHERFORD |
| 4 | 1 | 0 | 5 | 2.70% | WRITE-IN |
| 0 | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| VOTES=184 | | | | | (R) TERA KLUTZ |
| 102 | 28 | 0 | 130 | 70.65% | (D) JOSELYN WHITTICKER |
| 38 | 9 | 0 | 47 | 25.54% | (L) JOHN SCHICK |
| 6 | 1 | 0 | 7 | 3.80% | |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| VOTES=184 | | | | | (R) KELLY MITCHELL |
| 104 | 28 | 0 | 132 | 71.74% | (D) JOHN C. AGUILERA |
| 42 | 10 | 0 | 52 | 28.26% | |

36-Wilmington 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=187 |
| 101 | 28 | 0 | 129 | 68.98% | US Representative District 3 |
| 48 | 10 | 0 | 58 | 31.02% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=157 |
| 127 | 30 | 0 | 157 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=185 |
| 106 | 28 | 0 | 134 | 72.43% | State Representative District 52 |
| 41 | 10 | 0 | 51 | 27.57% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=160 |
| 129 | 31 | 0 | 160 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=151 |
| 122 | 29 | 0 | 151 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=160 |
| 128 | 32 | 0 | 160 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=162 |
| 131 | 31 | 0 | 162 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=159 |
| 128 | 31 | 0 | 159 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=163 |
| 131 | 32 | 0 | 163 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=158 |
| 127 | 31 | 0 | 158 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=159 |
| 128 | 31 | 0 | 159 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=160 |
| 129 | 31 | 0 | 160 | 100.00% | Wilmington Township Trustee |
| | | | | | (R) HEATHER L. BLEDSOE |

36-Wilmington 1

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| | | | | | Wilmington Township Board Member |
| VOTES=300 | | | | | (REP) DAVID CAPP |
| 85 | 20 | 0 | 105 | 35.00% | (REP) LESLIE NELSON |
| 75 | 19 | 0 | 94 | 31.33% | (REP) JEFF RIDGE |
| 82 | 19 | 0 | 101 | 33.67% | |
| | | | | | VOTE FOR 1 |
| VOTES=165 | | | | | Dekalb Eastern SB Wilm At Lg |
| 64 | 20 | 0 | 84 | 50.91% | (NP) GREG NEWCOMER |
| 70 | 11 | 0 | 81 | 49.09% | (NP) LISA REINHART |
| | | | | | VOTE FOR 1 |
| VOTES=155 | | | | | Dekalb Eastern SB Butler/Wilm |
| 124 | 31 | 0 | 155 | 100.00% | (NP) SHERRI STROCK |
| | | | | | VOTE FOR 1 |
| VOTES=147 | | | | | Dekalb Eastern SB |
| 120 | 27 | 0 | 147 | 100.00% | (NP) RICHARD D. MUSSER |
| | | | | | VOTE FOR 1 |
| VOTES=155 | | | | | IN Supreme Court-Slaughter |
| 97 | 23 | 0 | 120 | 77.42% | YES |
| 30 | 5 | 0 | 35 | 22.58% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=153 | | | | | Court of Appeals Dist 2-Altice |
| 100 | 26 | 0 | 126 | 82.35% | YES |
| 25 | 2 | 0 | 27 | 17.65% | NO |

Straight Party Votes

Precinct ID: 36

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 10 |
| Libertarian Party | 0 |
| Republican Party | 79 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 108 |
| A - # Of Absentee Ballots | 18 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 126 |
| VOTER TURNOUT: | 33.16% |
| REGISTERED VOTERS: | 380 |

37-Wilmington 2

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=103 | | | | | YES |
| 65 | 11 | 0 | 76 | 73.79% | NO |
| 23 | 4 | 0 | 27 | 26.21% | |
| | | | | | VOTE FOR 1 |
| VOTES=124 | | | | | United States Senator |
| 75 | 6 | 0 | 81 | 65.32% | (R) MIKE BRAUN |
| 25 | 9 | 0 | 34 | 27.42% | (D) JOE DONNELLY |
| 7 | 2 | 0 | 9 | 7.26% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=125 | | | | | Secretary of State |
| 78 | 9 | 0 | 87 | 69.60% | (R) CONNIE LAWSON |
| 24 | 8 | 0 | 32 | 25.60% | (D) JIM HARPER |
| 3 | 1 | 0 | 4 | 3.20% | (L) MARK W. RUTHERFORD |
| 2 | 0 | 0 | 2 | 1.60% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=123 | | | | | Auditor of State |
| 78 | 8 | 0 | 86 | 69.92% | (R) TERA KLUTZ |
| 22 | 9 | 0 | 31 | 25.20% | (D) JOSELYN WHITTICKER |
| 6 | 0 | 0 | 6 | 4.88% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=123 | | | | | Treasurer of State |
| 80 | 9 | 0 | 89 | 72.36% | (R) KELLY MITCHELL |
| 26 | 8 | 0 | 34 | 27.64% | (D) JOHN C. AGUILERA |

37-Wilmington 2

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=123 |
| 78 | 7 | 0 | 85 | 69.11% | US Representative District 3 |
| 28 | 10 | 0 | 38 | 30.89% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=94 |
| 84 | 10 | 0 | 94 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=124 |
| 84 | 10 | 0 | 94 | 75.81% | State Representative District 52 |
| 22 | 8 | 0 | 30 | 24.19% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=100 |
| 89 | 11 | 0 | 100 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 86 | 13 | 0 | 99 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 87 | 12 | 0 | 99 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=97 |
| 86 | 11 | 0 | 97 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=97 |
| 85 | 12 | 0 | 97 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=100 |
| 88 | 12 | 0 | 100 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 85 | 11 | 0 | 96 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=99 |
| 87 | 12 | 0 | 99 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=96 |
| 86 | 10 | 0 | 96 | 100.00% | Wilmington Township Trustee |
| | | | | | (R) HEATHER L. BLEDSOE |

37-Wilmington 2

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=192 | | | | | Wilmington Township Board Member |
| 56 | 10 | 0 | 66 | 34.38% | (REP) DAVID CAPP |
| 55 | 7 | 0 | 62 | 32.29% | (REP) LESLIE NELSON |
| 54 | 10 | 0 | 64 | 33.33% | (REP) JEFF RIDGE |
| VOTE FOR 1 | | | | | |
| VOTES=110 | | | | | Dekalb Eastern SB Wilm At Lg |
| 45 | 7 | 0 | 52 | 47.27% | (NP) GREG NEWCOMER |
| 50 | 8 | 0 | 58 | 52.73% | (NP) LISA REINHART |
| VOTE FOR 1 | | | | | |
| VOTES=97 | | | | | Dekalb Eastern SB Butler/Wilm |
| 85 | 12 | 0 | 97 | 100.00% | (NP) SHERRI STROCK |
| VOTE FOR 1 | | | | | |
| VOTES=95 | | | | | Dekalb Eastern SB |
| 84 | 11 | 0 | 95 | 100.00% | (NP) RICHARD D. MUSSER |
| VOTE FOR 1 | | | | | |
| VOTES=97 | | | | | IN Supreme Court-Slaughter |
| 68 | 10 | 0 | 78 | 80.41% | YES |
| 15 | 4 | 0 | 19 | 19.59% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=99 | | | | | Court of Appeals Dist 2-Altice |
| 73 | 10 | 0 | 83 | 83.84% | YES |
| 13 | 3 | 0 | 16 | 16.16% | NO |

Straight Party Votes

Precinct ID: 37

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 58 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 124 |
| A - # Of Absentee Ballots | 25 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|---------------|-----|
| PUBLIC COUNT: | 149 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 42.21% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 353 |
|--------------------|-----|

38-Wilmington 3

----- VOTES -----

| M | A | P | TOTAL | % | |
|----|----|---|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| | | | | | YES |
| 81 | 17 | 0 | 98 | 81.67% | NO |
| 17 | 5 | 0 | 22 | 18.33% | |
| | | | | | VOTE FOR 1 |
| | | | | | United States Senator |
| 81 | 14 | 0 | 95 | 64.19% | (R) MIKE BRAUN |
| 32 | 8 | 0 | 40 | 27.03% | (D) JOE DONNELLY |
| 10 | 3 | 0 | 13 | 8.78% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Secretary of State |
| 92 | 15 | 0 | 107 | 73.79% | (R) CONNIE LAWSON |
| 24 | 8 | 0 | 32 | 22.07% | (D) JIM HARPER |
| 5 | 1 | 0 | 6 | 4.14% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | Auditor of State |
| 91 | 14 | 0 | 105 | 73.43% | (R) TERA KLUTZ |
| 23 | 7 | 0 | 30 | 20.98% | (D) JOSELYN WHITTICKER |
| 5 | 3 | 0 | 8 | 5.59% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| | | | | | Treasurer of State |
| 93 | 18 | 0 | 111 | 77.62% | (R) KELLY MITCHELL |
| 25 | 7 | 0 | 32 | 22.38% | (D) JOHN C. AGUILERA |

38-Wilmington 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=146 |
| 94 | 15 | 0 | 109 | 74.66% | US Representative District 3 |
| 28 | 9 | 0 | 37 | 25.34% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=124 |
| 105 | 19 | 0 | 124 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=144 |
| 97 | 16 | 0 | 113 | 78.47% | State Representative District 52 |
| 24 | 7 | 0 | 31 | 21.53% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=129 |
| 111 | 18 | 0 | 129 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=115 |
| 98 | 17 | 0 | 115 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=124 |
| 106 | 18 | 0 | 124 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=125 |
| 107 | 18 | 0 | 125 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=125 |
| 107 | 18 | 0 | 125 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=126 |
| 107 | 19 | 0 | 126 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=126 |
| 107 | 19 | 0 | 126 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=123 |
| 105 | 18 | 0 | 123 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=122 |
| 105 | 17 | 0 | 122 | 100.00% | Wilmington Township Trustee |
| | | | | | (R) HEATHER L. BLEDSOE |

38-Wilmington 3

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=262 | | | | | Wilmington Township Board Member |
| 71 | 11 | 0 | 82 | 31.30% | (REP) DAVID CAPP |
| 67 | 12 | 0 | 79 | 30.15% | (REP) LESLIE NELSON |
| 86 | 15 | 0 | 101 | 38.55% | (REP) JEFF RIDGE |
| VOTE FOR 1 | | | | | |
| VOTES=140 | | | | | Dekalb Eastern SB Wilm At Lg |
| 62 | 10 | 0 | 72 | 51.43% | (NP) GREG NEWCOMER |
| 55 | 13 | 0 | 68 | 48.57% | (NP) LISA REINHART |
| VOTE FOR 1 | | | | | |
| VOTES=117 | | | | | Dekalb Eastern SB Butler/Wilm |
| 100 | 17 | 0 | 117 | 100.00% | (NP) SHERRI STROCK |
| VOTE FOR 1 | | | | | |
| VOTES=112 | | | | | Dekalb Eastern SB |
| 93 | 19 | 0 | 112 | 100.00% | (NP) RICHARD D. MUSSER |
| VOTE FOR 1 | | | | | |
| VOTES=128 | | | | | IN Supreme Court-Slaughter |
| 87 | 21 | 0 | 108 | 84.38% | YES |
| 19 | 1 | 0 | 20 | 15.63% | NO |
| VOTE FOR 1 | | | | | |
| VOTES=126 | | | | | Court of Appeals Dist 2-Altice |
| 85 | 22 | 0 | 107 | 84.92% | YES |
| 17 | 2 | 0 | 19 | 15.08% | NO |

Straight Party Votes

Precinct ID: 38

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 8 |
| Libertarian Party | 0 |
| Republican Party | 58 |

Precinct Summary Report

Dekalb County, Indiana

2018 General Election

INDEKG18

11/6/2018

| | |
|-------------------------------------|------------|
| M - # Of Machine Ballots | 329 |
| A - # Of Absentee Ballots | 155 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: **REPORTED**

| | |
|----------------------|------------|
| PUBLIC COUNT: | 484 |
|----------------------|------------|

| | |
|-----------------------|---------------|
| VOTER TURNOUT: | 47.45% |
|-----------------------|---------------|

| | |
|---------------------------|-------------|
| REGISTERED VOTERS: | 1020 |
|---------------------------|-------------|

39-Wilmington 4

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----------|----------|--------------|----------|------------------------------|
| | | | | | VOTE FOR 1 |
| | | | | | Public Question |
| VOTES=399 | | | | | YES |
| 222 | 90 | 0 | 312 | 78.20% | NO |
| 59 | 28 | 0 | 87 | 21.80% | |
| | | | | | VOTE FOR 1 |
| VOTES=479 | | | | | United States Senator |
| 250 | 111 | 0 | 361 | 75.37% | (R) MIKE BRAUN |
| 65 | 44 | 0 | 109 | 22.76% | (D) JOE DONNELLY |
| 8 | 0 | 0 | 8 | 1.67% | (L) LUCY M. BRENTON |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=480 | | | | | Secretary of State |
| 260 | 114 | 0 | 374 | 77.92% | (R) CONNIE LAWSON |
| 53 | 38 | 0 | 91 | 18.96% | (D) JIM HARPER |
| 12 | 2 | 0 | 14 | 2.92% | (L) MARK W. RUTHERFORD |
| 0 | 1 | 0 | 1 | 0.21% | WRITE-IN |
| | | | | | VOTE FOR 1 |
| VOTES=474 | | | | | Auditor of State |
| 249 | 113 | 0 | 362 | 76.37% | (R) TERA KLUTZ |
| 59 | 37 | 0 | 96 | 20.25% | (D) JOSELYN WHITTICKER |
| 14 | 2 | 0 | 16 | 3.38% | (L) JOHN SCHICK |
| | | | | | VOTE FOR 1 |
| VOTES=474 | | | | | Treasurer of State |
| 264 | 115 | 0 | 379 | 79.96% | (R) KELLY MITCHELL |
| 57 | 38 | 0 | 95 | 20.04% | (D) JOHN C. AGUILERA |

39-Wilmington 4

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=480 |
| 262 | 113 | 0 | 375 | 78.13% | US Representative District 3 |
| 63 | 42 | 0 | 105 | 21.88% | (R) JIM BANKS |
| 0 | 0 | 0 | 0 | 0.00% | (D) COURTNEY TRITCH |
| | | | | | WRITE-IN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=403 |
| 279 | 124 | 0 | 403 | 100.00% | State Senate District 14 |
| | | | | | (R) DENNIS K. KRUSE |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=472 |
| 268 | 114 | 0 | 382 | 80.93% | State Representative District 52 |
| 54 | 36 | 0 | 90 | 19.07% | (R) BEN SMALTZ |
| | | | | | (D) MARTHA LEMERT |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=415 |
| 288 | 127 | 0 | 415 | 100.00% | Judge of the Sup Court No. 2 |
| | | | | | (R) MONTE L. BROWN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=398 |
| 274 | 124 | 0 | 398 | 100.00% | Prosecuting Atty 75th Circuit |
| | | | | | (R) CLARAMARY WINEBRENNER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=404 |
| 280 | 124 | 0 | 404 | 100.00% | County Auditor |
| | | | | | (R) JAN BAUMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=420 |
| 293 | 127 | 0 | 420 | 100.00% | County Sheriff |
| | | | | | (R) DAVID (DAVE) CSEREP |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=414 |
| 291 | 123 | 0 | 414 | 100.00% | County Coroner |
| | | | | | (R) MICHAEL P. GERBER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=418 |
| 292 | 126 | 0 | 418 | 100.00% | County Assessor |
| | | | | | (R) SHEILA STONEBRAKER |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=416 |
| 292 | 124 | 0 | 416 | 100.00% | County Commissioner West Dist |
| | | | | | (R) BILL HARTMAN |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=403 |
| 283 | 120 | 0 | 403 | 100.00% | County Council Member District 1 |
| | | | | | (R) ELDONNA (DONNA) KING |
| | | | | | VOTE FOR 1 |
| | | | | | VOTES=407 |
| 281 | 126 | 0 | 407 | 100.00% | Wilmington Township Trustee |
| | | | | | (R) HEATHER L. BLEDSOE |

39-Wilmington 4

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 3 |
| VOTES=861 | | | | | Wilmington Township Board Member |
| 190 | 83 | 0 | 273 | 31.71% | (REP) DAVID CAPP |
| 177 | 88 | 0 | 265 | 30.78% | (REP) LESLIE NELSON |
| 223 | 100 | 0 | 323 | 37.51% | (REP) JEFF RIDGE |
| | | | | | VOTE FOR 1 |
| VOTES=432 | | | | | Dekalb Eastern SB Wilm At Lg |
| 158 | 84 | 0 | 242 | 56.02% | (NP) GREG NEWCOMER |
| 143 | 47 | 0 | 190 | 43.98% | (NP) LISA REINHART |
| | | | | | VOTE FOR 1 |
| VOTES=359 | | | | | Dekalb Eastern SB Butler/Wilm |
| 256 | 103 | 0 | 359 | 100.00% | (NP) SHERRI STROCK |
| | | | | | VOTE FOR 1 |
| VOTES=358 | | | | | Dekalb Eastern SB |
| 255 | 103 | 0 | 358 | 100.00% | (NP) RICHARD D. MUSSER |
| | | | | | VOTE FOR 1 |
| VOTES=396 | | | | | IN Supreme Court-Slaughter |
| 221 | 101 | 0 | 322 | 81.31% | YES |
| 50 | 24 | 0 | 74 | 18.69% | NO |
| | | | | | VOTE FOR 1 |
| VOTES=402 | | | | | Court of Appeals Dist 2-Altice |
| 233 | 100 | 0 | 333 | 82.84% | YES |
| 45 | 24 | 0 | 69 | 17.16% | NO |

Straight Party Votes

Precinct ID: 39

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 31 |
| Libertarian Party | 0 |
| Republican Party | 218 |