



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 454 |
| A - # Of Absentee Ballots | 184 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|------------|
| PRECINCT STATUS: | INCOMPLETE |
|------------------|------------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 638 |
| VOTER TURNOUT: | 52.73% |
| REGISTERED VOTERS: | 1210 |

RECEIVED
18 NOV 19 AM 10:18
INDIANA ELECTION DIV
SECRETARY OF STATE OF

01-Rushville 1

| ----- VOTES ----- | | | | | |
|---|-----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| VOTES=581 | | | | | |
| 300 | 89 | 0 | 389 | 66.95% | Yes |
| 125 | 67 | 0 | 192 | 33.05% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| VOTES=505 | | | | | |
| 259 | 88 | 0 | 347 | 68.71% | Yes |
| 115 | 43 | 0 | 158 | 31.29% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| VOTES=508 | | | | | |
| 275 | 86 | 0 | 361 | 71.06% | Yes |
| 102 | 45 | 0 | 147 | 28.94% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| VOTES=630 | | | | | |
| 253 | 88 | 0 | 341 | 54.13% | (R) Mike Braun |
| 161 | 78 | 0 | 239 | 37.94% | (D) Joe Donnelly |
| 38 | 12 | 0 | 50 | 7.94% | (L) Lucy M Brenton |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| VOTES=613 | | | | | |
| 289 | 105 | 0 | 394 | 64.27% | (R) Connie Lawson |
| 121 | 63 | 0 | 184 | 30.02% | (D) Jim Harper |
| 29 | 5 | 0 | 34 | 5.55% | (L) Mark W Rutherford |
| 0 | 1 | 0 | 1 | 0.16% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| VOTES=611 | | | | | |
| 269 | 105 | 0 | 374 | 61.21% | (R) Tera Klutz |
| 140 | 66 | 0 | 206 | 33.72% | (D) Joselyn Whitticker |
| 26 | 5 | 0 | 31 | 5.07% | (L) John Schick |

01-Rushville 1

VOTES

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=604 | | | | | |
| 295 | 110 | 0 | 405 | 67.05% | Treasurer Of State |
| 133 | 66 | 0 | 199 | 32.95% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=623 | | | | | |
| 275 | 97 | 0 | 372 | 59.71% | US Representative Dist 6 |
| 150 | 79 | 0 | 229 | 36.76% | (R) Greg Pence |
| 19 | 3 | 0 | 22 | 3.53% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=485 | | | | | |
| 358 | 127 | 0 | 485 | 100.00% | State Representative District 54 |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=532 | | | | | |
| 394 | 138 | 0 | 532 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=508 | | | | | |
| 381 | 127 | 0 | 508 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=527 | | | | | |
| 386 | 141 | 0 | 527 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=587 | | | | | |
| 267 | 97 | 0 | 364 | 62.01% | Rush County Sheriff |
| 163 | 60 | 0 | 223 | 37.99% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=526 | | | | | |
| 385 | 141 | 0 | 526 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=611 | | | | | |
| 243 | 87 | 0 | 330 | 54.01% | Rush Co Commissioner Northern Dist |
| 195 | 86 | 0 | 281 | 45.99% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=517 | | | | | |
| 382 | 135 | 0 | 517 | 100.00% | Rush County Council District 4 |
| | | | | | (R) Janet D Kile |
| VOTE FOR 1 | | | | | |
| VOTES=490 | | | | | |
| 364 | 126 | 0 | 490 | 100.00% | Rushville Township Trustee |
| | | | | | (R) Britt Buhler |
| VOTE FOR 3 | | | | | |
| VOTES=457 | | | | | |
| 347 | 110 | 0 | 457 | 100.00% | Rushville Township Advisory Board |
| | | | | | (Rep) Paul S Sutton |

01-Rushville 1

VOTES

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=511 | | | | | |
| 178 | 75 | 0 | 253 | 49.51% | <u>Rush Co School Board Dist 1</u> |
| 200 | 58 | 0 | 258 | 50.49% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=442 | | | | | |
| 337 | 105 | 0 | 442 | 100.00% | <u>Rush Co School Board Dist 2</u> |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=458 | | | | | |
| 342 | 116 | 0 | 458 | 100.00% | <u>Rush Co School Board Dist 5</u> |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 104 |

Precinct Summary Report

Rush County, Indiana

2018 GENERAL

INRUSG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 328 |
| A - # Of Absentee Ballots | 181 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|------------|
| PRECINCT STATUS: | INCOMPLETE |
|------------------|------------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 509 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 43.65% |
|----------------|--------|

| | |
|--------------------|------|
| REGISTERED VOTERS: | 1166 |
|--------------------|------|

02-Rushville 2

| ----- VOTES ----- | | | | | |
|-------------------|-----|---|-------|--------|--|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=457 | | | | | |
| 213 | 100 | 0 | 313 | 68.49% | <u>Public Question Art 10 Sect 5 Amendment</u> |
| 93 | 51 | 0 | 144 | 31.51% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=415 | | | | | |
| 179 | 111 | 0 | 290 | 69.88% | <u>IN Supreme Court Justice Slaughter</u> |
| 91 | 34 | 0 | 125 | 30.12% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=416 | | | | | |
| 183 | 113 | 0 | 296 | 71.15% | <u>IN Court Of Appeals Judge Altice</u> |
| 87 | 33 | 0 | 120 | 28.85% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=495 | | | | | |
| 173 | 107 | 0 | 280 | 56.57% | <u>U S Senator</u> |
| 111 | 58 | 0 | 169 | 34.14% | (R) Mike Braun |
| 38 | 8 | 0 | 46 | 9.29% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=491 | | | | | |
| 209 | 117 | 0 | 326 | 66.40% | <u>Secretary Of State</u> |
| 94 | 48 | 0 | 142 | 28.92% | (R) Connie Lawson |
| 17 | 6 | 0 | 23 | 4.68% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=482 | | | | | |
| 197 | 113 | 0 | 310 | 64.32% | <u>Auditor Of State</u> |
| 102 | 48 | 0 | 150 | 31.12% | (R) Tera Klutz |
| 17 | 5 | 0 | 22 | 4.56% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

02-Rushville 2

-----VOTES-----

| M | A | P | TOTAL | % | |
|-----------|-----|---|-------|---------|---|
| | | | | | VOTE FOR 1 |
| VOTES=479 | | | | | Treasurer Of State |
| 217 | 120 | 0 | 337 | 70.35% | (R) Kelly Mitchell |
| 97 | 45 | 0 | 142 | 29.65% | (D) John C Aguilera |
| | | | | | VOTE FOR 1 |
| VOTES=490 | | | | | US Representative Dist 6 |
| 196 | 115 | 0 | 311 | 63.47% | (R) Greg Pence |
| 110 | 54 | 0 | 164 | 33.47% | (D) Jeannine Lee Lake |
| 14 | 1 | 0 | 15 | 3.06% | (L) Tom Ferkinhoff |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES=413 | | | | | State Representative District 54 |
| 266 | 147 | 0 | 413 | 100.00% | (R) Thomas E (Tom) Saunders |
| | | | | | VOTE FOR 1 |
| VOTES=435 | | | | | Judge Of The Rush Circuit Court |
| 281 | 154 | 0 | 435 | 100.00% | (R) David E Northam |
| | | | | | VOTE FOR 1 |
| VOTES=416 | | | | | Prosecuting Attorney Of Rush Co |
| 268 | 148 | 0 | 416 | 100.00% | (R) Phillip J Caviness |
| | | | | | VOTE FOR 1 |
| VOTES=435 | | | | | Rush County Recorder |
| 279 | 156 | 0 | 435 | 100.00% | (R) Kevin W Spilman |
| | | | | | VOTE FOR 1 |
| VOTES=481 | | | | | Rush County Sheriff |
| 188 | 111 | 0 | 299 | 62.16% | (R) Allan C Rice |
| 121 | 61 | 0 | 182 | 37.84% | (I) Randy M Meek |
| | | | | | VOTE FOR 1 |
| VOTES=425 | | | | | Rush County Assessor |
| 276 | 149 | 0 | 425 | 100.00% | (R) Mary Ann Bridges |
| | | | | | VOTE FOR 1 |
| VOTES=496 | | | | | Rush Co Commissioner Northern Dist |
| 180 | 106 | 0 | 286 | 57.66% | (R) Paul Wilkinson |
| 141 | 69 | 0 | 210 | 42.34% | (D) Craig Custer |
| | | | | | VOTE FOR 1 |
| VOTES=410 | | | | | Rush County Council District 3 |
| 265 | 145 | 0 | 410 | 100.00% | (R) Scott D Barnes |
| | | | | | VOTE FOR 1 |
| VOTES=415 | | | | | Rushville Township Trustee |
| 266 | 149 | 0 | 415 | 100.00% | (R) Britt Buhler |
| | | | | | VOTE FOR 3 |
| VOTES=386 | | | | | Rushville Township Advisory Board |
| 251 | 135 | 0 | 386 | 100.00% | (Rep) Paul S Sutton |

02-Rushville 2

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=427 | | | | | |
| 119 | 65 | 0 | 184 | 43.09% | <u>Rush Co School Board Dist 1</u> |
| 162 | 81 | 0 | 243 | 56.91% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=372 | | | | | |
| 248 | 124 | 0 | 372 | 100.00% | <u>Rush Co School Board Dist 2</u> |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=379 | | | | | |
| 249 | 130 | 0 | 379 | 100.00% | <u>Rush Co School Board Dist 5</u> |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 18 |
| Libertarian Party | 0 |
| Republican Party | 98 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 501 |
| A - # Of Absentee Ballots | 222 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|------------|
| PRECINCT STATUS: | INCOMPLETE |
|------------------|------------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 723 |
| VOTER TURNOUT: | 53.20% |
| REGISTERED VOTERS: | 1359 |

03-Rushville 3

| ----- VOTES ----- | | | | | |
|---|-----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| 336 | 104 | 0 | 440 | 68.11% | Yes |
| 126 | 80 | 0 | 206 | 31.89% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| 307 | 114 | 0 | 421 | 72.34% | Yes |
| 115 | 46 | 0 | 161 | 27.66% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| 309 | 116 | 0 | 425 | 73.15% | Yes |
| 112 | 44 | 0 | 156 | 26.85% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| 284 | 127 | 0 | 411 | 58.22% | (R) Mike Braun |
| 151 | 82 | 0 | 233 | 33.00% | (D) Joe Donnelly |
| 53 | 9 | 0 | 62 | 8.78% | (L) Lucy M Brenton |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| 338 | 137 | 0 | 475 | 67.28% | (R) Connie Lawson |
| 120 | 71 | 0 | 191 | 27.05% | (D) Jim Harper |
| 31 | 9 | 0 | 40 | 5.67% | (L) Mark W Rutherford |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| 320 | 141 | 0 | 461 | 66.24% | (R) Tera Klutz |
| 135 | 68 | 0 | 203 | 29.17% | (D) Joselyn Whitticker |
| 24 | 8 | 0 | 32 | 4.60% | (L) John Schick |

03-Rushville 3

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=690 | | | | | |
| 353 | 149 | 0 | 502 | 72.75% | Treasurer Of State |
| 122 | 66 | 0 | 188 | 27.25% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=702 | | | | | |
| 311 | 130 | 0 | 441 | 62.82% | US Representative Dist 6 |
| 150 | 82 | 0 | 232 | 33.05% | (R) Greg Pence |
| 25 | 4 | 0 | 29 | 4.13% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=568 | | | | | |
| 407 | 161 | 0 | 568 | 100.00% | State Representative District 54 |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=619 | | | | | |
| 444 | 175 | 0 | 619 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=582 | | | | | |
| 417 | 165 | 0 | 582 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=625 | | | | | |
| 449 | 176 | 0 | 625 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=683 | | | | | |
| 290 | 124 | 0 | 414 | 60.61% | Rush County Sheriff |
| 190 | 79 | 0 | 269 | 39.39% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=600 | | | | | |
| 430 | 170 | 0 | 600 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=699 | | | | | |
| 302 | 136 | 0 | 438 | 62.66% | Rush Co Commissioner Northern Dist |
| 179 | 82 | 0 | 261 | 37.34% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=598 | | | | | |
| 429 | 169 | 0 | 598 | 100.00% | Rush County Council District 4 |
| | | | | | (R) Janet D Kile |
| VOTE FOR 1 | | | | | |
| VOTES=582 | | | | | |
| 418 | 164 | 0 | 582 | 100.00% | Rushville Township Trustee |
| | | | | | (R) Britt Buhler |
| VOTE FOR 3 | | | | | |
| VOTES=533 | | | | | |
| 394 | 139 | 0 | 533 | 100.00% | Rushville Township Advisory Board |
| | | | | | (Rep) Paul S Sutton |

03-Rushville 3

VOTES

| M | A | P | TOTAL | % | |
|------------|-----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=596 | | | | | |
| 233 | 66 | 0 | 299 | 50.17% | Rush Co School Board Dist 1 |
| 197 | 100 | 0 | 297 | 49.83% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=528 | | | | | |
| 387 | 141 | 0 | 528 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=553 | | | | | |
| 407 | 146 | 0 | 553 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 16 |
| Libertarian Party | 0 |
| Republican Party | 122 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 168 |
| A - # Of Absentee Ballots | 71 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 239

VOTER TURNOUT: 63.23%

REGISTERED VOTERS: 378

07-Rushville 7

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|---|
| VOTE FOR 1 | | | | | |
| VOTES=221 | | | | | |
| 102 | 44 | 0 | 146 | 66.06% | Public Question Art 10 Sect 5 Amendment |
| 55 | 20 | 0 | 75 | 33.94% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=199 | | | | | |
| 103 | 36 | 0 | 139 | 69.85% | IN Supreme Court Justice Slaughter |
| 42 | 18 | 0 | 60 | 30.15% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=197 | | | | | |
| 105 | 35 | 0 | 140 | 71.07% | IN Court Of Appeals Judge Altice |
| 40 | 17 | 0 | 57 | 28.93% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=233 | | | | | |
| 120 | 39 | 0 | 159 | 68.24% | U S Senator |
| 40 | 24 | 0 | 64 | 27.47% | (R) Mike Braun |
| 6 | 4 | 0 | 10 | 4.29% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=230 | | | | | |
| 130 | 44 | 0 | 174 | 75.65% | Secretary Of State |
| 30 | 22 | 0 | 52 | 22.61% | (R) Connie Lawson |
| 3 | 1 | 0 | 4 | 1.74% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=227 | | | | | |
| 133 | 43 | 0 | 176 | 77.53% | Auditor Of State |
| 26 | 21 | 0 | 47 | 20.70% | (R) Tera Klutz |
| 3 | 1 | 0 | 4 | 1.76% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

07-Rushville 7

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=224 | | | | | |
| 132 | 43 | 0 | 175 | 78.13% | Treasurer Of State |
| 28 | 21 | 0 | 49 | 21.88% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=229 | | | | | |
| 128 | 40 | 0 | 168 | 73.36% | US Representative Dist 6 |
| 34 | 25 | 0 | 59 | 25.76% | (R) Greg Pence |
| 2 | 0 | 0 | 2 | 0.87% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=224 | | | | | |
| 129 | 42 | 0 | 171 | 76.34% | State Representative District 55 |
| 31 | 22 | 0 | 53 | 23.66% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=205 | | | | | |
| 147 | 58 | 0 | 205 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=199 | | | | | |
| 148 | 51 | 0 | 199 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=210 | | | | | |
| 152 | 58 | 0 | 210 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=231 | | | | | |
| 101 | 33 | 0 | 134 | 58.01% | Rush County Sheriff |
| 66 | 31 | 0 | 97 | 41.99% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=206 | | | | | |
| 151 | 55 | 0 | 206 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=234 | | | | | |
| 128 | 38 | 0 | 166 | 70.94% | Rush Co Commissioner Northern Dist |
| 38 | 30 | 0 | 68 | 29.06% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=200 | | | | | |
| 144 | 56 | 0 | 200 | 100.00% | Rush County Council District 3 |
| | | | | | (R) Scott D Barnes |
| VOTE FOR 1 | | | | | |
| VOTES=198 | | | | | |
| 143 | 55 | 0 | 198 | 100.00% | Rushville Township Trustee |
| | | | | | (R) Britt Buhler |
| VOTE FOR 3 | | | | | |
| VOTES=186 | | | | | |
| 134 | 52 | 0 | 186 | 100.00% | Rushville Township Advisory Board |
| | | | | | (Rep) Paul S Sutton |

07-Rushville 7

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=211 | | | | | <u>Rush Co School Board Dist 1</u> |
| 65 | 26 | 0 | 91 | 43.13% | Jeffry Alan Amos |
| 87 | 33 | 0 | 120 | 56.87% | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=173 | | | | | <u>Rush Co School Board Dist 2</u> |
| 125 | 48 | 0 | 173 | 100.00% | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=182 | | | | | <u>Rush Co School Board Dist 5</u> |
| 131 | 51 | 0 | 182 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 3 |
| Libertarian Party | 0 |
| Republican Party | 34 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 291 |
| A - # Of Absentee Ballots | 107 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 398 |
| VOTER TURNOUT: | 59.67% |
| REGISTERED VOTERS: | 667 |

08-Rushville 8

| ----- VOTES ----- | | | | | |
|---|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| VOTES=367 | | | | | |
| 194 | 65 | 0 | 259 | 70.57% | Yes |
| 74 | 34 | 0 | 108 | 29.43% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| VOTES=325 | | | | | |
| 189 | 61 | 0 | 250 | 76.92% | Yes |
| 49 | 26 | 0 | 75 | 23.08% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| VOTES=321 | | | | | |
| 188 | 59 | 0 | 247 | 76.95% | Yes |
| 50 | 24 | 0 | 74 | 23.05% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| VOTES=389 | | | | | |
| 212 | 71 | 0 | 283 | 72.75% | (R) Mike Braun |
| 56 | 30 | 0 | 86 | 22.11% | (D) Joe Donnelly |
| 16 | 3 | 0 | 19 | 4.88% | (L) Lucy M Brenton |
| 0 | 1 | 0 | 1 | 0.26% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| VOTES=386 | | | | | |
| 243 | 77 | 0 | 320 | 82.90% | (R) Connie Lawson |
| 33 | 23 | 0 | 56 | 14.51% | (D) Jim Harper |
| 8 | 2 | 0 | 10 | 2.59% | (L) Mark W Rutherford |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| VOTES=378 | | | | | |
| 228 | 77 | 0 | 305 | 80.69% | (R) Tera Klutz |
| 40 | 23 | 0 | 63 | 16.67% | (D) Joselyn Whitticker |
| 8 | 2 | 0 | 10 | 2.65% | (L) John Schick |

08-Rushville 8

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=375 | | | | | |
| 244 | 75 | 0 | 319 | 85.07% | Treasurer Of State |
| 31 | 25 | 0 | 56 | 14.93% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=388 | | | | | |
| 222 | 76 | 0 | 298 | 76.80% | US Representative Dist 6 |
| 53 | 27 | 0 | 80 | 20.62% | (R) Greg Pence |
| 9 | 1 | 0 | 10 | 2.58% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=335 | | | | | |
| 256 | 79 | 0 | 335 | 100.00% | State Representative District 54 |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=364 | | | | | |
| 275 | 89 | 0 | 364 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=343 | | | | | |
| 258 | 85 | 0 | 343 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=358 | | | | | |
| 266 | 92 | 0 | 358 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=381 | | | | | |
| 191 | 59 | 0 | 250 | 65.62% | Rush County Sheriff |
| 91 | 40 | 0 | 131 | 34.38% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=354 | | | | | |
| 265 | 89 | 0 | 354 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=382 | | | | | |
| 200 | 74 | 0 | 274 | 71.73% | Rush Co Commissioner Northern Dist |
| 80 | 28 | 0 | 108 | 28.27% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=346 | | | | | |
| 261 | 85 | 0 | 346 | 100.00% | Rush County Council District 3 |
| | | | | | (R) Scott D Barnes |
| VOTE FOR 1 | | | | | |
| VOTES=341 | | | | | |
| 259 | 82 | 0 | 341 | 100.00% | Rushville Township Trustee |
| | | | | | (R) Britt Buhler |
| VOTE FOR 3 | | | | | |
| VOTES=301 | | | | | |
| 232 | 69 | 0 | 301 | 100.00% | Rushville Township Advisory Board |
| | | | | | (Rep) Paul S Sutton |

08-Rushville 8

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=329 | | | | | |
| 147 | 46 | 0 | 193 | 58.66% | Rush Co School Board Dist 1 |
| 97 | 39 | 0 | 136 | 41.34% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=282 | | | | | |
| 211 | 71 | 0 | 282 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=293 | | | | | |
| 218 | 75 | 0 | 293 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 9 |
| Libertarian Party | 0 |
| Republican Party | 95 |



Precinct Summary Report

Rush County, Indiana
 2018 GENERAL
 INRUSG18
 11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 397 |
| A - # Of Absentee Ballots | 30 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 427 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 88.59% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 482 |
|--------------------|-----|

09-Ripley 9

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|--|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=399 | | | | | |
| 284 | 18 | 0 | 302 | 75.69% | <u>Public Question Art 10 Sect 5 Amendment</u> |
| 90 | 7 | 0 | 97 | 24.31% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=340 | | | | | |
| 243 | 10 | 0 | 253 | 74.41% | <u>IN Supreme Court Justice Slaughter</u> |
| 78 | 9 | 0 | 87 | 25.59% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=340 | | | | | |
| 242 | 10 | 0 | 252 | 74.12% | <u>IN Court Of Appeals Judge Altice</u> |
| 79 | 9 | 0 | 88 | 25.88% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=423 | | | | | |
| 298 | 16 | 0 | 314 | 74.23% | <u>U S Senator</u> |
| 76 | 13 | 0 | 89 | 21.04% | (R) Mike Braun |
| 20 | 0 | 0 | 20 | 4.73% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=423 | | | | | |
| 318 | 17 | 0 | 335 | 79.20% | <u>Secretary Of State</u> |
| 64 | 12 | 0 | 76 | 17.97% | (R) Connie Lawson |
| 12 | 0 | 0 | 12 | 2.84% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=416 | | | | | |
| 305 | 18 | 0 | 323 | 77.64% | <u>Auditor Of State</u> |
| 62 | 10 | 0 | 72 | 17.31% | (R) Tera Klutz |
| 20 | 1 | 0 | 21 | 5.05% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=413 | | | | | |
| 317 | 19 | 0 | 336 | 81.36% | Treasurer Of State |
| 67 | 10 | 0 | 77 | 18.64% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=420 | | | | | |
| 309 | 17 | 0 | 326 | 77.62% | US Representative Dist 6 |
| 69 | 12 | 0 | 81 | 19.29% | (R) Greg Pence |
| 13 | 0 | 0 | 13 | 3.10% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=373 | | | | | |
| 350 | 23 | 0 | 373 | 100.00% | State Representative District 54 |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=376 | | | | | |
| 356 | 20 | 0 | 376 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=364 | | | | | |
| 345 | 19 | 0 | 364 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=360 | | | | | |
| 341 | 19 | 0 | 360 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=402 | | | | | |
| 269 | 18 | 0 | 287 | 71.39% | Rush County Sheriff |
| 105 | 10 | 0 | 115 | 28.61% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=362 | | | | | |
| 342 | 20 | 0 | 362 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=416 | | | | | |
| 299 | 19 | 0 | 318 | 76.44% | Rush Co Commissioner Northern Dist |
| 88 | 10 | 0 | 98 | 23.56% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=365 | | | | | |
| 347 | 18 | 0 | 365 | 100.00% | Rush County Council District 1 |
| | | | | | (R) Ralph Adams |
| VOTE FOR 1 | | | | | |
| VOTES=370 | | | | | |
| 351 | 19 | 0 | 370 | 100.00% | Ripley Township Trustee |
| | | | | | (R) Andy Ingersoll |
| VOTE FOR 3 | | | | | |
| VOTES=305 | | | | | |
| 289 | 16 | 0 | 305 | 100.00% | Ripley Township Advisory Board |
| | | | | | (Rep) Mark R White |

VOTES

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|---------|---|
| | | | | | VOTE FOR 1 |
| VOTES=284 | | | | | <u>Chas A Beard Mem Sch Bd Ripley Twp</u> |
| 267 | 17 | 0 | 284 | 100.00% | Wade A Beatty |
| | | | | | VOTE FOR 1 |
| VOTES=277 | | | | | <u>Chas A Beard Mem Sch Bd Wayne Twp</u> |
| 261 | 16 | 0 | 277 | 100.00% | Cynthia (Suzee) Neal |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 11 |
| Libertarian Party | 0 |
| Republican Party | 159 |

Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 261 |
| A - # Of Absentee Ballots | 79 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 340 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 39.58% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 859 |
|--------------------|-----|

10-Ripley 10

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|--|
| VOTE FOR 1 | | | | | |
| VOTES=313 | | | | | |
| 185 | 44 | 0 | 229 | 73.16% | Public Question Art 10 Sect 5 Amendment |
| 61 | 23 | 0 | 84 | 26.84% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=273 | | | | | |
| 172 | 44 | 0 | 216 | 79.12% | IN Supreme Court Justice Slaughter |
| 39 | 18 | 0 | 57 | 20.88% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=273 | | | | | |
| 177 | 46 | 0 | 223 | 81.68% | IN Court Of Appeals Judge Altice |
| 34 | 16 | 0 | 50 | 18.32% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=339 | | | | | |
| 202 | 54 | 0 | 256 | 75.52% | U S Senator |
| 50 | 23 | 0 | 73 | 21.53% | (R) Mike Braun |
| 8 | 2 | 0 | 10 | 2.95% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=336 | | | | | |
| 209 | 58 | 0 | 267 | 79.46% | Secretary Of State |
| 38 | 20 | 0 | 58 | 17.26% | (R) Connie Lawson |
| 10 | 1 | 0 | 11 | 3.27% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=328 | | | | | |
| 205 | 56 | 0 | 261 | 79.57% | Auditor Of State |
| 38 | 21 | 0 | 59 | 17.99% | (R) Tera Klutz |
| 8 | 0 | 0 | 8 | 2.44% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

10-Ripley 10

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=328 | | | | | |
| 209 | 56 | 0 | 265 | 80.79% | Treasurer Of State |
| 42 | 21 | 0 | 63 | 19.21% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=332 | | | | | |
| 206 | 55 | 0 | 261 | 78.61% | US Representative Dist 6 |
| 40 | 22 | 0 | 62 | 18.67% | (R) Greg Pence |
| 8 | 1 | 0 | 9 | 2.71% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=293 | | | | | |
| 228 | 65 | 0 | 293 | 100.00% | State Representative District 54 |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=295 | | | | | |
| 228 | 67 | 0 | 295 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=292 | | | | | |
| 227 | 65 | 0 | 292 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=286 | | | | | |
| 221 | 65 | 0 | 286 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=318 | | | | | |
| 182 | 42 | 0 | 224 | 70.44% | Rush County Sheriff |
| 61 | 33 | 0 | 94 | 29.56% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=292 | | | | | |
| 229 | 63 | 0 | 292 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=328 | | | | | |
| 199 | 56 | 0 | 255 | 77.74% | Rush Co Commissioner Northern Dist |
| 51 | 22 | 0 | 73 | 22.26% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=293 | | | | | |
| 227 | 66 | 0 | 293 | 100.00% | Rush County Council District 1 |
| | | | | | (R) Ralph Adams |
| VOTE FOR 1 | | | | | |
| VOTES=292 | | | | | |
| 228 | 64 | 0 | 292 | 100.00% | Ripley Township Trustee |
| | | | | | (R) Andy Ingersoll |
| VOTE FOR 3 | | | | | |
| VOTES=257 | | | | | |
| 199 | 58 | 0 | 257 | 100.00% | Ripley Township Advisory Board |
| | | | | | (Rep) Mark R White |

10-Ripley 10

VOTES

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|---------|------------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=245 | | | | | Chas A Beard Mem Sch Bd Ripley Twp |
| 190 | 55 | 0 | 245 | 100.00% | Wade A Beatty |
| | | | | | VOTE FOR 1 |
| VOTES=228 | | | | | Chas A Beard Mem Sch Bd Wayne Twp |
| 177 | 51 | 0 | 228 | 100.00% | Cynthia (Suzee) Neal |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 117 |



Precinct Summary Report

Rush County, Indiana

2018 GENERAL

INRUSG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 378 |
| A - # Of Absentee Ballots | 85 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 463 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 62.40% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 742 |
|--------------------|-----|

11-Posey 11

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=438 | | | | | |
| 271 | 50 | 0 | 321 | 73.29% | Public Question Art 10 Sect 5 Amendment |
| 90 | 27 | 0 | 117 | 26.71% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=384 | | | | | |
| 234 | 48 | 0 | 282 | 73.44% | IN Supreme Court Justice Slaughter |
| 82 | 20 | 0 | 102 | 26.56% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=379 | | | | | |
| 233 | 49 | 0 | 282 | 74.41% | IN Court Of Appeals Judge Altice |
| 79 | 18 | 0 | 97 | 25.59% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=457 | | | | | |
| 238 | 48 | 0 | 286 | 62.58% | U S Senator |
| 105 | 34 | 0 | 139 | 30.42% | (R) Mike Braun |
| 29 | 3 | 0 | 32 | 7.00% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=452 | | | | | |
| 267 | 54 | 0 | 321 | 71.02% | Secretary Of State |
| 90 | 27 | 0 | 117 | 25.88% | (R) Connie Lawson |
| 12 | 2 | 0 | 14 | 3.10% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=444 | | | | | |
| 256 | 50 | 0 | 306 | 68.92% | Auditor Of State |
| 93 | 30 | 0 | 123 | 27.70% | (R) Tera Klutz |
| 14 | 1 | 0 | 15 | 3.38% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

11-Posey 11

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=437 | | | | | Treasurer Of State |
| 269 | 52 | 0 | 321 | 73.46% | (R) Kelly Mitchell |
| 87 | 29 | 0 | 116 | 26.54% | (D) John C Aguilera |
| | | | | | VOTE FOR 1 |
| VOTES=449 | | | | | US Representative Dist 6 |
| 259 | 50 | 0 | 309 | 68.82% | (R) Greg Pence |
| 97 | 32 | 0 | 129 | 28.73% | (D) Jeannine Lee Lake |
| 10 | 1 | 0 | 11 | 2.45% | (L) Tom Ferkinhoff |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES=363 | | | | | State Representative District 54 |
| 301 | 62 | 0 | 363 | 100.00% | (R) Thomas E (Tom) Saunders |
| | | | | | VOTE FOR 1 |
| VOTES=381 | | | | | Judge Of The Rush Circuit Court |
| 314 | 67 | 0 | 381 | 100.00% | (R) David E Northam |
| | | | | | VOTE FOR 1 |
| VOTES=370 | | | | | Prosecuting Attorney Of Rush Co |
| 306 | 64 | 0 | 370 | 100.00% | (R) Phillip J Caviness |
| | | | | | VOTE FOR 1 |
| VOTES=380 | | | | | Rush County Recorder |
| 316 | 64 | 0 | 380 | 100.00% | (R) Kevin W Spilman |
| | | | | | VOTE FOR 1 |
| VOTES=436 | | | | | Rush County Sheriff |
| 205 | 34 | 0 | 239 | 54.82% | (R) Allan C Rice |
| 154 | 43 | 0 | 197 | 45.18% | (I) Randy M Meek |
| | | | | | VOTE FOR 1 |
| VOTES=383 | | | | | Rush County Assessor |
| 316 | 67 | 0 | 383 | 100.00% | (R) Mary Ann Bridges |
| | | | | | VOTE FOR 1 |
| VOTES=446 | | | | | Rush Co Commissioner Northern Dist |
| 252 | 50 | 0 | 302 | 67.71% | (R) Paul Wilkinson |
| 112 | 32 | 0 | 144 | 32.29% | (D) Craig Custer |
| | | | | | VOTE FOR 1 |
| VOTES=376 | | | | | Rush County Coucil District 2 |
| 308 | 68 | 0 | 376 | 100.00% | (R) Steve McCorkle |
| | | | | | VOTE FOR 1 |
| VOTES=384 | | | | | Posey Township Trustee |
| 318 | 66 | 0 | 384 | 100.00% | (R) Monty McMahan |

11-Posey 11

VOTES

| M | A | P | TOTAL | % | |
|-------------|----|---|-------|---------|--------------------------------------|
| VOTE FOR 3 | | | | | |
| VOTES=1,006 | | | | | Posey Township Advisory Board |
| 201 | 39 | 0 | 240 | 23.86% | (Rep) Joshua C Brinson |
| 227 | 45 | 0 | 272 | 27.04% | (Rep) David A Smith |
| 218 | 49 | 0 | 267 | 26.54% | (Rep) Zachary Tucker |
| 180 | 47 | 0 | 227 | 22.56% | (Dem) Angela C Kuhn |
| VOTE FOR 1 | | | | | |
| VOTES=381 | | | | | Rush Co School Board Dist 1 |
| 170 | 43 | 0 | 213 | 55.91% | Jeffry Alan Amos |
| 141 | 27 | 0 | 168 | 44.09% | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=347 | | | | | Rush Co School Board Dist 2 |
| 285 | 62 | 0 | 347 | 100.00% | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=345 | | | | | Rush Co School Board Dist 5 |
| 280 | 65 | 0 | 345 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 10 |
| Libertarian Party | 0 |
| Republican Party | 89 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 281 |
| A - # Of Absentee Ballots | 44 |
| P - # Of Provisional Ballots | 0 |

| | |
|--------------------|--------|
| PUBLIC COUNT: | 325 |
| VOTER TURNOUT: | 59.20% |
| REGISTERED VOTERS: | 549 |

12-Walker 12

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=304 | | | | | |
| 196 | 26 | 0 | 222 | 73.03% | Public Question Art 10 Sect 5 Amendment |
| 68 | 14 | 0 | 82 | 26.97% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=278 | | | | | |
| 187 | 27 | 0 | 214 | 76.98% | IN Supreme Court Justice Slaughter |
| 54 | 10 | 0 | 64 | 23.02% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=273 | | | | | |
| 183 | 26 | 0 | 209 | 76.56% | IN Court Of Appeals Judge Altice |
| 54 | 10 | 0 | 64 | 23.44% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=321 | | | | | |
| 189 | 25 | 0 | 214 | 66.67% | U S Senator |
| 69 | 16 | 0 | 85 | 26.48% | (R) Mike Braun |
| 20 | 2 | 0 | 22 | 6.85% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=317 | | | | | |
| 206 | 27 | 0 | 233 | 73.50% | Secretary Of State |
| 48 | 16 | 0 | 64 | 20.19% | (R) Connie Lawson |
| 19 | 1 | 0 | 20 | 6.31% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=315 | | | | | |
| 207 | 26 | 0 | 233 | 73.97% | Auditor Of State |
| 51 | 15 | 0 | 66 | 20.95% | (R) Tera Klutz |
| 14 | 2 | 0 | 16 | 5.08% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

12-Walker 12

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=310 | | | | | |
| 219 | 28 | 0 | 247 | 79.68% | <u>Treasurer Of State</u> |
| 49 | 14 | 0 | 63 | 20.32% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=316 | | | | | |
| 201 | 27 | 0 | 228 | 72.15% | <u>US Representative Dist 6</u> |
| 63 | 14 | 0 | 77 | 24.37% | (R) Greg Pence |
| 10 | 1 | 0 | 11 | 3.48% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=319 | | | | | |
| 217 | 27 | 0 | 244 | 76.49% | <u>State Representative District 55</u> |
| 58 | 17 | 0 | 75 | 23.51% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=292 | | | | | |
| 254 | 38 | 0 | 292 | 100.00% | <u>Judge Of The Rush Circuit Court</u> |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=282 | | | | | |
| 248 | 34 | 0 | 282 | 100.00% | <u>Prosecuting Attorney Of Rush Co</u> |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=278 | | | | | |
| 244 | 34 | 0 | 278 | 100.00% | <u>Rush County Recorder</u> |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=308 | | | | | |
| 158 | 25 | 0 | 183 | 59.42% | <u>Rush County Sheriff</u> |
| 108 | 17 | 0 | 125 | 40.58% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=280 | | | | | |
| 246 | 34 | 0 | 280 | 100.00% | <u>Rush County Assessor</u> |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=317 | | | | | |
| 199 | 29 | 0 | 228 | 71.92% | <u>Rush Co Commissioner Northern Dist</u> |
| 77 | 12 | 0 | 89 | 28.08% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=279 | | | | | |
| 245 | 34 | 0 | 279 | 100.00% | <u>Rush County Coucil District 2</u> |
| | | | | | (R) Steve McCorkle |
| VOTE FOR 1 | | | | | |
| VOTES=298 | | | | | |
| 138 | 26 | 0 | 164 | 55.03% | <u>Walker Township Trustee</u> |
| 119 | 15 | 0 | 134 | 44.97% | (D) Mike Mahan |
| | | | | | (I) John M Saxon |

12-Walker 12

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------|
| VOTE FOR 3 | | | | | |
| VOTES=355 | | | | | |
| 203 | 22 | 0 | 225 | 63.38% | Walker Township Advisory Board |
| 103 | 27 | 0 | 130 | 36.62% | (Rep) Eric Wagoner |
| | | | | | (Dem) Donna L Webster |
| VOTE FOR 1 | | | | | |
| VOTES=280 | | | | | |
| 140 | 16 | 0 | 156 | 55.71% | Rush Co School Board Dist 1 |
| 106 | 18 | 0 | 124 | 44.29% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=242 | | | | | |
| 213 | 29 | 0 | 242 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=249 | | | | | |
| 220 | 29 | 0 | 249 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 7 |
| Libertarian Party | 0 |
| Republican Party | 16 |



Precinct Summary Report

Rush County, Indiana

2018 GENERAL

INRUSG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 193 |
| A - # Of Absentee Ballots | 80 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 273

VOTER TURNOUT: 55.04%

REGISTERED VOTERS: 496

13-Orange 13

----- VOTES -----

| M | A | P | TOTAL | % | |
|---|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| 127 | 46 | 0 | 173 | 67.58% | Yes |
| 56 | 27 | 0 | 83 | 32.42% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| 116 | 45 | 0 | 161 | 73.52% | Yes |
| 39 | 19 | 0 | 58 | 26.48% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| 115 | 43 | 0 | 158 | 72.48% | Yes |
| 40 | 20 | 0 | 60 | 27.52% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| 132 | 50 | 0 | 182 | 67.16% | (R) Mike Braun |
| 50 | 27 | 0 | 77 | 28.41% | (D) Joe Donnelly |
| 10 | 2 | 0 | 12 | 4.43% | (L) Lucy M Brenton |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| 151 | 54 | 0 | 205 | 76.21% | (R) Connie Lawson |
| 34 | 22 | 0 | 56 | 20.82% | (D) Jim Harper |
| 5 | 3 | 0 | 8 | 2.97% | (L) Mark W Rutherford |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| 139 | 53 | 0 | 192 | 73.85% | (R) Tera Klutz |
| 40 | 23 | 0 | 63 | 24.23% | (D) Joselyn Whitticker |
| 5 | 0 | 0 | 5 | 1.92% | (L) John Schick |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=260 | | | | | |
| 149 | 55 | 0 | 204 | 78.46% | Treasurer Of State |
| 34 | 22 | 0 | 56 | 21.54% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=266 | | | | | |
| 138 | 48 | 0 | 186 | 69.92% | US Representative Dist 6 |
| 47 | 28 | 0 | 75 | 28.20% | (R) Greg Pence |
| 4 | 1 | 0 | 5 | 1.88% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=264 | | | | | |
| 152 | 54 | 0 | 206 | 78.03% | State Representative District 55 |
| 37 | 21 | 0 | 58 | 21.97% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=227 | | | | | |
| 164 | 63 | 0 | 227 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=227 | | | | | |
| 165 | 62 | 0 | 227 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=235 | | | | | |
| 171 | 64 | 0 | 235 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=260 | | | | | |
| 120 | 42 | 0 | 162 | 62.31% | Rush County Sheriff |
| 68 | 30 | 0 | 98 | 37.69% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=234 | | | | | |
| 172 | 62 | 0 | 234 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=263 | | | | | |
| 136 | 51 | 0 | 187 | 71.10% | Rush Co Commissioner Northern Dist |
| 51 | 25 | 0 | 76 | 28.90% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=223 | | | | | |
| 163 | 60 | 0 | 223 | 100.00% | Rush County Coucil District 2 |
| | | | | | (R) Steve McCorkle |
| VOTE FOR 1 | | | | | |
| VOTES=233 | | | | | |
| 168 | 65 | 0 | 233 | 100.00% | Orange Township Trustee |
| | | | | | (R) Barbara Richey |
| VOTE FOR 3 | | | | | |
| VOTES=215 | | | | | |
| 156 | 59 | 0 | 215 | 100.00% | Orange Township Advisory Board |
| | | | | | (Rep) Carl Harcourt |

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=220 | | | | | |
| 104 | 37 | 0 | 141 | 64.09% | Rush Co School Board Dist 1 |
| 54 | 25 | 0 | 79 | 35.91% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=199 | | | | | |
| 148 | 51 | 0 | 199 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=201 | | | | | |
| 148 | 53 | 0 | 201 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 46 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
NRUSG18
11/6/2018

~~CONFIDENTIAL~~

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 271 |
| A - # Of Absentee Ballots | 96 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 367 |
| VOTER TURNOUT: | 56.55% |
| REGISTERED VOTERS: | 649 |

14-Anderson 14

| -----VOTES----- | | | | | |
|-----------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=322 | | | | | |
| 165 | 57 | 0 | 222 | 68.94% | Public Question Art 10 Sect 5 Amendment |
| 73 | 27 | 0 | 100 | 31.06% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=310 | | | | | |
| 181 | 55 | 0 | 236 | 76.13% | IN Supreme Court Justice Slaughter |
| 52 | 22 | 0 | 74 | 23.87% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=313 | | | | | |
| 188 | 53 | 0 | 241 | 77.00% | IN Court Of Appeals Judge Altice |
| 48 | 24 | 0 | 72 | 23.00% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=354 | | | | | |
| 172 | 60 | 0 | 232 | 65.54% | U S Senator |
| 59 | 27 | 0 | 86 | 24.29% | (R) Mike Braun |
| 29 | 7 | 0 | 36 | 10.17% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=357 | | | | | |
| 199 | 70 | 0 | 269 | 75.35% | Secretary Of State |
| 52 | 20 | 0 | 72 | 20.17% | (R) Connie Lawson |
| 13 | 3 | 0 | 16 | 4.48% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=346 | | | | | |
| 191 | 68 | 0 | 259 | 74.86% | Auditor Of State |
| 50 | 22 | 0 | 72 | 20.81% | (R) Tera Klutz |
| 11 | 4 | 0 | 15 | 4.34% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

14-Anderson 14

| -----VOTES----- | | | | | |
|-----------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=348 | | | | | <u>Treasurer Of State</u> |
| 206 | 71 | 0 | 277 | 79.60% | (R) Kelly Mitchell |
| 48 | 23 | 0 | 71 | 20.40% | (D) John C Aguilera |
| | | | | | VOTE FOR 1 |
| VOTES=350 | | | | | <u>US Representative Dist 6</u> |
| 180 | 63 | 0 | 243 | 69.43% | (R) Greg Pence |
| 65 | 28 | 0 | 93 | 26.57% | (D) Jeannine Lee Lake |
| 13 | 1 | 0 | 14 | 4.00% | (L) Tom Ferkinhoff |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES=360 | | | | | <u>State Representative District 55</u> |
| 207 | 71 | 0 | 278 | 77.22% | (R) Cindy Meyer Ziemke |
| 58 | 24 | 0 | 82 | 22.78% | (D) Corinne Westerfield |
| | | | | | VOTE FOR 1 |
| VOTES=326 | | | | | <u>Judge Of The Rush Circuit Court</u> |
| 236 | 90 | 0 | 326 | 100.00% | (R) David E Northam |
| | | | | | VOTE FOR 1 |
| VOTES=316 | | | | | <u>Prosecuting Attorney Of Rush Co</u> |
| 235 | 81 | 0 | 316 | 100.00% | (R) Phillip J Caviness |
| | | | | | VOTE FOR 1 |
| VOTES=324 | | | | | <u>Rush County Recorder</u> |
| 236 | 88 | 0 | 324 | 100.00% | (R) Kevin W Spilman |
| | | | | | VOTE FOR 1 |
| VOTES=353 | | | | | <u>Rush County Sheriff</u> |
| 140 | 58 | 0 | 198 | 56.09% | (R) Allan C Rice |
| 119 | 36 | 0 | 155 | 43.91% | (I) Randy M Meek |
| | | | | | VOTE FOR 1 |
| VOTES=327 | | | | | <u>Rush County Assessor</u> |
| 240 | 87 | 0 | 327 | 100.00% | (R) Mary Ann Bridges |
| | | | | | VOTE FOR 1 |
| VOTES=358 | | | | | <u>Rush Co Commissioner Northern Dist</u> |
| 181 | 64 | 0 | 245 | 68.44% | (R) Paul Wilkinson |
| 82 | 31 | 0 | 113 | 31.56% | (D) Craig Custer |
| | | | | | VOTE FOR 1 |
| VOTES=326 | | | | | <u>Rush County Coucil District 2</u> |
| 242 | 84 | 0 | 326 | 100.00% | (R) Steve McCorkle |
| | | | | | VOTE FOR 1 |
| VOTES=330 | | | | | <u>Anderson Township Trustee</u> |
| 242 | 88 | 0 | 330 | 100.00% | (R) Karen Jenkins |
| | | | | | VOTE FOR 3 |
| VOTES=486 | | | | | <u>Anderson Township Advisory Board</u> |
| 202 | 67 | 0 | 269 | 55.35% | (Rep) Jeff Innis |
| 160 | 57 | 0 | 217 | 44.65% | (Rep) Jeremy R Morgan |

14-Anderson 14

VOTES

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|---------|------------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=321 | | | | | <u>Rush Co School Board Dist 1</u> |
| 149 | 55 | 0 | 204 | 63.55% | Jeffry Alan Amos |
| 89 | 28 | 0 | 117 | 36.45% | Scott A Ripberger |
| | | | | | VOTE FOR 1 |
| VOTES=294 | | | | | <u>Rush Co School Board Dist 2</u> |
| 221 | 73 | 0 | 294 | 100.00% | Douglas K Marlow |
| | | | | | VOTE FOR 1 |
| VOTES=301 | | | | | <u>Rush Co School Board Dist 5</u> |
| 224 | 77 | 0 | 301 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 61 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|----|
| M - # Of Machine Ballots | 96 |
| A - # Of Absentee Ballots | 53 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 149 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 69.95% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 213 |
|--------------------|-----|

15-Jackson 15

----- VOTES -----

| M | A | P | TOTAL | % | |
|---|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| 68 | 31 | 0 | 99 | 73.88% | Yes |
| 20 | 15 | 0 | 35 | 26.12% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| 49 | 25 | 0 | 74 | 61.67% | Yes |
| 30 | 16 | 0 | 46 | 38.33% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| 48 | 25 | 0 | 73 | 60.83% | Yes |
| 31 | 16 | 0 | 47 | 39.17% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| 62 | 27 | 0 | 89 | 60.96% | (R) Mike Braun |
| 25 | 20 | 0 | 45 | 30.82% | (D) Joe Donnelly |
| 9 | 3 | 0 | 12 | 8.22% | (L) Lucy M Brenton |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| 73 | 36 | 0 | 109 | 75.69% | (R) Connie Lawson |
| 16 | 12 | 0 | 28 | 19.44% | (D) Jim Harper |
| 5 | 2 | 0 | 7 | 4.86% | (L) Mark W Rutherford |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| 70 | 34 | 0 | 104 | 73.24% | (R) Tera Klutz |
| 16 | 15 | 0 | 31 | 21.83% | (D) Joselyn Whitticker |
| 7 | 0 | 0 | 7 | 4.93% | (L) John Schick |

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|---------|---|
| | | | | | VOTE FOR 1 |
| VOTES=140 | | | | | Treasurer Of State |
| 76 | 35 | 0 | 111 | 79.29% | (R) Kelly Mitchell |
| 15 | 14 | 0 | 29 | 20.71% | (D) John C Aguilera |
| | | | | | VOTE FOR 1 |
| VOTES=142 | | | | | US Representative Dist 6 |
| 72 | 29 | 0 | 101 | 71.13% | (R) Greg Pence |
| 18 | 19 | 0 | 37 | 26.06% | (D) Jeannine Lee Lake |
| 4 | 0 | 0 | 4 | 2.82% | (L) Tom Ferkinhoff |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES=117 | | | | | State Representative District 54 |
| 81 | 36 | 0 | 117 | 100.00% | (R) Thomas E (Tom) Saunders |
| | | | | | VOTE FOR 1 |
| VOTES=124 | | | | | Judge Of The Rush Circuit Court |
| 83 | 41 | 0 | 124 | 100.00% | (R) David E Northam |
| | | | | | VOTE FOR 1 |
| VOTES=120 | | | | | Prosecuting Attorney Of Rush Co |
| 80 | 40 | 0 | 120 | 100.00% | (R) Phillip J Caviness |
| | | | | | VOTE FOR 1 |
| VOTES=129 | | | | | Rush County Recorder |
| 87 | 42 | 0 | 129 | 100.00% | (R) Kevin W Spilman |
| | | | | | VOTE FOR 1 |
| VOTES=141 | | | | | Rush County Sheriff |
| 53 | 23 | 0 | 76 | 53.90% | (R) Allan C Rice |
| 40 | 25 | 0 | 65 | 46.10% | (I) Randy M Meek |
| | | | | | VOTE FOR 1 |
| VOTES=127 | | | | | Rush County Assessor |
| 83 | 44 | 0 | 127 | 100.00% | (R) Mary Ann Bridges |
| | | | | | VOTE FOR 1 |
| VOTES=145 | | | | | Rush Co Commissioner Northern Dist |
| 64 | 32 | 0 | 96 | 66.21% | (R) Paul Wilkinson |
| 31 | 18 | 0 | 49 | 33.79% | (D) Craig Custer |
| | | | | | VOTE FOR 1 |
| VOTES=117 | | | | | Rush County Council District 3 |
| 78 | 39 | 0 | 117 | 100.00% | (R) Scott D Barnes |
| | | | | | VOTE FOR 1 |
| VOTES=126 | | | | | Jackson Township Trustee |
| 82 | 44 | 0 | 126 | 100.00% | (R) Donna J Wall |
| | | | | | VOTE FOR 3 |
| VOTES=192 | | | | | Jackson Township Advisory Board |
| 61 | 28 | 0 | 89 | 46.35% | (Rep) Denise Dora |
| 66 | 37 | 0 | 103 | 53.65% | (Rep) Robert A Newhouse |

-----VOTES-----

| M | A | P | TOTAL | % | |
|-----------|----|---|-------|---------|------------------------------------|
| | | | | | VOTE FOR 1 |
| VOTES=129 | | | | | <u>Rush Co School Board Dist 1</u> |
| 44 | 26 | 0 | 70 | 54.26% | Jeffry Alan Amos |
| 39 | 20 | 0 | 59 | 45.74% | Scott A Ripberger |
| | | | | | VOTE FOR 1 |
| VOTES=103 | | | | | <u>Rush Co School Board Dist 2</u> |
| 65 | 38 | 0 | 103 | 100.00% | Douglas K Marlow |
| | | | | | VOTE FOR 1 |
| VOTES=114 | | | | | <u>Rush Co School Board Dist 5</u> |
| 73 | 41 | 0 | 114 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 23 |



Precinct Summary Report

Rush County, Indiana

2018 GENERAL

INRUSG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 288 |
| A - # Of Absentee Ballots | 82 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 370

VOTER TURNOUT: 69.29%

REGISTERED VOTERS: 534

16-Center 16

| ----- VOTES ----- | | | | | |
|---|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question Art 10 Sect 5 Amendment | | | | | |
| 188 | 46 | 0 | 234 | 67.44% | Yes |
| 85 | 28 | 0 | 113 | 32.56% | No |
| VOTE FOR 1 | | | | | |
| IN Supreme Court Justice Slaughter | | | | | |
| 183 | 44 | 0 | 227 | 75.92% | Yes |
| 50 | 22 | 0 | 72 | 24.08% | No |
| VOTE FOR 1 | | | | | |
| IN Court Of Appeals Judge Altice | | | | | |
| 184 | 45 | 0 | 229 | 76.85% | Yes |
| 48 | 21 | 0 | 69 | 23.15% | No |
| VOTE FOR 1 | | | | | |
| U S Senator | | | | | |
| 200 | 52 | 0 | 252 | 69.23% | (R) Mike Braun |
| 68 | 27 | 0 | 95 | 26.10% | (D) Joe Donnelly |
| 14 | 3 | 0 | 17 | 4.67% | (L) Lucy M Brenton |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Secretary Of State | | | | | |
| 223 | 65 | 0 | 288 | 80.00% | (R) Connie Lawson |
| 44 | 12 | 0 | 56 | 15.56% | (D) Jim Harper |
| 13 | 3 | 0 | 16 | 4.44% | (L) Mark W Rutherford |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| VOTE FOR 1 | | | | | |
| Auditor Of State | | | | | |
| 221 | 61 | 0 | 282 | 80.34% | (R) Tera Klutz |
| 45 | 15 | 0 | 60 | 17.09% | (D) Joselyn Whitticker |
| 7 | 2 | 0 | 9 | 2.56% | (L) John Schick |

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=352 | | | | | |
| 228 | 64 | 0 | 292 | 82.95% | <u>Treasurer Of State</u> |
| 45 | 15 | 0 | 60 | 17.05% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=356 | | | | | |
| 214 | 56 | 0 | 270 | 75.84% | <u>US Representative Dist 6</u> |
| 50 | 20 | 0 | 70 | 19.66% | (R) Greg Pence |
| 10 | 5 | 0 | 15 | 4.21% | (D) Jeannine Lee Lake |
| 1 | 0 | 0 | 1 | 0.28% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=321 | | | | | |
| 250 | 71 | 0 | 321 | 100.00% | <u>State Representative District 54</u> |
| | | | | | (R) Thomas E (Tom) Saunders |
| VOTE FOR 1 | | | | | |
| VOTES=333 | | | | | |
| 261 | 72 | 0 | 333 | 100.00% | <u>Judge Of The Rush Circuit Court</u> |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=316 | | | | | |
| 252 | 64 | 0 | 316 | 100.00% | <u>Prosecuting Attorney Of Rush Co</u> |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=329 | | | | | |
| 259 | 70 | 0 | 329 | 100.00% | <u>Rush County Recorder</u> |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=361 | | | | | |
| 172 | 40 | 0 | 212 | 58.73% | <u>Rush County Sheriff</u> |
| 109 | 40 | 0 | 149 | 41.27% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=322 | | | | | |
| 254 | 68 | 0 | 322 | 100.00% | <u>Rush County Assessor</u> |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=368 | | | | | |
| 223 | 62 | 0 | 285 | 77.45% | <u>Rush Co Commissioner Northern Dist</u> |
| 64 | 19 | 0 | 83 | 22.55% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=326 | | | | | |
| 259 | 67 | 0 | 326 | 100.00% | <u>Rush County Council District 1</u> |
| | | | | | (R) Ralph Adams |
| VOTE FOR 1 | | | | | |
| VOTES=327 | | | | | |
| 259 | 68 | 0 | 327 | 100.00% | <u>Center Township Trustee</u> |
| | | | | | (R) Catherine J (Cathy) Pratt |
| VOTE FOR 3 | | | | | |
| VOTES=299 | | | | | |
| 233 | 66 | 0 | 299 | 100.00% | <u>Center Township Advisory Board</u> |
| | | | | | (Rep) Rachel Webster |

16-Center 16

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|------------------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=307 | | | | | |
| 124 | 36 | 0 | 160 | 52.12% | Rush Co School Board Dist 1 |
| 113 | 34 | 0 | 147 | 47.88% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=266 | | | | | |
| 210 | 56 | 0 | 266 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=280 | | | | | |
| 221 | 59 | 0 | 280 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 72 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 154 |
| A - # Of Absentee Ballots | 64 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 218 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 68.55% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 318 |
|--------------------|-----|

17-Washington 17

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|---|
| VOTE FOR 1 | | | | | |
| VOTES=193 | | | | | |
| 96 | 33 | 0 | 129 | 66.84% | Public Question Art 10 Sect 5 Amendment |
| 43 | 21 | 0 | 64 | 33.16% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=182 | | | | | |
| 99 | 32 | 0 | 131 | 71.98% | IN Supreme Court Justice Slaughter |
| 30 | 21 | 0 | 51 | 28.02% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=183 | | | | | |
| 101 | 34 | 0 | 135 | 73.77% | IN Court Of Appeals Judge Altice |
| 29 | 19 | 0 | 48 | 26.23% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=213 | | | | | |
| 119 | 42 | 0 | 161 | 75.59% | U S Senator |
| 26 | 18 | 0 | 44 | 20.66% | (R) Mike Braun |
| 6 | 2 | 0 | 8 | 3.76% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=210 | | | | | |
| 137 | 46 | 0 | 183 | 87.14% | Secretary Of State |
| 6 | 14 | 0 | 20 | 9.52% | (R) Connie Lawson |
| 5 | 1 | 0 | 6 | 2.86% | (D) Jim Harper |
| 1 | 0 | 0 | 1 | 0.48% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=206 | | | | | |
| 126 | 43 | 0 | 169 | 82.04% | Auditor Of State |
| 15 | 16 | 0 | 31 | 15.05% | (R) Tera Klutz |
| 5 | 1 | 0 | 6 | 2.91% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

17-Washington 17

-----VOTES-----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=207 | | | | | |
| 136 | 42 | 0 | 178 | 85.99% | Treasurer Of State |
| 11 | 18 | 0 | 29 | 14.01% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=211 | | | | | |
| 126 | 41 | 0 | 167 | 79.15% | US Representative Dist 6 |
| 17 | 18 | 0 | 35 | 16.59% | (R) Greg Pence |
| 7 | 2 | 0 | 9 | 4.27% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=210 | | | | | |
| 134 | 42 | 0 | 176 | 83.81% | State Representative District 55 |
| 15 | 19 | 0 | 34 | 16.19% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=183 | | | | | |
| 141 | 42 | 0 | 183 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=186 | | | | | |
| 137 | 49 | 0 | 186 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=191 | | | | | |
| 146 | 45 | 0 | 191 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=211 | | | | | |
| 82 | 31 | 0 | 113 | 53.55% | Rush County Sheriff |
| 70 | 28 | 0 | 98 | 46.45% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=181 | | | | | |
| 136 | 45 | 0 | 181 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=215 | | | | | |
| 117 | 29 | 0 | 146 | 67.91% | Rush Co Commissioner Northern Dist |
| 35 | 34 | 0 | 69 | 32.09% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=170 | | | | | |
| 132 | 38 | 0 | 170 | 100.00% | Rush County Council District 1 |
| | | | | | (R) Ralph Adams |
| VOTE FOR 1 | | | | | |
| VOTES=187 | | | | | |
| 138 | 49 | 0 | 187 | 100.00% | Washington Township Trustee |
| | | | | | (R) Eric H Elwell |

17-Washington 17

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 3 | | | | | |
| VOTES=437 | | | | | <u>Washington Township Advisory Board</u> |
| 119 | 42 | 0 | 161 | 36.84% | (Rep) Ron Holloway |
| 105 | 37 | 0 | 142 | 32.49% | (Rep) Kyle T Ripberger |
| 98 | 36 | 0 | 134 | 30.66% | (Rep) Susan Waggoner |
| VOTE FOR 1 | | | | | |
| VOTES=189 | | | | | <u>Rush Co School Board Dist 1</u> |
| 62 | 18 | 0 | 80 | 42.33% | Jeffry Alan Amos |
| 74 | 35 | 0 | 109 | 57.67% | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=159 | | | | | <u>Rush Co School Board Dist 2</u> |
| 120 | 39 | 0 | 159 | 100.00% | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=149 | | | | | <u>Rush Co School Board Dist 5</u> |
| 111 | 38 | 0 | 149 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 3 |
| Libertarian Party | 0 |
| Republican Party | 32 |

Precinct Summary Report

Rush County, Indiana

2018 GENERAL

INRUSG18

11/6/2018

~~ORIGINAL~~

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 248 |
| A - # Of Absentee Ballots | 69 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 317 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 62.65% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 506 |
|--------------------|-----|

18-Union 18

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|--|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=301 | | | | | |
| 172 | 44 | 0 | 216 | 71.76% | Public Question Art 10 Sect 5 Amendment |
| 66 | 19 | 0 | 85 | 28.24% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=263 | | | | | |
| 140 | 42 | 0 | 182 | 69.20% | IN Supreme Court Justice Slaughter |
| 68 | 13 | 0 | 81 | 30.80% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=264 | | | | | |
| 142 | 43 | 0 | 185 | 70.08% | IN Court Of Appeals Judge Altice |
| 67 | 12 | 0 | 79 | 29.92% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=316 | | | | | |
| 178 | 50 | 0 | 228 | 72.15% | U S Senator |
| 57 | 16 | 0 | 73 | 23.10% | (R) Mike Braun |
| 12 | 3 | 0 | 15 | 4.75% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=317 | | | | | |
| 187 | 54 | 0 | 241 | 76.03% | Secretary Of State |
| 49 | 15 | 0 | 64 | 20.19% | (R) Connie Lawson |
| 12 | 0 | 0 | 12 | 3.79% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=307 | | | | | |
| 174 | 56 | 0 | 230 | 74.92% | Auditor Of State |
| 54 | 12 | 0 | 66 | 21.50% | (R) Tera Klutz |
| 11 | 0 | 0 | 11 | 3.58% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

18-Union 18

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=308 | | | | | |
| 191 | 56 | 0 | 247 | 80.19% | Treasurer Of State |
| 48 | 13 | 0 | 61 | 19.81% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=314 | | | | | |
| 186 | 51 | 0 | 237 | 75.48% | US Representative Dist 6 |
| 53 | 17 | 0 | 70 | 22.29% | (R) Greg Pence |
| 6 | 1 | 0 | 7 | 2.23% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=309 | | | | | |
| 196 | 55 | 0 | 251 | 81.23% | State Representative District 55 |
| 44 | 14 | 0 | 58 | 18.77% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=286 | | | | | |
| 224 | 62 | 0 | 286 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=270 | | | | | |
| 212 | 58 | 0 | 270 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=282 | | | | | |
| 218 | 64 | 0 | 282 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=309 | | | | | |
| 146 | 49 | 0 | 195 | 63.11% | Rush County Sheriff |
| 94 | 20 | 0 | 114 | 36.89% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=272 | | | | | |
| 215 | 57 | 0 | 272 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=310 | | | | | |
| 170 | 57 | 0 | 227 | 73.23% | Rush Co Commissioner Northern Dist |
| 72 | 11 | 0 | 83 | 26.77% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=274 | | | | | |
| 213 | 61 | 0 | 274 | 100.00% | Rush County Council District 1 |
| | | | | | (R) Ralph Adams |
| VOTE FOR 1 | | | | | |
| VOTES=288 | | | | | |
| 224 | 64 | 0 | 288 | 100.00% | Union Township Trustee |
| | | | | | (R) Kathy Foreman |

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|-------------------------------|
| VOTE FOR 3 | | | | | |
| VOTES=631 | | | | | Union Township Advisory Board |
| 181 | 43 | 0 | 224 | 35.50% | (Rep) Carolyn J Keith |
| 160 | 46 | 0 | 206 | 32.65% | (Rep) Wayne A Munson |
| 153 | 48 | 0 | 201 | 31.85% | (Rep) Paul Richardson |
| VOTE FOR 1 | | | | | |
| VOTES=279 | | | | | Rush Co School Board Dist 1 |
| 116 | 26 | 0 | 142 | 50.90% | Jeffry Alan Amos |
| 105 | 32 | 0 | 137 | 49.10% | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=235 | | | | | Rush Co School Board Dist 2 |
| 185 | 50 | 0 | 235 | 100.00% | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=237 | | | | | Rush Co School Board Dist 5 |
| 188 | 49 | 0 | 237 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 47 |



Precinct Summary Report

Rush County, Indiana
 2018 GENERAL
 INRUSG18
 11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 219 |
| A - # Of Absentee Ballots | 62 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 281 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 65.35% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 430 |
|--------------------|-----|

19-Noble 19

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|--------|---|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| VOTES=257 | | | | | |
| 138 | 35 | 0 | 173 | 67.32% | Public Question Art 10 Sect 5 Amendment |
| 62 | 22 | 0 | 84 | 32.68% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=242 | | | | | |
| 131 | 43 | 0 | 174 | 71.90% | IN Supreme Court Justice Slaughter |
| 57 | 11 | 0 | 68 | 28.10% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=243 | | | | | |
| 135 | 42 | 0 | 177 | 72.84% | IN Court Of Appeals Judge Altice |
| 55 | 11 | 0 | 66 | 27.16% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=277 | | | | | |
| 152 | 33 | 0 | 185 | 66.79% | U S Senator |
| 47 | 21 | 0 | 68 | 24.55% | (R) Mike Braun |
| 17 | 7 | 0 | 24 | 8.66% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=273 | | | | | |
| 180 | 42 | 0 | 222 | 81.32% | Secretary Of State |
| 24 | 17 | 0 | 41 | 15.02% | (R) Connie Lawson |
| 10 | 0 | 0 | 10 | 3.66% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=268 | | | | | |
| 167 | 42 | 0 | 209 | 77.99% | Auditor Of State |
| 30 | 15 | 0 | 45 | 16.79% | (R) Tera Klutz |
| 13 | 1 | 0 | 14 | 5.22% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|---|
| VOTE FOR 1 | | | | | |
| VOTES=262 | | | | | |
| 182 | 43 | 0 | 225 | 85.88% | Treasurer Of State |
| 22 | 15 | 0 | 37 | 14.12% | (R) Kelly Mitchell |
| | | | | | (D) John C Aguilera |
| VOTE FOR 1 | | | | | |
| VOTES=275 | | | | | |
| 167 | 40 | 0 | 207 | 75.27% | US Representative Dist 6 |
| 36 | 20 | 0 | 56 | 20.36% | (R) Greg Pence |
| 11 | 1 | 0 | 12 | 4.36% | (D) Jeannine Lee Lake |
| 0 | 0 | 0 | 0 | 0.00% | (L) Tom Ferkinhoff |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=267 | | | | | |
| 167 | 44 | 0 | 211 | 79.03% | State Representative District 55 |
| 40 | 16 | 0 | 56 | 20.97% | (R) Cindy Meyer Ziemke |
| | | | | | (D) Corinne Westerfield |
| VOTE FOR 1 | | | | | |
| VOTES=251 | | | | | |
| 198 | 53 | 0 | 251 | 100.00% | Judge Of The Rush Circuit Court |
| | | | | | (R) David E Northam |
| VOTE FOR 1 | | | | | |
| VOTES=249 | | | | | |
| 196 | 53 | 0 | 249 | 100.00% | Prosecuting Attorney Of Rush Co |
| | | | | | (R) Phillip J Caviness |
| VOTE FOR 1 | | | | | |
| VOTES=253 | | | | | |
| 199 | 54 | 0 | 253 | 100.00% | Rush County Recorder |
| | | | | | (R) Kevin W Spilman |
| VOTE FOR 1 | | | | | |
| VOTES=274 | | | | | |
| 161 | 36 | 0 | 197 | 71.90% | Rush County Sheriff |
| 53 | 24 | 0 | 77 | 28.10% | (R) Allan C Rice |
| | | | | | (I) Randy M Meek |
| VOTE FOR 1 | | | | | |
| VOTES=248 | | | | | |
| 199 | 49 | 0 | 248 | 100.00% | Rush County Assessor |
| | | | | | (R) Mary Ann Bridges |
| VOTE FOR 1 | | | | | |
| VOTES=274 | | | | | |
| 155 | 42 | 0 | 197 | 71.90% | Rush Co Commissioner Northern Dist |
| 59 | 18 | 0 | 77 | 28.10% | (R) Paul Wilkinson |
| | | | | | (D) Craig Custer |
| VOTE FOR 1 | | | | | |
| VOTES=242 | | | | | |
| 189 | 53 | 0 | 242 | 100.00% | Rush County Council District 3 |
| | | | | | (R) Scott D Barnes |
| VOTE FOR 1 | | | | | |
| VOTES=257 | | | | | |
| 201 | 56 | 0 | 257 | 100.00% | Noble Township Trustee |
| | | | | | (R) Julia C Coon |

19-Noble 19

VOTES

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|--------------------------------------|
| VOTE FOR 3 | | | | | |
| VOTES=627 | | | | | Noble Township Advisory Board |
| 161 | 38 | 0 | 199 | 31.74% | (Rep) Jeff Browning |
| 180 | 47 | 0 | 227 | 36.20% | (Rep) Ted C Owens |
| 159 | 42 | 0 | 201 | 32.06% | (Rep) Cathy Smith |
| VOTE FOR 1 | | | | | |
| VOTES=255 | | | | | Rush Co School Board Dist 1 |
| 120 | 28 | 0 | 148 | 58.04% | Jeffry Alan Amos |
| 80 | 27 | 0 | 107 | 41.96% | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=214 | | | | | Rush Co School Board Dist 2 |
| 172 | 42 | 0 | 214 | 100.00% | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=218 | | | | | Rush Co School Board Dist 5 |
| 175 | 43 | 0 | 218 | 100.00% | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 19

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 48 |



Precinct Summary Report

Rush County, Indiana
2018 GENERAL
INRUSG18
11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 129 |
| A - # Of Absentee Ballots | 23 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|---------------|-----|
| PUBLIC COUNT: | 152 |
|---------------|-----|

| | |
|----------------|--------|
| VOTER TURNOUT: | 67.26% |
|----------------|--------|

| | |
|--------------------|-----|
| REGISTERED VOTERS: | 226 |
|--------------------|-----|

20-Richland 20

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|--------|--|
| VOTE FOR 1 | | | | | |
| VOTES=135 | | | | | |
| 75 | 16 | 0 | 91 | 67.41% | Public Question Art 10 Sect 5 Amendment |
| 41 | 3 | 0 | 44 | 32.59% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=129 | | | | | |
| 89 | 14 | 0 | 103 | 79.84% | IN Supreme Court Justice Slaughter |
| 24 | 2 | 0 | 26 | 20.16% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=126 | | | | | |
| 83 | 14 | 0 | 97 | 76.98% | IN Court Of Appeals Judge Altice |
| 27 | 2 | 0 | 29 | 23.02% | Yes |
| | | | | | No |
| VOTE FOR 1 | | | | | |
| VOTES=150 | | | | | |
| 101 | 17 | 0 | 118 | 78.67% | U S Senator |
| 20 | 5 | 0 | 25 | 16.67% | (R) Mike Braun |
| 7 | 0 | 0 | 7 | 4.67% | (D) Joe Donnelly |
| 0 | 0 | 0 | 0 | 0.00% | (L) Lucy M Brenton |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=150 | | | | | |
| 110 | 17 | 0 | 127 | 84.67% | Secretary Of State |
| 16 | 5 | 0 | 21 | 14.00% | (R) Connie Lawson |
| 2 | 0 | 0 | 2 | 1.33% | (D) Jim Harper |
| 0 | 0 | 0 | 0 | 0.00% | (L) Mark W Rutherford |
| | | | | | Write-In |
| VOTE FOR 1 | | | | | |
| VOTES=146 | | | | | |
| 105 | 17 | 0 | 122 | 83.56% | Auditor Of State |
| 13 | 3 | 0 | 16 | 10.96% | (R) Tera Klutz |
| 6 | 2 | 0 | 8 | 5.48% | (D) Joselyn Whitticker |
| | | | | | (L) John Schick |

20-Richland 20

| ----- VOTES ----- | | | | | |
|-------------------|----|---|-------|---------|---|
| M | A | P | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| VOTES=145 | | | | | Treasurer Of State |
| 109 | 18 | 0 | 127 | 87.59% | (R) Kelly Mitchell |
| 14 | 4 | 0 | 18 | 12.41% | (D) John C Aguilera |
| | | | | | VOTE FOR 1 |
| VOTES=149 | | | | | US Representative Dist 6 |
| 102 | 17 | 0 | 119 | 79.87% | (R) Greg Pence |
| 20 | 3 | 0 | 23 | 15.44% | (D) Jeannine Lee Lake |
| 5 | 2 | 0 | 7 | 4.70% | (L) Tom Ferkinhoff |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| VOTES=149 | | | | | State Representative District 55 |
| 103 | 20 | 0 | 123 | 82.55% | (R) Cindy Meyer Ziemke |
| 24 | 2 | 0 | 26 | 17.45% | (D) Corinne Westerfield |
| | | | | | VOTE FOR 1 |
| VOTES=138 | | | | | Judge Of The Rush Circuit Court |
| 120 | 18 | 0 | 138 | 100.00% | (R) David E Northam |
| | | | | | VOTE FOR 1 |
| VOTES=135 | | | | | Prosecuting Attorney Of Rush Co |
| 120 | 15 | 0 | 135 | 100.00% | (R) Phillip J Caviness |
| | | | | | VOTE FOR 1 |
| VOTES=139 | | | | | Rush County Recorder |
| 121 | 18 | 0 | 139 | 100.00% | (R) Kevin W Spilman |
| | | | | | VOTE FOR 1 |
| VOTES=148 | | | | | Rush County Sheriff |
| 90 | 14 | 0 | 104 | 70.27% | (R) Allan C Rice |
| 37 | 7 | 0 | 44 | 29.73% | (I) Randy M Meek |
| | | | | | VOTE FOR 1 |
| VOTES=137 | | | | | Rush County Assessor |
| 119 | 18 | 0 | 137 | 100.00% | (R) Mary Ann Bridges |
| | | | | | VOTE FOR 1 |
| VOTES=150 | | | | | Rush Co Commissioner Northern Dist |
| 94 | 15 | 0 | 109 | 72.67% | (R) Paul Wilkinson |
| 34 | 7 | 0 | 41 | 27.33% | (D) Craig Custer |
| | | | | | VOTE FOR 1 |
| VOTES=135 | | | | | Rush County Coucil District 2 |
| 119 | 16 | 0 | 135 | 100.00% | (R) Steve McCorkle |
| | | | | | VOTE FOR 1 |
| VOTES=143 | | | | | Richland Township Trustee |
| 122 | 21 | 0 | 143 | 100.00% | (R) Marlene Fudge |
| | | | | | VOTE FOR 3 |
| VOTES=205 | | | | | Richland Township Advisory Board |
| 90 | 15 | 0 | 105 | 51.22% | (Rep) Craig Angle |
| 85 | 15 | 0 | 100 | 48.78% | (Rep) Mary Carroll |

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------|----|---|-------|---------|-----------------------------|
| VOTE FOR 1 | | | | | |
| VOTES=133 | | | | | |
| 70 | 10 | 0 | 80 | 60.15% | Rush Co School Board Dist 1 |
| 43 | 10 | 0 | 53 | 39.85% | Jeffry Alan Amos |
| | | | | | Scott A Ripberger |
| VOTE FOR 1 | | | | | |
| VOTES=114 | | | | | |
| 102 | 12 | 0 | 114 | 100.00% | Rush Co School Board Dist 2 |
| | | | | | Douglas K Marlow |
| VOTE FOR 1 | | | | | |
| VOTES=117 | | | | | |
| 105 | 12 | 0 | 117 | 100.00% | Rush Co School Board Dist 5 |
| | | | | | Michael J Beard Jr |

Straight Party Votes

Precinct ID: 20

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 1 |
| Libertarian Party | 0 |
| Republican Party | 35 |