01:43:56

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 01-Cass 1

M-# OF Machine Ballots 222 A- # OF Absentee Ballots 76

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

298 PUBLIC COUNT:

REGISTERED VOTERS: 529

56.33%

| | | 0/ | TOTAL | Р | Α | M |
|------------------|----------|-----------------|-------------------|-----|--------|-------|
| | | % | TOTAL | | | |
| li . | Public C | | | 225 | VOTES= | |
| | VOTE F | | | | | |
| | Y | 72.44% | 163 | 0 | 43 | 120 |
| | N | 27.56% | 62 | 0 | 18 | 44 |
| enator | United S | | | 286 | VOTES= | |
| | VOTE F | | | | | |
| AUN (R) | | 60.49% | 173 | 0 | 45 | 128 |
| INELLY (D) | | 33.92% | 97 | 0 | 26 | 71 |
| BRENTON (L) | | 5.59% | 16 | 0 | 1 | 15 |
| l | ٧ | 0.00% | 0 | 0 | 0 | 0 |
| ite | Secreta | e east water ha | | 281 | VOTES= | |
| | VOTE F | | | | | |
| LAWSON (R) | | 63.35% | 178 | 0 | 46 | 132 |
| PER (D) | | 33.10% | 93 | 0 | 25 | 68 |
| . RUTHERFORD (L) | | 3.56% | 10 | 0 | 1 | 9 |
| 1 | ٧ | 0.00% | 0 | 0 | 0 | 0 |
| | Auditor | | 1 1 2 V 2 V 2 V 2 | 284 | VOTES= | |
| | VOTE F | | | | | |
| UTZ (R) | Т | 61.97% | 176 | 0 | 46 | 130 |
| NWHITTICKER (D) | J | 34.15% | 97 | 0 | 27 | 70 |
| CHICK (L) | J | 3.87% | 11 | 0 | 1 | 10 |
| nte | Treasur | | | 284 | VOTES= | |
| | VOTE F | | | | | |
| ITCHELL (R) | K | 67.96% | 193 | 0 | 52 | 141 |
| AGUILERA (D) | J | 32.04% | 91 | 0 | 23 | 68 |
| ep District 8 | United S | | | 284 | VOTES= | 14.51 |
| | VOTE F | | | | | |
| . BUCSHON (R) | | 69.01% | 196 | 0 | 48 | 148 |
| TANOOS (D) | | 30.99% | 88 | 0 | 24 | 64 |
| 1 | V | 0.00% | 0 | 0 | 0 | 0 |
| istrict 39 | State Se | | | 211 | VOTES= | |
| | VOTE F | | | | | |
| BASSLER (R) | E | 100.00% | 211 | 0 | 51 | 160 |
| DIDATE FILED (D) | ٨ | 0.00% | 0 | 0 | 0 | - 0 |
| ct 45 | State Re | | eene hina | 286 | VOTES= | |
| | VOTE F | | | | | |
| BORDERS (R) | В | 65.03% | 186 | 0 | 44 | 142 |
| NE (D) | . i | 34.97% | 100 | 0 | 29 | 71 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 01-Cass 1

| | | M- # OF Machine Ball | ots 2 | 22 | | |
|-------|----------|--------------------------|-------|--------------------------------------|--|--|
| | | A- # OF Absentee Ball | ots | 76 | PRECINCT STATUS: REPORTED | |
| | 1 | P- # OF Provisional Ball | ots | 0 | | |
| | | PUBLIC COU | NT· 2 | 98 | | |
| | | | | | | |
| | | REGISTERED VOTE | RS: 5 | 56.33% | S | |
| | | VOTES | | | ECR 80 | |
| | M | Α 1 | тот. | AL % | | |
| | | VOTES= 290 | | 12 12 H | Prosecuting Attorney 14th Circuit VOTE FOR 1 ANN SMITH MISCHLER (R) JOHN ROBERT SPRINGER (D) SC Clerk of the Circuit Court | |
| | | | | | VOTE FOR 1 | |
| | 124 | 46 | 0 1 | 70 58.62% | ANN SMITH MISCHLER (R) | |
| | 91 | 29 | 0 1: | 20 41.38% | JOHN ROBERT SPRINGER (D) 65 | |
| | | VOTES= 287 | | AND RESIDENCE OF THE PROPERTY OF THE | JOHN ROBERT SPRINGER (D) SS CONTROL OF THE CIRCUIT Court VOTE FOR 1 TONYA BEDWELL (R) TONYA BEDWELL (R) | |
| | | | | | VOTE FOR 1 | |
| | 132 | 38 | | 70 59.23% | TONYA BEDWELL (R) | |
| | 81 | 36 | 0 1 | 17 40.77% | PENNI L. KOTTER (D) | |
| | 909 | VOTES= 289 | | 1111115 1 4174081 | County Auditor | |
| | | | | | VOTE FOR 1 | |
| | 144 | 52 | | 96 67.82% | | |
| | 71 | 22 | 0 | 93 32.18% | DIANA ROSS (D) | |
| | | VOTES= 282 | | | County Recorder | |
| | | | | | VOTE FOR 1 | |
| | 128 | 48 | | 76 62.41% | | |
| 0.000 | 81 | 25 | 0 1 | 06 37.59% | | |
| | | VOTES= 293 | | | County Sheriff | |
| | - premi | W107 | | | VOTE FOR 1 | |
| | 108 | 37 | | 45 49.49% | | |
| 250 2 | 110 | 38 | 0 1 | 48 50.51% | nulli parte, in programma sullima Afrika noma paramentamenta antes antes e e e e e | |
| | | VOTES= 208 | | | County Assessor | |
| | 0 | 0 | 0 | 0 0000 | VOTE FOR 1 | |
| | 0 157 | 0 51 | 0 2 | 0.00% | 54 | |
| | 157 | | 2 | 100.00% | Company State Stat | |
| | | VOTES= 284 | | | Co Commissioner Dist 1 | |
| | | | | | VOTE FOR 1 | |

55.63%

44.37%

0.00%

0.00%

100.00%

100.00%

120

0

0

165

150

38

0

49

0

53

VOTES= 199

VOTES= 218

0

0

0

0

0

158 126

0

0

218

199

ROBERT A. "BOB" DAVIS (R)

NO CANDIDATE FILED (R)

NO CANDIDATE FILED (R)

TODD E. TALPAS (D)

NICK CULLISON (D)

LARRY E. KINNETT (D)

County Council District 4

VOTE FOR 1

Cass Twp Trustee VOTE FOR 1 11/19/201

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 01-Cass 1

M- # OF Machine Ballots

222

A- # OF Absentee Ballots

76

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

298

REGISTERED VOTERS:

529

56.33%

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-------|-------|-------|---------|---------------------------------|
| | VOTES | = 465 | | | Cass Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 123 | 45 | 0 | 168 | 36.13% | JOHN L. CHESTERFIELD JR. (DEM) |
| 111 | 46 | 0 | 157 | 33.76% | PATRICIA GOODMAN (DEM) |
| 97 | 43 | 0 | 140 | 30.11% | JOE RAY McCAMMON (DEM) |
| | VOTES | = 157 | · | | Northeast SB District 2 |
| | | | | | VOTE FOR 1 |
| 118 | 39 | 0 | 157 | 100.00% | JERI L. GREVÉ (NP) |
| | VOTES | = 204 | · | | Northeast SB District 3 |
| | | | | | VOTE FOR 1 |
| 152 | 52 | 0 | 204 | 100.00% | RONALD FRYE (NP) |
| | VOTES | = 208 | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 102 | 34 | 0 | 136 | 65.38% | YES |
| 50 | 22 | 0 | 72 | 34.62% | NO |
| | VOTES | = 213 | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 110 | 33 | 0 | 143 | 67.14% | YES |
| 46 | 24 | 0 | 70 | 32.86% | NO |

| Democratic Party | 29 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Partv | 31 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 02-Cass 2

M- # OF Machine Ballots 351

A- # OF Absentee Ballots 82 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 433

REGISTERED VOTERS: 829 52.23%

-- VOTES **TOTAL** VOTES= 303 **Public Question** VOTE FOR 1 188 62.05% YES 152 36 O 19 37.95% NO 96 **VOTES= 418 United States Senator** VOTE FOR 1 MIKE BRAUN (R) 205 52 257 61.48% 139 33.25% JOE DONNELLY (D) 26 n 113 21 22 5.26% LUCY M. BRENTON (L) 1 0.00% WRITE-IN 0 0 0 VOTES= 412 Secretary of State VOTE FOR 1 219 273 66.26% CONNIE LAWSON (R) 54 O 99 24 0 123 29.85% JIM HARPER (D) MARK W. RUTHERFORD (L) 3.64% 14 15 0 1 1 0.24% WRITE-IN VOTES= 408 **Auditor of State VOTE FOR 1** TERA KLUTZ (R) 207 50 257 62.99% 29 0 140 34.31% JOSELYN WHITTICKER (D) 111 0 0 11 2.70% JOHN SCHICK (L) 11 VOTES= 411 Treasurer of State VOTE FOR 1 274 KELLY MITCHELL (R) 222 52 0 66.67% JOHN C. AGUILERA (D) 110 27 0 137 33.33% VOTES= 408 United States Rep District 8 VOTE FOR 1 235 55 0 290 71.08% LARRY D. BUCSHON (R) WILLIAM TANOOS (D) 94 24 0 118 28.92% WRITE-IN 0 0 0 0 0.00% VOTES= 312 State Senator District 39 VOTE FOR 1 257 55 0 312 100.00% ERIC S. BASSLER (R) NO CANDIDATE FILED (D) 0 0 0 0.00% 0 **VOTES= 421** State Rep District 45 VOTE FOR 1 230 52 BRUCE BORDERS (R) 0 282 66.98%

33.02%

JIM EXLINE (D)

109

30

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 02-Cass 2

M- # OF Machine Ballots

A- # OF Absentee Ballots

82

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS:

433

0

351

D VOTERS: 829 52.23%

| M | A | P | TOTAL | % | |
|-------------|------------|-------|------------|------------------|--|
| | VOTES | = 422 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 198 | 47 | 0 | 245 | 58.06% | ANN SMITH MISCHLER (R) |
| 142 | 35 | 0 | 177 | 41.94% | JOHN ROBERT SPRINGER (D) |
| · · · · · · | VOTES | = 419 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 218 | 48 | 0 | 266 | 63.48% | TONYA BEDWELL (R) |
| 120 | 33 | 0 | 153 | 36.52% | PENNI L. KOTTER (D) |
| | VOTES | = 421 | | | County Auditor |
| | | _ | | | VOTE FOR 1 |
| 246 | 58 | 0 | 304 | 72.21% | SHELLY HIATT PARRIS (R) |
| 94 | 23 | 0 | | 27.79% | DIANA ROSS (D) |
| | VOTES | = 422 | | | County Recorder |
| | | | | * 4 4 - 84 | VOTE FOR 1 |
| 218 123 | 54 27 | 0 | 272 150 | 64.45% 35.55% | BETH (LADSON) SWALLS (R) JUDY K. HARRIS (D) |
| 123 | | | | 35.55% | |
| | VOTES | = 429 | | | County Sheriff |
| 100 | 4 e | 0 | 005 | EO 459/ | VOTE FOR 1 |
| 180 167 | 45 37 | 0 | 225 204 | 52.45% 47.55% | JOHN M. WATERMAN SR. (R) CLARK COTTOM (D) |
| | VOTES | | | | County Assessor |
| | VOILS | - 200 | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 214 | 41 | ŏ | 255 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 409 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 188 | 46 | 0 | 234 | 57.21% | ROBERT A. "BOB" DAVIS (R) |
| 142 | 33 | 0 | 175 | 42.79% | LARRY E. KINNETT (D) |
| , - | VOTES | = 251 | | | County Council District 4 |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 209 | 42 | 0 | 251 | 100.00% | NICK CULLISON (D) |
| | VOTES | = 279 | | | Cass Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 229 | 50 | 0 | 279 | 100.00% | TODD E. TALPAS (D) |

11/19/201 01

01:44:22

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 02-Cass 2

M- # OF Machine Ballots

351

A- # OF Absentee Ballots

82

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

433

REGISTERED VOTERS:

829

52.23%

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-------|-------|-------|---------|---------------------------------|
| | VOTES | = 562 | | | Cass Twp Board |
| | | | | | VOTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 174 | 33 | 0 | 207 | 36.83% | JOHN L. CHESTERFIELD JR. (DEM) |
| 148 | 36 | 0 | 184 | 32.74% | PATRICIA GOODMAN (DEM) |
| 139 | 32 | 0 | 171 | 30.43% | JOE RAY McCAMMON (DEM) |
| | VOTES | = 202 | | | Northeast SB District 2 |
| | | | | | VOTE FOR 1 |
| 170 | 32 | 0 | 202 | 100.00% | JERI L. GREVE (NP) |
| | VOTES | = 258 | | | Northeast SB District 3 |
| | | | | | VOTE FOR 1 |
| 219 | 39 | 0 | 258 | 100.00% | RONALD FRYE (NP) |
| | VOTES | = 289 | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 161 | 27 | 0 | 188 | 65.05% | YES |
| 79 | 22 | 0 | 101 | 34.95% | NO |
| | VOTES | = 296 | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 166 | 29 | 0 | 195 | 65.88% | YES |
| 79 | 22 | 0 | 101 | 34.12% | NO |

| Democratic Party | 49 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 72 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 03-Curry 1

M- # OF Machine Ballots 311

A- # OF Absentee Ballots 64

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT:

375

REGISTERED VOTERS:

712 52.67%

| M | A | P | TOTAL | % | |
|-----|-------|-------|-------------------------|---------|------------------------------|
| | VOTES | = 334 | # ** TWO 1 THISTOPHES . | | Public Question |
| | | | | | VOTE FOR 1 |
| 177 | 43 | 0 | 220 | 65.87% | YES |
| 105 | 9 | ŏ | 114 | 34.13% | NO |
| | VOTES | = 372 | | | United States Senator |
| | | - 0.2 | | | VOTE FOR 1 |
| 168 | 33 | 0 | 201 | 54.03% | MIKE BRAUN (R) |
| 121 | 27 | Ö | 148 | 39.78% | JOE DONNELLY (D) |
| 20 | 3 | 0 | 23 | 6.18% | LUCY M. BRENTON (L) |
| 0 | ő | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 366 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 184 | 32 | 0 | 216 | 59.02% | CONNIE LAWSON (R) |
| 105 | 27 | 0 | 132 | 36.07% | JIM HARPER (D) |
| 16 | 2 | 0 | 18 | 4.92% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | | | | |
| | VOIES | = 303 | | | Auditor of State |
| 4-4 | 0.4 | • | | 50.470 | VOTE FOR 1 |
| 174 | 31 | 0 | 205 | 56.47% | TERA KLUTZ (R) |
| 117 | 27 | 0 | 144 | 39.67% | JOSELYN WHITTICKER (D) |
| 12 | 2 | 0 | 14 | 3.86% | JOHN SCHICK (L) |
| | VOTES | = 364 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 190 | 34 | 0 | 224 | 61.54% | KELLY MITCHELL (R) |
| 114 | 26 | 0 | 140 | 38.46% | JOHN C. AGUILERA (D) |
| | VOTES | = 368 | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 213 | 34 | 0 | 247 | 67.12% | LARRY D. BUCSHON (R) |
| 93 | 27 | 0 | 120 | 32.61% | WILLIAM TANOOS (D) |
| 0 | 1 | 0 | 1 | 0.27% | WRITE-IN |
| | VOTËS | = 285 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 243 | 42 | 0 | 285 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 370 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 190 | 39 | 0 | 229 | 61.89% | BRUCE BORDERS (R) |
| 118 | 23 | 0 | 141 | 38.11% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 03-Curry 1

M- # OF Machine Ballots

311

A- # OF Absentee Ballots

64 ' 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

375

REGISTERED VOTERS:

712

52.67%

| | VOT | E3 | | | |
|-------------------|-------|--------------|-------|---------|----------------------------------|
| M | A | P | TOTAL | % | |
| · · · · · · · · · | VOTES | = 370 | | Pi | rosecuting Attorney 14th Circuit |
| | | | | V | OTE FOR 1 |
| 181 | 37 | 0 | 218 | 58.92% | ANN SMITH MISCHLER (R) |
| 126 | 26 | 0 | 152 | 41.08% | . JOHN ROBERT SPRINGER (D) |
| | VOTES | = 366 | | C | lerk of the Circuit Court |
| | | | | V | OTE FOR 1 |
| 167 | 22 | 0 | 189 | 51.64% | TONYA BEDWELL (R) |
| 139 | 38 | 0 | 177 | 48.36% | PENNI L. KOTTER (D) |
| | VOTES | = 361 | | | ounty Auditor |
| | | | | V | OTE FOR 1 |
| 186 | 33 | 0 | 219 | 60.66% | SHELLY HIATT PARRIS (R) |
| 117 | 25 | 0 | 142 | 39.34% | DIANA ROSS (D) |
| | VÖTES | = 368 | | С | ounty Recorder |
| | | | | V | OTE FOR 1 |
| 198 | 38 | 0 | 236 | 64.13% | BETH (LADSON) SWALLS (R) |
| 107 | 25 | 0 | 132 | 35.87% | JUDY K. HARRIS (D) |
| | VOTES | = 372 | | | ounty Sheriff |
| | | | | V | OTE FOR 1 |
| 150 | 32 | 0 | 182 | 48.92% | JOHN M. WATERMAN SR. (R) |
| 158 | 32 | 0 | 190 | 51.08% | CLARK COTTOM (D) |
| | VOTES | = 263 | | | ounty Assessor |
| | | | | V | OTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 221 | 42 | 0 | 263 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 362 | | С | o Commissioner Dist 1 |
| | | | | \ | OTE FOR 1 |
| 181 | 30 | 0 | 211 | 58.29% | ROBERT A. "BOB" DAVIS (R) |
| 121 | 30 | 0 | 151 | 41.71% | LARRY E. KINNETT (D) |
| | VOTES | = 367 | | | ounty Council District 2 |
| | | | | | OTE FOR 1 |
| 203 | 37 | 0 | 240 | 65.40% | JERRY C. PAYNE (R) |
| 102 | 25 | 0 | 127 | 34.60% | DONNA SCHOFIELD (D) |
| | VOTES | = 278 | | | urry Twp Trustee |
| | | | | | OTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 231 | 47 | 0 | 278 | 100.00% | BRENDA S. HOWARD (D) |

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Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 03-Curry 1

M- # OF Machine Ballots

311 64

A- # OF Absentee Ballots

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

0

PUBLIC COUNT:

375 712

REGISTERED VOTERS:

52.67%

----- VOTES -----

| | | | • | | | |
|-----|-----|-------|-------|-------|---------|---------------------------------|
| | M | A | P | TOTAL | % | |
| · · | | VOTES | = 693 | | | Curry Twp Board |
| | | | | | | VOTE FOR 3 |
| | 232 | 38 | 0 | 270 | 38.96% | LORRAINE PLEUS (REP) |
| | 154 | 34 | 0 | 188 | 27.13% | KAREN E. ELDRIDGE (DEM) |
| | 191 | 44 | 0 | 235 | 33.91% | DONNA POWER (DEM) |
| | | VOTES | = 587 | | | Town Board - Farmersburg |
| | | | | | | VOTE FOR 2 |
| | 169 | 31 | 0 | 200 | 34.07% | JERRY L. BAKER (REP) |
| | 93 | 18 | 0 | 111 | 18.91% | HERMAN SPARKS (REP) |
| | 138 | 33 | 0 | 171 | 29.13% | JAMES "JIM" BISHOP (DEM) |
| | 89 | 16 | 0 | 105 | 17.89% | JONATHON LUDWIG (DEM) |
| | | VOTES | = 300 | | | Northeast SB District 2 |
| | | | | | | VOTE FOR 1 |
| | 255 | 45 | 0 | 300 | 100.00% | JERI L. GRÉVE (NP) |
| | | VOTES | = 271 | | | Northeast SB District 3 |
| | | | | | | VOTE FOR 1 |
| | 231 | 40 | 0 | 271 | 100.00% | RONALD FRYE (NP) |
| | | VOTES | = 307 | | | Justice IN Supreme Ct Slaughter |
| | | | | | | VOTE FOR 1 |
| | 175 | 28 | 0 | 203 | 66.12% | YES |
| | 89 | 15 | 0 | 104 | 33.88% | NO |
| | | VOTES | = 306 | · | | Judge IN Ct Appeals D2 Altice |
| | | | | | | VOTE FOR 1 |
| | 184 | 32 | 0 | 216 | 70.59% | YES |
| | 80 | 10 | 0 | 90 | 29.41% | NO |
| | | | | | | |

| Democratic Party | 26 |
|-------------------|----|
| Libertarian Party | 1 |
| Republican Party | 34 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 04-Curry 2

M- # OF Machine Ballots 291

A- # OF Absentee Ballots 52

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 343

REGISTERED VOTERS:

43.20%

794

| M | Α | P | TOTAL | % | | |
|---|------------|-------|----------|---------|------------------------------|------|
| | VOTES | = 245 | | F | Public Question | •••• |
| | | | | | VOTE FOR 1 | |
| 149 | 30 | 0 | 179 | 73.06% | YES | |
| 61 | 5 | 0 | 66 | 26.94% | NO | |
| | VOTES | = 337 | | | Inited States Senator | |
| | | | | | VOTE FOR 1 | |
| 163 | 28 | 0 | 191 | 56.68% | MIKE BRAUN (R) | |
| 112 | 21 | 0 | 133 | 39.47% | JOÉ DONNELLY (D) | |
| 12 | 1 | 0 | 13 | 3.86% | LUCY M. BRENTÓN (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 327 | <u> </u> | 9 | ecretary of State | _ |
| | | | | | VOTE FOR 1 | |
| 160 | 27 | 0 | 187 | 57.19% | CONNIE LAWSON (R) | |
| 107 | 22 | 0 | 129 | 39.45% | JIM HARPER (D) | |
| 10 | 0 | 0 | 10 | 3.06% | MARK W. RUTHERFORD (L) | |
| 1 | 0 | 0 | 1 | 0.31% | WRITE-IN | |
| | VOTES | = 326 | | ļ | Auditor of State | |
| | | | | | VOTE FOR 1 | |
| 158 | 25 | 0 | 183 | 56.13% | TERA KLUTZ (R) | |
| 112 | 25 | 0 | 137 | 42.02% | JOSELYN WHITTICKER (D) | |
| 6 | 0 | 0 | 6 | 1.84% | JOHN SCHICK (L) | |
| , ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | VOTES | = 323 | | 1 | reasurer of State | |
| | | | | | VOTE FOR 1 | |
| 171 | 29 | 0 | 200 | 61.92% | KELLY MITCHELL (R) | |
| 102 | 21 | 0 | 123 | 38.08% | JOHN C. AGUILERÀ (D) | |
| <u></u> | VOTES | = 324 | | · | Inited States Rep District 8 | |
| | | | | | VOTE FOR 1 | |
| 178 | 29 | 0 | 207 | 63.89% | LARRY D. BUCSHON (R) | |
| 98 | 19 | 0 | 117 | 36.11% | WILLIAM TANOOS (D) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 249 | | 9 | State Senator District 39 | |
| | | | | • | VOTE FOR 1 | |
| 210 | 39 | 0 | 249 | 100.00% | ERIC S. BASSLER (R) | |
| 0 | O . | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) | |
| | VOTES | = 331 | | \$ | State Rep District 45 | |
| | | | | | VOTE FOR 1 | |
| 187 | 32 | 0 | 219 | 66.16% | BRUCE BORDERS (R) | |
| 96 | 16 | 0 | 112 | 33.84% | JIM EXLINE (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 04-Curry 2

M- # OF Machine Ballots 291

A- # OF Absentee Ballots 52

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT: 343

REGISTERED VOTERS: 794 43.20%

0

------VOTES-----

| VOTES= 335 | M | Α | P | TOTAL | % | |
|--|-----|-------|--------|---------|---------|-----------------------------------|
| 161 29 | | VOTES | S= 335 | | | Prosecuting Attorney 14th Circuit |
| 125 20 | | | | | | VOTE FOR 1 |
| VOTES= 330 | | | 0 | 190 | | ANN SMITH MISCHLER (R) |
| 175 32 | 125 | 20 | 0 | 145 | 43.28% | JOHN ROBERT SPRINGER (D) |
| 175 | | VOTES | S= 330 | | | Clerk of the Circuit Court |
| 104 | | | | | | |
| VOTES= 334 | | | | | | |
| 178 | 104 | | | 123 | 37.27% | PENNI L. KOTTER (D) |
| 178 | | VOTES | S= 334 | | | County Auditor |
| 105 23 0 128 38.32% DIANA ROSS (D) VOTES= 336 County Recorder VOTE FOR 1 205 34 0 239 71.13% BETH (LADSON) SWALLS (R) 81 16 0 97 28.87% JUDY K. HARRIS (D) VOTES= 341 County Sheriff VOTE FOR 1 179 29 0 208 61.00% JOHN M. WATERMAN SR. (R) 110 23 0 133 39.00% CLARK COTTOM (D) VOTES= 209 County Assessor VOTE FOR 1 0 0 0 0 0 0.00% NC CANDIDATE FILED (R) 181 28 0 209 100.00% VICKI TALPAS (D) VOTES= 329 Co Commissioner Dist 1 VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 COUNTY COUNTY ASSESSOR VOTE FOR 1 128 26 0 152 44.97% JERRY C. PAYNE (R) 152 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 CUTTY Twp Trustee VOTE FOR 1 0 0 0 0 0.00% NC CANDIDATE FILED (R) | | | | | | VOTE FOR 1 |
| VOTES= 336 | | | | | | |
| VOTE FOR 1 | 105 | 23 | 0 | 128 | 38.32% | DIANA ROSS (D) |
| 205 34 | | VOTES | S= 336 | | | County Recorder |
| 81 16 0 97 28.87% JUDY K. HARRIS (D) VOTES= 341 County Sheriff VOTE FOR 1 179 29 0 208 61.00% JOHN M. WATERMAN SR. (R) 110 23 0 133 39.00% CLARK COTTOM (D) VOTES= 209 County Assessor VOTE FOR 1 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | | | | | VOTE FOR 1 |
| VOTES= 341 | | | | 239 | 71.13% | |
| VOTE FOR 1 179 | 81 | 16 | 0 | 97 | 28.87% | JUDY K. HARRIS (D) |
| 179 | | VOTES | S= 341 | | | County Sheriff |
| 110 23 0 133 39.0% CLARK COTTOM (D) VOTES= 209 County Assessor VOTE FOR 1 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) 181 28 0 209 100.00% VICKI TALPAS (D) VOTES= 329 Co Commissioner Dist 1 VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 County Council District 2 VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | | | VOTE FOR 1 |
| County Assessor VOTES= 209 County Assessor 0 0 0 0.00% NO CANDIDATE FILED (R) 181 28 0 209 100.00% VICKI TALPAS (D) Co Commissioner Dist 1 VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) County Council District 2 VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | | | |
| VOTE FOR 1 O | 110 | 23 | 0 | 133 | 39.00% | CLARK COTTOM (D) |
| 0 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) 181 28 0 209 100.00% VICKI TALPAS (D) VOTES= 329 CO Commissioner Dist 1 VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 County Council District 2 VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | VOTES | = 209 | | | County Assessor |
| 181 28 | | | | | | VOTE FOR 1 |
| VOTES= 329 Co Commissioner Dist 1 VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 County Council District 2 VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | | 0.00% | , , |
| VOTE FOR 1 155 25 0 180 54.71% ROBERT A. "BOB" DAVIS (R) 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 | 181 | 28 | 0 | 209 | 100.00% | VIČKI TALPAS (D) |
| 155 | | VOTES | S= 329 | | | Co Commissioner Dist 1 |
| 126 23 0 149 45.29% LARRY E. KINNETT (D) VOTES= 338 County Council District 2 VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | | | VOTE FOR 1 |
| VOTES= 338 County Council District 2 VOTE FOR 1 126 | | | 0 | 180 | 54.71% | ROBERT A. "BOB" DAVIS (R) |
| VOTE FOR 1 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0.00% NO CANDIDATE FILED (R) | 126 | 23 | 0 | 149 | 45.29% | LARRY E. KINNETT (D) |
| 126 26 0 152 44.97% JERRY C. PAYNE (R) 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | VOTES | S= 338 | | | County Council District 2 |
| 162 24 0 186 55.03% DONNA SCHOFIELD (D) VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | | | VOTE FOR 1 |
| VOTES= 229 Curry Twp Trustee VOTE FOR 1 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | | | 152 | 44.97% | |
| VOTE FOR 1 0 | 162 | 24 | 0 | 186 | 55.03% | DONNA SCHOFIELD (D) |
| 0 0 0 0 0.00% NO CANDIDATE FILED (R) | | VOTES | S= 229 | ******* | | Curry Twp Trustee |
| • | | | | | | VOTE FOR 1 |
| 202 27 0 229 100.00% BRENDA S. HOWARD (D) | | | | | | |
| | 202 | 27 | 0 | 229 | 100.00% | BRENDA S. HOWARD (D) |

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EMS

Precinct Summary Report

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 04-Curry 2

M-# OF Machine Ballots

291

A- # OF Absentee Ballots

52 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

343

REGISTERED VOTERS:

794

43.20%

------VOTES -----

| M | Α | P | TOTAL | % | |
|-------------------------------------|--------|-------|---------|---------|---------------------------------|
| | VOTES: | = 468 | | | Curry Twp Board |
| | | | | | VOTE FOR 3 |
| 156 | 21 | 0 | 177 | 37.82% | LORRAINE PLEUS (REP) |
| 116 | 19 | 0 | 135 | 28.85% | KAREN E. ELDRIDGE (DEM) |
| 129 | 27 | 0 | 156 | 33.33% | DONNA POWER (DEM) |
| | VOTES: | = 248 | | | Northeast SB District 2 |
| | | | | | VOTE FOR 1 |
| 215 | 33 | 0 | 248 | 100.00% | JERI L. GREVE (NP) |
| = ===== · · · · · · · · · · · · · · | VOTES: | = 233 | | | Northeast SB District 3 |
| | | | | | VOTE FOR 1 |
| 198 | 35 | 0 | 233 | 100.00% | RONALD FRYE (NP) |
| | VOTES | = 252 | | • | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 146 | 23 | 0 | 169 | 67.06% | YES |
| 69 | 14 | 0 | 83 | 32.94% | NO |
| | VOTES: | = 250 | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 151 | 20 | 0 | 171 | 68.40% | YES |
| 63 | 16 | 0 | 79 | 31.60% | NO |

| Democratic Party | 32 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 61 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 05-Curry 3

M- # OF Machine Ballots

380

A- # OF Absentee Ballots

116

0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

496

REGISTERED VOTERS:

874

56.75%

| M | A | P | TOTAL | % | | |
|-----|-------|-------|-----------------------------------|---------|-----------------------------|--|
| • | VOTES | = 391 | · · · · · · · · · · · · · · · · · | | ublic Question | |
| | | | | • | VOTE FOR 1 | |
| 202 | 85 | 0 | 287 | 73.40% | YES | |
| 93 | 11 | 0 | 104 | 26.60% | NO | |
| | VOTES | = 482 | | | nited States Senator | |
| | | | | 1 | OTE FOR 1 | |
| 248 | 66 | 0 | 314 | 65.15% | MIKE BRAUN (R) | |
| 107 | 41 | 0 | 148 | 30.71% | JOE DONNELLY (D) | |
| 14 | 6 | 0 | 20 | 4.15% | LUCY M. BRENTÔN (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 468 | | S | ecretary of State | |
| | | | | , | OTE FOR 1 | |
| 249 | 64 | 0 | 313 | 66.88% | CONNIE LAWSON (R) | |
| 96 | 42 | 0 | 138 | 29.49% | JIM HARPER (D) | |
| 15 | 2 | 0 | 17 | 3.63% | MARK W. RUTHERFORD (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 464 | | Α | uditor of State | |
| | | | | 1 | OTE FOR 1 | |
| 248 | 67 | 0 | 315 | 67.89% | TERA KLUTZ (R) | |
| 100 | 39 | 0 | 139 | 29.96% | JOSELYN WHITTICKER (D) | |
| 8 | 2 | 0 | 10 | 2.16% | JOHN SCHICK (L) | |
| | VOTES | = 462 | | T | reasurer of State | |
| | | | | • | VOTE FOR 1 | |
| 258 | 66 | 0 | 324 | 70.13% | KELLY MITCHELL (R) | |
| 97 | 41 | 0 | 138 | 29.87% | JOHN C. AGUILERA (D) | |
| | VOTES | = 482 | | U | nited States Rep District 8 | |
| | | | | 1 | VOTE FOR 1 | |
| 280 | 78 | 0 | 358 | 74.27% | LARRY D. BUCSHON (R) | |
| 90 | 34 | 0 | 124 | 25.73% | WILLIAM TANOOS (D) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 382 | | S | tate Senator District 39 | |
| | | | | 1 | VOTE FOR 1 | |
| 296 | 86 | 0 | 382 | 100.00% | ERIC S. BASSLER (R) | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) | |
| | VOTES | = 487 | | S | tate Rep District 45 | |
| | | | | • | VOTE FOR 1 | |
| 268 | 68 | 0 | 336 | 68.99% | BRUCE BORDERS (R) | |
| 106 | 45 | Ō | 151 | 31.01% | JIM EXLINE (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 05-Curry 3

M- # OF Machine Ballots

380

A- # OF Absentee Ballots

116 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

496

REGISTERED VOTERS:

874

56.75%

| M | Α | P | TOTAL | % | | |
|-----|-------|-------|-------|---------|-----------------------------------|---|
| | VOTES | = 484 | | | Prosecuting Attorney 14th Circuit | |
| | | | | | VOTE FOR 1 | |
| 254 | 51 | 0 | 305 | 63.02% | ANN SMITH MISCHLER (R) | |
| 117 | 62 | 0 | 179 | 36.98% | JOHN ROBERT SPRINGER (D) | |
| | VOTES | = 482 | | | Clerk of the Circuit Court | _ |
| | | | | | VOTE FOR 1 | |
| 243 | 63 | 0 | 306 | 63.49% | TONYA BEDWELL (R) | |
| 128 | 48 | 0 | 176 | 36.51% | PENNI L. KOTTER (D) | |
| | VOTES | = 476 | | | County Auditor | _ |
| | | | | | VOTE FOR 1 | |
| 256 | 76 | 0 | 332 | 69.75% | SHELLY HIATT PARRIS (R) | |
| 109 | 35 | 0 | 144 | 30.25% | DIANA ROSS (D) | |
| | VOTES | = 485 | | | County Recorder | |
| | | | | | VOTE FOR 1 | |
| 288 | 75 | 0 | 363 | 74.85% | BETH (LADSON) SWALLS (R) | |
| 84 | 38 | 0 | 122 | 25.15% | JUDY K. HARRIS (D) | |
| | VOTES | = 490 | | | County Sheriff | |
| | | | | | VOTE FOR 1 | |
| 215 | 62 | 0 | 277 | 56.53% | JOHN M. WATERMAN SR. (R) | |
| 160 | 53 | 0 | 213 | 43.47% | CLARK COTTOM (D) | |
| | VOTES | = 296 | | | County Assessor | |
| | | | | | VOTE FOR 1 | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) | |
| 225 | 71 | 0 | 296 | 100.00% | VICKI TALPAS (D) | |
| | VOTES | = 472 | | | Co Commissioner Dist 1 | |
| | | | | | VOTE FOR 1 | |
| 238 | 73 | 0 | 311 | 65.89% | ROBERT A. "BOB" DAVIS (R) | |
| 123 | 38 | 0 | 161 | 34.11% | LARRY E. KINNETT (D) | |
| | VOTES | = 486 | | | County Council District 2 | |
| | | | | | VOTE FOR 1 | |
| 243 | 74 | 0 | 317 | 65.23% | JERRY C. PAYNE (R) | |
| 128 | 41 | 0 | 169 | 34.77% | DONNA SCHOFIELD (D) | |
| | VOTES | = 322 | | | Curry Twp Trustee | |
| | | | | | VOTE FOR 1 | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) | |
| 248 | 74 | 0 | 322 | 100.00% | BRENDA S. HOWARD (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 05-Curry 3

M- # OF Machine Ballots

380

A- # OF Absentee Ballots

116

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

496

REGISTERED VOTERS:

874

56.75%

----- VOTE\$ -----

| M | A | P | TOTAL | % | | |
|-----|--------|-------|---------------------------------------|---------|--------------------------------|--|
| | VOTES: | = 724 | | | curry Twp Board | |
| | | | | · | VOTE FOR 3 | |
| 230 | 64 | 0 | 294 | 40.61% | LORRAINE PLEUS (REP) | |
| 152 | 36 | 0 | 188 | 25.97% | KAREN E. ELDRIDGE (DEM) | |
| 185 | 57 | 0 | 242 | 33.43% | DONNA POWER (DEM) | |
| | VOTES: | = 364 | | 1 | Iortheast SB District 2 | |
| | | | | | VOTE FOR 1 | |
| 284 | 80 | 0 | 364 | 100.00% | JERI L. GREVE (NP) | |
| | VOTES | = 323 | · · · · · · · · · · · · · · · · · · · | 7 | ortheast SB District 3 | |
| | | | | • | VOTE FOR 1 | |
| 254 | 69 | 0 | 323 | 100.00% | RONALD FRYE (NP) | |
| | VOTES | = 376 | | J | ustice IN Supreme Ct Slaughter | |
| | | | | | VOTE FOR 1 | |
| 188 | 55 | 0 | 243 | 64.63% | YES | |
| 102 | 31 | 0 | 133 | 35.37% | NO | |
| | VOTES | = 373 | | J | udge IN Ct Appeals D2 Altice | |
| | | | | | VOTE FOR 1 | |
| 187 | 55 | 0 | 242 | 64.88% | YES | |
| 100 | 31 | 0 | 131 | 35.12% | NO | |

Straight Party Summary Information

Democratic Party

21

Libertarian Party

0

Republican Party

80

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 06-Fairbanks

M- # OF Machine Ballots

A- # OF Absentee Ballots 47

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

354

307

0

REGISTERED VOTERS:

525 67.43%

| | VOT | | | | |
|-----|-------|--------------|-------|---------|------------------------------|
| M | Α | P | TOTAL | % | |
| | VOTES | = 288 | | | Public Question |
| | | | | | VOTE FOR 1 |
| 185 | 25 | 0 | 210 | 72.92% | YES |
| 70 | 8 | 0 | 78 | 27.08% | NO |
| | VOTES | = 344 | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 199 | 23 | 0 | 222 | 64.53% | MIKE BRAUN (R) |
| 79 | 20 | 0 | 99 | 28.78% | JOE DONNELLY (D) |
| 20 | 3 | 0 | 23 | 6.69% | LUCY M. BRENTON (L) |
| 0 | Ō | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 336 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 205 | 24 | 0 | 229 | 68.15% | CONNIE LAWSON (R) |
| 75 | 20 | 0 | 95 | 28.27% | JIM HARPER (D) |
| 11 | 1 | 0 | 12 | 3.57% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 333 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 200 | 25 | 0 | 225 | 67.57% | TERA KLUTZ (R) |
| 80 | 18 | 0 | 98 | 29.43% | JOSELYN WHITTICKER (D) |
| 9 | 1 | 0 | 10 | 3.00% | JOHN SCHICK (L) |
| | VOTES | = 335 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 215 | 26 | 0 | 241 | 71.94% | KELLY MITCHELL (R) |
| 74 | 20 | 0 | 94 | 28.06% | JOHN C. AGUILERÀ (D) |
| | VOTES | S= 341 | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 232 | 26 | 0 | 258 | 75.66% | LARRY D. BUCSHON (R) |
| 63 | 20 | 0 | 83 | 24.34% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | i= 269 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 238 | 31 | 0 | 269 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 346 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 208 | 28 | 0 | 236 | 68.21% | BRUCE BORDERS (R) |
| 93 | 17 | ŏ | 110 | 31.79% | JIM EXLINE (D) |

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Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 06-Fairbanks

M- # OF Machine Ballots

A- # OF Absentee Ballots 47

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

354

307

0

REGISTERED VOTERS:

525 67.43%

| M | A | Р | TOTAL | % | • |
|-----|-------|-------|-------|---------|-----------------------------------|
| | VOTES | = 345 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 190 | 28 | 0 | 218 | 63.19% | ANN SMITH MISCHLER (R) |
| 109 | 18 | 0 | 127 | 36.81% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 344 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 206 | 26 | 0 | 232 | 67.44% | TONYA BEDWELL (R) |
| 91 | 21 | 0 | 112 | 32.56% | PENNI L. KOTTER (D) |
| | VOTES | = 341 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 206 | 31 | 0 | 237 | 69.50% | SHELLY HIATT PARRIS (R) |
| 88 | 16 | 0 | 104 | 30.50% | DIANA ROSS (D) |
| , | VOTES | = 348 | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 211 | 29 | 0 | 240 | 68.97% | BETH (LADSON) SWALLS (R) |
| 90 | 18 | 0 | 108 | 31.03% | JUDY K. HARRIS (D) |
| | VOTES | = 346 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 155 | 18 | 0 | 173 | 50.00% | JOHN M. WATERMAN SR. (R) |
| 144 | 29 | 0 | 173 | 50.00% | CLARK COTTOM (D) |
| | VOTES | = 205 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 178 | 27 | 0 | 205 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 347 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 211 | 27 | 0 | 238 | 68.59% | ROBERT A. "BOB" DAVIS (R) |
| 89 | 20 | 0 | 109 | 31.41% | LARRY E. KINNETT (D) |
| | VOTES | = 341 | | | County Council District 2 |
| | | | | | VOTE FOR 1 |
| 207 | 25 | 0 | 232 | 68.04% | JERRY C. PAYNE (R) |
| 89 | 20 | 0 | 109 | 31.96% | DONNA SCHOFIELD (D) |
| | VOTES | = 240 | | | Fairbanks Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 209 | 31 | 0 | 240 | 100.00% | CATHY A. HALBERSTADT (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 06-Fairbanks

M- # OF Machine Ballots

307

A- # OF Absentee Ballots

47 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

354

REGISTERED VOTERS:

525

67.43%

------VOTE\$ ------

| M | Α | Р | TOTAL | % | |
|-----|-------|-------|-------|----------|--------------------------------|
| | VOTES | = 658 | | F | airbanks Twp Board |
| | | | | • | VOTE FOR 3 |
| 231 | 34 | 0 | 265 | 40.27% | EDWARD CHICKADAUNCE (REP) |
| 187 | 24 | 0 | 211 | 32.07% | CRAIG CARTER DRAKE (DEM) |
| 160 | 22 | 0 | 182 | 27.66% | PAT TAYLOR (DEM) |
| | VOTES | = 253 | | N | lortheast SB District 2 |
| | | | | • | VOTE FOR 1 |
| 226 | 27 | 0 | 253 | 100.00% | JERI L. GREVE (NP) |
| | VOTES | = 226 | | N | lortheast SB District 3 |
| | | | | • | VOTE FOR 1 |
| 201 | 25 | 0 | 226 | 100.00% | RONALD FRYE (NP) |
| | VOTES | = 278 | | J | ustice IN Supreme Ct Slaughter |
| | | | | • | VOTE FOR 1 |
| 162 | 21 | 0 | 183 | 65.83% | YES |
| 82 | 13 | 0 | 95 | 34.17% | NO |
| | VOTES | = 276 | | J | udge IN Ct Appeals D2 Altice |
| | | | | • | VOTE FOR 1 |
| 167 | 22 | 0 | 189 | 68.48% | YES |
| 75 | 12 | 0 | 87 | 31.52% | NO |

| Democratic Party | 30 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 57 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 07-Gill 1

M- # OF Machine Ballots 177

A- # OF Absentee Ballots 50

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 227

REGISTERED VOTERS:

66.57%

341

| M | A | P | TOTAL. | % | |
|-----|-------|-------|---------------------------------------|---------|------------------------------|
| | VOTES | = 177 | | | Public Question . |
| | | | | | VOTE FOR 1 |
| 97 | 29 | 0 | 126 | 71.19% | YES |
| 43 | 8 | 0 | 51 | 28.81% | NO |
| | VOTES | = 220 | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 94 | 30 | 0 | 124 | 56.36% | MIKE BRAUN (R) |
| 69 | 18 | 0 | 87 | 39.55% | JOE DONNELLY (D) |
| 8 | 1 | 0 | 9 | 4.09% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 210 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 93 | 36 | 0 | 129 | 61.43% | CONNIE LAWSON (R) |
| 66 | 7 | 0 | 73 | 34.76% | JIM HARPER (D) |
| 4 | 4 | 0 | 8 | 3.81% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 209 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 89 | 32 | 0 | 121 | 57.89% | TERA KLUTZ (R) |
| 71 | 11 | 0 | 82 | 39.23% | JOSELYN WHITTICKER (D) |
| 2 | 4 | 0 | 6 | 2.87% | JOHN SCHICK (L) |
| | VOTES | = 210 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 97 | 38 | 0 | 135 | 64.29% | KELLY MITCHELL (R) |
| 66 | 9 | 0 | 75 | 35.71% | JOHN C. AGUILERA (D) |
| | VOTES | = 216 | · · · · · · · · · · · · · · · · · · · | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 104 | 43 | 0 | 147 | 68.06% | LARRY D. BUCSHON (R) |
| 63 | 6 | 0 | 69 | 31.94% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | O | 0.00% | WRITE-IN |
| | VOTES | = 160 | ·-·· ·· ·· ·· · · · · · · · · · · | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 116 | 44 | 0 | 160 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 220 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 87 | 33 | 0 | 120 | 54.55% | BRUCE BORDERS (R) |
| 85 | 15 | 0 | 100 | 45.45% | JIM EXLINE (D) |

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 07-Gill 1

M-# OF Machine Ballots 177

A- # OF Absentee Ballots 50

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots 0

> **PUBLIC COUNT:** 227

REGISTERED VOTERS: 341 66.57%

| M | Α | P | TOTAL | % | |
|-----------------------|-------|-------|-------|---------|-----------------------------------|
| | VOTES | = 222 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 71 | 24 | 0 | 95 | 42.79% | ANN SMITH MISCHLER (R) |
| 101 | 26 | 0 | 127 | 57.21% | JOHN ROBERT SPRINGÈR (D) |
| ·· · ·· · · · · · · · | VOTES | = 217 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 90 | 35 | 0 | 125 | 57.60% | TONYA BEDWELL (R) |
| 80 | 12 | 0 | 92 | 42.40% | PENNI L. KOTTER (D) |
| | VOTES | = 218 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 99 | 33 | 0 | 132 | 60.55% | SHELLY HIATT PARRIS (R) |
| 70 | 16 | 0 | 86 | 39.45% | DIANA ROSS (D) |
| | VOTES | = 218 | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 88 | 35 | . 0 | 123 | 56.42% | BETH (LADSON) SWALLS (R) |
| 81 | 14 | 0 | 95 | 43.58% | JUDY K. HARRIS (D) |
| | VOTES | = 224 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 49 | 22 | 0 | 71 | 31.70% | JOHN M. WATERMAN SR. (R) |
| 126 | 27 | 0 | 153 | 68.30% | CLARK COTTOM (D) |
| | VOTES | = 144 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 120 | 24 | 0 | 144 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 220 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 79 | 33 | 0 | 112 | 50.91% | ROBERT A. "BOB" DAVIS (R) |
| 93 | 15 | 0 | 108 | 49.09% | LARRY E. KINNETT (D) |
| | VOTES | = 224 | | | County Council District 3 |
| | | | | | VOTE FOR 1 |
| 61 | 26 | 0 | 87 | 38.84% | "CURT" CURTIS BEDWELL (R) |
| 114 | 23 | 0 | 137 | 61.16% | LARRY W. COX (D) |
| | VOTES | = 177 | | | Gill Twp Trustee |
| | | | | | VOTE FOR 1 |
| 135 | 42 | 0 | 177 | 100.00% | LINDA KAY COLE LAND (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |

11/6/2018 07:41:50

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 07-Gill 1

M- # OF Machine Ballots

A- # OF Absentee Ballots

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

227

341

177

50

0

REGISTERED VOTERS:

66.57%

----- VOTES -----

| M | Α | Р | TOTAL | % | |
|-----|-------|-------|-------|---------|--------------------------------|
| | VOTES | = 480 | | G | ill Twp Board |
| | | | | 1 | OTE FOR 3 |
| 68 | 28 | 0 | 96 | 20.00% | BARBARA S. MAHAN (REP) |
| 97 | 26 | 0 | 123 | 25.63% | DONNA K. ADAMS (DÈM) |
| 111 | 25 | 0 | 136 | 28.33% | KAREN A. CHARLEY (DEM) |
| 100 | 25 | 0 | 125 | 26.04% | CLAUDIA G. HANCOCK (DÉM) |
| | VOTES | = 156 | | S | outhwest SB District 1 |
| | | | | 1 | OTE FOR 1 |
| 121 | 35 | 0 | 156 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 169 | | S | outhwest SB District 5 |
| | | | | V | OTE FOR 1 |
| 132 | 37 | 0 | 169 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 157 | | Jı | ustice IN Supreme Ct Slaughter |
| | | | | V | OTE FOR 1 |
| 74 | 20 | 0 | 94 | 59.87% | YES |
| 50 | 13 | 0 | 63 | 40.13% | NO |
| | VOTES | = 154 | | Jı | udge IN Ct Appeals D2 Altice |
| | | | | V | OTE FOR 1 |
| 73 | 20 | 0 | 93 | 60.39% | YES |
| 49 | 12 | Ö | 61 | 39.61% | NO |

| Democratic Party | 19 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 25 |

0

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 08-Gill 2

M- # OF Machine Ballots 130

A- # OF Absentee Ballots 31

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT: 161

REGISTERED VOTERS: 283 56.89%

----- VOTES -----

| M | Α | P | TOTAL | % | |
|---------------|--------|--------------|-------|---------|------------------------------|
| | VOTES | ≠ 129 | | | Public Question |
| | | | | | VOTE FOR 1 |
| 74 | 22 | 0 | 96 | 74.42% | YES |
| 26 | 7 | 0 | 33 | 25.58% | NO |
| ************* | VOTES: | = 154 | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 64 | 17 | 0 | 81 | 52.60% | MIKE BRAUN (R) |
| 52 | 11 | 0 | 63 | 40.91% | JOE DONNELLY (D) |
| 8 | 2 | 0 | 10 | 6.49% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES: | = 156 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 75 | 17 | 0 | 92 | 58.97% | CONNIE LAWSON (R) |
| 4 5 | 12 | 0 | 57 | 36.54% | JIM HARPER (D) |
| 6 | 1 | 0 | 7 | 4.49% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES: | = 152 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 66 | 16 | 0 | 82 | 53.95% | TERA KLUTZ (R) |
| 48 | 12 | 0 | 60 | 39.47% | JOSELYN WHITTICKER (D) |
| 8 | 2 | 0 | 10 | 6.58% | JOHN SCHICK (L) |
| | VOTES: | = 151 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 75 | 17 | 0 | 92 | 60.93% | KELLY MITCHELL (R) |
| 47 | 12 | 0 | 59 | 39.07% | JOHN C. AGUILERÀ (D) |
| * ***** | VOTES: | = 153 | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 76 | 17 | 0 | 93 | 60.78% | LARRY D. BUCSHON (R) |
| 48 | 12 | 0 | 60 | 39.22% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 111 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 94 | 17 | 0 | 111 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES: | = 158 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 77 | 15 | 0 | 92 | 58.23% | BRUCE BORDERS (R) |
| 50 | 16 | Ö | 66 | 41.77% | JIM EXLINE (D) |
| | | | | | |

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Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 08-Gill 2

0

161

M- # OF Machine Ballots 130

A- # OF Absentee Ballots 31

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS: 283 56.89%

| A | P | TOTAL | % | |
|-------|---|----------------|----------------|---|
| VOTES | = 158 | | | Prosecuting Attorney 14th Circuit |
| | | | | VOTE FOR 1 |
| 14 | 0 | 82 | 51.90% | ANN SMITH MISCHLER (R) |
| | | 76 | 48.10% | JOHN ROBERT SPRINGER (D) |
| VOTES | = 153 | | | Clerk of the Circuit Court |
| | | | | VOTE FOR 1 |
| | | | | TONYA BEDWELL (R) PENNI L. KOTTER (D) |
| | | | 39.22/6 | |
| VOTES | = 154 | | | County Auditor |
| 15 | 0 | 77 | E0 009/ | VOTE FOR 1 |
| | 0 | | | SHELLY HIATT PARRIS (R) DIANA ROSS (D) |
| | _ 156 | | | County Recorder |
| 10120 | _ 130 | | | VOTE FOR 1 |
| 14 | 0 | 89 | 57.05% | BETH (LADSON) SWALLS (R) |
| 16 | ō | 67 | 42.95% | JUDY K. HARRIS (D) |
| VOTES | = 159 | | | County Sheriff |
| | | | | VOTE FOR 1 |
| 11 | 0 | 78 | 49.06% | JOHN M. WATERMAN SR. (R) |
| | 0 | 81 | 50.94% | CLARK COTTOM (D) |
| VOTES | = 102 | | | County Assessor |
| | | | | VOTE FOR 1 |
| 0 | 0 | · | | NO CANDIDATE FILED (R) |
| | | 102 | 100.00% | VICKI TALPAS (D) |
| VOTES | = 155 | | | Co Commissioner Dist 1 |
| 40 | • | | | VOTE FOR 1 |
| - | | | | ROBERT A. "BOB" DAVIS (R) LARRY E. KINNETT (D) |
| | - | | 41.25/6 | |
| VOIES | = 157 | | | County Council District 3 |
| 16 | 0 | 95 | 54 149/ | VOTE FOR 1 "CURT" CURTIS BEDWELL (R) |
| 15 | 0 | 72 | | LARRY W. COX (D) |
| VOTES | = 124 | | | Gill Twp Trustee |
| | · · · | | | VOTE FOR 1 |
| 21 | 0 | 124 | 100.00% | LINDA KAY COLE LAND (R) |
| 0 | ŏ | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES 14 17 VOTES 14 16 VOTES 15 16 VOTES 14 16 VOTES 0 19 VOTES 16 14 VOTES 17 10 19 VOTES 18 10 10 10 10 10 10 10 10 10 10 10 10 10 | VOTES= 158 14 | VOTES= 158 14 | VOTES= 158 14 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 08-Gill 2

M- # OF Machine Ballots 130

A- # OF Absentee Ballots 31

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 161

REGISTERED VOTERS: 283 56.89%

----- VOTES -----

| M | Α | Р | TOTAL | % | |
|---|-------|-------|-------|---------|--------------------------------|
| | VOTES | = 298 | | G | ill Twp Board |
| | | | | • | VOTE FOR 3 |
| 65 | 14 | 0 | 79 | 26.51% | BARBARA S. MAHAN (REP) |
| 77 | 20 | 0 | 97 | 32.55% | DONNA K. ADAMS (DEM) |
| 47 | 12 | 0 | 59 | 19.80% | KAREN A. CHARLEY (DEM) |
| 52 | 11 | 0 | 63 | 21.14% | CLAUDIA G. HANCOCK (DEM) |
| | VOTES | = 118 | | S | outhwest SB District 1 |
| | | | | • | VOTE FOR 1 |
| 97 | 21 | 0 | 118 | 100.00% | MICHAEL J. ESLINGER (NP) |
| * | VOTES | = 114 | | S | outhwest SB District 5 |
| | | | | • | VOTE FOR 1 |
| 95 | 19 | 0 | 114 | 100.00% | JERRY D. WILSON (NP) |
| • / 11.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1.1. | VOTES | = 128 | | J | ustice IN Supreme Ct Slaughter |
| | | | | 1 | VOTE FOR 1 |
| 61 | 15 | 0 | 76 | 59.38% | YES |
| 44 | 8 | 0 | 52 | 40.63% | NO |
| | VOTES | = 125 | | J | udge IN Ct Appeals D2 Altice |
| | | | | • | VOTE FOR 1 |
| 58 | 16 | 0 | 74 | 59.20% | YES |
| 43 | 8 | 0 | 51 | 40.80% | NO |

| Democratic Party | 16 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 29 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 09-Haddon 1

M- # OF Machine Ballots 153

A- # OF Absentee Ballots 39

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 192

REGISTERED VOTERS:

361 53.19%

---- VOTES

| M | Α | P | TOTAL | % | |
|----------|-------|-----------|--|---------|------------------------------|
| | VOTES | _ 137 | | | Public Question |
| | VOILS | _ 137 | | | |
| 07 | 20 | • | | | VOTE FOR 1 |
| 67 27 | 22 | 0 | 89 | 64.96% | YES |
| 37 | 11 | 0 | 48 | 35.04% | NO |
| | VOTES | = 187 | | Į | Inited States Senator |
| | | | | | VOTE FOR 1 |
| 74 | 26 | 0 | 100 | 53.48% | MIKE BRAUN (R) |
| 65 | 11 | 0 | 76 | 40.64% | JOE DONNELLY (D) |
| 9 | 2 | 0 | 11 | 5.88% | LUCY M. BRENTÔN (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 181 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 84 | 28 | 0 | 112 | 61.88% | CONNIE LAWSON (R) |
| 56 | 9 | 0 | 65 | 35.91% | JIM HARPER (D) |
| 4 | 0 | 0 | 4 | 2.21% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 179 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 73 | 28 | 0 | 101 | 56.42% | TERA KLUTZ (R) |
| 58 | 11 | Ō | 69 | 38.55% | JOSELYN WHITTICKER (D) |
| 9 | 0 | 0 | 9 | 5.03% | JOHN SCHICK (L) |
| | VOTES | = 175 | | | reasurer of State |
| | | | | | VOTE FOR 1 |
| 84 | 27 | 0 | 111 | 63.43% | KELLY MITCHELL (R) |
| 53 | 11 | Ŏ | 64 | 36.57% | JOHN C. AGUILERA (D) |
| - | VÖTËS | . | · ·- · · · · · · · · · · · · · · · · · | | |
| | VOIES | = 100 | | | Inited States Rep District 8 |
| 00 | | | | | VOTE FOR 1 |
| 93 | 30 | 0 | 123 | 66.49% | LARRY D. BUCSHON (R) |
| 53 | 9 | 0 | 62 | 33.51% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 135 | | | state Senator District 39 |
| | | | | | VOTE FOR 1 |
| 102 | 33 | 0 | 135 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 186 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 79 | 22 | 0 . | 101 | 54.30% | BRUCE BORDERS (R) |
| 69 | 16 | 0 | 85 | 45.70% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 09-Haddon 1

M- # OF Machine Ballots 153

A- # OF Absentee Ballots

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT:

REGISTERED VOTERS:

361 53.19%

39

192

| M | A | Р | TOTAL | % | |
|-----|-------|--------------|---------------------------------------|---------|-----------------------------------|
| | VOTES | = 192 | - · | P | Prosecuting Attorney 14th Circuit |
| | | | | , | VOTE FOR 1 |
| 82 | 19 | 0 | 101 | 52.60% | ANN SMITH MISCHLER (R) |
| 71 | 20 | 0 | 91 | 47.40% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 184 | · · · · · · · · · · · · · · · · · · · | C | Clerk of the Circuit Court |
| | | | | • | VOTE FOR 1 |
| 87 | 23 | 0 | 110 | 59.78% | TONYA BEDWELL (R) |
| 58 | 16 | 0 | 74 | 40.22% | PENNI L. KOTTER (D) |
| , | VOTES | = 186 | | C | County Auditor |
| | | | | , | VOTE FOR 1 |
| 87 | 25 | 0 | 112 | 60.22% | SHELLY HIATT PARRIS (R) |
| 60 | 14 | 0 | 74 | 39.78% | DIANA ROSS (D) |
| | VOTES | = 186 | | C | County Recorder |
| | | | | , | VOTE FOR 1 |
| 82 | 22 | 0 | 104 | 55.91% | BETH (LADSON) SWALLS (R) |
| 65 | 17 | 0 | 82 | 44.09% | JUDY K. HARRIS (D) |
| | VOTES | = 192 | | C | County Sheriff |
| | | | | • | VOTE FOR 1 |
| 72 | 13 | 0 | 85 | 44.27% | JOHN M. WATERMAN SR. (R) |
| 81 | 26 | 0 | 107 | 55.73% | CLARK COTTOM (D) |
| | VOTES | = 125 | | C | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 96 | 29 | 0 | 125 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 191 | | C | Co Commissioner Dist 1 |
| | | | | , | VOTE FOR 1 |
| 84 | 20 | 0 | 104 | 54.45% | ROBERT A. "BOB" DAVIS (R) |
| 68 | 19 | 0 | 87 | 45.55% | LARRY E. KINNETT (D) |
| | VOTES | = 187 | | C | County Council District 3 |
| | | | | , | VOTE FOR 1 |
| 67 | 26 | 0 | 93 | 49.73% | "CURT" CURTIS BEDWELL (R) |
| 81 | 13 | 0 | 94 | 50.27% | LARRY W. COX (D) |
| | VOTES | = 139 | | Н | laddon Twp Trustee |
| | | | | • | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 109 | 30 | 0 | 139 | 100.00% | MARSHA D. EARLEY (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 09-Haddon 1

M- # OF Machine Ballots

153

A- # OF Absentee Ballots

39 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

192

REGISTERED VOTERS:

361

53.19%

----- VOTES -----

| M | A | P | TOTAL | % | |
|----------------|-------|-------|-------|---------|--------------------------------|
| | VOTES | = 277 | | } | laddon Twp Board |
| | | | | • | VOTE FOR 3 |
| 93 | 28 | 0 | 121 | 43.68% | JENNIFER D. RIDGWAY (REP) |
| 60 | 20 | 0 | 80 | 28.88% | JACK RAY MIZE (DEM) |
| 5 6 | 20 | 0 | 76 | 27.44% | TODD A. WALDROUP (DEM) |
| | VOTES | = 127 | | S | outhwest SB District 1 |
| | | | | • | VOTE FOR 1 |
| 99 | 28 | 0 | 127 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 137 | | S | outhwest SB District 5 |
| | | | | • | VOTE FOR 1 |
| 108 | 29 | 0 | 137 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 142 | | J | ustice IN Supreme Ct Slaughter |
| | | | | • | VOTE FOR 1 |
| 60 | 23 | 0 | 83 | 58.45% | YES |
| 49 | 10 | 0 | 59 | 41.55% | NO |
| | VOTES | = 142 | | J | udge IN Ct Appeals D2 Altice |
| | | | | • | VOTE FOR 1 |
| 58 | 25 | 0 | 83 | 58.45% | YES |
| 50 | 9 | 0 | 59 | 41.55% | NO |

Straight Party Summary Information

| Democratic Party | 20 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 19 |

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11/6/2018

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 10-Haddon 2

M- # OF Machine Ballots

A- # OF Absentee Ballots 81

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT: 524

REGISTERED VOTERS:

61.07%

443

0

858

| M | Α | P | TOTAL | % | |
|-----|------------|-------|-------------|-------------------------------------|------------------------------|
| | VOTES | = 424 | | · · · - · · · · · · · · · · · · · · | Public Question |
| | | | | | VOTE FOR 1 |
| 243 | 43 | 0 | 286 | 67.45% | YES |
| 117 | 21 | 0 | 138 | 32.55% | NO |
| | VOTES | = 512 | | | United States Senator |
| | 1 | | | | VOTE FOR 1 |
| 260 | 40 | 0 | 300 | 58.59% | MIKE BRAUN (R) |
| 140 | 36 | 0 | 176 | 34.38% | JOE DONNELLY (D) |
| 32 | ' 4 | 0 | 36 | 7.03% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 497 | | | Secretary of State |
| | i | | | | VOTE FOR 1 |
| 284 | 41 | 0 | 325 | 65.39% | CONNIE LAWSON (R) |
| 129 | 32 | 0 | 16 1 | 32.39% | JIM HARPER (D) |
| 8 | 3 | 0 | 11 | 2.21% | MARK W. RUTHERFORD (L) |
| 0 | . 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 493 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 270 | 39 | 0 | 309 | 62.68% | TERA KLUTZ (R) |
| 136 | 31 | 0 | 167 | 33.87% | JOSELYN WHITTICKER (D) |
| 12 | 5 | 0 | 17 | 3.45% | JOHN SCHICK (L) |
| | VOTES | = 497 | | | Freasurer of State |
| | | | | | VOTE FOR 1 |
| 298 | 42 | 0 | 340 | 68.41% | KELLY MITCHELL (R) |
| 123 | 34 | 0 | 157 | 31.59% | JOHN C. AGUILERA (D) |
| | VOTES | = 505 | | 1 | Jnited States Rep District 8 |
| | 1 | | | | VOTE FOR 1 |
| 313 | 52 | 0 | 365 | 72.28% | LARRY D. BUCSHON (R) |
| 111 | 29 | 0 | 140 | 27.72% | WILLIAM TANOOS (D) |
| 0 | , O | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 408 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 353 | 55 | 0 | 408 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 513 | | ; | State Rep District 45 |
| | į, | | | | VOTE FOR 1 |
| 285 | 46 | 0 | 331 | 64.52% | BRUCE BORDERS (R) |
| 150 | 32 | 0 | 182 | 35.48% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 10-Haddon 2

M- # OF Machine Ballots

A- # OF Absentee Ballots

443 81 0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

524

REGISTERED VOTERS:

858 61.07%

----- VOTES -----

| M | Α | P | TOTAL | % | |
|--|-------|--------|-------|-----------------|-----------------------------------|
| // | VOTES | = 511 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 265 | 43 | 0 | 308 | 60.27% | ANN SMITH MISCHLER (R) |
| 166 | 37 | 0 | 203 | 39.73% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 497 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 295 | 38 | 0 | 333 | 67.00% | TONYA BEDWELL (R) |
| 126 | 38 | 0 | 164 | 33.00% | PENNI L. KOTTER (D) |
| | VOTES | = 507 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 290 | 44 | 0 | 334 | 65.88% | SHELLY HIATT PARRIS (R) |
| 139 | 34 | 0 | 173 | 34.12% | DIANA ROSS (D) |
| VOTES= 505 | | | | County Recorder | |
| | | | | | VOTE FOR 1 |
| 266 | 33 | 0 | 299 | 59.21% | BETH (LADSON) SWALLS (R) |
| 162 | 44 | 0 | 206 | 40.79% | JUDY K. HARRIS (D) |
| | VOTES | = 517 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 220 | 34 | 0 | 254 | 49.13% | JOHN M. WATERMAN SR. (R) |
| 218 | 45 | 0 | 263 | 50.87% | CLARK COTTOM (D) |
| | VOTES | S= 327 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 277 | 50 | 0 | 327 | 100.00% | VICKI TALPAS (D) |
| | VOTES | S= 500 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 266 | 39 | 0 | 305 | 61.00% | ROBERT A. "BOB" DAVIS (R) |
| 158 | 37 | 0 | 195 | 39.00% | LARRY E. KINNETT (D) |
| ······································ | VOTES | = 508 | | | County Council District 3 |
| | | | | | VOTE FOR 1 |
| 232 | 37 | 0 | 269 | 52.95% | "CURT" CURTIS BEDWELL (R) |
| 197 | 42 | 0 | 239 | 47.05% | LARRY W. COX (D) |
| | VOTES | i= 373 | | | Haddon Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 318 | 55 | 0 | 373 | 100.00% | MARSHA D. EARLEY (D) |

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EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 10-Haddon 2

M- # OF Machine Ballots 443

A- # OF Absentee Ballots 81

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 524

REGISTERED VOTERS: 858 61.07%

----- VOTES -----

| M | Α | P | TOTAL | % | | |
|-----|--------|-------|-------|---------|---------------------------------|--|
| | VOTES: | = 844 | | | Haddon Twp Board | |
| | | | • | | VOTE FOR 3 | |
| 355 | 55 | 0 | 410 | 48.58% | JENNIFER D. RIDGWAY (REP) | |
| 186 | 37 | 0 | 223 | 26.42% | JACK RAY MIZE (DEM) | |
| 183 | 28 | . 0 | 211 | 25.00% | TODD A. WALDROUP (DEM) | |
| | VOTES | = 372 | | | Southwest SB District 1 | |
| | | | | | VOTE FOR 1 | |
| 316 | 56 | 0 | 372 | 100.00% | MICHAEL J. ESLINGER (NP) | |
| | VOTES | = 373 | | | Southwest SB District 5 | |
| | | | | | VOTE FOR 1 | |
| 316 | 57 | 0 | 373 | 100.00% | JERRY D. WILSON (NP) | |
| | VOTES | = 404 | | | Justice IN Supreme Ct Slaughter | |
| | | | | | VOTE FOR 1 | |
| 208 | 41 | 0 | 249 | 61.63% | YES | |
| 132 | 23 | 0 | 155 | 38.37% | NO | |
| | VOTES | = 396 | | | Judge IN Ct Appeals D2 Altice | |
| | | | | | VOTE FOR 1 | |
| 210 | 44 | 0 | 254 | 64.14% | YES | |
| 122 | 20 | 0 | 142 | 35.86% | NO | |

Straight Party Summary Information

Democratic Party 37
Libertarian Party 0
Republican Party 72

INSULG18

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 11-Hamilton 1

M- # OF Machine Ballots

194

A- # OF Absentee Ballots

120

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

314

REGISTERED VOTERS:

743

42.26%

| M | A | P | TOTAL | % | |
|-----|-------|-------|-------|-----------|------------------------------|
| | VOTES | = 242 | | | Public Question |
| | | | | | VOTE FOR 1 |
| 106 | 66 | 0 | 172 | 71.07% | YES |
| 47 | 23 | 0 | 70 | 28.93% | NO |
| | VOTES | = 307 | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 115 | 54 | 0 | 169 | 55.05% | MIKE BRAUN (R) |
| 71 | 53 | 0 | 124 | 40.39% | JOE DONNELLY (D) |
| 6 | 8 | 0 | 14 | 4.56% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 299 | | ! | Secretary of State |
| | | | | | VOTE FOR 1 |
| 116 | 62 | 0 | 178 | 59.53% | CONNIE LAWSON (R) |
| 65 | 47 | 0 | 112 | 37.46% | JIM HARPER (D) |
| 5 | 4 | 0 | 9 | 3.01% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 295 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 100 | 55 | 0 | 155 | 52.54% | TERA KLUTZ (R) |
| 74 | 51 | 0 | 125 | 42.37% | JOSELYN WHITTICKER (D) |
| 10 | 5 | 0 | 15 | 5.08% | JOHN SCHICK (L) |
| | VOTES | = 298 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 120 | 61 | 0 | 181 | 60.74% | KELLY MITCHELL (R) |
| 66 | 51 | 0 | 117 | 39.26% | JOHN C. AGUILERA (D) |
| | VOTES | = 301 | | . <u></u> | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 128 | 69 | 0 | 197 | 65.45% | LARRY D. BUCSHON (R) |
| 60 | 44 | 0 | 104 | 34.55% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 218 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 142 | 76 | 0 | 218 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 304 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 105 | 57 | 0 | 162 | 53.29% | BRUCE BORDERS (R) |
| 83 | 59 | 0 | 142 | 46.71% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 11-Hamilton 1

M- # OF Machine Ballots

194

A- # OF Absentee Ballots

120

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

314

REGISTERED VOTERS:

743

42.26%

M A P TOTAL

| IVI | Α | P | TOTAL | % | |
|-----|-------|-------|---|---------|-----------------------------------|
| | VOTES | = 307 | *************************************** | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 94 | 63 | 0 | 157 | 51.14% | ANN SMITH MISCHLER (R) |
| 96 | 54 | 0 | 150 | 48.86% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 309 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 110 | 63 | 0 | 173 | 55.99% | TONYA BEDWELL (R) |
| 82 | 54 | 0 | 136 | 44.01% | PENNI L. KOTTER (D) |
| ., | VOTES | = 310 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 105 | 58 | 0 | 163 | 52.58% | SHELLY HIATT PARRIS (R) |
| 86 | 61 | 0 | 147 | 47.42% | DIANA ROSS (D) |
| | VOTES | = 306 | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 114 | 63 | 0 | 177 | 57.84% | BETH (LADSON) SWALLS (R) |
| 75 | 54 | 0 | 129 | 42.16% | JUDY K. HARRIS (D) |
| | VOTES | = 313 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 75 | 41 | 0 | 116 | 37.06% | JOHN M. WATERMAN SR. (R) |
| 118 | 79 | 0 | 197 | 62.94% | CLARK COTTOM (D) |
| | VOTES | = 222 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 139 | 83 | 0 | 222 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 303 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 100 | 60 | 0 | 160 | 52.81% | ROBERT A. "BOB" DAVIS (R) |
| 89 | 54 | 0 | 143 | 47.19% | LARRY E. KINNETT (D) |
| | VOTES | = 303 | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 79 | 44 | 0 | 123 | 40.59% | ROBERT L. QUEEN (R) |
| 111 | 69 | 0 | 180 | 59.41% | LOGAN PEARISON (D) |
| | VOTES | = 308 | | | Hamilton Twp Trustee |
| | | | | | VOTE FOR 1 |
| 117 | 57 | 0 | 174 | 56.49% | DEE ANN FULFORD (R) |
| 74 | 60 | 0 | 134 | 43.51% | CONNIE McCAMMON HOLLON (D) |

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Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 11-Hamilton 1

M- # OF Machine Ballots

194

A- # OF Absentee Ballots

120 0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

314

REGISTERED VOTERS:

743

42.26%

----- VOTES -----

| M | A | P | TOTAL | % | | |
|-----|--------|-------|-------|---------|--------------------------------|--|
| | VOTES | = 617 | | Н | amilton Twp Board | |
| | | | | 1 | OTE FOR 3 | |
| 92 | 57 | 0 | 149 | 24.15% | BRETT MONROE (REP) | |
| 100 | 65 | 0 | 165 | 26.74% | AMY COBB (DEM) | |
| 91 | 58 | 0 | 149 | 24.15% | SHANNON PIRTLE GERIG (DEM) | |
| 93 | 61 | 0 | 154 | 24.96% | CHARLES McMAHAN (DEM) | |
| | VOTES: | = 226 | | S | outhwest SB District 1 | |
| | | | | 1 | OTE FOR 1 | |
| 148 | 78 | 0 | 226 | 100.00% | MICHAEL J. ESLINGER (NP) | |
| | VOTES: | = 230 | | S | outhwest SB District 5 | |
| | | | | 1 | OTE FOR 1 | |
| 144 | 86 | 0 | 230 | 100.00% | JERRY D. WILSON (NP) | |
| | VOTES | = 241 | | J | ustice IN Supreme Ct Slaughter | |
| | | | | 1 | OTE FOR 1 | |
| 106 | 54 | 0 | 160 | 66.39% | YES | |
| 47 | 34 | 0 | 81 | 33.61% | NO | |
| | VOTES | = 234 | | J | udge IN Ct Appeals D2 Altice | |
| | | | | 1 | VOTE FOR 1 | |
| 112 | 53 | 0 | 165 | 70.51% | YES | |
| 37 | 32 | 0 | 69 | 29.49% | NO | |

| Democratic Party | 24 |
|-------------------|----|
| Libertarian Party | C |
| Republican Party | 31 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 12-Hamilton 2

M- # OF Machine Ballots

349

A- # OF Absentee Ballots

202

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS:

992

551

55.54%

------ VOTES -----

| | · VOT | ES | | | |
|-------|-------|-------|-------|---------|------------------------------|
| M | Α | P | TOTAL | % | |
| | VOTES | = 424 | | I | Public Question |
| | | | | | VOTE FOR 1 |
| 174 | 121 | 0 | 295 | 69.58% | YES |
| 90 | 39 | 0 | 129 | 30.42% | NO |
| | VOTES | | | | |
| | VOIES | = 533 | | | Jnited States Senator |
| | | _ | | | VOTE FOR 1 |
| 190 | 72 | 0 | 262 | 49.16% | MIKE BRAUN (R) |
| 136 | 108 | 0 | 244 | 45.78% | JOE DONNELLY (D) |
| 13 | 14 | 0 | 27 | 5.07% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 516 | | 9 | Secretary of State |
| | | | | | VOTE FOR 1 |
| 201 | 81 | 0 | 282 | 54.65% | CONNIE LAWSON (R) |
| 116 | 97 | 0 | 213 | 41.28% | JIM HARPER (D) |
| 11 | 10 | 0 | 21 | 4.07% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 505 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 182 | 69 | 0 | 251 | 49.70% | TERA KLUTZ (R) |
| 132 | 101 | 0 | 233 | 46.14% | JOSELYN WHÌTTICKER (D) |
| 8 | 13 | 0 | 21 | 4.16% | JOHN SCHICK (L) |
| | VOTES | = 506 | | | Freasurer of State |
| | | | | | VOTE FOR 1 |
| 204 | 84 | 0 | 288 | 56.92% | KELLY MITCHELL (R) |
| 120 | 98 | Ö | 218 | 43.08% | JOHN C. AGUILERA (D) |
| | VOTES | | | | |
| | VOIES | = 524 | | | Jnited States Rep District 8 |
| 010 | 407 | ^ | 000 | | VOTE FOR 1 |
| 216 | 107 | 0 | 323 | 61.64% | LARRY D. BUCSHON (R) |
| 115 | 86 | 0 | 201 | 38.36% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 386 | | : | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 258 | 128 | 0 | 386 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 537 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 190 | 83 | 0 | 273 | 50.84% | BRUCE BORDERS (R) |
| 153 | 111 | 0 | 264 | 49.16% | JIM EXLINE (D) |

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07:42:08

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 12-Hamilton 2

M- # OF Machine Ballots

349

A- # OF Absentee Ballots

202 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

551

REGISTERED VOTERS:

992

55.54%

-- VOTES -----М Α % TOTAL VOTES= 543 **Prosecuting Attorney 14th Circuit** VOTE FOR 1 164 76 0 240 44.20% ANN SMITH MISCHLER (R) 122 181 0 303 55.80% JOHN ROBERT SPRINGER (D) VOTES= 527 Clerk of the Circuit Court VOTE FOR 1 195 94 0 289 54.84% TONYA BEDWELL (R) 140 98 0 238 PENNI L. KOTTER (D) 45.16% VOTES= 532 **County Auditor** VOTE FOR 1 196 94 0 290 54.51% SHELLY HIATT PARRIS (R) 143 99 242 DIANA ROSS (D) 0 45.49% VOTES= 532 **County Recorder** VOTE FOR 1 198 84 n 282 53.01% BETH (LADSON) SWALLS (R) 138 112 0 250 46.99% JUDY K. HARRIS (D) VOTES= 542 **County Sheriff** VOTE FOR 1 121 48 0 169 31.18% JOHN M. WATERMAN SR. (R) 225 148 373 O 68.82% CLARK COTTOM (D) VOTES= 371 **County Assessor** VOTE FOR 1 0 0 0 0 0.00% NO CANDIDATE FILED (R) 227 144 371 0 100.00% VICKI TALPAS (D) **VÖTES= 537** Co Commissioner Dist 1 VOTE FOR 1 184 76 0 260 48.42% ROBERT A. "BOB" DAVIS (R) 159 118 277 51.58% LARRY E. KINNETT (D) **VOTES= 524 County Council District 1** VOTE FOR 1 154 62 0 216 41.22% ROBERT L. QUEEN (R) 179 129 LOGAN PEARISON (D) n 308 58.78% VOTES= 530 **Hamilton Twp Trustee** VOTE FOR 1 190 50.19% 76 0 266 DEE ANN FULFORD (R) 146 118 0 264 49.81% CONNIE McCAMMON HOLLON (D) Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 12-Hamilton 2

M- # OF Machine Ballots

349

A- # OF Absentee Ballots

202 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

551

REGISTERED VOTERS:

992

55.54%

----- VOTES -----

| M | Α | P | TOTAL | % | |
|--------|-------|---------|-------|---------|--------------------------------|
| | VOTES | = 1,096 | | | lamilton Twp Board |
| | | | | | VOTE FOR 3 |
| 178 | 85 | 0 | 263 | 24.00% | BRETT MONROE (REP) |
| 194 | 115 | 0 | 309 | 28.19% | AMY COBB (DEM) |
| 147 | 96 | 0 | 243 | 22.17% | SHANNON PIRTLE GERIG (DEM) |
| 158 | 123 | 0 | 281 | 25.64% | CHARLES McMAHAN (DEM) |
| ·· | VOTES | = 402 | | | Southwest SB District 1 |
| | | | | | VOTE FOR 1 |
| 258 | 144 | 0 | 402 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 413 | · | | Southwest SB District 5 |
| | | | | | VOTE FOR 1 |
| 270 | 143 | 0 | 413 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 414 | | | ustice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 185 | 98 | 0 | 283 | 68.36% | YES |
| 81 | 50 | 0 | 131 | 31.64% | NO |
| | VOTES | = 414 | | | udge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 195 | 92 | 0 | 287 | 69.32% | YES |
| 74 | 53 | 0 | 127 | 30.68% | NO |

| Democratic Party | 45 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 59 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 13-Hamilton 3

M-# OF Machine Ballots

245

A- # OF Absentee Ballots

144

0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS:

389

798

48.75%

| | VOT | ES | | | |
|-----|-------|-------|------------------------------------|---------------|------------------------------|
| M | A | Р | TOTAL | % | |
| | VOTES | = 313 | | F | ublic Question |
| | | | | | VOTE FOR 1 |
| 134 | 76 | 0 | 210 | 67.09% | YES |
| 61 | 42 | 0 | 103 | 32.91% | NO |
| | VOTES | = 376 | | | Inited States Senator |
| | | | | | VOTE FOR 1 |
| 120 | 57 | . 0 | 177 | 47.07% | MIKE BRAUN (R) |
| 104 | 78 | 0 | 182 | 48.40% | JOE DONNELLY (D) |
| 14 | 3 | 0 | 17 | 4.52% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 364 | —— · · · · · · · · · · · · · · · · | <u> </u> | ecretary of State |
| | | | | • | VOTE FOR 1 |
| 134 | 70 | 0 | 204 | 56.04% | CONNIE LAWSON (R) |
| 90 | 66 | Ō | 156 | 42.86% | JIM HARPER (D) |
| 4 | 0 | 0 | 4 | 1.10% | MARK W. RUTHERFORD (L) |
| 0 | ō | Ō | 0 | 0.00% | WRITE-IN |
| | VOTES | = 363 | | | auditor of State |
| | | | | | VOTE FOR 1 |
| 122 | 64 | 0 | 186 | 51.24% | TERA KLUTZ (R) |
| 98 | 70 | 0 | 168 | 46.28% | JOSELYN WHITTICKER (D) |
| 8 | 1 | 0 | 9 | 2.48% | JOHN SCHICK (L) |
| | VOTES | = 363 | | 1 | reasurer of State |
| | | | | | VOTE FOR 1 |
| 135 | 70 | 0 | 205 | 56.47% | KELLY MITCHELL (R) |
| 95 | 63 | 0 | 158 | 43.53% | JOHN C. AGUILERÀ (D) |
| | VOTES | = 366 | | . | Inited States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 147 | 69 | 0 | 216 | 59.02% | LARRY D. BUCSHON (R) |
| 85 | 65 | 0 | 150 | 40.98% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 268 | | · | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 183 | 85 | 0 | 268 | 100.00% | ERIC S. BASSLER (R) |
| 0 | ő | ő | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 371 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 110 | 68 | 0 | 178 | 47.98% | BRUCE BORDERS (R) |
| 125 | 68 | Ö | 193 | 52.02% | JIM EXLINE (D) |
| | | | ··· | | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 13-Hamilton 3

M- # OF Machine Ballots

245

A- # OF Absentee Ballots

144

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

REGISTERED VOTERS:

PUBLIC COUNT:

389 798

48.75%

----- VOTES -----

| М | Α | Р | TOTAL | % | |
|------------|-------|-------|-------|---------|-----------------------------------|
| | VOTES | = 380 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 101 | 63 | 0 | 164 | 43.16% | ANN SMITH MISCHLER (R) |
| 138 | 78 | Ö | 216 | 56.84% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 370 | | / | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 126 | 70 | 0 | 196 | 52.97% | TONYA BEDWELL (R) |
| 105 | 69 | 0, | 174 | 47.03% | PENNI L. KOTTER (D) |
| | VOTES | = 376 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 135 | 75 | 0 | 210 | 55.85% | SHELLY HIATT PARRIS (R) |
| 101 | 65 | | 166 | 44.15% | DIANA ROSS (D) |
| VOTES≕ 372 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 135 | 65 | 0 | 200 | 53.76% | BETH (LADSON) SWALLS (R) |
| 100 | 72 | 0 | 172 | 46.24% | JUDY K. HARRIS (D) |
| VOTES= 378 | | | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 82 | 46 | 0 | 128 | 33.86% | JOHN M. WATERMAN SR. (R) |
| 156 | 94 | 0 | 250 | 66.14% | CLARK COTTOM (D) |
| | VOTES | = 264 | | | County Assessor |
| _ | _ | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 173 | 91 | 0 | 264 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 375 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 112 | 55 | 0 | 167 | 44.53% | ROBERT A. "BOB" DAVIS (R) |
| 126 | 82 | 0 | 208 | 55.47% | LARRY E. KINNETT (D) |
| | VOTES | = 368 | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 88 | 59 | 0 | 147 | 39.95% | ROBERT L. QUEEN (R) |
| 144 | 77 | 0 | 221 | 60.05% | LOGAN PEARISON (D) |
| | VOTES | = 370 | | | Hamilton Twp Trustee |
| | | | | | VOTE FOR 1 |
| 121 | 63 | 0 | 184 | 49.73% | DEE ANN FULFORD (R) |
| 113 | 73 | 0 | 186 | 50.27% | CONNIE McCAMMON HOLLON (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 13-Hamilton 3

M- # OF Machine Ballots

245

A- # OF Absentee Ballots

144

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

389

REGISTERED VOTERS:

798

48.75%

----- VOTES ------

| M | Α | P | TOTAL | % | |
|-----|-------|-------|-------|----------|--------------------------------|
| | VOTES | = 781 | | Н | amilton Twp Board |
| | | | | \ | OTE FOR 3 |
| 129 | 57 | 0 | 186 | 23.82% | BRETT MONROE (REP) |
| 130 | 73 | 0 | 203 | 25.99% | AMY COBB (DEM) |
| 116 | 71 | 0 | 187 | 23.94% | SHANNON PIRTLE GERIG (DEM) |
| 127 | 78 | 0 | 205 | 26.25% | CHARLES McMAHAN (DEM) |
| | VOTES | = 274 | | S | outhwest SB District 1 |
| | | | | V | OTE FOR 1 |
| 179 | 95 | 0 | 274 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 285 | | S | outhwest SB District 5 |
| | | | | V | OTE FOR 1 |
| 184 | 101 | 0 | 285 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 283 | | Jı | ustice IN Supreme Ct Slaughter |
| | | | | V | OTE FOR 1 |
| 118 | 59 | 0 | 177 | 62.54% | YES |
| 67 | 39 | 0 | 106 | 37.46% | NO |
| | VOTES | = 286 | | Jı | udge IN Ct Appeals D2 Altice |
| | | | | \ | OTE FOR 1 |
| 119 | 65 | 0 | 184 | 64.34% | YES |
| 68 | 34 | 0 | 102 | 35.66% | NO |

Straight Party Summary Information

| Democratic Party | 48 |
|-------------------|----|
| Libertarian Party | o |
| Republican Party | 40 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 14-Hamilton 4

M- # OF Machine Ballots

A- # OF Absentee Ballots 70

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

230

543

160

0

REGISTERED VOTERS:

42.36%

| | VOT | E9 | | | | |
|------------|-------|--------------|-------|---------|------------------------------|--|
| M | Α | P | TOTAL | % | | |
| | VOTES | = 184 | | I | Public Question | |
| | | | | | VOTE FOR 1 | |
| 76 | 36 | 0 | 112 | 60.87% | YES | |
| 54 | 18 | Ö | 72 | 39.13% | NO | |
| | VOTES | | | | | |
| | VOIES | = 221 | | | Jnited States Senator | |
| | | | | | VOTE FOR 1 | |
| 71 | 24 | 0 | 95 | 41.85% | MIKE BRAUN (R) | |
| 72 | 42 | 0 | 114 | 50.22% | JOE DONNELLY (D) | |
| 15 1 | 2 | 0 | 17 | 7.49% | LUCY M. BRENTON (L) | |
| | 0 | 0 | 1 | 0.44% | WRITE-IN | |
| | VOTES | = 219 | | : | Secretary of State | |
| | | | | | VOTE FOR 1 | |
| 80 | 28 | 0 | 108 | 49.32% | CONNIE LAWSON (R) | |
| 66 | 37 | 0 | 103 | 47.03% | JIM HARPER (D) | |
| 8 | 0 | 0 | 8 | 3.65% | MARK W. RUTHERFORD (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| VOTES= 217 | | | | | Auditor of State | |
| | | | | | VOTE FOR 1 | |
| 80 | 24 | 0 | 104 | 47.93% | TERA KLUTZ (R) | |
| 66 | 39 | 0 | 105 | 48.39% | JOSELYN WHITTICKER (D) | |
| 7 | 1 | 0 | 8 | 3.69% | JOHN SCHICK (L) | |
| | VOTES | = 217 | | | Freasurer of State | |
| | | | | | VOTE FOR 1 | |
| 86 | 26 | 0 | 112 | 51.61% | KELLY MITCHELL (R) | |
| 67 | 38 | ő | 105 | 48.39% | JOHN C. AGUILERA (D) | |
| | | · | | | <u>``</u> | |
| | VOTES | = 223 | | | Jnited States Rep District 8 | |
| | | _ | | | VOTE FOR 1 | |
| 92 | 32 | 0 | 124 | 55.61% | LARRY D. BUCSHON (R) | |
| 65 | 34 | 0 | 99 | 44.39% | WILLIAM TANOOS (D) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 153 | | • | State Senator District 39 | |
| | | | | | VOTE FOR 1 | |
| 118 | 35 | 0 | 153 | 100.00% | ERIC S. BASSLER (R) | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) | |
| • | VOTES | = 228 | | | State Rep District 45 | |
| | | | | | VOTE FOR 1 | |
| 82 | 26 | 0 | 108 | 47.37% | BRUCE BORDERS (R) | |
| 78 | 42 | ő | 120 | 52.63% | JIM EXLINE (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 14-Hamilton 4

M- # OF Machine Ballots

160

A- # OF Absentee Ballots

70 0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

230

REGISTERED VOTERS:

543

42.36%

----- VOTES -----

| М | Α | P | TOTAL | % | |
|------------|-------|-------|---------|---------|-----------------------------------|
| | VOTES | = 225 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 81 | 27 | 0 | 108 | 48.00% | ANN SMITH MISCHLER (R) |
| 76 | 41 | 0 | 117 | 52.00% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 224 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 90 | 28 | 0 | 118 | 52.68% | TONYA BEDWELL (R) |
| 66 | 40 | 0 | 106 | 47.32% | PENNI L. KOTTER (D) |
| | VOTES | = 226 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 91 | 32 | 0 | 123 | 54.42% | SHELLY HIATT PARRIS (R) |
| 69 | 34 | 0 | 103 | 45.58% | DIANA ROSS (D) |
| VOTES= 217 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 87 | . 32 | 0 | 119 | 54.84% | BETH (LADSON) SWALLS (R) |
| 67 | 31 | 0 | 98 | 45.16% | JUDY K. HARRIS (D) |
| | VOTES | = 226 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 66 | 15 | 0 | 81 | 35.84% | JOHN M. WATERMAN SR. (R) |
| 93 | 52 | 0 | 145 | 64.16% | CLARK COTTOM (D) |
| | VOTES | = 159 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 106 | 53 | 0 | 159 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 222 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 78 | 25 | 0 | 103 | 46.40% | ROBERT A. "BOB" DAVIS (R) |
| 78 | 41 | 0 | 119 | 53.60% | LARRY E. KINNETT (D) |
| | VOTES | = 218 | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 73 | 19 | 0 | 92 | 42.20% | ROBERT L. QUEEN (R) |
| 82 | 44 | 0 | 126 | 57.80% | LOGAN PEARISON (D) |
| | VOTES | = 225 | | | Hamilton Twp Trustee |
| | | | | | VOTE FOR 1 |
| 86 | 28 | 0 | 114 | 50.67% | DEE ANN FULFORD (R) |
| 71 | 40 | 0 | 111 | 49.33% | CONNIE McCAMMON HOLLON (D) |

11/6/2018

07:42:17

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 14-Hamilton 4

M- # OF Machine Ballots

160

A- # OF Absentee Ballots

70 0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

230

REGISTERED VOTERS:

543

42.36%

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------|------------|-------|-------|---------|--------------------------------|
| | VOTES= 448 | | | | lamilton Twp Board |
| | | | | • | VOTE FOR 3 |
| 73 | 24 | 0 | 97 | 21.65% | BRETT MONROË (RËP) |
| 87 | 39 | 0 | 126 | 28.13% | AMY COBB (DEM) |
| 73 | 37 | 0 | . 110 | 24.55% | SHANNON PIRTLE GERIG (DEM) |
| 76 | 39 | 0 | 115 | 25.67% | CHARLES McMAHAN (DEM) |
| | VOTES | = 157 | | S | outhwest SB District 1 |
| | | | | • | VOTE FOR 1 |
| 115 | 42 | 0 | 157 | 100.00% | MICHAEL J. ESLINGER (NP) |
| ····· | VOTES | = 165 | | S | outhwest SB District 5 |
| | | | | • | VOTE FOR 1 |
| 117 | 48 | 0 | 165 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 182 | | J | ustice IN Supreme Ct Slaughter |
| | | | | • | VOTE FOR 1 |
| 90 | 24 | 0 | 114 | 62.64% | YES |
| 43 | 25 | 0 | 68 | 37.36% | NO |
| | VOTES | = 182 | | J | udge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 94 | 27 | 0 | 121 | 66.48% | YES |
| 40 | 21 | 0 | 61 | 33.52% | NO |

Straight Party Summary Information

| Democratic Party | 25 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 29 |

INSULG18

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 15-Hamilton 5

M- # OF Machine Ballots

346

A- # OF Absentee Ballots

226

0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

572

REGISTERED VOTERS:

966

59.21%

----- VOTES -----

| M | A | P | TOTAL | % | |
|-------------|-------|-------|-------|---------|------------------------------|
| | VOTES | = 435 | | | Public Question |
| | | | | | VOTE FOR 1 |
| 171 | 118 | 0 | 289 | 66.44% | YES |
| 85 | 61 | 0 | 146 | 33.56% | NO |
| | VOTES | = 549 | | | United States Senator |
| | | | | | VOTE FOR 1 |
| 214 | 117 | 0 | 331 | 60.29% | MIKE BRAUN (R) |
| 110 | 81 | Ö | 191 | 34.79% | JOE DONNELLY (D) |
| 12 | 15 | Ō | 27 | 4.92% | LUCY M. BRENTON (L) |
| 0 | Õ | ő | 0 | 0.00% | WRITE-IN |
| | VOTES | = 533 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 224 | 132 | 0 | 356 | 66.79% | CONNIE LAWSON (R) |
| 92 | 68 | ő | 160 | 30.02% | JIM HARPER (D) |
| 11 | 6 | Ö | 17 | 3.19% | MARK W. RUTHERFORD (L) |
| Ö | ŏ | ő | Ö | 0.00% | WRITE-IN |
| | VOTES | = 521 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 213 | 123 | 0 | 336 | 64.49% | TERA KLUTZ (R) |
| 96 | 74 | 0 | 170 | 32.63% | JOSELYN WHITTICKER (D) |
| 10 | 5 | 0 | 15 | 2.88% | JOHN SCHICK (L) |
| | VOTES | = 525 | | | Treasurer of State |
| | | | | | VOTE FOR 1 |
| 230 | 129 | 0 | 359 | 68.38% | KELLY MITCHELL (R) |
| 92 | 74 | 0 | 166 | 31.62% | JOHN C. AGUILERA (D) |
| | VOTES | = 539 | | | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 243 | 139 | 0 | 382 | 70.87% | LARRY D. BUCSHON (R) |
| 87 | 70 | Ö | 157 | 29.13% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 419 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 263 | 156 | 0 | 419 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 555 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 217 | 130 | 0 | 347 | 62.52% | BRUCE BORDERS (R) |
| 123 | 85 | Ŏ | 208 | 37.48% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 15-Hamilton 5

M- # OF Machine Ballots

346

A- # OF Absentee Ballots

226 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

572

REGISTERED VOTERS:

966

59.21%

| M | Α | P | TOTAL | % | |
|------------|------------|-------|------------|------------------------|-----------------------------------|
| | VOTES | = 565 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 181 | 119 | 0 | 300 | 53.10% | ANN SMITH MISCHLER (R) |
| 161 | 104 | 0 | 265 | 46.90% | JOHN ROBERT SPRINGÈŔ (D) |
| | VOTES | = 556 | | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 213 | 112 | 0 | 325 | 58.45% | TONYA BEDWELL (R) |
| 127 | 104 | 0 | 231 | 41.55% | PENNI L. KOTTER (D) |
| VOTES= 555 | | | | County Auditor | |
| | | | | | VOTE FOR 1 |
| 228 | 136 | 0 | 364 | 65.59% | SHELLY HIATT PARRIS (R) |
| 112 | 79 | 0 | 191 | 34.41% | DIANA ROSS (D) |
| VOTES= 550 | | | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 214 | 126 | 0 | 340 | 61.82% | BETH (LADSON) SWALLS (R) |
| 122 | 88 | 0 | 210 | 38.18% | JUDY K. HARRIS (D) |
| VOTES= 566 | | | VOTES= 566 | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 127 | 88 | 0 | 215 | 37.99% | JOHN M. WATERMAN SR. (R) |
| 217 | 134 | 0 | 351 | 62.01% | CLARK COTTOM (D) |
| | VOTES | = 374 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 236 | 138 | 0 | 374 | 100.00% | VICKI TALPAS (D) |
| | VOTES= 557 | | | Co Commissioner Dist 1 | |
| | | | | | VOTE FOR 1 |
| 185 | 101 | 0 | 286 | 51.35% | ROBERT A. "BOB" DAVIS (R) |
| 155 | 116 | 0 | 271 | 48.65% | LARRY E. KINNETT (D) |
| VOTES= 548 | | | | | County Council District 1 |
| | | | | | VOTE FOR 1 |
| 150 | 108 | 0 | 258 | 47.08% | ROBERT L. QUEEN (R) |
| 188 | 102 | 0 | 290 | 52.92% | LOGAN PEARISON (D) |
| | VOTES | = 551 | | | Hamilton Twp Trustee |
| | | | | | VOTE FOR 1 |
| 211 | 126 | 0 | 337 | 61.16% | DEE ANN FULFORD (R) |
| 125 | 89 | 0 | 214 | 38.84% | CONNIE McCAMMON HOLLON (D) |

Precinct Summary Report

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 15-Hamilton 5

M- # OF Machine Ballots

346

A- # OF Absentee Ballots

226 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

572

REGISTERED VOTERS:

966

59.21%

----- VOTES ------

| M | Α | P | TOTAL | % | |
|-----|--------------|-------|-------|---------|---------------------------------|
| | VOTES= 1,133 | | | | Hamilton Twp Board |
| | | | | | VOTE FOR 3 |
| 198 | 119 | 0 | 317 | 27.98% | BRETT MONROE (REP) |
| 175 | 109 | 0 | 284 | 25.07% | AMY COBB (DEM) |
| 160 | 105 | 0 | 265 | 23.39% | SHANNON PIRTLE GERIG (DEM) |
| 159 | 108 | 0 | 267 | 23.57% | CHARLES McMAHAN (DEM) |
| | VOTES | = 412 | | | Southwest SB District 1 |
| | | | | | VOTE FOR 1 |
| 259 | 153 | 0 | 412 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 429 | | | Southwest SB District 5 |
| | | | | | VOTE FOR 1 |
| 277 | 152 | 0 | 429 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 427 | | | Justice IN Supreme Ct Slaughter |
| | | | | | VOTE FOR 1 |
| 187 | 94 | 0 | 281 | 65.81% | YES |
| 73 | 73 | 0 | 146 | 34.19% | NO |
| | VOTES | = 435 | | | Judge IN Ct Appeals D2 Altice |
| | | | | | VOTE FOR 1 |
| 194 | 102 | 0 | 296 | 68.05% | YES |
| 69 | 70 | 0 | 139 | 31.95% | NO |

Straight Party Summary Information

| Democratic Party | 36 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 49 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 16-Hamilton 6

M- # OF Machine Baliots

403

A- # OF Absentee Ballots

315 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

718

REGISTERED VOTERS:

1121

64.05%

----- VOTES ------

| M | Α | P | TOTAL | % | | |
|-------------|-------|--|---|---------|------------------------------|--|
| | VOTES | = 563 | | | Public Question | |
| | | | | | VOTE FOR 1 | |
| 212 | 180 | 0 | 392 | 69.63% | YES | |
| 104 | 67 | 0 | 17 1 | 30.37% | NO | |
| | VOTES | = 697 | | | United States Senator | |
| | | | | | VOTE FOR 1 | |
| 257 | 161 | 0 | 418 | 59.97% | MIKE BRAUN (R) | |
| 115 | 133 | 0 | 248 | 35.58% | JOE DONNELLY (D) | |
| 23 | 8 | 0 | 31 | 4.45% | LUCY M. BRENTON (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 679 | | | Secretary of State | |
| | | | | | VOTE FOR 1 | |
| 274 | 168 | 0 | 442 | 65.10% | CONNIE LAWSON (R) | |
| 98 | 118 | 0 | 216 | 31.81% | JIM HARPER (D) | |
| 14 | 7 | · 0 | 21 | 3.09% | MARK W. RUTHERFORD (L) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 666 | ·········· · | | Auditor of State | |
| | | | | | VOTE FOR 1 | |
| 261 | 144 | 0 | 405 | 60.81% | TERA KLUTZ (R) | |
| 104 | 135 | 0 | 239 | 35.89% | JOSELYN WHITTICKER (D) | |
| 15 | 7 | 0 | 22 | 3.30% | JOHN SCHICK (L) | |
| | VOTES | = 666 | | | Treasurer of State | |
| | | | | | VOTE FOR 1 | |
| 289 | 163 | 0 | 452 | 67.87% | KELLY MITCHELL (R) | |
| 90 | 124 | 0 | 214 | 32.13% | JOHN C. AGUILERA (D) | |
| | VOTES | = 692 | | | United States Rep District 8 | |
| | | | | | VOTE FOR 1 | |
| 299 | 190 | 0 | 489 | 70.66% | LARRY D. BUCSHON (R) | |
| 92 | 111 | 0 | 203 | 29.34% | WILLIAM TANOOS (D) | |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | VOTES | = 508 | | | State Senator District 39 | |
| | | | | | VOTE FOR 1 | |
| 318 | 190 | 0 | 508 | 100.00% | ERIC S. BASSLER (R) | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) | |
| | VOTES | = 700 | | | State Rep District 45 | |
| | | | | | VOTE FOR 1 | |
| 255 | 168 | 0 | 423 | 60.43% | BRUCE BORDERS (R) | |
| 139 | 138 | 0 | 277 | 39.57% | JIM EXLINE (D) | |
| | | ·· · · · · · · · · · · · · · · · · · · | · - · · · · · · · · · · · · · · · · · · | | | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 16-Hamilton 6

M- # OF Machine Ballots

403

A- # OF Absentee Ballots

315 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

718

REGISTERED VOTERS:

1121

64.05%

----- VOTES -----

| M | Α | P | TOTAL | % | | |
|-----|-------|-------|---------------------------------------|----------------|-----------------------------------|--|
| | VOTES | = 704 | - **** | | Prosecuting Attorney 14th Circuit | |
| | | | | | VOTE FOR 1 | |
| 225 | 139 | 0 | 364 | 51.70% | ANN SMITH MISCHLER (R) | |
| 171 | 169 | 0 | 340 | 48.30% | JOHN ROBERT SPRINGER (D) | |
| • | VOTES | = 691 | ··· · · · · · · · · · · · · · · · · · | | Clerk of the Circuit Court | |
| | | | | | VOTE FOR 1 | |
| 252 | 155 | 0 | 407 | 58.90% | TONYA BEDWELL (R) | |
| 138 | 146 | 0 | 284 | 41.10% | PENNI L. KOTTER (D) | |
| | VOTES | = 698 | | | County Auditor | |
| | | | | | VOTE FOR 1 | |
| 277 | 177 | 0 | 454 | 65.04% | SHELLY HIATT PARRIS (R) | |
| 111 | 133 | 0 | 244 | 34.96% | DIANA ROSS (D) | |
| | VOTES | = 695 | | | County Recorder | |
| | | | | | VOTE FOR 1 | |
| 264 | 171 | 0 | 435 | 62.59% | BETH (LADSON) SWALLS (R) | |
| 126 | 134 | 0 | 260 | 37.41% | JUDY K. HARRIS (D) | |
| | VOTES | = 707 | | County Sheriff | | |
| | | | | | VOTE FOR 1 | |
| 183 | 107 | 0 | 290 | 41.02% | JOHN M. WATERMAN SR. (R) | |
| 214 | 203 | 0 | 417 | 58.98% | CLARK COTTOM (D) | |
| | VOTES | = 451 | | | County Assessor | |
| | | | | | VOTE FOR 1 | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) | |
| 249 | 202 | 0 | 451 | 100.00% | VICKI TALPAS (D) | |
| | VOTES | = 697 | | | Co Commissioner Dist 1 | |
| | | | | | VOTE FOR 1 | |
| 229 | 131 | 0 | 360 | 51.65% | ROBERT A. "BOB" DAVIS (R) | |
| 164 | 173 | 0 | 337 | 48.35% | LARRY E. KINNETT (D) | |
| | VOTES | = 670 | | | County Council District 2 | |
| | | | | | VOTE FOR 1 | |
| 243 | 149 | 0 | 392 | 58.51% | JERRY C. PAYNE (R) | |
| 134 | 144 | 0 | 278 | 41.49% | DONNA SCHOFIELD (D) | |
| | VOTES | = 696 | | | Hamilton Twp Trustee | |
| | | | | | VOTE FOR 1 | |
| 256 | 152 | 0 | 408 | 58.62% | DEE ANN FULFORD (R) | |
| 138 | 150 | 0 | 288 | 41.38% | CONNIE McCAMMON HOLLON (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 16-Hamilton 6

M- # OF Machine Ballots

403

A- # OF Absentee Ballots

315 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

718

REGISTERED VOTERS:

1121

64.05%

------ VOTES ------

| M | A | P | TOTAL | % | |
|-----|-------|---------|-------|---------|---------------------------------|
| | VOTES | = 1,465 | , | | familton Twp Board |
| | | | | , | VOTE FOR 3 |
| 252 | 154 | 0 | 406 | 27.71% | BRETT MONROE (REP) |
| 200 | 165 | 0 | 365 | 24.91% | AMY COBB (DEM) |
| 170 | 154 | 0 | 324 | 22.12% | SHANNON PIRTLE GERIG (DEM) |
| 190 | 180 | 0 | 370 | 25.26% | CHARLES McMAHAN (DEM) |
| | VOTES | = 491 | | S | Southwest SB District 1 |
| | | | | • | VOTE FOR 1 |
| 289 | 202 | 0 | 491 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | i= 510 | | 9 | Southwest SB District 5 |
| | | | | • | VOTE FOR 1 |
| 296 | 214 | 0 | 510 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 532 | | j | lustice IN Supreme Ct Slaughter |
| | | | | , | VOTE FOR 1 |
| 203 | 143 | 0 | 346 | 65.04% | YE\$ |
| 99 | 87 | 0 | 186 | 34.96% | NO |
| | VOTES | = 532 | | | ludge IN Ct Appeals D2 Altice |
| | | | | • | VOTE FOR 1 |
| 204 | 148 | 0 | 352 | 66.17% | YES |
| 96 | 84 | 0 | 180 | 33.83% | NO |

Straight Party Summary Information

| Democratic Party | 43 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 83 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 17-Jackson 1

M- # OF Machine Ballots

357

A- # OF Absentee Ballots

65 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT: 422

REGISTERED VOTERS:

792

53.28%

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----|-------|-------|----------------|---------|------------------------------|
| | VOTES | = 357 | | | Public Question |
| | | | | | VOTE FOR 1 |
| 199 | 36 | 0 | 235 | 65.83% | YES |
| 107 | 15 | 0 | 122 | 34.17% | NO |
| | VOTES | = 410 | | | Jnited States Senator |
| | | | | | VOTE FOR 1 |
| 236 | 35 | 0 | 271 | 66.10% | MIKE BRAUN (R) |
| 84 | 26 | Ó | 110 | 26.83% | JOE DONNELLY (D) |
| 28 | 1 | 0 | 29 | 7.07% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 402 | | | Secretary of State |
| | | | | | VOTE FOR 1 |
| 242 | 38 | 0 | 280 | 69.65% | CONNIE LAWSON (R) |
| 81 | 22 | 0 | 103 | 25.62% | JIM HARPER (D) |
| 19 | 0 | 0 | 19 | 4.73% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 399 | | | Auditor of State |
| | | | | | VOTE FOR 1 |
| 242 | 38 | 0 | 280 | 70.18% | TERA KLUTZ (R) |
| 80 | 21 | 0 | 101 | 25.31% | JOSELYN WHÌTTICKER (D) |
| 18 | 0 | 0 | 18 | 4.51% | JOHN SCHICK (L) |
| | VOTES | = 398 | | | Freasurer of State |
| | | | | | VOTE FOR 1 |
| 258 | 37 | 0 | 295 | 74.12% | KELLY MITCHELL (R) |
| 81 | 22 | Ö | 103 | 25.88% | JOHN C. AGUILERA (D) |
| | VOTES | = 406 | *** | 1 | United States Rep District 8 |
| | | | | | VOTE FOR 1 |
| 273 | 40 | 0 | 313 | 77.09% | LARRY D. BUCSHON (R) |
| 73 | 20 | 0 | 93 | 22.91% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 336 | | | State Senator District 39 |
| | | | | | VOTE FOR 1 |
| 291 | 45 | 0 | 336 | 100.00% | ERIC S. BASSLER (R) |
| 0 | . 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 411 | | | State Rep District 45 |
| | | | | | VOTE FOR 1 |
| 234 | 39 | 0 | 273 | 66.42% | BRUCE BORDERS (R) |
| 115 | 23 | 0 | 138 | 33.58% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 17-Jackson 1

M- # OF Machine Ballots

357

A- # OF Absentee Ballots

65 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS:

422 792

53.28%

----- VOTES -----

| M | Α | P | TOTAL | % | |
|-----|-------|-------|-------|---------|----------------------------------|
| | VOTES | = 407 | | P | rosecuting Attorney 14th Circuit |
| | | | | 1 | OTE FOR 1 |
| 240 | 40 | 0 | 280 | 68.80% | ANN SMITH MISCHLER (R) |
| 105 | 22 | Ō | 127 | 31.20% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 406 | | C | lerk of the Circuit Court |
| | | | | • | OTE FOR 1 |
| 238 | 43 | 0 | 281 | 69.21% | TONYA BEDWELL (R) |
| 105 | 20 | 0 | 125 | 30.79% | PENNI L. KOTTER (D) |
| | VOTES | = 405 | | C | county Auditor |
| | | | | • | VOTE FOR 1 |
| 254 | 37 | 0 | 291 | 71.85% | SHELLY HIATT PARRIS (R) |
| 89 | 25 | 0 | 114 | 28.15% | DIANA ROSS (D) |
| | VOTES | = 409 | | C | ounty Recorder |
| | | | | • | VOTE FOR 1 |
| 295 | 46 | 0 | 341 | 83.37% | BETH (LADSON) SWALLS (R) |
| 51 | 17 | 0 | 68 | 16.63% | JUDY K. HARRIS (D) |
| | VOTES | = 414 | | C | ounty Sheriff |
| | | | | • | VOTE FOR 1 |
| 236 | 42 | 0 | 278 | 67.15% | JOHN M. WATERMAN SR. (R) |
| 116 | 20 | 0 | 136 | 32.85% | CLARK COTTOM (D) |
| | VOTES | = 222 | | C | ounty Assessor |
| | | | | • | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 185 | 37 | 0 | 222 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 400 | | C | o Commissioner Dist 1 |
| | | | | • | VOTE FOR 1 |
| 240 | 40 | 0 | 280 | 70.00% | ROBERT A. "BOB" DAVIS (R) |
| 100 | 20 | 0 | 120 | 30.00% | LARRY E. KINNETT (D) |
| | VOTES | = 280 | | | County Council District 4 |
| | | | | į | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 237 | 43 | 0 | 280 | 100.00% | NICK CULLISON (D) |
| | VOTES | = 255 | | | ackson Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 216 | 39 | 0 | 255 | 100.00% | TONY SAMM (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 17-Jackson 1

M- # OF Machine Ballots

357

A- # OF Absentee Ballots

65 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

REGISTERED VOTERS:

422 792

79

53.28%

------VOTES -----

| M | Α | P | TOTAL | % | | |
|-------|-------|--------------|-------|---------|---------------------------------|---------------------------------------|
| | VOTES | = 620 | | | ackson Twp Board | |
| | | | | | VOTE FOR 3 | |
| 221 | 35 | 0 | 256 | 41.29% | WILLIAM (BILL) ZINK (REP) | |
| 140 | 26 | 0 | 166 | 26.77% | CHERYL A. SAMM (DEM) | |
| 162 | 36 | 0 | 198 | 31.94% | JANETTE M. STREET (DEM) | |
| | VOTES | = 271 | | | Northeast SB District 2 | |
| | | | | | VOTE FOR 1 | |
| 236 | 35 | 0 | 271 | 100.00% | JERI L. GREVE (NP) | |
| | VOTES | = 265 | | | Northeast SB District 3 | |
| | | | | | VOTE FOR 1 | |
| 231 | 34 | 0 | 265 | 100.00% | RONALD FRYE (NP) | |
| ····· | VÕTES | = 293 | | | lustice IN Supreme Ct Slaughter | |
| | | | | | VOTE FOR 1 | |
| 166 | 29 | 0 | 195 | 66.55% | YES | |
| 83 | 15 | 0 | 98 | 33.45% | NO | |
| | VOTES | = 291 | | | ludge IN Ct Appeals D2 Altice | · · · · · · · · · · · · · · · · · · · |
| | | | | | VOTE FOR 1 | |
| 173 | 30 | 0 | 203 | 69.76% | YES | |
| 74 | 14 | 0 | 88 | 30.24% | NO | |

Straight Party Summary Information

Democratic Party 25 Libertarian Party 0

Republican Party

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 18-Jackson 2

M-# OF Machine Ballots

232

A- # OF Absentee Ballots

54 0 PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

286

509 REGISTERED VOTERS: 56.19%

-----VOTES ------

| 141 45 135 74 16 0 | 33 11 VOTES 25 23 | 0 0 | 174 56 | | ublic Question OTE FOR 1 YES | |
|-----------------------------------|--|--------|-----------|---------|------------------------------------|--|
| 45 135 74 16 | 11 VOTES 25 | 0 | | 75.65% | | |
| 45 135 74 16 | 11 VOTES 25 | 0 | | 75.65% | | |
| 45 135 74 16 | 11 VOTES 25 | 0 | 56 | | | |
| 74 16 | 25 | = 277 | | | NO | |
| 74 16 | | | | U | nited States Senator | |
| 74 16 | | | | 1 | OTE FOR 1 | |
| 16 | 23 | 0 | 160 | 57.76% | MIKE BRAUN (R) | |
| | | 0 | 97 | 35.02% | JOE DONNELLY (D) | |
| 0 | 4 | 0 | 20 | 7.22% | LUCY M. BRENTON (L) | |
| • | 0 | 0 | 0 | 0.00% | WRITE-IN | |
| VOTES= 274 | | | | s | ecretary of State | |
| | | | | 1 | OTE FOR 1 | |
| 148 | 27 | 0 | 175 | 63.87% | CONNIE LAWSON (R) | |
| 69 | 22 | 0 | 91 | 33.21% | JIM HARPER (D) | |
| 6 | 2 | 0 | 8 | 2.92% | MARK W. RUTHERFORD (L) | |
| 0 | . 0 | 0 | 0 | 0.00% | WRITE-IN | |
| | 0 0 0 0 0 0 VOTES= 268 38 25 0 163 71 24 0 95 | | | | uditor of State | |
| | | | | 1 | OTE FOR 1 | |
| 138 | 25 | 0 | 163 | 60.82% | TERA KLUTZ (R) | |
| 71 | | | | 35.45% | JOSELYN WHITTICKER (D) | |
| 9 | 1 | 0 | 10 | 3.73% | JOHN SCHICK (L) | |
| | VOTES | = 268 | | Т | reasurer of State | |
| | | | | | OTE FOR 1 | |
| 149 | 27 | 0 | 176 | 65.67% | KELLY MITCHELL (R) | |
| 70 | 22 | 0 | 92 | 34.33% | JOHN C. AGUILERA (D) | |
| | VOTES | = 272 | | | nited States Rep District 8 | |
| | | | | | OTE FOR 1 | |
| 157 | 28 | 0 | 185 | 68.01% | LARRY D. BUCSHON (R) | |
| 63 | 23 | 0 | 86 | 31.62% | WILLIAM TANOOS (D) | |
| 0 | 1 | 0 | 1 | 0.37% | WRITE-IN | |
| | VOTES | = 203 | | S | tate Senator District 39 | |
| | | | | | OTE FOR 1 | |
| 170 | 33 | 0 | 203 | 100.00% | ERIC S. BASSLER (R) | |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) | |
| | VOTES | = 281 | | S | tate Rep District 45 | |
| | | | | 1 | OTE FOR 1 | |
| 137 | 29 | 0 | 166 | 59.07% | BRUCE BORDERS (R) | |
| 90 | 25 | 0 | 115 | 40.93% | JIM EXLINE (D) | |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 18-Jackson 2

M- # OF Machine Ballots

232

A- # OF Absentee Ballots

54 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

286

509

REGISTERED VOTERS:

56

56.19%

----- VOTES -----

| | VOT | E9 | | | |
|---------------------------------------|----------|-------|-----------|--|---|
| M | Α | P | TOTAL | % | |
| | VOTES | = 282 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 139 | 31 | 0 | 170 | 60.28% | ANN SMITH MISCHLER (R) |
| 89 | 23 | Ö | 112 | 39.72% | JOHN ROBERT SPRINGER (D) |
| | VOTES | = 273 | | · - · - · · · · · · · · · · · · · · · · | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 138 | 29 | 0 | 167 | 61.17% | TONYA BEDWELL (R) |
| 83 | 23 | Ö | 106 | 38.83% | PENNI L. KOTTER (D) |
| · · · · · · · · · · · · · · · · · · · | VOTES | = 273 | | | County Auditor |
| | ¥01E0 | - 210 | | | |
| 145 | 00 | 0 | 174 | CD 749/ | VOTE FOR 1 |
| 145 77 | 29 22 | 0 | 174 99 | 63.74% 36.26% | SHELLY HIATT PARRIS (R) DIANA ROSS (D) |
| | | | | | ····· |
| | VOTES | = 281 | | | County Recorder |
| | | _ | | | VOTE FOR 1 |
| 179 | 36 | 0 | 215 | 76.51% | BETH (LADSON) SWALLS (R) |
| 49 | 17 : | 0 | | 23.49% | JUDY K. HARRIS (D) |
| | VOTES | = 280 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 119 | 33 | 0 | 152 | 54.29% | JOHN M. WATERMAN SR. (R) |
| 107 | 21 | 0 | 128 | 45.71% | CLARK COTTOM (D) |
| | VOTES | = 172 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 135 | 37 | 0 | 172 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 270 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 139 | 21 | 0 | 160 | 59.26% | ROBERT A. "BOB" DAVIS (R) |
| 80 | 30 | 0 | 110 | 40.74% | LARRY E. KINNETT (D) |
| | VOTES | = 223 | | | County Council District 4 |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 188 | 35 | 0 | 223 | 100.00% | NICK CULLISON (D) |
| | VOTES | = 201 | | | Jackson Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 166 | 35 | ő | 201 | 100.00% | TONY SAMM (D) |

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11/6/2018

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EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 18-Jackson 2

M- # OF Machine Ballots

232

A- # OF Absentee Ballots

54 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

robble cooki.

286

REGISTERED VOTERS:

509

56.19%

----- VOTES ------

| M | Α | P | TOTAL | % | | |
|-------|-------|-------|-------|----------|------------------------------|--|
| | VOTES | = 416 | | J | ackson Twp Board | |
| | | | | , | VOTE FOR 3 | |
| 124 | 27 | 0 | 151 | 36.30% | WILLIAM (BILL) ZINK (REP) | |
| 94 | 23 | 0 | 117 | 28.13% | CHERYL A. SAMM (DEM) | |
| 124 | 24 | 0 | 148 | 35.58% | JANETTE M. STREET (DEM) | |
| | VOTES | = 193 | | <u> </u> | lortheast SB District 2 | |
| | | | | i | VOTE FOR 1 | |
| 160 | 33 | 0 | 193 | 100.00% | JERI L. GREVE (NP) | |
| | VOTES | = 185 | | N | lortheast SB District 3 | |
| | | | | ! | VOTE FOR 1 | |
| 154 | 31 | 0 | 185 | 100.00% | RONALD FRYE (NP) | |
| | VOTES | = 220 | | | | |
| | | | | , | VOTE FOR 1 | |
| 110 · | 28 | 0 | 138 | 62.73% | YES | |
| 69 | 13 | 0 | 82 | 37.27% | NO | |
| | VOTES | = 221 | | J | udge IN Ct Appeals D2 Altice | |
| | | | | • | VOTE FOR 1 | |
| 114 | 26 | 0 | 140 | 63.35% | YES | |
| 66 | 15 | 0 | 81 | 36.65% | NO | |

Straight Party Summary Information

Democratic Party

34

Libertarian Party

0

Republican Party

26

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 19-Jefferson

M- # OF Machine Ballots 125

A- # OF Absentee Ballots 17

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots 0

PUBLIC COUNT: 142

REGISTERED VOTERS: 267 53.18%

----- VOTES -----

| M | Α | P | TOTAL | % | |
|------------|-------|-------|-------|---------|-----------------------------|
| | VOTES | = 102 | | P | ublic Question |
| | | | | 1 | OTE FOR 1 |
| 60 | 11 | 0 | 71 | 69.61% | YES |
| 28 | 3 | 0 | 31 | 30.39% | NO |
| | VOTES | = 138 | | U | nited States Senator |
| | | | | • | OTE FOR 1 |
| 82 | 10 | 0 | 92 | 66.67% | MIKE BRAUN (R) |
| 38 | 5 | 0 | 43 | 31.16% | JOE DONNELLY (D) |
| 2 | 1 | 0 | 3 | 2.17% | LUCY M. BRENTON (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| | VOTES | = 133 | | S | ecretary of State |
| | | | | 1 | OTE FOR 1 |
| 81 | 10 | 0 | 91 | 68.42% | CONNIE LAWSON (R) |
| 36 | 5 | 0 | 41 | 30.83% | JIM HARPER (D) |
| 1 | 0 | 0 | 1 | 0.75% | MARK W. RUTHERFORD (L) |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 131 | | | | Α | uditor of State |
| | | | | • | OTE FOR 1 |
| 80 | 9 | 0 | 89 | 67.94% | TERA KLUTZ (R) |
| 35 | 5 | 0 | 40 | 30.53% | JOSELYN WHÌTTICKER (D) |
| 2 | 0 | 0 | 2 | 1.53% | JOHN SCHICK (L) |
| | VOTES | = 133 | | Т | reasurer of State |
| | | | | • | OTE FOR 1 |
| 84 | 9 | 0 | 93 | 69.92% | KELLY MITCHELL (R) |
| 35 | 5 | 0 | 40 | 30.08% | JOHN C. AGUILERÀ (D) |
| | VOTES | = 138 | | U | nited States Rep District 8 |
| | | | | , | OTE FOR 1 |
| 87 | 11 | 0 | 98 | 71.01% | LARRY D. BUCSHON (R) |
| 35 | 5 | 0 | 40 | 28.99% | WILLIAM TANOOS (D) |
| 0 | 0 | 0 | Ó | 0.00% | WRITE-IN |
| | VOTES | = 100 | | S | tate Senator District 39 |
| | | | | • | OTE FOR 1 |
| 90 | 10 | 0 | 100 | 100.00% | ERIC S. BASSLER (R) |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| | VOTES | = 138 | | S | tate Rep District 45 |
| | | | | , | OTE FOR 1 |
| 82 | 12 | 0 | 94 | 68.12% | BRUCE BORDERS (R) |
| 41 | 3 | 0 | 44 | 31.88% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 19-Jefferson

M- # OF Machine Ballots

125

A- # OF Absentee Ballots

17 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

142

REGISTERED VOTERS:

267

53.18%

----- VOTES -----

| М | Α | Р | TOTAL | % | |
|----|-------|-------|-------|---------------------------------------|-----------------------------------|
| | VOTES | = 139 | | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 85 | 8 | 0 | 93 | 66.91% | ANN SMITH MISCHLER (R) |
| 37 | 9 | 0 | 46 | 33.09% | JOHN ROBERT SPRINGER (D) |
| · | VOTES | = 135 | · | | Clerk of the Circuit Court |
| | | | | | VOTE FOR 1 |
| 84 | 10 | 0 | 94 | 69.63% | TONYA BEDWELL (R) |
| 35 | 6 | 0 | 41 | 30.37% | PENNI L. KOTTER (D) |
| | VOTES | = 136 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 86 | 11 | 0 | 97 | 71.32% | SHELLY HIATT PARRIS (R) |
| 33 | 6 | 0 | 39 | 28.68% | DIANA ROSS (D) |
| | VOTES | = 138 | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 81 | 7 | 0 | 88 | 63.77% | BETH (LADSON) SWALLS (R) |
| 40 | 10 | 0 | 50 | 36.23% | JUDY K. HARRIS (D) |
| | VOTES | = 140 | | · · · · · · · · · · · · · · · · · · · | County Sheriff |
| | | | | | VOTE FOR 1 |
| 78 | 8 | 0 | 86 | 61.43% | JOHN M. WATERMAN SR. (R) |
| 45 | 9 | 0 | 54 | 38.57% | CLARK COTTOM (D) |
| | VOTES | = 73 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 65 | 8 | 0 | 73 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 136 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 79 | 9 | 0 | 88 | 64.71% | ROBERT A. "BOB" DAVIS (R) |
| 41 | | 0 | 48 | 35.29% | LARRY E. KINNETT (D) |
| | VOTES | = 73 | | | County Council District 4 |
| _ | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 65 | 8 | 0 | 73 | 100.00% | NICK CULLISON (D) |
| | VOTES | = 104 | | | Jefferson Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 90 | 14 | 0 | 104 | 100.00% | LONNIE S. TODD (D) |

11/6/2018

07:42:31

EMS

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 19-Jefferson

M- # OF Machine Ballots

125

A- # OF Absentee Ballots

17 0 PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

142

REGISTERED VOTERS:

267

53.18%

----- VOTES -----

| M | Α | P | TOTAL | % | | |
|----|-------|--------------|-----------|---------|---------------------------------|--|
| | VOTES | = 202 | · | | Jefferson Twp Board | |
| | | | | | VOTE FOR 3 | |
| 91 | 14 | 0 | 105 | 51.98% | BRENT MARTINDALE (REP) | |
| 41 | 8 | 0 | 49 | 24.26% | RON HORN (DEM) | |
| 41 | 7 | 0 | 48 | 23.76% | LYNN A. STANTON (DEM) | |
| | VOTES | = 63 | | | Northeast SB District 2 | |
| | | | | | VOTE FOR 1 | |
| 56 | 7 | 0 | 63 | 100.00% | JERI L. GREVE (NP) | |
| | VOTES | = 80 | · - · · · | | Northeast SB District 3 | |
| | | | | | VOTE FOR 1 | |
| 69 | 11 | 0 | 80 | 100.00% | RONALD FRYE (NP) | |
| | VOTES | = 89 | | | Justice IN Supreme Ct Slaughter | |
| | | | | | VOTE FOR 1 | |
| 50 | 7 | 0 | 57 | 64.04% | YES | |
| 26 | 6 | 0 | 32 | 35.96% | NO | |
| | VOTES | = 85 | | | Judge IN Ct Appeals D2 Altice | |
| | | | | | VOTE FOR 1 | |
| 47 | 6 | . 0 | 53 | 62.35% | YES | |
| 26 | 6 | 0 | 32 | 37.65% | NO | |

Straight Party Summary Information

| Democratic Party | 15 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 23 |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 20-Turman

M- # OF Machine Ballots

382

A- # OF Absentee Ballots

204

0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

586

REGISTERED VOTERS:

841

69.68%

-----VOTES -----

| VOTES= 474 | | | |
|------------|-----|---------|-----------------------------|
| | | Pt | ublic Question |
| | | v | OTE FOR 1 |
| 215 112 0 | 327 | 68.99% | YES |
| 96 51 0 | 147 | 31.01% | NO |
| VOTES= 573 | | Uı | nited States Senator |
| | | v | OTE FOR 1 |
| 269 133 0 | 402 | 70.16% | MIKE BRAUN (R) |
| 83 61 0 | 144 | 25.13% | JOE DONNELLY (D) |
| 24 3 0 | 27 | 4.71% | LUCY M. BRENTON (L) |
| 0 0 0 | 0 | 0.00% | WRITE-IN |
| VOTES≔ 552 | | Se | ecretary of State |
| | | ν | OTE FOR 1 |
| 264 128 0 | 392 | 71.01% | CONNIE LAWSON (R) |
| 86 60 0 | 146 | 26.45% | JIM HARPER (D) |
| 12 2 0 | 14 | 2.54% | MARK W. RUTHÉRFORD (L) |
| 0 0 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 547 | | Aı | uditor of State |
| | | V | OTE FOR 1 |
| 257 128 0 | 385 | 70.38% | TERA KLUTZ (R) |
| 87 58 0 | 145 | 26.51% | JOSELYN WHITTICKER (D) |
| 15 2 0 | 17 | 3.11% | JOHN SCHICK (L) |
| VOTES= 551 | | Tr | reasurer of State |
| | | ٧ | OTE FOR 1 |
| 282 129 0 | 411 | 74.59% | KELLY MITCHELL (R) |
| 82 58 0 | 140 | 25.41% | JOHN C. AGUILERA (D) |
| VOTES= 569 | | U | nited States Rep District 8 |
| | | V | OTE FOR 1 |
| 299 147 0 | 446 | 78.38% | LARRY D. BUCSHON (R) |
| 74 49 0 | 123 | 21.62% | WILLIAM TANOOS (D) |
| 0 0 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 460 | , | Si | tate Senator District 39 |
| | | ν | OTE FOR 1 |
| 310 150 0 | 460 | 100.00% | ERIC S. BASSLER (R) |
| 0 0 0 | 0 | 0.00% | NO CANDIDATE FILED (D) |
| VOTES= 571 | | S | tate Rep District 45 |
| | | v | OTE FOR 1 |
| 262 126 0 | 388 | 67.95% | BRUCE BORDERS (R) |
| 111 72 0 | 183 | 32.05% | JIM EXLINE (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 20-Turman

M- # OF Machine Ballots

382

A- # OF Absentee Ballots

204

0

PRECINCT STATUS: REPORTED

P- # OF Provisional Ballots

PUBLIC COUNT:

586

REGISTERED VOTERS:

841

69.68%

----- VOTES -----

| | · VOT | E2 | | | |
|------------|-----------|-------|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| | VOTES | = 582 | · | | Prosecuting Attorney 14th Circuit |
| | | | | | VOTE FOR 1 |
| 224 | 119 | 0 | 343 | 58.93% | ANN SMITH MISCHLER (R) |
| 157 | 82 | ő | 239 | 41.07% | JOHN ROBERT SPRINGER (D) |
| | VOTES | 570 | | | Clerk of the Circuit Court |
| | VOILS | - 370 | | | |
| 004 | 440 | 2 | 0.47 | 00.000/ | VOTE FOR 1 |
| 234 139 | 113 84 | 0 | 347 | 60.88% | TONYA BEDWELL (R) |
| | - | _ | 223 | 39.12% | PENNI L. KOTTER (D) |
| | VOTES | = 571 | | | County Auditor |
| | | | | | VOTE FOR 1 |
| 243 | 134 | 0 | 377 | 66.02% | SHELLY HIATT PARRIS (R) |
| 129 | 65 | 0 | 194 | 33.98% | DIANA ROSS (D) |
| | VOTES | = 569 | | | County Recorder |
| | | | | | VOTE FOR 1 |
| 247 | 129 | 0 | 376 | 66.08% | BETH (LADSON) SWALLS (R) |
| 126 | 67 | 0 | 193 | 33.92% | JUDY Ř. HARRIŚ (D) |
| | VOTES | = 586 | | | County Sheriff |
| | | | | | VOTE FOR 1 |
| 170 | 64 | 0 | 234 | 39.93% | JOHN M. WATERMAN SR. (R) |
| 212 | 140 | 0 | 352 | 60.07% | CLARK COTTOM (D) |
| | VOTES | = 343 | | | County Assessor |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 217 | 126 | 0 | 343 | 100.00% | VICKI TALPAS (D) |
| | VOTES | = 575 | | | Co Commissioner Dist 1 |
| | | | | | VOTE FOR 1 |
| 251 | 111 | 0 | 362 | 62.96% | ROBERT A. "BOB" DAVIS (R) |
| 123 | 90 | 0 | 213 | 37.04% | LARRY E. KINNETT (D) |
| | VOTES | = 567 | | | County Council District 3 |
| | | | | | VOTE FOR 1 |
| 207 | 103 | 0 | 310 | 54.67% | "CURT" CURTIS BEDWELL (R) |
| 164 | 93 | 0 | 257 | 45.33% | LARRY W. COX (D) |
| | VOTES | = 446 | | | Turman Twp Trustee |
| | | | | | VOTE FOR 1 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (R) |
| 294 | 152 | 0 | 446 | 100.00% | TRAVIS McKINNEY (D) |

Sullivan County, Indiana 2018 General Election Election Date: 11/6/2018 20-Turman

M- # OF Machine Ballots

382

A- # OF Absentee Ballots

204

0

PRECINCT STATUS: REPORTED

P-# OF Provisional Ballots

PUBLIC COUNT:

586

REGISTERED VOTERS:

841

69.68%

------VOTES -----

| М | Α | P | TOTAL | % | |
|-----|-------|---------|---------------------------------------|---------|--------------------------------|
| | VOTES | = 1,000 | ·· ·· · · · · · · · · · · · · · · · · | Ti | urman Twp Board |
| | | | | ν | OTE FOR 3 |
| 0 | 0 | 0 | 0 | 0.00% | NO CANDIDATE FILED (REP) |
| 201 | 112 | 0 | 313 | 31.30% | BILLIE L. COX (DEM) |
| 234 | 137 | 0 | 371 | 37.10% | RUDY NICHOLS (DEM) |
| 204 | 112 | 0 | 316 | 31.60% | CHARLES LEE RINEHART (DEM) |
| | VOTES | = 417 | | S | outhwest SB District 1 |
| | | | | V | OTE FOR 1 |
| 277 | 140 | 0 | 417 | 100.00% | MICHAEL J. ESLINGER (NP) |
| | VOTES | = 413 | | S | outhwest SB District 5 |
| | | | | V | OTE FOR 1 |
| 274 | 139 | 0 | 413 | 100.00% | JERRY D. WILSON (NP) |
| | VOTES | = 435 | | Jı | ustice IN Supreme Ct Slaughter |
| | | | | V | OTE FOR 1 |
| 198 | 85 | 0 | 283 | 65.06% | YES |
| 99 | 53 | 0 | 152 | 34.94% | NO |
| | VOTES | = 436 | | Jı | udge IN Ct Appeals D2 Altice |
| | | | | V | OTE FOR 1 |
| 197 | 89 | 0 | 286 | 65.60% | YES |
| 100 | 50 | 0 | 150 | 34.40% | NO |

Straight Party Summary Information

| Democratic Party | 25 |
|-------------------|----|
| Libertarian Party | 0 |
| Republican Party | 68 |

COUNTY CERTIFICATION OF VOTING SYSTEM AND ELECTRONIC POLL BOOK INVENTORY State Form 56531 (6-18) Indiana Election Division (IC 3-11-16-5)

INSTRUCTIONS: Each county election board shall regularly provide information to the Voting System Technical Oversight Program to update the inventory of voting systems and electronic poll books maintained under IC 3-11-16-4. Not later than January 31 of each year, the county election board shall certify to the secretary of state that the information set forth in the inventory regarding the voting systems and electronic poll books of the county is accurate, to the best of the knowledge and belief of the county election board.

All members of the County Election Board must fill out the information below.

| STATE OF INDIANA | \ |) | | | | |
|---|---|--|---|--|------------------------|----------------------------|
| COUNTY OF | SULLIVAN | | | • | | |
| the voting systems a | n Board Member, I certify t and electronic poll books o n board, as of this date. | that the <u>inforr</u> f the county i | nation set forth in s accurate, to the | the attached inver best of the knowle | ntory rega edge and | irding belief |
| SO CERTIFIED, TH | IS THE 28TH DAY OF | ·NO | /EMBER | _, 20 <u>18</u> : | | |
| County Election Board M Member of the Lake Board | 2 | | | | 2018 DEC 17 AM 11: 15 | INDIANA ELECTIONS DIVISION |
| Member of the Lake Boa | ard of Elections and Registration | n & | | | | |
| Filed with Secretary o | f State: 12/14/) | 8 | | | | |

| Serial Number | Purchased or Leased | Storage Location | Location Address | Location Address 2 |
|---------------|--------------------------------|------------------|-------------------------|--------------------|
| 9082 | Not Available | NULL | NULL | NULL |
| 4146 | Not Available | NULL | NULL | NULL |
| 4140 | Not Available | NULL | NULL | NULL |
| 10058 | Not Available | NULL | NULL | NULL |
| 9093 | Not Available | NULL | NULL | NULL |
| 8981 | Not Available | NULL | NULL | NULL |
| 8987 | Not Available | NULL | NULL | NULL |
| 4143 | Not Available | NULL | NULL | NULL |
| 9085 | Not Available | NULL | NULL | NULL |
| 4149 | Not Available | NULL | NULL | NULL |
| 10055 | Not Available | NULL | NULL | NULL |
| 10061 | Not Available | NULL | NULL | NULL . |
| 3433 | Not Available | NULL | NULL | NULL |
| 4157 | Not Available | NULL | NULL | NULL , |
| 8984 | Not Available | NULL | NULL | NULL |
| 4144 | Not Available | NULL | NULL | NULL |
| 9088 | Not Available | NULL | NULL | NULL |
| 10056 | Not Available | NULL | NULL | NULL |
| 3436 | Not Available | NULL | NULL | NULL |
| | Not Available | NULL | NULL | NULL |
| 9091 | Not Available | NULL | NULL | NULL . |
| | Not Available | NULL | NULL | NULL |
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| | Not Available Not Available | NULL NULL | NULL NULL | NULL . |
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| | Not Available | NULL | NULL | NULL |
| 5050 | | · | | |

| 4142 Not Available | NULL | NULL | NULL | |
|---------------------|------|--------|------|--|
| 4154 Not Available | NULL | NULL | NULL | |
| 8983 Not Available | NULL | NULL | NULL | |
| 4145 Not Available | NULL | NULL . | NULL | |
| 8989 Not Available | NULL | NULL | NULL | |
| 9087 Not Available | NULL | NULL | NULL | |
| 10057 Not Available | NULL | NULL | NULL | |
| 4151 Not Available | NULL | NULL | NULL | |
| 8986 Not Available | NULL | NULL | NULL | |