## **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

#### **All Precincts**

E-# OFElection Day 3640 NUMBER OF PRECINCTS: 17

A-# OF Paper Absentee 595 # OF PRECINCTS REPORTED: 17

W-# OF Walk-In Absentee 2880 # OF PRECINCTS NOT REPORTED: 0

PUBLIC COUNT: 7115 # OF PRECINCTS INCOMPLETE: 0

**VOTER TURNOUT: 67.23%** 

REGISTERED VOTERS: 10583 # OF EQUIPMENT REPORTED: 35

# OF EQUIPMENT PROGRAMMED: 35



# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

E - # Of Election Day	153
A - # Of Paper Absentee	41
W - # Of Walk-in Absentee	173

PRECINCT STATUS:	REPORTED

PUBLIC COUNT:	367
VOTER TURNOUT:	67.46%
	544

Precinct ID: 01

**Precinct Name: ADAMS 1** 

-----VOTES -----

	E	Α	W	TOTAL	%		
						VOTE FOR 1	
		VOTES=	262			President and VP of the U.S.	
	400			076	76 040/	(D) Trump \ Donoo	
	132	21	123	276	76.24%	(R) Trump \ Pence	
	17	18	43	78	21.55%	(D) Biden \ Harris	
	3	1	4	8	2.21%	(L) Jorgensen \ Cohen	
	0	0	0	0	0.00%	Write-In	
						VOTE FOR 1	
		VOTES=	256			Governor and Lt Governor	
	440			054	74 050/	(D) Halaamh \ Crauah	
	113	24	117	254	71.35%	(R) Holcomb \ Crouch	
	12	13	29	54	15.17%	(D) Myers \ Lawson	
	27	0	21	48	13.48%	(L) Rainwater II \ Henry	
***************************************						VOTE FOR 1	
		VOTES=	240			Attorney General	
	400	25	115	260	76.47%	(R) Todd Rokita	
	120						
	23	14	43	80	23.53%	(D) Jonathan Weinzapfel	
						VOTE FOR 1	
		VOTES=	255			U.S. Rep District 8	
	407			204	80.00%	/D) Larry D. Bucchen	
	127	24	133	284		(R) Larry D. Bucshon	
	15	12	31	58	16.34%	(D) E. Thomasina Marsili	
	6 0	1	5	12	3.38%	(L) James D. Rodenberger	
	0	1	0	1	0.28%	Write-In	

Precinct Name: ADAMS 1

E	Α	W	TOTAL	%	
					VOTE FOR 1
	VOTES= 356				State Rep District 42
110	21	116	247	69.38%	(R) Alan Morrison
38	17	54	109	30.62%	(D) Amy Burke Adams
					VOTE FOR 1
	VOTES= 317				County Recorder
140	31	146	317	100.00%	(R) Mary Alice Gregg
					VOTE FOR 1
	VOTES- 246				County Treasurer
137	<b>VOTES= 316</b> 29	150	316	100.00%	(R) Kim Shorter
					VOTE FOR 1
	VOTES= 353				Co Commissioner District 1
122	23	129	274	77.62%	(R) Dan R. Collom
27	14	38	79	22.38%	(D) Sutton M. Doty
					VOTE FOR 3
	VOTES= 885				County Council At-Large
88	18	93	199	22.49%	(REP) J.B. Butler
98	21	95	214	24.18%	(REP) Cameron Martin
85	17	85	187	21.13%	(REP) John K. Pratt
4	10	24	38	4.29%	(DEM) Anthony J. McClain
25	10	42	77	8.70%	(DEM) Jerry Mullis Jr
27	13	41	81	9.15%	(DEM) Alice Swaim
39	4	46	89	10.06%	(I) Karen Lehigh
					VOTE FOR 3
	VOTES= 657				Rockville Town Ccl At-Lg
106	23	108	237	36.07%	(REP) David Brown
89	19	106	214	32.57%	(REP) Melissa Buell
96	19	91	206	31.35%	(REP) Liddy Dowd-Wright
					VOTE FOR 1
	VOTES= 251				North Central Parke SB District 4
115	15	121	251	100.00%	(NP) Kimberly Ann Cooper
					VOTE FOR 1
	VOTES= 228				North Central Parke SB District 5
104	16	108	228	100.00%	(NP) Elise Pratt
					VOTE FOR 1
	VOTES= 238	ł			North Central Parke SB District 7
104	19	115	238	100.00%	(NP) Brandi Cooper Vandivier

## **Precinct Name: ADAMS 1**

	VOTE	s			
E	Α	W	TOTAL	%	
					VOTE FOR 1
	VOTES=	202			IN Supreme Court-Goff
404	21	<b>9</b> 9	224	79.15%	Yes
104 25	4	30	59	20.85%	No
	-				VOTE FOR 1
	VOTES=	270			Court of Appeals Dist 1-Bailey
98	20	92	210	77.78%	Yes
24	4	32	60	22.22%	No
					VOTE FOR 1
	VOTES=	274			Court of Appeals Dist 5-Brown
100	14	95	209	77.12%	Yes
23	4	35	62	22.88%	No
					VOTE FOR 1
					Court of Appeals Dist 4-May
	VOTES=				
105	20	97	222	79.86%	Yes
21	2	33	56	20.14%	No
					VOTE FOR 1
	VOTES=	277			Court of Appeals Dist 5-Robb
98	18	98	214	77,26%	Yes
25	4	34	63	22.74%	No

## Straight Party Votes

PartyName	Votes
Democratic Party	17
Libertarian Party	0
Republican Party	108

## **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

E - # Of Election Day	184
A - # Of Paper Absentee	53
W - # Of Walk-In Absentee	300

PRECINCT STATUS: REPORTED

PUBLIC COUNT:	537
VOTER TURNOUT:	70.10%
	766

Precinct ID: 02

**Precinct Name: ADAMS 2** 

	· VOTE	S		
F	Α	w	TOTAL	%

	E	Α	W	TOTAL	%		
						VOTE FOR 1	
						President and VP of the U.S.	······································
		VOTES=					
	146	28	219	393	74.15%	(R) Trump \ Pence	
	27	25	75	127	23.96%	(D) Biden \ Harris	
	7	0	2	9	1.70%	(L) Jorgensen \ Cohen	
	1	Ō	0	1	0.19%	Write-In	
***						VOTE FOR 1	
		VOTES-	E04			Governor and Lt Governor	
		VOTES=		200	CO 400/	(D) Halaamh \ Crauch	
	124	36	202	362	69.48%	(R) Holcomb \ Crouch	
	19	14	51	84	16.12%	(D) Myers \ Lawson	
	38	1	36	75	14.40%	(L) Rainwater II \ Henry	
						VOTE FOR 1	
		VOTES=	40E			Attorney General	
	404			363	73.33%	(R) Todd Rokita	
	124	30	209			(D) Jonathan Weinzapfel	
	42	19	71	132	26.67%	(D) Johanan Weinzapiel	
						VOTE FOR 1	
		VOTES=	ENO			U.S. Rep District 8	
	440			270	74 640/	(D) Larry D. Buschen	
	140	27	212	379	74.61%	(R) Larry D. Bucshon	
	27	20	64	111	21.85%	(D) E. Thomasina Marsili	
	7	1	8	16	3.15%	(L) James D. Rodenberger	
	1	0	1	2	0.39%	Write-In	

**Precinct Name: ADAMS 2** 

------VOTES -----% W TOTAL Ε Α VOTE FOR 1 State Rep District 42 VOTES= 517 189 337 65.18% (R) Alan Morrison 116 32 34.82% (D) Amy Burke Adams 180 62 19 99 VOTE FOR 1 County Recorder **VOTES= 446** 238 446 100.00% (R) Mary Alice Gregg 167 VOTE FOR 1 **County Treasurer** VOTES= 454 100.00% (R) Kim Shorter 165 40 249 454 VOTE FOR 1 Co Commissioner District 1 VOTES= 511 362 70.84% (R) Dan R. Collom 128 205 29 149 29.16% (D) Sutton M. Doty 49 20 80 VOTE FOR 3 County Council At-Large **VOTES= 1,320** 99 28 165 292 22.12% (REP) J.B. Butler (REP) Cameron Martin 22 303 22.95% 107 174 (REP) John K. Pratt 259 19.62% 79 26 154 (DEM) Anthony J. McClain 71 5.38% 17 11 43 (DEM) Jerry Mullis Jr 10.83% 77 143 53 13 (DEM) Alice Swaim 39 18 72 129 9.77% 9.32% (I) Karen Lehigh 8 65 123 50 VOTE FOR 3 Rockville Town Ccl At-Lg **VOTES= 788** 35.91% (REP) David Brown 283 96 25 162 23 255 32.36% (REP) Melissa Buell 95 137 (REP) Liddy Dowd-Wright 24 250 31.73% 86 140 VOTE FOR 1 North Central Parke SB District 4 **VOTES= 367** 134 205 367 100.00% (NP) Kimberly Ann Cooper 28 VOTE FOR 1 North Central Parke SB District 5 VOTES= 341 100.00% (NP) Elise Pratt 341 187 124 30 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 360** (NP) Brandi Cooper Vandivier 135 34 191 360 100.00%

## **Precinct Name: ADAMS 2**

	VOTE	ES			
E	Α	w	TOTAL	%	
					VOTE FOR 1
	VOTES=	304			IN Supreme Court-Goff
108	26	168	302	76.65%	Yes
27	11	54	92	23.35%	No
-					VOTE FOR 1
	VOTES=	303			Court of Appeals Dist 1-Bailey
111	27	162	300	76.34%	Yes
26	10	57	93	23.66%	No
					VOTE FOR 1
	VOTES=	202			Court of Appeals Dist 5-Brown
108	28	172	308	78.37%	Yes
30	7	48	85	21.63%	No
					VOTE FOR 1
	VOTES=	. 306			Court of Appeals Dist 4-May
108	30	171	309	78.03%	Yes
30	6	51	87	21.97%	No
					VOTE FOR 1
	VOTES=	- 206			Court of Appeals Dist 5-Robb
111	29	168	308	77.78%	Yes
28	29 8	52	88	22.22%	No
20	•	02			

## **Straight Party Votes**

PartyName	Votes
Democratic Party	28
Libertarian Party	0
Republican Party	149

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

E - # Of Election Day	192
A - # Of Paper Absentee	38
W - # Of Walk-In Absentee	321

PUBLIC COUNT:	551
VOTER TURNOUT:	72.12%
	764

Precinct ID: 03

**Precinct Name: ADAMS 3** 

	VOTE	S			
E	Α	w	TOTAL	%	
					VOTE FOR 1
					President and VP of the U.S.
	VOTES=		407	75 540/	(D) Tuum \ Dance
161	18	228	407	75.51%	(R) Trump \ Pence
23	20	80	123	22.82%	(D) Biden \ Harris
4	0	5	9	1.67%	(L) Jorgensen \ Cohen
0	0	0	0	0.00%	Write-In
					VOTE FOR 1
					Governor and Lt Governor
	VOTES=			00.050/	
131	20	205	356	66.05%	(R) Holcomb \ Crouch
13	15	55	83	15.40%	(D) Myers \ Lawson
43	2	55	100	18.55%	(L) Rainwater II \ Henry
					VOTE FOR 1
		- 4 -			Attorney General
	VOTES=		200	76.98%	(D) Todd Bakita
151	19	228	398		(R) Todd Rokita
29	16	74	119	23.02%	(D) Jonathan Weinzapfel
					VOTE FOR 1
					U.S. Rep District 8
	VOTES=				
161	19	231	411	76.54%	(R) Larry D. Bucshon
18	16	74	108	20.11%	(D) E. Thomasina Marsili
8	2	7	17	3.17%	(L) James D. Rodenberger
1	0	0	1	0.19%	Write-In

**Precinct Name: ADAMS 3** 

----- VOTES -----% W **TOTAL** Ε Α VOTE FOR 1 State Rep District 42 **VOTES= 533** 66.60% (R) Alan Morrison 207 355 130 18 (D) Amy Burke Adams 54 19 105 178 33.40% VOTE FOR 1 County Recorder **VOTES= 473** (R) Mary Alice Gregg 100.00% 473 177 27 269 VOTE FOR 1 County Treasurer **VOTES= 464** 464 100.00% (R) Kim Shorter 265 172 27 VOTE FOR 1 Co Commissioner District 1 **VOTES= 529** (R) Dan R. Collom 388 73.35% 20 219 149 141 26.65% (D) Sutton M. Doty 16 88 37 VOTE FOR 3 **County Council At-Large VOTES= 1,393** 327 23.47% (REP) J.B. Butler 120 15 192 22.04% (REP) Cameron Martin 10 175 307 122 294 21.11% (REP) John K. Pratt 163 115 16 (DEM) Anthony J. McClain 12 12 37 61 4.38% (DEM) Jerry Mullis Jr 10 78 115 8.26% 27 156 11,20% (DEM) Alice Swaim 43 23 90 (I) Karen Lehigh 53 3 77 133 9.55% VOTE FOR 3 Rockville Town Ccl At-Lg **VOTES= 430** 160 37.21% (REP) David Brown 59 10 91 (REP) Melissa Buell 31.63% 136 51 9 76 (REP) Liddy Dowd-Wright 10 73 134 31.16% 51 VOTE FOR 1 North Central Parke SB District 4 VOTES= 359 (NP) Kimberly Ann Cooper 203 359 100.00% 139 17 VOTE FOR 1 North Central Parke SB District 5 **VOTES= 322** 100.00% (NP) Elise Pratt 130 14 178 322 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 328** 328 100.00% (NP) Brandi Cooper Vandivier 186 129 13

**Precinct Name: ADAMS 3** 

VOTES					
E	Α	w	TOTAL	%	
					VOTE FOR 1
	VOTES=	133			IN Supreme Court-Goff
117	19	190	326	75.29%	Yes
38	2	67	107	24.71%	No
					VOTE FOR 1
	VOTES=	447			Court of Appeals Dist 1-Bailey
115	19	181	315	75.54%	Yes
38	2	62	102	24.46%	No
					VOTE FOR 1
	VOTES=	420			Court of Appeals Dist 5-Brown
120	19	190	329	78.33%	Yes
32	3	56	91	21.67%	No
					VOTE FOR 1
	VOTEO	400			Court of Appeals Dist 4-May
124	<b>VOTES=</b> 19	184	327	77.49%	Yes
28	2	65	95	22.51%	No
					VOTE FOR 1
	VOTEO	447			Court of Appeals Dist 5-Robb
101	<b>VOTES=</b> 19	: <b>417</b> 178	318	76.26%	Yes
121 28	2	69	99	23.74%	No
20	-				

## **Straight Party Votes**

PartyName	Votes
Democratic Party	27
Libertarian Party	0
Republican Party	138

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

E - # Of Election Day	218
A - # Of Paper Absentee	51
W - # Of Walk-In Absentee	318

PUBLIC COUNT:	587
VOTER TURNOUT:	65.81%
	892

PRECINCT STATUS: REPORTED

Precinct ID: 04

Precinct Name: ADAMS 4

E A W TOTAL %

E	Α	W	IOIAL	70		
					VOTE FOR 1	
					President and VP of the U.S.	
				22 4 424	(5) 7	
					(R) Trump \ Pence	
26	17	61				
6	0	5	11			
0	0	0	0	0.00%	Write-In	
					VOTE FOR 1	
					Governor and Lt Governor	
			400	00.000/	(D) Heleamh \ Crough	
	38					
	7					
57	2	37	96	16.78%	(L) Rainwater II \ Henry	
					VOTE FOR 1	
	VOTEO	rro			Attorney General	
			400	70.000/	(D) Todd Bakita	
34	12	69	115	20.80%	(D) Jonathan Weinzapiei	
					VOTE FOR 1	
	VOTES-	F70			U.S. Rep District 8	
			400	00 770/	(D) Lorny D. Dugehon	
0	0	0	0	0.00%	Write-In	
	138 20 57 171 34	VOTES=  185	VOTES= 579  185     31     248 26     17     61 6     0    5 0     0    0   VOTES= 572  138     38     224 20     7    49 57     2    37   VOTES= 553  171     36     231 34     12     69   VOTES= 572  182     34     246 18     13     58 15     0    6	VOTES= 579  185	VOTES= 579  185	VOTES= 579

**Precinct Name: ADAMS 4** 

- - - - - - - - - - - - - VOTES - - - - - - -% W **TOTAL** Α Е VOTE FOR 1 State Rep District 42 VOTES= 567 (R) Alan Morrison 411 72.49% 34 215 162 27.51% (D) Amy Burke Adams 13 156 51 92 VOTE FOR 1 County Recorder VOTES= 494 100.00% (R) Mary Alice Gregg 197 41 256 494 VOTE FOR 1 **County Treasurer VOTES= 498** (R) Kim Shorter 498 100.00% 258 200 40 VOTE FOR 1 Co Commissioner District 1 **VOTES= 558** (R) Dan R. Collom 221 426 76.34% 170 35 23.66% (D) Sutton M. Doty 132 12 78 42 VOTE FOR 3 **County Council At-Large VOTES= 1,426** (REP) J.B. Butler 24.05% 29 189 343 125 (REP) Cameron Martin 362 25.39% 28 185 149 22.23% (REP) John K. Pratt 317 119 32 166 (DEM) Anthony J. McClain 7 39 56 3.93% 10 (DEM) Jerry Mullis Jr 122 8.56% 7 64 51 (DEM) Alice Swaim 7.50% 14 62 107 31 3 58 119 8.35% (I) Karen Lehigh 58 VOTE FOR 3 **Rockville Town Ccl At-Lg VOTES= 494** (REP) David Brown 188 38.06% 70 27 91 (REP) Melissa Buell 30.97% 18 74 153 61 153 30.97% (REP) Liddy Dowd-Wright 79 55 19 VOTE FOR 1 North Central Parke SB District 4 **VOTES= 366** 366 100.00% (NP) Kimberly Ann Cooper 33 189 144 VOTE FOR 1 North Central Parke SB District 5 **VOTES= 355** 186 355 100.00% (NP) Elise Pratt 29 140 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 390** (NP) Brandi Cooper Vandivier 100.00% 30 220 390 140

**Precinct Name: ADAMS 4** 

| VOTES     |              |            |       |        |                                |
|-----------|--------------|------------|-------|--------|--------------------------------|
| E         | Α            | w          | TOTAL | %      |                                |
|           |              |            |       |        | VOTE FOR 1                     |
|           | VOTES=       | 477        |       |        | IN Supreme Court-Goff          |
| 132       | 33           | 174        | 339   | 71.07% | Yes                            |
| 49        | 9            | 80         | 138   | 28.93% | No                             |
|           |              |            |       |        | VOTE FOR 1                     |
|           | VOTES=       | AGG        |       |        | Court of Appeals Dist 1-Bailey |
| 128       | 31           | 163        | 322   | 69.10% | Yes                            |
| 48        | 9            | 87         | 144   | 30.90% | No                             |
|           |              |            |       |        | VOTE FOR 1                     |
|           |              | 400        |       |        | Court of Appeals Dist 5-Brown  |
| 404       | VOTES=<br>32 | 174        | 337   | 71.86% | Yes                            |
| 131<br>47 | 9            | 76         | 132   | 28.14% | No                             |
|           |              |            |       |        | VOTE FOR 1                     |
|           | VOTES        | . 400      |       |        | Court of Appeals Dist 4-May    |
| 424       | VOTES=<br>32 | 174        | 337   | 72.32% | Yes                            |
| 131<br>47 | 9            | 73         | 129   | 27.68% | No                             |
|           |              |            |       |        | VOTE FOR 1                     |
|           |              |            |       |        |                                |
|           | VOTES=       | <b>470</b> |       |        | Court of Appeals Dist 5-Robb   |
| 133       | 31           | 181        | 345   | 73.40% | Yes                            |
| 44        | 9            | 72         | 125   | 26.60% | No                             |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 33    |
| Libertarian Party | 0     |
| Republican Party  | 167   |

## **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 482 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 41  |
| W - # Of Walk-In Absentee | 163 |

| VOTER TURNOUT: | 67.39% |
|----------------|--------|
| VOTER TURNOUT: | 67.39% |
| PUBLIC COUNT:  | 686    |

PRECINCT STATUS: **REPORTED** 

Precinct ID: 05

**Precinct Name: FLORIDA 1** 

|     | VOTE   | S   |       |         |   |
|-----|--------|-----|-------|---------|---|
| E   | Α      | w   | TOTAL | %       |   |
|     |        |     |       |         | VOTE FOR 1  |
|     |        |     |       |         | President and VP of the U.S.  |
|     | VOTES= |     | =0.4  | 70.000/ | (D) Tauren   Denne  |
| 388 | 15     | 128 | 531   | 78.09%  | (R) Trump \ Pence   |
| 78  | 25     | 33  | 136   | 20.00%  | (D) Biden \ Harris  |
| 12  | 0      | 1   | 13    | 1.91%   | (L) Jorgensen \ Cohen   |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In  |
|     |        |     |       |         | VOTE FOR 1  |
|     |        |     |       |         | Governor and Lt Governor  |
|     | VOTES= |     |       |         | (D) II I was been compared to the compared to |
| 325 | 18     | 118 | 461   | 68.09%  | (R) Holcomb \ Crouch  |
| 66  | 22     | 31  | 119   | 17.58%  | (D) Myers \ Lawson  |
| 84  | 1      | 12  | 97    | 14.33%  | (L) Rainwater II \ Henry  |
|     |        |     |       |         | VOTE FOR 1  |
|     |        |     |       |         | Attorney General  |
|     | VOTES= |     | 400   | 75.070/ | (D) Todd Dokito   |
| 354 | 16     | 123 | 493   | 75.27%  | (R) Todd Rokita   |
| 106 | 23     | 33  | 162   | 24.73%  | (D) Jonathan Weinzapfel   |
|     |        |     |       |         | VOTE FOR 1  |
|     |        |     |       |         | U.S. Rep District 8   |
|     | VOTES= |     |       | 75.000/ |   |
| 369 | 13     | 123 | 505   | 75.60%  | (R) Larry D. Bucshon  |
| 76  | 24     | 33  | 133   | 19.91%  | (D) E. Thomasina Marsili  |
| 26  | 1      | 3   | 30    | 4.49%   | (L) James D. Rodenberger  |
| _   | _      | •   | ^     | 0.000/  | Miles In  |

4.49% 0.00%

Write-In

**Precinct Name: FLORIDA 1** 

% W **TOTAL** Ε Α VOTE FOR 1 State Rep District 42 **VOTES= 662** (R) Alan Morrison 71.15% 471 9 116 346 (D) Amy Burke Adams 28 191 28.85% 45 118 VOTE FOR 1 County Recorder **VOTES= 580** (R) Mary Alice Gregg 100.00% 580 419 25 136 VOTE FOR 1 County Treasurer **VOTES= 572** 572 100.00% (R) Kim Shorter 135 410 27 VOTE FOR 1 Co Commissioner District 1 **VOTES= 669** 71.45% (R) Dan R. Collom 478 118 344 16 23 191 28.55% (D) Sutton M. Doty 42 126 VOTE FOR 3 County Council At-Large **VOTES= 1,484** 23.45% (REP) J.B. Butler 348 251 13 (REP) Cameron Martin (REP) John K. Pratt 22.10% 7 79 328 242 304 20.49% 76 217 11 8.49% (DEM) Anthony J. McClain 14 32 126 80 (DEM) Jerry Mullis Jr 7.61% 32 113 14 67 11.73% (DEM) Alice Swaim 174 118 17 39 6.13% (I) Karen Lehigh 3 17 91 71 VOTE FOR 1

| 348 | 19               | 127 | 494 | 100.00% | (NP) Daniel J. (Dj) Harkrider    |
|-----|------------------|-----|-----|---------|----------------------------------|
|     |                  |     |     |         | VOTE FOR 1                       |
|     | VOTES- 400       |     |     |         | SW Parke SB Dist 4 - Raccoon Twp |
| 355 | VOTES= 498<br>21 | 122 | 498 | 100.00% | (NP) Max Case                    |
|     |                  |     |     |         | VOTE FOR 1                       |
|     |                  |     |     |         | IN Supreme Court-Goff            |
|     | VOTES= 540       |     |     |         |                                  |
| 307 | 14               | 102 | 423 | 78.33%  | Yes                              |
| 75  | 10               | 32  | 117 | 21.67%  | No                               |
|     |                  |     |     |         | VOTE FOR 1                       |
|     |                  |     |     |         | Court of Appeals Dist 1-Bailey   |
|     | VOTES= 536       |     |     |         |                                  |
| 305 | 16               | 98  | 419 | 78.17%  | Yes                              |
| 76  | 7                | 34  | 117 | 21.83%  | No                               |
|     |                  |     |     |         |                                  |

SW Parke SB Dist 1 - Reserve Twp

VOTES= 494

Precinct Name: FLORIDA 1

|     | VOTE   | S   |       |        |                               |
|-----|--------|-----|-------|--------|-------------------------------|
| E   | A      | W   | TOTAL | %      |                               |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= |     | 407   | 79.81% | Yes                           |
| 306 | 17     | 104 | 427   |        |                               |
| 69  | 7      | 32  | 108   | 20.19% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= |     |       |        |                               |
| 316 | 17     | 103 | 436   | 79.85% | Yes                           |
| 68  | 7      | 35  | 110   | 20.15% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES= | 539 |       |        |                               |
| 307 | 17     | 105 | 429   | 79.59% | Yes                           |
| 72  | 7      | 31  | 110   | 20.41% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 45    |
| Libertarian Party | 2     |
| Republican Party  | 254   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 293 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 45  |
| W - # Of Walk-In Absentee | 135 |

| PUBLIC COUNT:  | 473    |
|----------------|--------|
| VOTER TURNOUT: | 60.95% |
|                | 776    |

PRECINCT STATUS: REPORTED

Precinct ID: 06

**Precinct Name: FLORIDA 2** 

|     | VOTE   | S   |       |         |                              |
|-----|--------|-----|-------|---------|------------------------------|
| E   | Α      | W   | TOTAL | %       |                              |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | President and VP of the U.S. |
|     | VOTES= |     |       | == 000/ | (D) Turney   Dance           |
| 229 | 28     | 106 | 363   | 77.90%  | (R) Trump \ Pence            |
| 59  | 17     | 24  | 100   | 21.46%  | (D) Biden \ Harris           |
| 2   | 0      | 1   | 3     | 0.64%   | (L) Jorgensen \ Cohen        |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In                     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Governor and Lt Governor     |
|     | VOTES= |     | 220   | 72.22%  | (R) Holcomb \ Crouch         |
| 203 | 28     | 107 | 338   |         | (D) Myers \ Lawson           |
| 42  | 16     | 19  | 77    | 16.45%  | (L) Rainwater II \ Henry     |
| 45  | 1      | 7   | 53    | 11.32%  | (L) Kalliwater II (Tieffly   |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Attorney General             |
|     | VOTES= |     |       | 74040/  | (D) Todd Dokito              |
| 203 | 29     | 107 | 339   | 74.34%  | (R) Todd Rokita              |
| 78  | 16     | 23  | 117   | 25.66%  | (D) Jonathan Weinzapfel      |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        | 400 |       |         | U.S. Rep District 8          |
|     | VOTES= |     | 250   | 77.49%  | (R) Larry D. Bucshon         |
| 225 | 27     | 106 | 358   |         | (D) E. Thomasina Marsili     |
| 53  | 16     | 23  | 92    | 19.91%  | (L) James D. Rodenberger     |
| 10  | 0      | 2   | 12    | 2.60%   | Write-In                     |
| 0   | 0      | 0   | 0     | 0.00%   | VVIILE-III                   |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

Precinct Name: FLORIDA 2

-------VOTES -----

W **TOTAL** Α Ε VOTE FOR 1 State Rep District 42 **VOTES= 460** (R) Alan Morrison 320 69.57% 100 196 24 30.43% (D) Amy Burke Adams 140 17 30 93 VOTE FOR 1 County Recorder **VOTES= 398** (R) Mary Alice Gregg 119 398 100.00% 249 30 VOTE FOR 1 **County Treasurer VOTES= 382** (R) Kim Shorter 100.00% 382 116 236 30 VOTE FOR 1 Co Commissioner District 1 **VOTES= 463** 340 73.43% (R) Dan R. Collom 107 207 26 (D) Sutton M. Doty 26.57% 123 18 80 VOTE FOR 3 **County Council At-Large VOTES= 1,051** (REP) J.B. Butler 247 23.50% 19 152

%

| 336<br>271<br>97 | 73.64%<br>26.36% | (NP) Max Case  VOTE FOR 1  IN Supreme Court-Goff  Yes No                   |
|------------------|------------------|--|
|                  |                  | (NP) Max Case  VOTE FOR 1  IN Supreme Court-Goff                           |
| 336              | 100.00%          | (NP) Max Case  VOTE FOR 1  |
| 336              | 100.00%          | (NP) Max Case  |
| 336              | 100.00%          |  |
|                  |                  |  |
|                  |                  | CM Darka SR DISTA - RACCOOLL I WO  |
|                  |                  | VOTE FOR 1 SW Parke SB Dist 4 - Raccoon Twp                                |
|                  |                  |  |
| 332              | 100.00%          | (NP) Daniel J. (Dj) Harkrider  |
|                  |                  | SW Parke SB Dist 1 - Reserve Twp   |
|                  |                  | VOTE FOR 1   |
| 69               | 6.57%            | (I) Karen Lehigh   |
| 117              |                  | (DEM) Alice Swaim  |
| 88               | 8.37%            | (DEM) Jerry Mullis Jr  |
| 70               | 6.66%            | (DEM) Anthony J. McClain   |
|                  |                  | (REP) Cameron Martin<br>(REP) John K. Pratt                                |
| _                | 88               | 246 23.41%<br>214 20.36%<br>70 6.66%<br>88 8.37%<br>117 11.13%<br>69 6.57% |

Precinct Name: FLORIDA 2

|     | VOTE   | S   |       |        |                               |
|-----|--------|-----|-------|--------|-------------------------------|
| E   | Α      | W   | TOTAL | %      |                               |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= | 367 |       |        |                               |
| 179 | 21     | 77  | 277   | 75.48% | Yes                           |
| 50  | 9      | 31  | 90    | 24.52% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= | 370 |       |        |                               |
| 180 | 17     | 71  | 268   | 72.43% | Yes                           |
| 50  | 13     | 39  | 102   | 27.57% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES= | 370 |       |        |                               |
| 176 | 16     | 68  | 260   | 70.27% | Yes                           |
| 53  | 14     | 43  | 110   | 29.73% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 34    |
| Libertarian Party | 0     |
| Republican Party  | 166   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 126 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 15  |
| W - # Of Walk-In Absentee | 74  |

| PUBLIC COUNT:  | 215    |
|----------------|--------|
| VOTER TURNOUT: | 77.06% |
|                | 279    |

PRECINCT STATUS: REPORTED

Precinct ID: 07

**Precinct Name: GREENE** 

| <br> | VOTE     | S   |       |         |                              |  |
|------|----------|-----|-------|---------|------------------------------|--|
| E    | Α        | w   | TOTAL | %       |                              |  |
| <br> |          |     |       |         | VOTE FOR 1                   |  |
|      |          |     |       |         | President and VP of the U.S. |  |
|      | VOTES= 2 |     | 400   | 00.000/ | (D) Trump   Dance            |  |
| 114  | 6        | 62  | 182   | 86.26%  | (R) Trump \ Pence            |  |
| 11   | 8        | 10  | 29    | 13.74%  | (D) Biden \ Harris           |  |
| 0    | 0        | 0   | 0     | 0.00%   | (L) Jorgensen \ Cohen        |  |
| 0    | 0        | 0   | 0     | 0.00%   | Write-In                     |  |
| <br> |          |     |       |         | VOTE FOR 1                   |  |
| <br> |          |     |       |         | Governor and Lt Governor     |  |
|      | VOTES=   |     | 445   | 00.740/ | (R) Holcomb \ Crouch         |  |
| 82   | 11       | 52  | 145   | 69.71%  |                              |  |
| 7    | 4        | 8   | 19    | 9.13%   | (D) Myers \ Lawson           |  |
| 33   | 0        | 11  | 44    | 21.15%  | (L) Rainwater II \ Henry     |  |
| <br> |          |     |       |         | VOTE FOR 1                   |  |
|      |          |     |       |         | Attorney General             |  |
|      | VOTES=   | 208 |       |         |                              |  |
| 100  | 10       | 63  | 173   | 83.17%  | (R) Todd Rokita              |  |
| 20   | 5        | 10  | 35    | 16.83%  | (D) Jonathan Weinzapfel      |  |
| <br> |          |     |       |         | VOTE FOR 1                   |  |
| <br> |          |     |       |         | U.S. Rep District 8          |  |
|      | VOTES=   | 204 |       |         |                              |  |
| 108  | 11       | 56  | 175   | 85.78%  | (R) Larry D. Bucshon         |  |
| 9    | 4        | 10  | 23    | 11.27%  | (D) E. Thomasina Marsili     |  |
| 4    | Ó        | 2   | 6     | 2.94%   | (L) James D. Rodenberger     |  |
| Ö    | Ö        | 0   | 0     | 0.00%   | Write-In                     |  |

**Precinct Name: GREENE** 

------VOTES -----

| E         | Α                           | W        | TOTAL     | %                |   |
|-----------|-----------------------------|----------|-----------|------------------|---|
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 186                  |          |           | <del></del>      | State Rep District 44                   |
| 113       | 11                          | 62       | 186       | 100.00%          | (R) Beau Baird                          |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES- 407                  |          |           |                  | County Recorder                         |
| 112       | <b>VOTES= 187</b><br>11     | 64       | 187       | 100.00%          | (R) Mary Alice Gregg                    |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES- 494                  |          |           |                  | County Treasurer                        |
| 111       | <b>VOTES= 184</b><br>10     | 63       | 184       | 100.00%          | (R) Kim Shorter                         |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTEC- 207                  |          |           |                  | Co Commissioner District 1              |
| 104<br>16 | <b>VOTES= 207</b><br>9<br>6 | 62<br>10 | 175<br>32 | 84.54%<br>15.46% | (R) Dan R. Collom<br>(D) Sutton M. Doty |
|           |                             |          |           |                  | VOTE FOR 3                              |
|           | VOTES- EAG                  |          |           |                  | County Council At-Large                 |
| 88        | VOTES= 546<br>8             | 48       | 144       | 26.37%           | (REP) J.B. Butler                       |
| 80        | 7                           | 49       | 136       | 24.91%           | (REP) Cameron Martin                    |
| 79        | 9                           | 57       | 145       | 26.56%           | (REP) John K. Pratt                     |
| 8         | 4                           | 6        | 18        | 3.30%            | (DEM) Anthony J. McClain                |
| 19        | 5                           | 11       | 35        | 6.41%            | (DEM) Jerry Mullis Jr                   |
| 24<br>19  | 4<br>1                      | 10<br>10 | 38<br>30  | 6.96%<br>5.49%   | (DEM) Alice Swaim<br>(I) Karen Lehigh   |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 146                  |          |           |                  | North Central Parke SB District 4       |
| 90        | 6                           | 50       | 146       | 100.00%          | (NP) Kimberly Ann Cooper                |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 141                  |          |           |                  | North Central Parke SB District 5       |
| 83        | 7                           | 51       | 141       | 100.00%          | (NP) Elise Pratt                        |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 147                  |          |           |                  | North Central Parke SB District 7       |
| 89        | 7                           | 51       | 147       | 100.00%          | (NP) Brandi Cooper Vandivier            |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 169                  |          |           |                  | IN Supreme Court-Goff                   |
| 76        | 7                           | 46       | 129       | 76.33%           | Yes                                     |
| 22        | 4                           | 14       | 40        | 23.67%           | No                                      |
|           |                             |          |           |                  | VOTE FOR 1                              |
|           | VOTES= 165                  | ,        |           |                  | Court of Appeals Dist 1-Bailey          |
| 74        | 6                           | 47       | 127       | 76.97%           | Yes                                     |
| 21        | 4                           | 13       | 38        | 23.03%           | No                                      |

**Precinct Name: GREENE** 

|    | VOTES    | 3   |       |        |                               |
|----|----------|-----|-------|--------|-------------------------------|
| E  | Α        | w   | TOTAL | %      |                               |
|    |          |     |       |        | VOTE FOR 1                    |
|    |          |     |       |        | Court of Appeals Dist 5-Brown |
|    | VOTES= 1 | 69  |       |        |                               |
| 76 | 7        | 50  | 133   | 78.70% | Yes                           |
| 22 | 4        | 10  | 36    | 21.30% | No                            |
|    |          |     |       |        | VOTE FOR 1                    |
|    |          |     |       |        | Court of Appeals Dist 4-May   |
|    | VOTES= 1 | 70  |       |        |                               |
| 71 | 7        | 47  | 125   | 73.53% | Yes                           |
| 26 | 4        | 15  | 45    | 26.47% | No                            |
|    |          |     |       |        | VOTE FOR 1                    |
|    |          |     |       |        | Court of Appeals Dist 5-Robb  |
|    | VOTES=   | 172 |       |        |                               |
| 73 | 6        | 51  | 130   | 75.58% | Yes                           |
| 25 | 5        | 12  | 42    | 24.42% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 8     |
| Libertarian Party | 0     |
| Republican Party  | 80    |

## **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 60 |
|---------------------------|----|
| A - # Of Paper Absentee   | 21 |
| W - # Of Walk-In Absentee | 58 |

| PUBLIC COUNT:  | 139    |
|----------------|--------|
| VOTER TURNOUT: | 72.77% |
|                | 191    |

PRECINCT STATUS: REPORTED

Precinct ID: 08

**Precinct Name: HOWARD** 

|     | VOTE   | ES  |       |         |                              |
|-----|--------|-----|-------|---------|------------------------------|
| E   | Α      | W   | TOTAL | %       |                              |
|     |        |     |       |         | VOTE FOR 1                   |
|     | VOTES- | 420 |       |         | President and VP of the U.S. |
| 40  | VOTES= |     | 00    | CA 7E0/ | (D) Trump \ Donoo            |
| 43  | 8      | 39  | 90    | 64.75%  | (R) Trump \ Pence            |
| 17  | 13     | 18  | 48    | 34.53%  | (D) Biden \ Harris           |
| 0   | 0      | 1   | 1     | 0.72%   | (L) Jorgensen \ Cohen        |
| Ö   | 0      | 0   | 0     | 0.00%   | Write-In                     |
|     |        |     | -     |         | VOTE FOR 1                   |
|     |        |     |       |         | Governor and Lt Governor     |
|     | VOTES= | 139 |       |         |                              |
| 44  | 11     | 31  | 86    | 61.87%  | (R) Holcomb \ Crouch         |
| 4.6 | 40     | 7.7 | 0.7   | 26 620/ | (D) Myora \ Lawran           |

|    | VOTES  | 400 |     |         | Governor and Lt Governor |  |
|----|--------|-----|-----|---------|--------------------------|--|
|    | VOTES= |     | 0.0 | 64.070/ | (D) Halaamh \ Crouch     |  |
| 44 | 11     | 31  | 86  | 61.87%  | (R) Holcomb \ Crouch     |  |
| 13 | 10     | 14  | 37  | 26.62%  | (D) Myers \ Lawson       |  |
| 3  | 0      | 13  | 16  | 11.51%  | (L) Rainwater II \ Henry |  |
|    |        |     |     |         | VOTE FOR 1               |  |
|    |        | 10- |     |         | Attorney General         |  |
|    | VOTES= |     |     |         |                          |  |
| 42 | 10     | 38  | 90  | 65.69%  | (R) Todd Rokita          |  |
| 18 | 10     | 19  | 47  | 34.31%  | (D) Jonathan Weinzapfel  |  |
|    |        |     |     |         | VOTE FOR 1               |  |
|    |        |     |     |         | U.S. Rep District 8      |  |
|    | VOTES= | 138 |     |         |                          |  |
| 44 | 9      | 39  | 92  | 66.67%  | (R) Larry D. Bucshon     |  |
| 16 | 11     | 16  | 43  | 31.16%  | (D) E. Thomasina Marsili |  |
| 0  | 0      | 3   | 3   | 2.17%   | (L) James D. Rodenberger |  |
| ő  | ŏ      | ő   | Õ   | 0.00%   | Write-In                 |  |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020] 11/13/2020 - 1:47:57 PM Page 1 of 3

**Precinct Name: HOWARD** 

------VOTES ------

| E        | Α                    | W                 | TOTAL    | %                |  |
|----------|----------------------|-------------------|----------|------------------|--|
|          |                      |                   |          |                  | VOTE FOR 1                                 |
|          | 140==0               | 20                |          |                  | State Rep District 42                      |
| 40       | <b>VOTES= 1</b><br>9 | <b>39</b><br>39   | 90       | 64.75%           | (R) Alan Morrison                          |
| 42<br>18 | 12                   | 19                | 49       | 35.25%           | (D) Amy Burke Adams                        |
|          | •-                   |                   |          |                  | VOTE FOR 1                                 |
|          |                      |                   |          |                  | County Recorder                            |
|          | VOTES= 1             |                   | 440      | 400.000/         | (R) Mary Alice Gregg                       |
| 51       | 16                   | 52                | 119      | 100.00%          |  |
|          |                      |                   |          | VOTE FOR 1       |  |
|          | VOTES= 1             | 15                |          |                  | County Treasurer                           |
| 48       | 17                   | 50                | 115      | 100.00%          | (R) Kim Shorter                            |
|          |                      |                   |          |                  | VOTE FOR 1                                 |
|          |                      |                   |          |                  | Co Commissioner District 1                 |
| 42       | <b>VOTES=</b> 11     | 1 <b>38</b><br>39 | 93       | 67.39%           | (R) Dan R. Collom                          |
| 43<br>17 | 9                    | 19                | 45       | 32.61%           | (D) Sutton M. Doty                         |
|          |                      |                   |          |                  | VOTE FOR 3                                 |
|          |                      |                   |          |                  | County Council At-Large                    |
| 00       | VOTES= 3             | 3 <b>42</b><br>34 | 81       | 23.68%           | (REP) J.B. Butler                          |
| 38       | 6                    | 30                | 66       | 19.30%           | (REP) Cameron Martin                       |
| 30<br>31 | 7                    | 29                | 67       | 19.59%           | (REP) John K. Pratt                        |
|          | 6                    | 15                | 34       | 9.94%            | (DEM) Anthony J. McClain                   |
| 13       |                      | 16                | 30       | 8.77%            | (DEM) Jerry Mullis Jr                      |
| .9       | 5                    |                   | 41       | 11.99%           | (DEM) Alice Swaim                          |
| 17<br>9  | 7<br>2               | 17<br>12          | 23       | 6.73%            | (I) Karen Lehigh                           |
| 9        |                      |                   |          |                  | VOTE FOR 1                                 |
|          |                      |                   |          |                  | North Central Parke SB District 4          |
|          | VOTES=               |                   |          |                  |  |
| 42       | 10                   | 38                | 90       | 100.00%          | (NP) Kimberly Ann Cooper                   |
|          |                      |                   |          |                  | VOTE FOR 1                                 |
|          | VOTES=               | 86                |          |                  | North Central Parke SB District 5          |
| 37       | 12                   | 37                | 86       | 100.00%          | (NP) Elise Pratt                           |
|          |                      |                   |          |                  | VOTE FOR 1                                 |
|          |                      | .=                |          |                  | North Central Parke SB District 7          |
| 39       | VOTES=<br>10         | <b>87</b><br>38   | 87       | 100.00%          | (NP) Brandi Cooper Vandivier               |
|          |                      |                   |          |                  | VOTE FOR 1                                 |
|          |                      |                   |          |                  | IN Supreme Court-Goff                      |
|          | VOTES=               |                   | 70       | 67 500/          | Yes  |
| 30       | 10<br>4              | 33<br>13          | 73<br>35 | 67.59%<br>32.41% | No Yes                                     |
| 18       | 4                    | 13                |          | <b>U</b> LT 170  |  |
|          |                      |                   |          |                  | VOTE FOR 1  Court of Appeals Dist 1-Bailey |
|          | VOTES=               |                   |          |                  |  |
| 26       | 9                    | 34                | 69       |                  | Yes<br>No                                  |
| 17       | 4                    | 13                | 34       | 33.01%           | INU  |

## **Precinct Name: HOWARD**

|          | VOTE             | S                 |          |                   |                               |
|----------|------------------|-------------------|----------|-------------------|-------------------------------|
| E        | Α                | w                 | TOTAL    | %                 |                               |
|          |                  |                   |          |                   | VOTE FOR 1                    |
|          | VOTES= 1         | 104               |          |                   | Court of Appeals Dist 5-Brown |
| 28       | 11               | 36                | 75       | 72.12%            | Yes                           |
| 16       | 2                | 11                | 29       | 27.88%            | No                            |
|          |                  |                   |          |                   | VOTE FOR 1                    |
|          | 110750           | 400               |          |                   | Court of Appeals Dist 4-May   |
| 20       | <b>VOTES=</b> 11 | 1 <b>08</b><br>38 | 79       | 73.15%            | Yes                           |
| 30<br>17 | 2                | 10                | 29       | 26.85%            | No                            |
|          |                  |                   |          |                   | VOTE FOR 1                    |
|          |                  | 4.0=              |          |                   | Court of Appeals Dist 5-Robb  |
| 20       | VOTES=           |                   | 79       | 73.83%            | Yes                           |
| 30<br>16 | 11               | 38<br>10          | 79<br>28 | 73.63 %<br>26.17% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 11    |
| Libertarian Party | 0     |
| Republican Party  | 41    |

## **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 176 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 21  |
| W - # Of Walk-In Absentee | 140 |

| PUBLIC COUNT:  | 337    |
|----------------|--------|
| VOTER TURNOUT: | 63.35% |
|                | 532    |

PRECINCT STATUS: REPORTED

Precinct ID: 09

**Precinct Name: JACKSON** 

|     | VOTE   | S   |           |                  |                              |  |
|-----|--------|-----|-----------|------------------|------------------------------|--|
| E   | Α      | w   | TOTAL     | %                |                              |  |
|     |        |     |           |                  | VOTE FOR 1                   |  |
|     | VOTEC  | 007 |           |                  | President and VP of the U.S. |  |
| 4-4 | VOTES= |     | 273       | 81.01%           | (R) Trump \ Pence            |  |
| 154 | 14     | 105 | 273<br>60 | 17.80%           | (D) Biden \ Harris           |  |
| 18  | 7      | 35  | 4         | 1,19%            | (L) Jorgensen \ Cohen        |  |
| 4   | 0<br>0 | 0   | 0         | 0.00%            | Write-In                     |  |
| 0   | U      | 0   | U         | 0.00%            | vviile-iii                   |  |
|     |        |     |           |                  | VOTE FOR 1                   |  |
|     | VOTEO- | 000 |           |                  | Governor and Lt Governor     |  |
| 440 | VOTES= |     | 220       | 68.45%           | (R) Holcomb \ Crouch         |  |
| 110 | 14     | 106 | 230       |                  | (D) Myers \ Lawson           |  |
| 16  | 7      | 22  | 45<br>61  | 13.39%<br>18.15% | (L) Rainwater II \ Henry     |  |
| 49  | 0      | 12  | 61        | 10.15%           | (L) Namwater if themy        |  |
|     |        |     |           |                  | VOTE FOR 1                   |  |
|     |        |     |           |                  | Attorney General             |  |
|     | VOTES= |     |           | =0.4004          |                              |  |
| 136 | 12     | 98  | 246       | 76.40%           | (R) Todd Rokita              |  |
| 28  | 8      | 40  | 76        | 23.60%           | (D) Jonathan Weinzapfel      |  |
|     |        |     |           |                  | VOTE FOR 1                   |  |
|     |        |     |           |                  | U.S. Rep District 8          |  |
|     | VOTES= | 332 |           |                  |                              |  |
| 148 | 13     | 102 | 263       | 79.22%           | (R) Larry D. Bucshon         |  |
| 19  | 8      | 33  | 60        | 18.07%           | (D) E. Thomasina Marsili     |  |
| 7   | 0      | 2   | 9         | 2.71%            | (L) James D. Rodenberger     |  |
| 0   | 0      | 0   | 0         | 0.00%            | Write-In                     |  |

**Precinct Name: JACKSON** 

------VOTES -----

| E   | Α                          | w                                | TOTAL                                     | %  |  |
|---|----------------------------|----------------------------------|---|--|--|
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES=                     | 273                              |   |  | State Rep District 44  |
| 153                                       | 13                         | 107                              | 273                                       | 100.00%  | (R) Beau Baird   |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES=                     | 202                              |   |  | County Recorder  |
| 156                                       | 14                         | 112                              | 282                                       | 100.00%  | (R) Mary Alice Gregg   |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES-                     | 204                              |   |  | County Treasurer   |
| 158                                       | <b>VOTES=</b> 13           | 113                              | 284                                       | 100.00%  | (R) Kim Shorter  |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES=                     | 204                              |   |  | Co Commissioner District 1   |
| 140<br>29                                 | 9<br>10                    | 101<br>35                        | 250<br>74                                 | 77.16%<br>22.84%   | (R) Dan R. Collom<br>(D) Sutton M. Doty  |
|   |                            |                                  |   |  | VOTE FOR 3   |
|   | VOTES=                     | 704                              |   |  | County Council At-Large  |
| 113<br>106<br>114<br>18<br>27<br>25<br>19 | 9<br>9<br>9<br>5<br>5<br>6 | 88<br>73<br>71<br>27<br>26<br>29 | 210<br>188<br>194<br>50<br>58<br>60<br>34 | 26.45%<br>23.68%<br>24.43%<br>6.30%<br>7.30%<br>7.56%<br>4.28% | (REP) J.B. Butler (REP) Cameron Martin (REP) John K. Pratt (DEM) Anthony J. McClain (DEM) Jerry Mullis Jr (DEM) Alice Swaim (I) Karen Lehigh |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES=                     | : 230                            |   |  | Clay SB District 3   |
| 130                                       | 6                          | 103                              | 239                                       | 100.00%  | (NP) Thomas Keith Reberger   |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES=                     | - 259                            |   |  | IN Supreme Court-Goff  |
| 91<br>42                                  | 5<br>8                     | 86<br>26                         | 182<br>76                                 | 70.54%<br>29.46%   | Yes<br>No  |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES:                     | = 257                            |   |  | Court of Appeals Dist 1-Bailey   |
| 90<br>42                                  | 3<br>10                    | 87<br>25                         | 180<br>77                                 | 70.04%<br>29.96%   | Yes<br>No  |
|   |                            |                                  |   |  | VOTE FOR 1   |
|   | VOTES:                     | = 258                            |   |  | Court of Appeals Dist 5-Brown  |
| 95<br>36                                  | 4<br>9                     | 92<br>22                         | 191<br>67                                 |  | Yes<br>No  |

**Precinct Name: JACKSON** 

|    | VOTE     | S   |       |        |                              |
|----|----------|-----|-------|--------|------------------------------|
| E  | Α        | w   | TOTAL | %      |                              |
|    |          |     |       |        | VOTE FOR 1                   |
|    |          |     |       |        | Court of Appeals Dist 4-May  |
|    | VOTES= 2 | 258 |       |        | •                            |
| 98 | 4        | 91  | 193   | 74.81% | Yes                          |
| 36 | 9        | 20  | 65    | 25.19% | No                           |
|    |          |     |       |        | VOTE FOR 1                   |
|    |          |     |       |        | Court of Appeals Dist 5-Robb |
|    | VOTES= : | 255 |       |        |                              |
| 96 | 4        | 91  | 191   | 74.90% | Yes                          |
| 35 | 8        | 21  | 64    | 25.10% | No                           |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 24    |
| Libertarian Party | 0     |
| Republican Party  | 135   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 217 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 22  |
| W - # Of Walk-In Absentee | 57  |

|--|

PRECINCT STATUS: REPORTED

Precinct ID: 10

**Precinct Name: LIBERTY** 

|     | VOTE     | S  |       |               |                              |
|-----|----------|----|-------|---------------|------------------------------|
| Ε   | Α        | w  | TOTAL | %             |                              |
|     |          |    |       |               | VOTE FOR 1                   |
|     |          |    |       |               | President and VP of the U.S. |
|     | VOTES= 2 |    |       |               | (D) Towns   Dones            |
| 166 | 14       | 48 | 228   | 78.89%        | (R) Trump \ Pence            |
| 41  | 8        | 9  | 58    | 20.07%        | (D) Biden \ Harris           |
| 3   | 0        | 0  | 3     | 1.04%         | (L) Jorgensen \ Cohen        |
| 0   | 0        | 0  | 0     | 0.00%         | Write-In                     |
|     |          |    |       |               | VOTE FOR 1                   |
|     |          |    |       |               | Governor and Lt Governor     |
|     | VOTES=   |    |       |               |                              |
| 122 | 14       | 31 | 167   | 57.99%        | (R) Holcomb \ Crouch         |
| 32  | 6        | 11 | 49    | 17.01%        | (D) Myers \ Lawson           |
| 57  | 0        | 15 | 72    | 25.00%        | (L) Rainwater II \ Henry     |
|     |          |    |       |               | VOTE FOR 1                   |
|     |          |    |       |               | Attorney General             |
|     | VOTES=   |    |       | <b>======</b> |                              |
| 163 | 14       | 45 | 222   | 79.29%        | (R) Todd Rokita              |
| 42  | 7        | 9  | 58    | 20.71%        | (D) Jonathan Weinzapfel      |
|     |          |    |       |               | VOTE FOR 1                   |
|     |          |    |       |               | U.S. Rep District 8          |
|     | VOTES=   |    |       | 77.000/       |                              |
| 163 | 14       | 44 | 221   | 77.00%        | (R) Larry D. Bucshon         |
| 35  | 7        | 8  | 50    | 17.42%        | (D) E. Thomasina Marsili     |
| 12  | 0        | 4  | 16    | 5.57%         | (L) James D. Rodenberger     |
| 0   | 0        | 0  | 0     | 0.00%         | Write-In                     |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

**Precinct Name: LIBERTY** 

------VOTES -----% **TOTAL** W Ε Α VOTE FOR 1 State Rep District 42 VOTES= 284 (R) Alan Morrison 72.54% 206 43 150 13 (D) Amy Burke Adams 27.46% 78 13 57 8 VOTE FOR 1 County Recorder VOTES= 248 100.00% (R) Mary Alice Gregg 248 47 185 16 VOTE FOR 1 **County Treasurer** VOTES= 244 100.00% (R) Kim Shorter 46 244 14 184 VOTE FOR 1 Co Commissioner District 1 VOTES= 286 (R) Dan R. Collom 76.92% 220 43 14 7 163 (D) Sutton M. Doty 66 23.08% 12 47 VOTE FOR 3 County Council At-Large VOTES= 635 (REP) J.B. Butler 27.72% 176 11 39 126 (REP) Cameron Martin 34 158 24.88% 113 11 23.15% (REP) John K. Pratt 147 34 12 101 (DEM) Anthony J. McClain 4.88% 5 31 4 22 (DEM) Jerry Mullis Jr 5 33 5.20% 2 26 7.56% (DEM) Alice Swaim 4 9 48 35 (I) Karen Lehigh 6.61% 9 42 4 29 VOTE FOR 1 North Central Parke SB District 4 **VOTES= 178** 100.00% (NP) Kimberly Ann Cooper 178 39 127 VOTE FOR 1 North Central Parke SB District 5 **VOTES= 174** (NP) Elise Pratt 174 100.00% 35 126 13 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 175** (NP) Brandi Cooper Vandivier 100.00% 175 13 39 123 VOTE FOR 1 IN Supreme Court-Goff VOTES= 216 74.54% Yes 161 34 115 12 25.46% No 55 3 15 37 VOTE FOR 1 Court of Appeals Dist 1-Bailey VOTES= 213 73.71% Yes 13 2 157 32 112 26.29% No 17 37

**Precinct Name: LIBERTY** 

|     | VOTE   | S   |       |        |                               |
|-----|--------|-----|-------|--------|-------------------------------|
| E   | Α      | W   | TOTAL | %      |                               |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= | 208 |       |        |                               |
| 117 | 12     | 30  | 159   | 76.44% | Yes                           |
| 28  | 3      | 18  | 49    | 23.56% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= | 218 |       |        |                               |
| 113 | 13     | 34  | 160   | 73.39% | Yes                           |
| 41  | 2      | 15  | 58    | 26.61% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES= | 217 |       |        |                               |
| 112 | 13     | 33  | 158   | 72.81% | Yes                           |
| 41  | 2      | 16  | 59    | 27.19% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 28    |
| Libertarian Party | 0     |
| Republican Party  | 95    |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 256 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 38  |
| W - # Of Walk-In Absentee | 106 |

| PUBLIC COUNT:  | 400    |
|----------------|--------|
| VOTER TURNOUT: | 70.92% |
|                | 564    |

PRECINCT STATUS: REPORTED

Precinct ID: 11

**Precinct Name: PENN** 

|     | VOTE   | S   |       |         |                              |
|-----|--------|-----|-------|---------|------------------------------|
| E   | Α      | w   | TOTAL | %       |                              |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | President and VP of the U.S. |
|     | VOTES= | 396 |       |         |                              |
| 204 | 21     | 72  | 297   | 75.00%  | (R) Trump \ Pence            |
| 41  | 17     | 33  | 91    | 22.98%  | (D) Biden \ Harris           |
| 4   | 0      | 1   | 5     | 1.26%   | (L) Jorgensen \ Cohen        |
| 3   | 0      | 0   | 3     | 0.76%   | Write-In                     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Governor and Lt Governor     |
|     | VOTES= |     |       | 00.470/ | (D) Halaamh \ Crough         |
| 179 | 24     | 70  | 273   | 69.47%  | (R) Holcomb \ Crouch         |
| 28  | 13     | 27  | 68    | 17.30%  | (D) Myers \ Lawson           |
| 43  | 0      | 9   | 52    | 13.23%  | (L) Rainwater II \ Henry     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Attorney General             |
|     | VOTES= |     |       | 74040/  | (D) Todd Dokito              |
| 186 | 20     | 73  | 279   | 74.01%  | (R) Todd Rokita              |
| 54  | 17     | 27  | 98    | 25.99%  | (D) Jonathan Weinzapfel      |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | U.S. Rep District 8          |
|     | VOTES= |     |       | m       |                              |
| 198 | 21     | 72  | 291   | 74.42%  | (R) Larry D. Bucshon         |
| 34  | 15     | 29  | 78    | 19.95%  | (D) E. Thomasina Marsili     |
| 18  | 1      | 3   | 22    | 5.63%   | (L) James D. Rodenberger     |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In                     |

**Precinct Name: PENN** 

-----VOTES -----

| E          | Α                     | w                | TOTAL | %       |                                   |
|------------|-----------------------|------------------|-------|---------|-----------------------------------|
|            |                       |                  |       |         | VOTE FOR 1                        |
|            | VOTEO - 004           |                  |       |         | State Rep District 42             |
| 100        | VOTES= 391<br>19      | 65               | 264   | 67.52%  | (R) Alan Morrison                 |
| 180<br>71  | 18                    | 38               | 127   | 32.48%  | (D) Amy Burke Adams               |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | County Recorder                   |
| 229        | VOTES= 345<br>31      | 85               | 345   | 100.00% | (R) Mary Alice Gregg              |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | County Treasurer                  |
| 224        | VOTES= 341<br>31      | l<br>86          | 341   | 100.00% | (R) Kim Shorter                   |
| £          |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | Co Commissioner District 1        |
| 400        | VOTES= 38             | 5<br>72          | 276   | 71.69%  | (R) Dan R. Collom                 |
| 183<br>62  | 21<br>16              | 31               | 109   | 28.31%  | (D) Sutton M. Doty                |
|            |                       |                  |       |         | VOTE FOR 3                        |
|            |                       |                  |       |         | County Council At-Large           |
| 457        | VOTES= 98<br>18       | 1<br>57          | 232   | 23.65%  | (REP) J.B. Butler                 |
| 157<br>153 | 20                    | 58               | 231   | 23.55%  | (REP) Cameron Martin              |
| 134        | 16                    | 59               | 209   | 21.30%  | (REP) John K. Pratt               |
| 29         | 9                     | 17               | 55    | 5.61%   | (DEM) Anthony J. McClain          |
| 50         | 11                    | 27               | 88    | 8.97%   | (DEM) Jerry Mullis Jr             |
| 60         | 14                    | 27               | 101   | 10.30%  | (DEM) Alice Swaim                 |
| 40         | 7                     | 18               | 65    | 6.63%   | (I) Karen Lehigh                  |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            | VOTES= 27             | 'F               |       |         | North Central Parke SB District 4 |
| 175        | 22                    | 78               | 275   | 100.00% | (NP) Kimberly Ann Cooper          |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | North Central Parke SB District 5 |
| 169        | VOTES= 26<br>22       | 5 <b>6</b><br>75 | 266   | 100.00% | (NP) Elise Pratt                  |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | North Central Parke SB District 7 |
| 189        | VOTES= 29<br>27       | 93<br>77         | 293   | 100.00% | (NP) Brandi Cooper Vandivier      |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            |                       |                  |       |         | IN Supreme Court-Goff             |
| 450        | VOTES= 3              |                  | 245   | 76.32%  | Yes                               |
| 156<br>44  | 20<br>10              | 69<br>22         | 76    |         | No                                |
|            |                       |                  |       |         | VOTE FOR 1                        |
|            | VOTEC                 | 40               |       |         | Court of Appeals Dist 1-Bailey    |
| 150        | <b>VOTES= 3</b><br>20 | 1 <b>8</b><br>65 | 237   | 74.53%  | Yes                               |
| 152        | 10                    | 26               | 81    |         | No                                |

## **Precinct Name: PENN**

|     | VOTES    |     |       |        |                               |
|-----|----------|-----|-------|--------|-------------------------------|
| E   | Α        | W   | TOTAL | %      |                               |
|     |          |     |       |        | VOTE FOR 1                    |
|     |          |     |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= 3 |     |       |        | V                             |
| 155 | 19       | 68  | 242   | 76.58% | Yes                           |
| 42  | 11       | 21  | 74    | 23.42% | No                            |
|     |          |     |       |        | VOTE FOR 1                    |
|     |          |     |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= 3 |     |       |        |                               |
| 152 | 18       | 67  | 237   | 75.24% | Yes                           |
| 45  | 12       | 21  | 78    | 24.76% | No                            |
|     |          |     |       |        | VOTE FOR 1                    |
|     |          |     |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES= 3 | 119 |       |        |                               |
| 148 | 20       | 67  | 235   | 73.67% | Yes                           |
| 50  | 10       | 24  | 84    | 26.33% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 20    |
| Libertarian Party | 0     |
| Republican Party  | 123   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 186 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 38  |
| W - # Of Walk-In Absentee | 132 |

| VOTER TURNOUT: | 69.53% |
|----------------|--------|
| PUBLIC COUNT:  | 356    |

PRECINCT STATUS: REPORTED

Precinct ID: 12

**Precinct Name: RACCOON** 

|     | VOTE   | S   |       |         |                              |
|-----|--------|-----|-------|---------|------------------------------|
| E   | Α      | W   | TOTAL | %       |                              |
|     |        |     |       |         | VOTE FOR 1                   |
|     | _      |     |       |         | President and VP of the U.S. |
|     | VOTES= |     |       |         | /D) T \ D                    |
| 155 | 18     | 103 | 276   | 78.86%  | (R) Trump \ Pence            |
| 25  | 20     | 24  | 69    | 19.71%  | (D) Biden \ Harris           |
| 4   | 0      | 1   | 5     | 1.43%   | (L) Jorgensen \ Cohen        |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In                     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Governor and Lt Governor     |
|     | VOTES= |     |       | =4.000/ |                              |
| 133 | 21     | 97  | 251   | 71.92%  | (R) Holcomb \ Crouch         |
| 18  | 14     | 19  | 51    | 14.61%  | (D) Myers \ Lawson           |
| 34  | 3      | 10  | 47    | 13.47%  | (L) Rainwater II \ Henry     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Attorney General             |
|     | VOTES= |     |       | 77 500/ | (D) Todd Dokito              |
| 146 | 18     | 99  | 263   | 77.58%  | (R) Todd Rokita              |
| 32  | 20     | 24  | 76    | 22.42%  | (D) Jonathan Weinzapfel      |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | U.S. Rep District 8          |
|     | VOTES= |     | 070   | 70.000/ | (D) Larry D. Bucchon         |
| 151 | 18     | 101 | 270   | 78.03%  | (R) Larry D. Bucshon         |
| 25  | 20     | 23  | 68    | 19.65%  | (D) E. Thomasina Marsili     |
| 6   | 0      | 2   | 8     | 2.31%   | (L) James D. Rodenberger     |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In                     |

**Precinct Name: RACCOON** 

-------VOTES -----% W **TOTAL** Ε Α VOTE FOR 1 State Rep District 42 **VOTES= 348** (R) Alan Morrison 256 73.56% 95 145 16 26.44% (D) Amy Burke Adams 32 92 38 22 VOTE FOR 1 County Recorder **VOTES= 297** (R) Mary Alice Gregg 109 297 100.00% 163 25 VOTE FOR 1 **County Treasurer VOTES= 296** (R) Kim Shorter 296 100.00% 109 25 162 VOTE FOR 1 Co Commissioner District 1 VOTES= 344 (R) Dan R. Collom 80 207 60.17% 111 16 137 39.83% (D) Sutton M. Doty 46 70 21 VOTE FOR 3 **County Council At-Large VOTES= 819** (REP) J.B. Butler 25.03% 19 68 205 118 (REP) Cameron Martin 178 21.73% 55 109 14 (REP) John K. Pratt 22,22% 182 109 15 58 (DEM) Anthony J. McClain 10 27 51 6.23% 14 72 8.79% (DEM) Jerry Mullis Jr 30 34 8 (DEM) Alice Swaim 10.87% 16 34 89 39 (I) Karen Lehigh 13 42 5.13% 3 26 VOTE FOR 1 SW Parke SB Dist 1 - Reserve Twp **VOTES= 229** (NP) Daniel J. (Dj) Harkrider 229 100.00% 78 129 VOTE FOR 1 SW Parke SB Dist 4 - Raccoon Twp VOTES= 243 243 100.00% (NP) Max Case 88 134 21 VOTE FOR 1 **IN Supreme Court-Goff VOTES= 269** 71.38% Yes 192 16 62 114 11 34 77 28.62% No 32 VOTE FOR 1 Court of Appeals Dist 1-Bailey **VOTES= 271** Yes 72.32% 117 19 60 196 75 27.68% Nο 8 35 32

### **Precinct Name: RACCOON**

|           | VOTES                 | S   |       |                 |                               |
|-----------|-----------------------|-----|-------|-----------------|-------------------------------|
| E         | Α                     | W   | TOTAL | %               |                               |
|           |                       |     |       |                 | VOTE FOR 1                    |
|           | VOTES- S              | 100 |       |                 | Court of Appeals Dist 5-Brown |
| 100       | <b>VOTES= 2</b><br>17 | 66  | 192   | 71.64%          | Yes                           |
| 109<br>37 | 10                    | 29  | 76    | 28.36%          | No                            |
|           |                       |     |       |                 | VOTE FOR 1                    |
|           | VOTES= 2              | 269 |       |                 | Court of Appeals Dist 4-May   |
| 109       | 21                    | 68  | 198   | 73.61%          | Yes                           |
| 36        | 6                     | 29  | 71    | 26.39%          | No                            |
|           |                       |     |       |                 | VOTE FOR 1                    |
|           |                       |     |       |                 | Court of Appeals Dist 5-Robb  |
|           | VOTES=                |     |       | <b>=0.400</b> / |                               |
| 107       | 21                    | 68  | 196   | 73.13%          | Yes                           |
| 38        | 6                     | 28  | 72    | 26.87%          | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 22    |
| Libertarian Party | 0     |
| Republican Party  | 113   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 322 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 30  |
| W - # Of Walk-In Absentee | 165 |

| VOTER TURNOUT: 58.29% | VOTER TURNOUT |
|-----------------------|---------------|
|-----------------------|---------------|

PRECINCT STATUS: REPORTED

Precinct ID: 13

Precinct Name: RESERVE

|     | VOTE   | S   |       |         |                              |
|-----|--------|-----|-------|---------|------------------------------|
| E   | Α      | W   | TOTAL | %       |                              |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | President and VP of the U.S. |
|     | VOTES= |     |       |         | (D) T                        |
| 247 | 16     | 120 | 383   | 75.25%  | (R) Trump \ Pence            |
| 57  | 14     | 41  | 112   | 22.00%  | (D) Biden \ Harris           |
| 9   | 0      | 1   | 10    | 1.96%   | (L) Jorgensen \ Cohen        |
| 4   | 0      | 0   | 4     | 0.79%   | Write-In                     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Governor and Lt Governor     |
|     | VOTES= |     | 000   | 07.000/ | (R) Holcomb \ Crouch         |
| 216 | 17     | 105 | 338   | 67.20%  |                              |
| 44  | 11     | 32  | 87    | 17.30%  | (D) Myers \ Lawson           |
| 53  | 2      | 23  | 78    | 15.51%  | (L) Rainwater II \ Henry     |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | Attorney General             |
|     | VOTES= |     |       | 70.050/ | (D) Tadd Dakita              |
| 215 | 14     | 115 | 344   | 70.35%  | (R) Todd Rokita              |
| 88  | 14     | 43  | 145   | 29.65%  | (D) Jonathan Weinzapfel      |
|     |        |     |       |         | VOTE FOR 1                   |
|     |        |     |       |         | U.S. Rep District 8          |
|     | VOTES= |     |       |         |                              |
| 240 | 17     | 118 | 375   | 74.70%  | (R) Larry D. Bucshon         |
| 54  | 13     | 36  | 103   | 20.52%  | (D) E. Thomasina Marsili     |
| 19  | 0      | 5   | 24    | 4.78%   | (L) James D. Rodenberger     |
| 0   | 0      | 0   | 0     | 0.00%   | Write-In                     |

**Precinct Name: RESERVE** 

\_\_\_\_\_VOTES ----% W **TOTAL** Α Ε VOTE FOR 1 State Rep District 42 VOTES= 503 64.81% (R) Alan Morrison 17 103 326 206 (D) Amy Burke Adams 13 177 35.19% 57 107 VOTE FOR 1 **County Recorder VOTES= 427** (R) Mary Alice Gregg 427 100.00% 134 274 19 VOTE FOR 1 **County Treasurer** VOTES= 407 100.00% (R) Kim Shorter 407 121 268 18 VOTE FOR 1 Co Commissioner District 1 VOTES= 503 (R) Dan R. Collom 113 367 72.96% 237 17 (D) Sutton M. Doty 27.04% 136 13 45 78 VOTE FOR 3 County Council At-Large **VOTES= 1,182** 281 23.77% (REP) J.B. Butler 95 175 11 (REP) Cameron Martin (REP) John K. Pratt 22.67% 268 90 167 11 239 20.22% 82 11 146 (DEM) Anthony J. McClain 7.19% 85 9 27 49 (DEM) Jerry Mullis Jr 8.63% 31 102 9 62 (DEM) Alice Swaim 125 10.58% 35 76 14 6.94% (I) Karen Lehigh 82 49 3 30 VOTE FOR 1 SW Parke SB Dist 1 - Reserve Twp **VOTES= 383** (NP) Daniel J. (Dj) Harkrider 125 383 100.00% 241 VOTE FOR 1 SW Parke SB Dist 4 - Raccoon Twp **VOTES= 340** 100.00% (NP) Max Case 340 225 106 VOTE FOR 1 IN Supreme Court-Goff **VOTES= 408** 295 72.30% Yes 93 183 19 27.70% No 113 67 4 42 VOTE FOR 1 Court of Appeals Dist 1-Bailey **VOTES= 396** 282 71.21% Yes 91 173 18 28.79% No 114 68 5 41

## **Precinct Name: RESERVE**

|     | VOTES    | 8     |       |        |                               |
|-----|----------|-------|-------|--------|-------------------------------|
| E   | Α        | w     | TOTAL | %      |                               |
|     |          |       |       |        | VOTE FOR 1                    |
|     |          |       |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= 3 |       |       |        |                               |
| 180 | 21       | 88    | 289   | 72.98% | Yes                           |
| 64  | 2        | 41    | 107   | 27.02% | No                            |
|     |          |       |       |        | VOTE FOR 1                    |
|     |          | ····· |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= 4 | 402   |       |        |                               |
| 182 | 18       | 96    | 296   | 73.63% | Yes                           |
| 65  | 4        | 37    | 106   | 26.37% | No                            |
|     |          |       |       |        | VOTE FOR 1                    |
|     |          |       |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES=   | 402   |       |        |                               |
| 184 | 18       | 95    | 297   | 73.88% | Yes                           |
| 64  | 5        | 36    | 105   | 26.12% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 44    |
| Libertarian Party | 0     |
| Republican Party  | 156   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 59 |
|---------------------------|----|
| A - # Of Paper Absentee   | 15 |
| W - # Of Walk-In Absentee | 39 |

|                | 181    |
|----------------|--------|
| VOTER TURNOUT: | 62.43% |
| PUBLIC COUNT:  | 113    |

PRECINCT STATUS: REPORTED

Precinct ID: 14

**Precinct Name: SUGAR CREEK** 

|    | VOTE     | S   |       |        |                              |
|----|----------|-----|-------|--------|------------------------------|
| E  | Α        | w   | TOTAL | %      |                              |
|    |          |     |       |        | VOTE FOR 1                   |
|    |          |     |       |        | President and VP of the U.S. |
|    | VOTES= 1 | 110 |       |        |                              |
| 40 | 9        | 28  | 77    | 70.00% | (R) Trump \ Pence            |
| 17 | 6        | 8   | 31    | 28.18% | (D) Biden \ Harris           |
| 0  | 0        | 2   | 2     | 1.82%  | (L) Jorgensen \ Cohen        |
| 0  | 0        | 0   | 0     | 0.00%  | Write-In                     |
|    |          |     |       |        | VOTE FOR 1                   |
|    |          |     |       |        | Governor and Lt Governor     |
|    | VOTES=   | 110 |       |        |                              |
| 34 | 13       | 22  | 69    | 62.73% | (R) Holcomb \ Crouch         |
| 7  | 1        | 8   | 16    | 14.55% | (D) Myers \ Lawson           |
| 16 | 1        | 8   | 25    | 22.73% | (L) Rainwater II \ Henry     |
|    |          |     |       |        | VOTE FOR 1                   |
|    | ····     |     |       |        | Attorney General             |
|    | VOTES=   |     |       |        |                              |
| 34 | 12       | 25  | 71    | 68.93% | (R) Todd Rokita              |
| 19 | 3        | 10  | 32    | 31.07% | (D) Jonathan Weinzapfel      |
|    |          |     |       |        | VOTE FOR 1                   |
|    |          |     |       |        | U.S. Rep District 8          |
|    | VOTES=   | 109 |       |        |                              |
| 35 | 9        | 28  | 72    | 66.06% | (R) Larry D. Bucshon         |
| 17 | 5        | 9   | 31    | 28.44% | (D) E. Thomasina Marsili     |
| 4  | 1        | 1   | 6     | 5.50%  | (L) James D. Rodenberger     |
| ó  | Ó        | 0   | 0     | 0.00%  | Write-In                     |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

Precinct ID: 14

**Precinct Name: SUGAR CREEK** 

\_\_\_\_\_ VOTES -----% W **TOTAL** Α Ε VOTE FOR 1 State Rep District 42 VOTES= 105 (R) Alan Morrison 72 68.57% 27 34 11 (D) Amy Burke Adams 31.43% 9 33 20 4 VOTE FOR 1 County Recorder VOTES= 90 100.00% (R) Mary Alice Gregg 90 12 30 48 VOTE FOR 1 County Treasurer VOTES= 92 (R) Kim Shorter 100.00% 92 30 49 13 VOTE FOR 1 Co Commissioner District 1 **VOTES= 106** 71.70% (R) Dan R. Collom 76 27 9 40 (D) Sutton M. Doty 28.30% 30 8 6 16 VOTE FOR 3 **County Council At-Large VOTES= 258** (REP) J.B. Butler 58 22.48% 25 29 4 20.54% (REP) Cameron Martin 53 17 6 30 (REP) John K. Pratt 50 19.38% 21 24 5 (DEM) Anthony J. McClain 23 8.91% 5 5 13 (DEM) Jerry Mullis Jr 10.85% 28 4 7 17 (DEM) Alice Swaim 28 10.85% 6 5 17 6.98% (I) Karen Lehigh 18 2 8 8 VOTE FOR 1 North Central Parke SB District 4 VOTES= 70 (NP) Kimberly Ann Cooper 23 70 100.00% 38 9 VOTE FOR 1 North Central Parke SB District 5 VOTES= 68 (NP) Elise Pratt 100.00% 68 6 23 39 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 75** (NP) Brandi Cooper Vandivier 75 100.00% 27 40 8 VOTE FOR 1 IN Supreme Court-Goff VOTES= 84 75.00% Yes 63 19 10 34 7 21 25.00% Nο 13 1 VOTE FOR 1 Court of Appeals Dist 1-Bailey VOTES= 86 67,44% Yes 58 7 20 31 No 32.56% 8 28 4 16

## Precinct Name: SUGAR CREEK

|    | VOTES    | ·  |       |        |                               |
|----|----------|----|-------|--------|-------------------------------|
| E  | Α        | W  | TOTAL | %      |                               |
|    |          |    |       |        | VOTE FOR 1                    |
|    |          |    |       |        | Court of Appeals Dist 5-Brown |
|    | VOTES= 8 | 4  |       |        |                               |
| 32 | 10       | 19 | 61    | 72.62% | Yes                           |
| 14 | 1        | 8  | 23    | 27.38% | No                            |
|    |          |    |       |        | VOTE FOR 1                    |
|    |          |    |       |        | Court of Appeals Dist 4-May   |
|    | VOTES= 8 |    |       | 1001   | V                             |
| 31 | 7        | 17 | 55    | 65.48% | Yes                           |
| 16 | 4        | 9  | 29    | 34.52% | No                            |
|    |          |    |       |        | VOTE FOR 1                    |
|    |          |    |       |        | Court of Appeals Dist 5-Robb  |
|    | VOTES= 8 | 84 |       |        |                               |
| 33 | 7        | 19 | 59    | 70.24% | Yes                           |
| 14 | 4        | 7  | 25    | 29.76% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 10    |
| Libertarian Party | 0     |
| Republican Party  | 25    |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 382 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 65  |
| W - # Of Walk-in Absentee | 375 |

| PUBLIC COUNT:  | 822    |
|----------------|--------|
| VOTER TURNOUT: | 71.11% |
|                | 1156   |

PRECINCT STATUS: REPORTED

Precinct ID: 15

**Precinct Name: UNION** 

|     | VOTE   | S   |       |                  |  |
|-----|--------|-----|-------|------------------|--|
| E   | Α      | w   | TOTAL | %                |  |
|     |        |     |       |                  | VOTE FOR 1                                       |
|     |        |     |       |                  | President and VP of the U.S.                     |
|     | VOTES= | 813 |       |                  |  |
| 314 | 34     | 273 | 621   | 76.38%           | (R) Trump \ Pence                                |
| 52  | 30     | 91  | 173   | 21.28%           | (D) Biden \ Harris                               |
| 13  | 0      | 5   | 18    | 2.21%            | (L) Jorgensen \ Cohen                            |
| 1   | 0      | 0   | 1     | 0.12%            | Write-In   |
|     |        |     |       |                  | VOTE FOR 1                                       |
|     |        |     |       |                  | Governor and Lt Governor                         |
|     | VOTES= |     |       | 07.000/          | (D) Halaamh \ Crouch                             |
| 256 | 38     | 250 | 544   | 67.33%           | (R) Holcomb \ Crouch                             |
| 40  | 23     | 79  | 142   | 17.57%           | (D) Myers \ Lawson<br>(L) Rainwater II \ Henry   |
| 79  | 2      | 41  | 122   | 15.10%           | (L) Rainwater if therity                         |
|     |        |     |       |                  | VOTE FOR 1                                       |
|     | _      |     |       |                  | Attorney General                                 |
|     | VOTES= |     |       | 70.050/          | (R) Todd Rokita                                  |
| 263 | 35     | 265 | 563   | 72.65%<br>27.35% | (D) Jonathan Weinzapfel                          |
| 91  | 29     | 92  | 212   | 27.35%           | (D) Jonathan Weinzapier                          |
|     |        |     |       |                  | VOTE FOR 1                                       |
|     |        |     |       |                  | U.S. Rep District 8                              |
|     | VOTES= |     |       | 75.000/          |  |
| 295 | 36     | 270 | 601   | 75.69%           | (R) Larry D. Bucshon<br>(D) E. Thomasina Marsili |
| 47  | 25     | 86  | 158   | 19.90%           | (D) E. HIOHASHA Warsh                            |
| 24  | 2      | 9   | 35    | 4.41%            | (L) James D. Rodenberger                         |
| 0   | 0      | 0   | 0     | 0.00%            | Write-In   |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

**Precinct Name: UNION** 

\_\_\_\_\_VOTES - - - -% TOTAL W Ε Α VOTE FOR 1 State Rep District 44 **VOTES= 658** (R) Beau Baird 658 100.00% 289 321 48 VOTE FOR 1 County Recorder **VOTES= 678** (R) Mary Alice Gregg 100.00% 300 678 50 328 VOTE FOR 1 **County Treasurer VOTES= 671** (R) Kim Shorter 671 100.00% 293 49 329 VOTE FOR 1 Co Commissioner District 1 **VOTES= 781** (R) Dan R. Collom 589 75.42% 260 293 36 (D) Sutton M. Doty 192 24.58% 101 27 64 VOTE FOR 3 **County Council At-Large VOTES= 1,883** (REP) J.B. Butler 449 23.84% 29 216 (REP) Cameron Martin 21.14% 398 180 27 191 (REP) John K. Pratt 23.47% 442 29 201 212 (DEM) Anthony J. McClain 5.36% 101 55 16 30 (DEM) Jerry Mullis Jr 206 10.94% 97 87 22 (DEM) Alice Swaim 8.39% 158 26 79 53 6.85% (I) Karen Lehigh 129 59 63 7 VOTE FOR 1 North Central Parke SB District 4 **VOTES= 521** (NP) Kimberly Ann Cooper 100.00% 232 521 33 256 VOTE FOR 1 North Central Parke SB District 5 VOTES= 509 100.00% (NP) Elise Pratt 509 226 37 246 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 516** (NP) Brandi Cooper Vandivier 516 100.00% 234 34 248 VOTE FOR 1 **IN Supreme Court-Goff** VOTES= 605 79.83% Yes 483 215 38 230 122 20.17% Νo 63 6 53 VOTE FOR 1 **Court of Appeals Dist 1-Bailey VOTES= 591** Yes 78.85% 466 219 31 216 125 21.15% Nο 8 62 55

**Precinct Name: UNION** 

|     | VOTE   | S   |       |        |                               |
|-----|--------|-----|-------|--------|-------------------------------|
| E   | Α      | W   | TOTAL | %      |                               |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Brown |
|     | VOTES= | 590 |       |        |                               |
| 223 | 39     | 216 | 478   | 81.02% | Yes                           |
| 48  | 4      | 60  | 112   | 18.98% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 4-May   |
|     | VOTES= | 605 |       |        |                               |
| 227 | 36     | 224 | 487   | 80.50% | Yes                           |
| 53  | 7      | 58  | 118   | 19.50% | No                            |
|     |        |     |       |        | VOTE FOR 1                    |
|     |        |     |       |        | Court of Appeals Dist 5-Robb  |
|     | VOTES= | 595 |       |        |                               |
| 222 | 37     | 220 | 479   | 80.50% | Yes                           |
| 50  | 6      | 60  | 116   | 19.50% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 63    |
| Libertarian Party | 2     |
| Republican Party  | 292   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 119 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 32  |
| W - # Of Walk-In Absentee | 164 |

| PUBLIC COUNT:  | 315    |
|----------------|--------|
| VOTER TURNOUT: | 66.18% |
|                | 476    |

PRECINCT STATUS: REPORTED

Precinct ID: 16

Precinct Name: WABASH

|    | VOTE     | S   |       |         |  |
|----|----------|-----|-------|---------|--|
| E  | Α        | w   | TOTAL | %       |  |
|    |          |     |       |         | VOTE FOR 1                                 |
|    |          |     |       |         | President and VP of the U.S.               |
|    | VOTES= 3 | 310 |       |         |  |
| 93 | 10       | 122 | 225   | 72.58%  | (R) Trump \ Pence                          |
| 23 | 20       | 36  | 79    | 25.48%  | (D) Biden \ Harris                         |
| 3  | 1        | 2   | 6     | 1.94%   | (L) Jorgensen \ Cohen                      |
| Ö  | 0        | 0   | 0     | 0.00%   | Write-In                                   |
|    |          |     |       |         | VOTE FOR 1                                 |
|    |          |     |       |         | Governor and Lt Governor                   |
|    | VOTES=   | 306 |       |         |  |
| 91 | 15       | 119 | 225   | 73.53%  | (R) Holcomb \ Crouch                       |
| 16 | 15       | 24  | 55    | 17.97%  | (D) Myers \ Lawson                         |
| 9  | 1        | 16  | 26    | 8.50%   | (L) Rainwater II \ Henry                   |
|    |          |     |       |         | VOTE FOR 1                                 |
|    |          |     |       |         | Attorney General                           |
|    | VOTES=   |     |       | m= 430/ | (D) Todd Bokita                            |
| 88 | 13       | 120 | 221   | 75.17%  | (R) Todd Rokita<br>(D) Jonathan Weinzapfel |
| 23 | 17       | 33  | 73    | 24.83%  | (D) Jonathan Weinzapier                    |
|    |          |     |       |         | VOTE FOR 1                                 |
|    |          |     |       |         | U.S. Rep District 8                        |
|    | VOTES=   | 305 |       |         | <del></del>                                |
| 93 | 15       | 121 | 229   | 75.08%  | (R) Larry D. Bucshon                       |
| 20 | 16       | 33  | 69    | 22.62%  | (D) E. Thomasina Marsili                   |
| 4  | 0        | 3   | 7     | 2.30%   | (L) James D. Rodenberger                   |
| ó  | 0        | 0   | 0     | 0.00%   | Write-In                                   |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020] 11/13/2020 - 1:47:57 PM Page 1 of 3

Precinct Name: WABASH

\_\_\_\_\_VOTES -----% W **TOTAL** Α Ε VOTE FOR 1 State Rep District 42 VOTES= 306 (R) Alan Morrison 67.32% 114 206 79 13 (D) Amy Burke Adams 100 32.68% 17 45 38 VOTE FOR 1 County Recorder **VOTES= 259** (R) Mary Alice Gregg 100.00% 259 136 101 22 VOTE FOR 1 **County Treasurer** VOTES= 250 100.00% (R) Kim Shorter 250 132 20 98 VOTE FOR 1 Co Commissioner District 1 VOTES= 303 (R) Dan R. Collom 75.58% 229 124 86 19 (D) Sutton M. Doty 74 24.42% 27 12 35 VOTE FOR 3 **County Council At-Large VOTES= 702** (REP) J.B. Butler 23.65% 166 88 12 66 (REP) Cameron Martin 22.51% 158 62 9 87 (REP) John K. Pratt 20.94% 147 13 76 58 (DEM) Anthony J. McClain 7.55% 22 53 20 11 (DEM) Jerry Mullis Jr 63 8.97% 27 14 22 (DEM) Alice Swaim 11.68% 35 82 19 28 (I) Karen Lehigh 4.70% 33 17 12 4 VOTE FOR 1 SW Parke SB Dist 1 - Reserve Twp VOTES= 221 (NP) Daniel J. (Dj) Harkrider 100.00% 221 111 22 88 VOTE FOR 1 SW Parke SB Dist 4 - Raccoon Twp **VOTES= 198** 100.00% (NP) Max Case 93 198 83 22 VOTE FOR 1 **IN Supreme Court-Goff** VOTES= 240 Yes 189 78.75% 98 19 72 21.25% No 51 8 23 20 VOTE FOR 1 **Court of Appeals Dist 1-Bailey** VOTES= 233 Yes 186 79.83% 22 93 71 20.17% 47 5 23 19

**Precinct Name: WABASH** 

|    | VOTE   | S   |       |         |                               |
|----|--------|-----|-------|---------|-------------------------------|
| E  | Α      | w   | TOTAL | %       |                               |
|    |        |     |       |         | VOTE FOR 1                    |
|    |        |     |       |         | Court of Appeals Dist 5-Brown |
|    | VOTES= |     | 400   | 04 550/ | Vaa                           |
| 69 | 24     | 97  | 190   | 81.55%  | Yes                           |
| 20 | 3      | 20  | 43    | 18.45%  | No                            |
|    |        |     |       |         | VOTE FOR 1                    |
|    | VOTES= | 234 |       |         | Court of Appeals Dist 4-May   |
| 00 | 25     | 98  | 191   | 81.62%  | Yes                           |
| 68 |        |     |       | 18.38%  | No                            |
| 20 | 2      | 21  | 43    | 10.30%  | INO                           |
|    |        |     |       |         | VOTE FOR 1                    |
|    |        |     |       |         | Court of Appeals Dist 5-Robb  |
|    | VOTES= | 237 |       |         |                               |
| 71 | 25     | 97  | 193   | 81.43%  | Yes                           |
| 19 | 2      | 23  | 44    | 18.57%  | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 31    |
| Libertarian Party | 0     |
| Republican Party  | 116   |

# **Precinct Summary Report**



Parke County, Indiana 2020 General Election INPARG20 11/3/2020

| E - # Of Election Day     | 215 |
|---------------------------|-----|
| A - # Of Paper Absentee   | 29  |
| W - # Of Walk-In Absentee | 160 |

|                | 606    |
|----------------|--------|
| VOTER TURNOUT: | 66.67% |
| PUBLIC COUNT:  | 404    |

PRECINCT STATUS: REPORTED

Precinct ID: 17

**Precinct Name: WASHINGTON** 

-----VOTES ------

| E      | Α      | W   | TOTAL | %                   |                              |  |
|--------|--------|-----|-------|---------------------|------------------------------|--|
| <br>   |        |     |       |                     | VOTE FOR 1                   |  |
| <br>   |        | 400 |       |                     | President and VP of the U.S. |  |
|        | VOTES= |     |       |                     |                              |  |
| 192    | 11     | 111 | 314   | 78.11%              | (R) Trump \ Pence            |  |
| 21     | 16     | 48  | 85    | 21.14%              | (D) Biden \ Harris           |  |
| 0      | 2      | 1   | 3     | 0.75%               | (L) Jorgensen \ Cohen        |  |
| 0      | 0      | 0   | 0     | 0.00%               | Write-In                     |  |
| <br>   |        |     |       |                     | VOTE FOR 1                   |  |
| <br>   | VOTES- | 200 |       |                     | Governor and Lt Governor     |  |
|        | VOTES= |     | 007   | 00.000/             | (D) Halaamh ) Crouch         |  |
| 144    | 16     | 107 | 267   | 66.92%              | (R) Holcomb \ Crouch         |  |
| 24     | 11     | 30  | 65    | 16.29%              | (D) Myers \ Lawson           |  |
| 44     | 1      | 22  | 67    | 16.79%              | (L) Rainwater II \ Henry     |  |
| <br>   |        |     |       |                     | VOTE FOR 1                   |  |
|        | VOTES= | 205 |       |                     | Attorney General             |  |
| 4 77.0 |        |     | 205   | 76.62%              | (R) Todd Rokita              |  |
| 170    | 14     | 111 | 295   |                     |                              |  |
| 32     | 14     | 44  | 90    | 23.38%              | (D) Jonathan Weinzapfel      |  |
|        |        |     |       |                     | VOTE FOR 1                   |  |
|        | VOTES- | 205 |       | U.S. Rep District 8 |                              |  |
|        | VOTES= |     | 205   | 77 000/             | (D) Lami D. Busshan          |  |
| 177    | 12     | 116 | 305   | 77.22%              | (R) Larry D. Bucshon         |  |
| 28     | 17     | 38  | 83    | 21.01%              | (D) E. Thomasina Marsili     |  |
| 4      | 0      | 3   | 7     | 1.77%               | (L) James D. Rodenberger     |  |
| 0      | 0      | 0   | 0     | 0.00%               | Write-In                     |  |

**Precinct Name: WASHINGTON** 

% W **TOTAL** Ε Α VOTE FOR 1 State Rep District 42 **VOTES= 393** 272 163 98 69.21% (R) Alan Morrison 11 45 17 59 121 30.79% (D) Amy Burke Adams VOTE FOR 1 **County Recorder VOTES= 337** 183 134 337 100.00% 20 (R) Mary Alice Gregg VOTE FOR 1 **County Treasurer VOTES= 336** 185 21 130 336 100.00% (R) Kim Shorter VOTE FOR 1 Co Commissioner District 1 **VOTES= 393** 287 73.03% (R) Dan R. Collom 167 104 16 26.97% 42 11 53 106 (D) Sutton M. Doty VOTE FOR 3 **County Council At-Large VOTES= 973** (REP) J.B. Butler (REP) Cameron Martin 129 88 231 23.74% 14 220 22.61% 123 9 88 107 14 77 198 20.35% (REP) John K. Pratt 9 48 4.93% (DEM) Anthony J. McClain 18 21 40 9 40 89 9.15% (DEM) Jerry Mullis Jr 41 13 44 98 10.07% (DEM) Alice Swaim 39 89 9.15% 46 (I) Karen Lehigh 4 VOTE FOR 1 North Central Parke SB District 4 **VOTES= 286** 154 19 113 286 100.00% (NP) Kimberly Ann Cooper VOTE FOR 1 North Central Parke SB District 5 **VOTES= 278** 142 118 278 100.00% (NP) Elise Pratt 18 VOTE FOR 1 North Central Parke SB District 7 **VOTES= 288** 147 123 288 100.00% (NP) Brandi Cooper Vandivier VOTE FOR 1 IN Supreme Court-Goff VOTES= 325 75.38% 131 15 99 245 Yes 37 9 34 80 24.62% No VOTE FOR 1 Court of Appeals Dist 1-Bailey **VOTES= 318** 96 238 74.84% Yes 129 13 35 9 36 80 25.16% Nο

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020] 11/13/2020 - 1:47:57 PM Page 2 of 3

**Precinct Name: WASHINGTON** 

|     | VOTE                                    | S   |       |        |                               |
|-----|---|-----|-------|--------|-------------------------------|
| E   | Α                                       | w   | TOTAL | %      |                               |
|     |   |     |       |        | VOTE FOR 1                    |
|     | VOTES=                                  | 316 |       |        | Court of Appeals Dist 5-Brown |
| 129 | 12                                      | 96  | 237   | 75.00% | Yes                           |
| 37  | 10                                      | 32  | 79    | 25.00% | No                            |
|     | *************************************** |     |       |        | VOTE FOR 1                    |
|     | VOTES=                                  | 320 |       |        | Court of Appeals Dist 4-May   |
| 131 | 13                                      | 103 | 247   | 77.19% | Yes                           |
| 35  | 9                                       | 29  | 73    | 22.81% | No                            |
|     |   |     |       |        | VOTE FOR 1                    |
|     | VOTES=                                  | 318 |       |        | Court of Appeals Dist 5-Robb  |
| 132 | 15                                      | 99  | 246   | 77.36% | Yes                           |
| 33  | 7                                       | 32  | 72    | 22.64% | No                            |

## **Straight Party Votes**

| PartyName         | Votes |
|-------------------|-------|
| Democratic Party  | 26    |
| Libertarian Party | 0     |
| Republican Party  | 125   |