



Precinct Summary Report

Randolph County, Indiana
2018 General Election
INRANG18
11/6/2018

All Precincts

| | | | |
|-----------------------------|------|------------------------------|----|
| M- # OF Machine Ballots | 6094 | NUMBER OF PRECINCTS: | 18 |
| A- # OF Absentee Ballots | 2153 | # OF PRECINCTS REPORTED: | 18 |
| P- # OF Provisional Ballots | 0 | # OF PRECINCTS NOT REPORTED: | 0 |
| | | # OF PRECINCTS INCOMPLETE: | 0 |
| PUBLIC COUNT: 8247 | | | |
| VOTER TURNOUT: 50.03% | | | |
| REGISTERED VOTERS: 16483 | | | |

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Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 317 |
| A - # Of Absentee Ballots | 183 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 500 |
| VOTER TURNOUT: | 58.28% |
| | 858 |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 212 | VOTES= 459 111 | 0 | 323 | 70.37% | YES |
| 81 | 55 | 0 | 136 | 29.63% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 203 | VOTES= 492 91 | 0 | 294 | 59.76% | (R) MIKE BRAUN |
| 87 | 80 | 0 | 167 | 33.94% | (D) JOE DONNELLY |
| 21 | 10 | 0 | 31 | 6.30% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 237 | VOTES= 484 117 | 0 | 354 | 73.14% | (R) CONNIE LAWSON |
| 61 | 57 | 0 | 118 | 24.38% | (D) JIM HARPER |
| 9 | 3 | 0 | 12 | 2.48% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 219 | VOTES= 462 111 | 0 | 330 | 71.43% | (R) TERA KLUTZ |
| 62 | 57 | 0 | 119 | 25.76% | (D) JOSELYN WHITTICKER |
| 11 | 2 | 0 | 13 | 2.81% | (L) JOHN SCHICK |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| ----- VOTES ----- | | | | | |
|------------------------------------------|-----|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 465 | | | | | |
| 234 | 116 | 0 | 350 | 75.27% | (R) KELLY MITCHELL |
| 59 | 56 | 0 | 115 | 24.73% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| VOTES= 489 | | | | | |
| 221 | 105 | 0 | 326 | 66.67% | (R) GREG PENCE |
| 76 | 68 | 0 | 144 | 29.45% | (D) JEANNINE LEE LAKE |
| 13 | 6 | 0 | 19 | 3.89% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| VOTES= 483 | | | | | |
| 248 | 121 | 0 | 369 | 76.40% | (R) JEFF RAATZ |
| 58 | 56 | 0 | 114 | 23.60% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 489 | | | | | |
| 195 | 95 | 0 | 290 | 59.30% | (R) JOHN (JD) PRESCOTT |
| 90 | 66 | 0 | 156 | 31.90% | (D) SHON BYRUM |
| 26 | 17 | 0 | 43 | 8.79% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| VOTES= 397 | | | | | |
| 267 | 130 | 0 | 397 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| VOTES= 398 | | | | | |
| 266 | 132 | 0 | 398 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| VOTES= 484 | | | | | |
| 239 | 122 | 0 | 361 | 74.59% | (R) JANE A GROVE |
| 66 | 57 | 0 | 123 | 25.41% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| VOTES= 399 | | | | | |
| 271 | 128 | 0 | 399 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| VOTES= 486 | | | | | |
| 269 | 147 | 0 | 416 | 85.60% | (R) ART L MOYSTNER JR |
| 41 | 29 | 0 | 70 | 14.40% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| VOTES= 401 | | | | | |
| 270 | 131 | 0 | 401 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 01

Precinct Name: WHITE RIVER 1

| -----VOTES----- | | | | | |
|-------------------------------------------------|-------------------|---|-------|---------|-------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 215 | VOTES= 466 111 | 0 | 326 | 69.96% | (R) GEORGE CASTER |
| 82 | 58 | 0 | 140 | 30.04% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 266 | VOTES= 395 129 | 0 | 395 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 4 | | | | | |
| 230 | VOTES= 483 113 | 0 | 343 | 71.01% | (R) BOB MCCOY |
| 77 | 63 | 0 | 140 | 28.99% | (D) KATHLEEN (KATE) THORNBURG |
| VOTE FOR 1 | | | | | |
| White River Township Trustee | | | | | |
| 279 | VOTES= 417 138 | 0 | 417 | 100.00% | (R) SUSIE GIRTON |
| VOTE FOR 3 | | | | | |
| White River Township Board | | | | | |
| 221 | VOTES= 884 105 | 0 | 326 | 36.88% | (Rep) Tony W Bosworth |
| 193 | 91 | 0 | 284 | 32.13% | (Rep) Stacey B Lewis |
| 179 | 95 | 0 | 274 | 31.00% | (Rep) Keith Newbauer |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| 238 | VOTES= 353 115 | 0 | 353 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| 244 | VOTES= 366 122 | 0 | 366 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 190 | VOTES= 379 91 | 0 | 281 | 74.14% | YES |
| 58 | 40 | 0 | 98 | 25.86% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 196 | VOTES= 381 88 | 0 | 284 | 74.54% | YES |
| 55 | 42 | 0 | 97 | 25.46% | NO |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 132 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 370 |
| A - # Of Absentee Ballots | 115 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 485 |
| VOTER TURNOUT: | 58.43% |
| | 830 |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 455 | | | | | |
| 261 | 85 | 0 | 346 | 76.04% | YES |
| 87 | 22 | 0 | 109 | 23.96% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 472 | | | | | |
| 233 | 72 | 0 | 305 | 64.62% | (R) MIKE BRAUN |
| 99 | 35 | 0 | 134 | 28.39% | (D) JOE DONNELLY |
| 29 | 4 | 0 | 33 | 6.99% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 473 | | | | | |
| 269 | 87 | 0 | 356 | 75.26% | (R) CONNIE LAWSON |
| 75 | 26 | 0 | 101 | 21.35% | (D) JIM HARPER |
| 15 | 1 | 0 | 16 | 3.38% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 463 | | | | | |
| 245 | 84 | 0 | 329 | 71.06% | (R) TERA KLUTZ |
| 89 | 28 | 0 | 117 | 25.27% | (D) JOSELYN WHITTICKER |
| 17 | 0 | 0 | 17 | 3.67% | (L) JOHN SCHICK |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| ----- VOTES ----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 461 | | | | |
| 275 | 84 | 0 | 359 | 77.87% | (R) KELLY MITCHELL |
| 76 | 26 | 0 | 102 | 22.13% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 477 | | | | |
| 254 | 74 | 0 | 328 | 68.76% | (R) GREG PENCE |
| 82 | 31 | 0 | 113 | 23.69% | (D) JEANNINE LEE LAKE |
| 28 | 8 | 0 | 36 | 7.55% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 474 | | | | |
| 289 | 84 | 0 | 373 | 78.69% | (R) JEFF RAATZ |
| 74 | 27 | 0 | 101 | 21.31% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 474 | | | | |
| 188 | 65 | 0 | 253 | 53.38% | (R) JOHN (JD) PRESCOTT |
| 143 | 39 | 0 | 182 | 38.40% | (D) SHON BYRUM |
| 32 | 7 | 0 | 39 | 8.23% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 423 | | | | |
| 328 | 95 | 0 | 423 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 414 | | | | |
| 321 | 93 | 0 | 414 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 477 | | | | |
| 275 | 88 | 0 | 363 | 76.10% | (R) JANE A GROVE |
| 88 | 26 | 0 | 114 | 23.90% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 409 | | | | |
| 320 | 89 | 0 | 409 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 478 | | | | |
| 324 | 98 | 0 | 422 | 88.28% | (R) ART L MOYSTNER JR |
| 42 | 14 | 0 | 56 | 11.72% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 410 | | | | |
| 318 | 92 | 0 | 410 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 02

Precinct Name: WHITE RIVER 2

| -----VOTES----- | | | | | |
|-------------------------------------------------|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 277 | VOTES= 460 82 | 0 | 359 | 78.04% | (R) GEORGE CASTER |
| 76 | 25 | 0 | 101 | 21.96% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 306 | VOTES= 395 89 | 0 | 395 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 3 | | | | | |
| 306 | VOTES= 398 92 | 0 | 398 | 100.00% | (R) MAX HOLADAY |
| VOTE FOR 1 | | | | | |
| White River Township Trustee | | | | | |
| 318 | VOTES= 413 95 | 0 | 413 | 100.00% | (R) SUSIE GIRTON |
| VOTE FOR 3 | | | | | |
| White River Township Board | | | | | |
| 273 | VOTES= 940 77 | 0 | 350 | 37.23% | (Rep) Tony W Bosworth |
| 239 | 68 | 0 | 307 | 32.66% | (Rep) Stacey B Lewis |
| 221 | 62 | 0 | 283 | 30.11% | (Rep) Keith Newbauer |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| 313 | VOTES= 394 81 | 0 | 394 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| 295 | VOTES= 380 85 | 0 | 380 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 227 | VOTES= 392 60 | 0 | 287 | 73.21% | YES |
| 80 | 25 | 0 | 105 | 26.79% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 234 | VOTES= 393 62 | 0 | 296 | 75.32% | YES |
| 73 | 24 | 0 | 97 | 24.68% | NO |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 101 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 326 |
| A - # Of Absentee Ballots | 175 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 501 |
| VOTER TURNOUT: | 36.87% |
| | 1359 |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| ----- VOTES ----- | | | | | |
|------------------------------|-----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 463 | | | | | |
| 204 | 115 | 0 | 319 | 68.90% | YES |
| 104 | 40 | 0 | 144 | 31.10% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 489 | | | | | |
| 175 | 92 | 0 | 267 | 54.60% | (R) MIKE BRAUN |
| 112 | 67 | 0 | 179 | 36.61% | (D) JOE DONNELLY |
| 33 | 10 | 0 | 43 | 8.79% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 480 | | | | | |
| 208 | 104 | 0 | 312 | 65.00% | (R) CONNIE LAWSON |
| 86 | 57 | 0 | 143 | 29.79% | (D) JIM HARPER |
| 19 | 5 | 0 | 24 | 5.00% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 472 | | | | | |
| 198 | 95 | 0 | 293 | 62.08% | (R) TERA KLUTZ |
| 92 | 60 | 0 | 152 | 32.20% | (D) JOSELYN WHITTICKER |
| 20 | 7 | 0 | 27 | 5.72% | (L) JOHN SCHICK |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| ----- VOTES ----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 468 | | | | |
| 220 | 102 | 0 | 322 | 68.80% | (R) KELLY MITCHELL |
| 86 | 60 | 0 | 146 | 31.20% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 487 | | | | |
| 193 | 99 | 0 | 292 | 59.96% | (R) GREG PENCE |
| 94 | 57 | 0 | 151 | 31.01% | (D) JEANNINE LEE LAKE |
| 34 | 10 | 0 | 44 | 9.03% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 479 | | | | |
| 222 | 104 | 0 | 326 | 68.06% | (R) JEFF RAATZ |
| 92 | 61 | 0 | 153 | 31.94% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 492 | | | | |
| 157 | 80 | 0 | 237 | 48.17% | (R) JOHN (JD) PRESCOTT |
| 126 | 67 | 0 | 193 | 39.23% | (D) SHON BYRUM |
| 40 | 22 | 0 | 62 | 12.60% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 407 | | | | |
| 277 | 130 | 0 | 407 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 404 | | | | |
| 273 | 131 | 0 | 404 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 490 | | | | |
| 202 | 112 | 0 | 314 | 64.08% | (R) JANE A GROVE |
| 119 | 57 | 0 | 176 | 35.92% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 401 | | | | |
| 270 | 131 | 0 | 401 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 481 | | | | |
| 262 | 122 | 0 | 384 | 79.83% | (R) ART L MOYSTNER JR |
| 54 | 43 | 0 | 97 | 20.17% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 394 | | | | |
| 268 | 126 | 0 | 394 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 03

Precinct Name: WINCHESTER 1 2

| -----VOTES----- | | | | | |
|-------------------------------------------------|------------|---|-------|---------|-------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 472 | | | | |
| 207 | 106 | 0 | 313 | 66.31% | (R) GEORGE CASTER |
| 101 | 58 | 0 | 159 | 33.69% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 389 | | | | |
| 262 | 127 | 0 | 389 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 4 | | | | | |
| | VOTES= 480 | | | | |
| 214 | 99 | 0 | 313 | 65.21% | (R) BOB MCCOY |
| 102 | 65 | 0 | 167 | 34.79% | (D) KATHLEEN (KATE) THORNBURG |
| VOTE FOR 1 | | | | | |
| White River Township Trustee | | | | | |
| | VOTES= 423 | | | | |
| 285 | 138 | 0 | 423 | 100.00% | (R) SUSIE GIRTON |
| VOTE FOR 3 | | | | | |
| White River Township Board | | | | | |
| | VOTES= 823 | | | | |
| 198 | 103 | 0 | 301 | 36.57% | (Rep) Tony W Bosworth |
| 198 | 87 | 0 | 285 | 34.63% | (Rep) Stacey B Lewis |
| 155 | 82 | 0 | 237 | 28.80% | (Rep) Keith Newbauer |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| | VOTES= 370 | | | | |
| 256 | 114 | 0 | 370 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| | VOTES= 398 | | | | |
| 274 | 124 | 0 | 398 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 414 | | | | |
| 203 | 98 | 0 | 301 | 72.71% | YES |
| 77 | 36 | 0 | 113 | 27.29% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 409 | | | | |
| 199 | 96 | 0 | 295 | 72.13% | YES |
| 79 | 35 | 0 | 114 | 27.87% | NO |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 31 |
| Libertarian Party | 0 |
| Republican Party | 105 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 258 |
| A - # Of Absentee Ballots | 199 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 457 |
| VOTER TURNOUT: | 51.99% |
| | 879 |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 176 | VOTES= 415 124 | 0 | 300 | 72.29% | YES |
| 67 | 48 | 0 | 115 | 27.71% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 141 | VOTES= 449 105 | 0 | 246 | 54.79% | (R) MIKE BRAUN |
| 95 | 81 | 0 | 176 | 39.20% | (D) JOE DONNELLY |
| 17 | 10 | 0 | 27 | 6.01% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 165 | VOTES= 441 117 | 0 | 282 | 63.95% | (R) CONNIE LAWSON |
| 75 | 62 | 0 | 137 | 31.07% | (D) JIM HARPER |
| 12 | 10 | 0 | 22 | 4.99% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 158 | VOTES= 432 112 | 0 | 270 | 62.50% | (R) TERA KLUTZ |
| 73 | 68 | 0 | 141 | 32.64% | (D) JOSELYN WHITTICKER |
| 16 | 5 | 0 | 21 | 4.86% | (L) JOHN SCHICK |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 432 | | | | |
| 172 | 120 | 0 | 292 | 67.59% | (R) KELLY MITCHELL |
| 75 | 65 | 0 | 140 | 32.41% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 443 | | | | |
| 150 | 102 | 0 | 252 | 56.88% | (R) GREG PENCE |
| 80 | 73 | 0 | 153 | 34.54% | (D) JEANNINE LEE LAKE |
| 23 | 15 | 0 | 38 | 8.58% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 443 | | | | |
| 180 | 125 | 0 | 305 | 68.85% | (R) JEFF RAATZ |
| 72 | 66 | 0 | 138 | 31.15% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 445 | | | | |
| 123 | 96 | 0 | 219 | 49.21% | (R) JOHN (JD) PRESCOTT |
| 101 | 83 | 0 | 184 | 41.35% | (D) SHON BYRUM |
| 30 | 12 | 0 | 42 | 9.44% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 359 | | | | |
| 219 | 140 | 0 | 359 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 362 | | | | |
| 219 | 143 | 0 | 362 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 445 | | | | |
| 186 | 131 | 0 | 317 | 71.24% | (R) JANE A GROVE |
| 66 | 62 | 0 | 128 | 28.76% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 363 | | | | |
| 221 | 142 | 0 | 363 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 446 | | | | |
| 211 | 166 | 0 | 377 | 84.53% | (R) ART L MOYSTNER JR |
| 41 | 28 | 0 | 69 | 15.47% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 356 | | | | |
| 211 | 145 | 0 | 356 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 04

Precinct Name: WINCHESTER 3

| ----- VOTES ----- | | | | | |
|-------------------------------------------------|-------------------|---|-------|---------|-------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 431 | | | | |
| 160 | 131 | 0 | 291 | 67.52% | (R) GEORGE CASTER |
| 84 | 56 | 0 | 140 | 32.48% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 354 | | | | |
| 216 | 138 | 0 | 354 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 4 | | | | | |
| | VOTES= 431 | | | | |
| 169 | 131 | 0 | 300 | 69.61% | (R) BOB MCCOY |
| 72 | 59 | 0 | 131 | 30.39% | (D) KATHLEEN (KATE) THORNBURG |
| VOTE FOR 1 | | | | | |
| White River Township Trustee | | | | | |
| | VOTES= 365 | | | | |
| 220 | 145 | 0 | 365 | 100.00% | (R) SUSIE GIRTON |
| VOTE FOR 3 | | | | | |
| White River Township Board | | | | | |
| | VOTES= 759 | | | | |
| 174 | 119 | 0 | 293 | 38.60% | (Rep) Tony W Bosworth |
| 144 | 102 | 0 | 246 | 32.41% | (Rep) Stacey B Lewis |
| 127 | 93 | 0 | 220 | 28.99% | (Rep) Keith Newbauer |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| | VOTES= 319 | | | | |
| 204 | 115 | 0 | 319 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| | VOTES= 337 | | | | |
| 215 | 122 | 0 | 337 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 360 | | | | |
| 171 | 100 | 0 | 271 | 75.28% | YES |
| 48 | 41 | 0 | 89 | 24.72% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 357 | | | | |
| 176 | 101 | 0 | 277 | 77.59% | YES |
| 42 | 38 | 0 | 80 | 22.41% | NO |

Straight Party Votes

Precinct ID: 04

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 84 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 298 |
| A - # Of Absentee Ballots | 169 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 467 |
| VOTER TURNOUT: | 49.84% |
| | 937 |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 202 | VOTES= 444 122 | 0 | 324 | 72.97% | YES |
| 80 | 40 | 0 | 120 | 27.03% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 153 | VOTES= 457 81 | 0 | 234 | 51.20% | (R) MIKE BRAUN |
| 103 | 74 | 0 | 177 | 38.73% | (D) JOE DONNELLY |
| 35 | 11 | 0 | 46 | 10.07% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 187 | VOTES= 447 108 | 0 | 295 | 66.00% | (R) CONNIE LAWSON |
| 75 | 47 | 0 | 122 | 27.29% | (D) JIM HARPER |
| 25 | 5 | 0 | 30 | 6.71% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 176 | VOTES= 435 93 | 0 | 269 | 61.84% | (R) TERA KLUTZ |
| 84 | 58 | 0 | 142 | 32.64% | (D) JOSELYN WHITTICKER |
| 20 | 4 | 0 | 24 | 5.52% | (L) JOHN SCHICK |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|------------------------------------------|-----|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 432 | | | | | |
| 191 | 107 | 0 | 298 | 68.98% | (R) KELLY MITCHELL |
| 86 | 48 | 0 | 134 | 31.02% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| VOTES= 454 | | | | | |
| 178 | 100 | 0 | 278 | 61.23% | (R) GREG PENCE |
| 87 | 54 | 0 | 141 | 31.06% | (D) JEANNINE LEE LAKE |
| 26 | 9 | 0 | 35 | 7.71% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| VOTES= 450 | | | | | |
| 200 | 108 | 0 | 308 | 68.44% | (R) JEFF RAATZ |
| 89 | 53 | 0 | 142 | 31.56% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 457 | | | | | |
| 136 | 82 | 0 | 218 | 47.70% | (R) JOHN (JD) PRESCOTT |
| 111 | 73 | 0 | 184 | 40.26% | (D) SHON BYRUM |
| 45 | 10 | 0 | 55 | 12.04% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| VOTES= 382 | | | | | |
| 254 | 128 | 0 | 382 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| VOTES= 370 | | | | | |
| 246 | 124 | 0 | 370 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| VOTES= 451 | | | | | |
| 195 | 112 | 0 | 307 | 68.07% | (R) JANE A GROVE |
| 91 | 53 | 0 | 144 | 31.93% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| VOTES= 377 | | | | | |
| 246 | 131 | 0 | 377 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| VOTES= 454 | | | | | |
| 238 | 127 | 0 | 365 | 80.40% | (R) ART L MOYSTNER JR |
| 52 | 37 | 0 | 89 | 19.60% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| VOTES= 372 | | | | | |
| 245 | 127 | 0 | 372 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 05

Precinct Name: WINCHESTER 4

| ----- VOTES ----- | | | | | |
|-------------------------------------------------|-------------------|---|-------|---------|-------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 185 | VOTES= 436 93 | 0 | 278 | 63.76% | (R) GEORGE CASTER |
| 94 | 64 | 0 | 158 | 36.24% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 243 | VOTES= 364 121 | 0 | 364 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 4 | | | | | |
| 193 | VOTES= 445 100 | 0 | 293 | 65.84% | (R) BOB MCCOY |
| 93 | 59 | 0 | 152 | 34.16% | (D) KATHLEEN (KATE) THORNBURG |
| VOTE FOR 1 | | | | | |
| White River Township Trustee | | | | | |
| 256 | VOTES= 390 134 | 0 | 390 | 100.00% | (R) SUSIE GIRTON |
| VOTE FOR 3 | | | | | |
| White River Township Board | | | | | |
| 184 | VOTES= 790 105 | 0 | 289 | 36.58% | (Rep) Tony W Bosworth |
| 177 | 87 | 0 | 264 | 33.42% | (Rep) Stacey B Lewis |
| 152 | 85 | 0 | 237 | 30.00% | (Rep) Keith Newbauer |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| 227 | VOTES= 332 105 | 0 | 332 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| 230 | VOTES= 359 129 | 0 | 359 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 184 | VOTES= 372 102 | 0 | 286 | 76.88% | YES |
| 63 | 23 | 0 | 86 | 23.12% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 191 | VOTES= 374 103 | 0 | 294 | 78.61% | YES |
| 57 | 23 | 0 | 80 | 21.39% | NO |

Straight Party Votes

Precinct ID: 05

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 31 |
| Libertarian Party | 0 |
| Republican Party | 84 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 275 |
| A - # Of Absentee Ballots | 114 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 389 |
| VOTER TURNOUT: | 36.19% |
| | 1075 |

Precinct ID: 06

Precinct Name: UNION CITY 1

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 188 | 81 | 0 | 269 | 75.99% | YES |
| 60 | 25 | 0 | 85 | 24.01% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 164 | 48 | 0 | 212 | 55.06% | (R) MIKE BRAUN |
| 99 | 54 | 0 | 153 | 39.74% | (D) JOE DONNELLY |
| 12 | 8 | 0 | 20 | 5.19% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 171 | 60 | 0 | 231 | 60.47% | (R) CONNIE LAWSON |
| 88 | 48 | 0 | 136 | 35.60% | (D) JIM HARPER |
| 13 | 2 | 0 | 15 | 3.93% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 164 | 60 | 0 | 224 | 59.26% | (R) TERA KLUTZ |
| 94 | 49 | 0 | 143 | 37.83% | (D) JOSELYN WHITTICKER |
| 10 | 1 | 0 | 11 | 2.91% | (L) JOHN SCHICK |

Precinct ID: 06

Precinct Name: UNION CITY 1

| ----- VOTES ----- | | | | | |
|------------------------------------------|----|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 378 | | | | | |
| 185 | 57 | 0 | 242 | 64.02% | (R) KELLY MITCHELL |
| 84 | 52 | 0 | 136 | 35.98% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| VOTES= 386 | | | | | |
| 178 | 57 | 0 | 235 | 60.88% | (R) GREG PENCE |
| 87 | 52 | 0 | 139 | 36.01% | (D) JEANNINE LEE LAKE |
| 10 | 2 | 0 | 12 | 3.11% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| VOTES= 383 | | | | | |
| 189 | 63 | 0 | 252 | 65.80% | (R) JEFF RAATZ |
| 84 | 47 | 0 | 131 | 34.20% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 385 | | | | | |
| 162 | 52 | 0 | 214 | 55.58% | (R) JOHN (JD) PRESCOTT |
| 98 | 52 | 0 | 150 | 38.96% | (D) SHON BYRUM |
| 14 | 7 | 0 | 21 | 5.45% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| VOTES= 296 | | | | | |
| 219 | 77 | 0 | 296 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| VOTES= 293 | | | | | |
| 214 | 79 | 0 | 293 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| VOTES= 381 | | | | | |
| 181 | 66 | 0 | 247 | 64.83% | (R) JANE A GROVE |
| 90 | 44 | 0 | 134 | 35.17% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| VOTES= 296 | | | | | |
| 217 | 79 | 0 | 296 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| VOTES= 382 | | | | | |
| 190 | 70 | 0 | 260 | 68.06% | (R) ART L MOYSTNER JR |
| 81 | 41 | 0 | 122 | 31.94% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| VOTES= 300 | | | | | |
| 219 | 81 | 0 | 300 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 06

Precinct Name: UNION CITY 1

| -----VOTES----- | | | | | |
|-----------------------------------------------|------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 377 | | | | |
| 173 | 57 | 0 | 230 | 61.01% | (R) GEORGE CASTER |
| 95 | 52 | 0 | 147 | 38.99% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 291 | | | | |
| 214 | 77 | 0 | 291 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 1 | | | | | |
| | VOTES= 295 | | | | |
| 217 | 78 | 0 | 295 | 100.00% | (R) THOMAS W KERNS |
| VOTE FOR 1 | | | | | |
| Wayne Township Trustee | | | | | |
| | VOTES= 265 | | | | |
| 188 | 77 | 0 | 265 | 100.00% | (D) BECKY SMITH |
| VOTE FOR 3 | | | | | |
| Wayne Township Board | | | | | |
| | VOTES= 627 | | | | |
| 163 | 59 | 0 | 222 | 35.41% | (Rep) Eric A Bentz |
| 137 | 57 | 0 | 194 | 30.94% | (Rep) John Frazee |
| 157 | 54 | 0 | 211 | 33.65% | (Rep) Melissa A Harter |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| | VOTES= 345 | | | | |
| 128 | 46 | 0 | 174 | 50.43% | RHONDA REAGAN |
| 118 | 53 | 0 | 171 | 49.57% | COBIE JOE WELLS |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Jackson | | | | | |
| | VOTES= 341 | | | | |
| 126 | 62 | 0 | 188 | 55.13% | KEITH FIELDS |
| 118 | 35 | 0 | 153 | 44.87% | BEVERLY J OSBORNE |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Wayne | | | | | |
| | VOTES= 325 | | | | |
| 236 | 89 | 0 | 325 | 100.00% | TIMOTHY L PUCCINI |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 316 | | | | |
| 165 | 66 | 0 | 231 | 73.10% | YES |
| 62 | 23 | 0 | 85 | 26.90% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 318 | | | | |
| 170 | 68 | 0 | 238 | 74.84% | YES |
| 59 | 21 | 0 | 80 | 25.16% | NO |

Straight Party Votes

Precinct ID: 06

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 51 |
| Libertarian Party | 1 |
| Republican Party | 72 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 315 |
| A - # Of Absentee Ballots | 157 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 472 |
| VOTER TURNOUT: | 41.62% |
| | 1134 |

Precinct ID: 07

Precinct Name: UNION CITY 2

| ----- VOTES ----- | | | | | |
|-----------------------|------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 212 | VOTES= 432 | 0 | 312 | 72.22% | YES |
| 79 | 100 | 0 | 120 | 27.78% | NO |
| | 41 | | | | |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 205 | VOTES= 467 | 0 | 284 | 60.81% | (R) MIKE BRAUN |
| 89 | 79 | 0 | 155 | 33.19% | (D) JOE DONNELLY |
| 18 | 66 | 0 | 28 | 6.00% | (L) LUCY M. BRENTON |
| 0 | 10 | 0 | 0 | 0.00% | WRITE-IN |
| | 0 | 0 | | | |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 207 | VOTES= 460 | 0 | 298 | 64.78% | (R) CONNIE LAWSON |
| 84 | 91 | 0 | 141 | 30.65% | (D) JIM HARPER |
| 13 | 57 | 0 | 21 | 4.57% | (L) MARK W. RUTHERFORD |
| 0 | 8 | 0 | 0 | 0.00% | WRITE-IN |
| | 0 | 0 | | | |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 207 | VOTES= 452 | 0 | 295 | 65.27% | (R) TERA KLUTZ |
| 85 | 88 | 0 | 145 | 32.08% | (D) JOSELYN WHITTICKER |
| 10 | 60 | 0 | 12 | 2.65% | (L) JOHN SCHICK |
| | 2 | 0 | | | |

Precinct ID: 07

Precinct Name: UNION CITY 2

| -----VOTES----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 447 | | | | |
| 216 | 90 | 0 | 306 | 68.46% | (R) KELLY MITCHELL |
| 84 | 57 | 0 | 141 | 31.54% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 464 | | | | |
| 207 | 82 | 0 | 289 | 62.28% | (R) GREG PENCE |
| 88 | 67 | 0 | 155 | 33.41% | (D) JEANNINE LEE LAKE |
| 14 | 6 | 0 | 20 | 4.31% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 457 | | | | |
| 224 | 92 | 0 | 316 | 69.15% | (R) JEFF RAATZ |
| 80 | 61 | 0 | 141 | 30.85% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 460 | | | | |
| 183 | 77 | 0 | 260 | 56.52% | (R) JOHN (JD) PRESCOTT |
| 103 | 67 | 0 | 170 | 36.96% | (D) SHON BYRUM |
| 22 | 8 | 0 | 30 | 6.52% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 373 | | | | |
| 257 | 116 | 0 | 373 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 375 | | | | |
| 260 | 115 | 0 | 375 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 455 | | | | |
| 223 | 93 | 0 | 316 | 69.45% | (R) JANE A GROVE |
| 83 | 56 | 0 | 139 | 30.55% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 370 | | | | |
| 259 | 111 | 0 | 370 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 455 | | | | |
| 229 | 102 | 0 | 331 | 72.75% | (R) ART L MOYSTNER JR |
| 76 | 48 | 0 | 124 | 27.25% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 373 | | | | |
| 260 | 113 | 0 | 373 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 07

Precinct Name: UNION CITY 2

| -----VOTES----- | | | | | |
|-----------------------------------------------|-------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 208 | VOTES= 448 86 | 0 | 294 | 65.63% | (R) GEORGE CASTER |
| 95 | 59 | 0 | 154 | 34.38% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 257 | VOTES= 367 110 | 0 | 367 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 1 | | | | | |
| 258 | VOTES= 374 116 | 0 | 374 | 100.00% | (R) THOMAS W KERNS |
| VOTE FOR 1 | | | | | |
| Wayne Township Trustee | | | | | |
| 210 | VOTES= 315 105 | 0 | 315 | 100.00% | (D) BECKY SMITH |
| VOTE FOR 3 | | | | | |
| Wayne Township Board | | | | | |
| 192 | VOTES= 804 87 | 0 | 279 | 34.70% | (Rep) Eric A Bentz |
| 157 | 91 | 0 | 248 | 30.85% | (Rep) John Frazee |
| 189 | 88 | 0 | 277 | 34.45% | (Rep) Melissa A Harter |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| 140 | VOTES= 417 65 | 0 | 205 | 49.16% | RHONDA REAGAN |
| 141 | 71 | 0 | 212 | 50.84% | COBIE JOE WELLS |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Jackson | | | | | |
| 107 | VOTES= 405 64 | 0 | 171 | 42.22% | KEITH FIELDS |
| 163 | 71 | 0 | 234 | 57.78% | BEVERLY J OSBORNE |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Wayne | | | | | |
| 245 | VOTES= 364 119 | 0 | 364 | 100.00% | TIMOTHY L PUCCINI |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 203 | VOTES= 385 88 | 0 | 291 | 75.58% | YES |
| 56 | 38 | 0 | 94 | 24.42% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 203 | VOTES= 385 87 | 0 | 290 | 75.32% | YES |
| 55 | 40 | 0 | 95 | 24.68% | NO |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 49 |
| Libertarian Party | 0 |
| Republican Party | 75 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 244 |
| A - # Of Absentee Ballots | 104 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 348 |
| VOTER TURNOUT: | 55.95% |
| | 622 |

Precinct ID: 08

Precinct Name: WAYNE

| ----- VOTES ----- | | | | | |
|------------------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 317 | | | | | |
| 188 | 63 | 0 | 251 | 79.18% | YES |
| 33 | 33 | 0 | 66 | 20.82% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 344 | | | | | |
| 171 | 77 | 0 | 248 | 72.09% | (R) MIKE BRAUN |
| 58 | 23 | 0 | 81 | 23.55% | (D) JOE DONNELLY |
| 11 | 4 | 0 | 15 | 4.36% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 340 | | | | | |
| 187 | 79 | 0 | 266 | 78.24% | (R) CONNIE LAWSON |
| 43 | 22 | 0 | 65 | 19.12% | (D) JIM HARPER |
| 7 | 1 | 0 | 8 | 2.35% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.29% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 328 | | | | | |
| 178 | 74 | 0 | 252 | 76.83% | (R) TERA KLUTZ |
| 44 | 24 | 0 | 68 | 20.73% | (D) JOSELYN WHITTICKER |
| 8 | 0 | 0 | 8 | 2.44% | (L) JOHN SCHICK |

Precinct ID: 08

Precinct Name: WAYNE

| ----- VOTES ----- | | | | | |
|------------------------------------------|------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 188 | VOTES= 326 73 | 0 | 261 | 80.06% | (R) KELLY MITCHELL |
| 41 | 24 | 0 | 65 | 19.94% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| 190 | VOTES= 345 78 | 0 | 268 | 77.68% | (R) GREG PENCE |
| 44 | 24 | 0 | 68 | 19.71% | (D) JEANNINE LEE LAKE |
| 8 | 1 | 0 | 9 | 2.61% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| 191 | VOTES= 339 79 | 0 | 270 | 79.65% | (R) JEFF RAATZ |
| 46 | 23 | 0 | 69 | 20.35% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| 152 | VOTES= 340 71 | 0 | 223 | 65.59% | (R) JOHN (JD) PRESCOTT |
| 56 | 24 | 0 | 80 | 23.53% | (D) SHON BYRUM |
| 31 | 6 | 0 | 37 | 10.88% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| 213 | VOTES= 301 88 | 0 | 301 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| 220 | VOTES= 306 86 | 0 | 306 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| 194 | VOTES= 338 81 | 0 | 275 | 81.36% | (R) JANE A GROVE |
| 44 | 19 | 0 | 63 | 18.64% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| 214 | VOTES= 299 85 | 0 | 299 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| 217 | VOTES= 342 91 | 0 | 308 | 90.06% | (R) ART L MOYSTNER JR |
| 25 | 9 | 0 | 34 | 9.94% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| 219 | VOTES= 305 86 | 0 | 305 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 08

Precinct Name: WAYNE

| -----VOTES----- | | | | | |
|-----------------------------------------------|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 183 | VOTES= 333 79 | 0 | 262 | 78.68% | (R) GEORGE CASTER |
| 50 | 21 | 0 | 71 | 21.32% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 212 | VOTES= 298 86 | 0 | 298 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 1 | | | | | |
| 219 | VOTES= 309 90 | 0 | 309 | 100.00% | (R) THOMAS W KERNS |
| VOTE FOR 1 | | | | | |
| Wayne Township Trustee | | | | | |
| 155 | VOTES= 211 56 | 0 | 211 | 100.00% | (D) BECKY SMITH |
| VOTE FOR 3 | | | | | |
| Wayne Township Board | | | | | |
| 188 | VOTES= 703 76 | 0 | 264 | 37.55% | (Rep) Eric A Bentz |
| 147 | 71 | 0 | 218 | 31.01% | (Rep) John Frazee |
| 151 | 70 | 0 | 221 | 31.44% | (Rep) Melissa A Harter |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| 125 | VOTES= 294 56 | 0 | 181 | 61.56% | RHONDA REAGAN |
| 86 | 27 | 0 | 113 | 38.44% | COBIE JOE WELLS |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Jackson | | | | | |
| 113 | VOTES= 297 46 | 0 | 159 | 53.54% | KEITH FIELDS |
| 97 | 41 | 0 | 138 | 46.46% | BEVERLY J OSBORNE |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Wayne | | | | | |
| 205 | VOTES= 283 78 | 0 | 283 | 100.00% | TIMOTHY L PUCCINI |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 148 | VOTES= 275 61 | 0 | 209 | 76.00% | YES |
| 48 | 18 | 0 | 66 | 24.00% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 147 | VOTES= 277 63 | 0 | 210 | 75.81% | YES |
| 50 | 17 | 0 | 67 | 24.19% | NO |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 14 |
| Libertarian Party | 0 |
| Republican Party | 71 |

Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 165 |
| A - # Of Absentee Ballots | 72 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 237 |
| VOTER TURNOUT: | 55.24% |
| | 429 |

Precinct ID: 09

Precinct Name: JACKSON

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 217 | | | | | |
| 107 | 54 | 0 | 161 | 74.19% | YES |
| 44 | 12 | 0 | 56 | 25.81% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 234 | | | | | |
| 111 | 55 | 0 | 166 | 70.94% | (R) MIKE BRAUN |
| 43 | 15 | 0 | 58 | 24.79% | (D) JOE DONNELLY |
| 10 | 0 | 0 | 10 | 4.27% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 233 | | | | | |
| 118 | 61 | 0 | 179 | 76.82% | (R) CONNIE LAWSON |
| 38 | 9 | 0 | 47 | 20.17% | (D) JIM HARPER |
| 6 | 1 | 0 | 7 | 3.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 225 | | | | | |
| 114 | 55 | 0 | 169 | 75.11% | (R) TERA KLUTZ |
| 35 | 11 | 0 | 46 | 20.44% | (D) JOSELYN WHITTICKER |
| 8 | 2 | 0 | 10 | 4.44% | (L) JOHN SCHICK |

Precinct ID: 09

Precinct Name: JACKSON

| ----- VOTES ----- | | | | | |
|------------------------------------------|----|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 227 | | | | | |
| 126 | 59 | 0 | 185 | 81.50% | (R) KELLY MITCHELL |
| 31 | 11 | 0 | 42 | 18.50% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| VOTES= 236 | | | | | |
| 121 | 56 | 0 | 177 | 75.00% | (R) GREG PENCE |
| 37 | 15 | 0 | 52 | 22.03% | (D) JEANNINE LEE LAKE |
| 7 | 0 | 0 | 7 | 2.97% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| VOTES= 235 | | | | | |
| 128 | 58 | 0 | 186 | 79.15% | (R) JEFF RAATZ |
| 37 | 12 | 0 | 49 | 20.85% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 234 | | | | | |
| 117 | 54 | 0 | 171 | 73.08% | (R) JOHN (JD) PRESCOTT |
| 37 | 14 | 0 | 51 | 21.79% | (D) SHON BYRUM |
| 10 | 2 | 0 | 12 | 5.13% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| VOTES= 206 | | | | | |
| 141 | 65 | 0 | 206 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| VOTES= 208 | | | | | |
| 143 | 65 | 0 | 208 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| VOTES= 233 | | | | | |
| 128 | 61 | 0 | 189 | 81.12% | (R) JANE A GROVE |
| 35 | 9 | 0 | 44 | 18.88% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| VOTES= 205 | | | | | |
| 140 | 65 | 0 | 205 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| VOTES= 233 | | | | | |
| 137 | 64 | 0 | 201 | 86.27% | (R) ART L MOYSTNER JR |
| 27 | 5 | 0 | 32 | 13.73% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| VOTES= 206 | | | | | |
| 141 | 65 | 0 | 206 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 09

Precinct Name: JACKSON

| ----- VOTES ----- | | | | | |
|-----------------------------------------------|----|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| VOTES= 229 | | | | | |
| 121 | 51 | 0 | 172 | 75.11% | (R) GEORGE CASTER |
| 40 | 17 | 0 | 57 | 24.89% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| VOTES= 206 | | | | | |
| 141 | 65 | 0 | 206 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 1 | | | | | |
| VOTES= 212 | | | | | |
| 145 | 67 | 0 | 212 | 100.00% | (R) THOMAS W KERNS |
| VOTE FOR 1 | | | | | |
| Jackson Township Trustee | | | | | |
| VOTES= 216 | | | | | |
| 148 | 68 | 0 | 216 | 100.00% | (R) LEN A HINDSLEY |
| VOTE FOR 3 | | | | | |
| Jackson Township Board | | | | | |
| VOTES= 446 | | | | | |
| 136 | 65 | 0 | 201 | 45.07% | (Rep) Marla S Moore |
| 84 | 40 | 0 | 124 | 27.80% | (Dem) Mark Cline |
| 80 | 41 | 0 | 121 | 27.13% | (Dem) Cheryl A Farlow |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board At Large | | | | | |
| VOTES= 214 | | | | | |
| 78 | 39 | 0 | 117 | 54.67% | RHONDA REAGAN |
| 67 | 30 | 0 | 97 | 45.33% | COBIE JOE WELLS |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Jackson | | | | | |
| VOTES= 214 | | | | | |
| 49 | 26 | 0 | 75 | 35.05% | KEITH FIELDS |
| 98 | 41 | 0 | 139 | 64.95% | BEVERLY J OSBORNE |
| VOTE FOR 1 | | | | | |
| Randolph Eastern School Board Wayne | | | | | |
| VOTES= 187 | | | | | |
| 131 | 56 | 0 | 187 | 100.00% | TIMOTHY L PUCCINI |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| VOTES= 202 | | | | | |
| 96 | 47 | 0 | 143 | 70.79% | YES |
| 41 | 18 | 0 | 59 | 29.21% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| VOTES= 201 | | | | | |
| 100 | 45 | 0 | 145 | 72.14% | YES |
| 38 | 18 | 0 | 56 | 27.86% | NO |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 6 |
| Libertarian Party | 0 |
| Republican Party | 71 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 505 |
| A - # Of Absentee Ballots | 116 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 621 |
| VOTER TURNOUT: | 49.21% |
| | 1262 |

Precinct ID: 10

Precinct Name: WASHINGTON

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 567 | | | | | |
| 351 | 74 | 0 | 425 | 74.96% | YES |
| 120 | 22 | 0 | 142 | 25.04% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 610 | | | | | |
| 343 | 80 | 0 | 423 | 69.34% | (R) MIKE BRAUN |
| 121 | 29 | 0 | 150 | 24.59% | (D) JOE DONNELLY |
| 30 | 7 | 0 | 37 | 6.07% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 607 | | | | | |
| 377 | 83 | 0 | 460 | 75.78% | (R) CONNIE LAWSON |
| 95 | 27 | 0 | 122 | 20.10% | (D) JIM HARPER |
| 20 | 5 | 0 | 25 | 4.12% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 593 | | | | | |
| 363 | 83 | 0 | 446 | 75.21% | (R) TERA KLUTZ |
| 98 | 27 | 0 | 125 | 21.08% | (D) JOSELYN WHITTICKER |
| 20 | 2 | 0 | 22 | 3.71% | (L) JOHN SCHICK |

Precinct ID: 10

Precinct Name: WASHINGTON

| ----- VOTES ----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 591 | | | | |
| 383 | 84 | 0 | 467 | 79.02% | (R) KELLY MITCHELL |
| 96 | 28 | 0 | 124 | 20.98% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 613 | | | | |
| 358 | 84 | 0 | 442 | 72.10% | (R) GREG PENCE |
| 104 | 28 | 0 | 132 | 21.53% | (D) JEANNINE LEE LAKE |
| 35 | 4 | 0 | 39 | 6.36% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 606 | | | | |
| 387 | 88 | 0 | 475 | 78.38% | (R) JEFF RAATZ |
| 103 | 28 | 0 | 131 | 21.62% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 609 | | | | |
| 312 | 80 | 0 | 392 | 64.37% | (R) JOHN (JD) PRESCOTT |
| 114 | 25 | 0 | 139 | 22.82% | (D) SHON BYRUM |
| 69 | 9 | 0 | 78 | 12.81% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 518 | | | | |
| 423 | 95 | 0 | 518 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 525 | | | | |
| 431 | 94 | 0 | 525 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 606 | | | | |
| 396 | 89 | 0 | 485 | 80.03% | (R) JANE A GROVE |
| 95 | 26 | 0 | 121 | 19.97% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 519 | | | | |
| 427 | 92 | 0 | 519 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 612 | | | | |
| 415 | 91 | 0 | 506 | 82.68% | (R) ART L MOYSTNER JR |
| 82 | 24 | 0 | 106 | 17.32% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 525 | | | | |
| 427 | 98 | 0 | 525 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 10

Precinct Name: WASHINGTON

| -----VOTES----- | | | | | |
|-------------------------------------------------|--------------|---|-------|---------|-------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 598 | | | | |
| 347 | 86 | 0 | 433 | 72.41% | (R) GEORGE CASTER |
| 138 | 27 | 0 | 165 | 27.59% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 516 | | | | |
| 426 | 90 | 0 | 516 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 3 | | | | | |
| | VOTES= 522 | | | | |
| 430 | 92 | 0 | 522 | 100.00% | (R) MAX HOLADAY |
| VOTE FOR 1 | | | | | |
| Washington Township Trustee | | | | | |
| | VOTES= 538 | | | | |
| 442 | 96 | 0 | 538 | 100.00% | (R) MIKE STRALEY SR |
| VOTE FOR 3 | | | | | |
| Washington Township Board | | | | | |
| | VOTES= 1,065 | | | | |
| 374 | 79 | 0 | 453 | 42.54% | (Rep) William (Brent) Abshear |
| 257 | 63 | 0 | 320 | 30.05% | (Rep) G Mark Horner |
| 237 | 55 | 0 | 292 | 27.42% | (Rep) Arvin K Robinson |
| VOTE FOR 1 | | | | | |
| Randolph Southern School Board Greensfor | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Southern School Board Washingto | | | | | |
| | VOTES= 464 | | | | |
| 389 | 75 | 0 | 464 | 100.00% | JANET M CAUDLE |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 493 | | | | |
| 329 | 62 | 0 | 391 | 79.31% | YES |
| 82 | 20 | 0 | 102 | 20.69% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 494 | | | | |
| 332 | 61 | 0 | 393 | 79.55% | YES |
| 79 | 22 | 0 | 101 | 20.45% | NO |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 28 |
| Libertarian Party | 0 |

Precinct ID: 10

| PartyName | Votes |
|------------------|-------|
| Republican Party | 182 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 267 |
| A - # Of Absentee Ballots | 58 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 325 |
| VOTER TURNOUT: | 51.18% |
| | 635 |

Precinct ID: 11

Precinct Name: SPARTANBURG

| ----- VOTES ----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 198 | VOTES= 296 41 | 0 | 239 | 80.74% | YES |
| 51 | 6 | 0 | 57 | 19.26% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 194 | VOTES= 316 33 | 0 | 227 | 71.84% | (R) MIKE BRAUN |
| 58 | 18 | 0 | 76 | 24.05% | (D) JOE DONNELLY |
| 10 | 3 | 0 | 13 | 4.11% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 200 | VOTES= 311 36 | 0 | 236 | 75.88% | (R) CONNIE LAWSON |
| 42 | 14 | 0 | 56 | 18.01% | (D) JIM HARPER |
| 15 | 4 | 0 | 19 | 6.11% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 194 | VOTES= 302 34 | 0 | 228 | 75.50% | (R) TERA KLUTZ |
| 44 | 14 | 0 | 58 | 19.21% | (D) JOSELYN WHITTICKER |
| 11 | 5 | 0 | 16 | 5.30% | (L) JOHN SCHICK |

Precinct ID: 11

Precinct Name: SPARTANBURG

| -----VOTES----- | | | | | |
|------------------------------------------|------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 204 | VOTES= 301 35 | 0 | 239 | 79.40% | (R) KELLY MITCHELL |
| 45 | 17 | 0 | 62 | 20.60% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| 198 | VOTES= 317 35 | 0 | 233 | 73.50% | (R) GREG PENCE |
| 43 | 15 | 0 | 58 | 18.30% | (D) JEANNINE LEE LAKE |
| 19 | 7 | 0 | 26 | 8.20% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| 209 | VOTES= 311 40 | 0 | 249 | 80.06% | (R) JEFF RAATZ |
| 46 | 16 | 0 | 62 | 19.94% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| 168 | VOTES= 316 27 | 0 | 195 | 61.71% | (R) JOHN (JD) PRESCOTT |
| 54 | 15 | 0 | 69 | 21.84% | (D) SHON BYRUM |
| 37 | 15 | 0 | 52 | 16.46% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| 223 | VOTES= 268 45 | 0 | 268 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| 219 | VOTES= 262 43 | 0 | 262 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| 210 | VOTES= 308 37 | 0 | 247 | 80.19% | (R) JANE A GROVE |
| 44 | 17 | 0 | 61 | 19.81% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| 220 | VOTES= 263 43 | 0 | 263 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| 211 | VOTES= 308 44 | 0 | 255 | 82.79% | (R) ART L MOYSTNER JR |
| 42 | 11 | 0 | 53 | 17.21% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| 222 | VOTES= 267 45 | 0 | 267 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 11

Precinct Name: SPARTANBURG

| ----- VOTES ----- | | | | | |
|-------------------------------------------------|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 191 | VOTES= 302 36 | 0 | 227 | 75.17% | (R) GEORGE CASTER |
| 56 | 19 | 0 | 75 | 24.83% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 215 | VOTES= 258 43 | 0 | 258 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 3 | | | | | |
| 217 | VOTES= 261 44 | 0 | 261 | 100.00% | (R) MAX HOLADAY |
| VOTE FOR 1 | | | | | |
| Greensfork Township Trustee | | | | | |
| 227 | VOTES= 273 46 | 0 | 273 | 100.00% | (R) JEFFREY D SPENCER |
| VOTE FOR 3 | | | | | |
| Greensfork Township Board | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Southern School Board Greensfor | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Southern School Board Washingto | | | | | |
| 184 | VOTES= 221 37 | 0 | 221 | 100.00% | JANET M CAUDLE |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 173 | VOTES= 250 32 | 0 | 205 | 82.00% | YES |
| 34 | 11 | 0 | 45 | 18.00% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 175 | VOTES= 247 31 | 0 | 206 | 83.40% | YES |
| 31 | 10 | 0 | 41 | 16.60% | NO |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |

Precinct ID: 11

| PartyName | Votes |
|------------------|-------|
| Republican Party | 82 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 255 |
| A - # Of Absentee Ballots | 116 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 371 |
| VOTER TURNOUT: | 53.69% |
| | 691 |

Precinct ID: 12

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|------------------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 171 | 74 | 0 | 245 | 73.57% | YES |
| 64 | 24 | 0 | 88 | 26.43% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 170 | 75 | 0 | 245 | 66.58% | (R) MIKE BRAUN |
| 63 | 37 | 0 | 100 | 27.17% | (D) JOE DONNELLY |
| 19 | 4 | 0 | 23 | 6.25% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 189 | 86 | 0 | 275 | 75.55% | (R) CONNIE LAWSON |
| 52 | 26 | 0 | 78 | 21.43% | (D) JIM HARPER |
| 8 | 3 | 0 | 11 | 3.02% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 183 | 75 | 0 | 258 | 71.87% | (R) TERA KLUTZ |
| 56 | 36 | 0 | 92 | 25.63% | (D) JOSELYN WHITTICKER |
| 7 | 2 | 0 | 9 | 2.51% | (L) JOHN SCHICK |

Precinct ID: 12

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|------------------------------------------|---------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 196 | VOTES= 357 80 | 0 | 276 | 77.31% | (R) KELLY MITCHELL |
| 50 | 31 | 0 | 81 | 22.69% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| 181 | VOTES= 369 83 | 0 | 264 | 71.54% | (R) GREG PENCE |
| 60 | 31 | 0 | 91 | 24.66% | (D) JEANNINE LEE LAKE |
| 12 | 2 | 0 | 14 | 3.79% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| 191 | VOTES= 365 82 | 0 | 273 | 74.79% | (R) JEFF RAATZ |
| 59 | 33 | 0 | 92 | 25.21% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| 162 | VOTES= 365 67 | 0 | 229 | 62.74% | (R) JOHN (JD) PRESCOTT |
| 70 | 43 | 0 | 113 | 30.96% | (D) SHON BYRUM |
| 19 | 4 | 0 | 23 | 6.30% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| 217 | VOTES= 305 88 | 0 | 305 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| 216 | VOTES= 310 94 | 0 | 310 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| 192 | VOTES= 362 85 | 0 | 277 | 76.52% | (R) JANE A GROVE |
| 58 | 27 | 0 | 85 | 23.48% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| 219 | VOTES= 312 93 | 0 | 312 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| 216 | VOTES= 362 87 | 0 | 303 | 83.70% | (R) ART L MOYSTNER JR |
| 36 | 23 | 0 | 59 | 16.30% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| 222 | VOTES= 316 94 | 0 | 316 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 12

Precinct Name: WARD

| ----- VOTES ----- | | | | | |
|-------------------------------------------------|-------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 178 | VOTES= 358 80 | 0 | 258 | 72.07% | (R) GEORGE CASTER |
| 69 | 31 | 0 | 100 | 27.93% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 221 | VOTES= 314 93 | 0 | 314 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 1 | | | | | |
| 220 | VOTES= 314 94 | 0 | 314 | 100.00% | (R) THOMAS W KERNS |
| VOTE FOR 1 | | | | | |
| Ward Township Trustee | | | | | |
| 230 | VOTES= 333 103 | 0 | 333 | 100.00% | (R) MARK D LEEKA |
| VOTE FOR 3 | | | | | |
| Ward Township Board | | | | | |
| 196 | VOTES= 668 85 | 0 | 281 | 42.07% | (Rep) Mary L Harris |
| 135 | 72 | 0 | 207 | 30.99% | (Dem) Jerry W Wagner |
| 118 | 62 | 0 | 180 | 26.95% | (Dem) Max H White |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| 209 | VOTES= 286 77 | 0 | 286 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| 207 | VOTES= 288 81 | 0 | 288 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 161 | VOTES= 293 62 | 0 | 223 | 76.11% | YES |
| 43 | 27 | 0 | 70 | 23.89% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 162 | VOTES= 295 64 | 0 | 226 | 76.61% | YES |
| 41 | 28 | 0 | 69 | 23.39% | NO |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 19 |
| Libertarian Party | 0 |
| Republican Party | 89 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 337 |
| A - # Of Absentee Ballots | 65 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 402 |
| VOTER TURNOUT: | 51.47% |
| | 781 |

Precinct ID: 13

Precinct Name: RIDGEVILLE

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 380 | | | | | |
| 252 | 41 | 0 | 293 | 77.11% | YES |
| 66 | 21 | 0 | 87 | 22.89% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 396 | | | | | |
| 231 | 43 | 0 | 274 | 69.19% | (R) MIKE BRAUN |
| 83 | 19 | 0 | 102 | 25.76% | (D) JOE DONNELLY |
| 18 | 2 | 0 | 20 | 5.05% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 392 | | | | | |
| 261 | 40 | 0 | 301 | 76.79% | (R) CONNIE LAWSON |
| 56 | 16 | 0 | 72 | 18.37% | (D) JIM HARPER |
| 13 | 6 | 0 | 19 | 4.85% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 378 | | | | | |
| 243 | 44 | 0 | 287 | 75.93% | (R) TERA KLUTZ |
| 64 | 15 | 0 | 79 | 20.90% | (D) JOSELYN WHITTICKER |
| 10 | 2 | 0 | 12 | 3.17% | (L) JOHN SCHICK |

Precinct ID: 13

Precinct Name: RIDGEVILLE

| ----- VOTES ----- | | | | | |
|------------------------------------------|------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 250 | VOTES= 376 46 | 0 | 296 | 78.72% | (R) KELLY MITCHELL |
| 64 | 16 | 0 | 80 | 21.28% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| 249 | VOTES= 393 43 | 0 | 292 | 74.30% | (R) GREG PENCE |
| 67 | 17 | 0 | 84 | 21.37% | (D) JEANNINE LEE LAKE |
| 14 | 3 | 0 | 17 | 4.33% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| 263 | VOTES= 390 46 | 0 | 309 | 79.23% | (R) JEFF RAATZ |
| 66 | 15 | 0 | 81 | 20.77% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| 219 | VOTES= 390 39 | 0 | 258 | 66.15% | (R) JOHN (JD) PRESCOTT |
| 80 | 20 | 0 | 100 | 25.64% | (D) SHON BYRUM |
| 26 | 6 | 0 | 32 | 8.21% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| 288 | VOTES= 334 46 | 0 | 334 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| 298 | VOTES= 347 49 | 0 | 347 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| 259 | VOTES= 394 50 | 0 | 309 | 78.43% | (R) JANE A GROVE |
| 70 | 15 | 0 | 85 | 21.57% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| 291 | VOTES= 338 47 | 0 | 338 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| 307 | VOTES= 398 55 | 0 | 362 | 90.95% | (R) ART L MOYSTNER JR |
| 26 | 10 | 0 | 36 | 9.05% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| 294 | VOTES= 345 51 | 0 | 345 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 13

Precinct Name: RIDGEVILLE

| -----VOTES----- | | | | | |
|-------------------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 383 | | | | |
| 242 | 42 | 0 | 284 | 74.15% | (R) GEORGE CASTER |
| 80 | 19 | 0 | 99 | 25.85% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 347 | | | | |
| 297 | 50 | 0 | 347 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 2 | | | | | |
| | VOTES= 332 | | | | |
| 285 | 47 | 0 | 332 | 100.00% | (R) RICKY A BROWN |
| VOTE FOR 1 | | | | | |
| Franklin Township Trustee | | | | | |
| | VOTES= 343 | | | | |
| 295 | 48 | 0 | 343 | 100.00% | (R) ALLAN HOLLY |
| VOTE FOR 3 | | | | | |
| Franklin Township Board | | | | | |
| | VOTES= 475 | | | | |
| 204 | 27 | 0 | 231 | 48.63% | (Rep) Annie (Deanna) Frantz |
| 219 | 25 | 0 | 244 | 51.37% | (Rep) Armanda (Mandy) Gegenheimer |
| VOTE FOR 1 | | | | | |
| Ridgeville Town Board | | | | | |
| | VOTES= 150 | | | | |
| 139 | 11 | 0 | 150 | 100.00% | (R) DANA COX |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Franklin | | | | | |
| | VOTES= 326 | | | | |
| 282 | 44 | 0 | 326 | 100.00% | JEFF OSWALT |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board White Rive | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Randolph Central School Board Winchester | | | | | |
| | VOTES= 311 | | | | |
| 270 | 41 | 0 | 311 | 100.00% | WILLIAM (BILL) BUSH |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 347 | | | | |
| 226 | 31 | 0 | 257 | 74.06% | YES |
| 71 | 19 | 0 | 90 | 25.94% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 346 | | | | |
| 227 | 31 | 0 | 258 | 74.57% | YES |
| 69 | 19 | 0 | 88 | 25.43% | NO |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 11 |
| Libertarian Party | 0 |
| Republican Party | 112 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 484 |
| A - # Of Absentee Ballots | 107 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 591 |
| VOTER TURNOUT: | 53.00% |
| | 1115 |

Precinct ID: 14

Precinct Name: PARKER

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 529 | | | | | |
| 292 | 63 | 0 | 355 | 67.11% | YES |
| 142 | 32 | 0 | 174 | 32.89% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 582 | | | | | |
| 296 | 61 | 0 | 357 | 61.34% | (R) MIKE BRAUN |
| 153 | 37 | 0 | 190 | 32.65% | (D) JOE DONNELLY |
| 28 | 7 | 0 | 35 | 6.01% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 571 | | | | | |
| 330 | 63 | 0 | 393 | 68.83% | (R) CONNIE LAWSON |
| 124 | 37 | 0 | 161 | 28.20% | (D) JIM HARPER |
| 13 | 4 | 0 | 17 | 2.98% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 558 | | | | | |
| 308 | 61 | 0 | 369 | 66.13% | (R) TERA KLUTZ |
| 137 | 39 | 0 | 176 | 31.54% | (D) JOSELYN WHITTICKER |
| 10 | 3 | 0 | 13 | 2.33% | (L) JOHN SCHICK |

Precinct ID: 14

Precinct Name: PARKER

| ----- VOTES ----- | | | | | |
|------------------------------------------|------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 557 | | | | |
| 327 | 68 | 0 | 395 | 70.92% | (R) KELLY MITCHELL |
| 126 | 36 | 0 | 162 | 29.08% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 573 | | | | |
| 301 | 62 | 0 | 363 | 63.35% | (R) GREG PENCE |
| 153 | 35 | 0 | 188 | 32.81% | (D) JEANNINE LEE LAKE |
| 16 | 5 | 0 | 21 | 3.66% | (L) TOM FERKINHOFF |
| 1 | 0 | 0 | 1 | 0.17% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 568 | | | | |
| 323 | 65 | 0 | 388 | 68.31% | (R) JEFF RAATZ |
| 142 | 38 | 0 | 180 | 31.69% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 573 | | | | |
| 291 | 55 | 0 | 346 | 60.38% | (R) JOHN (JD) PRESCOTT |
| 166 | 47 | 0 | 213 | 37.17% | (D) SHON BYRUM |
| 13 | 1 | 0 | 14 | 2.44% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 453 | | | | |
| 373 | 80 | 0 | 453 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 456 | | | | |
| 374 | 82 | 0 | 456 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 571 | | | | |
| 347 | 79 | 0 | 426 | 74.61% | (R) JANE A GROVE |
| 119 | 26 | 0 | 145 | 25.39% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 456 | | | | |
| 375 | 81 | 0 | 456 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 564 | | | | |
| 356 | 74 | 0 | 430 | 76.24% | (R) ART L MOYSTNER JR |
| 103 | 31 | 0 | 134 | 23.76% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 449 | | | | |
| 369 | 80 | 0 | 449 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 14

Precinct Name: PARKER

| -----VOTES----- | | | | | |
|---------------------------------------------|-------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 560 | | | | |
| 304 | 63 | 0 | 367 | 65.54% | (R) GEORGE CASTER |
| 153 | 40 | 0 | 193 | 34.46% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 457 | | | | |
| 377 | 80 | 0 | 457 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 2 | | | | | |
| | VOTES= 464 | | | | |
| 382 | 82 | 0 | 464 | 100.00% | (R) RICKY A BROWN |
| VOTE FOR 1 | | | | | |
| Monroe Township Trustee | | | | | |
| | VOTES= 453 | | | | |
| 373 | 80 | 0 | 453 | 100.00% | (R) VIRGINIA J MAIN |
| VOTE FOR 3 | | | | | |
| Monroe Township Board | | | | | |
| | VOTES= 974 | | | | |
| 258 | 56 | 0 | 314 | 32.24% | (Rep) Charles Calhoun |
| 252 | 58 | 0 | 310 | 31.83% | (Rep) Shirley A Small |
| 278 | 72 | 0 | 350 | 35.93% | (Rep) Jimmy Wyman |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board At Large | | | | | |
| | VOTES= 519 | | | | |
| 166 | 45 | 0 | 211 | 40.66% | MATTHEW DECKMAN |
| 259 | 49 | 0 | 308 | 59.34% | CHRIS LANDIS |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Farmland | | | | | |
| | VOTES= 485 | | | | |
| 268 | 56 | 0 | 324 | 66.80% | MICHAEL MORRIS |
| 133 | 28 | 0 | 161 | 33.20% | PATRICK W PATTERSON |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Parker | | | | | |
| | VOTES= 474 | | | | |
| 390 | 84 | 0 | 474 | 100.00% | BRADLEY R SWALLOW |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 460 | | | | |
| 300 | 55 | 0 | 355 | 77.17% | YES |
| 86 | 19 | 0 | 105 | 22.83% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 459 | | | | |
| 301 | 56 | 0 | 357 | 77.78% | YES |
| 86 | 16 | 0 | 102 | 22.22% | NO |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 51 |
| Libertarian Party | 0 |
| Republican Party | 164 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 278 |
| A - # Of Absentee Ballots | 99 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 377 |
| VOTER TURNOUT: | 55.77% |
| | 676 |

Precinct ID: 15

Precinct Name: STONEY CREEK

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 344 | | | | | |
| 187 | 66 | 0 | 253 | 73.55% | YES |
| 68 | 23 | 0 | 91 | 26.45% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 370 | | | | | |
| 180 | 60 | 0 | 240 | 64.86% | (R) MIKE BRAUN |
| 87 | 29 | 0 | 116 | 31.35% | (D) JOE DONNELLY |
| 6 | 8 | 0 | 14 | 3.78% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 365 | | | | | |
| 203 | 69 | 0 | 272 | 74.52% | (R) CONNIE LAWSON |
| 63 | 25 | 0 | 88 | 24.11% | (D) JIM HARPER |
| 3 | 2 | 0 | 5 | 1.37% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 357 | | | | | |
| 188 | 70 | 0 | 258 | 72.27% | (R) TERA KLUTZ |
| 66 | 25 | 0 | 91 | 25.49% | (D) JOSELYN WHITTICKER |
| 6 | 2 | 0 | 8 | 2.24% | (L) JOHN SCHICK |

Precinct ID: 15

Precinct Name: STONEY CREEK

| ----- VOTES ----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 358 | | | | |
| 196 | 73 | 0 | 269 | 75.14% | (R) KELLY MITCHELL |
| 65 | 24 | 0 | 89 | 24.86% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 369 | | | | |
| 179 | 65 | 0 | 244 | 66.12% | (R) GREG PENCE |
| 80 | 30 | 0 | 110 | 29.81% | (D) JEANNINE LEE LAKE |
| 12 | 3 | 0 | 15 | 4.07% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 359 | | | | |
| 195 | 70 | 0 | 265 | 73.82% | (R) JEFF RAATZ |
| 67 | 27 | 0 | 94 | 26.18% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 366 | | | | |
| 170 | 57 | 0 | 227 | 62.02% | (R) JOHN (JD) PRESCOTT |
| 87 | 36 | 0 | 123 | 33.61% | (D) SHON BYRUM |
| 10 | 6 | 0 | 16 | 4.37% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 302 | | | | |
| 226 | 76 | 0 | 302 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 303 | | | | |
| 227 | 76 | 0 | 303 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 364 | | | | |
| 212 | 74 | 0 | 286 | 78.57% | (R) JANE A GROVE |
| 56 | 22 | 0 | 78 | 21.43% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 298 | | | | |
| 222 | 76 | 0 | 298 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 362 | | | | |
| 210 | 73 | 0 | 283 | 78.18% | (R) ART L MOYSTNER JR |
| 57 | 22 | 0 | 79 | 21.82% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 300 | | | | |
| 222 | 78 | 0 | 300 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 15

Precinct Name: STONEY CREEK

| -----VOTES----- | | | | | |
|---------------------------------------------|------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 186 | VOTES= 356 67 | 0 | 253 | 71.07% | (R) GEORGE CASTER |
| 72 | 31 | 0 | 103 | 28.93% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 223 | VOTES= 298 75 | 0 | 298 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 2 | | | | | |
| 227 | VOTES= 302 75 | 0 | 302 | 100.00% | (R) RICKY A BROWN |
| VOTE FOR 1 | | | | | |
| Stoney Creek Township Trustee | | | | | |
| 230 | VOTES= 311 81 | 0 | 311 | 100.00% | (R) LORI MCCOLLUM |
| VOTE FOR 3 | | | | | |
| Stoney Creek Township Board | | | | | |
| 188 | VOTES= 727 60 | 0 | 248 | 34.11% | (Rep) Clifford Gene Coulter |
| 174 | 66 | 0 | 240 | 33.01% | (Rep) Barbara Craig |
| 175 | 64 | 0 | 239 | 32.87% | (Rep) Mike Thomas |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board At Large | | | | | |
| 97 | VOTES= 321 33 | 0 | 130 | 40.50% | MATTHEW DECKMAN |
| 143 | 48 | 0 | 191 | 59.50% | CHRIS LANDIS |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Farmland | | | | | |
| 138 | VOTES= 312 50 | 0 | 188 | 60.26% | MICHAEL MORRIS |
| 96 | 28 | 0 | 124 | 39.74% | PATRICK W PATTERSON |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Parker | | | | | |
| 234 | VOTES= 308 74 | 0 | 308 | 100.00% | BRADLEY R SWALLOW |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 179 | VOTES= 306 52 | 0 | 231 | 75.49% | YES |
| 53 | 22 | 0 | 75 | 24.51% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 178 | VOTES= 303 53 | 0 | 231 | 76.24% | YES |
| 50 | 22 | 0 | 72 | 23.76% | NO |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 109 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 634 |
| A - # Of Absentee Ballots | 100 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 734 |
| VOTER TURNOUT: | 57.30% |
| | 1281 |

Precinct ID: 16

Precinct Name: FARMLAND

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 673 | | | | | |
| 403 | 61 | 0 | 464 | 68.95% | YES |
| 186 | 23 | 0 | 209 | 31.05% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 723 | | | | | |
| 384 | 57 | 0 | 441 | 61.00% | (R) MIKE BRAUN |
| 184 | 35 | 0 | 219 | 30.29% | (D) JOE DONNELLY |
| 57 | 6 | 0 | 63 | 8.71% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 709 | | | | | |
| 442 | 64 | 0 | 506 | 71.37% | (R) CONNIE LAWSON |
| 146 | 28 | 0 | 174 | 24.54% | (D) JIM HARPER |
| 27 | 2 | 0 | 29 | 4.09% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 683 | | | | | |
| 409 | 63 | 0 | 472 | 69.11% | (R) TERA KLUTZ |
| 157 | 23 | 0 | 180 | 26.35% | (D) JOSELYN WHITTICKER |
| 29 | 2 | 0 | 31 | 4.54% | (L) JOHN SCHICK |

Precinct ID: 16

Precinct Name: FARMLAND

| ----- VOTES ----- | | | | | |
|------------------------------------------|----|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 681 | | | | | |
| 442 | 63 | 0 | 505 | 74.16% | (R) KELLY MITCHELL |
| 150 | 26 | 0 | 176 | 25.84% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| VOTES= 713 | | | | | |
| 410 | 62 | 0 | 472 | 66.20% | (R) GREG PENCE |
| 188 | 30 | 0 | 218 | 30.58% | (D) JEANNINE LEE LAKE |
| 21 | 2 | 0 | 23 | 3.23% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| VOTES= 701 | | | | | |
| 449 | 63 | 0 | 512 | 73.04% | (R) JEFF RAATZ |
| 161 | 28 | 0 | 189 | 26.96% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| VOTES= 712 | | | | | |
| 354 | 54 | 0 | 408 | 57.30% | (R) JOHN (JD) PRESCOTT |
| 223 | 37 | 0 | 260 | 36.52% | (D) SHON BYRUM |
| 41 | 3 | 0 | 44 | 6.18% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| VOTES= 587 | | | | | |
| 510 | 77 | 0 | 587 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| VOTES= 605 | | | | | |
| 525 | 80 | 0 | 605 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| VOTES= 711 | | | | | |
| 489 | 75 | 0 | 564 | 79.32% | (R) JANE A GROVE |
| 127 | 20 | 0 | 147 | 20.68% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| VOTES= 591 | | | | | |
| 514 | 77 | 0 | 591 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| VOTES= 711 | | | | | |
| 510 | 72 | 0 | 582 | 81.86% | (R) ART L MOYSTNER JR |
| 105 | 24 | 0 | 129 | 18.14% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| VOTES= 597 | | | | | |
| 519 | 78 | 0 | 597 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 16

Precinct Name: FARMLAND

| ----- VOTES ----- | | | | | |
|---------------------------------------------|---------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| | VOTES= 690 | | | | |
| 401 | 61 | 0 | 462 | 66.96% | (R) GEORGE CASTER |
| 200 | 28 | 0 | 228 | 33.04% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| | VOTES= 593 | | | | |
| 519 | 74 | 0 | 593 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 2 | | | | | |
| | VOTES= 600 | | | | |
| 525 | 75 | 0 | 600 | 100.00% | (R) RICKY A BROWN |
| VOTE FOR 1 | | | | | |
| Monroe Township Trustee | | | | | |
| | VOTES= 595 | | | | |
| 523 | 72 | 0 | 595 | 100.00% | (R) VIRGINIA J MAIN |
| VOTE FOR 3 | | | | | |
| Monroe Township Board | | | | | |
| | VOTES= 1,221 | | | | |
| 375 | 55 | 0 | 430 | 35.22% | (Rep) Charles Calhoun |
| 352 | 44 | 0 | 396 | 32.43% | (Rep) Shirley A Small |
| 347 | 48 | 0 | 395 | 32.35% | (Rep) Jimmy Wyman |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board At Large | | | | | |
| | VOTES= 661 | | | | |
| 174 | 38 | 0 | 212 | 32.07% | MATTHEW DECKMAN |
| 407 | 42 | 0 | 449 | 67.93% | CHRIS LANDIS |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Farmland | | | | | |
| | VOTES= 658 | | | | |
| 353 | 52 | 0 | 405 | 61.55% | MICHAEL MORRIS |
| 224 | 29 | 0 | 253 | 38.45% | PATRICK W PATTERSON |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Parker | | | | | |
| | VOTES= 583 | | | | |
| 513 | 70 | 0 | 583 | 100.00% | BRADLEY R SWALLOW |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| | VOTES= 605 | | | | |
| 401 | 43 | 0 | 444 | 73.39% | YES |
| 134 | 27 | 0 | 161 | 26.61% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| | VOTES= 599 | | | | |
| 402 | 42 | 0 | 444 | 74.12% | YES |
| 128 | 27 | 0 | 155 | 25.88% | NO |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 167 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 269 |
| A - # Of Absentee Ballots | 72 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|----------------|--------|
| PUBLIC COUNT: | 341 |
| VOTER TURNOUT: | 53.87% |
| | 633 |

Precinct ID: 17

Precinct Name: GREEN

----- VOTES -----

| M | A | P | TOTAL | % | |
|------------------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 320 | | | | | |
| 186 | 56 | 0 | 242 | 75.63% | YES |
| 68 | 10 | 0 | 78 | 24.38% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 336 | | | | | |
| 185 | 47 | 0 | 232 | 69.05% | (R) MIKE BRAUN |
| 74 | 20 | 0 | 94 | 27.98% | (D) JOE DONNELLY |
| 7 | 3 | 0 | 10 | 2.98% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 335 | | | | | |
| 204 | 50 | 0 | 254 | 75.82% | (R) CONNIE LAWSON |
| 54 | 20 | 0 | 74 | 22.09% | (D) JIM HARPER |
| 7 | 0 | 0 | 7 | 2.09% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 325 | | | | | |
| 196 | 45 | 0 | 241 | 74.15% | (R) TERA KLUTZ |
| 55 | 22 | 0 | 77 | 23.69% | (D) JOSELYN WHITTICKER |
| 7 | 0 | 0 | 7 | 2.15% | (L) JOHN SCHICK |

Precinct ID: 17

Precinct Name: GREEN

| -----VOTES----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 327 | | | | |
| 201 | 46 | 0 | 247 | 75.54% | (R) KELLY MITCHELL |
| 58 | 22 | 0 | 80 | 24.46% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 329 | | | | |
| 189 | 45 | 0 | 234 | 71.12% | (R) GREG PENCE |
| 69 | 22 | 0 | 91 | 27.66% | (D) JEANNINE LEE LAKE |
| 4 | 0 | 0 | 4 | 1.22% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 330 | | | | |
| 197 | 48 | 0 | 245 | 74.24% | (R) JEFF RAATZ |
| 65 | 20 | 0 | 85 | 25.76% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 328 | | | | |
| 182 | 44 | 0 | 226 | 68.90% | (R) JOHN (JD) PRESCOTT |
| 73 | 19 | 0 | 92 | 28.05% | (D) SHON BYRUM |
| 5 | 5 | 0 | 10 | 3.05% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 271 | | | | |
| 221 | 50 | 0 | 271 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 275 | | | | |
| 224 | 51 | 0 | 275 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 332 | | | | |
| 201 | 47 | 0 | 248 | 74.70% | (R) JANE A GROVE |
| 61 | 23 | 0 | 84 | 25.30% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 274 | | | | |
| 223 | 51 | 0 | 274 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 330 | | | | |
| 207 | 52 | 0 | 259 | 78.48% | (R) ART L MOYSTNER JR |
| 53 | 18 | 0 | 71 | 21.52% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 269 | | | | |
| 217 | 52 | 0 | 269 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 17

Precinct Name: GREEN

| -----VOTES----- | | | | | |
|---------------------------------------------|------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 189 | VOTES= 323 42 | 0 | 231 | 71.52% | (R) GEORGE CASTER |
| 68 | 24 | 0 | 92 | 28.48% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 223 | VOTES= 279 56 | 0 | 279 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 2 | | | | | |
| 225 | VOTES= 273 48 | 0 | 273 | 100.00% | (R) RICKY A BROWN |
| VOTE FOR 1 | | | | | |
| Green Township Trustee | | | | | |
| 227 | VOTES= 280 53 | 0 | 280 | 100.00% | (R) Cynthia Hale |
| VOTE FOR 3 | | | | | |
| Green Township Board | | | | | |
| 167 | VOTES= 605 35 | 0 | 202 | 33.39% | (Rep) Dean Crouch |
| 178 | 44 | 0 | 222 | 36.69% | (Rep) Joel D Flesher |
| 147 | 34 | 0 | 181 | 29.92% | (Rep) Robbie Reiber |
| VOTE FOR 1 | | | | | |
| Albany Town Council At Large | | | | | |
| 30 | VOTES= 50 3 | 0 | 33 | 66.00% | (R) Steve Hall |
| 12 | 5 | 0 | 17 | 34.00% | (D) Thomas C (Tom) St John |
| VOTE FOR 1 | | | | | |
| Albany Town Council District 2 | | | | | |
| 0 | VOTES= 34 0 | 0 | 0 | 0.00% | (R) No Candidate Filed |
| 27 | 7 | 0 | 34 | 100.00% | (D) Paul N (Little) Ashcraft |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board At Large | | | | | |
| 94 | VOTES= 278 25 | 0 | 119 | 42.81% | MATTHEW DECKMAN |
| 133 | 26 | 0 | 159 | 57.19% | CHRIS LANDIS |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Farmland | | | | | |
| 148 | VOTES= 267 35 | 0 | 183 | 68.54% | MICHAEL MORRIS |
| 71 | 13 | 0 | 84 | 31.46% | PATRICK W PATTERSON |
| VOTE FOR 1 | | | | | |
| Monroe Central School Board Parker | | | | | |
| 219 | VOTES= 264 45 | 0 | 264 | 100.00% | BRADLEY R SWALLOW |

Precinct ID: 17

Precinct Name: GREEN

| -----VOTES----- | | | | | |
|----------------------------------|----|---|-------|--------|-----|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 173 | 36 | 0 | 209 | 72.82% | YES |
| 62 | 16 | 0 | 78 | 27.18% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 177 | 38 | 0 | 215 | 75.97% | YES |
| 54 | 14 | 0 | 68 | 24.03% | NO |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 21 |
| Libertarian Party | 0 |
| Republican Party | 105 |



Precinct Summary Report

Randolph County, Indiana

2018 General Election

INRANG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 497 |
| A - # Of Absentee Ballots | 132 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|----------------|--------|
| PUBLIC COUNT: | 629 |
| VOTER TURNOUT: | 48.91% |
| | 1286 |

Precinct ID: 18

Precinct Name: UNION

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 564 | | | | | |
| 344 | 92 | 0 | 436 | 77.30% | YES |
| 101 | 27 | 0 | 128 | 22.70% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 619 | | | | | |
| 353 | 89 | 0 | 442 | 71.41% | (R) MIKE BRAUN |
| 107 | 33 | 0 | 140 | 22.62% | (D) JOE DONNELLY |
| 31 | 6 | 0 | 37 | 5.98% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 616 | | | | | |
| 377 | 99 | 0 | 476 | 77.27% | (R) CONNIE LAWSON |
| 87 | 31 | 0 | 118 | 19.16% | (D) JIM HARPER |
| 20 | 2 | 0 | 22 | 3.57% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 594 | | | | | |
| 364 | 97 | 0 | 461 | 77.61% | (R) TERA KLUTZ |
| 84 | 31 | 0 | 115 | 19.36% | (D) JOSELYN WHITTICKER |
| 16 | 2 | 0 | 18 | 3.03% | (L) JOHN SCHICK |

Precinct ID: 18

Precinct Name: UNION

| -----VOTES----- | | | | | |
|------------------------------------------|-------------------|---|-------|---------|-----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 592 | | | | |
| 390 | 97 | 0 | 487 | 82.26% | (R) KELLY MITCHELL |
| 75 | 30 | 0 | 105 | 17.74% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 6 | | | | | |
| | VOTES= 621 | | | | |
| 356 | 95 | 0 | 451 | 72.62% | (R) GREG PENCE |
| 102 | 34 | 0 | 136 | 21.90% | (D) JEANNINE LEE LAKE |
| 31 | 3 | 0 | 34 | 5.48% | (L) TOM FERKINHOFF |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Senator District 27 | | | | | |
| | VOTES= 612 | | | | |
| 396 | 101 | 0 | 497 | 81.21% | (R) JEFF RAATZ |
| 85 | 30 | 0 | 115 | 18.79% | (D) JEROME (JAKE) HOOG |
| VOTE FOR 1 | | | | | |
| State Representative District 33 | | | | | |
| | VOTES= 611 | | | | |
| 328 | 84 | 0 | 412 | 67.43% | (R) JOHN (JD) PRESCOTT |
| 111 | 35 | 0 | 146 | 23.90% | (D) SHON BYRUM |
| 42 | 11 | 0 | 53 | 8.67% | (L) DALE ARNETT |
| VOTE FOR 1 | | | | | |
| Prosecuting Attorney 25th Circuit | | | | | |
| | VOTES= 529 | | | | |
| 416 | 113 | 0 | 529 | 100.00% | (R) DAVID M DALY |
| VOTE FOR 1 | | | | | |
| Auditor | | | | | |
| | VOTES= 541 | | | | |
| 428 | 113 | 0 | 541 | 100.00% | (R) LAURA MARTIN |
| VOTE FOR 1 | | | | | |
| Recorder | | | | | |
| | VOTES= 610 | | | | |
| 404 | 103 | 0 | 507 | 83.11% | (R) JANE A GROVE |
| 76 | 27 | 0 | 103 | 16.89% | (D) JOHN BRUTCHEN |
| VOTE FOR 1 | | | | | |
| Treasurer | | | | | |
| | VOTES= 534 | | | | |
| 424 | 110 | 0 | 534 | 100.00% | (R) DEBBIE L PRESTON |
| VOTE FOR 1 | | | | | |
| Sheriff | | | | | |
| | VOTES= 610 | | | | |
| 411 | 104 | 0 | 515 | 84.43% | (R) ART L MOYSTNER JR |
| 69 | 26 | 0 | 95 | 15.57% | (D) HIRAM WAYNE MESSERSMITH |
| VOTE FOR 1 | | | | | |
| Surveyor | | | | | |
| | VOTES= 539 | | | | |
| 428 | 111 | 0 | 539 | 100.00% | (R) EDWIN L THORNBURG |

Precinct ID: 18

Precinct Name: UNION

| -----VOTES----- | | | | | |
|-------------------------------------------------|--------------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Assessor | | | | | |
| 370 | VOTES= 594 93 | 0 | 463 | 77.95% | (R) GEORGE CASTER |
| 96 | 35 | 0 | 131 | 22.05% | (D) LARRY D RITTENHOUSE |
| VOTE FOR 1 | | | | | |
| Commissioner Western District | | | | | |
| 426 | VOTES= 538 112 | 0 | 538 | 100.00% | (R) TOM CHALFANT |
| VOTE FOR 1 | | | | | |
| County Council District 3 | | | | | |
| 432 | VOTES= 546 114 | 0 | 546 | 100.00% | (R) MAX HOLADAY |
| VOTE FOR 1 | | | | | |
| Union Township Trustee | | | | | |
| 416 | VOTES= 516 100 | 0 | 516 | 100.00% | (R) ROBERT J SMITH |
| VOTE FOR 3 | | | | | |
| Union Township Board | | | | | |
| 359 | VOTES= 1,102 88 | 0 | 447 | 40.56% | (Rep) Greg Cheesman |
| 238 | 64 | 0 | 302 | 27.40% | (Rep) Johnnie (Jay) Pool |
| 275 | 78 | 0 | 353 | 32.03% | (Rep) Jeff R Rhoades |
| VOTE FOR 1 | | | | | |
| Union School Board East West Middle West | | | | | |
| 313 | VOTES= 390 77 | 0 | 390 | 100.00% | CHRISTINA MARIE OGDEN |
| VOTE FOR 1 | | | | | |
| Union School Board West | | | | | |
| 321 | VOTES= 392 71 | 0 | 392 | 100.00% | TERESIA GREEN |
| VOTE FOR 1 | | | | | |
| IN Sup Court - Slaughter | | | | | |
| 301 | VOTES= 498 80 | 0 | 381 | 76.51% | YES |
| 95 | 22 | 0 | 117 | 23.49% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2 - Altice | | | | | |
| 303 | VOTES= 495 78 | 0 | 381 | 76.97% | YES |
| 91 | 23 | 0 | 114 | 23.03% | NO |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |

Precinct ID: 18

| PartyName | Votes |
|------------------|-------|
| Republican Party | 195 |