11/3/2020 - 10:30:03 PM Election Date: 11/3/2020

Election Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20

11/3/2020 E-# OFElection Day 12681

NUMBER OF PRECINCTS: 63 # OF PRECINCTS REPORTED: 63 A-# OF Paper Absentee 4639 # OF PRECINCTS NOT REPORTED: 0 W- # OF Walk-In Absentee 10199

> # OF PRECINCTS INCOMPLETE: 0 PUBLIC COUNT: 27519

OF EQUIPMENT PROGRAMMED: 101 VOTER TURNOUT: 60.47%

OF EQUIPMENT REPORTED: 101 REGISTERED VOTERS: 45509

------VOTES -----

| E | Α | w | TOTAL | % | |
|--------------|--------------|--------------|---------------|------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES | 5= 27,230 | | | President and VP of the U.S. |
| 9432 | 2199 | 6912 | 18543 | 68.10% | (R) Trump \ Pence |
| 2725 375 | 2284 71 | 3006 138 | 8015 584 | 29.43% 2.14% | (D) Biden \ Harris (L) Jorgensen \ Cohen |
| 49 | 9 | 30 | 88 | 0.32% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S= 27,021 | | | Governor and Lt Governor |
| 7608 | 2707 | 6532 | 16847 | 62.35% | (R) Holcomb \ Crouch |
| 1987 2895 | 1637 162 | 2225 1268 | 5849 4325 | 21.65% 16.01% | (D) Myers \ Lawson (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S= 26,138 | | | Attorney General |
| 8941 | 2430 | 6895 | 18266 | 69.88% | (R) Todd Rokita |
| 2998 | 1999 | 2875 | 7872 | 30.12% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | | 5= 26,757 | | | U.S. Rep District 5 |
| 8704 2800 | 2040 2200 | 6466 3011 | 17210 8011 | 64.32% 29.94% | (R) Victoria Spartz (D) Christina Hale |
| 838 | 232 | 462 | 1532 | 5.73% | (L) Kenneth Tucker |
| 1 | 1 | 2 | 4 | 0.01% | Write-In |
| | | | | | VOTE FOR 1 |
| | | 5= 1,811 | 4400 | 00 700/ | State Rep District 18 |
| 711 102 | 171 98 | 581 148 | 1463 348 | 80.78% 19.22% | (R) Craig Snow (D) Chad Harris |
| | | | | | VOTE FOR 1 |
| | VOTES | 5= 3,243 | | | State Rep District 30 |
| 1125 412 | 299 214 | 831 362 | 2255 988 | 69.53% 30.47% | (R) Mike Karickhoff (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | 5= 12,104 | | | State Rep District 31 |
| | | 4647 | 12104 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | 5= 5,892 | | | State Rep District 32 |
| 2494 | 513 | 1569 | 4576 | 77.66% | (R) Anthony J. (Tony) Cook |
| 456 | 359 | 501 | 1316 | 22.34% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | | S= 21,137 | | | Judge of the Superior Court No. 1 |
| 10271 | 2956 | 7910 | 21137 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S= 21,151 | | | Judge of the Superior Court No. 3 |
| 10313 | 2904 | 7934 | 21151 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | VOTES | S= 20,988 | | | County Recorder |
| 10254 | 2865 | 7869 | 20988 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | 5= 20,896 | | | County Treasurer |
| 10239 | 2810 | 7847 | 20896 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | S= 20,775 | | | County Surveyor |
| 10170 | 2832 | 7773 | 20775 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S= 25,994 | | | Co Commissioner District 1 |

RECEIVED Indiana Election Division 1/19/2021 3:28 PM

(R) Ron Mowery, Sr.

2311

8777

| 1914 2058 | | | | | | |
|--|-------------|-------|-----------|-------|---------|----------------------------------|
| VOTES | 3140 | 2058 | 3136 | 8334 | 32.06% | (D) Natalie Hills |
| 10128 | | | | | | VOTE FOR 1 |
| VOTES= 51,846 VOTES= 51,846 County Council Al-Large | | VOTES | S= 20,748 | | | Co Commissioner District 2 |
| VOTEs | 10128 | 2848 | 7772 | 20748 | 100.00% | (R) Mark E. Bardsley |
| 1962 5312 1372 28.00% (REP) Shane E. Modesworth 1954 144 4759 12857 24.32% (REP) Shane E. Modesworth 1958 44578 12857 24.32% (REP) Make Rotorbach 1958 2458 2457 1287 24.32% (REP) Make Rotorbach 1958 2364 2187 11.88% (Debl) efficial M. Rigog (Flowers) 1958 336 918 2652 100.00% (RP) Partick R. Pinkerton 1958 336 918 2652 100.00% (RP) Partick R. Pinkerton 1978 177 386 1133 37.59% (RP) Partick R. Pinkerton 209 2794 6.88 1133 37.59% (RP) Partick R. Pinkerton 209 2794 6.88 1133 37.59% (RP) Partick R. Pinkerton 200 20 0 0 0.00% (RP) Partick R. Pinkerton 200 3 0 0 0.00% (RP) Partick R. Pinkerton 200 3 394 1259 64.37% (RP) May J. Brunt 201 12 253 1655 100.00% (RP) May J. Brunt 202 538 1655 100.00% (RP) May J. Brunt 203 136 334 1259 64.37% (RP) May J. Brunt 204 202 539 1655 100.00% (RP) Partick R. Pinkerton 207 143 2537 6317 100.00% (RP) Partick R. Pinkerton 208 208 378 3817 100.00% (RP) Partick R. Pinkerton 208 209 538 1655 100.00% (RP) Partick R. Pinkerton 209 209 30 30 30 30 30 30 30 | | | | | | VOTE FOR 3 |
| 1964 | | VOTES | S= 51,846 | | | County Council At-Large |
| 1951 1951 1497 12907 24.32% (PEP) Mike Charloth 1698 2248 6137 1241% (PEP) Mike Charloth 1698 1294 6137 11.88% PEP 11.88% PEP 11.88% PEP | | | | | | |
| VOTES 1,855 | 5781 | 1951 | 4875 | 12607 | 24.32% | (REP) Mike Roorbach |
| VOTES= 2,652 | | | | | | |
| 1988 336 918 2652 100.00% (NP) Patrick R. Prinkerton | | | | | | VOTE FOR 1 |
| VOTES= 3,014 | | VOTES | S= 2,652 | | | Eastbrook SB District 4 |
| VOTES= 3,914 Eastbrook SB Dist 5 At-Lg | 1398 | 336 | 918 | 2652 | 100.00% | (NP) Patrick R. Pinkerton |
| 117 386 | | | | | | VOTE FOR 1 |
| VOTES | | VOTES | S= 3,014 | | | Eastbrook SB Dist 5 At-Lg |
| VOTES= 0 | | | | | | |
| VOTES= 0 | 929 | 294 | 658 | 1881 | 62.41% | |
| VOTES= 1,956 | | | | | | |
| VOTES= 1,956 | | | | | | |
| VOTES= 1,956 | 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| 136 | | | | | | VOTE FOR 1 |
| 112 253 697 35.63% (NP) Coriey J. Sizelove | | | | | | |
| VOTES= 1,655 Madison Grant SB Dist 6 | | | | | | |
| VOTES= 1,655 | | | | | | |
| 914 202 539 1655 100.00% (NP) Amanda Kelich VOTE FOR 1 VOTE FOR 2 VOTE FOR 3 VOTE FOR 4 VOTE FOR 3 VOTE FOR 4 VOTE FOR 4 VOTE FOR 5 VOTE FOR 1 VOTE FOR 1 | | VOTE | S= 1,655 | | | |
| VOTES= 6,317 Marion SB District 2 2737 1043 2537 6317 100.00% (NP) Brooke Thomas VOTE FOR 1 WOTES= 5,911 Marion SB District 3 VOTES= 6,616 WOTES FOR 1 VOTES 6,616 Marion SB District 4 At-Lg VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 WOTES 2,985 Marion SB District 4 At-Lg Lag VOTE FOR 1 VOTE FOR 1 WOTES 5,473 Mississinewa SB District 1 (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB Dist 4 At-Lg (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB District 1 (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB District 4 At-Lg (NP) Wayne (Spike) Gaskin VOTE FOR 1 | 914 | | | 1655 | 100.00% | |
| VOTES= 6,317 Marion SB District 2 2737 1043 2537 6317 100.00% (NP) Brooke Thomas VOTE FOR 1 WOTES= 5,911 Marion SB District 3 VOTES= 6,616 WOTES FOR 1 VOTES 6,616 Marion SB District 4 At-Lg VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 WOTES 2,985 Marion SB District 4 At-Lg Lag VOTE FOR 1 VOTE FOR 1 WOTES 5,473 Mississinewa SB District 1 (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB Dist 4 At-Lg (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB District 1 (NP) Wayne (Spike) Gaskin VOTE FOR 2 Mississinewa SB District 4 At-Lg (NP) Wayne (Spike) Gaskin VOTE FOR 1 | | | | | | VOTE FOR 1 |
| 2737 1043 2537 6317 100.00% (NP) Brooke Thomas VOTE FOR 1 | | VOTE | S= 6.317 | | | |
| VOTES= 5,911 | 2737 | | | 6317 | 100.00% | |
| Votes | | | | | | VOTE FOR 1 |
| Votes | | VOTES | S= 5.911 | | | Marion SB District 3 |
| VOTES= 6,616 | 2545 | | | 5911 | 100.00% | |
| VOTES= 2,985 | | | | | | VOTE FOR 1 |
| VOTES= 2,985 | | VOTES | S= 6.616 | | | Marion SB District 4 At-La |
| VOTES | 2837 | | | 6616 | 100.00% | |
| 1435 | | | | | | VOTE FOR 1 |
| VOTE FOR 2 VOTES= 5,473 Mississinewa SB Dist 4 At-Lg | | VOTES | S= 2,985 | | | Mississinewa SB District 1 |
| VOTES= 5,473 | 1435 | 454 | 1096 | 2985 | 100.00% | |
| 1147 | | | | | | VOTE FOR 2 |
| 1147 | | VOTES | S= 5.473 | | | Mississinewa SB Dist 4 At-Lg |
| T711 303 547 1621 29.62% (NP) Jarrett Richards VOTE FOR 1 | 1147 | | | 2490 | 45.50% | |
| VOTES= 1,967 1967 100.00% (NP) Teresa Shafer | | | | | | |
| VOTES= 1,967 1967 100.00% (NP) Teresa Shafer | | | | | | VOTE FOR 1 |
| Note | | VOTE | S= 1 967 | | | |
| VOTE FOR 1 | 981 | | | 1967 | 100.00% | |
| VOTES= 2,211 Oak Hill SB District 3 506 118 394 1018 46,04% (NP) David W. Bettegnies (NP) Aaron J. Pickering VOTE FOR 1 VOTE FOR 1 Oak Hill SB District 5 1026 217 813 2056 98.47% (NP) Michael E. McDivitt VOTE FOR 1 VOTE S 18,454 Court of Appeals Dist 5-Brown | | - | | | | |
| Total Color Total Color | | VOTE | S= 2.211 | | | |
| VOTES | 506 | | | 1018 | 46.04% | |
| VOTES | | | | | | |
| 1026 | | | | | | VOTE FOR 1 |
| 16 3 13 32 1.53% Write-In | | VOTES | S= 2,088 | | | Oak Hill SB District 5 |
| VOTE FOR 1 VOTES= 18,602 IN Supreme Court-Goff | | | | | | |
| VOTES | 10 | ა | 13 | 32 | 1.0370 | |
| 7038 2108 5576 14722 79.14% Yes 1743 596 1541 3880 20.86% No VOTE FOR 1 Court of Appeals Dist 2-Bradford 6929 1998 5472 14399 78.47% Yes 1747 639 1565 3951 21.53% No VOTE FOR 1 VOTE FOR 1 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | | | 0- 40 005 | | | |
| 1743 596 1541 3880 20.86% No VOTES= 18,350 Court of Appeals Dist 2-Bradford 6929 1998 5472 14399 78.47% Yes 1747 639 1565 3951 21.53% No VOTE FOR 1 VOTE FOR 1 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | 7038 | | | 14722 | 70 1/1% | • |
| VOTES= 18,350 Court of Appeals Dist 2-Bradford 6929 1998 5472 14399 78.47% Yes 1747 639 1565 3951 21.53% No VOTE FOR 1 Court of Appeals Dist 5-Brown 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | | | | | | |
| 6929 1998 5472 14399 78.47% Yes No VOTES= 18,454 Court of Appeals Dist 5-Brown 7072 2105 5742 14919 80.84% Yes No 1636 540 1359 3535 19.16% No | | | | | | VOTE FOR 1 |
| 6929 1998 5472 14399 78.47% Yes No VOTES= 18,454 Court of Appeals Dist 5-Brown 7072 2105 5742 14919 80.84% Yes No 1636 540 1359 3535 19.16% No | | VOTES | S= 18,350 | | | Court of Appeals Dist 2-Bradford |
| VOTE FOR 1 VOTES= 18,454 Court of Appeals Dist 5-Brown 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | | 1998 | 5472 | | | Yes |
| VOTES= 18,454 Court of Appeals Dist 5-Brown 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | 1747 | 639 | 1565 | 3951 | 21.53% | No |
| 7072 2105 5742 14919 80.84% Yes 1636 540 1359 3535 19.16% No | | | | | | VOTE FOR 1 |
| 1636 540 1359 3535 19.16% No | | VOTES | S= 18,454 | | | |
| | | | | | | |
| VOTEFORT | | | | | | |
| VOTEO 40.0TO | | | | | | |

| 1024 | 376 | 1342 | 3344 | 19.42 /0 | 140 | |
|--------------|-------------|--------------|---------------|------------------|------------------------------|--|
| | | | | | VOTE FOR 1 | |
| | VOTES | S= 18,637 | | | Court of Appeals Dist 5-Robb | |
| 7080 1713 | 2050 588 | 5782 1424 | 14912 3725 | 80.01% 19.99% | Yes No | |

| Party Name | Votes |
|-------------------|-------|
| Republican Party | 8658 |
| Democratic Party | 2361 |
| Libertarian Party | 20 |

End Of Report

Election Summary Report 2020 General Election [Election Date: 11/3/2020] 11/3/2020 - 10:30:03 PM Page 1 of 1 11/3/2020 - 10:22:06 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 179 |
|---------------------------|-----|
| A - # Of Paper Absentee | 40 |
| W - # Of Walk-In Absentee | 114 |

| PUBLIC COUNT: | 333 |
|----------------|--------|
| VOTER TURNOUT: | 53.54% |
| REGISTERED | 622 |

PRECINCT STATUS: REPORTED

002-CENTER 02

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =332 | | President and VP of the U.S. | |
| 120 | 13 | 57 | 190 | 57.23% | (R) Trump \ Pence |
| 55 | 26 | 53 | 134 | 40.36% | (D) Biden \ Harris |
| 3 | 0 | 4 | 7 | 2.11% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.30% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =325 | | | Governor and Lt Governor |
| 93 | 21 | 55 | 169 | 52.00% | (R) Holcomb \ Crouch |
| 40 | 14 | 42 | 96 | 29.54% | (D) Myers \ Lawson |
| 44 | 2 | 14 | 60 | 18.46% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =321 | | | Attorney General |
| 121 | 13 | 60 | 194 | 60.44% | (R) Todd Rokita |
| 52 | 25 | 50 | 127 | 39.56% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =328 | | | U.S. Rep District 5 |
| 116 | 12 | 49 | 177 | 53.96% | (R) Victoria Spartz |
| 54 | 22 | 54 | 130 | 39.63% | (D) Christina Hale |
| 6 | 5 | 10 | 21 | 6.40% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =254 | | | State Rep District 31 |
| 141 | 26 | 87 | 254 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =245 | | | Judge of the Superior Court No. 1 |
| 139 | 28 | 78 | 245 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =245 | | | Judge of the Superior Court No. 3 |
| 139 | 25 | 81 | 245 | 100.00% | (R) Jason McVicker |
| | | | | 100.0070 | • • |
| | | | | | VOTE FOR 1 |

| | VOTES | =244 | | | County Recorder |
|----------|----------|-------------------|------------|------------------|---|
| 136 | 28 | 80 | 244 | 100.00% | (R) Kathy D. Foy |
| - | | | | | VOTE FOR 1 |
| | VOTES | -242 | | | County Transurar |
| 137 | 27 | -243 79 | 243 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | 21 | | 240 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES | | | | County Surveyor |
| 134 | 27 | 78 | 239 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =319 | | | Co Commissioner District 1 |
| 113 | 16 | 50 | 179 | 56.11% | (R) Ron Mowery, Sr. |
| 56 | 23 | 61 | 140 | 43.89% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =242 | | | Co Commissioner District 2 |
| 135 | 27 | 80 | 242 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | |
| 0.7 | VOTES | | 454 | 00.50% | County Council At-Large |
| 87 76 | 14 18 | 50 41 | 151 135 | 23.52% 21.03% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 76 79 | 22 | 46 | 147 | 22.90% | (REP) Mike Roorbach |
| 41 | 20 | 50 | 111 | 17.29% | (DEM) Aaron Murray |
| 33 | 20 | 45 | 98 | 15.26% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 0.5 | VOTES | | 407 | 400.000/ | Marion SB District 2 |
| 95 | 26 | 66 | 187 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | =179 | | | Marion SB District 3 |
| 87 | 25 | 67 | 179 | 100.00% | (NP) Mary L. Prows |
| - | | | | | VOTE FOR 1 |
| | VOTES | _100 | | | Marion SB District 4 At-Lg |
| 93 | 22 | -100 73 | 188 | 100.00% | (NP) Todd Nicholson |
| | | | 100 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | IN Supreme Court-Goff |
| 97 22 | 18 7 | 58 27 | 173 56 | 75.55% 24.45% | Yes No |
| | , | 21 | | 24.4570 | |
| | | | | | VOTE FOR 1 |
| | VOTES | =224 | | | Court of Appeals Dist 2-Bradford |
| 92 | 19 | 55 | 166 | 74.11% | Yes |
| 26 | 7 | 25 | 58 | 25.89% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =233 | | | Court of Appeals Dist 5-Brown |
| 95 | 18 | 67 | 180 | 77.25% | Yes |
| 27 | 6 | 20 | 53 | 22.75% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | =233 | | | Court of Appeals Dist 4-May |
| 93 | 23 | -233 66 | 182 | 78.11% | Yes |
| 26 | 5 | 20 | 51 | 21.89% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 07 | VOTES | | 470 | 70.470/ | Court of Appeals Dist 5-Robb |
| 87 33 | 25 3 | 67 20 | 179 56 | 76.17% 23.83% | Yes No |
| | <u> </u> | 20 | | 20.00 /0 | |

Precinct ID: 002

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 1 |
| Republican Party | 84 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:06 PM

11/3/2020 - 10:22:12 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 152 |
|---------------------------|-----|
| A - # Of Paper Absentee | 49 |
| W - # Of Walk-In Absentee | 68 |

| PUBLIC COUNT: | 269 |
|----------------|--------|
| VOTER TURNOUT: | 35.82% |
| REGISTERED | 751 |

PRECINCT STATUS: REPORTED

003-CENTER 03

| E | Α | W | TOTAL | % | |
|----|-------|------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =266 | | President and VP of the U.S. | |
| 67 | 7 | 14 | 88 | 33.08% | (R) Trump \ Pence |
| 80 | 41 | 52 | 173 | 65.04% | (D) Biden \ Harris |
| 2 | 1 | 0 | 3 | 1.13% | (L) Jorgensen \ Cohen |
| 2 | 0 | 0 | 2 | 0.75% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =254 | | | Governor and Lt Governor |
| 70 | 7 | 14 | 91 | 35.83% | (R) Holcomb \ Crouch |
| 66 | 29 | 46 | 141 | 55.51% | (D) Myers \ Lawson |
| 14 | 3 | 5 | 22 | 8.66% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =256 | | | Attorney General |
| 70 | 9 | 15 | 94 | 36.72% | (R) Todd Rokita |
| 79 | 32 | 51 | 162 | 63.28% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =265 | | | U.S. Rep District 5 |
| 63 | 5 | 14 | 82 | 30.94% | (R) Victoria Spartz |
| 82 | 38 | 47 | 167 | 63.02% | (D) Christina Hale |
| 7 | 5 | 4 | 16 | 6.04% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =130 | | | State Rep District 31 |
| 93 | 16 | 21 | 130 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =135 | | | Judge of the Superior Court No. 1 |
| 98 | 15 | 22 | 135 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =130 | | | Judge of the Superior Court No. 3 |
| 93 | 16 | 21 | 130 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | =124 | | | County Recorder |
|----|-------------------|--------------------|-----|------------------------------|--|
| 92 | 13 | 19 | 124 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES | -124 | | | County Transurar |
| 91 | VOTES : 12 | =1 24 21 | 124 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | 12 | 21 | 124 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES | | | | County Surveyor |
| 88 | 12 | 19 | 119 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =251 | | | Co Commissioner District 1 |
| 68 | 9 | 14 | 91 | 36.25% | (R) Ron Mowery, Sr. |
| 83 | 27 | 50 | 160 | 63.75% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =118 | | | Co Commissioner District 2 |
| 87 | 13 | 18 | 118 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =400 | | | County Council At-Large |
| 46 | 8 | -400 14 | 68 | 17.00% | (REP) Shane E. Middlesworth |
| 52 | 7 | 13 | 72 | 18.00% | (REP) Chuck Poling |
| 46 | 9 | 10 | 65 | 16.25% | (REP) Mike Roorbach |
| 44 | 26 | 26 | 96 | 24.00% | (DEM) Aaron Murray |
| 50 | 22 | 27 | 99 | 24.75% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =122 | | | Marion SB District 2 |
| 80 | 12 | 30 | 122 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| - | VOTES | =105 | | | Marion SB District 3 |
| 69 | 11 | 25 | 105 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES: | | 117 | 100.000/ | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 72 | 17 | 28 | 117 | 100.00% | • • |
| | | | | | VOTE FOR 1 |
| | VOTES | =165 | | | IN Supreme Court-Goff |
| 76 | 18 | 28 | 122 | 73.94% | Yes |
| 25 | 10 | 8 | 43 | 26.06% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =167 | | | Court of Appeals Dist 2-Bradford |
| 69 | 20 | 29 | 118 | 70.66% | Yes |
| 31 | 8 | 10 | 49 | 29.34% | No |
| | · | | | | VOTE FOR 1 |
| | VOTES | =170 | | | Court of Appeals Dist 5-Brown |
| 82 | 22 | 32 | 136 | 80.00% | Yes |
| 19 | 6 | 9 | 34 | 20.00% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =164 | | Court of Appeals Dist 4-May | |
| 80 | 22 | 31 | 133 | 81.10% | Yes |
| 17 | 6 | 8 | 31 | 18.90% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =166 | | Court of Appeals Dist 5-Robb | |
| 78 | 20 | 31 | 129 | 77.71% | Yes |
| 21 | 8 | 8 | 37 | 22.29% | No |
| | | | | | |

Precinct ID: 003

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 82 |
| Libertarian Party | 0 |
| Republican Party | 55 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:12 PM

11/3/2020 - 10:22:19 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 139 |
|---------------------------|-----|
| A - # Of Paper Absentee | 51 |
| W - # Of Walk-In Absentee | 120 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 310 |
|----------------|--------|
| VOTER TURNOUT: | 42.64% |
| REGISTERED | 727 |

004-CENTER 04

| E | Α | W | TOTAL | % | |
|----------|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =309 | | | President and VP of the U.S. |
| 82 | 17 | 57 | 156 | 50.49% | (R) Trump \ Pence |
| 48 | 30 | 60 | 138 | 44.66% | (D) Biden \ Harris |
| 7 | 2 | 3 | 12 | 3.88% | (L) Jorgensen \ Cohen |
| 1 | 2 | 0 | 3 | 0.97% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =306 | | | Governor and Lt Governor |
| 68 | 23 | 55 | 146 | 47.71% | (R) Holcomb \ Crouch |
| 35 | 26 | 48 | 109 | 35.62% | (D) Myers \ Lawson |
| 33 | 2 | 16 | 51 | 16.67% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =290 | | | Attorney General |
| 76 | 18 | 61 | 155 | 53.45% | (R) Todd Rokita |
| 52 | 30 | 53 | 135 | 46.55% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =302 | | | U.S. Rep District 5 |
| 76 | 18 | 48 | 142 | 47.02% | (R) Victoria Spartz |
| 45 | 27 | 57 | 129 | 42.72% | (D) Christina Hale |
| 45 14 | 4 | 13 | 31 | 10.26% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| <u> </u> | 0 | 0 | 0 | 0.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | =220 | | | State Rep District 31 |
| 103 | 33 | 84 | 220 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =214 | | | Judge of the Superior Court No. 1 |
| 101 | 34 | 79 | 214 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =219 | | | Judge of the Superior Court No. 3 |
| 106 | 34 | 79 | 219 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| VOTES=200 | | | | | County Recorder | |
|-----------|------------------|------------|-----------|-----------------------------|--|--|
| 97 | 27 | 76 | 200 | 100.00% | (R) Kathy D. Foy | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 22 | | | County Transcript | |
| 97 | 26 | 80 | 203 | 100.00% | County Treasurer (R) Tiffany N. Griffith | |
| | 20 | | 200 | 100.0070 | VOTE FOR 1 | |
| | | | | | VOTETORT | |
| | VOTES=2 | | | | County Surveyor | |
| 98 | 28 | 78 | 204 | 100.00% | (R) James D. Todd | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 39 | | | Co Commissioner District 1 | |
| 76 | 16 | 54 | 146 | 50.52% | (R) Ron Mowery, Sr. | |
| 52 | 31 | 60 | 143 | 49.48% | (D) Natalie Hills | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 06 | | | Co Commissioner District 2 | |
| 98 | 30 | 78 | 206 | 100.00% | (R) Mark E. Bardsley | |
| | | | | | VOTE FOR 3 | |
| | VOTES=5 | 54 | | | County Council At-Large | |
| 56 | 19 | 44 | 119 | 21.48% | (REP) Shane E. Middlesworth | |
| 49 | 20 | 39 | 108 | 19.49% | (REP) Chuck Poling | |
| 45 | 17 | 40 | 102 | 18.41% | (REP) Mike Roorbach | |
| 38 | 25 | 56 | 119 | 21.48% | (DEM) Aaron Murray | |
| 32 | 27 | 47 | 106 | 19.13% | (DEM) Brittani M. Riggs (Flowers) | |
| | | | | | VOTE FOR 1 | |
| | VOTES=1 | 68 | | | Marion SB District 2 | |
| 73 | 28 | 67 | 168 | 100.00% | (NP) Brooke Thomas | |
| | | | | | VOTE FOR 1 | |
| - | VOTES=1 | 52 | | | Marion SB District 3 | |
| 61 | 29 | 62 | 152 | 100.00% | (NP) Mary L. Prows | |
| - | | | | | VOTE FOR 1 | |
| | VOTEO-4 | ••• | | | Marian OD District A At La | |
| 73 | VOTES=1 0 | 6 7 | 168 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson | |
| | 20 | 07 | 100 | 100.00% | · , | |
| - | | | | | VOTE FOR 1 | |
| | VOTES=2 | | | | IN Supreme Court-Goff | |
| 63 25 | 27 10 | 54 27 | 144 62 | 69.90% | Yes No | |
| | 10 | 21 | 02 | 30.10% | | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | | | | Court of Appeals Dist 2-Bradford | |
| 68 | 22 | 59 | 149 | 72.33% | Yes | |
| 19 | 15 | 23 | 57 | 27.67% | No | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 07 | | | Court of Appeals Dist 5-Brown | |
| 72 | 26 | 61 | 159 | 76.81% | Yes | |
| 16 | 12 | 20 | 48 | 23.19% | No | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 08 | | Court of Appeals Dist 4-May | | |
| 68 | 27 | 66 | 161 | 77.40% | Yes | |
| 19 | 10 | 18 | 47 | 22.60% | No | |
| | | | | | VOTE FOR 1 | |
| | VOTES=2 | 13 | | | Court of Appeals Dist 5-Robb | |
| 69 | 29 | 65 | 163 | 76.53% | Yes | |
| 18 | 9 | 23 | 50 | 23.47% | No | |
| | | | | | | |

Precinct ID: 004

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 0 |
| Republican Party | 70 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:19 PM

11/3/2020 - 10:22:27 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

REPORTED

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 154 |
|---------------------------|-----|
| A - # Of Paper Absentee | 48 |
| W - # Of Walk-In Absentee | 94 |

| | l | | |
|-----|---|--|--|
| | ì | | |
| | | | |
| | | | |
| | • | | |
| | | | |
| _ | | | |
| - 1 | | | |
| | | | |

PRECINCT STATUS:

| PUBLIC COUNT: | 296 |
|----------------|--------|
| VOTER TURNOUT: | 46.18% |
| REGISTERED | 641 |

005-CENTER 05

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =295 | | President and VP of the U.S. | |
| 93 | 22 | 57 | 172 | 58.31% | (R) Trump \ Pence |
| 54 | 24 | 35 | 113 | 38.31% | (D) Biden \ Harris |
| 7 | 2 | 1 | 10 | 3.39% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=292 | | | Governor and Lt Governor |
| 69 | 28 | 50 | 147 | 50.34% | (R) Holcomb \ Crouch |
| 45 | 17 | 31 | 93 | 31.85% | (D) Myers \ Lawson |
| 37 | 3 | 12 | 52 | 17.81% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =283 | | | Attorney General |
| 85 | 23 | 53 | 161 | 56.89% | (R) Todd Rokita |
| 62 | 24 | 36 | 122 | 43.11% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =288 | | | U.S. Rep District 5 |
| 82 | 19 | 48 | 149 | 51.74% | (R) Victoria Spartz |
| 55 | 24 | 34 | 113 | 39.24% | (D) Christina Hale |
| 17 | 4 | 5 | 26 | 9.03% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=204 | | | State Rep District 31 |
| 106 | 35 | 63 | 204 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=203 | | | Judge of the Superior Court No. 1 |
| 106 | 35 | 62 | 203 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=210 | | | Judge of the Superior Court No. 3 |
| 109 | 36 | 65 | 210 | 100.00% | (R) Jason McVicker |
| _ | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | =197 | | | County Recorder |
|----------|-------------|--------------------|-----------|------------------|---|
| 101 | 33 | 63 | 197 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 104 | 33 | 61 | 198 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =197 | | | County Surveyor |
| 104 | 33 | 60 | 197 | 100.00% | (R) James D. Todd |
| - | | | | | VOTE FOR 1 |
| | VOTES | -222 | | | On Commissionan District 4 |
| 82 | VOTES 23 | = 280 47 | 152 | 54.29% | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 65 | 25 25 | 38 | 128 | 45.71% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 404 | VOTES | | 405 | 400.000/ | Co Commissioner District 2 (R) Mark E. Bardsley |
| 104 | 32 | 59 | 195 | 100.00% | |
| | | | | | VOTE FOR 3 |
| | VOTES | =523 | | | County Council At-Large |
| 63 | 18 | 35 | 116 | 22.18% | (REP) Shane E. Middlesworth |
| 68 | 17 | 39 | 124 | 23.71% | (REP) Chuck Poling |
| 50 36 | 19 21 | 33 32 | 102 89 | 19.50% 17.02% | (REP) Mike Roorbach (DEM) Aaron Murray |
| 45 | 19 | 28 | 92 | 17.59% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | 17.0070 | VOTE FOR 1 |
| | | | | | VOILIGITI |
| | VOTES | | | | Marion SB District 2 |
| 79 | 28 | 47 | 154 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | =141 | | | Marion SB District 3 |
| 66 | 27 | 48 | 141 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | -450 | | | Marian CD District 4 At La |
| 74 | 26 | 50 50 | 150 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| | 20 | | 130 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | IN Supreme Court-Goff |
| 68 | 23 | 42 | 133 | 68.91% | Yes No |
| 26 | 10 | 24 | 60 | 31.09% | |
| | | | | | VOTE FOR 1 |
| | VOTES | =192 | | | Court of Appeals Dist 2-Bradford |
| 69 | 22 | 45 | 136 | 70.83% | Yes |
| 25 | 9 | 22 | 56 | 29.17% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =199 | <u></u> | | Court of Appeals Dist 5-Brown |
| 76 | 24 | 51 | 151 | 75.88% | Yes |
| 24 | 8 | 16 | 48 | 24.12% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =198 | | | Court of Appeals Dist 4-May |
| 74 | 23 | 52 | 149 | 75.25% | Yes |
| 25 | 8 | 16 | 49 | 24.75% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =199 | | | Court of Appeals Dist 5-Robb |
| 75 | 22 | 49 | 146 | 73.37% | Yes |
| 27 | 8 | 18 | 53 | 26.63% | No |
| <u> </u> | | | | | |

Precinct ID: 005

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 45 |
| Libertarian Party | 1 |
| Republican Party | 72 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:27 PM

11/3/2020 - 10:22:35 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 174 |
|---------------------------|-----|
| A - # Of Paper Absentee | 65 |
| W - # Of Walk-In Absentee | 93 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 332 |
|----------------|--------|
| VOTER TURNOUT: | 55.15% |
| REGISTERED | 602 |

006-CENTER 06

| Α | W | TOTAL | % | |
|-------|--|---------------|-----------------------------------|---|
| | | | | VOTE FOR 1 |
| VOTES | =327 | | President and VP of the U.S. | |
| 16 | 37 | 137 | 41.90% | (R) Trump \ Pence |
| 49 | 53 | 182 | 55.66% | (D) Biden \ Harris |
| 0 | 1 | 8 | 2.45% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =323 | | | Governor and Lt Governor |
| 21 | 30 | 115 | 35.60% | (R) Holcomb \ Crouch |
| | | | | (D) Myers \ Lawson |
| 3 | 10 | 48 | 14.86% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | =311 | | | Attorney General |
| 16 | 32 | 124 | 39 87% | (R) Todd Rokita |
| 43 | 57 | 187 | 60.13% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | =318 | | | U.S. Rep District 5 |
| 13 | 30 | 113 | 35.53% | (R) Victoria Spartz |
| 48 | 56 | 187 | 58.81% | (D) Christina Hale |
| | | 17 | 5.35% | (L) Kenneth Tucker |
| 0 | 1 | 1 | 0.31% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =178 | | | State Rep District 31 |
| 28 | 45 | 178 | 100.00% | (R) Ann Vermilion |
| | | | | VOTE FOR 1 |
| VOTES | =186 | | | Judge of the Superior Court No. 1 |
| 24 | 46 | 186 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | =182 | | Judge of the Superior Court No. 3 | |
| 23 | 47 | 182 | 100.00% | (R) Jason McVicker |
| | | | | VOTE FOR 1 |
| | VOTES 16 49 0 0 VOTES 21 41 3 VOTES 16 43 VOTES 13 48 3 0 VOTES 28 VOTES 24 | VOTES=327 16 | VOTES=327 16 | VOTES=327 16 37 137 41.90% 49 53 182 55.66% 0 1 8 2.45% 0 0 0 0.00% VOTES=323 21 30 115 35.60% 41 49 160 49.54% 3 10 48 14.86% VOTES=311 16 32 124 39.87% 43 57 187 60.13% VOTES=318 13 30 113 35.53% 48 56 187 58.81% 3 2 17 5.35% 0 1 1 0.31% VOTES=178 28 45 178 100.00% VOTES=186 24 46 186 100.00% |

| | VOTES | =168 | | | County Recorder |
|----------|-------------|-------------------|-----------|------------------|---|
| 104 | 23 | 41 | 168 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | -470 | | | County Transcurer |
| 104 | 24 | 42 | 170 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | 400.0004 | County Surveyor |
| 104 | 23 | 44 | 171 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =308 | | | Co Commissioner District 1 |
| 73 | 18 | 36 | 127 | 41.23% | (R) Ron Mowery, Sr. |
| 87 | 42 | 52 | 181 | 58.77% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =170 | | | Co Commissioner District 2 |
| 103 | 26 | 41 | 170 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =503 | | | County Council At-Large |
| 48 | 11 | 27 | 86 | 17.10% | (REP) Shane E. Middlesworth |
| 57 | 14 | 23 | 94 | 18.69% | (REP) Chuck Poling |
| 43 51 | 17 43 | 21 26 | 81 120 | 16.10% 23.86% | (REP) Mike Roorbach (DEM) Aaron Murray |
| 48 | 43 43 | 26 31 | 120 | 23.00% 24.25% | (DEM) Brittani M. Riggs (Flowers) |
| | | | 122 | 24.2070 | VOTE FOR 1 |
| | | | | | |
| _, | VOTES | | 400 | 400.0004 | Marion SB District 2 |
| 74 | 22 | 34 | 130 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | =129 | | | Marion SB District 3 |
| 70 | 25 | 34 | 129 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | =141 | | | Marion SB District 4 At-Lg |
| 78 | 25 | 38 | 141 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 68 | VOTES 32 | =199 38 | 138 | 69.35% | IN Supreme Court-Goff Yes |
| 39 | 9 | 13 | 61 | 30.65% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 66 | VOTES | | 400 | 07.000/ | Court of Appeals Dist 2-Bradford Yes |
| 66 42 | 30 8 | 36 13 | 132 63 | 67.69% 32.31% | No |
| | _ | - | | | VOTE FOR 1 |
| | | 40= | | | |
| 72 | VOTES | | 145 | 73.60% | Court of Appeals Dist 5-Brown Yes |
| 72 37 | 33 5 | 40 10 | 52 | 73.60% 26.40% | No |
| | | - | | | VOTE FOR 1 |
| | | | | | |
| 73 | VOTES | =191 36 | 142 | 74.35% | Court of Appeals Dist 4-May Yes |
| 33 | 33 5 | 36 11 | 49 | 74.35% 25.65% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 77 | VOTES | | 450 | 75.070/ | Court of Appeals Dist 5-Robb Yes |
| 77 34 | 33 6 | 43 10 | 153 50 | 75.37% 24.63% | Yes No |
| | - | | | = | |

Precinct ID: 006

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 63 |
| Libertarian Party | 0 |
| Republican Party | 57 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:35 PM

11/3/2020 - 10:22:42 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 165 |
|---------------------------|-----|
| A - # Of Paper Absentee | 50 |
| W - # Of Walk-In Absentee | 117 |

| 1.00 | 117 |
|----------------|--------|
| | |
| PUBLIC COUNT: | 332 |
| | |
| VOTER TURNOUT: | 43.74% |

REGISTERED 759

007-CENTER 07

-----VOTES -----

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | 5=328 | | | President and VP of the U.S. |
| 88 | 7 | 47 | 142 | 43.29% | (R) Trump \ Pence |
| 70 | 39 | 66 | 175 | 53.35% | (D) Biden \ Harris |
| 6 | 2 | 2 | 10 | 3.05% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.30% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=323 | | | Governor and Lt Governor |
| 69 | 10 | 57 | 136 | 42.11% | (R) Holcomb \ Crouch |
| 58 | 33 | 49 | 140 | 43.34% | (D) Myers \ Lawson |
| 34 | 5 | 8 | 47 | 14.55% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=312 | | | Attorney General |
| 82 | 11 | 49 | 142 | 45.51% | (R) Todd Rokita |
| 74 | 36 | 60 | 170 | 54.49% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=319 | | | U.S. Rep District 5 |
| 75 | 7 | 43 | 125 | 39.18% | (R) Victoria Spartz |
| 71 | 35 | 63 | 169 | 52.98% | (D) Christina Hale |
| 15 | 4 | 6 | 25 | 7.84% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=197 | | | State Rep District 31 |
| 105 | 20 | 72 | 197 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=192 | | | Judge of the Superior Court No. 1 |
| 107 | 20 | 65 | 192 | 100.00% | (R) Jeff Todd |
| _ | | | | | VOTE FOR 1 |
| | VOTES | 5=193 | | | Judge of the Superior Court No. 3 |
| 101 | 20 | 72 | 193 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

PRECINCT STATUS: REPORTED

| | VOTES=1 | 92 | | | County Recorder |
|----------|-------------------|----------|-----------|------------------|--|
| 108 | 18 | 66 | 192 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES-4 | 100 | | | County Transurar |
| 103 | VOTES=1 19 | 68 | 190 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | 100 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES=1 | | | | County Surveyor |
| 102 | 18 | 67 | 187 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=3 | 313 | | | Co Commissioner District 1 |
| 86 | 6 | 54 | 146 | 46.65% | (R) Ron Mowery, Sr. |
| 72 | 37 | 58 | 167 | 53.35% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 85 | | | Co Commissioner District 2 |
| 101 | 17 | 67 | 185 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES=5 | 502 | | | County Council At-Large |
| 54 | 7 | 35 | 96 | 19.12% | (REP) Shane E. Middlesworth |
| 64 | 10 | 39 | 113 | 22.51% | (REP) Chuck Poling |
| 51 | 9 | 30 | 90 | 17.93% | (REP) Mike Roorbach |
| 36 | 20 | 37 | 93 | 18.53% | (DEM) Aaron Murray |
| 42 | 27 | 41 | 110 | 21.91% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 44 | | | Marion SB District 2 |
| 80 | 16 | 48 | 144 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 36 | | | Marion SB District 3 |
| 71 | 18 | 47 | 136 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 40 | | | Marian CD District 4 At La |
| 80 | 17 | 52 | 149 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| | ., | | 140 | 100.0070 | VOTE FOR 1 |
| = | | | | | |
| 0.4 | VOTES=2 | | 454 | 75.000/ | IN Supreme Court-Goff |
| 91 27 | 18 6 | 45 16 | 154 49 | 75.86% 24.14% | Yes No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES=1 | | | | Court of Appeals Dist 2-Bradford |
| 85 30 | 12 10 | 48 14 | 145 54 | 72.86% 27.14% | Yes No |
| | 10 | 14 | J4 | 27.1470 | VOTE FOR 1 |
| | | | | | |
| 2. | VOTES=2 | | 450 | 70.0001 | Court of Appeals Dist 5-Brown |
| 91 25 | 19 4 | 49 15 | 159 44 | 78.33% 21.67% | Yes No |
| | 4 | 13 | 44 | 21.07 /0 | VOTE FOR 1 |
| | | | | | |
| 25 | VOTES=2 | | | =0.0 | Court of Appeals Dist 4-May |
| 93 22 | 15 7 | 48 15 | 156 44 | 78.00% 22.00% | Yes No |
| | • | | | 22.00 /0 | VOTE FOR 1 |
| | | | | | VOIEFORI |
| | VOTES=2 | | | | Court of Appeals Dist 5-Robb |
| 88 | 17 | 49 | 154 | 75.86% | Yes No. |
| 29 | 6 | 14 | 49 | 24.14% | No |

Precinct ID: 007

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 67 |
| Libertarian Party | 0 |
| Republican Party | 74 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:42 PM

11/3/2020 - 10:22:49 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 159 |
|---------------------------|-----|
| A - # Of Paper Absentee | 74 |
| W - # Of Walk-In Absentee | 123 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 356 |
|----------------|--------|
| VOTER TURNOUT: | 48.97% |
| REGISTERED | 727 |

008-CENTER 08

| Α | W | TOTAL | % | |
|-------|--|--------------|--------------|--|
| | | | | VOTE FOR 1 |
| VOTES | =352 | | | President and VP of the U.S. |
| 8 | 31 | 104 | 29.55% | (R) Trump \ Pence |
| 63 | 90 | 242 | 68.75% | (D) Biden \ Harris |
| 2 | 0 | 6 | 1.70% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =344 | | | Governor and Lt Governor |
| 14 | 39 | 114 | 33.14% | (R) Holcomb \ Crouch |
| 55 | | 207 | 60.17% | (D) Myers \ Lawson |
| 2 | 4 | 23 | 6.69% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | =340 | | | Attorney General |
| 16 | 31 | 110 | 32 35% | (R) Todd Rokita |
| 54 | 86 | 230 | 67.65% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | =347 | | | U.S. Rep District 5 |
| 9 | 30 | 93 | 26.80% | (R) Victoria Spartz |
| 61 | 90 | 243 | 70.03% | (D) Christina Hale |
| 2 | 0 | 11 | 3.17% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =155 | | | State Rep District 31 |
| 18 | 50 | 155 | 100.00% | (R) Ann Vermilion |
| | | | | VOTE FOR 1 |
| VOTES | =162 | | | Judge of the Superior Court No. 1 |
| 21 | 55 | 162 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | =144 | | | Judge of the Superior Court No. 3 |
| 22 | 46 | 144 | 100.00% | (R) Jason McVicker |
| | | | | VOTE FOR 1 |
| | VOTES 8 63 2 0 VOTES 14 55 2 VOTES 16 54 VOTES 9 61 2 0 VOTES 18 VOTES 21 | VOTES=352 8 | VOTES=352 8 | VOTES=352 8 31 104 29.55% 63 90 242 68.75% 2 0 6 1.70% 0 0 0 0.00% VOTES=344 14 39 114 33.14% 55 78 207 60.17% 2 4 23 6.69% VOTES=340 16 31 110 32.35% 54 86 230 67.65% VOTES=347 9 30 93 26.80% 61 90 243 70.03% 2 0 11 3.17% 0 0 0 0.00% VOTES=155 18 50 155 100.00% VOTES=162 21 55 162 100.00% |

| 77 | VOTES=139 | 45 | 120 | 400.009/ | County Recorder (R) Kathy D. Foy |
|----------|-----------|----------|------------|------------------|---|
| 77 | 17 | 45 | 139 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES=141 | | | | County Treasurer |
| 80 | 16 | 45 | 141 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES=131 | | | | County Surveyor |
| 75 | 16 | 40 | 131 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=337 | | | | Co Commissioner District 1 |
| 54 | 14 | 38 | 106 | 31.45% | (R) Ron Mowery, Sr. |
| 94 | 55 | 82 | 231 | 68.55% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=141 | | | | Co Commissioner District 2 |
| 73 | 23 | 45 | 141 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES=518 | | | | County Council At-Large |
| 36 | 7 | 26 | 69 | 13.32% | (REP) Shane E. Middlesworth |
| 41 | 9 | 23 | 73 | 14.09% | (REP) Chuck Poling |
| 34 | 9 | 23 | 66 | 12.74% | (REP) Mike Roorbach |
| 48 55 | 43 52 | 49 63 | 140 170 | 27.03% 32.82% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | 170 | 32.02 <i>7</i> 0 | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES=132 | 20 | 400 | 400.000/ | Marion SB District 2 (NP) Brooke Thomas |
| 70 | 23 | 39 | 132 | 100.00% | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES=126 | | | | Marion SB District 3 |
| 62 | 26 | 38 | 126 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES=147 | | | | Marion SB District 4 At-Lg |
| 76 | 26 | 45 | 147 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES=208 | | | | IN Supreme Court-Goff |
| 62 | 28 | 46 | 136 | 65.38% | Yes |
| 34 | 13 | 25 | 72 | 34.62% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=203 | | | | Court of Appeals Dist 2-Bradford |
| 64 | 24 | 45 | 133 | 65.52% | Yes |
| 30 | 13 | 27 | 70 | 34.48% | No No. |
| | | | | | VOTE FOR 1 |
| | VOTES=210 | | | | Court of Appeals Dist 5-Brown |
| 69 30 | 29 10 | 54 18 | 152 58 | 72.38% 27.62% | Yes No |
| | 10 | 10 | J0 | 21.0270 | VOTE FOR 1 |
| | | | | | |
| 22 | VOTES=202 | 40 | 4.10 | 70 -00/ | Court of Appeals Dist 4-May |
| 68 29 | 26 8 | 49 22 | 143 59 | 70.79% 29.21% | Yes No |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| 70 | VOTES=205 | F2 | 440 | 70.000/ | Court of Appeals Dist 5-Robb |
| 70 28 | 26 8 | 52 21 | 148 57 | 72.20% 27.80% | Yes No |
| - | - | | - | | |

Precinct ID: 008

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 101 |
| Libertarian Party | 0 |
| Republican Party | 60 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:49 PM

11/3/2020 - 10:22:57 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 129 |
|---------------------------|-----|
| A - # Of Paper Absentee | 104 |
| W - # Of Walk-In Absentee | 117 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 350 |
|----------------|--------|
| VOTER TURNOUT: | 41.82% |
| REGISTERED | 837 |

009-CENTER 09

| E | Α | W | TOTAL | % | |
|----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=346 | | | President and VP of the U.S. |
| 57 | 24 | 47 | 128 | 36.99% | (R) Trump \ Pence |
| 68 | 77 | 68 | 213 | 61.56% | (D) Biden \ Harris |
| 1 | 3 | 1 | 5 | 1.45% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=337 | | | Governor and Lt Governor |
| 51 | 33 | 48 | 132 | 39.17% | (R) Holcomb \ Crouch |
| 54 | 63 | 51 | 168 | 49.85% | (D) Myers \ Lawson |
| 18 | 5 | 14 | 37 | 10.98% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=325 | | | Attorney General |
| 53 | 32 | 44 | 129 | 39.69% | (R) Todd Rokita |
| 68 | 64 | 64 | 196 | 60.31% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=334 | | | U.S. Rep District 5 |
| 46 | 25 | 41 | 112 | 33.53% | (R) Victoria Spartz |
| 69 | 68 | 71 | 208 | 62.28% | (D) Christina Hale |
| 6 | 6 | 2 | 14 | 4.19% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=195 | | | State Rep District 31 |
| 75 | 45 | 75 | 195 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=189 | | | Judge of the Superior Court No. 1 |
| 75 | 40 | 74 | 189 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=185 | | | Judge of the Superior Court No. 3 |
| 71 | 42 | 72 | 185 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES= | 179 | | | County Recorder |
|----------|----------|----------|-----------|------------------|--|
| 70 | 43 | 66 | 179 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES= | .475 | | | County Transurer |
| 69 | 42 | 64 | 175 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | 170 | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| | VOTES= | | 400 | 400.000/ | County Surveyor |
| 66 | 40 | 60 | 166 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES= | 326 | | | Co Commissioner District 1 |
| 54 | 29 | 47 | 130 | 39.88% | (R) Ron Mowery, Sr. |
| 62 | 68 | 66 | 196 | 60.12% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES= | 167 | | | Co Commissioner District 2 |
| 67 | 38 | 62 | 167 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES= | :541 | | | County Council At-Large |
| 35 | 26 | 27 | 88 | 16.27% | (REP) Shane E. Middlesworth |
| 46 | 22 | 33 | 101 | 18.67% | (REP) Chuck Poling |
| 33 | 24 | 25 | 82 | 15.16% | (REP) Mike Roorbach |
| 39 | 51 | 41 | 131 | 24.21% | (DEM) Aaron Murray |
| 39 | 57 | 43 | 139 | 25.69% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES= | 166 | | | Marion SB District 2 |
| 61 | 47 | 58 | 166 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES= | :156 | | | Marion SB District 3 |
| 65 | 39 | 52 | 156 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES= | 460 | | | Marian CD District 4 At La |
| 66 | 42 | 52 | 160 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| | 72 | | 100 | 100.0070 | VOTE FOR 1 |
| = | | | | | |
| | VOTES= | | 400 | 00.050/ | IN Supreme Court-Goff |
| 57 24 | 36 23 | 45 23 | 138 70 | 66.35% 33.65% | Yes No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES= | | | | Court of Appeals Dist 2-Bradford |
| 55 27 | 35 22 | 47 25 | 137 74 | 64.93% 35.07% | Yes No |
| | 22 | 25 | | 33.07 // | VOTE FOR 1 |
| | | | | | |
| | VOTES= | | | | Court of Appeals Dist 5-Brown |
| 56 22 | 42 15 | 55 14 | 153 51 | 75.00% 25.00% | Yes No |
| | 15 | 14 | J1 | 25.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | Court of Appeals Dist 4-May |
| 59 18 | 46 15 | 56 15 | 161 48 | 77.03% 22.97% | Yes No |
| | 10 | 10 | 40 | ZZ.31 /0 | |
| - | | | | | VOTE FOR 1 |
| | VOTES= | | | | Court of Appeals Dist 5-Robb |
| 55 | 42 | 59 | 156 | 73.24% | Yes |
| 22 | 18 | 17 | 57 | 26.76% | No |

Precinct ID: 009

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 68 |
| Libertarian Party | 1 |
| Republican Party | 61 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:22:57 PM

11/3/2020 - 10:23:05 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 254 |
|---------------------------|-----|
| A - # Of Paper Absentee | 76 |
| W - # Of Walk-In Absentee | 243 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 573 |
|----------------|--------|
| VOTER TURNOUT: | 60.44% |
| REGISTERED | 948 |

010-CENTER 10

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=569 | | | President and VP of the U.S. |
| 198 | 43 | 186 | 427 | 75.04% | (R) Trump \ Pence |
| 43 | 32 | 49 | 124 | 21.79% | (D) Biden \ Harris |
| 11 | 1 | 6 | 18 | 3.16% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=565 | | | Governor and Lt Governor |
| 150 | 50 | 166 | 366 | 64.78% | (R) Holcomb \ Crouch |
| 29 | 22 | 39 | 90 | 15.93% | (D) Myers \ Lawson |
| 72 | 1 | 36 | 109 | 19.29% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=548 | | | Attorney General |
| 196 | 48 | 187 | 431 | 78.65% | (R) Todd Rokita |
| 47 | 25 | 45 | 117 | 21.35% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=563 | | | U.S. Rep District 5 |
| 194 | 40 | 178 | 412 | 73.18% | (R) Victoria Spartz |
| 37 | 30 | 48 | 115 | 20.43% | (D) Christina Hale |
| 18 | 4 | 14 | 36 | 6.39% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=473 | | | State Rep District 31 |
| 217 | 51 | 205 | 473 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=474 | | | Judge of the Superior Court No. 1 |
| 222 | 49 | 203 | 474 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=459 | | | Judge of the Superior Court No. 3 |
| 219 | 44 | 196 | 459 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=463 | | | County Recorder |
|-----------|--------------------|----------------------|-----------|------------------|--------------------------------------|
| 215 | 46 | 202 | 463 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=467 | | | County Treasurer |
| 217 | 48 | 202 | 467 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 000 | VOTES | | 400 | 100.000/ | County Surveyor |
| 220 | 45 | 203 | 468 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=542 | | | Co Commissioner District 1 |
| 193 | 42 | 180 | 415 | 76.57% | (R) Ron Mowery, Sr. |
| 49 | 26 | 52 | 127 | 23.43% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=465 | | | Co Commissioner District 2 |
| 217 | 48 | 200 | 465 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1,124 | | | County Council At-Large |
| 133 | 40 | 146 | 319 | 28.38% | (REP) Shane E. Middlesworth |
| 139 | 30 | 119 | 288 | 25.62% | (REP) Chuck Poling |
| 129 | 38 | 134 | 301 | 26.78% | (REP) Mike Roorbach |
| 44 | 19 | 45 | 108 | 9.61% | (DEM) Aaron Murray |
| 46 | 18 | 44 | 108 | 9.61% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=307 | | | Marion SB District 2 |
| 139 | 26 | 142 | 307 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=280 | | | Marion SB District 3 |
| 124 | 29 | 127 | 280 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | S=314 | | | Marion SB District 4 At-Lg |
| 138 | 30 | 146 | 314 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTE | 8-207 | | | IN Commence Count Coff |
| 149 | VOTE: 40 | 5=397 145 | 334 | 84.13% | IN Supreme Court-Goff Yes |
| 33 | 3 | 27 | 63 | 15.87% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | 2_222 | | | |
| 150 | VOTE: 37 | 5 =399 137 | 220 | 82.71% | Court of Appeals Dist 2-Bradford Yes |
| 156 32 | 4 | 33 | 330 69 | 62.71% 17.29% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S-400 | | | Count of Annuals Diet 5 Duant |
| 155 | 37 | 5=400 145 | 337 | 84.25% | Court of Appeals Dist 5-Brown Yes |
| 31 | 5 | 27 | 63 | 15.75% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=301 | | | Court of Annuals Diet 4 May |
| 150 | 33 | 5=391 144 | 327 | 83.63% | Court of Appeals Dist 4-May Yes |
| 29 | 9 | 26 | 64 | 16.37% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | C-404 | | | |
| 157 | VOTE: 36 | S=401 147 | 340 | 84.79% | Court of Appeals Dist 5-Robb Yes |
| 28 | 6 | 27 | 61 | 15.21% | No |
| | | | | | |

Precinct ID: 010

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 210 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:05 PM

11/3/2020 - 10:23:12 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 241 |
|---------------------------|-----|
| A - # Of Paper Absentee | 85 |
| W - # Of Walk-In Absentee | 184 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 510 |
|----------------|--------|
| VOTER TURNOUT: | 48.43% |
| REGISTERED | 1053 |

011-CENTER 11

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=506 | | | President and VP of the U.S. |
| 173 | 50 | 127 | 350 | 69.17% | (R) Trump \ Pence |
| 60 | 33 | 45 | 138 | 27.27% | (D) Biden \ Harris |
| 7 | 1 | 7 | 15 | 2.96% | (L) Jorgensen \ Cohen |
| 0 | 0 | 3 | 3 | 0.59% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=502 | | | Governor and Lt Governor |
| 138 | 59 | 122 | 319 | 63.55% | (R) Holcomb \ Crouch |
| 41 | 21 | 32 | 94 | 18.73% | (D) Myers \ Lawson |
| 60 | 3 | 26 | 89 | 17.73% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=492 | | | Attorney General |
| 156 | 46 | 129 | 331 | 67.28% | (R) Todd Rokita |
| 76 | 36 | 49 | 161 | 32.72% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=491 | | | U.S. Rep District 5 |
| 141 | 38 | 121 | 300 | 61.10% | (R) Victoria Spartz |
| 71 | 34 | 43 | 148 | 30.14% | (D) Christina Hale |
| 21 | 7 | 15 | 43 | 8.76% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=405 | | | State Rep District 31 |
| 190 | 61 | 154 | 405 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=392 | | | Judge of the Superior Court No. 1 |
| 186 | 59 | 147 | 392 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=384 | | | Judge of the Superior Court No. 3 |
| 178 | 61 | 145 | 384 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTE | S=382 | | | County Recorder |
|-----|------|---------------------|-----|----------|--|
| 183 | 59 | 140 | 382 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTE | S-20E | | | County Traceurer |
| 183 | 59 | 3–365 143 | 385 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| 100 | | 140 | | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTE | | | | County Surveyor |
| 177 | 60 | 142 | 379 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTE | S=477 | | | Co Commissioner District 1 |
| 154 | 35 | 117 | 306 | 64.15% | (R) Ron Mowery, Sr. |
| 67 | 46 | 58 | 171 | 35.85% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTE | S=388 | | | Co Commissioner District 2 |
| 181 | 62 | 145 | 388 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTE | S-041 | | | County Council At-Large |
| 99 | 35 | 74 | 208 | 22.10% | (REP) Shane E. Middlesworth |
| 123 | 49 | 81 | 253 | 26.89% | (REP) Chuck Poling |
| 115 | 48 | 79 | 242 | 25.72% | (REP) Mike Roorbach |
| 52 | 29 | 44 | 125 | 13.28% | (DEM) Aaron Murray |
| 42 | 29 | 42 | 113 | 12.01% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTE | S=250 | | | Marion SB District 2 |
| 114 | 44 | 92 | 250 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTE | S-241 | | | Marion SB District 3 |
| 111 | 43 | 3-241 87 | 241 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTE | | | | Marion SB District 4 At-Lg |
| 128 | 40 | 94 | 262 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTE | S=337 | | | IN Supreme Court-Goff |
| 112 | 45 | 98 | 255 | 75.67% | Yes |
| 48 | 9 | 25 | 82 | 24.33% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=335 | | | Court of Appeals Dist 2-Bradford |
| 122 | 42 | 99 | 263 | 78.51% | Yes |
| 40 | 10 | 22 | 72 | 21.49% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=344 | | | Court of Appeals Dist 5-Brown |
| 123 | 45 | 109 | 277 | 80.52% | Yes |
| 41 | 7 | 19 | 67 | 19.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=327 | | | Court of Appeals Dist 4-May |
| 114 | 41 | 103 | 258 | 78.90% | Yes |
| 40 | 10 | 19 | 69 | 21.10% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=331 | | | Court of Appeals Dist 5-Robb |
| 119 | 44 | 101 | 264 | 79.76% | Yes |
| 40 | 7 | 20 | 67 | 20.24% | No |
| | | | | | |

Precinct ID: 011

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 39 |
| Libertarian Party | 0 |
| Republican Party | 159 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:12 PM

11/3/2020 - 10:23:20 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 155 |
|---------------------------|-----|
| A - # Of Paper Absentee | 111 |
| W - # Of Walk-In Absentee | 196 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 462 |
|----------------|--------|
| VOTER TURNOUT: | 73.33% |
| REGISTERED | 630 |

012-CENTER 12

| | | | | VOTE FOR 1 |
|-------|--|---|---|---|
| VOTES | =458 | | | President and VP of the U.S. |
| 45 | 131 | 282 | 61.57% | (R) Trump \ Pence |
| 64 | 61 | 172 | 37.55% | (D) Biden \ Harris |
| 0 | 2 | 4 | 0.87% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =453 | | | Governor and Lt Governor |
| 57 | 133 | 289 | 63 80% | (R) Holcomb \ Crouch |
| | | | | (D) Myers \ Lawson |
| 3 | 17 | 37 | 8.17% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | =437 | | | Attorney General |
| 49 | 130 | 278 | 63 62% | (R) Todd Rokita |
| 56 | 56 | 159 | 36.38% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | =436 | | | U.S. Rep District 5 |
| 39 | 124 | 252 | 57.80% | (R) Victoria Spartz |
| | 59 | 168 | | (D) Christina Hale |
| 1 | 5 | | 3.67% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =351 | | | State Rep District 31 |
| 74 | 158 | 351 | 100.00% | (R) Ann Vermilion |
| | | | | VOTE FOR 1 |
| VOTES | =348 | | | Judge of the Superior Court No. 1 |
| 78 | 154 | 348 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | =349 | | | Judge of the Superior Court No. 3 |
| 72 | 158 | 349 | 100.00% | (R) Jason McVicker |
| | | | | VOTE FOR 1 |
| | 45 64 0 0 0 VOTES 57 47 3 VOTES 49 56 VOTES 39 60 1 0 VOTES 74 | 45 131 64 61 0 2 0 0 VOTES=453 57 133 47 42 3 17 VOTES=437 49 130 56 56 VOTES=436 39 124 60 59 1 5 0 0 VOTES=351 74 158 VOTES=348 78 154 | 45 131 282 64 61 172 0 2 4 0 0 0 0 VOTES=453 57 133 289 47 42 127 3 17 37 VOTES=437 49 130 278 56 56 159 VOTES=436 39 124 252 60 59 168 1 5 16 0 0 0 VOTES=351 74 158 351 VOTES=348 78 154 348 | 45 131 282 61.57% 64 61 172 37.55% 0 2 4 0.87% 0 0 0 0 0 0.00% VOTES=453 57 133 289 63.80% 47 42 127 28.04% 3 17 37 8.17% VOTES=437 49 130 278 63.62% 56 56 159 36.38% VOTES=436 39 124 252 57.80% 60 59 168 38.53% 1 5 16 3.67% 0 0 0 0 0.00% VOTES=351 74 158 351 100.00% VOTES=348 78 154 348 100.00% |

| | VOTES | S=341 | | | County Recorder |
|----------|----------|--------------|------------|------------------|---|
| 120 | 69 | 152 | 341 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES | 2-225 | | | County Transurar |
| 111 | 67 | າ=ວວວ 157 | 335 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | 107 | | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETOIXT |
| | VOTES | | | | County Surveyor |
| 115 | 71 | 156 | 342 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=435 | | | Co Commissioner District 1 |
| 95 | 60 | 123 | 278 | 63.91% | (R) Ron Mowery, Sr. |
| 52 | 43 | 62 | 157 | 36.09% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=338 | | | Co Commissioner District 2 |
| 117 | 68 | 153 | 338 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | - |
| 7.4 | VOTES | | 000 | 00.400/ | County Council At-Large |
| 74 54 | 45 37 | 114 85 | 233 176 | 26.12% 19.73% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 67 | 45 | 99 | 211 | 23.65% | (REP) Mike Roorbach |
| 40 | 49 | 55 | 144 | 16.14% | (DEM) Aaron Murray |
| 38 | 33 | 57 | 128 | 14.35% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-227 | | | Marion SB District 2 |
| 77 | 49 | 101 | 227 | 100.00% | (NP) Brooke Thomas |
| | 40 | 101 | | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| 70 | VOTES | | 000 | 400.000/ | Marion SB District 3 |
| 70 | 45 | 93 | 208 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | S=254 | | | Marion SB District 4 At-Lg |
| 83 | 55 | 116 | 254 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=307 | | | IN Supreme Court-Goff |
| 77 | 56 | 110 | 243 | 79.15% | Yes |
| 27 | 7 | 30 | 64 | 20.85% | No |
| - | | | | | VOTE FOR 1 |
| - | VOTE | > | | | Occurs of Associate Pict O Providend |
| 75 | VOTES | | 220 | 76.00% | Court of Appeals Dist 2-Bradford Yes |
| 75 28 | 49 12 | 104 32 | 228 72 | 24.00% | No |
| | | - | _ | | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES | | 000 | 70.000/ | Court of Appeals Dist 5-Brown |
| 78 27 | 54 7 | 106 27 | 238 61 | 79.60% 20.40% | Yes No |
| | | 21 | 01 | 20.40 // | VOTE FOR 1 |
| | | | | | - |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 80 25 | 50 10 | 101 31 | 231 66 | 77.78% 22.22% | Yes No |
| | 10 | ا ا | 00 | ZZ.ZZ 70 | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=309 | | | Court of Appeals Dist 5-Robb |
| 78 | 49 | 108 | 235 | 76.05% | Yes |
| 30 | 13 | 31 | 74 | 23.95% | No |

Precinct ID: 012

| PartyName | Votes | |
|-------------------|-------|--|
| Democratic Party | 36 | |
| Libertarian Party | 1 | |
| Republican Party | 137 | |

Precinct Summary Report

11/3/2020 - 10:23:20 PM Page 1 of 1

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:28 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 170 |
|---------------------------|-----|
| A - # Of Paper Absentee | 71 |
| W - # Of Walk-In Absentee | 145 |

| PUBLIC COUNT: | 386 |
|----------------|--------|
| VOTER TURNOUT: | 50.72% |
| REGISTERED | 761 |

PRECINCT STATUS: REPORTED

013-CENTER 13

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=381 | | | President and VP of the U.S. |
| 111 | 27 | 97 | 235 | 61.68% | (R) Trump \ Pence |
| 49 | 42 | 45 | 136 | 35.70% | (D) Biden \ Harris |
| 7 | 0 | 1 | 8 | 2.10% | (L) Jorgensen \ Cohen |
| 2 | 0 | 0 | 2 | 0.52% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=380 | | | Governor and Lt Governor |
| 94 | 35 | 88 | 217 | 57.11% | (R) Holcomb \ Crouch |
| 38 | 33 | 36 | 107 | 28.16% | (D) Myers \ Lawson |
| 36 | 2 | 18 | 56 | 14.74% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=372 | | | Attorney General |
| 108 | 32 | 94 | 234 | 62.90% | (R) Todd Rokita |
| 57 | 37 | 44 | 138 | 37.10% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=375 | | | U.S. Rep District 5 |
| 106 | 23 | 89 | 218 | 58.13% | (R) Victoria Spartz |
| 49 | 42 | 46 | 137 | 36.53% | (D) Christina Hale |
| 11 | 4 | 5 | 20 | 5.33% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=289 | | | State Rep District 31 |
| 136 | 40 | 113 | 289 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=276 | | | Judge of the Superior Court No. 1 |
| 132 | 38 | 106 | 276 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=283 | | | Judge of the Superior Court No. 3 |
| 133 | 41 | 109 | 283 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=273 | | | County Recorder |
|----------|----------|---------------------|-----------|------------------|---|
| 128 | 40 | 105 | 273 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 5-294 | | | County Tracourer |
| 134 | 41 | 5=281 106 | 281 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| 104 | | 100 | 201 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | County Surveyor |
| 132 | 40 | 105 | 277 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=367 | | | Co Commissioner District 1 |
| 104 | 28 | 95 | 227 | 61.85% | (R) Ron Mowery, Sr. |
| 57 | 40 | 43 | 140 | 38.15% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=278 | | | Co Commissioner District 2 |
| 128 | 41 | 109 | 278 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S-677 | | | County Council At Lorge |
| 67 | 22 | 5=6 77 61 | 150 | 22.16% | County Council At-Large (REP) Shane E. Middlesworth |
| 79 | 28 | 66 | 173 | 25.55% | (REP) Chuck Poling |
| 67 | 25 | 59 | 151 | 22.30% | (REP) Mike Roorbach |
| 34 | 30 | 32 | 96 | 14.18% | (DEM) Aaron Murray |
| 41 | 33 | 33 | 107 | 15.81% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=201 | | | Marion SB District 2 |
| 91 | 39 | 71 | 201 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=190 | | | Marion SB District 3 |
| 83 | 40 | 67 | 190 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | 5-240 | | | Marian CD District 4 A4 L n |
| 97 | 42 | 5=210 71 | 210 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 91 | 42 | , , | 210 | 100:00 70 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | IN Supreme Court-Goff |
| 88 33 | 37 8 | 79 23 | 204 64 | 76.12% 23.88% | Yes No |
| | | 20 | | 20.0070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTE | | | | Court of Appeals Dist 2-Bradford |
| 87 29 | 35 10 | 76 28 | 198 67 | 74.72% 25.28% | Yes No |
| 29 | 10 | 20 | 07 | 25.2070 | VOTE FOR 1 |
| | | | | | |
| 25 | VOTES | | a | 22.2=21 | Court of Appeals Dist 5-Brown |
| 93 23 | 38 7 | 86 21 | 217 51 | 80.97% 19.03% | Yes No |
| 25 | | 21 | 31 | 19.0370 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 90 27 | 36 8 | 79 22 | 205 57 | 78.24% 21.76% | Yes No |
| 21 | | | J1 | 21.1070 | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | | | | Court of Appeals Dist 5-Robb |
| 94 27 | 37 7 | 83 22 | 214 56 | 79.26% 20.74% | Yes No |
| ۷1 | , | 22 | 96 | ZU.14% | INO |

Precinct ID: 013

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 44 |
| Libertarian Party | 0 |
| Republican Party | 129 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:28 PM

11/3/2020 - 10:23:34 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 147 |
|---------------------------|-----|
| A - # Of Paper Absentee | 45 |
| W - # Of Walk-In Absentee | 115 |

| PUBLIC COUNT: | 307 |
|----------------|--------|
| VOTER TURNOUT: | 49.92% |
| DEGIGTEDED | 615 |

PRECINCT STATUS: REPORTED

014-CENTER 14

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =302 | | | President and VP of the U.S. |
| 81 | 22 | 62 | 165 | 54.64% | (R) Trump \ Pence |
| 51 | 21 | 48 | 120 | 39.74% | (D) Biden \ Harris |
| 10 | 2 | 4 | 16 | 5.30% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.33% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =300 | | | Governor and Lt Governor |
| 89 | 26 | 70 | 185 | 61.67% | (R) Holcomb \ Crouch |
| 34 | 14 | 33 | 81 | 27.00% | (D) Myers \ Lawson |
| 22 | 4 | 8 | 34 | 11.33% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =291 | | | Attorney General |
| 94 | 24 | 66 | 184 | 63.23% | (R) Todd Rokita |
| 47 | 19 | 41 | 107 | 36.77% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =297 | | | U.S. Rep District 5 |
| 80 | 22 | 59 | 161 | 54.21% | (R) Victoria Spartz |
| 51 | 19 | 45 | 115 | 38.72% | (D) Christina Hale |
| 11 | 3 | 7 | 21 | 7.07% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =291 | | | State Rep District 30 |
| 89 | 24 | 67 | 180 | 61.86% | (R) Mike Karickhoff |
| 48 | 19 | 44 | 111 | 38.14% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | =226 | | | Judge of the Superior Court No. 1 |
| 110 | 26 | 90 | 226 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =226 | | | Judge of the Superior Court No. 3 |
| 112 | 26 | 88 | 226 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|----------|--------------------|--------------------|------------|------------------|---|
| | VOTES | =227 | | | County Recorder |
| 111 | 26 | 90 | 227 | 100.00% | (R) Kathy D. Foy |
| | - | | | | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | =225 | | | County Treasurer |
| 111 | 26 | 88 | 225 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =219 | | | County Surveyor |
| 108 | 26 | 85 | 219 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | 4=0 | == 000/ | Co Commissioner District 1 |
| 76 59 | 20 23 | 62 44 | 158 126 | 55.63% 44.37% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | 20 | | 120 | 44.57 70 | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | =221 | | | Co Commissioner District 2 |
| 105 | 27 | 89 | 221 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =610 | | | County Council At-Large |
| 61 | 13 | - 010 51 | 125 | 20.49% | (REP) Shane E. Middlesworth |
| 58 | 19 | 51 | 128 | 20.98% | (REP) Chuck Poling |
| 59 | 24 | 64 | 147 | 24.10% | (REP) Mike Roorbach |
| 59 39 | 15 15 | 43 39 | 117 93 | 19.18% 15.25% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | 13 | 39 | | 13.23 // | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | =184 | | | Marion SB District 2 |
| 89 | 20 | 75 | 184 | 100.00% | (NP) Brooke Thomas |
| - | | | | | VOTE FOR 1 |
| - | VOTES | =161 | | | Marion SB District 3 |
| 76 | 18 | 67 | 161 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | 400 | 100.000/ | Marion SB District 4 At-Lg |
| 76 | 21 | 72 | 169 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | =208 | | | IN Supreme Court-Goff |
| 83 | 12 | 65 | 160 | 76.92% | Yes |
| 15 | 14 | 19 | 48 | 23.08% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =204 | | | Court of Appeals Dist 2-Bradford |
| 84 | 16 | 65 | 165 | 80.88% | Yes |
| 13 | 7 | 19 | 39 | 19.12% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Count of Annocals Dist F Dussin |
| 83 | VOTES 17 | =208 66 | 166 | 79.81% | Court of Appeals Dist 5-Brown Yes |
| 14 | 9 | 19 | 42 | 20.19% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 00 | VOTES | | 400 | 70.040/ | Court of Appeals Dist 4-May |
| 82 15 | 19 7 | 61 22 | 162 44 | 78.64% 21.36% | Yes No |
| | • | | | _1.0070 | VOTE FOR 1 |
| | | | | | 10.21011 |
| - | | | | | |
| | VOTES | | | | Court of Appeals Dist 5-Robb |
| 83 15 | VOTES 19 7 | =207 64 19 | 166 41 | 80.19% 19.81% | Court of Appeals Dist 5-Robb Yes No |

Precinct ID: 014

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 28 |
| Libertarian Party | 0 |
| Republican Party | 77 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:23:34 PM

11/3/2020 - 10:23:43 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 143 |
|---------------------------|-----|
| A - # Of Paper Absentee | 71 |
| W - # Of Walk-In Absentee | 183 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 397 |
|----------------|--------|
| VOTER TURNOUT: | 65.62% |
| REGISTERED | 605 |

015-CENTER 15

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=395 | | | President and VP of the U.S. |
| 107 | 32 | 132 | 271 | 68.61% | (R) Trump \ Pence |
| 31 | 38 | 48 | 117 | 29.62% | (D) Biden \ Harris |
| 5 | 1 | 1 | 7 | 1.77% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=391 | | | Governor and Lt Governor |
| 95 | 39 | 128 | 262 | 67.01% | (R) Holcomb \ Crouch |
| 16 | 28 | 32 | 76 | 19.44% | (D) Myers \ Lawson |
| 30 | 4 | 19 | 53 | 13.55% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=377 | | | Attorney General |
| 101 | 33 | 129 | 263 | 69.76% | (R) Todd Rokita |
| 33 | 35 | 46 | 114 | 30.24% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=387 | | | U.S. Rep District 5 |
| 106 | 27 | 121 | 254 | 65.63% | (R) Victoria Spartz |
| 27 | 35 | 49 | 111 | 28.68% | (D) Christina Hale |
| 7 | 7 | 8 | 22 | 5.68% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=309 | | | State Rep District 31 |
| 125 | 41 | 143 | 309 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=316 | | | Judge of the Superior Court No. 1 |
| 125 | 42 | 149 | 316 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=304 | | | Judge of the Superior Court No. 3 |
| 121 | 44 | 139 | 304 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=299 | | | County Recorder |
|----------|----------|----------|-----------|------------------|--|
| 122 | 39 | 138 | 299 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-200 | | | County Transcurer |
| 120 | 39 | 140 | 299 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| 440 | VOTES | | | 400 0004 | County Surveyor |
| 119 | 41 | 145 | 305 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=382 | | | Co Commissioner District 1 |
| 104 | 33 | 125 | 262 | 68.59% | (R) Ron Mowery, Sr. |
| 35 | 36 | 49 | 120 | 31.41% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=307 | | | Co Commissioner District 2 |
| 118 | 42 | 147 | 307 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | 2-702 | | | County Council At-Large |
| 59 | 25 | 97 | 181 | 25.78% | (REP) Shane E. Middlesworth |
| 61 | 28 | 89 | 178 | 25.36% | (REP) Chuck Poling |
| 55 | 24 | 90 | 169 | 24.07% | (REP) Mike Roorbach |
| 30 | 22 | 43 | 95 | 13.53% | (DEM) Aaron Murray |
| 20 | 25 | 34 | 79 | 11.25% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=175 | | | Marion SB District 2 |
| 62 | 27 | 86 | 175 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=145 | | | Marion SB District 3 |
| 53 | 24 | 68 | 145 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-190 | | | Marion SB District 4 At-Lg |
| 66 | 28 | 95 | 189 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 74 | VOTES | | 400 | 70.070/ | IN Supreme Court-Goff Yes |
| 71 21 | 33 6 | 95 26 | 199 53 | 78.97% 21.03% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 70 21 | 29 10 | 97 24 | 196 55 | 78.09% 21.91% | Yes No |
| | 10 | 27 | | 21.5170 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | 40- | | Court of Appeals Dist 5-Brown |
| 70 21 | 30 9 | 96 23 | 196 53 | 78.71% 21.29% | Yes No |
| | | 20 | | 21.2070 | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES | | 40= | 70.4007 | Court of Appeals Dist 4-May |
| 72 20 | 31 8 | 94 24 | 197 52 | 79.12% 20.88% | Yes No |
| | | | | 20.0070 | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES | | | | Court of Appeals Dist 5-Robb |
| 73 20 | 28 11 | 94 26 | 195 57 | 77.38% 22.62% | Yes No |
| | 11 | 20 | 31 | ZZ.UZ 70 | |

Precinct ID: 015

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 31 |
| Libertarian Party | 1 |
| Republican Party | 161 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:43 PM

11/3/2020 - 10:23:48 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 156 |
|---------------------------|-----|
| A - # Of Paper Absentee | 31 |
| W - # Of Walk-In Absentee | 92 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 279 |
|----------------|--------|
| VOTER TURNOUT: | 40.09% |
| REGISTERED | 696 |

016-CENTER 16

| Α | W | TOTAL | % | |
|-------|---|---|--------------|---|
| | | | | VOTE FOR 1 |
| VOTES | =279 | | | President and VP of the U.S. |
| 4 | 30 | 97 | 34.77% | (R) Trump \ Pence |
| 27 | 58 | 174 | 62.37% | (D) Biden \ Harris |
| 0 | 4 | 8 | 2.87% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =271 | | | Governor and Lt Governor |
| 8 | 31 | 90 | 33.21% | (R) Holcomb \ Crouch |
| | | | | (D) Myers \ Lawson |
| 0 | 12 | 39 | 14.39% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | =259 | | | Attorney General |
| 7 | 32 | 90 | 34 75% | (R) Todd Rokita |
| 23 | 57 | 169 | 65.25% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | =267 | | | U.S. Rep District 5 |
| 4 | 28 | 84 | 31.46% | (R) Victoria Spartz |
| 24 | | 163 | | (D) Christina Hale |
| 1 | 6 | 20 | 7.49% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =129 | | | State Rep District 31 |
| 9 | 48 | 129 | 100.00% | (R) Ann Vermilion |
| | | | | VOTE FOR 1 |
| VOTES | =125 | | | Judge of the Superior Court No. 1 |
| 8 | 44 | 125 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | =127 | | | Judge of the Superior Court No. 3 |
| 8 | 45 | 127 | 100.00% | (R) Jason McVicker |
| | | | | VOTE FOR 1 |
| | VOTES 4 27 0 0 0 VOTES 8 23 0 VOTES 7 23 VOTES 4 24 1 0 VOTES 9 | VOTES=279 4 30 27 58 0 4 0 0 VOTES=271 8 31 23 48 0 12 VOTES=259 7 32 23 57 VOTES=267 4 28 24 55 1 6 0 0 VOTES=129 9 48 VOTES=125 8 44 VOTES=127 | VOTES=279 4 | VOTES=279 4 30 97 34.77% 27 58 174 62.37% 0 4 8 2.87% 0 0 0 0.00% VOTES=271 8 31 90 33.21% 23 48 142 52.40% 0 12 39 14.39% VOTES=259 7 32 90 34.75% 23 57 169 65.25% VOTES=267 4 28 84 31.46% 24 55 163 61.05% 1 6 20 7.49% 0 0 0 0.00% VOTES=129 9 48 129 100.00% VOTES=125 8 44 125 100.00% |

| | VOTES=1 | 129 | | | County Recorder |
|----------|----------|----------|-----------|------------------|---|
| 79 | 7 | 43 | 129 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 106 | | | County Transurer |
| 74 | 7 | 45 | 126 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | • | | 120 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES=1 | | 400 | 400 000/ | County Surveyor |
| 69 | 7 | 44 | 120 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=2 | 266 | | | Co Commissioner District 1 |
| 57 | 7 | 30 | 94 | 35.34% | (R) Ron Mowery, Sr. |
| 90 | 23 | 59 | 172 | 64.66% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 119 | | | Co Commissioner District 2 |
| 69 | 7 | 43 | 119 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES=4 | 404 | | | County Council At-Large |
| 35 | 4 | 19 | 58 | 14.36% | (REP) Shane E. Middlesworth |
| 52 | 4 | 29 | 85 | 21.04% | (REP) Chuck Poling |
| 37 | 6 | 28 | 71 | 17.57% | (REP) Mike Roorbach |
| 39 47 | 18 20 | 32 34 | 89 101 | 22.03% 25.00% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | 20 | | 101 | 23.00 // | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES=1 | | | | Marion SB District 2 |
| 61 | 8 | 44 | 113 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES=9 | 96 | | | Marion SB District 3 |
| 55 | 8 | 33 | 96 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 104 | | | Marion SB District 4 At-Lg |
| 59 | 8 | 37 | 104 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 150 | | | IN Supreme Court-Goff |
| 59 | 8 | 30 | 97 | 64.67% | Yes |
| 27 | 4 | 22 | 53 | 35.33% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 149 | | | Court of Appeals Dist 2-Bradford |
| 59 | 6 | 32 | 97 | 65.10% | Yes |
| 26 | 6 | 20 | 52 | 34.90% | No |
| - | | | | | VOTE FOR 1 |
| | VOTES=1 | 154 | | | Court of Appeals Dist 5-Brown |
| 68 | 8 | 36 | 112 | 72.73% | Yes |
| 20 | 4 | 18 | 42 | 27.27% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 147 | | | Court of Appeals Dist 4-May |
| 63 | 6 | 36 | 105 | 71.43% | Yes |
| 18 | 6 | 18 | 42 | 28.57% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=1 | 156 | | | Court of Appeals Dist 5-Robb |
| 63 | 7 | 37 | 107 | 68.59% | Yes |
| 26 | 5 | 18 | 49 | 31.41% | No |
| | | | | | |

Precinct ID: 016

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 90 |
| Libertarian Party | 1 |
| Republican Party | 44 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:48 PM

11/3/2020 - 10:23:59 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

REPORTED

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 129 |
|---------------------------|-----|
| A - # Of Paper Absentee | 119 |
| W - # Of Walk-In Absentee | 113 |

| - 1 | | | |
|-----|--|--|--|
| - 1 | | | |
| | | | |
| | | | |
| | | | |
| - 1 | | | |
| - 1 | | | |

PRECINCT STATUS:

| PUBLIC COUNT: | 361 |
|----------------|--------|
| VOTER TURNOUT: | 63.56% |
| REGISTERED | 568 |

017-CENTER 17

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =355 | | President and VP of the U.S. | |
| 87 | 83 | 66 | 236 | 66.48% | (R) Trump \ Pence |
| 33 | 33 | 41 | 107 | 30.14% | (D) Biden \ Harris |
| 4 | 0 | 3 | 7 | 1.97% | (L) Jorgensen \ Cohen |
| 3 | 0 | 2 | 5 | 1.41% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =355 | | | Governor and Lt Governor |
| 93 | 91 | 75 | 259 | 72.96% | (R) Holcomb \ Crouch |
| 22 | 25 | 27 | 74 | 20.85% | (D) Myers \ Lawson |
| 12 | 1 | 9 | 22 | 6.20% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =346 | | | Attorney General |
| 91 | 88 | 72 | 251 | 72.54% | (R) Todd Rokita |
| 30 | 29 | 36 | 95 | 27.46% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =353 | | | U.S. Rep District 5 |
| 90 | 72 | 67 | 229 | 64.87% | (R) Victoria Spartz |
| 32 | 37 | 39 | 108 | 30.59% | (D) Christina Hale |
| 6 | 6 | 4 | 16 | 4.53% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =291 | | | State Rep District 31 |
| 107 | 94 | 90 | 291 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =288 | | | Judge of the Superior Court No. 1 |
| 108 | 94 | 86 | 288 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =288 | | | Judge of the Superior Court No. 3 |
| 108 | 91 | 89 | 288 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES=27 | 5 | | | County Recorder |
|----------|-----------------------|--------------------|-----------|------------------|---|
| 104 | 88 | 83 | 275 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES=28 | 4 | | | County Transcurer |
| 109 | 89 | 4 86 | 284 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | 201 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| 400 | VOTES=28 | | | 400.000/ | County Surveyor |
| 109 | 93 | 86 | 288 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=34 | 3 | | | Co Commissioner District 1 |
| 87 | 81 | 70 | 238 | 69.39% | (R) Ron Mowery, Sr. |
| 32 | 37 | 36 | 105 | 30.61% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=28 | 0 | | | Co Commissioner District 2 |
| 109 | 87 | 84 | 280 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES=75 | 2 | | | County Council At-Large |
| 69 | 67 | - 59 | 195 | 25.93% | (REP) Shane E. Middlesworth |
| 63 | 64 | 53 | 180 | 23.94% | (REP) Chuck Poling |
| 71 | 66 | 53 | 190 | 25.27% | (REP) Mike Roorbach |
| 37 27 | 30 27 | 35 31 | 102 85 | 13.56% 11.30% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | | 11.0070 | VOTE FOR 1 |
| | | | | | VOILTOIXT |
| | VOTES=19 | | 40- | 400.000/ | Marion SB District 2 |
| 76 | 53 | 68 | 197 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES=19 | 1 | | | Marion SB District 3 |
| 80 | 50 | 61 | 191 | 100.00% | (NP) Mary L. Prows |
| - | | | | | VOTE FOR 1 |
| | VOTES=19 | 9 | | | Marion SB District 4 At-Lg |
| 79 | 53 | 6 7 | 199 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 73 | VOTES=24 : | 2 60 | 202 | 83.47% | IN Supreme Court-Goff Yes |
| 73 18 | 4 | 18 | 40 | 16.53% | No |
| | | | | | VOTE FOR 1 |
| | | _ | | | |
| 70 | VOTES=24 | | 407 | 04.400/ | Court of Appeals Dist 2-Bradford Yes |
| 70 21 | 68 5 | 59 19 | 197 45 | 81.40% 18.60% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 71 | VOTES=24 69 | 1 68 | 208 | 86.31% | Court of Appeals Dist 5-Brown Yes |
| 17 | 3 | 13 | 33 | 13.69% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES=23 | | 004 | 04.450/ | Court of Appeals Dist 4-May Yes |
| 70 16 | 60 9 | 71 12 | 201 37 | 84.45% 15.55% | yes No |
| | - | | | | VOTE FOR 1 |
| | | | | | |
| 70 | VOTES=23 | | 202 | 04.0404 | Court of Appeals Dist 5-Robb |
| 72 17 | 64 5 | 67 14 | 203 36 | 84.94% 15.06% | Yes No |
| | | | | 10.0070 | |

Precinct ID: 017

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 21 |
| Libertarian Party | 0 |
| Republican Party | 98 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:23:59 PM

11/3/2020 - 10:24:09 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 160 |
|---------------------------|-----|
| A - # Of Paper Absentee | 100 |
| W - # Of Walk-In Absentee | 189 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 449 |
|----------------|--------|
| VOTER TURNOUT: | 67.72% |
| REGISTERED | 663 |

018-CENTER 18

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=440 | | | President and VP of the U.S. |
| 117 | 36 | 125 | 278 | 63.18% | (R) Trump \ Pence |
| 34 | 58 | 60 | 152 | 34.55% | (D) Biden \ Harris |
| 7 | 1 | 0 | 8 | 1.82% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.45% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=438 | | | Governor and Lt Governor |
| 104 | 56 | 125 | 285 | 65.07% | (R) Holcomb \ Crouch |
| 24 | 36 | 47 | 107 | 24.43% | (D) Myers \ Lawson |
| 31 | 3 | 12 | 46 | 10.50% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=429 | | | Attorney General |
| 122 | 50 | 126 | 298 | 69.46% | (R) Todd Rokita |
| 30 | 44 | 57 | 131 | 30.54% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=436 | | | U.S. Rep District 5 |
| 115 | 37 | 125 | 277 | 63.53% | (R) Victoria Spartz |
| 32 | 57 | 55 | 144 | 33.03% | (D) Christina Hale |
| 8 | 2 | 5 | 15 | 3.44% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=339 | | | State Rep District 31 |
| 131 | 58 | 150 | 339 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=338 | | | Judge of the Superior Court No. 1 |
| 130 | 59 | 149 | 338 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=338 | | | Judge of the Superior Court No. 3 |
| 129 | 60 | 149 | 338 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=332 | | | County Recorder |
|----------|----------|----------------------|-----------|------------------|---|
| 128 | 57 | 147 | 332 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-220 | | | County Transcurer |
| 129 | 58 | 142 | 329 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| 40= | VOTES | | | 400 000/ | County Surveyor |
| 127 | 57 | 142 | 326 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=420 | | | Co Commissioner District 1 |
| 119 | 48 | 108 | 275 | 65.48% | (R) Ron Mowery, Sr. |
| 29 | 48 | 68 | 145 | 34.52% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=318 | | | Co Commissioner District 2 |
| 128 | 53 | 137 | 318 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | 2-029 | | | County Council At-Large |
| 94 | 47 | 5- 520 111 | 252 | 27.16% | (REP) Shane E. Middlesworth |
| 86 | 34 | 96 | 216 | 23.28% | (REP) Chuck Poling |
| 92 | 42 | 102 | 236 | 25.43% | (REP) Mike Roorbach |
| 33 22 | 41 36 | 55 37 | 129 95 | 13.90% 10.24% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | 30 | 31 | 95 | 10.24 76 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | Marion SB District 2 |
| 70 | 40 | 86 | 196 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=196 | | | Marion SB District 3 |
| 76 | 43 | 77 | 196 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-241 | | | Marion SB District 4 At-Lg |
| 94 | 49 | 98 | 241 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 00 | VOTES | | 005 | 00.000/ | IN Supreme Court-Goff |
| 89 17 | 46 5 | 100 24 | 235 46 | 83.63% 16.37% | Yes No |
| | | | | | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 87 20 | 44 6 | 97 27 | 228 53 | 81.14% 18.86% | Yes No |
| | | 21 | | 10.0070 | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 86 19 | 45 3 | 100 24 | 231 46 | 83.39% 16.61% | Yes No |
| | <u> </u> | 24 | 40 | 10.01 /0 | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 88 16 | 45 5 | 100 23 | 233 44 | 84.12% 15.88% | Yes No |
| | J | ۷.5 | 44 | 13.0070 | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=275 | | | Court of Appeals Dist 5-Robb |
| 87 | 43 | 98 | 228 | 82.91% | Yes |
| 17 | 6 | 24 | 47 | 17.09% | No |

Precinct ID: 018

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 39 |
| Libertarian Party | 1 |
| Republican Party | 132 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:24:09 PM

11/3/2020 - 10:24:17 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 114 |
|---------------------------|-----|
| A - # Of Paper Absentee | 63 |
| W - # Of Walk-In Absentee | 217 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 394 |
|----------------|--------|
| VOTER TURNOUT: | 64.48% |
| REGISTERED | 611 |

019-CENTER 19

| E | Α | W | TOTAL | % | |
|----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=388 | | | President and VP of the U.S. |
| 68 | 19 | 117 | 204 | 52.58% | (R) Trump \ Pence |
| 40 | 43 | 92 | 175 | 45.10% | (D) Biden \ Harris |
| 3 | 0 | 4 | 7 | 1.80% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.52% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=388 | | | Governor and Lt Governor |
| 70 | 32 | 145 | 247 | 63.66% | (R) Holcomb \ Crouch |
| 24 | 31 | 60 | 115 | 29.64% | (D) Myers \ Lawson |
| 17 | 0 | 9 | 26 | 6.70% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=377 | | | Attorney General |
| 77 | 25 | 124 | 226 | 59.95% | (R) Todd Rokita |
| 33 | 36 | 82 | 151 | 40.05% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=381 | | | U.S. Rep District 5 |
| 76 | 20 | 117 | 213 | 55.91% | (R) Victoria Spartz |
| 28 | 41 | 85 | 154 | 40.42% | (D) Christina Hale |
| 5 | 1 | 8 | 14 | 3.67% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=292 | | | State Rep District 31 |
| 94 | 34 | 164 | 292 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=295 | | | Judge of the Superior Court No. 1 |
| 94 | 37 | 164 | 295 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=288 | | | Judge of the Superior Court No. 3 |
| 95 | 29 | 164 | 288 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=290 | | | County Recorder |
|----------|--------------------|----------------------|------------|------------------|---|
| 98 | 35 | 157 | 290 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTE | >-004 | | | County Transcours |
| 94 | VOTES 32 | 158 | 284 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | 32 | 136 | 204 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=277 | | | County Surveyor |
| 89 | 30 | 158 | 277 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 3=366 | | | Co Commissioner District 1 |
| 72 | 26 | 119 | 217 | 59.29% | (R) Ron Mowery, Sr. |
| 34 | 33 | 82 | 149 | 40.71% | (D) Natalie Hills |
| - | | | | | VOTE FOR 1 |
| | VOTE | N-070 | | | Co Commissioner Biothist 2 |
| 92 | VOTES 30 | 5 =279 157 | 279 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | | 137 | 219 | 100.00 % | |
| | | | | | VOTE FOR 3 |
| | VOTES | S=768 | | | County Council At-Large |
| 50 | 20 | 109 | 179 | 23.31% | (REP) Shane E. Middlesworth |
| 45 | 19 | 94 | 158 | 20.57% | (REP) Chuck Poling |
| 50 31 | 20 25 | 99 80 | 169 136 | 22.01% 17.71% | (REP) Mike Roorbach (DEM) Aaron Murray |
| 30 | 21 | 75 | 126 | 16.41% | (DEM) Brittani M. Riggs (Flowers) |
| | | 70 | 120 | 10.4170 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Marion SB District 2 |
| 65 | 19 | 114 | 198 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=188 | | | Marion SB District 3 |
| 68 | 17 | 103 | 188 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | >-004 | | | Marian CD District 4 A4 La |
| 73 | 23 | 125 | 221 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| | | 123 | 221 | 100.00 /6 | , , |
| | | | | | VOTE FOR 1 |
| | VOTES | S=270 | | | IN Supreme Court-Goff |
| 65 | 20 | 136 | 221 | 81.85% | Yes No |
| 13 | 10 | 26 | 49 | 18.15% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=266 | | | Court of Appeals Dist 2-Bradford |
| 66 | 18 | 126 | 210 | 78.95% | Yes |
| 13 | 11 | 32 | 56 | 21.05% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=259 | | | Court of Appeals Dist 5-Brown |
| 66 | 19 | 128 | 213 | 82.24% | Yes |
| 10 | 10 | 26 | 46 | 17.76% | No |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=255 | | | Court of Appeals Dist 4-May |
| 69 | 17 | 129 | 215 | 84.31% | Yes |
| 8 | 9 | 23 | 40 | 15.69% | No |
| | | | | | VOTE FOR 1 |
| - | VOTE | 2-264 | | | |
| 69 | VOTE \$ | 5=261 130 | 218 | 83.52% | Court of Appeals Dist 5-Robb Yes |
| 9 | 9 | 25 | 43 | 83.52% 16.48% | No |
| | | | | | |

Precinct ID: 019

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 106 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:24:17 PM

11/3/2020 - 10:24:26 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 53 |
|---------------------------|----|
| A - # Of Paper Absentee | 24 |
| W - # Of Walk-In Absentee | 34 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 111 |
|----------------|--------|
| VOTER TURNOUT: | 54.15% |
| REGISTERED | 205 |

020-CENTER 20

| E | Α | W | TOTAL | % | |
|----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =110 | | | President and VP of the U.S. |
| 43 | 9 | 23 | 75 | 68.18% | (R) Trump \ Pence |
| 8 | 14 | 11 | 33 | 30.00% | (D) Biden \ Harris |
| 1 | 0 | 0 | 1 | 0.91% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.91% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =108 | | | Governor and Lt Governor |
| 27 | 11 | 21 | 59 | 54.63% | (R) Holcomb \ Crouch |
| 6 | 11 | 10 | 27 | 25.00% | (D) Myers \ Lawson |
| 18 | 1 | 3 | 22 | 20.37% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =102 | | | Attorney General |
| 38 | 8 | 22 | 68 | 66.67% | (R) Todd Rokita |
| 8 | 16 | 10 | 34 | 33.33% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =108 | | | U.S. Rep District 5 |
| 37 | 8 | 21 | 66 | 61.11% | (R) Victoria Spartz |
| 11 | 13 | 11 | 35 | 32.41% | (D) Christina Hale |
| 4 | 2 | 1 | 7 | 6.48% | (L) Kenneth Tucker |
| 0 | 0 | 0 | Ô | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =87 | | | State Rep District 31 |
| 46 | 15 | 26 | 87 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =83 | | | Judge of the Superior Court No. 1 |
| 42 | 15 | 26 | 83 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =85 | | | Judge of the Superior Court No. 3 |
| 45 | 15 | 25 | 85 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES= | =86 | | | County Recorder |
|----|---------------------|-------------------|----|----------|---|
| 46 | 15 | 25 | 86 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES= | -06 | | | County Transurer |
| 45 | 15 | - 86 26 | 86 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | 20 | | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES= | | | | County Surveyor |
| 46 | 15 | 23 | 84 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES= | =102 | | | Co Commissioner District 1 |
| 34 | 9 | 21 | 64 | 62.75% | (R) Ron Mowery, Sr. |
| 12 | 15 | 11 | 38 | 37.25% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES= | -83 | | | Co Commissioner District 2 |
| 45 | 14 | 24 | 83 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES | -040 | | | 0 |
| 27 | VOTES= 10 | =212 16 | 53 | 25.00% | County Council At-Large (REP) Shane E. Middlesworth |
| 31 | 10 | 13 | 54 | 25.47% | (REP) Chuck Poling |
| 31 | 7 | 11 | 49 | 23.11% | (REP) Mike Roorbach |
| 9 | 11 | 7 | 27 | 12.74% | (DEM) Aaron Murray |
| 9 | 11 | 9 | 29 | 13.68% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES= | =62 | | | Marion SB District 2 |
| 32 | 14 | 16 | 62 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES= | =55 | | | Marion SB District 3 |
| 28 | 12 | 15 | 55 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 00 | VOTES= | | 00 | 400.000/ | Marion SB District 4 At-Lg |
| 32 | 13 | 15 | 60 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES= | =81 | | | IN Supreme Court-Goff |
| 37 | 13 | 16 | 66 | 81.48% | Yes |
| 6 | 3 | 6 | 15 | 18.52% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | =83 | | | Court of Appeals Dist 2-Bradford |
| 33 | 12 | 17 | 62 | 74.70% | Yes |
| 9 | 5 | 7 | 21 | 25.30% | No |
| | · | | | · | VOTE FOR 1 |
| | VOTES= | -77 | | | Court of Appeals Dist 5-Brown |
| 32 | 16 | 16 | 64 | 83.12% | Yes |
| 6 | 1 | 6 | 13 | 16.88% | No |
| | | | | | VOTE FOR 1 |
| _ | VOTES= | =75 | | | Court of Appeals Dist 4-May |
| 33 | 11 | 15 | 59 | 78.67% | Yes |
| 5 | 5 | 6 | 16 | 21.33% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | =78 | | | Court of Appeals Dist 5-Robb |
| 32 | 12 | 17 | 61 | 78.21% | Yes |
| 7 | 4 | 6 | 17 | 21.79% | No |
| | | | | | |

Precinct ID: 020

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 10 |
| Libertarian Party | 0 |
| Republican Party | 26 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:24:26 PM

11/3/2020 - 10:24:32 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 21 |
|---------------------------|----|
| A - # Of Paper Absentee | 19 |
| W - # Of Walk-In Absentee | 30 |

| PUBLIC COUNT: | 70 |
|----------------|--------|
| VOTER TURNOUT: | 64.81% |
| REGISTERED | 108 |

PRECINCT STATUS: REPORTED

024-CENTER 24

| | | | TOTAL | % | |
|----|-------|------|-------|----------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=70 | | | President and VP of the U.S. |
| 17 | 5 | 18 | 40 | 57.14% | (R) Trump \ Pence |
| 3 | 12 | 12 | 27 | 38.57% | (D) Biden \ Harris |
| 1 | 1 | 0 | 2 | 2.86% | (L) Jorgensen \ Cohen |
| 0 | 1 | 0 | 1 | 1.43% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=68 | | | Governor and Lt Governor |
| 18 | 9 | 23 | 50 | 73.53% | (R) Holcomb \ Crouch |
| 0 | 8 | 5 | 13 | 19.12% | (D) Myers \ Lawson |
| 3 | 0 | 2 | 5 | 7.35% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =67 | | | Attorney General |
| 00 | | | 47 | 70.15% | (R) Todd Rokita |
| 20 | 7 | 20 | 47 | | |
| 1 | 9 | 10 | 20 | 29.85% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =65 | | | U.S. Rep District 5 |
| 18 | 7 | 17 | 42 | 64.62% | (R) Victoria Spartz |
| 3 | 8 | 12 | 23 | 35.38% | (D) Christina Hale |
| 0 | 0 | 0 | 0 | 0.00% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=60 | | | State Rep District 31 |
| 21 | 12 | 27 | 60 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | i=54 | | | Judge of the Superior Court No. 1 |
| 19 | 10 | 25 | 54 | 100.00% | (R) Jeff Todd |
| | - | | | | VOTE FOR 1 |
| | VOTES | S=53 | | | Judge of the Superior Court No. 3 |
| 20 | 10 | 23 | 53 | 100.00% | (R) Jason McVicker |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | VOILIONI |

| | VOTES=53 | | | | County Recorder |
|---------|----------|--------------|-------------|------------------|---|
| 20 | 10 | 23 | 53 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES=54 | | | | County Traceurer |
| 20 | 10 | 24 | 54 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| • | VOTES=54 | | _, | 400.000/ | County Surveyor |
| 20 | 10 | 24 | 54 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=66 | | | | Co Commissioner District 1 |
| 17 | 8 | 22 | 47 | 71.21% | (R) Ron Mowery, Sr. |
| 3 | 9 | 7 | 19 | 28.79% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=49 | | | | Co Commissioner District 2 |
| 17 | 10 | 22 | 49 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES=14 | 7 | | | County Council At-Large |
| 13 | 9 | 19 | 41 | 27.89% | (REP) Shane E. Middlesworth |
| 11 | 7 | 13 | 31 | 21.09% | (REP) Chuck Poling |
| 11 | 6 | 13 10 | 30 21 | 20.41% 14.29% | (REP) Mike Roorbach (DEM) Aaron Murray |
| 5 3 | 6 8 | 13 | 24 | 14.29% | (DEM) Brittani M. Riggs (Flowers) |
| | | | 2 -7 | 10.0070 | VOTE FOR 1 |
| - | | | | | |
| _ | VOTES=29 | | | 400.000/ | Marion SB District 2 |
| 8 | 8 | 13 | 29 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES=29 | | | | Marion SB District 3 |
| 9 | 5 | 15 | 29 | 100.00% | (NP) Mary L. Prows |
| - | | | | | VOTE FOR 1 |
| | VOTES=32 | | | | Marion SB District 4 At-Lg |
| 12 | 5 | 15 | 32 | 100.00% | (NP) Todd Nicholson |
| | - | | | | VOTE FOR 1 |
| - | | | | | |
| 40 | VOTES=49 | | 40 | 05.740/ | IN Supreme Court-Goff Yes |
| 13 1 | 8 2 | 21 4 | 42 7 | 85.71% 14.29% | No No |
| = | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES=49 | | | 6==::: | Court of Appeals Dist 2-Bradford |
| 14 1 | 8 2 | 20 4 | 42 7 | 85.71% 14.29% | Yes No |
| | | | ı | 17.23/0 | VOTE FOR 1 |
| | | | | | |
| | VOTES=49 | | | | Court of Appeals Dist 5-Brown |
| 13 3 | 9 1 | 19 4 | 41 8 | 83.67% 16.33% | Yes No |
| | ı | - | 0 | 10.55 // | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES=48 | | | | Court of Appeals Dist 4-May |
| 13 3 | 8 1 | 19 4 | 40 8 | 83.33% 16.67% | Yes No |
| | 1 | | | 10.07 /0 | VOTE FOR 1 |
| - | | | | | VOIE FOR I |
| | VOTES=49 | | | | Court of Appeals Dist 5-Robb |
| 15 | 8 | 20 | 43 | 87.76% | Yes No |
| 2 | 1 | 3 | 6 | 12.24% | INU |

Precinct ID: 024

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 24 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:24:32 PM

11/3/2020 - 10:24:40 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

REPORTED

PRECINCT STATUS:

Grant County, Indiana 2020 General Election **INGRAG20** 11/3/2020

| E - # Of Election Day | 339 |
|---------------------------|-----|
| A - # Of Paper Absentee | 108 |
| W - # Of Walk-In Absentee | 166 |

| OUNT: | 613 | |
|-------|--------|--|
| NOUT: | 63.72% | |

962

PUBLIC C **VOTER TURI**

REGISTERED

025-FAIRMOUNT 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=606 | | President and VP of the U.S. | |
| 274 | 55 | 121 | 450 | 74.26% | (R) Trump \ Pence |
| 49 | 49 | 42 | 140 | 23.10% | (D) Biden \ Harris |
| 13 | 0 | 2 | 15 | 2.48% | (L) Jorgensen \ Cohen |
| 0 | 1 | 0 | 1 | 0.17% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=602 | | | Governor and Lt Governor |
| 219 | 64 | 109 | 392 | 65.12% | (R) Holcomb \ Crouch |
| 43 | 37 | 32 | 112 | 18.60% | (D) Myers \ Lawson |
| 73 | 2 | 23 | 98 | 16.28% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=590 | | | Attorney General |
| 260 | 54 | 121 | 435 | 73.73% | (R) Todd Rokita |
| 63 | 49 | 43 | 155 | 26.27% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=598 | | | U.S. Rep District 5 |
| 246 | 47 | 113 | 406 | 67.89% | (R) Victoria Spartz |
| 58 | 53 | 44 | 155 | 25.92% | (D) Christina Hale |
| 29 | 3 | 5 | 37 | 6.19% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=596 | | | State Rep District 32 |
| 280 | 59 | 121 | 460 | 77.18% | (R) Anthony J. (Tony) Cook |
| 52 | 43 | 41 | 136 | 22.82% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=494 | | | Judge of the Superior Court No. 1 |
| 299 | 71 | 124 | 494 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=490 | | | Judge of the Superior Court No. 3 |
| 286 | 72 | 132 | 490 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|------------|--|--|-----------------|--------------------------------------|---|
| | VOTES | =490 | | | County Recorder |
| 290 | 71 | 129 | 490 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | =490 | | | County Treasurer |
| 289 | 71 | 130 | 490 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =494 | | | County Surveyor |
| 293 | 69 | - 3 132 | 494 | 100.00% | (R) James D. Todd |
| | | 102 | 707 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | Co Commissioner District 1 |
| 265 | 58 | 112 | 435 | 73.73% | (R) Ron Mowery, Sr. |
| 60 | 44 | 51 | 155 | 26.27% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =488 | | | Co Commissioner District 2 |
| 288 | 69 | 131 | 488 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | |
| 470 | VOTES | | 000 | 00.400/ | County Council At-Large (REP) Shane E. Middlesworth |
| 172 169 | 45 43 | 83 79 | 300 291 | 28.46% 27.61% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 139 | 38 | 80 | 257 | 24.38% | (REP) Mike Roorbach |
| 44 | 33 | 28 | 105 | 9.96% | (DEM) Aaron Murray |
| 38 | 34 | 29 | 101 | 9.58% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =0 | | | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Madison Grant SB Dist 5 |
| 167 79 | 26 32 | 68 47 | 261 158 | 62.29% 37.71% | (NP) Mary Jo Brunt (NP) Corey J. Sizelove |
| | | 47 | 100 | 37.7170 | VOTE FOR 1 |
| | | | | | VOIETOKI |
| | VOTES | =364 | | | Madison Grant SB Dist 6 |
| 214 | 55 | 95 | 364 | 100.00% | (NP) Amanda Kelich |
| | | | | | VOTE FOR 1 |
| | VOTES | =416 | | | IN Supreme Court-Goff |
| 202 | 51 | - 410 87 | 340 | 81.73% | Yes |
| 40 | 13 | 23 | 76 | 18.27% | No |
| | | | | | 110 |
| | | | | | VOTE FOR 1 |
| | | | | | VOTE FOR 1 |
| | VOTES | | 999 | | VOTE FOR 1 Court of Appeals Dist 2-Bradford |
| 203 | 49 | 81 | 333 | 81.02% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes |
| 203 37 | | | 333 78 | | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No |
| | 49 | 81 | | 81.02% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes |
| 37 | 49 14 VOTES | 81 27 =412 | 78 | 81.02% 18.98% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown |
| 204 | 49 14 VOTES 52 | 81 27 =412 88 | 78 344 | 81.02% 18.98% 83.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes |
| 37 | 49 14 VOTES | 81 27 =412 | 78 | 81.02% 18.98% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No |
| 204 | 49 14 VOTES 52 | 81 27 =412 88 | 78 344 | 81.02% 18.98% 83.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes |
| 204 | 49 14 VOTES 52 | 81 27 =412 88 21 | 78 344 | 81.02% 18.98% 83.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No |
| 204 36 | 49 14 VOTES 52 11 VOTES 49 | 81 27 =412 88 21 =410 85 | 78 344 68 | 81.02% 18.98% 83.50% 16.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No VOTE FOR 1 Court of Appeals Dist 4-May Yes |
| 204 36 | 49 14 VOTES 52 11 | 81 27 =412 88 21 | 78 344 68 | 81.02% 18.98% 83.50% 16.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No VOTE FOR 1 Court of Appeals Dist 4-May |
| 204 36 | 49 14 VOTES 52 11 VOTES 49 | 81 27 =412 88 21 =410 85 | 78 344 68 | 81.02% 18.98% 83.50% 16.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No VOTE FOR 1 Court of Appeals Dist 4-May Yes |
| 204 36 | 49 14 VOTES 52 11 VOTES 49 13 | 81 27 =412 88 21 =410 85 23 | 78 344 68 | 81.02% 18.98% 83.50% 16.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No VOTE FOR 1 Court of Appeals Dist 4-May Yes No VOTE FOR 1 |
| 204 36 | 49 14 VOTES 52 11 VOTES 49 | 81 27 =412 88 21 =410 85 23 | 78 344 68 | 81.02% 18.98% 83.50% 16.50% | VOTE FOR 1 Court of Appeals Dist 2-Bradford Yes No VOTE FOR 1 Court of Appeals Dist 5-Brown Yes No VOTE FOR 1 Court of Appeals Dist 4-May Yes No |

Precinct ID: 025

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 55 |
| Libertarian Party | 1 |
| Republican Party | 232 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:24:40 PM

11/3/2020 - 10:24:48 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 327 |
|---------------------------|-----|
| A - # Of Paper Absentee | 92 |
| W - # Of Walk-In Absentee | 173 |

| PUBLIC COUNT: | 592 |
|----------------|--------|
| VOTER TURNOUT: | 66.59% |
| REGISTERED | 889 |

PRECINCT STATUS: REPORTED

026-FAIRMOUNT 2

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=582 | | President and VP of the U.S. | |
| 256 | 35 | 124 | 415 | 71.31% | (R) Trump \ Pence |
| 50 | 52 | 45 | 147 | 25.26% | (D) Biden \ Harris |
| 15 | 3 | 0 | 18 | 3.09% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.34% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=586 | | | Governor and Lt Governor |
| 200 | 52 | 115 | 367 | 62.63% | (R) Holcomb \ Crouch |
| 41 | 37 | 30 | 108 | 18.43% | (D) Myers \ Lawson |
| 86 | 1 | 24 | 111 | 18.94% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=570 | | | Attorney General |
| 250 | 44 | 124 | 418 | 73.33% | (R) Todd Rokita |
| 70 | 41 | 41 | 152 | 26.67% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=580 | | | U.S. Rep District 5 |
| 240 | 37 | 117 | 394 | 67.93% | (R) Victoria Spartz |
| 63 | 48 | 46 | 157 | 27.07% | (D) Christina Hale |
| 19 | 3 | 7 | 29 | 5.00% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=569 | | | State Rep District 32 |
| 258 | 43 | 126 | 427 | 75.04% | (R) Anthony J. (Tony) Cook |
| 59 | 41 | 42 | 142 | 24.96% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=475 | | | Judge of the Superior Court No. 1 |
| 274 | 57 | 144 | 475 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=473 | | | Judge of the Superior Court No. 3 |
| 274 | 53 | 146 | 473 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|------------|------------|-----------------------|------------|------------------|---|
| | VOTES | S=475 | | | County Recorder |
| 273 | 54 | 148 | 475 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=477 | | | County Treasurer |
| 280 | 53 | 144 | 477 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | - 47C | | | County Surrous |
| 278 | 54 | 5 =476 144 | 476 | 100.00% | County Surveyor (R) James D. Todd |
| | 0 4 | 177 | 470 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| 235 | VOTES | | 402 | 71.40% | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 235 77 | 44 41 | 123 43 | 161 | 28.60% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | ?=47E | | | Co Commissioner District 2 |
| 274 | 56 | 145 | 475 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | |
| 183 | 42 | 5=1,150 100 | 325 | 28.26% | County Council At-Large (REP) Shane E. Middlesworth |
| 175 | 29 | 79 | 283 | 24.61% | (REP) Chuck Poling |
| 156 | 32 | 91 | 279 | 24.26% | (REP) Mike Roorbach |
| 59 63 | 35 34 | 33 39 | 127 136 | 11.04% 11.83% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | 130 | 11.05 // | VOTE FOR 1 |
| | | | | | |
| 0 | VOTES | | • | 0.000/ | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES | S=477 | | | Madison Grant SB Dist 5 |
| 166 106 | 38 25 | 89 53 | 293 184 | 61.43% 38.57% | (NP) Mary Jo Brunt (NP) Corey J. Sizelove |
| | 25 | | 104 | 30.37 // | VOTE FOR 1 |
| | | | | | |
| 000 | VOTES | | 000 | 400.000/ | Madison Grant SB Dist 6 (NP) Amanda Kelich |
| 229 | 51 | 118 | 398 | 100.00% | , , |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | IN Supreme Court-Goff |
| 184 48 | 41 17 | 92 33 | 317 98 | 76.39% 23.61% | Yes No |
| | | | | 20.0170 | VOTE FOR 1 |
| - | | | | | |
| 400 | VOTES | | 0.47 | 77 540/ | Court of Appeals Dist 2-Bradford Yes |
| 188 42 | 39 17 | 90 33 | 317 92 | 77.51% 22.49% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-400 | | | Count of Appeals Diet E Drawn |
| 192 | 42 | 97 | 331 | 80.93% | Court of Appeals Dist 5-Brown Yes |
| 38 | 14 | 26 | 78 | 19.07% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=407 | | | Court of Appeals Dist 4-May |
| 187 | 47 | 97 | 331 | 81.33% | Yes |
| 42 | 9 | 25 | 76 | 18.67% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=422 | | | Court of Appeals Dist 5-Robb |
| 200 | 41 | 105 | 346 | 81.99% | Yes |
| | | | | | |

Precinct ID: 026

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 0 |
| Republican Party | 198 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:24:48 PM

11/3/2020 - 10:24:56 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 194 |
|---------------------------|-----|
| A - # Of Paper Absentee | 62 |
| W - # Of Walk-In Absentee | 105 |

| PUBLIC COUNT: | 361 |
|----------------|--------|
| VOTER TURNOUT: | 70.23% |
| REGISTERED | 514 |

PRECINCT STATUS: REPORTED

027-FAIRMOUNT 3

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | 5=352 | | | President and VP of the U.S. |
| 170 | 35 | 76 | 281 | 79.83% | (R) Trump \ Pence |
| 19 | 21 | 20 | 60 | 17.05% | (D) Biden \ Harris |
| 1 | 2 | 5 | 8 | 2.27% | (L) Jorgensen \ Cohen |
| 1 | 0 | 2 | 3 | 0.85% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=356 | | | Governor and Lt Governor |
| 133 | 37 | 79 | 249 | 69.94% | (R) Holcomb \ Crouch |
| 14 | 19 | 13 | 46 | 12.92% | (D) Myers \ Lawson |
| 44 | 5 | 12 | 61 | 17.13% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=346 | | | Attorney General |
| 161 | 40 | 76 | 277 | 80.06% | (R) Todd Rokita |
| 23 | 21 | 25 | 69 | 19.94% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=354 | | | U.S. Rep District 5 |
| 161 | 36 | 72 | 269 | 75.99% | (R) Victoria Spartz |
| 17 | 22 | 21 | 60 | 16.95% | (D) Christina Hale |
| 14 | 2 | 9 | 25 | 7.06% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=344 | | | State Rep District 32 |
| 168 | 38 | 79 | 285 | 82.85% | (R) Anthony J. (Tony) Cook |
| 17 | 21 | 21 | 59 | 17.15% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=301 | | | Judge of the Superior Court No. 1 |
| 172 | 48 | 81 | 301 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=301 | | | Judge of the Superior Court No. 3 |
| 170 | 45 | 86 | 301 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|-----------|----------|-------------------|------------|------------------|---|
| | VOTES | =309 | | | County Recorder |
| 176 | 46 | 87 | 309 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 172 | 45 | 85 | 302 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =302 | | | County Surveyor |
| 172 | 45 | 85 | 302 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 450 | VOTES | | 007 | 70.040/ | Co Commissioner District 1 |
| 159 23 | 35 21 | 73 23 | 267 67 | 79.94% 20.06% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES | | | | Co Commissioner District 2 |
| 175 | 45 | 87 | 307 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =708 | | | County Council At-Large |
| 121 | 33 | 60 | 214 | 30.23% | (REP) Shane E. Middlesworth |
| 105 | 35 | 50 | 190 | 26.84% | (REP) Chuck Poling |
| 94 | 36 | 46 | 176 | 24.86% | (REP) Mike Roorbach |
| 26 23 | 19 20 | 19 21 | 64 64 | 9.04% 9.04% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | 0 4 | 0.0470 | VOTE FOR 1 |
| | | | | | VOTETOR |
| | VOTES | =0 | | | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | VOTES | =260 | | | Madison Grant SB Dist 5 |
| 104 | 14 | 52 | 170 | 65.38% | (NP) Mary Jo Brunt |
| 37 | 22 | 31 | 90 | 34.62% | (NP) Corey J. Sizelove |
| | | | | | VOTE FOR 1 |
| | VOTES | -222 | | | Madison Grant SB Dist 6 |
| 116 | 34 | -222 72 | 222 | 100.00% | (NP) Amanda Kelich |
| | | ,,_ | | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETOR |
| | VOTES | =256 | | | IN Supreme Court-Goff |
| 108 | 27 | 61 | 196 | 76.56% | Yes |
| 27 | 16 | 17 | 60 | 23.44% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =250 | | | Court of Appeals Dist 2-Bradford |
| 101 | 30 | 61 | 192 | 76.80% | Yes |
| 28 | 14 | 16 | 58 | 23.20% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =256 | | | Court of Appeals Dist 5-Brown |
| 107 | 30 | 63 | 200 | 78.13% | Yes |
| 26 | 14 | 16 | 56 | 21.88% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | -254 | | | Court of Anneala Diet 4 May |
| 106 | 26 | -251 58 | 190 | 75.70% | Court of Appeals Dist 4-May Yes |
| 25 | 18 | 18 | 61 | 24.30% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 444 | VOTES | | 407 | 70.000/ | Court of Appeals Dist 5-Robb |
| 111 | 26 | 60 | 197 | 76.06% | Yes |

Precinct ID: 027

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 13 |
| Libertarian Party | 0 |
| Republican Party | 145 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:24:56 PM

11/3/2020 - 10:25:03 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 150 |
|---------------------------|-----|
| A - # Of Paper Absentee | 56 |
| W - # Of Walk-In Absentee | 99 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 305 |
|----------------|--------|
| VOTER TURNOUT: | 74.03% |
| REGISTERED | 412 |

028-FAIRMOUNT 4

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | s=300 | | | President and VP of the U.S. |
| 125 | 33 | 71 | 229 | 76.33% | (R) Trump \ Pence |
| 20 | 23 | 25 | 68 | 22.67% | (D) Biden \ Harris |
| 3 | 0 | 0 | 3 | 1.00% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =300 | | | Governor and Lt Governor |
| 95 | 31 | 66 | 192 | 64.00% | (R) Holcomb \ Crouch |
| 16 | 18 | 18 | 52 | 17.33% | (D) Myers \ Lawson |
| 38 | 6 | 12 | 56 | 18.67% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=288 | | | Attorney General |
| 111 | 34 | 70 | 215 | 74.65% | (R) Todd Rokita |
| 28 | 20 | 25 | 73 | 25.35% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =298 | | | U.S. Rep District 5 |
| 116 | 30 | 66 | 212 | 71.14% | (R) Victoria Spartz |
| 23 | 22 | 24 | 69 | 23.15% | (D) Christina Hale |
| 8 | 3 | 6 | 17 | 5.70% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =295 | | | State Rep District 32 |
| 125 | 33 | 70 | 228 | 77.29% | (R) Anthony J. (Tony) Cook |
| 20 | 21 | 26 | 67 | 22.71% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=246 | | | Judge of the Superior Court No. 1 |
| 129 | 39 | 78 | 246 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=242 | | | Judge of the Superior Court No. 3 |
| 129 | 37 | 76 | 242 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|-----------|----------|-------------------|-----------|------------------|---|
| | VOTES | =237 | | | County Recorder |
| 125 | 36 | 76 | 237 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 130 | 35 | 77 | 242 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =235 | | | County Surveyor |
| 125 | 36 | 74 | 235 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 445 | VOTES | | 040 | 70.450/ | Co Commissioner District 1 |
| 115 27 | 30 23 | 68 27 | 213 77 | 73.45% 26.55% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | Co Commissioner District 2 |
| 126 | 34 | 75 | 235 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =588 | | | County Council At-Large |
| 93 | 24 | 57 | 174 | 29.59% | (REP) Shane E. Middlesworth |
| 91 | 18 | 44 | 153 | 26.02% | (REP) Chuck Poling |
| 87 | 23 | 49 | 159 | 27.04% | (REP) Mike Roorbach |
| 19 21 | 14 17 | 17 14 | 50 52 | 8.50% 8.84% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | 17 | | 0.0470 | VOTE FOR 1 |
| | | | | | VOTETOR |
| | VOTES | =0 | | | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| - | | | | | VOTE FOR 1 |
| | VOTES | =235 | | | Madison Grant SB Dist 5 |
| 98 | 17 | 41 | 156 | 66.38% | (NP) Mary Jo Brunt |
| 25 | 17 | 37 | 79 | 33.62% | (NP) Corey J. Sizelove |
| | | | | | VOTE FOR 1 |
| | VOTES | -197 | | | Madison Grant SB Dist 6 |
| 110 | 18 | -107 59 | 187 | 100.00% | (NP) Amanda Kelich |
| | | | 101 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETOR |
| | VOTES | =212 | | | IN Supreme Court-Goff |
| 80 | 25 | 58 | 163 | 76.89% | Yes |
| 32 | 4 | 13 | 49 | 23.11% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =210 | | | Court of Appeals Dist 2-Bradford |
| 83 | 22 | 55 | 160 | 76.19% | Yes |
| 29 | 6 | 15 | 50 | 23.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =207 | | | Court of Appeals Dist 5-Brown |
| 77 | 24 | 57 | 158 | 76.33% | Yes |
| 33 | 4 | 12 | 49 | 23.67% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =205 | | | Court of Appeals Dist 4-May |
| 78 | 21 | -205 56 | 155 | 75.61% | Yes |
| 30 | 7 | 13 | 50 | 24.39% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 00 | VOTES | | 455 | 70.440/ | Court of Appeals Dist 5-Robb |
| 80 | 20 | 55 | 155 | 73.11% | Yes |

Precinct ID: 028

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 92 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:25:03 PM

11/3/2020 - 10:25:15 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 86 |
|---------------------------|----|
| A - # Of Paper Absentee | 29 |
| W - # Of Walk-In Absentee | 66 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 181 |
|----------------|--------|
| VOTER TURNOUT: | 37.01% |
| REGISTERED | 489 |

029-FRANKLIN 1

| E | Α | W | TOTAL | % | |
|----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =178 | | | President and VP of the U.S. |
| 59 | 12 | 34 | 105 | 58.99% | (R) Trump \ Pence |
| 24 | 14 | 32 | 70 | 39.33% | (D) Biden \ Harris |
| 1 | 2 | 0 | 3 | 1.69% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =179 | | | Governor and Lt Governor |
| 44 | 15 | 30 | 89 | 49.72% | (R) Holcomb \ Crouch |
| 21 | 10 | 26 | 57 | 31.84% | (D) Myers \ Lawson |
| 20 | 3 | 10 | 33 | 18.44% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =172 | | | Attorney General |
| 50 | 13 | 31 | 94 | 54.65% | (R) Todd Rokita |
| 32 | 15 | 31 | 78 | 45.35% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =178 | | | U.S. Rep District 5 |
| 53 | 10 | 31 | 94 | 52.81% | (R) Victoria Spartz |
| 26 | 14 | 34 | 74 | 41.57% | (D) Christina Hale |
| 5 | 4 | 1 | 10 | 5.62% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =120 | | | State Rep District 31 |
| 64 | 18 | 38 | 120 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =123 | | | Judge of the Superior Court No. 1 |
| 68 | 19 | 36 | 123 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =118 | | | Judge of the Superior Court No. 3 |
| 66 | 17 | 35 | 118 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | =121 | | | County Recorder |
|----------|----------|--------------------|----------|----------|--|
| 66 | 17 | 38 | 121 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | -110 | | | County Transurar |
| 66 | 18 | =11 9 35 | 119 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | 10 | | 110 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES | | | | County Surveyor |
| 64 | 18 | 35 | 117 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =172 | | | Co Commissioner District 1 |
| 52 | 16 | 30 | 98 | 56.98% | (R) Ron Mowery, Sr. |
| 31 | 12 | 31 | 74 | 43.02% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =116 | | | Co Commissioner District 2 |
| 64 | 18 | 34 | 116 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =302 | | | County Council At-Large |
| 28 | 11 | -302 23 | 62 | 20.53% | (REP) Shane E. Middlesworth |
| 32 | 13 | 22 | 67 | 22.19% | (REP) Chuck Poling |
| 34 | 12 | 23 | 69 | 22.85% | (REP) Mike Roorbach |
| 20 | 13 | 17 | 50 | 16.56% | (DEM) Aaron Murray |
| 19 | 13 | 22 | 54 | 17.88% | (DEM) Brittani M. Riggs (Flowers) |
| - | | | | | VOTE FOR 1 |
| | VOTES | =90 | | | Marion SB District 2 |
| 41 | 15 | 34 | 90 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| - | VOTES | =81 | | | Marion SB District 3 |
| 36 | 15 | 30 | 81 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTEO | -00 | | | Martin OD District 4 44 L v |
| 41 | VOTES | =90 35 | 90 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 41 | 14 | | 90 | 100.00% | VOTE FOR 1 |
| - | | | | | VOTE FOR I |
| | VOTES | | | | IN Supreme Court-Goff |
| 35 47 | 12 | 34 | 81 25 | 69.83% | Yes No |
| 17 | 6 | 12 | 35 | 30.17% | |
| | | | | | VOTE FOR 1 |
| | VOTES | =113 | | | Court of Appeals Dist 2-Bradford |
| 35 | 10 | 33 | 78 | 69.03% | Yes |
| 16 | 7 | 12 | 35 | 30.97% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =118 | | | Court of Appeals Dist 5-Brown |
| 34 | 11 | 36 | 81 | 68.64% | Yes |
| 20 | 7 | 10 | 37 | 31.36% | No |
| | <u>-</u> | | | | VOTE FOR 1 |
| | VOTES | =115 | | | Court of Appeals Dist 4-May |
| 38 | 9 | 35 | 82 | 71.30% | Yes |
| 15 | 8 | 10 | 33 | 28.70% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | =119 | | | Court of Appeals Dist 5-Robb |
| 40 | 11 | 36 | 87 | 73.11% | Yes |
| 14 | 7 | 11 | 32 | 26.89% | No |
| | | | | | |

Precinct ID: 029

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 28 |
| Libertarian Party | 0 |
| Republican Party | 48 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:25:15 PM

11/3/2020 - 10:25:21 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 139 |
|---------------------------|-----|
| A - # Of Paper Absentee | 89 |
| W - # Of Walk-In Absentee | 144 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 372 |
|----------------|--------|
| VOTER TURNOUT: | 53.22% |
| REGISTERED | 699 |

030-FRANKLIN 2

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =369 | | | President and VP of the U.S. |
| 97 | 35 | 86 | 218 | 59.08% | (R) Trump \ Pence |
| 32 | 49 | 51 | 132 | 35.77% | (D) Biden \ Harris |
| 8 | 4 | 4 | 16 | 4.34% | (L) Jorgensen \ Cohen |
| 1 | 0 | 2 | 3 | 0.81% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =356 | | | Governor and Lt Governor |
| 84 | 57 | 81 | 222 | 62.36% | (R) Holcomb \ Crouch |
| 20 | 22 | 42 | 84 | 23.60% | (D) Myers \ Lawson |
| 30 | 4 | 16 | 50 | 14.04% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =349 | | | Attorney General |
| 97 | 43 | 88 | 228 | 65.33% | (R) Todd Rokita |
| 35 | 37 | 49 | 121 | 34.67% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =360 | | | U.S. Rep District 5 |
| 89 | 35 | 75 | 199 | 55.28% | (R) Victoria Spartz |
| 34 | 44 | 56 | 134 | 37.22% | (D) Christina Hale |
| 10 | 6 | 11 | 27 | 7.50% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =347 | | | State Rep District 30 |
| 90 | 39 | 84 | 213 | 61.38% | (R) Mike Karickhoff |
| 39 | 41 | 54 | 134 | 38.62% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | =269 | | | Judge of the Superior Court No. 1 |
| 105 | 53 | 111 | 269 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =266 | | | Judge of the Superior Court No. 3 |
| 103 | 54 | 109 | 266 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|----------|--------------------|----------------------|------------|------------------|---|
| | VOTES | S=263 | | | County Recorder |
| 102 | 52 | 109 | 263 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=251 | | | County Treasurer |
| 100 | 49 | 102 | 251 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 105 | VOTES 51 | 5=259 103 | 259 | 100.00% | County Surveyor (R) James D. Todd |
| | | 100 | 200 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| 0.5 | VOTES | | 040 | 04.450/ | Co Commissioner District 1 |
| 85 44 | 47 30 | 80 59 | 212 133 | 61.45% 38.55% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTE | 2-005 | | | |
| 107 | VOTES 53 | 5 =265 105 | 265 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | | 100 | | 100.0070 | VOTE FOR 3 |
| | | | | | |
| 50 | VOTES | | 404 | 23.99% | County Council At-Large (REP) Shane E. Middlesworth |
| 52 55 | 40 35 | 69 66 | 161 156 | 23.99% 23.25% | (REP) Chuck Poling |
| 52 | 41 | 67 | 160 | 23.85% | (REP) Mike Roorbach |
| 28 | 36 | 32 | 96 | 14.31% 14.61% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| 30 | 31 | 37 | 98 | 14.01% | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | Marion SB District 2 |
| 59 | 34 | 74 | 167 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=169 | | | Marion SB District 3 |
| 61 | 30 | 78 | 169 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | S=182 | | | Marion SB District 4 At-Lg |
| 67 | 36 | 79 | 182 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=231 | | | IN Supreme Court-Goff |
| 68 | 34 | 78 | 180 | 77.92% | Yes |
| 14 | 9 | 28 | 51 | 22.08% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=227 | | | Court of Appeals Dist 2-Bradford |
| 67 | 31 | 76 | 174 | 76.65% | Yes |
| 16 | 8 | 29 | 53 | 23.35% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 71 14 | 35 5 | 81 23 | 187 | 81.66% | Yes No |
| 14 | <u> </u> | 23 | 42 | 18.34% | VOTE FOR 1 |
| | | | | | |
| 7.4 | VOTES | | 470 | 00.000/ | Court of Appeals Dist 4-May |
| 74 9 | 31 9 | 71 26 | 176 44 | 80.00% 20.00% | Yes No |
| | - | | | | VOTE FOR 1 |
| | | 2-005 | | | |
| 75 | VOTES 30 | S=235 84 | 189 | 80.43% | Court of Appeals Dist 5-Robb Yes |
| 12 | 10 | 24 | 46 | 19.57% | No |
| | | | | | |

Precinct ID: 030

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 2 |
| Republican Party | 111 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:25:21 PM

11/3/2020 - 10:25:27 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 177 |
|---------------------------|-----|
| A - # Of Paper Absentee | 54 |
| W - # Of Walk-In Absentee | 121 |

REPORTED

PRECINCT STATUS:

| PUBLIC COUNT: | 352 |
|----------------|--------|
| VOTER TURNOUT: | 47.76% |
| REGISTERED | 737 |

031-FRANKLIN 3

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =349 | | | President and VP of the U.S. |
| 121 | 30 | 79 | 230 | 65.90% | (R) Trump \ Pence |
| 50 | 24 | 39 | 113 | 32.38% | (D) Biden \ Harris |
| 5 | 0 | 0 | 5 | 1.43% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.29% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | i=344 | | | Governor and Lt Governor |
| 87 | 40 | 71 | 198 | 57.56% | (R) Holcomb \ Crouch |
| 47 | 11 | 30 | 88 | 25.58% | (D) Myers \ Lawson |
| 39 | 2 | 17 | 58 | 16.86% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =336 | | | Attorney General |
| 106 | 37 | 83 | 226 | 67.26% | (R) Todd Rokita |
| 57 | 16 | 37 | 110 | 32.74% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | i=341 | | | U.S. Rep District 5 |
| 93 | 25 | 74 | 192 | 56.30% | (R) Victoria Spartz |
| 53 | 28 | 37 | 118 | 34.60% | (D) Christina Hale |
| 26 | 1 | 4 | 31 | 9.09% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =337 | | | State Rep District 30 |
| 113 | 30 | 78 | 221 | 65.58% | (R) Mike Karickhoff |
| 55 | 22 | 39 | 116 | 34.42% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=269 | | | Judge of the Superior Court No. 1 |
| 138 | 41 | 90 | 269 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =259 | | | Judge of the Superior Court No. 3 |
| 126 | 40 | 93 | 259 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|----------|-------------|-------------------|-----------|------------------|---|
| | VOTES | =256 | | | County Recorder |
| 125 | 40 | 91 | 256 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | =263 | | | County Treasurer |
| 129 | 39 | 95 | 263 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | -250 | | | County Surrayar |
| 126 | VOTES 40 | -259 93 | 259 | 100.00% | County Surveyor (R) James D. Todd |
| | | | | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| 112 | VOTES | =334 74 | 218 | 65.27% | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 57 | 19 | 40 | 116 | 34.73% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | -255 | | | Co Commissioner District 2 |
| 127 | 37 | -255 91 | 255 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | |
| 72 | VOTES | =613 59 | 161 | 26.26% | County Council At-Large (REP) Shane E. Middlesworth |
| 72 64 | 26 | 59 54 | 144 | 23.49% | (REP) Chuck Poling |
| 52 | 27 | 53 | 132 | 21.53% | (REP) Mike Roorbach |
| 39 | 20 | 29 | 88 | 14.36% | (DEM) Aaron Murray |
| 37 | 19 | 32 | 88 | 14.36% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =182 | | | Marion SB District 2 |
| 90 | 31 | 61 | 182 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | =167 | | | Marion SB District 3 |
| 79 | 33 | 55 | 167 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | =180 | | | Marion SB District 4 At-Lg |
| 85 | 33 | 62 | 180 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | =231 | | | IN Supreme Court-Goff |
| 83 | 33 | 61 | 177 | 76.62% | Yes |
| 28 | 2 | 24 | 54 | 23.38% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =231 | | | Court of Appeals Dist 2-Bradford |
| 83 | 33 | 63 | 179 | 77.49% | Yes |
| 26 | 2 | 24 | 52 | 22.51% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =237 | | | Court of Appeals Dist 5-Brown |
| 89 | 34 | 65 | 188 | 79.32% | Yes |
| 25 | 2 | 22 | 49 | 20.68% | No NOTE FOR 4 |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 87 27 | 32 5 | 65 21 | 184 53 | 77.64% 22.36% | Yes No |
| | ິ <u></u> | ۷۱ | აა | 22.30% | VOTE FOR 1 |
| | | | | | VOILTON |
| | VOTES | | | | Court of Appeals Dist 5-Robb |
| 83 30 | 33 4 | 63 26 | 179 60 | 74.90% 25.10% | Yes No |
| | 7 | 20 | 00 | 20.1070 | |

Precinct ID: 031

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 42 |
| Libertarian Party | 0 |
| Republican Party | 106 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:25:27 PM

11/3/2020 - 10:25:33 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 167 |
|---------------------------|-----|
| A - # Of Paper Absentee | 67 |
| W - # Of Walk-In Absentee | 175 |

| PUBLIC COUNT: | 409 |
|----------------|--------|
| VOTER TURNOUT: | 75.88% |
| REGISTERED | 539 |

PRECINCT STATUS: REPORTED

032-FRANKLIN 4

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=403 | | | President and VP of the U.S. |
| 135 | 39 | 146 | 320 | 79.40% | (R) Trump \ Pence |
| 28 | 24 | 26 | 78 | 19.35% | (D) Biden \ Harris |
| 3 | 1 | 1 | 5 | 1.24% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=401 | | | Governor and Lt Governor |
| 104 | 46 | 120 | 270 | 67.33% | (R) Holcomb \ Crouch |
| 18 | 18 | 20 | 56 | 13.97% | (D) Myers \ Lawson |
| 40 | 3 | 32 | 75 | 18.70% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=388 | | | Attorney General |
| 123 | 47 | 142 | 312 | 80.41% | (R) Todd Rokita |
| 30 | 19 | 27 | 76 | 19.59% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=398 | | | U.S. Rep District 5 |
| 124 | 40 | 142 | 306 | 76.88% | (R) Victoria Spartz |
| 27 | 23 | 25 | 75 | 18.84% | (D) Christina Hale |
| 11 | 4 | 2 | 17 | 4.27% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=392 | | | State Rep District 30 |
| 132 | 46 | 143 | 321 | 81.89% | (R) Mike Karickhoff |
| 27 | 20 | 24 | 71 | 18.11% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=337 | | | Judge of the Superior Court No. 1 |
| 136 | 49 | 152 | 337 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=336 | | | Judge of the Superior Court No. 3 |
| 134 | 48 | 154 | 336 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|----------|-------------|--------------|-----------|------------------|---|
| | VOTES | S=331 | | | County Recorder |
| 133 | 46 | 152 | 331 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 400 | VOTES | | 222 | 100.000/ | County Treasurer |
| 136 | 46 | 150 | 332 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=334 | | | County Surveyor |
| 138 | 48 | 148 | 334 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=385 | | | Co Commissioner District 1 |
| 122 | 42 | 137 | 301 | 78.18% | (R) Ron Mowery, Sr. |
| 32 | 21 | 31 | 84 | 21.82% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-225 | | | Co Commission on District 0 |
| 134 | VOTES 48 | 153 | 335 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | 40 | 100 | 333 | 100.00% | VOTE FOR 3 |
| | | | | | VOTE FOR 3 |
| | VOTES | | | | County Council At-Large |
| 118 | 44 | 117 | 279 | 32.52% | (REP) Shane E. Middlesworth |
| 84 | 33 | 88 | 205 | 23.89% | (REP) Chuck Poling |
| 91 | 32 | 96 | 219 | 25.52% | (REP) Mike Roorbach |
| 33 | 20 | 29 | 82 | 9.56% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| 28 | 19 | 26 | 73 | 8.51% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=5 | | | Marion SB District 2 |
| 4 | 0 | 1 | 5 | 100.00% | (NP) Brooke Thomas |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=5 | | | Marion SB District 3 |
| 3 | 0 | 2 | 5 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | 1 -6 | | | Marian CD District 4 A4 La |
| 4 | VOTES 0 | 2 | 6 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | | | | Oak Hill SB District 2 |
| 94 | 30 | 118 | 242 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=273 | | | Oak Hill SB District 3 |
| 49 | 17 | 53 | 119 | 43.59% | (NP) David W. Bettegnies |
| 70 | 14 | 70 | 154 | 56.41% | (NP) Aaron J. Pickering |
| - | | | | | VOTE FOR 1 |
| | VOTES | -272 | | | Oak Hill SB District 5 |
| 113 | 33 | 121 | 267 | 98.16% | (NP) Michael E. McDivitt |
| 2 | 33 1 | 2 | 5 | 1.84% | Write-In |
| | · | - | | | VOTE FOR 1 |
| | | | | | |
| 00 | VOTES | | 220 | 99 440/ | IN Supreme Court-Goff Yes |
| 90 23 | 30 10 | 110 16 | 230 49 | 82.44% 17.56% | No No |
| | - | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 89 21 | 30 | 104 | 223 | 81.99% | Yes |
| 21 | 10 | 18 | 49 | 18.01% | No |

| | | | | | VOTE FOR 1 |
|----|-------|-------|-----|--------|-------------------------------|
| | VOTES | S=273 | | | Court of Appeals Dist 5-Brown |
| 87 | 29 | 109 | 225 | 82.42% | Yes |
| 21 | 11 | 16 | 48 | 17.58% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=276 | | | Court of Appeals Dist 4-May |
| 86 | 28 | 111 | 225 | 81.52% | Yes |
| 21 | 12 | 18 | 51 | 18.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=284 | | | Court of Appeals Dist 5-Robb |
| 94 | 28 | 109 | 231 | 81.34% | Yes |
| 20 | 12 | 21 | 53 | 18.66% | No |

Precinct ID: 032

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 124 |

Precinct Summary Report

11/3/2020 - 10:25:33 PM

Page 1 of 1

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:25:39 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election **INGRAG20** 11/3/2020

| E - # Of Election Day | 302 |
|---------------------------|-----|
| A - # Of Paper Absentee | 132 |
| W - # Of Walk-In Absentee | 299 |

| PUBLIC COUNT: | 733 |
|----------------|--------|
| VOTER TURNOUT: | 67.81% |
| REGISTERED | 1081 |

REPORTED PRECINCT STATUS:

033-FRANKLIN 5

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=720 | | | President and VP of the U.S. |
| 209 | 68 | 201 | 478 | 66.39% | (R) Trump \ Pence |
| 82 | 58 | 86 | 226 | 31.39% | (D) Biden \ Harris |
| 7 | 2 | 5 | 14 | 1.94% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.28% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=720 | | | Governor and Lt Governor |
| 184 | 83 | 196 | 463 | 64.31% | (R) Holcomb \ Crouch |
| 54 | 41 | 66 | 161 | 22.36% | (D) Myers \ Lawson |
| 61 | 3 | 32 | 96 | 13.33% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=690 | | | Attorney General |
| 203 | 73 | 202 | 478 | 69.28% | (R) Todd Rokita |
| 78 | 54 | 80 | 212 | 30.72% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=710 | | | U.S. Rep District 5 |
| 199 | 65 | 193 | 457 | 64.37% | (R) Victoria Spartz |
| 78 | 56 | 84 | 218 | 30.70% | (D) Christina Hale |
| 18 | 6 | 11 | 35 | 4.93% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=698 | | | State Rep District 30 |
| 215 | 71 | 197 | 483 | 69.20% | (R) Mike Karickhoff |
| 73 | 54 | 88 | 215 | 30.80% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=563 | | | Judge of the Superior Court No. 1 |
| 251 | 88 | 224 | 563 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=568 | | | Judge of the Superior Court No. 3 |
| 254 | 86 | 228 | 568 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|------------|----------------|---------------------|------------|------------------|---|
| | VOTES | S=560 | | | County Recorder |
| 246 | 87 | 227 | 560 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-660 | | | County Treasurer |
| 246 | 86 | 228 | 560 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 040 | VOTES | | 500 | 400.000/ | County Surveyor |
| 246 | 84 | 230 | 560 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Co Commissioner District 1 |
| 205 80 | 75 51 | 198 85 | 478 216 | 68.88% 31.12% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| 247 | VOTE \$ | S=565 230 | 565 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | 00 | 230 | 303 | 100.00% | VOTE FOR 3 |
| | | | | | VOIE FOR 3 |
| | | S=1,446 | | | County Council At-Large |
| 167 154 | 63 62 | 150 135 | 380 351 | 26.28% 24.27% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 163 | 62 | 149 | 374 | 25.86% | (REP) Mike Roorbach |
| 77 | 36 | 76 | 189 | 13.07% | (DEM) Aaron Murray |
| 55 | 38 | 59 | 152 | 10.51% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=371 | | | Marion SB District 2 |
| 161 | 64 | 146 | 371 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=351 | | | Marion SB District 3 |
| 153 | 61 | 137 | 351 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES | S=386 | | | Marion SB District 4 At-Lg |
| 176 | 59 | 151 | 386 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=461 | | | IN Supreme Court-Goff |
| 166 | 67 | 153 | 386 | 83.73% | Yes |
| 33 | 9 | 33 | 75 | 16.27% | No |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=451 | | | Court of Appeals Dist 2-Bradford |
| 156 | 61 | 151 | 368 | 81.60% | Yes |
| 38 | 12 | 33 | 83 | 18.40% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=459 | | | Court of Appeals Dist 5-Brown |
| 155 | 65 | 163 | 383 | 83.44% | Yes |
| 40 | 9 | 27 | 76 | 16.56% | No NOTE FOR 4 |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 161 34 | 59 12 | 155 28 | 375 74 | 83.52% 16.48% | Yes No |
| | 12 | | | 10.70 /0 | VOTE FOR 1 |
| | | | | | |
| 450 | VOTES | | 070 | 00.000/ | Court of Appeals Dist 5-Robb Yes |
| 158 41 | 60 12 | 161 28 | 379 81 | 82.39% 17.61% | no |
| | | | | | |

Precinct ID: 033

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 62 |
| Libertarian Party | 1 |
| Republican Party | 230 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:25:39 PM

11/3/2020 - 10:25:44 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 152 |
|---------------------------|-----|
| A - # Of Paper Absentee | 58 |
| W - # Of Walk-In Absentee | 111 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 321 |
|----------------|--------|
| VOTER TURNOUT: | 43.09% |
| REGISTERED | 745 |

034-FRANKLIN 6

| E | Α | w | TOTAL | % | |
|----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | s=319 | | | President and VP of the U.S. |
| 63 | 22 | 58 | 143 | 44.83% | (R) Trump \ Pence |
| 82 | 34 | 49 | 165 | 51.72% | (D) Biden \ Harris |
| 6 | 1 | 4 | 11 | 3.45% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | i=318 | | | Governor and Lt Governor |
| 63 | 26 | 59 | 148 | 46.54% | (R) Holcomb \ Crouch |
| 72 | 28 | 41 | 141 | 44.34% | (D) Myers \ Lawson |
| 15 | 3 | 11 | 29 | 9.12% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =304 | | | Attorney General |
| 62 | 24 | 59 | 145 | 47.70% | (R) Todd Rokita |
| 80 | 29 | 50 | 159 | 52.30% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=310 | | | U.S. Rep District 5 |
| 61 | 21 | 52 | 134 | 43.23% | (R) Victoria Spartz |
| 79 | 31 | 49 | 159 | 51.29% | (D) Christina Hale |
| 5 | 3 | 9 | 17 | 5.48% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | s=307 | | | State Rep District 30 |
| 63 | 25 | 63 | 151 | 49.19% | (R) Mike Karickhoff |
| 81 | 29 | 46 | 156 | 50.81% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | s=201 | | | Judge of the Superior Court No. 1 |
| 83 | 39 | 79 | 201 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=201 | | | Judge of the Superior Court No. 3 |
| 90 | 35 | 76 | 201 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|----------|----------|--------------------|------------|------------------|---|
| | VOTES= | :192 | | | County Recorder |
| 84 | 34 | 74 | 192 | 100.00% | (R) Kathy D. Foy |
| - | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES= | | | | County Treasurer |
| 84 | 33 | 76 | 193 | 100.00% | (R) Tiffany N. Griffith |
| _ | | | | | VOTE FOR 1 |
| _ | VOTES= | :185 | | | County Surveyor |
| 78 | 33 | 74 | 185 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 0.4 | VOTES= | | 400 | 40.000/ | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 61 79 | 22 31 | 56 53 | 139 163 | 46.03% 53.97% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES= | =183 | | | Co Commissioner District 2 |
| 79 | 32 | 72 | 183 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES= | =487 | | | County Council At-Large |
| 37 | 24 | 41 | 102 | 20.94% | (REP) Shane E. Middlesworth |
| 33 | 23 | 37 | 93 | 19.10% | (REP) Chuck Poling |
| 36 | 18 | 40 | 94 | 19.30% | (REP) Mike Roorbach |
| 35 50 | 24 26 | 29 34 | 88 110 | 18.07% 22.59% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES= | | | | Marion SB District 2 |
| 53 | 23 | 51 | 127 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES= | -123 | | | Marion SB District 3 |
| 52 | 26 | 45 | 123 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | VOTES= | -120 | | | Marion SB District 4 At-Lg |
| 56 | 25 | 49 | 130 | 100.00% | (NP) Todd Nicholson |
| | | | 100 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES= | | | | IN Supreme Court-Goff |
| 58 | 22 | 55 | 135 | 68.88% | Yes |
| 27 | 14 | 20 | 61 | 31.12% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | -189 | | | Court of Appeals Dist 2-Bradford |
| 53 | 22 | 56 | 131 | 69.31% | Yes |
| 29 | 13 | 16 | 58 | 30.69% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | =190 | | | Court of Appeals Dist 5-Brown |
| 56 | 23 | 58 | 137 | 72.11% | Yes |
| 29 | 10 | 14 | 53 | 27.89% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | :188 | | | Court of Appeals Dist 4-May |
| 63 | 22 | -1 00 57 | 142 | 75.53% | Yes |
| 22 | 10 | 14 | 46 | 24.47% | No |
| | | | | | VOTE FOR 1 |
| | VOTEC | -400 | | | Count of Appeals Dist 5 Date |
| 60 | VOTES= | | 148 | 75.51% | Court of Appeals Dist 5-Robb Yes |
| 62 24 | 23 10 | 63 14 | 48 | 75.51% 24.49% | No |
| = : | | • | • • | | |

Precinct ID: 034

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 71 |
| Libertarian Party | 0 |
| Republican Party | 86 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:25:44 PM

11/3/2020 - 10:25:56 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 70 |
|---------------------------|----|
| A - # Of Paper Absentee | 18 |
| W - # Of Walk-In Absentee | 49 |

| PRECINCI STATUS: | INEI ORTED |
|------------------|------------|
| | |
| | |

| PUBLIC COUNT: | 137 |
|----------------|--------|
| VOTER TURNOUT: | 48.58% |
| REGISTERED | 282 |

035-FRANKLIN 7

| E | Α | W | TOTAL | % | |
|----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=136 | | | President and VP of the U.S. |
| 41 | 7 | 35 | 83 | 61.03% | (R) Trump \ Pence |
| 28 | 11 | 11 | 50 | 36.76% | (D) Biden \ Harris |
| 1 | 0 | 2 | 3 | 2.21% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | s=136 | | | Governor and Lt Governor |
| 30 | 9 | 26 | 65 | 47.79% | (R) Holcomb \ Crouch |
| 24 | 8 | 10 | 42 | 30.88% | (D) Myers \ Lawson |
| 15 | 1 | 13 | 29 | 21.32% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=131 | | | Attorney General |
| 37 | 8 | 34 | 79 | 60.31% | (R) Todd Rokita |
| 28 | 10 | 14 | 52 | 39.69% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=132 | | | U.S. Rep District 5 |
| 31 | 7 | 29 | 67 | 50.76% | (R) Victoria Spartz |
| 30 | 11 | 11 | 52 | 39.39% | (D) Christina Hale |
| 6 | 0 | 7 | 13 | 9.85% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =99 | | | State Rep District 31 |
| 46 | 14 | 39 | 99 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=102 | | | Judge of the Superior Court No. 1 |
| 47 | 15 | 40 | 102 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=104 | | | Judge of the Superior Court No. 3 |
| 50 | 14 | 40 | 104 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES=100 |) | | | County Recorder |
|----|------------------------|---------|-----|----------|---|
| 47 | 15 | 38 | 100 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES-402 | | | | County Transcrier |
| 48 | VOTES=102 15 | 39 | 102 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | 102 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTOXT |
| | VOTES=99 | | | | County Surveyor |
| 46 | 15 | 38 | 99 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=128 | 3 | | | Co Commissioner District 1 |
| 34 | 7 | 35 | 76 | 59.38% | (R) Ron Mowery, Sr. |
| 29 | 11 | 12 | 52 | 40.63% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=99 | | | | Co Commissioner District 2 |
| 46 | 15 | 38 | 99 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES=214 | 1 | | | County Council At Lorgo |
| 18 | 6 | • 25 | 49 | 22.90% | County Council At-Large (REP) Shane E. Middlesworth |
| 24 | 8 | 21 | 53 | 24.77% | (REP) Chuck Poling |
| 15 | 3 | 21 | 39 | 18.22% | (REP) Mike Roorbach |
| 14 | 7 | 12 | 33 | 15.42% | (DEM) Aaron Murray |
| 21 | 9 | 10 | 40 | 18.69% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES=70 | | | | Marion SB District 2 |
| 32 | 11 | 27 | 70 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES=64 | | | | Marion SB District 3 |
| 31 | 12 | 21 | 64 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| | VOTES=71 | | _, | 100 000/ | Marion SB District 4 At-Lg |
| 36 | 11 | 24 | 71 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES=95 | | | | IN Supreme Court-Goff |
| 29 | 11 | 34 | 74 | 77.89% | Yes |
| 12 | 2 | 7 | 21 | 22.11% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=96 | | | | Court of Appeals Dist 2-Bradford |
| 30 | 11 | 33 | 74 | 77.08% | Yes |
| 12 | 2 | 8 | 22 | 22.92% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=93 | | | | Court of Appeals Dist 5-Brown |
| 32 | 11 | 32 | 75 | 80.65% | Yes |
| 8 | 1 | 9 | 18 | 19.35% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=93 | | | | Court of Appeals Dist 4-May |
| 31 | 11 | 31 | 73 | 78.49% | Yes |
| 10 | 2 | 8 | 20 | 21.51% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=93 | | | | Court of Appeals Dist 5-Robb |
| 27 | 12 | 34 | 73 | 78.49% | Yes |
| 12 | 1 | 7 | 20 | 21.51% | No |
| | | | | | |

Precinct ID: 035

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 0 |
| Republican Party | 48 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:25:56 PM

11/3/2020 - 10:26:03 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 126 |
|---------------------------|-----|
| A - # Of Paper Absentee | 31 |
| W - # Of Walk-In Absentee | 95 |

| PRECINCT STATUS: | REPORTED | | |
|------------------|----------|--|--|
| | | | |

| PUBLIC COUNT: | 252 |
|----------------|--------|
| VOTER TURNOUT: | 74.78% |
| REGISTERED | 337 |

037-GREEN 1

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | 5=248 | | | President and VP of the U.S. |
| 101 | 18 | 65 | 184 | 74.19% | (R) Trump \ Pence |
| 21 | 12 | 29 | 62 | 25.00% | (D) Biden \ Harris |
| 2 | 0 | 0 | 2 | 0.81% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =249 | | | Governor and Lt Governor |
| 91 | 20 | 56 | 167 | 67.07% | (R) Holcomb \ Crouch |
| 10 | 11 | 22 | 43 | 17.27% | (D) Myers \ Lawson |
| 23 | 0 | 16 | 39 | 15.66% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =249 | | | Attorney General |
| 100 | 19 | 64 | 183 | 73.49% | (R) Todd Rokita |
| 25 | 12 | 29 | 66 | 26.51% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=251 | | | U.S. Rep District 5 |
| 99 | 16 | 61 | 176 | 70.12% | (R) Victoria Spartz |
| 22 | 12 | 30 | 64 | 25.50% | (D) Christina Hale |
| 4 | 3 | 4 | 11 | 4.38% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | s=249 | | | State Rep District 32 |
| 104 | 19 | 65 | 188 | 75.50% | (R) Anthony J. (Tony) Cook |
| 20 | 12 | 29 | 61 | 24.50% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=202 | | | Judge of the Superior Court No. 1 |
| 111 | 22 | 69 | 202 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =198 | | | Judge of the Superior Court No. 3 |
| 109 | 22 | 67 | 198 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|----------|-----------------|-------------------|-----------|------------------|---|
| | VOTES | =196 | | | County Recorder |
| 105 | 22 | 69 | 196 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES | =197 | | | County Treasurer |
| 107 | 22 | 68 | 197 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =198 | | | County Surveyor |
| 109 | 22 | 67 | 198 | 100.00% | (R) James D. Todd |
| | | | 100 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES | | | | Co Commissioner District 1 |
| 97 19 | 19 12 | 65 30 | 181 61 | 74.79% 25.21% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| 19 | 12 | 30 | 01 | 25.2170 | , |
| | | | | | VOTE FOR 1 |
| | VOTES | =196 | | | Co Commissioner District 2 |
| 105 | 22 | 69 | 196 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | -504 | | | County Council At Large |
| 92 | VOTES 18 | =504 60 | 170 | 33.73% | County Council At-Large (REP) Shane E. Middlesworth |
| 92 61 | 14 | 44 | 119 | 23.61% | (REP) Chuck Poling |
| 66 | 16 | 46 | 128 | 25.40% | (REP) Mike Roorbach |
| 14 | 7 | 21 | 42 | 8.33% | (DEM) Aaron Murray |
| 19 | 7 | 19 | 45 | 8.93% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =0 | | | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | 440 | 00.000/ | Madison Grant SB Dist 5 |
| 62 38 | 14 7 | 43 24 | 119 69 | 63.30% 36.70% | (NP) Mary Jo Brunt (NP) Corey J. Sizelove |
| | · | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Madison Grant SB Dist 6 |
| 92 | 19 | 56 | 167 | 100.00% | (NP) Amanda Kelich |
| | | | | | VOTE FOR 1 |
| | VOTES | =176 | | | IN Supreme Court-Goff |
| 77 | 17 | 57 | 151 | 85.80% | Yes |
| 13 | 3 | 9 | 25 | 14.20% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | -172 | | | Court of Appeals Diet 2 Bredford |
| 79 | VOTES 18 | =173 54 | 151 | 87.28% | Court of Appeals Dist 2-Bradford Yes |
| 10 | 10 | 11 | 22 | 12.72% | No |
| | <u> </u> | | | | VOTE FOR 1 |
| | | | | | |
| _ | VOTES | | | | Court of Appeals Dist 5-Brown |
| 75 12 | 19 1 | 55 9 | 149 22 | 87.13% 12.87% | Yes No |
| | ı | <u> </u> | | 12.07 /0 | |
| | | | | | VOTE FOR 1 |
| | VOTES | =175 | | | Court of Appeals Dist 4-May |
| 79 | 16 | 55 | 150 | 85.71% | Yes |
| 11 | 4 | 10 | 25 | 14.29% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | =184 | | | |
| 85 | VOTES 16 | =184 57 | 158 | 85.87% | Court of Appeals Dist 5-Robb Yes |

Precinct ID: 037

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 93 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:26:03 PM

11/3/2020 - 10:26:10 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 434 |
|---------------------------|-----|
| A - # Of Paper Absentee | 122 |
| W - # Of Walk-In Absentee | 223 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 779 |
|----------------|--------|
| VOTER TURNOUT: | 66.30% |
| REGISTERED | 1175 |

038-JEFFERSON 1

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=772 | | | President and VP of the U.S. |
| 349 | 61 | 150 | 560 | 72.54% | (R) Trump \ Pence |
| 66 | 55 | 70 | 191 | 24.74% | (D) Biden \ Harris |
| 13 | 2 | 0 | 15 | 1.94% | (L) Jorgensen \ Cohen |
| 4 | 1 | 1 | 6 | 0.78% | Write-In |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=770 | | | Governor and Lt Governor |
| 285 | 77 | 151 | 513 | 66.62% | (R) Holcomb \ Crouch |
| 40 | 40 | 46 | 126 | 16.36% | (D) Myers \ Lawson |
| 102 | 5 | 24 | 131 | 17.01% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=748 | | | Attorney General |
| 344 | 70 | 157 | 571 | 76.34% | (R) Todd Rokita |
| 69 | 49 | 59 | 177 | 23.66% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=766 | | | U.S. Rep District 5 |
| 335 | 60 | 150 | 545 | 71.15% | (R) Victoria Spartz |
| 76 | 54 | 65 | 195 | 25.46% | (D) Christina Hale |
| 15 | 4 | 7 | 26 | 3.39% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=754 | | | State Rep District 32 |
| 353 | 72 | 158 | 583 | 77.32% | (R) Anthony J. (Tony) Cook |
| 61 | 48 | 62 | 171 | 22.68% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=646 | | | Judge of the Superior Court No. 1 |
| 372 | 85 | 189 | 646 | 100.00% | (R) Jeff Todd |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=652 | | | Judge of the Superior Court No. 3 |
| 378 | 85 | 189 | 652 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|------------|----------|-------------------------|-----|---------|--|
| | VOTES | S=632 | | | County Recorder |
| 366 | 83 | 183 | 632 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=643 | | | County Treasurer |
| 378 | 81 | 184 | 643 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=631 | | | County Surveyor |
| 368 | 82 | 181 | 631 | 100.00% | (R) James D. Todd |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=730 | | | Co Commissioner District 1 |
| 329 | 65 | 147 | 541 | 73.21% | (R) Ron Mowery, Sr. |
| 76 | 52 | 70 | 198 | 26.79% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=634 | | | Co Commissioner District 2 |
| 366 | 83 | 185 | 634 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| _ | VOTES | S=1,542 | | | County Council At-Large |
| 243 | 57 | 5=1,5 4 2 111 | 411 | 26.65% | (REP) Shane E. Middlesworth |
| 243 255 | 57 55 | 118 | 428 | 27.76% | (REP) Chuck Poling |
| 228 | 58 | 109 | 395 | 25.62% | (REP) Mike Roorbach |
| 61 | 42 | 62 | 165 | 10.70% | (DEM) Aaron Murray |
| 53 | 32 | 58 | 143 | 9.27% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=519 | | | Eastbrook SB District 4 |
| 295 | 77 | 147 | 519 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTES | S=564 | | | Eastbrook SB Dist 5 At-Lg |
| 129 | 27 | 56 | 212 | 37.59% | (NP) Bradley Dillon |
| 180 | 57 | 115 | 352 | 62.41% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=541 | | | IN Supreme Court-Goff |
| 263 | 62 | 131 | 456 | 84.29% | Yes |
| 47 | 10 | 28 | 85 | 15.71% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=540 | | | Court of Appeals Dist 2-Bradford |
| 257 | 57 | 129 | 443 | 82.04% | Yes |
| 51 | 16 | 30 | 97 | 17.96% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=544 | | | Court of Appeals Dist 5-Brown |
| 261 | 57 | 136 | 454 | 83.46% | Yes |
| 51 | 15 | 24 | 90 | 16.54% | No N |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 249 | 60 | 137 | 446 | 82.75% | Yes |
| 58 | 12 | 23 | 93 | 17.25% | No N |
| | | | | | VOTE FOR 1 |
| | VOTES | S=544 | | | Court of Appeals Dist 5-Robb |
| 256 57 | 61 | 136 | 453 | 83.27% | Yes No |
| 57 | 11 | 23 | 91 | 16.73% | INO |

Precinct ID: 038

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 2 |
| Republican Party | 239 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:26:10 PM

11/3/2020 - 10:26:18 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 388 |
|---------------------------|-----|
| A - # Of Paper Absentee | 134 |
| W - # Of Walk-In Absentee | 301 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 823 |
|----------------|--------|
| VOTER TURNOUT: | 69.16% |
| REGISTERED | 1190 |

039-JEFFERSON 2

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|-----------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=817 | | | President and VP of the U.S. |
| 318 | 56 | 215 | 589 | 72.09% | (R) Trump \ Pence |
| 52 | 72 | 77 | 201 | 24.60% | (D) Biden \ Harris |
| 11 | 5 | 5 | 21 | 2.57% | (L) Jorgensen \ Cohen |
| 3 | 1 | 2 | 6 | 0.73% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=822 | | | Governor and Lt Governor |
| 251 | 72 | 200 | 523 | 63.63% | (R) Holcomb \ Crouch |
| 33 | 55 | 58 | 146 | 17.76% | (D) Myers \ Lawson |
| 103 | 7 | 43 | 153 | 18.61% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=793 | | | Attorney General |
| 303 | 62 | 211 | 576 | 72.64% | (R) Todd Rokita |
| 65 | 71 | 81 | 217 | 27.36% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=803 | | U.S. Rep District 5 | |
| 300 | 54 | 198 | 552 | 68.74% | (R) Victoria Spartz |
| 49 | 69 | 82 | 200 | 24.91% | (D) Christina Hale |
| 28 | 10 | 13 | 51 | 6.35% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=792 | | | State Rep District 32 |
| 319 | 64 | 222 | 605 | 76.39% | (R) Anthony J. (Tony) Cook |
| 50 | 65 | 72 | 187 | 23.61% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=653 | | Judge of the Superior Court No. 1 | |
| 336 | 79 | 238 | 653 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=658 | | | Judge of the Superior Court No. 3 |
| 340 | 81 | 237 | 658 | 100.00% | (R) Jason McVicker |
| | | | | | |

| | | | | | VOTE FOR 1 |
|-----------|---------------------|---|------------|------------------|-----------------------------------|
| | VOTES | S=660 | | | County Recorder |
| 343 | 80 | 237 | 660 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=659 | | | County Treasurer |
| 339 | 79 | 241 | 659 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=648 | | | County Surveyor |
| 335 | 79 | 234 | 648 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=777 | | | Co Commissioner District 1 |
| 306 | 65 | 203 | 574 | 73.87% | (R) Ron Mowery, Sr. |
| 57 | 64 | 82 | 203 | 26.13% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=654 | | | Co Commissioner District 2 |
| 342 | 80 | 232 | 654 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| - | VOTES | S=1,499 | | | County Council At-Large |
| 203 | 48 | 145 | 396 | 26.42% | (REP) Shane E. Middlesworth |
| 205 | 49 | 151 | 405 | 27.02% | (REP) Chuck Poling |
| 176 | 46 | 132 | 354 | 23.62% | (REP) Mike Roorbach |
| 54 | 59 | 54 | 167 | 11.14% | (DEM) Aaron Murray |
| 54 | 61 | 62 | 177 | 11.81% | (DEM) Brittani M. Riggs (Flowers) |
| _ | | | | | VOTE FOR 1 |
| | VOTES | | | | Eastbrook SB District 4 |
| 212 | 63 | 179 | 454 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTES | S=555 | | | Eastbrook SB Dist 5 At-Lg |
| 125 | 33 | 94 | 252 | 45.41% | (NP) Bradley Dillon |
| 137 | 53 | 113 | 303 | 54.59% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=553 | | | IN Supreme Court-Goff |
| 212 | 59 | 169 | 440 | 79.57% | Yes |
| 49 | 23 | 41 | 113 | 20.43% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=545 | | | Court of Appeals Dist 2-Bradford |
| 213 | 56 | 162 | 431 | 79.08% | Yes No |
| 48 | 23 | 43 | 114 | 20.92% | VOTE FOR 1 |
| | | | | | |
| 245 | VOTES | | 440 | 04 400/ | Court of Appeals Dist 5-Brown Yes |
| 215 41 | 57 22 | 171 38 | 443 101 | 81.43% 18.57% | No |
| - | | | | | VOTE FOR 1 |
| | VOTE | 2-E4E | | | |
| 215 | VOTE : 63 | 5 =545 171 | 449 | 82.39% | Court of Appeals Dist 4-May Yes |
| ∠15 37 | 18 | 41 | 449 96 | 82.39% 17.61% | No No |
| | | | | | VOTE FOR 1 |
| , | | | | | |
| 040 | VOTES | | 400 | 70.700/ | Court of Appeals Dist 5-Robb |
| 212 45 | 58 22 | 168 44 | 438 111 | 79.78% 20.22% | Yes No |
| | | • | | | |

Precinct ID: 039

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 58 |
| Libertarian Party | 0 |
| Republican Party | 284 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:26:18 PM

11/3/2020 - 10:26:28 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 226 |
|---------------------------|-----|
| A - # Of Paper Absentee | 77 |
| W - # Of Walk-In Absentee | 161 |

| PUBLIC COUNT: | 464 |
|----------------|--------|
| VOTER TURNOUT: | 61.78% |
| REGISTERED | 751 |

PRECINCT STATUS: REPORTED

040-JEFFERSON 3

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|-----------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=457 | | | President and VP of the U.S. |
| 149 | 31 | 82 | 262 | 57.33% | (R) Trump \ Pence |
| 58 | 43 | 70 | 171 | 37.42% | (D) Biden \ Harris |
| 9 | 1 | 4 | 14 | 3.06% | (L) Jorgensen \ Cohen |
| 6 | 1 | 3 | 10 | 2.19% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=462 | | | Governor and Lt Governor |
| 165 | 53 | 106 | 324 | 70.13% | (R) Holcomb \ Crouch |
| 29 | 22 | 43 | 94 | 20.35% | (D) Myers \ Lawson |
| 32 | 1 | 11 | 44 | 9.52% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=448 | | | Attorney General |
| 176 | 43 | 106 | 325 | 72.54% | (R) Todd Rokita |
| 40 | 30 | 53 | 123 | 27.46% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=458 | | U.S. Rep District 5 | |
| 164 | 36 | 92 | 292 | 63.76% | (R) Victoria Spartz |
| 46 | 36 | 62 | 144 | 31.44% | (D) Christina Hale |
| 14 | 3 | 4 | 21 | 4.59% | (L) Kenneth Tucker |
| 0 | 0 | 1 | 1 | 0.22% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=446 | | | State Rep District 32 |
| 184 | 41 | 101 | 326 | 73.09% | (R) Anthony J. (Tony) Cook |
| 36 | 29 | 55 | 120 | 26.91% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=384 | | Judge of the Superior Court No. 1 | |
| 199 | 51 | 134 | 384 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=379 | | | Judge of the Superior Court No. 3 |
| 195 | 51 | 133 | 379 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|------------|---------------|---------------------|------------|------------------|---|
| | VOTES | S=381 | | | County Recorder |
| 197 | 51 | 133 | 381 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=374 | | | County Treasurer |
| 194 | 50 | 130 | 374 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=375 | | | County Surveyor |
| 195 | 49 | 131 | 375 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-420 | | | Co Commissioner District 1 |
| 165 | 49 | 94 | 308 | 70.32% | (R) Ron Mowery, Sr. |
| 47 | 23 | 60 | 130 | 29.68% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-272 | | | Co Commissioner District 2 |
| 195 | 48 | 130 | 373 | 100.00% | (R) Mark E. Bardsley |
| | 40 | 100 | | 100.0070 | VOTE FOR 3 |
| | | | | | VOTETORS |
| | VOTES | | | | County Council At-Large |
| 126 | 34 | 87 | 247 | 25.31% | (REP) Shane E. Middlesworth |
| 134 124 | 33 36 | 86 89 | 253 249 | 25.92% 25.51% | (REP) Chuck Poling (REP) Mike Roorbach |
| 41 | 27 | 43 | 111 | 11.37% | (DEM) Aaron Murray |
| 37 | 27 | 52 | 116 | 11.89% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=291 | | | Eastbrook SB District 4 |
| 144 | 37 | 110 | 291 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| - | VOTE | 2-240 | | | Foothweek CD Diet 5 At La |
| 53 | VOTE : | 5=31 0 46 | 110 | 35.48% | Eastbrook SB Dist 5 At-Lg (NP) Bradley Dillon |
| 94 | 38 | 68 | 200 | 64.52% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=313 | | | IN Supreme Court-Goff |
| 152 | 32 | 98 | 282 | 90.10% | Yes |
| 9 | 10 | 12 | 31 | 9.90% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=309 | | | Court of Appeals Dist 2-Bradford |
| 148 | 35 | 101 | 284 | 91.91% | Yes |
| 11 | 5 | 9 | 25 | 8.09% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=313 | | | Court of Appeals Dist 5-Brown |
| 150 | 33 | 104 | 287 | 91.69% | Yes |
| 8 | 9 | 9 | 26 | 8.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=308 | | | Court of Appeals Dist 4-May |
| 140 | 36 | 102 | 278 | 90.26% | Yes |
| 12 | 8 | 10 | 30 | 9.74% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=312 | | | Court of Appeals Dist 5-Robb |
| 142 | 34 | 104 | 280 | 89.74% | Yes |
| 11 | 10 | 11 | 32 | 10.26% | No |

Precinct ID: 040

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 24 |
| Libertarian Party | 0 |
| Republican Party | 139 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:26:28 PM

11/3/2020 - 10:26:39 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 235 |
|---------------------------|-----|
| A - # Of Paper Absentee | 64 |
| W - # Of Walk-In Absentee | 212 |

| PRECINCT STATUS: | REPORTED | | |
|------------------|----------|--|--|
| | | | |

| PUBLIC COUNT: | 511 |
|----------------|--------|
| VOTER TURNOUT: | 72.28% |
| REGISTERED | 707 |

041-LIBERTY 1

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=505 | | | President and VP of the U.S. |
| 207 | 35 | 173 | 415 | 82.18% | (R) Trump \ Pence |
| 21 | 28 | 32 | 81 | 16.04% | (D) Biden \ Harris |
| 6 | 0 | 3 | 9 | 1.78% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=504 | | | Governor and Lt Governor |
| 157 | 40 | 161 | 358 | 71.03% | (R) Holcomb \ Crouch |
| 15 | 22 | 22 | 59 | 11.71% | (D) Myers \ Lawson |
| 63 | 1 | 23 | 87 | 17.26% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=477 | | | Attorney General |
| 191 | 38 | 166 | 395 | 82.81% | (R) Todd Rokita |
| 26 | 25 | 31 | 82 | 17.19% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=503 | | | U.S. Rep District 5 |
| 192 | 31 | 165 | 388 | 77.14% | (R) Victoria Spartz |
| 22 | 27 | 33 | 82 | 16.30% | (D) Christina Hale |
| 20 | 4 | 9 | 33 | 6.56% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=493 | | | State Rep District 32 |
| 208 | 39 | 178 | 425 | 86.21% | (R) Anthony J. (Tony) Cook |
| 19 | 22 | 27 | 68 | 13.79% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=433 | | | Judge of the Superior Court No. 1 |
| 215 | 43 | 175 | 433 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=433 | | | Judge of the Superior Court No. 3 |
| 213 | 41 | 179 | 433 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|-----|--------------------|-----------------------|-----|----------|---|
| | VOTES | S=432 | | | County Recorder |
| 210 | 43 | 179 | 432 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 214 | VOTES | 5=432 179 | 432 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | 179 | 432 | 100.00 % | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=437 | | | County Surveyor |
| 214 | 43 | 180 | 437 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=484 | | | Co Commissioner District 1 |
| 191 | 37 | 167 | 395 | 81.61% | (R) Ron Mowery, Sr. |
| 32 | 24 | 33 | 89 | 18.39% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=428 | | | Co Commissioner District 2 |
| 210 | 41 | 177 | 428 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | Y=4 02E | | | County Council At Lorge |
| 131 | 31 | 3=1,035 146 | 308 | 29.76% | County Council At-Large (REP) Shane E. Middlesworth |
| 130 | 27 | 133 | 290 | 28.02% | (REP) Chuck Poling |
| 115 | 30 | 131 | 276 | 26.67% | (REP) Mike Roorbach |
| 33 | 26 | 31 | 90 | 8.70% | (DEM) Aaron Murray |
| 26 | 19 | 26 | 71 | 6.86% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=0 | | | Madison Grant SB Dist 1 |
| 0 | 0 | 0 | 0 | 0.00% | (NP) No Candidate Filed |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=377 | | | Madison Grant SB Dist 5 |
| 132 | 27 | 101 | 260 | 68.97% | (NP) Mary Jo Brunt |
| 47 | 9 | 61 | 117 | 31.03% | (NP) Corey J. Sizelove |
| | | | | | VOTE FOR 1 |
| | VOTES | S=317 | | | Madison Grant SB Dist 6 |
| 153 | 25 | 139 | 317 | 100.00% | (NP) Amanda Kelich |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-247 | | | IN Supreme Court-Goff |
| 136 | 28 | 118 | 282 | 81.27% | Yes |
| 22 | 8 | 35 | 65 | 18.73% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-227 | | | Court of Appeals Dist 2-Bradford |
| 129 | 23 | 110 | 262 | 77.74% | Yes |
| 24 | 13 | 38 | 75 | 22.26% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | `-220 | | | Court of Annacla Diet E Drawn |
| 130 | 22 | 119 | 271 | 80.18% | Court of Appeals Dist 5-Brown Yes |
| 24 | 12 | 31 | 67 | 19.82% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | 2-224 | | | |
| 122 | VOTES 26 | 115 | 263 | 78.74% | Court of Appeals Dist 4-May Yes |
| 31 | 8 | 32 | 71 | 21.26% | No |
| | | | | | VOTE FOR 1 |
| | VOTES |)_250 | | | |
| 120 | VOTES | | 274 | 77 //20/ | Court of Appeals Dist 5-Robb Yes |
| 128 | 27 | 116 | 271 | 77.43% | । ভ ঙ |

Straight Party Votes

Precinct ID: 041

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 1 |
| Republican Party | 211 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:26:39 PM

11/3/2020 - 10:26:55 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 285 |
|---------------------------|-----|
| A - # Of Paper Absentee | 79 |
| W - # Of Walk-In Absentee | 171 |

| PUBLIC COUNT: | 535 |
|----------------|--------|
| VOTER TURNOUT: | 68.24% |
| REGISTERED | 784 |

PRECINCT STATUS: REPORTED

042-MILL 01

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=535 | | | President and VP of the U.S. |
| 224 | 35 | 110 | 369 | 68.97% | (R) Trump \ Pence |
| 56 | 44 | 58 | 158 | 29.53% | (D) Biden \ Harris |
| 4 | 0 | 3 | 7 | 1.31% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=527 | | | Governor and Lt Governor |
| 175 | 47 | 97 | 319 | 60.53% | (R) Holcomb \ Crouch |
| 41 | 25 | 46 | 112 | 21.25% | (D) Myers \ Lawson |
| 67 | 5 | 24 | 96 | 18.22% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=514 | | | Attorney General |
| 210 | 41 | 109 | 360 | 70.04% | (R) Todd Rokita |
| 61 | 35 | 58 | 154 | 29.96% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=524 | | | U.S. Rep District 5 |
| 197 | 30 | 103 | 330 | 62.98% | (R) Victoria Spartz |
| 62 | 40 | 61 | 163 | 31.11% | (D) Christina Hale |
| 20 | 7 | 4 | 31 | 5.92% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=418 | | | State Rep District 31 |
| 241 | 49 | 128 | 418 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=419 | | | Judge of the Superior Court No. 1 |
| 237 | 53 | 129 | 419 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=429 | | | Judge of the Superior Court No. 3 |
| 242 | 50 | 137 | 429 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=423 | | | County Recorder |
|-----------|----------|----------|-----------|------------------|---|
| 241 | 51 | 131 | 423 | 100.00% | (R) Kathy D. Foy |
| | <u> </u> | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 238 | 49 | 128 | 415 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | County Surveyor |
| 237 | 51 | 121 | 409 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-512 | | | Co Commissioner District 1 |
| 210 | 41 | 98 | 349 | 68.03% | (R) Ron Mowery, Sr. |
| 66 | 34 | 64 | 164 | 31.97% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTE | | | | On One work and a second Plant at the |
| 227 | VOTES | | 444 | 400.000/ | Co Commissioner District 2 (R) Mark E. Bardsley |
| 237 | 48 | 126 | 411 | 100.00% | |
| _ | | | | | VOTE FOR 3 |
| | VOTES | S=1,033 | | | County Council At-Large |
| 153 | 31 | 84 | 268 | 25.94% | (REP) Shane E. Middlesworth |
| 159 | 28 | 78 | 265 | 25.65% | (REP) Chuck Poling |
| 133 | 29 | 78 | 240 | 23.23% | (REP) Mike Roorbach |
| 56 | 29 | 55 | 140 | 13.55% | (DEM) Aaron Murray |
| 48 | 26 | 46 | 120 | 11.62% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=366 | | | Mississinewa SB District 1 |
| 212 | 46 | 108 | 366 | 100.00% | (NP) Wayne (Spike) Gaskin |
| _ | | | | | VOTE FOR 2 |
| | VOTES | S=693 | | | Mississinewa SB Dist 4 At-Lg |
| 176 | 50 | 86 | 312 | 45.02% | (NP) William (Chris) Cunningham |
| 75 | 34 | 55 | 164 | 23.67% | (NP) Terry Fratus |
| 122 | 28 | 67 | 217 | 31.31% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES | S=393 | | | IN Supreme Court-Goff |
| 188 | 38 | 85 | 311 | 79.13% | Yes |
| 39 | 11 | 32 | 82 | 20.87% | No |
| - | | | | | VOTE FOR 1 |
| | | 2-000 | | | |
| 400 | VOTES | | 044 | 70.000/ | Court of Appeals Dist 2-Bradford |
| 190 38 | 37 12 | 87 32 | 314 82 | 79.29% 20.71% | Yes No |
| | 12 | | | 20.7170 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 195 | 34 | 90 | 319 | 80.56% | Yes |
| 34 | 15 | 28 | 77 | 19.44% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=394 | | | Court of Appeals Dist 4-May |
| 188 | 34 | 94 | 316 | 80.20% | Yes |
| 39 | 15 | 24 | 78 | 19.80% | No |
| | | | | | VOTE FOR 1 |
| _ | VOTES | S=395 | | | Court of Appeals Dist 5-Robb |
| 188 | 33 | 91 | 312 | 78.99% | Yes |
| 39 | 15 | 29 | 83 | 21.01% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 49 |
| Libertarian Party | 0 |
| Republican Party | 157 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:26:55 PM

11/3/2020 - 10:27:02 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 242 |
|---------------------------|-----|
| A - # Of Paper Absentee | 105 |
| W - # Of Walk-In Absentee | 191 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 538 |
|----------------|--------|
| VOTER TURNOUT: | 61.84% |
| REGISTERED | 870 |

043-MILL 02

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=531 | | | President and VP of the U.S. |
| 186 | 49 | 136 | 371 | 69.87% | (R) Trump \ Pence |
| 47 | 49 | 52 | 148 | 27.87% | (D) Biden \ Harris |
| 6 | 2 | 1 | 9 | 1.69% | (L) Jorgensen \ Cohen |
| 1 | 1 | 1 | 3 | 0.56% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=525 | | | Governor and Lt Governor |
| 139 | 59 | 124 | 322 | 61.33% | (R) Holcomb \ Crouch |
| 32 | 38 | 38 | 108 | 20.57% | (D) Myers \ Lawson |
| 66 | 2 | 27 | 95 | 18.10% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=503 | | | Attorney General |
| 159 | 50 | 137 | 346 | 68.79% | (R) Todd Rokita |
| 62 | 46 | 49 | 157 | 31.21% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=515 | | | U.S. Rep District 5 |
| 151 | 44 | 122 | 317 | 61.55% | (R) Victoria Spartz |
| 60 | 47 | 59 | 166 | 32.23% | (D) Christina Hale |
| 20 | 5 | 6 | 31 | 6.02% | (L) Kenneth Tucker |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | State Rep District 31 |
| 193 | 64 | 152 | 409 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=399 | | | Judge of the Superior Court No. 1 |
| 191 | 58 | 150 | 399 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | Judge of the Superior Court No. 3 |
| 194 | 58 | 157 | 409 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=417 | | | County Recorder |
|-----------|----------|----------------|--------------------|------------------|--|
| 199 | 60 | 158 | 417 | 100.00% | (R) Kathy D. Foy |
| | | 100 | 717 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | S=417 | | | County Treasurer |
| 200 | 59 | 158 | 417 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=405 | | | County Surveyor |
| 194 | 59 | 152 | 405 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=494 | | | Co Commissioner District 1 |
| 157 | 48 | 122 | 327 | 66.19% | (R) Ron Mowery, Sr. |
| 63 | 46 45 | 59 | 32 <i>1</i> 167 | 33.81% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Co Commissioner District 2 |
| 192 | 60 | 149 | 401 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1,031 | | | County Council At-Large |
| 119 | 45 | 92 | 256 | 24.83% | (REP) Shane E. Middlesworth |
| 129 | 43 | 89 | 261 | 25.32% | (REP) Chuck Poling |
| 113 | 43 | 90 | 246 | 23.86% | (REP) Mike Roorbach |
| 53 | 41 | 49 | 143 | 13.87% | (DEM) Aaron Murray |
| 50 | 39 | 36 | 125 | 12.12% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=356 | | | Mississinewa SB District 1 |
| 160 | 65 | 131 | 356 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | | | VOTE FOR 2 |
| | VOTES | 2-606 | | | Mississinsus CD Diet 4 A4 L m |
| 110 | | | 000 | 40.070/ | Mississinewa SB Dist 4 At-Lg |
| 119 | 53 | 118 | 290 | 42.27% | (NP) William (Chris) Cunningham |
| 71 101 | 28 57 | 77 62 | 176 220 | 25.66% 32.07% | (NP) Terry Fratus (NP) Jarrett Richards |
| | | | 220 | 32.07 70 | VOTE FOR 1 |
| | | | | | |
| | VOTES | S=375 | | | IN Supreme Court-Goff |
| 139 | 40 | 108 | 287 | 76.53% | Yes |
| 35 | 18 | 35 | 88 | 23.47% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=370 | | | Court of Appeals Dist 2-Bradford |
| 138 | 36 | 105 | 279 | 75.41% | Yes |
| 36 | 20 | 35 | 91 | 24.59% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=376 | | | Court of Appeals Dist 5-Brown |
| 141 | 45 | 107 | 293 | 77.93% | Yes |
| 34 | 15 | 34 | 83 | 22.07% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=372 | | | Court of Appeals Dist 4-May |
| 144 | 42 | 110 | 296 | 79.57% | Yes |
| 31 | 16 | 29 | 76 | 20.43% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=376 | | | Court of Anneals Diet 5 Pobb |
| 140 | 44 | 106 | 290 | 77.13% | Court of Appeals Dist 5-Robb Yes |
| 36 | 44 16 | 34 | 290 86 | 22.87% | No |
| | | - : | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 1 |
| Republican Party | 141 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:02 PM

11/3/2020 - 10:27:09 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

REPORTED

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 231 |
|---------------------------|-----|
| A - # Of Paper Absentee | 114 |
| W - # Of Walk-In Absentee | 242 |

PRECINCT STATUS:

| PUBLIC COUNT: | 587 |
|----------------|--------|
| VOTER TURNOUT: | 69.14% |
| REGISTERED | 849 |

044-MILL 03

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=582 | | | President and VP of the U.S. |
| 194 | 54 | 193 | 441 | 75.77% | (R) Trump \ Pence |
| 31 | 59 | 40 | 130 | 22.34% | (D) Biden \ Harris |
| 5 | 0 | 5 | 10 | 1.72% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.17% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=577 | | | Governor and Lt Governor |
| 153 | 65 | 169 | 387 | 67.07% | (R) Holcomb \ Crouch |
| 23 | 42 | 27 | 92 | 15.94% | (D) Myers \ Lawson |
| 53 | 3 | 42 | 98 | 16.98% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=554 | | | Attorney General |
| 175 | 58 | 189 | 422 | 76.17% | (R) Todd Rokita |
| 42 | 51 | 39 | 132 | 23.83% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=570 | | | U.S. Rep District 5 |
| 184 | 52 | 178 | 414 | 72.63% | (R) Victoria Spartz |
| 28 | 54 | 47 | 129 | 22.63% | (D) Christina Hale |
| 12 | 4 | 11 | 27 | 4.74% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=473 | | | State Rep District 31 |
| 207 | 66 | 200 | 473 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=459 | | | Judge of the Superior Court No. 1 |
| 197 | 69 | 193 | 459 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=468 | | | Judge of the Superior Court No. 3 |
| 203 | 69 | 196 | 468 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=476 | | | County Recorder |
|-----------|-------------|----------------------|-----------|------------------|---|
| 202 | 70 | 204 | 476 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 205 | 66 | 197 | 468 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=474 | | | County Surveyor |
| 205 | 69 | 200 | 474 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=539 | | | Co Commissioner District 1 |
| 178 | 51 | 172 | 401 | 74.40% | (R) Ron Mowery, Sr. |
| 35 | 56 | 47 | 138 | 25.60% | (D) Natalie Hills |
| - | | | | | VOTE FOR 1 |
| - | VOTE | 2-405 | | | Co Commission on District 2 |
| 200 | VOTES 66 | 5 =465 199 | 465 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | 00 | 199 | 400 | 100.00% | |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1,070 | | | County Council At-Large |
| 123 | 40 | 122 | 285 | 26.64% | (REP) Shane E. Middlesworth |
| 128 | 44 | 123 | 295 | 27.57% | (REP) Chuck Poling |
| 115 | 44 | 124 | 283 | 26.45% | (REP) Mike Roorbach |
| 33 | 39 | 39 | 111 | 10.37% | (DEM) Aaron Murray |
| 27 | 33 | 36 | 96 | 8.97% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=363 | | | Mississinewa SB District 1 |
| 152 | 57 | 154 | 363 | 100.00% | (NP) Wayne (Spike) Gaskin |
| - | | | | | VOTE FOR 2 |
| | VOTES | S=636 | | | Mississinewa SB Dist 4 At-Lg |
| 122 | 54 | 126 | 302 | 47.48% | (NP) William (Chris) Cunningham |
| 60 | 24 | 62 | 146 | 22.96% | (NP) Terry Fratus |
| 80 | 38 | 70 | 188 | 29.56% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-380 | | | IN Supreme Court-Goff |
| 440 | | | 205 | 77.000/ | ' |
| 140 20 | 36 21 | 119 44 | 295 85 | 77.63% 22.37% | Yes No |
| | 21 | | | 22.01 70 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 131 | 35 | 124 | 290 | 77.33% | Yes No |
| 26 | 20 | 39 | 85 | 22.67% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=378 | | | Court of Appeals Dist 5-Brown |
| 138 | 40 | 126 | 304 | 80.42% | Yes |
| 19 | 17 | 38 | 74 | 19.58% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=379 | | | Court of Appeals Dist 4-May |
| 138 | 41 | 128 | 307 | 81.00% | Yes |
| 20 | 18 | 34 | 72 | 19.00% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=384 | | | Court of Appeals Dist 5-Robb |
| 139 | 38 | 130 | 307 | 79.95% | Yes |
| 22 | 30 20 | 35 | 307 77 | 79.95% 20.05% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 34 |
| Libertarian Party | 0 |
| Republican Party | 200 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:09 PM

11/3/2020 - 10:27:16 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 202 |
|---------------------------|-----|
| A - # Of Paper Absentee | 50 |
| W - # Of Walk-In Absentee | 140 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 392 |
|----------------|--------|
| VOTER TURNOUT: | 57.56% |
| REGISTERED | 681 |

045-MILL 04

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=390 | | | President and VP of the U.S. |
| 154 | 32 | 101 | 287 | 73.59% | (R) Trump \ Pence |
| 43 | 18 | 38 | 99 | 25.38% | (D) Biden \ Harris |
| 4 | 0 | 0 | 4 | 1.03% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=384 | | | Governor and Lt Governor |
| 117 | 29 | 90 | 236 | 61.46% | (R) Holcomb \ Crouch |
| 33 | 18 | 26 | 77 | 20.05% | (D) Myers \ Lawson |
| 46 | 3 | 22 | 71 | 18.49% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=368 | | | Attorney General |
| 138 | 29 | 97 | 264 | 71.74% | (R) Todd Rokita |
| 49 | 19 | 36 | 104 | 28.26% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=382 | | | U.S. Rep District 5 |
| 136 | 24 | 91 | 251 | 65.71% | (R) Victoria Spartz |
| 42 | 22 | 38 | 102 | 26.70% | (D) Christina Hale |
| 20 | 3 | 6 | 29 | 7.59% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=377 | | | State Rep District 32 |
| 153 | 28 | 101 | 282 | 74.80% | (R) Anthony J. (Tony) Cook |
| 43 | 19 | 33 | 95 | 25.20% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=301 | | | Judge of the Superior Court No. 1 |
| 155 | 35 | 111 | 301 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=306 | | | Judge of the Superior Court No. 3 |
| 163 | 34 | 109 | 306 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|-----------|--------------------|----------|------------|------------------|--|
| | VOTES | S=311 | | | County Recorder |
| 163 | 34 | 114 | 311 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=303 | | | County Treasurer |
| 158 | 34 | 111 | 303 | 100.00% | (R) Tiffany N. Griffith |
| - | | | | | VOTE FOR 1 |
| - | VOTES | 2-200 | | | County Surveyor |
| 159 | VOTES 31 | 109 | 299 | 100.00% | County Surveyor (R) James D. Todd |
| | | | 200 | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| 407 | VOTES | | 057 | CO 4C0/ | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 137 50 | 25 25 | 95 38 | 257 113 | 69.46% 30.54% | (R) Roll Mowery, St. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| 450 | VOTES | | 207 | 400.000/ | Co Commissioner District 2 (R) Mark E. Bardsley |
| 158 | 30 | 109 | 297 | 100.00% | |
| | | | | | VOTE FOR 3 |
| | VOTES | | | | County Council At-Large |
| 103 94 | 17 20 | 76 78 | 196 192 | 26.67% 26.12% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 94 95 | 16 | 76 76 | 187 | 25.44% | (REP) Mike Roorbach |
| 40 | 16 | 25 | 81 | 11.02% | (DEM) Aaron Murray |
| 37 | 15 | 27 | 79 | 10.75% | (DEM) Brittani M. Riggs (Flowers) VOTE FOR 1 |
| - | | | | | |
| 142 | VOTES 30 | | 271 | 100.00% | Mississinewa SB District 1 (NP) Wayne (Spike) Gaskin |
| 142 | 30 | 99 | 2/ 1 | 100.00% | VOTE FOR 2 |
| | | | | | |
| 400 | VOTES | | 222 | 44.000/ | Mississinewa SB Dist 4 At-Lg |
| 108 62 | 27 15 | 85 43 | 220 120 | 44.90% 24.49% | (NP) William (Chris) Cunningham (NP) Terry Fratus |
| 72 | 21 | 57 | 150 | 30.61% | (NP) Jarrett Richards |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=285 | | | IN Supreme Court-Goff |
| 119 | 20 | 81 | 220 | 77.19% | Yes |
| 29 | 7 | 29 | 65 | 22.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=284 | | | Court of Appeals Dist 2-Bradford |
| 121 | 19 | 82 | 222 | 78.17% | Yes |
| 25 | 8 | 29 | 62 | 21.83% | No |
| | | | | | VOTE FOR 1 |
| 400 | VOTES | | 222 | 04.000/ | Court of Appeals Dist 5-Brown |
| 123 25 | 22 5 | 87 22 | 232 52 | 81.69% 18.31% | Yes No |
| | | | | | VOTE FOR 1 |
| - | VOTE |)_070 | | | |
| 120 | VOTES 18 | 83 | 221 | 79.50% | Court of Appeals Dist 4-May Yes |
| 24 | 9 | 24 | 57 | 20.50% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=284 | | | Court of Appeals Dist 5-Robb |
| 121 | 17 | 85 | 223 | 78.52% | Yes |
| 28 | 9 | 24 | 61 | 21.48% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 36 |
| Libertarian Party | 0 |
| Republican Party | 120 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:16 PM

11/3/2020 - 10:27:22 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 155 |
|---------------------------|-----|
| A - # Of Paper Absentee | 71 |
| W - # Of Walk-In Absentee | 231 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 457 |
|----------------|--------|
| VOTER TURNOUT: | 69.14% |
| REGISTERED | 661 |

046-MILL 05

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=449 | | | President and VP of the U.S. |
| 124 | 43 | 168 | 335 | 74.61% | (R) Trump \ Pence |
| 24 | 23 | 58 | 105 | 23.39% | (D) Biden \ Harris |
| 5 | 2 | 1 | 8 | 1.78% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.22% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=454 | | | Governor and Lt Governor |
| 102 | 56 | 159 | 317 | 69.82% | (R) Holcomb \ Crouch |
| 18 | 14 | 44 | 76 | 16.74% | (D) Myers \ Lawson |
| 35 | 0 | 26 | 61 | 13.44% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=434 | | | Attorney General |
| 120 | 51 | 162 | 333 | 76.73% | (R) Todd Rokita |
| 27 | 18 | 56 | 101 | 23.27% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=443 | | | U.S. Rep District 5 |
| 116 | 41 | 162 | 319 | 72.01% | (R) Victoria Spartz |
| 27 | 23 | 55 | 105 | 23.70% | (D) Christina Hale |
| 7 | 2 | 10 | 19 | 4.29% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=441 | | | State Rep District 32 |
| 125 | 50 | 173 | 348 | 78.91% | (R) Anthony J. (Tony) Cook |
| 23 | 17 | 53 | 93 | 21.09% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=378 | | | Judge of the Superior Court No. 1 |
| 134 | 53 | 191 | 378 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=390 | | | Judge of the Superior Court No. 3 |
| 138 | 53 | 199 | 390 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|-----------|-------------------|----------------|---|------------------|--|
| | VOTES | S=386 | | | County Recorder |
| 140 | 54 | 192 | 386 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=378 | | | County Treasurer |
| 138 | 49 | 191 | 378 | 100.00% | (R) Tiffany N. Griffith |
| - | | | | | VOTE FOR 1 |
| - | VOTE | 2-200 | | | County Sumana |
| 136 | VOTE \$ 52 | 192 | 380 | 100.00% | County Surveyor (R) James D. Todd |
| | | | | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| 447 | VOTES | | 004 | 75.000/ | Co Commissioner District 1 |
| 117 31 | 48 21 | 169 58 | 334 110 | 75.23% 24.77% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| 400 | VOTES | | 075 | 400.000/ | Co Commissioner District 2 |
| 132 | 53 | 190 | 375 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=915 | | | County Council At-Large |
| 92 | 40 | 130 | 262 | 28.63% | (REP) Shane E. Middlesworth |
| 86 81 | 31 36 | 110 133 | 227 250 | 24.81% 27.32% | (REP) Chuck Poling (REP) Mike Roorbach |
| 26 | 21 | 48 | 95 | 10.38% | (DEM) Aaron Murray |
| 21 | 21 | 39 | 81 | 8.85% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=294 | | | Mississinewa SB District 1 |
| 102 | 40 | 152 | 294 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | | | VOTE FOR 2 |
| | VOTES | S=519 | | | Mississinewa SB Dist 4 At-Lg |
| 93 | 40 | 132 | 265 | 51.06% | (NP) William (Chris) Cunningham |
| 39 48 | 19 25 | 64 | 122 132 | 23.51% | (NP) Terry Fratus (NP) Jarrett Richards |
| 40 | 25 | 59 | 132 | 25.43% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=320 | | | IN Supreme Court-Goff |
| 105 | 38 | 131 28 | 274 46 | 85.63% | Yes No |
| 10 | 8 | 20 | 40 | 14.38% | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 101 | 37 | 127 | 265 | 85.48% | Yes |
| 11 | 7 | 27 | 45 | 14.52% | No |
| | | | | | VOTE FOR 1 |
| 400 | VOTES | | | 22.242/ | Court of Appeals Dist 5-Brown |
| 102 13 | 40 5 | 136 26 | 278 44 | 86.34% 13.66% | Yes No |
| | | | • | | VOTE FOR 1 |
| _ | | | | | |
| 404 | VOTES | | 070 | QE 440/ | Court of Appeals Dist 4-May |
| 101 14 | 40 5 | 129 27 | 270 46 | 85.44% 14.56% | Yes No |
| | | - · | | | VOTE FOR 1 |
| | | | | | |
| 40. | VOTES | | 07. | 04.0007 | Court of Appeals Dist 5-Robb |
| 101 15 | 41 4 | 129 30 | 271 49 | 84.69% 15.31% | Yes No |
| | • | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 29 |
| Libertarian Party | 0 |
| Republican Party | 178 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:22 PM

11/3/2020 - 10:27:29 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 258 |
|---------------------------|-----|
| A - # Of Paper Absentee | 100 |
| W - # Of Walk-In Absentee | 185 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 543 |
|----------------|--------|
| VOTER TURNOUT: | 59.60% |
| REGISTERED | 911 |

047-MILL 06

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=537 | | | President and VP of the U.S. |
| 192 | 58 | 120 | 370 | 68.90% | (R) Trump \ Pence |
| 57 | 38 | 60 | 155 | 28.86% | (D) Biden \ Harris |
| 6 | 3 | 2 | 11 | 2.05% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.19% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=529 | | | Governor and Lt Governor |
| 158 | 58 | 109 | 325 | 61.44% | (R) Holcomb \ Crouch |
| 43 | 30 | 50 | 123 | 23.25% | (D) Myers \ Lawson |
| 53 | 7 | 21 | 81 | 15.31% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=512 | | | Attorney General |
| 179 | 52 | 116 | 347 | 67.77% | (R) Todd Rokita |
| 66 | 38 | 61 | 165 | 32.23% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=529 | | | U.S. Rep District 5 |
| 176 | 48 | 113 | 337 | 63.71% | (R) Victoria Spartz |
| 61 | 36 | 65 | 162 | 30.62% | (D) Christina Hale |
| 16 | 10 | 4 | 30 | 5.67% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | State Rep District 31 |
| 213 | 66 | 130 | 409 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=401 | | | Judge of the Superior Court No. 1 |
| 206 | 66 | 129 | 401 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=412 | | | Judge of the Superior Court No. 3 |
| 218 | 64 | 130 | 412 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=415 | | | County Recorder |
|-----------|----------|-----------------------|------------|------------------|---|
| 214 | 68 | 133 | 415 | 100.00% | (R) Kathy D. Foy |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 215 | 61 | 130 | 406 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=397 | | | County Surveyor |
| 212 | 61 | 124 | 397 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | | | | Co Commissioner District 1 |
| 178 64 | 58 36 | 107 68 | 343 168 | 67.12% 32.88% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | 36 | 00 | 100 | 32.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=404 | | | Co Commissioner District 2 |
| 209 | 68 | 127 | 404 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTE | S=1,025 | | | County Council At Large |
| 125 | 40 | 5=1, 025 88 | 253 | 24.68% | County Council At-Large (REP) Shane E. Middlesworth |
| 127 | 49 | 79 | 255 255 | 24.88% | (REP) Chuck Poling |
| 112 | 51 | 76 | 239 | 23.32% | (REP) Mike Roorbach |
| 49 | 36 | 58 | 143 | 13.95% | (DEM) Aaron Murray |
| 45 | 31 | 59 | 135 | 13.17% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTE | | | | Missississ OD District 4 |
| 470 | VOTES | | 050 | 100.000/ | Mississinewa SB District 1 |
| 178 | 65 | 109 | 352 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | | | VOTE FOR 2 |
| | VOTES | S=684 | | | Mississinewa SB Dist 4 At-Lg |
| 135 | 59 | 104 | 298 | 43.57% | (NP) William (Chris) Cunningham |
| 80 | 37 | 67 | 184 | 26.90% | (NP) Terry Fratus |
| 89 | 48 | 65 | 202 | 29.53% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES | S=379 | | | IN Supreme Court-Goff |
| 148 | 47 | 99 | 294 | 77.57% | Yes |
| 40 | 15 | 30 | 85 | 22.43% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=370 | | | Court of Appeals Dist 2-Bradford |
| 144 | 41 | 104 | 289 | 76.25% | Yes |
| 41 | 19 | 30 | 90 | 23.75% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 149 40 | 41 17 | 104 27 | 294 84 | 77.78% 22.22% | Yes No |
| 40 | 17 | 21 | 04 | 22.2270 | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=376 | | | Court of Appeals Dist 4-May |
| 144 | 44 | 104 | 292 | 77.66% | Yes |
| 44 | 16 | 24 | 84 | 22.34% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=385 | | | Court of Appeals Dist 5-Robb |
| 146 | 44 | 107 | 297 | 77.14% | Yes |
| 44 | 17 | 27 | 88 | 22.86% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 42 |
| Libertarian Party | 0 |
| Republican Party | 157 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:29 PM

11/3/2020 - 10:27:35 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 258 |
|---------------------------|-----|
| A - # Of Paper Absentee | 91 |
| W - # Of Walk-In Absentee | 166 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 515 |
|----------------|--------|
| VOTER TURNOUT: | 49.09% |
| REGISTERED | 1049 |

048-MILL 07

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=508 | | | President and VP of the U.S. |
| 204 | 52 | 127 | 383 | 75.39% | (R) Trump \ Pence |
| 41 | 34 | 34 | 109 | 21.46% | (D) Biden \ Harris |
| 10 | 3 | 3 | 16 | 3.15% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=505 | | | Governor and Lt Governor |
| 143 | 58 | 107 | 308 | 60.99% | (R) Holcomb \ Crouch |
| 31 | 23 | 22 | 76 | 15.05% | (D) Myers \ Lawson |
| 79 | 8 | 34 | 121 | 23.96% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=477 | | | Attorney General |
| 187 | 57 | 113 | 357 | 74.84% | (R) Todd Rokita |
| 52 | 29 | 39 | 120 | 25.16% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=498 | | | U.S. Rep District 5 |
| 172 | 49 | 105 | 326 | 65.46% | (R) Victoria Spartz |
| 52 | 36 | 32 | 120 | 24.10% | (D) Christina Hale |
| 24 | 5 | 23 | 52 | 10.44% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=415 | | | State Rep District 31 |
| 222 | 59 | 134 | 415 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=424 | | | Judge of the Superior Court No. 1 |
| 228 | 60 | 136 | 424 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=418 | | | Judge of the Superior Court No. 3 |
| 226 | 60 | 132 | 418 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=421 | | County Recorder | |
|-------|----------|-------|------|-----------------|-----------------------------------|
| 226 | 60 | 135 | 421 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 222 | 59 | 132 | 413 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=414 | | | County Surveyor |
| 219 | 60 | 135 | 414 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-476 | | | Co Commissioner District 1 |
| 184 | 45 | 115 | 344 | 72.27% | (R) Ron Mowery, Sr. |
| 54 | 43 | 35 | 132 | 27.73% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 0.47 | VOTES | | 400 | 100.000/ | Co Commissioner District 2 |
| 217 | 60 | 129 | 406 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=927 | | | County Council At-Large |
| 132 | 45 | 75 | 252 | 27.18% | (REP) Shane E. Middlesworth |
| 129 | 41 | 83 | 253 | 27.29% | (REP) Chuck Poling |
| 103 | 47 | 79 | 229 | 24.70% | (REP) Mike Roorbach |
| 39 | 25 | 27 | 91 | 9.82% | (DEM) Aaron Murray |
| 43 | 32 | 27 | 102 | 11.00% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=345 | | | Mississinewa SB District 1 |
| 176 | 56 | 113 | 345 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | 0.10 | 100.0070 | VOTE FOR 2 |
| | | | | | |
| | VOTES | | | | Mississinewa SB Dist 4 At-Lg |
| 147 | 55 | 90 | 292 | 47.48% | (NP) William (Chris) Cunningham |
| 54 | 33 | 52 | 139 | 22.60% | (NP) Terry Fratus |
| 85 | 44 | 55 | 184 | 29.92% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES | S=371 | | | IN Supreme Court-Goff |
| 149 | 43 | 94 | 286 | 77.09% | Yes |
| 35 | 19 | 31 | 85 | 22.91% | No |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=369 | | | Court of Appeals Dist 2-Bradford |
| 155 | 44 | 94 | 293 | 79.40% | Yes |
| 30 | 18 | 28 | 76 | 20.60% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=368 | | | Court of Appeals Dist 5-Brown |
| 150 | 43 | 98 | 291 | 79.08% | Yes |
| 33 | 19 | 25 | 77 | 20.92% | No |
| | | | | | VOTE FOR 1 |
| | | 2-004 | | | |
| 4 4 7 | VOTES | | 007 | 70 500/ | Court of Appeals Dist 4-May |
| 147 | 46 16 | 94 | 287 | 79.50% | Yes No |
| 34 | 16 | 24 | 74 | 20.50% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=370 | | | Court of Appeals Dist 5-Robb |
| 151 | 45 | 101 | 297 | 80.27% | Yes |
| 32 | 16 | 25 | 73 | 19.73% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 18 |
| Libertarian Party | 1 |
| Republican Party | 145 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:35 PM

11/3/2020 - 10:27:42 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 153 |
|---------------------------|-----|
| A - # Of Paper Absentee | 1 |
| W - # Of Walk-In Absentee | 70 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 224 |
|----------------|--------|
| VOTER TURNOUT: | 58.64% |
| REGISTERED | 382 |

049-MILL 08

| | | | % | |
|-------|---|--|---|--|
| | | | | VOTE FOR 1 |
| VOTES | =223 | | | President and VP of the U.S. |
| 1 | 56 | 172 | 77.13% | (R) Trump \ Pence |
| 0 | 11 | 43 | 19.28% | (D) Biden \ Harris |
| 0 | 2 | 7 | 3.14% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 0.45% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =221 | | | Governor and Lt Governor |
| 1 | 50 | 138 | 62.44% | (R) Holcomb \ Crouch |
| 0 | 6 | 29 | 13.12% | (D) Myers \ Lawson |
| 0 | 14 | 54 | 24.43% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | =211 | | | Attorney General |
| 1 | 56 | 157 | 74 41% | (R) Todd Rokita |
| 0 | 11 | 54 | 25.59% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | =217 | | | U.S. Rep District 5 |
| 1 | 54 | 154 | 70.97% | (R) Victoria Spartz |
| 0 | 9 | 44 | 20.28% | (D) Christina Hale |
| 0 | 5 | 19 | 8.76% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | =213 | | | State Rep District 32 |
| 1 | 57 | 169 | 79.34% | (R) Anthony J. (Tony) Cook |
| 0 | 9 | 44 | 20.66% | (D) Amie Neiling |
| | | | | VOTE FOR 1 |
| VOTES | =180 | | | Judge of the Superior Court No. 1 |
| 1 | 56 | 180 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | =183 | | | Judge of the Superior Court No. 3 |
| 1 | 59 | 183 | 100.00% | (R) Jason McVicker |
| | 1 0 0 0 0 VOTES 1 0 0 0 VOTES 1 1 VOTES | 0 11 0 2 0 0 VOTES=221 1 50 0 6 0 14 VOTES=211 1 56 0 11 VOTES=217 1 54 0 9 0 5 0 0 VOTES=213 1 57 0 9 VOTES=180 1 56 | 1 56 172 0 11 43 0 2 7 0 0 1 VOTES=221 1 50 138 0 6 29 0 14 54 VOTES=211 1 56 157 0 11 54 VOTES=217 1 54 154 0 9 44 0 5 19 0 0 0 VOTES=213 1 57 169 0 9 44 VOTES=180 1 56 180 | 1 56 172 77.13% 0 11 43 19.28% 0 2 7 3.14% 0 0 1 0.45% VOTES=221 1 50 138 62.44% 0 6 29 13.12% 0 14 54 24.43% VOTES=211 1 56 157 74.41% 0 11 54 25.59% VOTES=217 1 54 154 70.97% 0 9 44 20.28% 0 5 19 8.76% 0 0 0 0 0.00% VOTES=213 1 57 169 79.34% 0 9 44 20.66% VOTES=180 1 56 180 100.00% |

| | | | | | VOTE FOR 1 |
|----------|----------|-------------|-----------|------------------|---|
| | VOTES= | -185 | | | County Recorder |
| 126 | 1 | 58 | 185 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES= | -179 | | | County Treasurer |
| 123 | 1 | 55 | 179 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| _ | VOTES= | :177 | | | County Surveyor |
| 118 | 1 | 58 | 177 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES= | :209 | | | Co Commissioner District 1 |
| 100 | 1 | 54 | 155 | 74.16% | (R) Ron Mowery, Sr. |
| 43 | 0 | 11 | 54 | 25.84% | (D) Natalie Hills |
| _ | | | | | VOTE FOR 1 |
| | VOTES= | -182 | | | Co Commissioner District 2 |
| 122 | 1 | 59 | 182 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| _ | VOTES= | :425 | | | County Council At-Large |
| 72 | 1 | 42 | 115 | 27.06% | (REP) Shane E. Middlesworth |
| 84 | 1 | 33 | 118 | 27.76% | (REP) Chuck Poling |
| 70 | 1 | 46 | 117 | 27.53% | (REP) Mike Roorbach |
| 25 31 | 0 0 | 8 11 | 33 42 | 7.76% 9.88% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | | 0.0070 | VOTE FOR 1 |
| _ | VOTES= | -144 | | | Mississinewa SB District 1 |
| 94 | 1 | 49 | 144 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | - | | | VOTE FOR 2 |
| | VOTES= | :251 | | | Mississinewa SB Dist 4 At-Lg |
| 80 | 1 | 41 | 122 | 48.61% | (NP) William (Chris) Cunningham |
| 46 | 1 | 20 | 67 | 26.69% | (NP) Terry Fratus |
| 46 | 0 | 16 | 62 | 24.70% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES= | :165 | | | IN Supreme Court-Goff |
| 92 | 1 | 44 | 137 | 83.03% | Yes |
| 18 | 0 | 10 | 28 | 16.97% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | =164 | | | Court of Appeals Dist 2-Bradford |
| 91 | 1 | 45 | 137 | 83.54% | Yes |
| 18 | 0 | 9 | 27 | 16.46% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | Court of Appeals Dist 5-Brown |
| 92 19 | 1 0 | 43 10 | 136 29 | 82.42% 17.58% | Yes No |
| | <u> </u> | 10 | | 17.3070 | VOTE FOR 1 |
| | | | | | |
| | VOTES= | | 40= | 00.053 | Court of Appeals Dist 4-May |
| 93 17 | 1 0 | 41 10 | 135 27 | 83.33% 16.67% | Yes No |
| | | 10 | | 10.07 /0 | VOTE FOR 1 |
| | | | | | |
| 24 | VOTES= | | 400 | 04.4407 | Court of Appeals Dist 5-Robb |
| 91 21 | 1 0 | 44 10 | 136 31 | 81.44% 18.56% | Yes No |
| | | | 01 | 10.0070 | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 14 |
| Libertarian Party | 1 |
| Republican Party | 87 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:42 PM

11/3/2020 - 10:27:48 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

REPORTED

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 159 |
|---------------------------|-----|
| A - # Of Paper Absentee | 70 |
| W - # Of Walk-In Absentee | 118 |

PRECINCT STATUS:

| PUBLIC COUNT: | 347 |
|----------------|--------|
| VOTER TURNOUT: | 63.67% |
| REGISTERED | 545 |

050-MILL 09

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =346 | | | President and VP of the U.S. |
| 121 | 42 | 85 | 248 | 71.68% | (R) Trump \ Pence |
| 34 | 27 | 29 | 90 | 26.01% | (D) Biden \ Harris |
| 4 | 0 | 3 | 7 | 2.02% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.29% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =342 | | | Governor and Lt Governor |
| 98 | 48 | 78 | 224 | 65.50% | (R) Holcomb \ Crouch |
| 22 | 17 | 19 | 58 | 16.96% | (D) Myers \ Lawson |
| 38 | 3 | 19 | 60 | 17.54% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =327 | | | Attorney General |
| 108 | 46 | 80 | 234 | 71.56% | (R) Todd Rokita |
| 40 | 21 | 32 | 93 | 28.44% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | =333 | | | U.S. Rep District 5 |
| 110 | 33 | 72 | 215 | 64.56% | (R) Victoria Spartz |
| 33 | 28 | 34 | 95 | 28.53% | (D) Christina Hale |
| 8 | 7 | 8 | 23 | 6.91% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =273 | | | State Rep District 31 |
| 134 | 51 | 88 | 273 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =267 | | | Judge of the Superior Court No. 1 |
| 130 | 49 | 88 | 267 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =274 | | | Judge of the Superior Court No. 3 |
| 135 | 46 | 93 | 274 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | =280 | | | County Recorder |
|-----------|---------------------------------------|---|------------|------------------|--|
| 135 | 49 | 96 | 280 | 100.00% | (R) Kathy D. Foy |
| | 40 | | 200 | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | County Treasurer |
| 134 | 48 | 92 | 274 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | =266 | | | County Surveyor |
| 132 | 47 | 87 | 266 | 100.00% | (R) James D. Todd |
| - | | | | | VOTE FOR 1 |
| | | | | | |
| 100 | VOTES | | 000 | 00.000/ | Co Commissioner District 1 |
| 108 38 | 38 28 | 80 36 | 226 102 | 68.90% 31.10% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | 20 | | 102 | 31.1070 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | =269 | | | Co Commissioner District 2 |
| 131 | 46 | 92 | 269 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| - | VOTES | =652 | | | County Council At-Large |
| 70 | 33 | 54 | 157 | 24.08% | (REP) Shane E. Middlesworth |
| 77 | 39 | 59 | 175 | 26.84% | (REP) Chuck Poling |
| 67 | 38 | 59 | 164 | 25.15% | (REP) Mike Roorbach |
| 31 | 24 | 22 | 77 | 11.81% | (DEM) Aaron Murray |
| 29 | 23 | 27 | 79 | 12.12% | (DEM) Brittani M. Riggs (Flowers) |
| - | | | | | VOTE FOR 1 |
| | VOTES | -244 | | | Mississinewa SB District 1 |
| 110 | 53 | - - | 244 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | 244 | 100.0070 | VOTE FOR 2 |
| | | | | | VOTE FOR 2 |
| | VOTES | =469 | | | Mississinewa SB Dist 4 At-Lg |
| 85 | 41 | 56 | 182 | 38.81% | (NP) William (Chris) Cunningham |
| 50 | 44 | 42 | 136 | 29.00% | (NP) Terry Fratus |
| 76 | 25 | 50 | 151 | 32.20% | (NP) Jarrett Richards |
| - | | | | | VOTE FOR 1 |
| | VOTES | =240 | | | IN Supreme Court-Goff |
| 89 | 43 | 63 | 195 | 81.25% | Yes |
| 22 | 6 | 17 | 45 | 18.75% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | -026 | | | |
| 07 | VOTES | | 400 | 00.000/ | Court of Appeals Dist 2-Bradford |
| 87 23 | 40 7 | 62 17 | 189 47 | 80.08% 19.92% | Yes No |
| | , , , , , , , , , , , , , , , , , , , | 17 | 41 | 19.92 /0 | |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 86 | 41 | 70 | 197 | 83.83% | Yes |
| 21 | 6 | 11 | 38 | 16.17% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =235 | | | Court of Appeals Dist 4-May |
| 90 | 41 | 68 | 199 | 84.68% | Yes |
| 17 | 7 | 12 | 36 | 15.32% | No |
| - | | | | | VOTE FOR 1 |
| - | VOTES | -220 | | | Court of Anneals Diet & Bokh |
| 88 | 40 | =238 70 | 198 | 83.19% | Court of Appeals Dist 5-Robb Yes |
| 20 | 8 | 12 | 40 | 16.81% | No |
| | - | | - | - | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 13 |
| Libertarian Party | 0 |
| Republican Party | 98 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:48 PM

11/3/2020 - 10:27:59 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 131 |
|---------------------------|-----|
| A - # Of Paper Absentee | 50 |
| W - # Of Walk-In Absentee | 149 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |
| | |

| PUBLIC COUNT: | 330 |
|----------------|--------|
| VOTER TURNOUT: | 61.80% |
| REGISTERED | 534 |

051-MILL 10

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=329 | | | President and VP of the U.S. |
| 102 | 26 | 116 | 244 | 74.16% | (R) Trump \ Pence |
| 23 | 23 | 31 | 77 | 23.40% | (D) Biden \ Harris |
| 4 | 0 | 2 | 6 | 1.82% | (L) Jorgensen \ Cohen |
| 2 | 0 | 0 | 2 | 0.61% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=326 | | | Governor and Lt Governor |
| 87 | 29 | 103 | 219 | 67.18% | (R) Holcomb \ Crouch |
| 12 | 19 | 26 | 57 | 17.48% | (D) Myers \ Lawson |
| 30 | 0 | 20 | 50 | 15.34% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=317 | | | Attorney General |
| 103 | 28 | 112 | 243 | 76.66% | (R) Todd Rokita |
| 23 | 20 | 31 | 74 | 23.34% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=326 | | | U.S. Rep District 5 |
| 103 | 21 | 104 | 228 | 69.94% | (R) Victoria Spartz |
| 23 | 23 | 36 | 82 | 25.15% | (D) Christina Hale |
| 4 | 5 | 7 | 16 | 4.91% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=323 | | | State Rep District 32 |
| 106 | 26 | 118 | 250 | 77.40% | (R) Anthony J. (Tony) Cook |
| 21 | 21 | 31 | 73 | 22.60% | (D) Amie Neiling |
| | | | | | VOTE FOR 1 |
| | VOTES | S=271 | | | Judge of the Superior Court No. 1 |
| 115 | 34 | 122 | 271 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=280 | | | Judge of the Superior Court No. 3 |
| 121 | 34 | 125 | 280 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|----------|--------------------|-----------|------------|------------------------------|--|
| | VOTES | S=268 | | | County Recorder |
| 117 | 31 | 120 | 268 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=267 | | | County Treasurer |
| 114 | 31 | 122 | 267 | 100.00% | (R) Tiffany N. Griffith |
| - | | | | | VOTE FOR 1 |
| - | VOTE | 2-267 | | | County Surveyor |
| 115 | VOTES 32 | 120 | 267 | 100.00% | County Surveyor (R) James D. Todd |
| | | | 201 | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| 00 | VOTES | | 000 | 74 470/ | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 98 28 | 24 24 | 106 39 | 228 91 | 71.47% 28.53% | (D) Natalie Hills |
| - | | | | | VOTE FOR 1 |
| - | | | | | |
| 44.5 | VOTES | | 200 | 400.000/ | Co Commissioner District 2 |
| 115 | 31 | 120 | 266 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=646 | | | County Council At-Large |
| 71 | 24 | 87 | 182 | 28.17% | (REP) Shane E. Middlesworth |
| 82 70 | 17 18 | 80 73 | 179 161 | 27.71% 24.92% | (REP) Chuck Poling (REP) Mike Roorbach |
| 16 | 16 | 73 27 | 59 | 9.13% | (DEM) Aaron Murray |
| 17 | 20 | 28 | 65 | 10.06% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=227 | | | Mississinewa SB District 1 |
| 95 | 35 | 97 | 227 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | | | | | VOTE FOR 2 |
| | VOTES | S=388 | | Mississinewa SB Dist 4 At-Lg | |
| 70 | 33 | 84 | 187 | 48.20% | (NP) William (Chris) Cunningham |
| 35 45 | 14 17 | 44 | 93 108 | 23.97% | (NP) Terry Fratus (NP) Jarrett Richards |
| 45 | 17 | 46 | 100 | 27.84% | , |
| | | | | | VOTE FOR 1 |
| | VOTES | S=245 | | | IN Supreme Court-Goff |
| 83 | 20 | 86 26 | 189 56 | 77.14% | Yes No |
| 18 | 12 | 20 | | 22.86% | VOTE FOR 1 |
| _ | | | | | VOTE FOR I |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 83 | 17 | 90 | 190 | 77.24% | Yes No |
| 17 | 15 | 24 | 56 | 22.76% | VOTE FOR 1 |
| | | | | | |
| 0.5 | VOTES | | 407 | 00.000/ | Court of Appeals Dist 5-Brown |
| 85 13 | 22 10 | 90 26 | 197 49 | 80.08% 19.92% | Yes No |
| - | | | | | VOTE FOR 1 |
| | | 2 040 | | | |
| 05 | VOTES | | 102 | 90 429/ | Court of Appeals Dist 4-May Yes |
| 85 13 | 23 8 | 85 26 | 193 47 | 80.42% 19.58% | No |
| | - | - | • | | VOTE FOR 1 |
| _ | | | | | |
| 0.5 | VOTES | | 405 | 00.050/ | Court of Appeals Dist 5-Robb Yes |
| 85 13 | 20 10 | 90 25 | 195 48 | 80.25% 19.75% | No |
| | | | | | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 25 |
| Libertarian Party | 0 |
| Republican Party | 119 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:27:59 PM

11/3/2020 - 10:28:06 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 21 |
|---------------------------|----|
| A - # Of Paper Absentee | 15 |
| W - # Of Walk-In Absentee | 7 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 43 |
|----------------|--------|
| VOTER TURNOUT: | 37.72% |
| REGISTERED | 114 |

052-MILL 11

| E | Α | W | TOTAL | % | |
|----|-------|------|-------|-----------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=43 | | President and VP of the U.S. | |
| 12 | 9 | 2 | 23 | 53.49% | (R) Trump \ Pence |
| 9 | 6 | 5 | 20 | 46.51% | (D) Biden \ Harris |
| 0 | 0 | 0 | 0 | 0.00% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=42 | | | Governor and Lt Governor |
| 11 | 10 | 2 | 23 | 54.76% | (R) Holcomb \ Crouch |
| 8 | 4 | 3 | 15 | 35.71% | (D) Myers \ Lawson |
| 2 | 0 | 2 | 4 | 9.52% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=40 | | | Attorney General |
| 12 | 8 | 2 | 22 | 55.00% | (R) Todd Rokita |
| 9 | 4 | 5 | 18 | 45.00% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=40 | | | U.S. Rep District 5 |
| 11 | 8 | 2 | 21 | 52.50% | (R) Victoria Spartz |
| 7 | 4 | 5 | 16 | 40.00% | (D) Christina Hale |
| 3 | 0 | 0 | 3 | 7.50% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=28 | | | State Rep District 31 |
| 14 | 10 | 4 | 28 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=31 | | | Judge of the Superior Court No. 1 |
| 16 | 11 | 4 | 31 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=31 | | Judge of the Superior Court No. 3 | |
| 16 | 11 | 4 | 31 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES=30 | | | | County Recorder |
|----------|----------|----------|----------|------------------|---|
| 16 | 10 | 4 | 30 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES-24 | | | | County Treasurer |
| 40 | VOTES=31 | _ | 0.4 | 400.000/ | County Treasurer (R) Tiffany N. Griffith |
| 16 | 10 | 5 | 31 | 100.00% | • • • |
| - | | | | | VOTE FOR 1 |
| | VOTES=28 | | | | County Surveyor |
| 15 | 10 | 3 | 28 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES=41 | | | | Co Commissioner District 1 |
| 12 | 9 | 2 | 23 | 56.10% | (R) Ron Mowery, Sr. |
| 9 | 4 | 5 | 18 | 43.90% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES=28 | | | | Co Commissioner District 2 |
| 15 | 10 | 3 | 28 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTEO-C: | | | | - |
| 40 | VOTES=84 | 4 | 40 | 20.000/ | County Council At-Large (REP) Shane E. Middlesworth |
| 12 11 | 6 6 | 1 1 | 19 18 | 22.62% 21.43% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 10 | 7 | 1 | 18 | 21.43% | (REP) Mike Roorbach |
| 7 | 4 | 3 | 14 | 16.67% | (DEM) Aaron Murray |
| 6 | 4 | 5 | 15 | 17.86% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES=23 | | | | Mississinewa SB District 1 |
| 14 | 6 | 3 | 23 | 100.00% | (NP) Wayne (Spike) Gaskin |
| | <u> </u> | <u> </u> | 23 | 100.00% | |
| | | | | | VOTE FOR 2 |
| | VOTES=42 | | | | Mississinewa SB Dist 4 At-Lg |
| 12 | 5 | 3 | 20 | 47.62% | (NP) William (Chris) Cunningham |
| 9 | 5 | 1 | 15 | 35.71% | (NP) Terry Fratus |
| 7 | 0 | 0 | 7 | 16.67% | (NP) Jarrett Richards |
| | | | | | VOTE FOR 1 |
| | VOTES=31 | | | | IN Supreme Court-Goff |
| 13 | 2 | 5 | 20 | 64.52% | Yes |
| 5 | 5 | 1 | 11 | 35.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=31 | | | | Court of Appeals Dist 2-Bradford |
| 13 | 3 | 5 | 21 | 67.74% | Yes |
| 5 | 4 | 1 | 10 | 32.26% | No |
| | | | | | VOTE FOR 1 |
| | VOTES=31 | | | | Court of Appeals Dist 5-Brown |
| 13 | 4 | 5 | 22 | 70.97% | Yes |
| 5 | 3 | 1 | 9 | 29.03% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES=31 | | | | Court of Appeals Dist 4-May |
| 13 | 4 | 5 | 22 | 70.97% | Yes |
| 5 | 3 | 1 | 9 | 29.03% | No |
| | - | | - | | VOTE FOR 1 |
| - | VOTES-22 | | | | |
| 40 | VOTES=30 | 6 | 00 | 70.000/ | Court of Appeals Dist 5-Robb |
| 13 5 | 3 3 | 6 0 | 22 8 | 73.33% 26.67% | Yes No |
| | | | | 20.01 /0 | |

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 4 |
| Libertarian Party | 0 |
| Republican Party | 8 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:06 PM

11/3/2020 - 10:28:14 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 343 |
|---------------------------|-----|
| A - # Of Paper Absentee | 146 |
| W - # Of Walk-In Absentee | 379 |

| 0.0 | |
|--------|---|
| | - |
| 868 | |
| | l |
| 71.38% | |

REGISTERED 1216

PUBLIC COUNT: VOTER TURNOUT:

PRECINCT STATUS: REPORTED

053-MONROE 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=858 | | | President and VP of the U.S. |
| 298 | 68 | 320 | 686 | 79.95% | (R) Trump \ Pence |
| 32 | 75 | 47 | 154 | 17.95% | (D) Biden \ Harris |
| 12 | 1 | 5 | 18 | 2.10% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=848 | | | Governor and Lt Governor |
| 217 | 80 | 274 | 571 | 67.33% | (R) Holcomb \ Crouch |
| 28 | 60 | 32 | 120 | 14.15% | (D) Myers \ Lawson |
| 90 | 4 | 63 | 157 | 18.51% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=830 | | | Attorney General |
| 270 | 74 | 316 | 660 | 79.52% | (R) Todd Rokita |
| 52 | 69 | 49 | 170 | 20.48% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=848 | | | U.S. Rep District 5 |
| 278 | 71 | 297 | 646 | 76.18% | (R) Victoria Spartz |
| 40 | 70 | 47 | 157 | 18.51% | (D) Christina Hale |
| 16 | 1 | 28 | 45 | 5.31% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=719 | | | State Rep District 31 |
| 301 | 81 | 337 | 719 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=712 | | | Judge of the Superior Court No. 1 |
| 294 | 84 | 334 | 712 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=706 | | | Judge of the Superior Court No. 3 |
| 296 | 84 | 326 | 706 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTE | S=724 | | | County Recorder |
|-----------|----------|-----------|------------|------------------|--|
| 296 | 87 | 341 | 724 | 100.00% | (R) Kathy D. Foy |
| | | | | 100.0070 | VOTE FOR 1 |
| = | | | | | |
| | VOTE | | | | County Treasurer |
| 302 | 87 | 336 | 725 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTE | S=716 | | | County Surveyor |
| 299 | 86 | 331 | 716 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTE | 0-047 | | | O. O. was lead and District 4 |
| 005 | VOTE | | 200 | 70.000/ | Co Commissioner District 1 |
| 265 57 | 69 69 | 292 65 | 626 191 | 76.62% 23.38% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | 09 | | 191 | 23.36 // | VOTE FOR 1 |
| - | | | | | VOTE FOR I |
| | VOTE | S=708 | | | Co Commissioner District 2 |
| 298 | 81 | 329 | 708 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTE | S=1,629 | | | County Council At-Large |
| 184 | 46 | 232 | 462 | 28.36% | (REP) Shane E. Middlesworth |
| 184 | 49 | 221 | 454 | 27.87% | (REP) Chuck Poling |
| 165 | 52 | 217 | 434 | 26.64% | (REP) Mike Roorbach |
| 42 | 48 | 46 | 136 | 8.35% | (DEM) Aaron Murray |
| 43 | 48 | 52 | 143 | 8.78% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTE | S=494 | | | Eastbrook SB District 4 |
| 201 | 72 | 221 | 494 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTE | S=619 | | | Eastbrook SB Dist 5 At-Lg |
| 75 | 19 | 78 | 172 | 27.79% | (NP) Bradley Dillon |
| 178 | 76 | 193 | 447 | 72.21% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTE | S=580 | | | IN Supreme Court-Goff |
| 186 | 55 | 237 | 478 | 82.41% | Yes |
| 43 | 20 | 39 | 102 | 17.59% | No |
| | | | | | VOTE FOR 1 |
| - | VOTE | S=567 | | | Court of Appeals Dist 2-Bradford |
| 181 | 53 | 227 | 461 | 81.31% | Yes |
| 46 | 21 | 39 | 106 | 18.69% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=570 | | | Court of Appeals Dist 5-Brown |
| 182 | 55 | 229 | 466 | 81.75% | Yes |
| 47 | 20 | 37 | 104 | 18.25% | No |
| | | | | 10.2070 | VOTE FOR 1 |
| | | | | | |
| | VOTE | | | | Court of Appeals Dist 4-May |
| 181 | 59 | 227 | 467 | 82.36% | Yes |
| 49 | 14 | 37 | 100 | 17.64% | No . |
| | | | | | VOTE FOR 1 |
| | VOTE | S=573 | | | Court of Appeals Dist 5-Robb |
| 182 | 56 | 229 | 467 | 81.50% | Yes |
| 48 | 19 | 39 | 106 | 18.50% | No |
| | | | | | |

Precinct ID: 053

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 45 |
| Libertarian Party | 0 |
| Republican Party | 332 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:14 PM

11/3/2020 - 10:28:22 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 336 |
|---------------------------|-----|
| A - # Of Paper Absentee | 114 |
| W - # Of Walk-In Absentee | 397 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
|------------------|----------|

| PUBLIC COUNT: | 847 |
|----------------|--------|
| VOTER TURNOUT: | 72.33% |
| REGISTERED | 1171 |

055-PLEASANT 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|-----------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=834 | | | President and VP of the U.S. |
| 270 | 61 | 313 | 644 | 77.22% | (R) Trump \ Pence |
| 49 | 47 | 75 | 171 | 20.50% | (D) Biden \ Harris |
| 11 | 3 | 2 | 16 | 1.92% | (L) Jorgensen \ Cohen |
| 1 | 0 | 2 | 3 | 0.36% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=831 | | | Governor and Lt Governor |
| 229 | 66 | 294 | 589 | 70.88% | (R) Holcomb \ Crouch |
| 27 | 32 | 49 | 108 | 13.00% | (D) Myers \ Lawson |
| 77 | 9 | 48 | 134 | 16.13% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=799 | | | Attorney General |
| 268 | 64 | 315 | 647 | 80.98% | (R) Todd Rokita |
| 44 | 41 | 67 | 152 | 19.02% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=826 | | | U.S. Rep District 5 |
| 266 | 58 | 297 | 621 | 75.18% | (R) Victoria Spartz |
| 43 | 45 | 81 | 169 | 20.46% | (D) Christina Hale |
| 17 | 8 | 11 | 36 | 4.36% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=801 | | | State Rep District 18 |
| 280 | 63 | 304 | 647 | 80.77% | (R) Craig Snow |
| 37 | 41 | 76 | 154 | 19.23% | (D) Chad Harris |
| | | | | | VOTE FOR 1 |
| | VOTES | S=701 | | Judge of the Superior Court No. 1 | |
| 295 | 72 | 334 | 701 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=696 | | | Judge of the Superior Court No. 3 |
| 294 | 75 | 327 | 696 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|-----------|----------|------------|------------|------------------|---|
| | VOTES | S=696 | | | County Recorder |
| 295 | 70 | 331 | 696 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | 10121011 |
| | VOTES | | | | County Treasurer |
| 297 | 70 | 329 | 696 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=699 | | | County Surveyor |
| 296 | 69 | 334 | 699 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 004 | VOTES | | 0.4.0 | 77.000/ | Co Commissioner District 1 |
| 261 58 | 63 38 | 292 85 | 616 181 | 77.29% 22.71% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | 22.7.770 | VOTE FOR 1 |
| - | | | | | VOTE FOR I |
| | VOTES | 5=694 | | | Co Commissioner District 2 |
| 295 | 70 | 329 | 694 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1 671 | | | County Council At-Large |
| 221 | 51 | 249 | 521 | 31.18% | (REP) Shane E. Middlesworth |
| 186 | 43 | 201 | 430 | 25.73% | (REP) Chuck Poling |
| 180 | 50 | 216 | 446 | 26.69% | (REP) Mike Roorbach |
| 45 35 | 30 30 | 65 69 | 140 134 | 8.38% 8.02% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| | | | 104 | 0.02 /0 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | S=66 | | | Marion SB District 2 |
| 33 | 9 | 24 | 66 | 100.00% | (NP) Brooke Thomas |
| _ | | | | | VOTE FOR 1 |
| _ | VOTES | S=66 | | | Marion SB District 3 |
| 32 | 7 | 27 | 66 | 100.00% | (NP) Mary L. Prows |
| | · | | | | VOTE FOR 1 |
| - | | | | | 10121011 |
| | VOTES | | | | Marion SB District 4 At-Lg |
| 35 | 7 | 28 | 70 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=460 | | | Oak Hill SB District 2 |
| 189 | 39 | 232 | 460 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Oak Hill SB District 3 |
| 92 117 | 20 22 | 130 120 | 242 259 | 48.30% 51.70% | (NP) David W. Bettegnies (NP) Aaron J. Pickering |
| | | 120 | 200 | 01.7070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | | | | Oak Hill SB District 5 |
| 183 | 39 | 238 | 460 | 97.66% | (NP) Michael E. McDivitt Write-In |
| 4 | 1 | 6 | 11 | 2.34% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=581 | | | IN Supreme Court-Goff |
| 195 | 48 | 237 | 480 | 82.62% | Yes |
| 44 | 13 | 44 | 101 | 17.38% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=563 | | | Court of Appeals Dist 2-Bradford |
| 188 | 45 | 225 | 458 | 81.35% | Yes |
| 44 | 15 | 46 | 105 | 18.65% | No |
| | | | | | |

| | | | | | VOTF FOR 1 |
|-----|-------|-------|-----|--------|-------------------------------|
| | VOTES | S=569 | | | Court of Appeals Dist 5-Brown |
| 190 | 49 | 233 | 472 | 82.95% | Yes |
| 45 | 10 | 42 | 97 | 17.05% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=571 | | | Court of Appeals Dist 4-May |
| 186 | 44 | 236 | 466 | 81.61% | Yes |
| 50 | 14 | 41 | 105 | 18.39% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=582 | | | Court of Appeals Dist 5-Robb |
| 190 | 44 | 241 | 475 | 81.62% | Yes |
| 48 | 14 | 45 | 107 | 18.38% | No |

Precinct ID: 055

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 43 |
| Libertarian Party | 0 |
| Republican Party | 299 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:22 PM

11/3/2020 - 10:28:30 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 305 |
|---------------------------|-----|
| A - # Of Paper Absentee | 105 |
| W - # Of Walk-In Absentee | 161 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 571 |
|----------------|--------|
| VOTER TURNOUT: | 68.55% |
| REGISTERED | 833 |

056-PLEASANT 2

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=567 | | | President and VP of the U.S. |
| 258 | 67 | 123 | 448 | 79.01% | (R) Trump \ Pence |
| 35 | 38 | 35 | 108 | 19.05% | (D) Biden \ Harris |
| 8 | 0 | 2 | 10 | 1.76% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.18% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=566 | | | Governor and Lt Governor |
| 195 | 79 | 110 | 384 | 67.84% | (R) Holcomb \ Crouch |
| 22 | 24 | 26 | 72 | 12.72% | (D) Myers \ Lawson |
| 87 | 0 | 23 | 110 | 19.43% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=528 | | | Attorney General |
| 232 | 68 | 123 | 423 | 80.11% | (R) Todd Rokita |
| 43 | 33 | 29 | 105 | 19.89% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=557 | | | U.S. Rep District 5 |
| 242 | 59 | 117 | 418 | 75.04% | (R) Victoria Spartz |
| 40 | 39 | 34 | 113 | 20.29% | (D) Christina Hale |
| 16 | 5 | 5 | 26 | 4.67% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=548 | | | State Rep District 18 |
| 251 | 65 | 123 | 439 | 80.11% | (R) Craig Snow |
| 39 | 34 | 36 | 109 | 19.89% | (D) Chad Harris |
| | | | | | VOTE FOR 1 |
| | VOTES | S=487 | | | Judge of the Superior Court No. 1 |
| 269 | 79 | 139 | 487 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=476 | | | Judge of the Superior Court No. 3 |
| 265 | 75 | 136 | 476 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|------------|--------------------|----------------------|------------|------------------------------|---|
| | VOTES | S=483 | | | County Recorder |
| 268 | 76 | 139 | 483 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=478 | | | County Treasurer |
| 267 | 75 | 136 | 478 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | \\O_== | | | | |
| 269 | VOTES 77 | 5 =482 136 | 482 | 100.00% | County Surveyor (R) James D. Todd |
| | | 130 | 402 | 100.00 /0 | VOTE FOR 1 |
| | | | | | VOTETOKT |
| | VOTES | | | | Co Commissioner District 1 |
| 243 48 | 67 34 | 117 40 | 427 122 | 77.78% 22.22% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | · · | | | VOTE FOR 1 |
| | | | | | |
| 274 | VOTES | | 489 | 100.00% | Co Commissioner District 2 (R) Mark E. Bardsley |
| | 76 | 139 | 409 | 100.00% | VOTE FOR 3 |
| | | | | | VOTE FOR 3 |
| | | S=1,261 | | | County Council At-Large |
| 224 195 | 63 55 | 109 91 | 396 341 | 31.40% 27.04% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 189 | 55 54 | 85 | 328 | 26.01% | (REP) Mike Roorbach |
| 44 | 26 | 36 | 106 | 8.41% | (DEM) Aaron Murray |
| 33 | 21 | 36 | 90 | 7.14% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=377 | | | Oak Hill SB District 2 |
| 218 | 57 | 102 | 377 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=427 | | | Oak Hill SB District 3 |
| 91 | 33 | 50 | 174 | 40.75% | (NP) David W. Bettegnies |
| 160 | 27 | 66 | 253 | 59.25% | (NP) Aaron J. Pickering |
| | | | | | VOTE FOR 1 |
| | VOTES | S=404 | | | Oak Hill SB District 5 |
| 235 | 53 | 113 | 401 | 99.26% | (NP) Michael E. McDivitt |
| 2 | 1 | 0 | 3 | 0.74% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=429 | | | IN Supreme Court-Goff |
| 211 | 42 | 101 | 354 | 82.52% | Yes |
| 35 | 14 | 26 | 75 | 17.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 212 33 | 38 | 98 27 | 348 | 81.69% | Yes No |
| | 18 | 21 | 78 | 18.31% | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 211 37 | 42 12 | 100 25 | 353 74 | 82.67% 17.33% | Yes No |
| | 12 | 25 | 74 | 17.5570 | VOTE FOR 1 |
| | | | | | |
| 22- | VOTES | | 0.40 | 00.000/ | Court of Appeals Dist 4-May |
| 207 35 | 39 16 | 97 24 | 343 75 | 82.06% 17.94% | Yes No |
| | | - · | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | 5=423 | | Court of Appeals Dist 5-Robb | |

| 208 | 37 | 99 | 344 | 81.32% | Yes |
|-----|----|----|-----|--------|-----|
| 35 | 19 | 25 | 79 | 18.68% | No |

Precinct ID: 056

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 22 |
| Libertarian Party | 0 |
| Republican Party | 182 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:28:30 PM

11/3/2020 - 10:28:38 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 203 |
|---------------------------|-----|
| A - # Of Paper Absentee | 126 |
| W - # Of Walk-In Absentee | 317 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 646 |
|----------------|--------|
| VOTER TURNOUT: | 70.60% |
| REGISTERED | 915 |

057-PLEASANT 3

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=639 | | President and VP of the U.S. | |
| 163 | 73 | 205 | 441 | 69.01% | (R) Trump \ Pence |
| 32 | 50 | 105 | 187 | 29.26% | (D) Biden \ Harris |
| 5 | 1 | 1 | 7 | 1.10% | (L) Jorgensen \ Cohen |
| 1 | 1 | 2 | 4 | 0.63% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=640 | | | Governor and Lt Governor |
| 133 | 89 | 221 | 443 | 69.22% | (R) Holcomb \ Crouch |
| 25 | 33 | 70 | 128 | 20.00% | (D) Myers \ Lawson |
| 43 | 4 | 22 | 69 | 10.78% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=617 | | | Attorney General |
| 156 | 82 | 208 | 446 | 72.29% | (R) Todd Rokita |
| 37 | 41 | 93 | 171 | 27.71% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=629 | | | U.S. Rep District 5 |
| 155 | 71 | 199 | 425 | 67.57% | (R) Victoria Spartz |
| 34 | 49 | 101 | 184 | 29.25% | (D) Christina Hale |
| 8 | 4 | 8 | 20 | 3.18% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=525 | | | State Rep District 31 |
| 173 | 101 | 251 | 525 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=519 | | | Judge of the Superior Court No. 1 |
| 171 | 93 | 255 | 519 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=516 | | | Judge of the Superior Court No. 3 |
| 174 | 93 | 249 | 516 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=503 | | | County Recorder |
|------------|----------------|---------------------|------------|------------------|---|
| 171 | 88 | 244 | 503 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTE | 2-400 | | | County Treeserver |
| 171 | VOTE \$ | 5=498 240 | 498 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | 01 | 240 | 490 | 100.00% | VOTE FOR 1 |
| | | | | | VOTE FOR 1 |
| | VOTES | S=495 | | | County Surveyor |
| 168 | 88 | 239 | 495 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=621 | | | Co Commissioner District 1 |
| 150 | 70 | 193 | 413 | 66.51% | (R) Ron Mowery, Sr. |
| 49 | 49 | 110 | 208 | 33.49% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=495 | | | Co Commissioner District 2 |
| 171 | 90 | 234 | 495 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | | | | |
| | | S=1,318 | | | County Council At-Large |
| 111 | 65 54 | 173 | 349 | 26.48% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 105 107 | 54 67 | 159 170 | 318 344 | 24.13% 26.10% | (REP) Mike Roorbach |
| 41 | 39 | 88 | 168 | 12.75% | (DEM) Aaron Murray |
| 27 | 37 | 75 | 139 | 10.55% | (DEM) Brittani M. Riggs (Flowers) |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=350 | | | Marion SB District 2 |
| 117 | 57 | 176 | 350 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=323 | | | Marion SB District 3 |
| 107 | 61 | 155 | 323 | 100.00% | (NP) Mary L. Prows |
| - | | | | | VOTE FOR 1 |
| | | | | | _ |
| 440 | VOTES | | 202 | 400.000/ | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 119 | 62 | 181 | 362 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=440 | | | IN Supreme Court-Goff |
| 126 | 60 | 180 | 366 | 83.18% | Yes |
| 21 | 8 | 45 | 74 | 16.82% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=429 | | | Court of Appeals Dist 2-Bradford |
| 120 | 60 | 178 | 358 | 83.45% | Yes |
| 25 | 6 | 40 | 71 | 16.55% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=436 | | | Court of Appeals Dist 5-Brown |
| 130 | 61 | 181 | 372 | 85.32% | Yes |
| 19 | 5 | 40 | 64 | 14.68% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=428 | | | Court of Appeals Dist 4-May |
| 120 | 58 | 182 | 360 | 84.11% | Yes |
| 26 | 8 | 34 | 68 | 15.89% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=433 | | | Court of Appeals Dist 5-Robb |
| 123 | 58 | 183 | 364 | 84.06% | Yes |
| 24 | 7 | 38 | 69 | 15.94% | No |

Precinct ID: 057

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 42 |
| Libertarian Party | 1 |
| Republican Party | 198 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:38 PM

11/3/2020 - 10:28:44 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 149 |
|---------------------------|-----|
| A - # Of Paper Absentee | 78 |
| W - # Of Walk-In Absentee | 210 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 437 |
|----------------|--------|
| VOTER TURNOUT: | 69.04% |
| REGISTERED | 633 |

058-PLEASANT 4

| Α | W | TOTAL | % | |
|-------|--|---|-----------------------------------|--|
| | | | | VOTE FOR 1 |
| VOTES | 5=432 | | | President and VP of the U.S. |
| 45 | 148 | 304 | 70.37% | (R) Trump \ Pence |
| 30 | 57 | 118 | 27.31% | (D) Biden \ Harris |
| 1 | 5 | 10 | 2.31% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0.00% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | S=429 | | | Governor and Lt Governor |
| 57 | 146 | 292 | 68.07% | (R) Holcomb \ Crouch |
| 20 | 44 | 83 | 19.35% | (D) Myers \ Lawson |
| 1 | 15 | 54 | 12.59% | (L) Rainwater II \ Henry |
| | | | | VOTE FOR 1 |
| VOTES | S=423 | | | Attorney General |
| 50 | 155 | 319 | 75.41% | (R) Todd Rokita |
| 26 | 51 | 104 | 24.59% | (D) Jonathan Weinzapfel |
| | | | | VOTE FOR 1 |
| VOTES | S=427 | | | U.S. Rep District 5 |
| 45 | 145 | 305 | 71.43% | (R) Victoria Spartz |
| 28 | 56 | 112 | 26.23% | (D) Christina Hale |
| 1 | 5 | 9 | 2.11% | (L) Kenneth Tucker |
| 1 | 0 | 1 | 0.23% | Write-In |
| | | | | VOTE FOR 1 |
| VOTES | S=350 | | | State Rep District 31 |
| 59 | 168 | 350 | 100.00% | (R) Ann Vermilion |
| | | | | VOTE FOR 1 |
| VOTES | 5=351 | | Judge of the Superior Court No. 1 | |
| 59 | 172 | 351 | 100.00% | (R) Jeff Todd |
| | | | | VOTE FOR 1 |
| VOTES | S=344 | | | Judge of the Superior Court No. 3 |
| 54 | 168 | 344 | 100.00% | (R) Jason McVicker |
| | | | | VOTE FOR 1 |
| | VOTES 45 30 1 0 VOTES 57 20 1 VOTES 50 26 VOTES 45 28 1 1 VOTES 59 VOTES 59 | VOTES=432 45 148 30 57 1 5 0 0 VOTES=429 57 146 20 44 1 15 VOTES=423 50 155 26 51 VOTES=427 45 145 28 56 1 5 1 0 VOTES=350 59 168 VOTES=351 59 172 | VOTES=432 45 | VOTES=432 45 148 304 70.37% 30 57 118 27.31% 1 5 10 2.31% 0 0 0 0.00% VOTES=429 57 146 292 68.07% 20 44 83 19.35% 1 15 54 12.59% VOTES=423 50 155 319 75.41% 26 51 104 24.59% VOTES=427 45 145 305 71.43% 28 56 112 26.23% 1 5 9 2.11% 1 0 1 0.23% VOTES=350 59 168 350 100.00% VOTES=351 59 172 351 100.00% |

| | VOTES | S=345 | | | County Recorder |
|----------|----------|------------|------------|------------------|---|
| 122 | 54 | 169 | 345 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 400 | VOTES | | 005 | 400.000/ | County Treasurer |
| 120 | 53 | 162 | 335 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=346 | | | County Surveyor |
| 122 | 53 | 171 | 346 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-407 | | | Co Commissioner District 1 |
| 108 | 42 | 142 | 292 | 71.74% | (R) Ron Mowery, Sr. |
| 32 | 28 | 55 | 115 | 28.26% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-246 | | | Co Commissioner District 2 |
| 121 | 56 | 169 | 346 | 100.00% | (R) Mark E. Bardsley |
| | | 100 | 040 | 100.0070 | VOTE FOR 3 |
| | | | | | VOTE FOR 3 |
| | VOTES | | | | County Council At-Large |
| 77 | 41 | 117 | 235 | 27.26% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 80 68 | 45 40 | 111 114 | 236 222 | 27.38% 25.75% | (REP) Mike Roorbach |
| 27 | 20 | 49 | 96 | 11.14% | (DEM) Aaron Murray |
| 16 | 12 | 45 | 73 | 8.47% | (DEM) Brittani M. Riggs (Flowers) |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=201 | | | Marion SB District 2 |
| 72 | 32 | 97 | 201 | 100.00% | (NP) Brooke Thomas |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=182 | | | Marion SB District 3 |
| 60 | 31 | 91 | 182 | 100.00% | (NP) Mary L. Prows |
| | | | 102 | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| | VOTES | | | 400.000/ | Marion SB District 4 At-Lg |
| 74 | 38 | 116 | 228 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=290 | | | IN Supreme Court-Goff |
| 69 | 51 | 119 | 239 | 82.41% | Yes |
| 21 | 3 | 27 | 51 | 17.59% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=283 | | | Court of Appeals Dist 2-Bradford |
| 68 | 49 | 113 | 230 | 81.27% | Yes |
| 20 | 4 | 29 | 53 | 18.73% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=279 | | | Court of Appeals Dist 5-Brown |
| 67 | 48 | 116 | 231 | 82.80% | Yes |
| 20 | 5 | 23 | 48 | 17.20% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=274 | | | Court of Appeals Dist 4-May |
| 67 | 45 | 110 | 222 | 81.02% | Yes |
| 20 | 6 | 26 | 52 | 18.98% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=283 | | | Court of Appeals Dist 5-Robb |
| 65 | 45 | 114 | 224 | 79.15% | Yes |
| 24 | 5 | 30 | 59 | 20.85% | No |

Precinct ID: 058

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 137 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:45 PM

11/3/2020 - 10:28:52 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 193 |
|---------------------------|-----|
| A - # Of Paper Absentee | 65 |
| W - # Of Walk-In Absentee | 180 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 438 |
|----------------|--------|
| VOTER TURNOUT: | 56.30% |
| REGISTERED | 778 |

059-PLEASANT 5

| E | Α | W | TOTAL | % | |
|------|-------|-------|-------|------------------------------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=436 | | President and VP of the U.S. | |
| 137 | 25 | 105 | 267 | 61.24% | (R) Trump \ Pence |
| 46 | 40 | 72 | 158 | 36.24% | (D) Biden \ Harris |
| 8 | 0 | 2 | 10 | 2.29% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.23% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=427 | | | Governor and Lt Governor |
| 109 | 35 | 103 | 247 | 57.85% | (R) Holcomb \ Crouch |
| 31 | 27 | 54 | 112 | 26.23% | (D) Myers \ Lawson |
| 50 0 | | 18 | 68 | 15.93% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | Attorney General |
| 129 | 30 | 100 | 259 | 63.33% | (R) Todd Rokita |
| 45 | 33 | 72 | 150 | 36.67% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=427 | | | U.S. Rep District 5 |
| 126 | 23 | 99 | 248 | 58.08% | (R) Victoria Spartz |
| 47 | 36 | 72 | 155 | 36.30% | (D) Christina Hale |
| 14 | 4 | 6 | 24 | 5.62% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=324 | | | State Rep District 31 |
| 156 | 37 | 131 | 324 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=320 | | | Judge of the Superior Court No. 1 |
| 153 | 38 | 129 | 320 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=325 | | | Judge of the Superior Court No. 3 |
| 160 | 35 | 130 | 325 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTE | S=316 | | | County Recorder |
|-----|------|--------------------|-----|----------|---|
| 154 | 37 | 125 | 316 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTE | S=315 | | | County Treasurer |
| 155 | 33 | 127 | 315 | 100.00% | (R) Tiffany N. Griffith |
| 100 | | 121 | 010 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTE | S=312 | | | County Surveyor |
| 155 | 34 | 123 | 312 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTE | S=410 | | | Co Commissioner District 1 |
| 126 | 25 | 92 | 243 | 59.27% | (R) Ron Mowery, Sr. |
| 50 | 37 | 80 | 167 | 40.73% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTE | S=315 | | | Co Commissioner District 2 |
| 151 | 37 | 127 | 315 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTE | 2-020 | | | County Council At Lorgo |
| 102 | 25 | 3-020 84 | 211 | 25.48% | County Council At-Large (REP) Shane E. Middlesworth |
| 85 | 20 | 79 | 184 | 22.22% | (REP) Chuck Poling |
| 86 | 24 | 71 | 181 | 21.86% | (REP) Mike Roorbach |
| 46 | 30 | 59 | 135 | 16.30% | (DEM) Aaron Murray |
| 30 | 31 | 56 | 117 | 14.13% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTE | S=240 | | | Marion SB District 2 |
| 115 | 26 | 99 | 240 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTE | S=232 | | | Marion SB District 3 |
| 110 | 25 | 97 | 232 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 400 | VOTE | | 055 | 400.000/ | Marion SB District 4 At-Lg |
| 120 | 27 | 108 | 255 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTE | S=317 | | | IN Supreme Court-Goff |
| 116 | 23 | 105 | 244 | 76.97% | Yes |
| 28 | 11 | 34 | 73 | 23.03% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=309 | | | Court of Appeals Dist 2-Bradford |
| 113 | 20 | 102 | 235 | 76.05% | Yes |
| 27 | 12 | 35 | 74 | 23.95% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | | | | Court of Appeals Dist 5-Brown |
| 123 | 22 | 102 | 247 | 78.16% | Yes |
| 23 | 10 | 36 | 69 | 21.84% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | | | | Court of Appeals Dist 4-May |
| 120 | 23 | 102 | 245 | 79.03% | Yes |
| 21 | 10 | 34 | 65 | 20.97% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | S=319 | | | Court of Appeals Dist 5-Robb |
| 125 | 25 | 109 | 259 | 81.19% | Yes |
| 20 | 8 | 32 | 60 | 18.81% | No |
| | | | | | |

Precinct ID: 059

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 0 |
| Republican Party | 132 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:52 PM

11/3/2020 - 10:28:58 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 149 |
|---------------------------|-----|
| A - # Of Paper Absentee | 73 |
| W - # Of Walk-In Absentee | 217 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 439 |
|----------------|--------|
| VOTER TURNOUT: | 70.35% |
| REGISTERED | 624 |

060-PLEASANT 6

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=436 | | | President and VP of the U.S. |
| 119 | 34 | 150 | 303 | 69.50% | (R) Trump \ Pence |
| 26 | 38 | 57 | 121 | 27.75% | (D) Biden \ Harris |
| 4 | 1 | 6 | 11 | 2.52% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.23% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=432 | | | Governor and Lt Governor |
| 107 | 49 | 148 | 304 | 70.37% | (R) Holcomb \ Crouch |
| 11 | 22 | 34 | 67 | 15.51% | (D) Myers \ Lawson |
| 30 | 1 | 30 | 61 | 14.12% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=420 | | | Attorney General |
| 120 | 41 | 155 | 316 | 75.24% | (R) Todd Rokita |
| 25 | 29 | 50 | 104 | 24.76% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=427 | | | U.S. Rep District 5 |
| 116 | 34 | 143 | 293 | 68.62% | (R) Victoria Spartz |
| 21 | 35 | 53 | 109 | 25.53% | (D) Christina Hale |
| 8 | 3 | 14 | 25 | 5.85% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=354 | | | State Rep District 31 |
| 130 | 50 | 174 | 354 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=353 | | | Judge of the Superior Court No. 1 |
| 134 | 49 | 170 | 353 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=354 | | | Judge of the Superior Court No. 3 |
| 135 | 49 | 170 | 354 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=345 | | | County Recorder |
|-----|-------|-------|------|----------|--|
| 135 | 47 | 163 | 345 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-240 | | | County Traceurer |
| 131 | 48 | 170 | 349 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | 170 | 0-10 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETOIXT |
| | VOTES | | | | County Surveyor |
| 131 | 45 | 166 | 342 | 100.00% | (R) James D. Todd |
| - | | | | | VOTE FOR 1 |
| | VOTES | S=418 | | | Co Commissioner District 1 |
| 111 | 41 | 150 | 302 | 72.25% | (R) Ron Mowery, Sr. |
| 29 | 31 | 56 | 116 | 27.75% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=348 | | | Co Commissioner District 2 |
| 133 | 50 | 165 | 348 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES | S=859 | | | County Council At-Large |
| 92 | 38 | 112 | 242 | 28.17% | (REP) Shane E. Middlesworth |
| 78 | 35 | 88 | 201 | 23.40% | (REP) Chuck Poling |
| 82 | 39 | 101 | 222 | 25.84% | (REP) Mike Roorbach |
| 30 | 24 | 59 | 113 | 13.15% | (DEM) Aaron Murray |
| 20 | 21 | 40 | 81 | 9.43% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=218 | | | Marion SB District 2 |
| 81 | 37 | 100 | 218 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=210 | | | Marion SB District 3 |
| 74 | 36 | 100 | 210 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=244 | | | Marion SB District 4 At-Lg |
| 84 | 39 | 121 | 244 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 7 | VOTES | | 0 | 400.000/ | Oak Hill SB District 2 |
| 7 | 0 | 2 | 9 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=9 | | | Oak Hill SB District 3 |
| 1 | 0 | 2 | 3 | 33.33% | (NP) David W. Bettegnies |
| 6 | 0 | 0 | 6 | 66.67% | (NP) Aaron J. Pickering |
| | | | | | VOTE FOR 1 |
| | VOTES | S=8 | | | Oak Hill SB District 5 |
| 6 | 0 | 2 | 8 | 100.00% | (NP) Michael E. McDivitt |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=305 | | | IN Supreme Court-Goff |
| 102 | 47 | 108 | 257 | 84.26% | Yes |
| 11 | 6 | 31 | 48 | 15.74% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=301 | | | Court of Appeals Dist 2-Bradford |
| 102 | 50 | 101 | 253 | 84.05% | Yes |
| 11 | 4 | 33 | 48 | 15.95% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=303 | | | Court of Appeals Dist 5-Brown | |
|-----|-------|-------|-----|--------|-------------------------------|-----|
| 100 | 51 | 104 | 255 | 84.16% | Yes | |
| 11 | 6 | 31 | 48 | 15.84% | No | |
| | | | | | VOTE FOR 1 | |
| | VOTES | S=302 | | | Court of Appeals Dist 4-May | |
| 99 | 52 | 105 | 256 | 84.77% | Yes | |
| 14 | 5 | 27 | 46 | 15.23% | No | |
| | | | | | VOTE FOR 1 | |
| | VOTES | S=318 | | | Court of Appeals Dist 5-Robb | |
| 100 | 51 | 115 | 266 | 83.65% | Yes | · · |
| 16 | 5 | 31 | 52 | 16.35% | No | |

Precinct ID: 060

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 29 |
| Libertarian Party | 0 |
| Republican Party | 142 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:28:58 PM

11/3/2020 - 10:29:05 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 127 |
|---------------------------|-----|
| A - # Of Paper Absentee | 119 |
| W - # Of Walk-In Absentee | 143 |

| PUBLIC COUNT: | 389 |
|----------------|--------|
| VOTER TURNOUT: | 61.16% |
| PEGISTEREN | 636 |

PRECINCT STATUS: REPORTED

061-PLEASANT 7

| E | Α | W | TOTAL | % | |
|----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=383 | | | President and VP of the U.S. |
| 86 | 63 | 103 | 252 | 65.80% | (R) Trump \ Pence |
| 34 | 54 | 35 | 123 | 32.11% | (D) Biden \ Harris |
| 5 | 0 | 2 | 7 | 1.83% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.26% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=373 | | | Governor and Lt Governor |
| 72 | 85 | 95 | 252 | 67.56% | (R) Holcomb \ Crouch |
| 23 | 25 | 28 | 76 | 20.38% | (D) Myers \ Lawson |
| 25 | 3 | 17 | 45 | 12.06% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=359 | | | Attorney General |
| 82 | 69 | 103 | 254 | 70.75% | (R) Todd Rokita |
| 29 | 42 | 34 | 105 | 29.25% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=370 | | | U.S. Rep District 5 |
| 81 | 60 | 90 | 231 | 62.43% | (R) Victoria Spartz |
| 27 | 51 | 42 | 120 | 32.43% | (D) Christina Hale |
| 8 | 4 | 7 | 19 | 5.14% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=290 | | | State Rep District 31 |
| 84 | 87 | 119 | 290 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=288 | | | Judge of the Superior Court No. 1 |
| 84 | 85 | 119 | 288 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=282 | | | Judge of the Superior Court No. 3 |
| 89 | 83 | 110 | 282 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES | S=278 | | | County Recorder |
|------------|----------|----------|-----------|------------------|---|
| 85 | 81 | 112 | 278 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| _ | VOTES | 2-200 | | | County Transcries |
| 84 | 81 | 115 | 280 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | | 100.0070 | VOTE FOR 1 |
| - | | | | | |
| | VOTES | | | 400 000/ | County Surveyor |
| 82 | 81 | 115 | 278 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=351 | | | Co Commissioner District 1 |
| 71 | 65 | 93 | 229 | 65.24% | (R) Ron Mowery, Sr. |
| 34 | 45 | 43 | 122 | 34.76% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=282 | | | Co Commissioner District 2 |
| 80 | 86 | 116 | 282 | 100.00% | (R) Mark E. Bardsley |
| - | | | | | VOTE FOR 3 |
| | VOTES | S=724 | | | County Council At-Large |
| 50 | 58 | 82 | 190 | 26.24% | (REP) Shane E. Middlesworth |
| 48 | 56 | 68 | 172 | 23.76% | (REP) Chuck Poling |
| 51 22 | 64 36 | 78 32 | 193 90 | 26.66% 12.43% | (REP) Mike Roorbach (DEM) Aaron Murray |
| 22 | 30 | 32 28 | 90 79 | 12.43% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | 10.0170 | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | | 4=0 | 400 000/ | Marion SB District 2 |
| 52 | 52 | 68 | 172 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=171 | | | Marion SB District 3 |
| 55 | 51 | 65 | 171 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| · | VOTES | S=190 | | | Marion SB District 4 At-Lg |
| 54 | 53 | 83 | 190 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | | | | | _ |
| 5 2 | VOTES | | 174 | 74.36% | IN Supreme Court-Goff Yes |
| 53 19 | 52 14 | 69 27 | 60 | 25.64% | No |
| - | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | 470 | 75 440/ | Court of Appeals Dist 2-Bradford |
| 54 18 | 52 15 | 72 26 | 178 59 | 75.11% 24.89% | Yes No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 50 | VOTES | | 400 | 70.400/ | Court of Appeals Dist 5-Brown Yes |
| 56 16 | 51 12 | 79 20 | 186 48 | 79.49% 20.51% | res No |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| | VOTES | | 400 | 70.0001 | Court of Appeals Dist 4-May |
| 55 16 | 49 13 | 76 21 | 180 50 | 78.26% 21.74% | Yes No |
| | | | | 21.1770 | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | | Court of Appeals Dist 5-Robb |
| 55 15 | 49 14 | 76 23 | 180 52 | 77.59% 22.41% | Yes No |
| | 17 | | J2 | ZZ.7170 | |

Precinct ID: 061

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 32 |
| Libertarian Party | 0 |
| Republican Party | 101 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:29:05 PM

11/3/2020 - 10:29:11 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 212 |
|---------------------------|-----|
| A - # Of Paper Absentee | 69 |
| W - # Of Walk-In Absentee | 195 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 476 |
|----------------|--------|
| VOTER TURNOUT: | 68.79% |
| REGISTERED | 692 |

062-RICHLAND 1

| E | Α | w | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=473 | | | President and VP of the U.S. |
| 185 | 42 | 156 | 383 | 80.97% | (R) Trump \ Pence |
| 21 | 25 | 37 | 83 | 17.55% | (D) Biden \ Harris |
| 5 | 1 | 1 | 7 | 1.48% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=471 | | | Governor and Lt Governor |
| 147 | 51 | 148 | 346 | 73.46% | (R) Holcomb \ Crouch |
| 9 | 16 | 26 | 51 | 10.83% | (D) Myers \ Lawson |
| 53 | 1 | 20 | 74 | 15.71% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=453 | | | Attorney General |
| 170 | 48 | 151 | 369 | 81.46% | (R) Todd Rokita |
| 27 | 20 | 37 | 84 | 18.54% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=468 | | | U.S. Rep District 5 |
| 160 | 42 | 146 | 348 | 74.36% | (R) Victoria Spartz |
| 31 | 21 | 34 | 86 | 18.38% | (D) Christina Hale |
| 18 | 5 | 11 | 34 | 7.26% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=462 | | | State Rep District 18 |
| 180 | 43 | 154 | 377 | 81.60% | (R) Craig Snow |
| 26 | 23 | 36 | 85 | 18.40% | (D) Chad Harris |
| | | | | | VOTE FOR 1 |
| | VOTES | S=410 | | | Judge of the Superior Court No. 1 |
| 189 | 49 | 172 | 410 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=409 | | | Judge of the Superior Court No. 3 |
| 189 | 48 | 172 | 409 | 100.00% | (R) Jason McVicker |
| - | | | | | |

| | | | | | VOTE FOR 1 |
|------------|-------------|--------------------|------------|------------------|---|
| | VOTES | =409 | | | County Recorder |
| 190 | 48 | 171 | 409 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | =406 | | | County Treasurer |
| 188 | 48 | 170 | 406 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 189 | VOTES 50 | =406 167 | 406 | 100.00% | County Surveyor (R) James D. Todd |
| 109 | | 107 | 400 | 100.0076 | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES | | | | Co Commissioner District 1 |
| 159 38 | 44 22 | 152 39 | 355 99 | 78.19% 21.81% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | 21.0170 | VOTE FOR 1 |
| | | | | | |
| 100 | VOTES | | 405 | 100.000/ | Co Commissioner District 2 |
| 188 | 49 | 168 | 405 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | =962 | | | County Council At-Large |
| 148 | 41 | 131 | 320 | 33.26% | (REP) Shane E. Middlesworth |
| 114 123 | 28 34 | 95 94 | 237 251 | 24.64% 26.09% | (REP) Chuck Poling (REP) Mike Roorbach |
| 38 | 16 | 32 | 86 | 8.94% | (DEM) Aaron Murray |
| 31 | 12 | 25 | 68 | 7.07% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =292 | | | Oak Hill SB District 2 |
| 139 | 33 | 120 | 292 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| | VOTES | =345 | | | Oak Hill SB District 3 |
| 73 | 15 | 69 | 157 | 45.51% | (NP) David W. Bettegnies |
| 89 | 23 | 76 | 188 | 54.49% | (NP) Aaron J. Pickering |
| | | | | | VOTE FOR 1 |
| | VOTES | S=314 | | | Oak Hill SB District 5 |
| 144 | 33 | 134 | 311 | 99.04% | (NP) Michael E. McDivitt |
| 2 | 0 | 1 | 3 | 0.96% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=340 | | | IN Supreme Court-Goff |
| 131 | 38 | 112 | 281 | 82.65% | Yes |
| 26 | 6 | 27 | 59 | 17.35% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=327 | | | Court of Appeals Dist 2-Bradford |
| 123 | 34 | 110 | 267 | 81.65% | Yes |
| 28 | 5 | 27 | 60 | 18.35% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | s=334 | | | Court of Appeals Dist 5-Brown |
| 126 | 33 | 113 | 272 | 81.44% | Yes |
| 29 | 6 | 27 | 62 | 18.56% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =329 | | | Court of Appeals Dist 4-May |
| 127 | 31 | 114 | 272 | 82.67% | Yes |
| 23 | 9 | 25 | 57 | 17.33% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =336 | | | Court of Appeals Dist 5-Robb |
| | | | | | |

| 128 | 31 | 113 | 272 | 80.95% | Yes |
|-----|----|-----|-----|--------|-----|
| 26 | 10 | 28 | 64 | 19.05% | No |

Precinct ID: 062

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 24 |
| Libertarian Party | 0 |
| Republican Party | 199 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:29:11 PM

11/3/2020 - 10:29:16 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 523 |
|---------------------------|-----|
| A - # Of Paper Absentee | 99 |
| W - # Of Walk-In Absentee | 271 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 893 |
|----------------|--------|
| VOTER TURNOUT: | 68.01% |
| REGISTERED | 1313 |

063-SIMS 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=887 | | | President and VP of the U.S. |
| 426 | 62 | 195 | 683 | 77.00% | (R) Trump \ Pence |
| 80 | 36 | 68 | 184 | 20.74% | (D) Biden \ Harris |
| 11 | 1 | 5 | 17 | 1.92% | (L) Jorgensen \ Cohen |
| 2 | 0 | 1 | 3 | 0.34% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=879 | | | Governor and Lt Governor |
| 324 | 73 | 174 | 571 | 64.96% | (R) Holcomb \ Crouch |
| 56 | 20 | 45 | 121 | 13.77% | (D) Myers \ Lawson |
| 135 | 3 | 49 | 187 | 21.27% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=854 | | | Attorney General |
| 397 | 67 | 203 | 667 | 78.10% | (R) Todd Rokita |
| 101 | 27 | 59 | 187 | 21.90% | (D) Jonathan Weinzapfel |
| 101 | Z1 | | 101 | 21.3070 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | S=875 | | | U.S. Rep District 5 |
| 396 | 55 | 187 | 638 | 72.91% | (R) Victoria Spartz |
| 84 | 37 | 66 | 187 | 21.37% | (D) Christina Hale |
| 32 | 4 | 14 | 50 | 5.71% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=871 | | | State Rep District 30 |
| 423 | 64 | 199 | 686 | 78.76% | (R) Mike Karickhoff |
| 89 | 29 | 67 | 185 | 21.24% | (D) Dylan McHenry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=729 | | | Judge of the Superior Court No. 1 |
| 431 | 70 | 228 | 729 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=740 | | | Judge of the Superior Court No. 3 |
| 436 | 70 | 234 | 740 | 100.00% | (R) Jason McVicker |

| | | | | | VOTE FOR 1 |
|------------|-------------|---------------------|------------|------------------|---|
| | VOTES | S=734 | | | County Recorder |
| 437 | 68 | 229 | 734 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | S=732 | | | County Treasurer |
| 434 | 68 | 230 | 732 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | \\O | 40 | | | |
| 443 | VOTES 69 | 5=743 231 | 743 | 100.00% | County Surveyor (R) James D. Todd |
| | 09 | 231 | 740 | 100.00 /0 | VOTE FOR 1 |
| | | | | | VOILTOKT |
| | VOTES | | | | Co Commissioner District 1 |
| 403 95 | 63 28 | 194 68 | 660 191 | 77.56% 22.44% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| - | | | | | |
| 400 | VOTES | | 700 | 400.000/ | Co Commissioner District 2 |
| 433 | 67 | 233 | 733 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | | S=1,815 | | | County Council At-Large |
| 365 | 51 | 204 | 620 | 34.16% 23.97% | (REP) Shane E. Middlesworth (REP) Chuck Poling |
| 266 257 | 38 51 | 131 152 | 435 460 | 23.97% 25.34% | (REP) Mike Roorbach |
| 77 | 20 | 63 | 160 | 8.82% | (DEM) Aaron Murray |
| 58 | 27 | 55 | 140 | 7.71% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=587 | | | Oak Hill SB District 2 |
| 334 | 51 | 202 | 587 | 100.00% | (NP) Teresa Shafer |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=656 | | | Oak Hill SB District 3 |
| 200 | 33 | 90 | 323 | 49.24% | (NP) David W. Bettegnies |
| 184 | 26 | 123 | 333 | 50.76% | (NP) Aaron J. Pickering |
| | | | | | VOTE FOR 1 |
| | VOTES | S=619 | | | Oak Hill SB District 5 |
| 345 | 59 | 205 | 609 | 98.38% | (NP) Michael E. McDivitt |
| 6 | 0 | 4 | 10 | 1.62% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=635 | | | IN Supreme Court-Goff |
| 310 | 43 | 167 | 520 | 81.89% | Yes |
| 63 | 7 | 45 | 115 | 18.11% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=625 | | | Court of Appeals Dist 2-Bradford |
| 303 | 40 | 161 | 504 | 80.64% | Yes |
| 65 | 8 | 48 | 121 | 19.36% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | Court of Appeals Dist 5-Brown |
| 312 59 | 38 11 | 169 38 | 519 108 | 82.78% 17.22% | Yes No |
| | 11 | 36 | 100 | 17.2270 | VOTE FOR 1 |
| - | | | | | VOILIONI |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 306 54 | 33 16 | 174 33 | 513 103 | 83.28% 16.72% | Yes No |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | 5=630 | | | Court of Appeals Dist 5-Robb |

| 307 | 37 | 170 | 514 | 81.59% | Yes |
|-----|----|-----|-----|--------|-----|
| 62 | 14 | 40 | 116 | 18.41% | No |

Precinct ID: 063

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 50 |
| Libertarian Party | 0 |
| Republican Party | 298 |

2020 General Election [Election Date: 11/3/2020]

Precinct Summary Report

11/3/2020 - 10:29:17 PM

11/3/2020 - 10:29:22 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 573 |
|---------------------------|-----|
| A - # Of Paper Absentee | 92 |
| W - # Of Walk-In Absentee | 155 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 820 |
|----------------|--------|
| VOTER TURNOUT: | 65.13% |
| REGISTERED | 1259 |

064-VAN BUREN 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=815 | | | President and VP of the U.S. |
| 479 | 46 | 115 | 640 | 78.53% | (R) Trump \ Pence |
| 71 | 43 | 38 | 152 | 18.65% | (D) Biden \ Harris |
| 17 | 2 | 2 | 21 | 2.58% | (L) Jorgensen \ Cohen |
| 2 | 0 | 0 | 2 | 0.25% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=808 | | | Governor and Lt Governor |
| 359 | 53 | 92 | 504 | 62.38% | (R) Holcomb \ Crouch |
| 48 | 32 | 22 | 102 | 12.62% | (D) Myers \ Lawson |
| 157 | 5 | 40 | 202 | 25.00% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=782 | | | Attorney General |
| 452 | 47 | 116 | 615 | 78.64% | (R) Todd Rokita |
| 88 | 44 | 35 | 167 | 21.36% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=800 | | | U.S. Rep District 5 |
| 439 | 44 | 103 | 586 | 73.25% | (R) Victoria Spartz |
| 75 | 41 | 40 | 156 | 19.50% | (D) Christina Hale |
| 45 | 3 | 10 | 58 | 7.25% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=671 | | | State Rep District 31 |
| 482 | 56 | 133 | 671 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=668 | | | Judge of the Superior Court No. 1 |
| 484 | 52 | 132 | 668 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=671 | | | Judge of the Superior Court No. 3 |
| 489 | 51 | 131 | 671 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=682 | | | County Recorder |
|-----------|-------------|-----------|------------|------------------|--|
| 495 | 53 | 134 | 682 | 100.00% | (R) Kathy D. Foy |
| | | | | 100.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | S=667 | | | County Treasurer |
| 486 | 50 | 131 | 667 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=663 | | | County Surveyor |
| 483 | 52 | 128 | 663 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-700 | | | Co Commission on District 4 |
| 440 | VOTES | | COF | 77.070/ | Co Commissioner District 1 (R) Ron Mowery, Sr. |
| 448 95 | 46 42 | 111 40 | 605 177 | 77.37% 22.63% | (D) Natalie Hills |
| | -T L | 40 | | 22.0070 | VOTE FOR 1 |
| | | | | | |
| | VOTES | S=668 | | | Co Commissioner District 2 |
| 488 | 54 | 126 | 668 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1,562 | | | County Council At-Large |
| 309 | 40 | 93 | 442 | 28.30% | (REP) Shane E. Middlesworth |
| 316 | 35 | 87 | 438 | 28.04% | (REP) Chuck Poling |
| 273 | 38 | 83 | 394 | 25.22% | (REP) Mike Roorbach |
| 73 | 25 | 35 | 133 | 8.51% | (DEM) Aaron Murray |
| 88 | 32 | 35 | 155 | 9.92% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=494 | | | Eastbrook SB District 4 |
| 339 | 46 | 109 | 494 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | | . =00 | | | |
| | VOTES | | | | Eastbrook SB Dist 5 At-Lg |
| 160 | 11 | 44 | 215 | 38.39% | (NP) Bradley Dillon |
| 224 | 43 | 78 | 345 | 61.61% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=580 | | | IN Supreme Court-Goff |
| 308 | 39 | 94 | 441 | 76.03% | Yes |
| 96 | 11 | 32 | 139 | 23.97% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=571 | | | Court of Appeals Dist 2-Bradford |
| 297 | 36 | 90 | 423 | 74.08% | Yes |
| 100 | 14 | 34 | 148 | 25.92% | No |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=570 | | | Court of Appeals Dist 5-Brown |
| 302 | 39 | 95 | 436 | 76.49% | Yes |
| 90 | 39 13 | 95 31 | 134 | 23.51% | No |
| | 13 | | 104 | 25.5170 | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | Court of Appeals Dist 4-May |
| 300 | 39 | 92 | 431 | 75.75% | Yes |
| 94 | 13 | 31 | 138 | 24.25% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=574 | | | Court of Appeals Dist 5-Robb |
| 306 | 38 | 90 | 434 | 75.61% | Yes |
| 93 | 13 | 34 | 140 | 24.39% | No |
| | | | | | |

Precinct ID: 064

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 44 |
| Libertarian Party | 1 |
| Republican Party | 298 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:29:22 PM

11/3/2020 - 10:29:28 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 140 |
|---------------------------|-----|
| A - # Of Paper Absentee | 34 |
| W - # Of Walk-In Absentee | 123 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 297 |
|----------------|--------|
| VOTER TURNOUT: | 71.39% |
| REGISTERED | 416 |

065-WASHINGTON 1

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=289 | | | President and VP of the U.S. |
| 123 | 20 | 104 | 247 | 85.47% | (R) Trump \ Pence |
| 7 | 12 | 14 | 33 | 11.42% | (D) Biden \ Harris |
| 7 | 1 | 0 | 8 | 2.77% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.35% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=293 | | | Governor and Lt Governor |
| 93 | 22 | 94 | 209 | 71.33% | (R) Holcomb \ Crouch |
| 9 | 10 | 8 | 27 | 9.22% | (D) Myers \ Lawson |
| 35 | 1 | 21 | 57 | 19.45% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=283 | | | Attorney General |
| 109 | 20 | 108 | 237 | 83.75% | (R) Todd Rokita |
| 20 | 11 | 15 | 46 | 16.25% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | 5=284 | | | U.S. Rep District 5 |
| 109 | 16 | 98 | 223 | 78.52% | (R) Victoria Spartz |
| 10 | 13 | 19 | 42 | 14.79% | (D) Christina Hale |
| 12 | 3 | 4 | 19 | 6.69% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=254 | | | State Rep District 31 |
| 120 | 25 | 109 | 254 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=253 | | | Judge of the Superior Court No. 1 |
| 120 | 22 | 111 | 253 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=259 | | | Judge of the Superior Court No. 3 |
| 126 | 24 | 109 | 259 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=251 | | County Recorder | |
|----------|----------|---|----------------|------------------|--|
| 119 | 22 | 110 | 251 | 100.00% | (R) Kathy D. Foy |
| | | | 201 | 100.0070 | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | S=252 | | | County Treasurer |
| 123 | 21 | 108 | 252 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | VOTES | S=254 | | | County Surveyor |
| 121 | 22 | 111 | 254 | 100.00% | (R) James D. Todd |
| - | | | | | VOTE FOR 1 |
| - | | | | | |
| | VOTES | | | | Co Commissioner District 1 |
| 112 | 20 | 106 | 238 | 85.00% | (R) Ron Mowery, Sr. (D) Natalie Hills |
| 15 | 12 | 15 | 42 | 15.00% | |
| _ | | | | | VOTE FOR 1 |
| | VOTES | S=253 | | | Co Commissioner District 2 |
| 119 | 24 | 110 | 253 | 100.00% | (R) Mark E. Bardsley |
| _ | | | | | VOTE FOR 3 |
| | VOTES | S=521 | | | County Council At-Large |
| 73 | 16 | 71 | 160 | 30.71% | (REP) Shane E. Middlesworth |
| 66 | 16 | 59 | 141 | 27.06% | (REP) Chuck Poling |
| 62 | 12 | 60 | 134 | 25.72% | (REP) Mike Roorbach |
| 16 | 10 | 18 | 44 | 8.45% | (DEM) Aaron Murray |
| 18 | 10 | 14 | 42 | 8.06% | (DEM) Brittani M. Riggs (Flowers) |
| | | • | · - | | VOTE FOR 1 |
| | | | | | |
| 0.4 | VOTES | | 474 | 100.000/ | Eastbrook SB District 4 |
| 81 | 15 | 75 | 171 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTES | S=175 | | | Eastbrook SB Dist 5 At-Lg |
| 41 | 6 | 36 | 83 | 47.43% | (NP) Bradley Dillon |
| 40 | 11 | 41 | 92 | 52.57% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=194 | | | IN Supreme Court-Goff |
| 75 | 15 | 69 | 159 | 81.96% | Yes |
| 12 | 8 | 15 | 35 | 18.04% | No |
| | | | | | VOTE FOR 1 |
| | VOTE | 2-404 | | | |
| 7.4 | VOTES | | 450 | 00.440/ | Court of Appeals Dist 2-Bradford Yes |
| 74 11 | 12 10 | 70 17 | 156 38 | 80.41% 19.59% | No |
| | 10 | | | 15.5570 | VOTE FOR 1 |
| | | | | | VOTE FOR T |
| | VOTES | S=193 | | | Court of Appeals Dist 5-Brown |
| 75 | 15 | 72 | 162 | 83.94% | Yes |
| 9 | 7 | 15 | 31 | 16.06% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=191 | | | Court of Appeals Dist 4-May |
| 72 | 17 | 69 | 158 | 82.72% | Yes |
| 11 | 5 | 17 | 33 | 17.28% | No |
| - | | | | | VOTE FOR 1 |
| _ | VOTES | 2-101 | | | |
| 71 | | 71 | 158 | 82.72% | Court of Appeals Dist 5-Robb Yes |
| 71 12 | 16 5 | 16 | 33 | 17.28% | No |
| | | 10 | | 11.2070 | |

Precinct ID: 065

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 11 |
| Libertarian Party | 0 |
| Republican Party | 117 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:29:28 PM

11/3/2020 - 10:29:34 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 171 |
|---------------------------|-----|
| A - # Of Paper Absentee | 46 |
| W - # Of Walk-In Absentee | 116 |

| PUBLIC COUNT: | 333 |
|----------------|--------|
| VOTER TURNOUT: | 46.84% |
| REGISTERED | 711 |

PRECINCT STATUS: REPORTED

066-WASHINGTON 2

| E | Α | W | TOTAL | % | |
|-----|-------|------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | =331 | | | President and VP of the U.S. |
| 129 | 22 | 77 | 228 | 68.88% | (R) Trump \ Pence |
| 34 | 22 | 37 | 93 | 28.10% | (D) Biden \ Harris |
| 7 | 1 | 1 | 9 | 2.72% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.30% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =323 | | | Governor and Lt Governor |
| 103 | 23 | 65 | 191 | 59.13% | (R) Holcomb \ Crouch |
| 21 | 21 | 31 | 73 | 22.60% | (D) Myers \ Lawson |
| 44 | 0 | 15 | 59 | 18.27% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | =311 | | | Attorney General |
| 111 | 24 | 68 | 203 | 65.27% | (R) Todd Rokita |
| 46 | 21 | 41 | 108 | 34.73% | (D) Jonathan Weinzapfel |
| | 21 | 71 | 100 | 04.7070 | VOTE FOR 1 |
| | | | | | VOTETORT |
| | VOTES | =317 | | | U.S. Rep District 5 |
| 113 | 20 | 70 | 203 | 64.04% | (R) Victoria Spartz |
| 33 | 22 | 36 | 91 | 28.71% | (D) Christina Hale |
| 16 | 2 | 5 | 23 | 7.26% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | =255 | | | State Rep District 31 |
| 136 | 34 | 85 | 255 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | =242 | | | Judge of the Superior Court No. 1 |
| 131 | 34 | 77 | 242 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =255 | | | Judge of the Superior Court No. 3 |
| 138 | 32 | 85 | 255 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | =243 | | | County Recorder |
|----------|--|----------|-----------|------------------|---|
| 133 | 32 | 78 | 243 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | -244 | | | County Traceurer |
| 131 | VOTES 31 | 79 | 241 | 100.00% | County Treasurer (R) Tiffany N. Griffith |
| | | | 271 | 100.0070 | VOTE FOR 1 |
| | | | | | VOILIONI |
| | VOTES | | | | County Surveyor |
| 132 | 31 | 78 | 241 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | =314 | | | Co Commissioner District 1 |
| 111 | 20 | 67 | 198 | 63.06% | (R) Ron Mowery, Sr. |
| 50 | 25 | 41 | 116 | 36.94% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | =244 | | | Co Commissioner District 2 |
| 135 | 30 | 79 | 244 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | -544 | | | County Council At Lores |
| 77 | 13 | 49 | 139 | 25.69% | County Council At-Large (REP) Shane E. Middlesworth |
| 69 | 17 | 45 | 131 | 24.21% | (REP) Chuck Poling |
| 69 | 17 | 42 | 128 | 23.66% | (REP) Mike Roorbach |
| 23 | 17 | 26 | 66 | 12.20% | (DEM) Aaron Murray |
| 30 | 19 | 28 | 77 | 14.23% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | =171 | | | Marion SB District 2 |
| 90 | 24 | 57 | 171 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | =154 | | | Marion SB District 3 |
| 85 | 23 | 46 | 154 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ | | | | W : 0D D: / / / / / / |
| 94 | VOTES 24 | 53 53 | 171 | 100.00% | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 94 | | | 17.1 | 100.00% | VOTE FOR 1 |
| | | | | | VOTE FOR 1 |
| | VOTES | =206 | | | IN Supreme Court-Goff |
| 75 37 | 26 5 | 45 18 | 146 60 | 70.87% 29.13% | Yes No |
| | <u> </u> | 10 | | 29.13% | |
| | | | | | VOTE FOR 1 |
| | VOTES | =204 | | | Court of Appeals Dist 2-Bradford |
| 78 | 24 | 44 | 146 | 71.57% | Yes |
| 34 | 7 | 17 | 58 | 28.43% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =204 | | | Court of Appeals Dist 5-Brown |
| 77 | 24 | 51 | 152 | 74.51% | Yes |
| 32 | 6 | 14 | 52 | 25.49% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =204 | | | Court of Appeals Dist 4-May |
| 77 | 25 | 53 | 155 | 75.98% | Yes |
| 33 | 5 | 11 | 49 | 24.02% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | =207 | | | Court of Appeals Dist 5-Robb |
| 82 | 25 | 54 | 161 | 77.78% | Yes |
| 29 | 5 | 12 | 46 | 22.22% | No |
| | | | | | |

Precinct ID: 066

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 104 |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:29:34 PM

11/3/2020 - 10:29:43 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 240 |
|---------------------------|-----|
| A - # Of Paper Absentee | 127 |
| W - # Of Walk-In Absentee | 316 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 683 |
|----------------|--------|
| VOTER TURNOUT: | 68.23% |
| REGISTERED | 1001 |

067-WASHINGTON 3

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | S=677 | | | President and VP of the U.S. |
| 197 | 60 | 244 | 501 | 74.00% | (R) Trump \ Pence |
| 36 | 62 | 69 | 167 | 24.67% | (D) Biden \ Harris |
| 4 | 4 | 0 | 8 | 1.18% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.15% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=673 | | | Governor and Lt Governor |
| 152 | 82 | 232 | 466 | 69.24% | (R) Holcomb \ Crouch |
| 30 | 40 | 51 | 121 | 17.98% | (D) Myers \ Lawson |
| 57 | 2 | 27 | 86 | 12.78% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=654 | | | Attorney General |
| 180 | 73 | 233 | 486 | 74.31% | (R) Todd Rokita |
| 46 | 52 | 70 | 168 | 25.69% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=662 | | | U.S. Rep District 5 |
| 182 | 55 | 220 | 457 | 69.03% | (R) Victoria Spartz |
| 40 | 66 | 72 | 178 | 26.89% | (D) Christina Hale |
| 14 | 3 | 10 | 27 | 4.08% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=562 | | | State Rep District 31 |
| 210 | 89 | 263 | 562 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=537 | | | Judge of the Superior Court No. 1 |
| 202 | 86 | 249 | 537 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=552 | | | Judge of the Superior Court No. 3 |
| 201 | 90 | 261 | 552 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=544 | | | County Recorder |
|-----------|----------|-----------|------------|------------------|---|
| 202 | 84 | 258 | 544 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| | VOTES | 2-641 | | | County Treasurer |
| 199 | 82 | 260 | 541 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| | VOTES | | | 400 000/ | County Surveyor |
| 204 | 81 | 251 | 536 | 100.00% | (R) James D. Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=648 | | | Co Commissioner District 1 |
| 177 | 69 | 217 | 463 | 71.45% | (R) Ron Mowery, Sr. |
| 51 | 57 | 77 | 185 | 28.55% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=530 | | | Co Commissioner District 2 |
| 201 | 80 | 249 | 530 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=1,295 | | | County Council At-Large |
| 135 | 58 | 164 | 357 | 27.57% | (REP) Shane E. Middlesworth |
| 120 | 45 | 147 | 312 | 24.09% | (REP) Chuck Poling |
| 119 | 54 | 159 | 332 | 25.64% | (REP) Mike Roorbach |
| 40 40 | 49 37 | 66 62 | 155 139 | 11.97% 10.73% | (DEM) Aaron Murray (DEM) Brittani M. Riggs (Flowers) |
| 40 | 31 | 02 | 139 | 10.73% | VOTE FOR 1 |
| | | | | | VOTE FOR I |
| | VOTES | | | | Eastbrook SB District 4 |
| 28 | 7 | 32 | 67 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTES | S=63 | | | Eastbrook SB Dist 5 At-Lg |
| 8 | 1 | 11 | 20 | 31.75% | (NP) Bradley Dillon |
| 18 | 7 | 18 | 43 | 68.25% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | VOTES | S=276 | | | Marion SB District 2 |
| 97 | 50 | 129 | 276 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=266 | | | Marion SB District 3 |
| 95 | 52 | 119 | 266 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 100 | VOTES | | 202 | 100.000/ | Marion SB District 4 At-Lg (NP) Todd Nicholson |
| 100 | 53 | 150 | 303 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | | | | IN Supreme Court-Goff |
| 143 28 | 51 18 | 177 38 | 371 84 | 81.54% 18.46% | Yes No |
| | 10 | | 04 | 10.40 // | VOTE FOR 1 |
| - | | | | | VOTE FOR I |
| | VOTES | | | | Court of Appeals Dist 2-Bradford |
| 136 27 | 51 15 | 171 42 | 358 84 | 81.00% 19.00% | Yes No |
| | 10 | 74 | | 10.00 /0 | VOTE FOR 1 |
| - | | | | | |
| 404 | VOTES | | 070 | 00.000/ | Court of Appeals Dist 5-Brown |
| 134 27 | 55 12 | 181 41 | 370 80 | 82.22% 17.78% | Yes No |
| | 14 | 71 | | 17.7070 | VOTE FOR 1 |
| | | | | | VOILIONI |

| | VOTES | S=446 | Court of Appeals Dist 4-May | | | |
|-----------|-------------|---------------------|-----------------------------|------------------|-------------------------------------|--|
| 135 | 55 | 182 | 372 | 83.41% | Yes | |
| 27 | 9 | 38 | 74 | 16.59% | No | |
| | | | | | VOTE FOR 1 | |
| | | | | | | |
| | VOTES | S=465 | | | Court of Appeals Dist 5-Robb | |
| 145 | VOTES 57 | 5=465 189 | 391 | 84.09% | Court of Appeals Dist 5-Robb Yes | |
| 145 26 | | | 391 74 | 84.09% 15.91% | | |

Precinct ID: 067

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 45 |
| Libertarian Party | 1 |
| Republican Party | 247 |

Precinct Summary Report

11/3/2020 - 10:29:43 PM

Page 1 of 1

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 10:29:49 PM Election Date: 11/3/2020

Precinct Summary Report

EMS

Grant County, Indiana 2020 General Election INGRAG20 11/3/2020

| E - # Of Election Day | 190 |
|---------------------------|-----|
| A - # Of Paper Absentee | 46 |
| W - # Of Walk-In Absentee | 129 |

| PUBLIC COUNT: | 365 |
|----------------|--------|
| VOTER TURNOUT: | 69.26% |
| REGISTERED | 527 |

PRECINCT STATUS: REPORTED

068-WASHINGTON 4

| E | Α | W | TOTAL | % | |
|-----|-------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES | 5=363 | | | President and VP of the U.S. |
| 162 | 35 | 97 | 294 | 80.99% | (R) Trump \ Pence |
| 22 | 9 | 30 | 61 | 16.80% | (D) Biden \ Harris |
| 6 | 1 | 1 | 8 | 2.20% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=354 | | | Governor and Lt Governor |
| 110 | 30 | 78 | 218 | 61.58% | (R) Holcomb \ Crouch |
| 17 | 10 | 22 | 49 | 13.84% | (D) Myers \ Lawson |
| 59 | 2 | 26 | 87 | 24.58% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES | S=345 | | | Attorney General |
| 151 | 32 | 92 | 275 | 79.71% | (R) Todd Rokita |
| 29 | 11 | 30 | 70 | 20.29% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES | S=351 | | | U.S. Rep District 5 |
| 143 | 27 | 92 | 262 | 74.64% | (R) Victoria Spartz |
| 27 | 13 | 30 | 70 | 19.94% | (D) Christina Hale |
| 13 | 2 | 4 | 19 | 5.41% | (L) Kenneth Tucker |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES | S=304 | | | State Rep District 31 |
| 169 | 35 | 100 | 304 | 100.00% | (R) Ann Vermilion |
| | | | | | VOTE FOR 1 |
| | VOTES | S=312 | | | Judge of the Superior Court No. 1 |
| 171 | 35 | 106 | 312 | 100.00% | (R) Jeff Todd |
| | | | | | VOTE FOR 1 |
| | VOTES | S=310 | | | Judge of the Superior Court No. 3 |
| 169 | 34 | 107 | 310 | 100.00% | (R) Jason McVicker |
| | | | | | VOTE FOR 1 |

| | VOTES | S=309 | | | County Recorder |
|----------|--------|----------|----------|------------------|---|
| 172 | 33 | 104 | 309 | 100.00% | (R) Kathy D. Foy |
| | | | | | VOTE FOR 1 |
| - | VOTES | S=309 | | | County Treasurer |
| 172 | 33 | 104 | 309 | 100.00% | (R) Tiffany N. Griffith |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 470 | VOTES | | 205 | 400.000/ | County Surveyor (R) James D. Todd |
| 170 | 33 | 102 | 305 | 100.00% | |
| | | | | | VOTE FOR 1 |
| | VOTES | S=351 | | | Co Commissioner District 1 |
| 155 | 29 | 91 | 275 | 78.35% | (R) Ron Mowery, Sr. |
| 29 | 14 | 33 | 76 | 21.65% | (D) Natalie Hills |
| | | | | | VOTE FOR 1 |
| | VOTES | S=305 | | | Co Commissioner District 2 |
| 168 | 36 | 101 | 305 | 100.00% | (R) Mark E. Bardsley |
| | | | | | VOTE FOR 3 |
| | VOTES | S=717 | | | County Council At-Large |
| 110 | 22 | 73 | 205 | 28.59% | (REP) Shane E. Middlesworth |
| 111 | 23 | 70 | 204 | 28.45% | (REP) Chuck Poling |
| 99 | 21 | 67 | 187 | 26.08% | (REP) Mike Roorbach |
| 28 | 10 | 23 | 61 | 8.51% | (DEM) Aaron Murray |
| 24 | 7 | 29 | 60 | 8.37% | (DEM) Brittani M. Riggs (Flowers) |
| | | | | | VOTE FOR 1 |
| | VOTES | S=162 | | | Eastbrook SB District 4 |
| 98 | 19 | 45 | 162 | 100.00% | (NP) Patrick R. Pinkerton |
| | | | | | VOTE FOR 1 |
| | VOTE | 2-400 | | | Foothers als OR Disk 5 At L a |
| 20 | VOTES | | 00 | 44.070/ | Eastbrook SB Dist 5 At-Lg (NP) Bradley Dillon |
| 39 58 | 9 9 | 21 32 | 69 99 | 41.07% 58.93% | (NP) Daniel E. Spencer |
| | | | | | VOTE FOR 1 |
| | | | | | VOTETORY |
| | VOTES | | | | Marion SB District 2 |
| 31 | 3 | 27 | 61 | 100.00% | (NP) Brooke Thomas |
| | | | | | VOTE FOR 1 |
| | VOTES | S=57 | | | Marion SB District 3 |
| 28 | 3 | 26 | 57 | 100.00% | (NP) Mary L. Prows |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 20 | VOTES | | 66 | 100.000/ | Marion SB District 4 At-Lg (ND) Todd Nicholson |
| 32 | 3 | 31 | 66 | 100.00% | (NP) Todd Nicholson |
| | | | | | VOTE FOR 1 |
| | VOTES | S=260 | | | IN Supreme Court-Goff |
| 120 | 23 | 70 | 213 | 81.92% | Yes |
| 24 | 3 | 20 | 47 | 18.08% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=252 | | | Court of Appeals Dist 2-Bradford |
| 111 | 22 | 67 | 200 | 79.37% | Yes |
| 26 | 4 | 22 | 52 | 20.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES | S=252 | | | Court of Appeals Dist 5-Brown |
| 112 | 19 | 70 | 201 | 79.76% | Yes |
| 25 | 7 | 19 | 51 | 20.24% | No |
| | | | | | VOTE FOR 1 |
| | | | | | |

| | VOTES: | =251 | Court of Appeals Dist 4-May | | | |
|-----------|-------------------|----------------|-----------------------------|------------------|-------------------------------------|--|
| 110 | 19 | 72 | 201 | 80.08% | Yes | |
| 26 | 7 | 17 | 50 | 19.92% | No | |
| | | | | | VOTE FOR 1 | |
| | | | | | | |
| | VOTES | =262 | | | Court of Appeals Dist 5-Robb | |
| 118 | VOTES : 17 | =262 78 | 213 | 81.30% | Court of Appeals Dist 5-Robb Yes | |
| 118 22 | | | 213 49 | 81.30% 18.70% | | |

Precinct ID: 068

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 120 |

Precinct Summary Report

11/3/2020 - 10:29:49 PM

Page 1 of 1

2020 General Election [Election Date: 11/3/2020]