OF EQUIPMENT PROGRAMMED: 45

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election **INSTAG20** 11/3/2020

All Precincts

E-#OFElection Day 5254 NUMBER OF PRECINCTS: 21 A- # OF Paper Absentee 1047 # OF PRECINCTS REPORTED: 21 W- # OF Walk-In Absentee 4147 # OF PRECINCTS NOT REPORTED: 0 PUBLIC COUNT: 10448 # OF PRECINCTS INCOMPLETE: 0 **VOTER TURNOUT: 60.65%**

> REGISTERED VOTERS: 17227 # OF EQUIPMENT REPORTED: 45

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E #00EL | |
|---------------------------|-----|
| E - # Of Election Day | 215 |
| A - # Of Paper Absentee | 63 |
| W - # Of Walk-In Absentee | 232 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 510 |
|--------------------|--------|
| VOTER TURNOUT: | 64.89% |
| REGISTERED VOTERS: | 786 |

Precinct ID: 01

Precinct Name: California 1

| E | Α | W | TOTAL | | • |
|----------|------------|---------|--------------|--------|--|
| - | | | TOTAL | % | |
| | | ··· | ~ | | VOTE FOR 1 |
| | VOTES= | 500 | | | President and VP of the U.S. |
| 172 | 32 | 170 | 374 | 74.80% | (R) Trump \ Pence |
| 37 | 28 | 57 | 122 | 24.40% | (D) Biden \ Harris |
| 3 | 0 | 1 | 4 | 0.80% | (1) lorgonous l Cabas |
| 0 | 0 | 0 | Ö | 0.00% | (L) Jorgensen \ Cohen Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 492 | | • | Governor and Lt Governor |
| 159 | 39 | 164 | 362 | 73.58% | (R) Holcomb \ Crouch |
| 21 | 17 | 50 | 88 | 17.89% | (D) Myers \ Lawson |
| 29 | 2 | 11 | 42 | 8.54% | (L) Rainwater II \ Henry |
| | | | ··· | | |
| | | : | | | VOTE FOR 1 |
| | VOTES≃ | 473 | | | Attorney General |
| 166 | 3 3 | 159 | 358 | 75.69% | (R) Todd Rokita |
| 37 | 23 | 55 | 1 1 5 | 24.31% | (D) Jonathan Weinzapfel |
| | | T # *** | | | VOTE FOR 1 |
| | VOTES= | 493 | | | U.S. Rep District 2 |
| 175 | 37 | 169 | 381 | 77.28% | |
| 35 | 22 | 55 | 112 | 22.72% | (R) Jackie Walorski |
| 0 | 0 | 0 | , io | 0.00% | (D) Patricia (Pat) Hackett Write-In |

Precinct ID: 01

Precinct Name: California 1

| Ε | Α | W | TOTAL | % | |
|-----------|--|-----------|------------|---------------------------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 483 | | | State Senator District 5 |
| 171 | 34 | 173 | 378 | 78.26% | (R) Ed Charbonneau |
| 36 | 22 | 47 | 105 | 21.74% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| _ | VOTES= | 480 | | | State Rep District 16 |
| 171 35 | 34 | 164 | 369 | 76.88% | (R) Douglas L. Gutwein |
| | 22 | 54 | 111 | 23.13% | (D) Michael A. Lovely |
| | | | · | | VOTE FOR 1 |
| 4.10 | VOTES= | | | | County Treasurer |
| 146 64 | 28 31 | 145 74 | 319 169 | 65.37% 34.63% | (R) Lauri Manns Venckus (D) Monica Miller |
| | ······································ | | | | |
| | VOTEC | 504 | | · | VOTE FOR 1 County Surveyor |
| 92 | VOTES≈ 43 | 99 | 234 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | |
| | VOTES= | 470 | | | VOTE FOR 1 Co Commissioner District 1 |
| 148 | 23 | 146 | 317 | 67.16% | |
| 59 | 31 | 65 | 155 | 32.84% | (R) Mark Edward Gourley (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 406 | | | Co Commissioner District 3 |
| 187 | 44 | 175 | 406 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.146 | | | County Council At Large |
| 135 | 16 | 129 | 280 | 24.43% | (REP) Don Binkley |
| 125 | 21 | 118 | 264 | 23.04% | (REP) Kay Gudeman |
| 99 | 13 | 94 | 206 | 17.98% | (REP) Todd Leinbach |
| 70 27 | 25 26 | 79 | 174 | 15.18% | (DEM) Chuck Estok |
| 44 | 21 | 52 52 | 105 117 | 9.1 6 % 10.21% | (DEM) Michaef Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | 200 | | · · · · · · · · · · · · · · · · · · · | Knox SB California-Washington Two |
| 138 | 35 | 136 | 309 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= | 850 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 137 | 29 | 133 | 299 | 35.18% | |
| 129 | 25 | 124 | 299 278 | 32.71% | (NP) William Kirk Bennett (NP) Autumn C Ferch |
| | 25 | | 273 | JZ 1170 | (INF.) MULUINI C FOICH |

Precinct Name: California 1

| | | | | ES | VOT | |
|--------------------|----------------------|--------|-------|-----|--------|-----|
| | | % | TOTAL | W | Α | E |
| | VOTE FOR 1 | | | | | |
| | IN Supreme Court-0 | | | 347 | VOTES= | |
| | Yes | 79.25% | 275 | 129 | 26 | 120 |
| • | No | 20.75% | 72 | 28 | 8 | 36 |
| | VOTE FOR 1 | | | | | |
| | Court of Appeals Di | | | 343 | VOTES= | |
| | Yes | 77.84% | 267 | 127 | 23 | 117 |
| | No | 22.16% | 76 | 27 | 11 | 38 |
| | VOTE FOR 1 | | | | | |
| | Court of Appeals Di | | | 344 | VOTES= | |
| | Yes | 79.36% | 273 | 130 | 24 | 119 |
| | No | 20.64% | 71 | 25 | 10 | 36 |
| | VOTE FOR 1 | | | | | |
| | Court of Appeals Di | | | 343 | VOTES= | |
| | Yes | 79.30% | 272 | 131 | 22 | 119 |
| | No | 20.70% | 71 | 27 | 11 | 33 |
| | VOTE FOR 1 | | | | | |
| als Dist 3-Tavitas | Court of Appeals Dis | | | 346 | VOTES= | |
| | Yes | 81.21% | 281 | 133 | 23 | 125 |
| | No | 18.79% | 65 | 25 | 10 | 30 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 0 |
| Republican Party | 194 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 282 |
|---------------------------|-----|
| A - # Of Paper Absentee | 67 |
| W - # Of Walk-In Absentee | 210 |

PRECINCT STATUS:

REPORTED

PUBLIC COUNT: 559

VOTER TURNOUT: 66.39%

REGISTERED VOTERS: 842

Precinct ID: 02

Precinct Name: California 2

| ******* | VOTE | ES | | |
|---------|------|----|-------|---|
| E | A | w | TOTAL | % |

| E | A | W | TOTAL | % | |
|------|--------|-------|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTE\$ | : 549 | | | President and VP of the U.S. |
| 214 | 25 | 161 | 400 | 72.86% | (R) Trump \ Pence |
| 55 | 41 | 41 | 137 | 24.95% | (D) Biden \ Harris |
| 8 | 0 | 4 | 12 | 2.19% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 546 | | | Governor and Lt Governor |
| 173 | 32 | 146 | 351 | 64.29% | (R) Holcomb \ Crouch |
| - 46 | 33 | 35 | 114 | 20.88% | (D) Myers \ Lawson |
| 57 | 1 | 23 | 81 | 14.84% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 524 | | | Attorney General |
| 197 | 26 | 157 | 380 | 72.52% | (R) Todd Rokita |
| 65 | 37 | 42 | 144 | 27.48% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 540 | - | , | U.S. Rep District 2 |
| 214 | 23 | 159 | 396 | 73.33% | (R) Jackie Walorski |
| 56 | 43 | 45 | 144 | 26.67% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Õ | | | |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

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Precinct ID: 02

Precinct Name: California 2

| | VOT | 'ES • • • | | • | |
|-------------------------------------|----------------------------------|------------------------------------|--|--|--|
| E | Α | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 531 | | | State Senator District 5 |
| 210 57 | 26 37 | 161 40 | 397 134 | 74.76% 25.24% | (R) Ed Charbonneau (D) Luke Bohm |
| ··· | | | | | VOTE FOR 1 |
| | VOTES= | 526 | | | State Rep District 16 |
| 202 62 | 25 36 | 156 45 | 383 143 | 72.81% 27.19% | (R) Douglas L. Gutwein (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 531 | | | County Treasurer |
| 175 96 | 24 35 | 138 63 | 337 194 | 63.47% 36.53% | (R) Lauri Manns Venckus (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 280 | | | County Surveyor |
| 141 | 45 | 94 | 280 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 534 | | | Co Commissioner District 1 |
| 179 91 | 22 40 | 140 62 | 341 193 | 63.86% 36.14% | (R) Mark Edward Gourley (D) Bradley Hazelton |
| · | | <u>-</u> | | | VOTE FOR 1 |
| | VOTES= | 443 | | | Co Commissioner District 3 |
| 232 | 40 | 171 | 443 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,212 | | | County Council At Large |
| 164 138 107 98 67 56 | 15 23 17 24 21 32 | 123 104 83 57 48 35 | 302 265 207 179 136 123 | 24.92% 21.86% 17.08% 14.77% 11.22% 10.15% | (REP) Don Binkley (REP) Kay Gudeman (REP) Todd Leinbach (DEM) Chuck Estok (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 231 | | | Knox SB California-Washington Twp |
| 120 | 28 | 83 | 231 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 6 | 528 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| | | | | | |
| 110 102 | 19 20 | 91 79 | 220 201 | 35.03% 32.01% | (NP) William Kirk Bennett |

Precinct ID: 02

Precinct Name: California 2

| | VOT | £S | · | | |
|--------|--------|-----|-------|--------|---------------------------------|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 404 | | | IN Supreme Court-Goff |
| 168 | 23 | 107 | 298 | 73.76% | Yes |
| 50 | 19 | 37 | 106 | 26.24% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 395 | | | Court of Appeals Dist 5-Brown |
| 155 | 26 | 108 | 289 | 73.16% | Yes |
| 55 | 16 | 35 | 106 | 26.84% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 397 | | | Court of Appeals Dist 4-May |
| 156 | 26 | 105 | 287 | 72.29% | Yes |
| 56 | 16 | 38 | 110 | 27.71% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 398 | · · | | Court of Appeals Dist 5-Robb |
| 162 | 29 | 108 | 299 | 75.13% | Yes |
| 51 | 13 | 35 | 99 | 24.87% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 396 | | | Court of Appeals Dist 3-Tavitas |
| 157 | 29 | 107 | 293 | 73.99% | Yes |
| 54 | 12 | 37 | 103 | 26.01% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 47 |
| Libertarian Party | 1 |
| Republican Party | 177 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 235 |
|---------------------------|-----|
| A - # Of Paper Absentee | 34 |
| W - # Of Walk-In Absentee | 197 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 466 |
|--------------------|--------|
| VOTER TURNOUT: | 50.93% |
| REGISTERED VOTERS: | 915 |

Precinct ID: 03

Precinct Name: Center 1

| E | Α | W | TOTAL | % | · |
|----------------|----------------|------|-------------|--------|--|
| - - | | | | | VOTE FOR 1 |
| | VOTES= | 463 | | | President and VP of the U.S. |
| 186 | 20 | 132 | 338 | 73.00% | (R) Trump \ Pence |
| 40 | 14 | 59 | 113 | 24.41% | (D) Biden \ Harris |
| 7 | 0 | 3 | 10 | 2.16% | (L) Jorgensen \ Cohen |
| 2 | 0 | 0 | 2 | 0.43% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 446 | | | Governor and Lt Governor |
| 147 | 18 | 128 | 293 | 65.70% | (R) Holcomb \ Crouch |
| 42 | 13 | · 40 | 95 | 21.30% | (D) Myers \ Lawson |
| 38 | 3 | 17 | 58 | 13.00% | (L) Rainwater II \ Henry |
| | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES ≠ | 424 | | | Attorney General |
| 161 | 11 | 117 | 289 | 68.16% | (R) Todd Rokita |
| 54 | 18 | 63 | 135 | 31.84% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 448 | | | U.S. Rep District 2 |
| 179 | 18 | 125 | 322 | 71.88% | (R) Jackie Walorski |
| 47 | 16 | 63 | 126 | 28.13% | |
| 0 | Ō | 0 | ,20 | 0.00% | (D) Patricia (Pat) Hackett Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

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Precinct ID: 03

| VOTES= 454 County Treasurer | £ | A | W | TOTAL | % | |
|--|--------|--------|--------|-------------|--------------|-----------------------------------|
| 18 | | | | | | VOTE FOR 1 |
| 14 57 130 29.89% (P) Gary Davis | | VOTES= | 435 | | | State Senator District 8 |
| VOTES | 160 | | | 305 | 70 11% | |
| VOTES | 59 | 14 | | | | |
| 169 | | · | | | | VOTE FOR 1 |
| Second | | VOTES= | 441 | | | State Rep District 20 |
| VOTES= 454 | | | | | 73.02% | (R) Jim Pressel |
| VOTES= 454 | 52 | 13 | 54 | 119 | 26.98% | (D) Tim Gust |
| 15 | | | | | | VOTE FOR 1 |
| 102 18 85 205 45.15% (IV) Administrative Venerous (IV) Administrative Venerous (IV) Administrative Venerous Venerous (IV) Administrative Venerous V | 400 | | | | | County Treasurer |
| VOTES= 243 | | | | | | |
| VOTES = 243 | | | | | , | VOTE FOR 1 |
| 117 20 106 243 100.00% (D) Bill R Crase Jr. | | VOTES= | 243 | | | |
| VOTES= 443 | 117 | | | 243 | 100.00% | (D) Bill R Crase Jr. |
| 149 16 100 265 59.82% (R) Mark Edward Gourley 77 17 84 178 40.18% (D) Bradley Hazelton VOTE FOR 1 VOTES= 348 Co Commissioner District 3 197 17 134 348 100.00% (R) Charles R Chesak VOTE FOR 3 County Council At Large 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 3 Knox SB California-Washington Twp 153 12 114 279 100.00% (| | | | | | VOTE FOR 1 |
| 149 16 100 265 59.82% (R) Mark Edward Gourley 77 17 84 178 40.18% (D) Bradley Hazelton VOTE FOR 1 VOTES= 348 Co Commissioner District 3 197 17 134 348 100.00% (R) Charles R Chesak VOTE FOR 3 County Council At Large 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 3 Knox SB California-Washington Twp 153 12 114 279 100.00% (| | VOTES= | 443 | | | |
| 77 17 84 178 40.18% (D) Bradley Hazelton VOTE FOR 1 VOTES= 348 197 17 134 348 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,012 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 177 13 74 164 16.21% (REP) Todd Leinbach 185 67 172 17.00% (DEM) Chuck Estok 190 15 67 172 17.00% (DEM) Chuck Estok 190 15 58 133 13.14% (DEM) Michael Risner 190 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 1 VOTE FOR 1 VOTE FOR 3 VOTE FOR 1 VOTE FOR 3 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | 149 | 16 | 100 | 265 | 59.82% | |
| VOTES= 348 | | 17 | 84 | | | (D) Bradley Hazelton |
| 197 17 134 348 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,012 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 1 VOTES= 279 153 12 114 279 100.00% (NP) Michael L Lord VOTES T95 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | ··· | | | | |
| VOTES | | VOTES= | 348 | | | Co Commissioner District 3 |
| VOTES = 1,012 County Council At Large | 197 | 17 | 134 | 348 | 100.00% | (R) Charles R Chesak |
| 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swithart VOTE FOR 1 VOTE FOR 1 VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | | | ~ | VOTE FOR 3 |
| 120 10 92 222 21.94% (REP) Don Binkley 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 1 VOTES= 279 153 12 114 279 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 795 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | VOTES= | 1,012 | | | County Council At Large |
| 102 14 85 201 19.86% (REP) Kay Gudeman 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 1 VOTES= 279 153 12 114 279 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | 92 | 2 22 | 21.94% | (REP) Don Binkley |
| 77 13 74 164 16.21% (REP) Todd Leinbach 90 15 67 172 17.00% (DEM) Chuck Estok 54 12 54 120 11.86% (DEM) Michael Risner 60 15 58 133 13.14% (DEM) Karl Swihart VOTE FOR 1 VOTES= 279 153 12 114 279 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | 85 | 201 | 19.86% | |
| 12 54 120 11.86% (DEM) Michael Risner | | | | 164 | 16.21% | |
| 60 15 58 133 13.14% (DEM) Karl Swithart VOTE FOR 1 VOTES= 279 153 12 114 279 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 795 Knox SB California-Washington Twp VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | | 172 | 17.00% | |
| VOTES= 279 | | | | 120 | 11.86% | (DEM) Michael Risner |
| VOTES= 279 Knox SB California-Washington Twp 153 12 114 279 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | 60 | 15 | 58 | 133 | 13.14% | (DEM) Karl Swihart |
| 153 12 114 279 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | | | | VOTE FOR 1 |
| VOTE FOR 3 VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | | | | |
| VOTES= 795 Knox SB Center Twp Seats 2, 3 & 4 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | 153 | 12 | 114 | 279 | 100.00% | (NP) Micheal L Lord |
| 140 16 123 279 35.09% (NP) William Kirk Bennett 140 13 112 265 33.33% (NP) Autumn C Ferch | | | | | | VOTE FOR 3 |
| 140 13 112 265 33.33% (NP) Autumn C Ferch | | VOTES= | 795 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 140 13 112 265 33.33% (NP) Autumn C Ferch | 140 | | 123 | 279 | 35.09% | (NP) William Kirk Bennett |
| 125 15 111 251 31.57% (NP) Wendy McIntire | 140 | | 112 | | 33.33% | |
| | 125 | 15 | 111 | 251 | 31.57% | (NP) Wendy McIntire |

Precinct ID: 03

Precinct Name: Center 1

| | VO1 | ES | | | |
|--------|--------|-------|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | = 337 | | | IN Supreme Court-Goff |
| 135 | 14 | 105 | 254 | 75.37% | Yes |
| 42 | 5 | 36 | 83 | 24.63% | No · |
| | | | | **- | VOTE FOR 1 |
| | VOTES= | 336 | | | Court of Appeals Dist 5-Brown |
| 135 | 13 | 108 | 256 | 76.19% | Yes |
| 40 | 4 | 36 | 80 | 23.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 321 | | | Court of Appeals Dist 4-May |
| 129 | 13 | 106 | 248 | 77.26% | Yes |
| 37 | 3 | 33 | 73 | 22.74% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 328 | | | Court of Appeals Dist 5-Robb |
| 130 | 13 | 108 | 251 | 76.52% | Yes |
| 38 | 4 | 35 | 77 | 23.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 327 | | | Court of Appeals Dist 3-Tavitas |
| 132 | 12 | 108 | 252 | 77.06% | Yes |
| 37 | 5 | 33 | 75 | 22.94% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 33 |
| Libertarian Party | 0 |
| Republican Party | 123 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 123 |
|---------------------------|-----|
| A - # Of Paper Absentee | 62 |
| W - # Of Walk-In Absentee | 150 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 335

VOTER TURNOUT: 60.69%

REGISTERED VOTERS: 552

Precinct ID: 04

| | V OTI | ES | | | |
|----------|---------------|-----|-------|--------|------------------------------|
| E | Α | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 326 | | | President and VP of the U.S. |
| 89 | 25 | 93 | 207 | 63.50% | (R) Trump \ Pence |
| 29 | 37 | 46 | 112 | 34.36% | (D) Biden \ Harris |
| 4 | 0 | 3 | 7 | 2.15% | (L) Jorgensen \ Cohen |
| 0 | 0 | Õ | 'n | 0.00% | Write-In |
| | | · | | 0.00% | 441/G-(1) |
| | | | | | VOTE FOR 1 |
| | VOTES= | 322 | | | Governor and Lt Governor |
| 84 | 30 | 94 | 208 | 64.60% | (R) Holcomb \ Crouch |
| 21 | 31 | 32 | 84 | 26.09% | (D) Myers \ Lawson |
| 15 | 1 | 14 | 30 | 9.32% | (L) Rainwater II \ Henry |
| | | | | | (L) Railwater it therity |
| <u> </u> | | | | | VOTE FOR 1 |
| | VOTES= | 311 | | | Attorney General |
| 82 | 22 | 94 | 198 | 63.67% | (R) Todd Rokita |
| 34 | 38 | 41 | 113 | 36.33% | (D) Jonathan Weinzapfel |
| | | | | | (D) Jonatian Weinzapiei |
| | | | | | VOTE FOR 1 |
| | VOTES= | 316 | | | U.S. Rep District 2 |
| 83 | 27 | 89 | 199 | 62.97% | (R) Jackie Walorski |
| 36 | 34 | 47 | 117 | 37.03% | |
| 0 | 0 | Ö | 0 | | (D) Patricia (Pat) Hackett |
| V | v | U | U | 0.00% | Write-In |

Precinct ID: 04

| _ | VOTE | | | | |
|----------------|-----------|---------------|-------|---------|-----------------------------------|
| E | Α | W | TOTAL | % | |
| | | · | | | VOTE FOR 1 |
| | VOTES= | 310 | | | State Senator District 8 |
| 84 | 22 | 90 | 196 | 63.23% | (R) Mike Bohacek |
| 33 | 37 | 44 | 114 | 36,77% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 314 | | | State Rep District 20 |
| 91 | 25 | 102 | 218 | 69.43% | (R) Jim Pressel |
| 26 | 36 | 34 | 96 | 30.57% | (D) Tim Gust |
| - | | - | | | VOTE FOR 1 |
| | VOTES= 3 | 310 | | | County Treasurer |
| 64 | 21 | 74 | 159 | 51.29% | (R) Lauri Manns Venckus |
| 50 | 38 | 63 | 151 | 48.71% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 69 | | | County Surveyor |
| 65 | 40 | 64 | 169 | 100.00% | (D) Bill R Crase Jr, |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 15 | | | Co Commissioner District 1 |
| 6 6 | 19 | 70 | 155 | 49.21% | (R) Mark Edward Gourley |
| 49 | 41 | 70 | 160 | 50.79% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTE\$≃ 2 | 27 | | | Co Commissioner District 3 |
| 91 ———— | 33 | 103 | 227 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES≈ 7 | 00 | | | County Council At Large |
| 61 | 19 | 64 | 144 | 20.57% | (REP) Don Binkley |
| 52 | 16 | 71 | 139 | 19.86% | (REP) Kay Gudeman |
| 39 | 14 | 45 | 98 | 14.00% | (REP) Todd Leinbach |
| 55 20 | 27 | 68 | 150 | 21.43% | (DEM) Chuck Estok |
| 30 32 | 25 23 | 33 | 88 | 12.57% | (DEM) Michael Risner |
| | 23 | 26 | 81 | 11.57% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| 76 | VOTES= 1 | | | | Knox SB California-Washington Twp |
| | 32 | 80 | 188 | 100.00% | (NP) Micheal L Lord |
| | | | · | | VOTE FOR 3 |
| 70 | VOTES= 5 | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 78 71 | 26 | 90 | 194 | 35.08% | (NP) William Kirk Bennett |
| | 32 | 84 | 187 | 33.82% | (NP) Autumn C Ferch |
| 64 | 26 | 82 | 172 | 31.10% | (in) riolarine of cion |

Precinct ID: 04

Precinct Name: Center 2

| | VOTE | ES | | | |
|----------------|----------|-----|-------|--------|---------------------------------|
| E | Α | W | TOTAL | % | |
| | | | _, | | VOTE FOR 1 |
| | VOTES= | 238 | | | IN Supreme Court-Goff |
| 70 | 26 | 77 | 173 | 72.69% | Yes |
| 23 | 17 | 25 | 65 | 27.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 239 | | | Court of Appeals Dist 5-Brown |
| 76 | 29 | 74 | 179 | 74.90% | Yes |
| 20 | 13 | 27 | 60 | 25.10% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 227 | | | Court of Appeals Dist 4-May |
| 71 | 33 | 64 | 168 | 74.01% | Yes |
| 22 | 7 | 30 | 59 | 25.99% | No |
| | | | | | VOTE FOR 1 |
| | VOTES≈ 2 | 233 | | | Court of Appeals Dist 5-Robb |
| 6 8 | 26 | 69 | 163 | 69.96% | Yes |
| 24 | 14 | 32 | 70 | 30.04% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 236 | | | Court of Appeals Dist 3-Tavitas |
| 72 | 27 | 72 | 171 | 72.46% | Yes |
| 21 | 14 | 30 | 65 | 27.54% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 85 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 88 |
|---------------------------|----|
| A - # Of Paper Absentee | 9 |
| W - # Of Walk-In Absentee | 44 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 141

VOTER TURNOUT: 40.17%

REGISTERED VOTERS: 351

Precinct ID: 05

Precinct Name: Center 3

| E | Α | W | TOTAL | % | |
|----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 137 | | | President and VP of the U.S. |
| 71 | 3 | 34 | 108 | 78.83% | (R) Trump \ Pence |
| 15 | 4 | 8 | 27 | 19.71% | (D) Biden \ Harris |
| 2 | 0 | ā | 2 | 1.46% | (L) Jorgensen \ Cohen |
| 0 | 0 | Ŏ | ō | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 138 | | | Governor and Lt Governor |
| 56 | 5 | 37 | 98 | 71.01% | (R) Holcomb \ Crouch |
| 14 | 3 | 5 | 22 | 15.94% | (D) Myers \ Lawson |
| 15 | . 1 | 2 | 18 | 13.04% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 137 | | | Attorney General |
| 58 | 6 | 34 | 98 | 71.53% | (R) Todd Rokita |
| 27 | 3 | 9 | 39 | 28.47% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 141 | | | U.S. Rep District 2 |
| 66 | 5 | 34 | 105 | 74.47% | (R) Jackie Walorski |
| 22 | 4 | 10 | 36 | 25.53% | (D) Patricia (Pat) Hackett |
| 0 | 0 | 0 | ő | 0.00% | Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM Page 1 of 3

Precinct ID: 05

| | ······VOTES | | • | • | |
|-------------|-------------|----------|---|------------------|--|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | } | | | State Senator District 8 |
| 66 20 | 5 4 | 34 9 | 105 33 | 76.09% 23.91% | (R) Mike Bohacek (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 140 | | | | State Rep District 20 |
| 70 | 5 | 35 | 110 | 78.57% | (R) Jim Pressel |
| 17 | 4 | 9 | 30 | 21.43% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | | | | County Treasurer |
| 47 38 | 5 4 | 30 14 | 82 50 | 59.42% | (R) Lauri Manns Venckus |
| | | | <u>56</u> | 40.58% | (D) Monica Miller |
| | | | ··· | | VOTE FOR 1 |
| | VOTES= 68 | | | | County Surveyor |
| 46 | 5 | 17 | 68 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | | | | Co Commissioner District 1 |
| 58 27 | 5 - 4 | 34 | 97 | 70.29% | (R) Mark Edward Gourley |
| | | 10 | 41 | 29.71% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES≂ 118 | | | | Co Commissioner District 3 |
| 74 | 5 | 39 | 118 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 285 | | | | County Council At Large |
| 53 41 | 3 | 19 | 75 | 26.32% | (REP) Don Binkley |
| 33 | 3 3 | 19 15 | 63 | 22.11% | (REP) Kay Gudeman |
| 34 | ⊿ | 15 10 | 51 | 17.89% | (REP) Todd Leinbach |
| 12 | 1 | 7 | 48 20 | 16.84% 7.02% | (DEM) Chuck Estok |
| 21 | i | 6 | 28 | 9.82% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 93 | | | | Knox SB California-Washington Twp |
| 63 | 5 | 25 | 93 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 238 | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 54 | 5 | 25 | 84 | 35.29% | (NP) William Kirk Bennett |
| 50 | 6 | 15 | 71 | 29.83% | (NP) Autumn C Ferch |
| 57 | 7 | 19 | · 83 | 34.87% | (NP) Wendy McIntire |

Precinct Name: Center 3

| | VOTE | ES | | | |
|--|-------------|------------|-------------|--------|---------------------------------|
| E | Α | W | TOTAL | % | · |
| ··· | | | | | VOTE FOR 1 |
| | VOTES= | 109 | | | IN Supreme Court-Goff |
| 52 | 4 | 27 | 83 | 76.15% | Yes |
| 19 | 3 | 4 | 26 | 23.85% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 106 | | | Court of Appeals Dist 5-Brown |
| 46 | 4 | 24 | 74 | 69.81% | Yes |
| 23 | 3 | 6 | 32 | 30.19% | No |
| ······································ | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 107 | | | Court of Appeals Dist 4-May |
| 41 | 4 | 28 | 73 | 68.22% | Yes |
| 28 | 3 | 3 | 34 | 31.78% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 108 | | | Court of Appeals Dist 5-Robb |
| 44 | 4 | 27 | 75 | 69.44% | Yes |
| 26 | 3 | 4 | 33 | 30.56% | No |
| | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 109 | | | Court of Appeals Dist 3-Tavitas |
| 44 | 3 | 27 | 74 | 67.89% | Yes |
| 26 | 4 | 5 | 35 | 32,11% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 |
| Libertarian Party | 0 |
| Republican Party | 45 |

Precinct Summary Report



Starke County, Indiana

2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 203 |
|---------------------------|-----|
| A - # Of Paper Absentee | 59 |
| W - # Of Walk-In Absentee | 194 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 456

VOTER TURNOUT: 55.01%

REGISTERED VOTERS: 829

Precinct ID: 06

| Ε | Α | W | TOTAL | % | |
|-----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 449 | | | President and VP of the U.S. |
| 155 | 21 | 131 | 307 | 68.37% | (R) Trump \ Pence |
| 40 | 36 | 59 | 135 | 30.07% | (D) Biden \ Harris |
| 5 | 0 | 2 | 7 | 1.56% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | Ô | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 438 | | • | Governor and Lt Governor |
| 132 | - 31 | 120 | 283 | 64.61% | (R) Holcomb \ Crouch |
| 31 | 25 | 46 | 102 | 23.29% | (D) Myers \ Lawson |
| 33 | 1 | 19 | 53 | 12.10% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 426 | | | Attorney General |
| 135 | 20 | 120 | 275 | 64.55% | (R) Todd Rokita |
| 55 | 35 | 61 | 151 | 35.45% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 435 | | | U.S. Rep District 2 |
| 145 | 25 | 122 | 292 | 67.13% | (R) Jackie Walorski |
| 48 | 32 | 63 | 143 | 32.87% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Ö | 0 | 0.00% | Write-In |

Precinct ID: 06

| Ę | A | w | TOTAL | % | |
|-----------|------------|--------------|-------------|------------------|------------------------------------|
| | | | | | VOTE FOR 4 |
| | | | | | VOTE FOR 1 |
| 141 | VOTES= | | | | State Senator District 8 |
| 50 | 20 35 | 120 58 | 281 143 | 66.27% 33.73% | (R) Mike Bohacek (D) Gary Davis |
| | | | | | |
| | | *··· | | | VOTE FOR 1 |
| 1.45 | VOTES= | | | | State Rep District 20 |
| 145 46 | 22 32 | 128 | 295 | 69.09% | (R) Jim Pressel |
| | | 54 | 132 | 30.91% | (D) Tim Gust |
| | · | | | | VOTE FOR 1 |
| | VOTES= | 434 | | | County Treasurer |
| 103 | 17 | 100 | 220 | 50.69% | (R) Lauri Manns Venckus |
| 90 | 40 | 84 | 214 | 49.31% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 252 | | | County Surveyor |
| 107 | 46 | 99 | 252 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 425 | | | Co Commissioner District 1 |
| 125 | 15 | 95 | 235 | 55.29% | (R) Mark Edward Gourley |
| 66 | 41 | 83 | 190 | 44.71% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 333 | | | Co Commissioner District 3 |
| 161 | 38 | 134 | 333 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1 000 | | | County Council At Large |
| 112 | 24 | 88 | 224 | 22.40% | (REP) Don Binkley |
| 88 | 16 | 76 | 180 | 18.00% | (REP) Kay Gudeman |
| 78 | 15 | 61 | 154 | 15.40% | (REP) Todd Leinbach |
| 77 | 31 | 80 | 188 | 18.80% | (DEM) Chuck Estok |
| 42 49 | 29 | 54 | 125 | 12.50% | (DEM) Michael Risner |
| | 24 | 56 | 129 | 12.90% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | - | | | Knox SB California-Washington Twp |
| 137 | 31 | 106 | 274 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= : | 766 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 131 | 36 | 103 | 270 | 35.25% | (NP) William Kirk Bennett |
| 117 | 34 | 100 | 251 | 32.77% | (NP) Autumn C Ferch |
| 110 | 3 6 | 99 | 245 | 31.98% | (NP) Wendy McIntire |

Precinct ID: 06

| Prec | inct | Name: | Center | 4 |
|------|------|-------|--------|---|
|------|------|-------|--------|---|

| | VOTE | S | ****** | | |
|-----|----------|-----|--------|--------|---------------------------------|
| E | Α | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 324 | | | IN Supreme Court-Goff |
| 121 | 31 | 90 | 242 | 74.69% | Yes |
| 35 | 11 | 36 | 82 | 25.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 319 | | | Court of Appeals Dist 5-Brown |
| 120 | 29 | 92 | 241 | 75.55% | Yes |
| 34 | 11 | 33 | 78 | 24.45% | No |
| | | | | | VOTE FOR 1 |
| | VOTES≃ 3 | 314 | | | Court of Appeals Dist 4-May |
| 116 | 28 | 93 | 237 | 75.48% | Yes |
| 38 | 8 | 31 | 77 | 24.52% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 113 | | | Court of Appeals Dist 5-Robb |
| 114 | 28 | 95 | 237 | 75.72% | Yes |
| 37 | 9 | 30 | 76 | 24.28% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 12 | | | Court of Appeals Dist 3-Tavitas |
| 119 | 27 | 93 | 239 | 76.60% | Yes |
| 35 | 7 | 31 | 73 | 23.40% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 38 |
| Libertarian Party | 0 |
| Republican Party | 112 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 293 |
|---------------------------|-----|
| A - # Of Paper Absentee | 81 |
| W - # Of Walk-In Absentee | 378 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 752

VOTER TURNOUT: 59.35%

REGISTERED VOTERS: 1267

Precinct ID: 07

| E | A | W | TOTAL | % | |
|-----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 744 | | | President and VP of the U.S. |
| 237 | 33 | 285 | 555 | 74.60% | (R) Trump \ Pence |
| 45 | 48 | 80 | 173 | 23.25% | (D) Biden \ Harris |
| 9 | 0 | 5 | 14 | 1.88% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.27% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 729 | | | Governor and Lt Governor |
| 202 | 39 | 267 | 508 | 69.68% | (R) Holcomb \ Crouch |
| 35 | 38. | 68 | 141 | 19.34% | (D) Myers \ Lawson |
| 47 | 0 | 33 | 80 | 10.97% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 700 | | | Attorney General |
| 209 | 34 | 255 | 498 | 71.14% | (R) Todd Rokita |
| 68 | 45 | 89 | 202 | 28.86% | (D) Jonathan Weinzapfel |
| | | | | , | VOTE FOR 1 |
| | VOTES= | 729 | | | U.S. Rep District 2 |
| 223 | 33 | 272 | 528 | 72.43% | (R) Jackie Watorski |
| 61 | 47 | 92 | 200 | 27.43% | (D) Patricia (Pat) Hackett |
| Ô | 1 | 0 | 200 | 0.14% | Write-In |

Precinct ID: 07

| Ε | Α | w | TOTAL | % | |
|-------------|--------------|---------------|------------|------------------|-------------------------------------|
| | | ~ | | | WOTE FOR 1 |
| | \/075 | | | | VOTE FOR 1 State Senator District 8 |
| 224 | VOTES≈ 33 | - | 500 | | |
| 61 | 48 | 273 80 | 530 189 | 73.71% 26.29% | (R) Mike Bohacek (D) Gary Davis |
| | ·· | | | | VOTE FOR 1 |
| | VOTES= | 726 | | | State Rep District 20 |
| 230 | 34 | 284 | 548 | 75.48% | (R) Jim Pressel |
| 54 | 47 | 77 | 178 | 24.52% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 727 | | | County Treasurer |
| 180 | 31 | 224 | 435 | 59.83% | (R) Lauri Manns Venckus |
| 107 | 49 | 136 | 292 | 40.17% | (D) Monica Miller |
| | | · | | | VOTE FOR 1 |
| | VOTES= | 382 | | | County Surveyor |
| 149 | 59 | 174 | 382 | 100.00% | (D) Bill R Crase Jr. |
| · | | | | | VOTE FOR 1 |
| | VOTES= | 715 | | | Co Commissioner District 1 |
| 174 | 25 | 221 | 420 | 58.74% | (R) Mark Edward Gourley |
| 107 | 55 | 133 | 295 | 41.26% | (D) Bradley Hazelton |
| | ····· | | | | VOTE FOR 1 |
| | VOTES= | 580 | | | Co Commissioner District 3 |
| 254 | 42 | 284 | 580 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES | 1,702 | | | County Council At Large |
| 179 | 26 | 219 | 424 | 24.91% | (REP) Don Binkley |
| 146 | 30 | 181 | 357 | 20.98% | (REP) Kay Gudeman |
| 113 | 25 | 140 | 278 | 16.33% | (REP) Todd Leinbach |
| 100 | 43 | 110 | 253 | 14.86% | (DEM) Chuck Estok |
| 72 73 | 36 34 | 97 | 205 | 12.04% | (DEM) Michael Risner |
| | | 78 | 185 | 10.87% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| 201 | VOTES= | | | | Knox SB California-Washington Twp |
| 201 | 45 | 215 | 461 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| 100 | VOTES= | • | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 198 | 44 | 223 | 465 | 35.50% | (NP) William Kirk Bennett |
| 169 183 | 52 49 | 196 | 417 | 31.83% | (NP) Autumn C Ferch |
| | | 196 | 428 | 32.67% | (NP) Wendy McIntire |

Precinct Name: Center 5

| | VOT | ES | | | |
|-----|--------|------------|-------|--------|---------------------------------|
| E | A | , w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | : 551 | | | IN Supreme Court-Goff |
| 167 | 33 | 184 | 384 | 69.69% | Yes. |
| 60 | 22 | 85 | 167 | 30.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 543 | | | Court of Appeals Dist 5-Brown |
| 159 | 32 | 180 | 371 | 68.32% | Yes |
| 66 | 23 | 83 | 172 | 31.68% | No |
| | | | | ***** | VOTE FOR 1 |
| | VOTES= | 544 | | | Court of Appeals Dist 4-May |
| 162 | 43 | 180 | 385 | 70.77% | Yes |
| 62 | 13 | 84 | 159 | 29.23% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 548 | | | Court of Appeals Dist 5-Robb |
| 165 | 38 | 186 | 389 | 70.99% | Yes |
| 58 | 18 | 83 | 159 | 29.01% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 544 | | | Court of Appeals Dist 3-Tavitas |
| 157 | 36 | 185 | 378 | 69.49% | Yes |
| 67 | 19 | 80 | 166 | 30.51% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 57 |
| Libertarian Party | 1 |
| Republican Party | 213 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 172 |
|---------------------------|-----|
| A - # Of Paper Absentee | 47 |
| W - # Of Walk-In Absentee | 187 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 406

VOTER TURNOUT: 63.84%

REGISTERED VOTERS: 636

Precinct ID: 08

Precinct Name: Center 6

| | | | • | | - | • | | _ | _ | _ | _ | _ | _ | | - | | _ | | V | O | Ŧ | Έ | S | _ | _ | _ | | | | | | | | | | | _ | _ | | |
|--|--|--|---|--|---|---|--|---|---|---|---|---|---|--|---|--|---|--|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|---|---|--|--|
|--|--|--|---|--|---|---|--|---|---|---|---|---|---|--|---|--|---|--|---|---|---|---|---|---|---|---|--|--|--|--|--|--|--|--|--|--|---|---|--|--|

| % | TOTAL | w | A | E |
|---|--|--|--|---|
| | | | | |
| | | 402 | VOTES= | |
| 73.63% | 296 | | | 148 |
| 24.88% | | | | 20 |
| | | 2 | 1 | 1 |
| | • | 1 | 'n | i |
| 0.50% | | · | | · · · · · · · · · · · · · · · · · · · |
| | | | | |
| | | 398 | VOTES= | |
| 64.57% | 257 | - • - | | 113 |
| 20.35% | | | | 18 |
| | | | - | 36 |
| 15.06% | 00 | | | |
| | | | | |
| | | 372 | VOTES= | |
| 72.04% | 268 | | | 132 |
| 27.96% | | | | 28 |
| 27.3078 | 104 | | | |
| | | | | |
| | | 393 | VOTES= | |
| 71.50% | 281 | 124 | 19 | 138 |
| 28.50% | | . — . | | 27 |
| 0.00% | | ő | o O | 0 |
| 63% 88% 00% 50% 57% 35% 08% 04% 96% | 24. 1. 0. 64. 20. 15. 72. 27. | 296 73. 100 24. 4 1. 2 0. 257 64. 81 20. 60 15. 268 72. 104 27. 281 71. 112 28. | 402 128 296 73. 54 100 24. 2 4 1 1 2 0. 398 119 257 64. 45 81 20. 20 60 15. 372 116 268 72. 54 104 27. 393 124 281 71. 58 112 28. | VOTES= 402 20 128 296 73. 26 54 100 24. 1 2 4 1. 0 1 2 0. VOTES= 398 25 119 257 64. 18 45 81 20. 4 20 60 15. VOTES= 372 20 116 268 72. 22 54 104 27. VOTES= 393 19 124 281 71. 27 58 112 28. |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

Precinct ID: 08

| E | A | w | TOTAL | ۸, | |
|-----------|-----------------|--------------------------|------------|------------------|--|
| | | | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 383 | | | State Senator District 8 |
| 129 | 18 | 117 | 264 | 68.93% | (R) Mike Bohacek |
| 34 | 25 | 60 | 119 | 31.07% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 387 | | | State Rep District 20 |
| 139 | 21 | 129 | 289 | 74.68% | (R) Jim Pressel |
| 25 | 22 | 51 | 98 | 25.32% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 385 | | | County Treasurer |
| 102 | 18 | 91 | 211 | 54.81% | (R) Lauri Manns Venckus |
| 61 | 27 | 86 | 174 | 45.19% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 205 | | | County Surveyor |
| 76 | 33 | 96 | 205 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 389 | | | Co Commissioner District 1 |
| 105 | 13 | 95 | 213 | 54.76% | (R) Mark Edward Gourley |
| 61 | 30 | 85 | 176 | 45.24% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 299 | | | Co Commissioner District 3 |
| 141 | 23 | 135 | 299 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 914 | | | County Council At Large |
| 102 | 23 | 105 | 230 | 25.16% | (REP) Don Binkley |
| 91 | 19 | 82 | 192 | 21.01% | (REP) Kay Gudeman |
| 64 | 13 | 63 | 140 | 15.32% | (REP) Todd Leinbach |
| 51 | 23 | 72 | 146 | 15.97% | (DEM) Chuck Estok |
| 30 | 19 | 49 | 98 | 10.72% | (DEM) Michael Risner |
| 37 | 20 | 51 | 108 | 11.82% | (DEM) Karl Swihart |
| · | | | | | VOTE FOR 1 |
| | VOTES= 2 | 235 | | | Knox SB California-Washington Twp |
| 112 | 22 | 101 | 235 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| | VOTES= | 361 | | | |
| 108 | VOTES= 6 | | 244 | 36.91% | |
| 108 92 | | 5 61 120 95 | 244 203 | 36.91% 30.71% | (NP) William Kirk Bennett (NP) Autumn C Ferch |

Precinct Name: Center 6

| • | VOTE | S | | | |
|---|----------|-----|-------|--------|---------------------------------|
| E | A | W | TOTAL | % | |
| | | | | * | VOTE FOR 1 |
| | VOTES= | 275 | | | IN Supreme Court-Goff |
| 101 | 14 | 97 | 212 | 77.09% | Yes |
| 22 | 12 | 29 | 63 | 22.91% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 268 | | | Court of Appeals Dist 5-Brown |
| 99 | 16 | 90 | 205 | 76.49% | Yes |
| 21 | 10 | 32 | 63 | 23.51% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 265 | | | Court of Appeals Dist 4-May |
| 92 | 19 | 97 | 208 | 78.49% | Yes |
| 23 | 8 | 26 | 57 | 21.51% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 272 | | | Court of Appeals Dist 5-Robb |
| 96 | 20 | 97 | 213 | 78.31% | Yes |
| 22 | 8 | 29 | 59 | 21.69% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 267 | | | Court of Appeals Dist 3-Tavitas |
| 95 | 16 | 97 | 208 | 77.90% | Yes |
| 22 | 10 | 27 | 59 | 22.10% | No |

Straight Party Votes

| PartyName | Votes | |
|-------------------|-------|--|
| Democratic Party | 35 | |
| Libertarian Party | 0 | |
| Republican Party | 103 | |

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana

2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 272 |
|---------------------------|-----|
| A - # Of Paper Absentee | 21 |
| W - # Of Walk-In Absentee | 104 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 397

VOTER TURNOUT: 59.61%

REGISTERED VOTERS: 666

84 19 0

Precinct ID: 09

Precinct Name: Davis

| E | A | W | TOTAL | % | |
|-----|--------|-------------|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 394 | | | President and VP of the U.S. |
| 207 | 9 | 80 | 296 | 75.13% | (R) Trump \ Pence |
| 51 | 12 | 23 | 86 | 21.83% | (D) Biden \ Harris |
| 12 | 0 | 0 | 12 | 3.05% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 383 | | | Governor and Lt Governor |
| 173 | 12 | 72 | 257 | 67.10% | (R) Holcomb \ Crouch |
| 33 | 6 | 16 | 55 | 14.36% | (D) Myers \ Lawson |
| 57 | 2 | 12 | 71 | 18.54% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 357 | | | Attorney General |
| 178 | 9 | 70 | 257 | 71.99% | (R) Todd Rokita |
| 68 | 11 | 21 | 100 | 28.01% | (D) Jonathan Weinzapfel |
| | | | | | |
| | | | | ··· | VOTE FOR 1 |
| | VOTES= | 3RA | | | U.S. Rep District 2 |

26.56%

(R) Jackie Walorski

Write-In

(D) Patricia (Pat) Hackett

12

9

Precinct ID: 09

Precinct Name: Davis

| E | Α | w | TOTAL | o. | |
|-------------|------------|--------------|------------|------------------|------------------------------------|
| | | | TOTAL | % | |
| | | | | · | VOTE FOR 1 |
| | VOTES= 369 |) | | | State Senator District 8 |
| 190 64 | 10 9 | 76 20 | 276 93 | 74.80% 25.20% | (R) Mike Bohacek (D) Gary Davis |
| | · | | | | VOTE FOR 1 |
| | VOTES= 378 | 1 | | | State Rep District 20 |
| 207 | 11 | 83 | 301 | 79.63% | (R) Jim Pressel |
| 50 | 10 | | | 20.37% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 376 | i | | | County Treasurer |
| 149 109 | 7 14 | 62 35 | 218 | 57.98% | (R) Lauri Manns Venckus |
| | | 35 | 158 | 42.02% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 202 | | | | County Surveyor |
| 137 | 17 | 48 | 202 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 376 | | | | Co Commissioner District 1 |
| 143 | 2 | 55 | 200 | 53.19% | (R) Mark Edward Gourley |
| 113 | 19 | 44 | 176 | 46.81% | (D) Bradley Hazelton |
| | | | | · | VOTE FOR 1 |
| | VOTES= 307 | | | | Co Commissioner District 3 |
| 218 | 13 | 76 | 307 | 100.00% | (R) Charles R Chesak |
| · | | | | | VOTE FOR 3 |
| | VOTES= 880 | | | | County Council At Large |
| 142 | 11 | 67 | 220 | 25.00% | (REP) Don Binkley |
| 114 | 8 | 56 | 178 | 20.23% | (REP) Kay Gudeman |
| 120 76 | 7 | 55 | 182 | 20.68% | (REP) Todd Leinbach |
| 67 | 10 | 28 | 114 | 12.95% | (DEM) Chuck Estok |
| 66 | 8 10 | 17 18 | 92 | 10.45% | (DEM) Michael Risner |
| | | | 94 | 10.68% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| | VOTES= 582 | | | | Oregon-Davis SB At Lg |
| 130 | 14 | 61 | 205 | 35.22% | (NP) Annette M. Ferch |
| 137 | 13 | 47 | 197 | 33.85% | (NP) Corey (Ben) Lady |
| 126 | 6 | 48 | 180 | 30.93% | (NP) Lee Nagai |
| | | | | | VOTE FOR 1 |
| | VOTES= 298 | | | | IN Supreme Court-Goff |
| 160 | 12 | 49 | 221 | 74.16% | Yes |
| 52 | 4 | 21 | 7 7 | 25.84% | No |

Precinct ID: 09

Precinct Name: Davis

| | VOTE | S | ****** | | |
|-----|----------|-----|--------|--------|---------------------------------|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 298 | | | Court of Appeals Dist 5-Brown |
| 164 | 14 | 53 | 231 | 77.52% | Yes |
| 46 | 3 | 18 | 67 | 22.48% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 294 | | | Court of Appeals Dist 4-May |
| 157 | 11 | 53 | 221 | 75.17% | Yes |
| 51 | 5 | 17 | 73 | 24.83% | No . |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 300 | | | Court of Appeals Dist 5-Robb |
| 162 | 12 | 53 | 227 | 75.67% | Yes |
| 50 | 5 | 18 | 73 | 24.33% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 294 | | | Court of Appeals Dist 3-Tavitas |
| 162 | 13 | 51 | 226 | 76.87% | Yes |
| 46 | 3 | 19 | 68 | 23.13% | No. |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 15 |
| Libertarian Party | 0 |
| Republican Party | 87 |

Precinct Summary Report



Starke County, Indiana

2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 107 |
|---------------------------|-----|
| A - # Of Paper Absentee | 21 |
| W - # Of Walk-In Absentee | 129 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 257 |
|--------------------|--------|
| VOTER TURNOUT: | 62.23% |
| REGISTERED VOTERS: | 413 |

Precinct ID: 10

Precinct Name: Jackson

| | VOTES | | | | | | | |
|------------------------------|--------|-------|------|--------|----|--|--|--|
| | % | TOTAL | w | A | E | | | |
| VOTE FOR 1 | | | | | | | | |
| President and VP of the U.S. | | | 254 | VOTES= | | | | |
| (R) Trump \ Pence | 79.53% | 202 | 102 | 6 | 94 | | | |
| (D) Biden \ Harris | 19.29% | 49 | 24 | 15 | 10 | | | |
| (L) Jorgensen \ Cohen | 1.18% | 3 | 2 | 0 | 1 | | | |
| Write-In | 0.00% | Ö | 0 | 0 | 0 | | | |
| VOTE FOR 1 | | | | | | | | |
| Governor and Lt Governor | | | 248 | VOTES= | | | | |
| (R) Holcomb \ Crouch | 70.56% | 175 | 96 | 7 | 72 | | | |
| (D) Myers \ Lawson | 16.53% | 41 | 16 | 12 | 13 | | | |
| (L) Rainwater II \ Henry | 12.90% | 32 | . 14 | 0 | 18 | | | |
| VOTE FOR 1 | | | | | | | | |
| Attorney General | | | 238 | VOTES= | | | | |
| (R) Todd Rokita | 78.15% | 186 | 97 | 7 | 82 | | | |
| (D) Jonathan Weinzapfel | 21.85% | 52 | 24 | 14 | 14 | | | |
| VOTE FOR 1 | | | | | | | | |
| U.S. Rep District 2 | | | 245 | VOTES= | | | | |
| (R) Jackie Walorski | 77.14% | 189 | 96 | 5 | 88 | | | |
| (D) Patricia (Pat) Hackett | 22.86% | 56 | 26 | 16 | 14 | | | |
| Write-In | 0.00% | 0 | -0 | Ö | 0 | | | |

Precinct ID: 10

Precinct Name: Jackson

| Ε | Α | w | TOTAL | % | |
|--------------|----------------|----------|--|------------------|--|
| - | | | | 76 | |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 244 | • | | State Senator District 8 |
| 86 12 | 7 | 98 | 191 | 78.28% | (R) Mike Bohacek |
| | 14 | 27 | 53 | 21.72% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 247 | | | State Rep District 20 |
| 87 15 | 7 14 | 102 | 196 | 79.35% | (R) Jim Pressel |
| | | 22 | 51 ———————————————————————————————————— | 20.65% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 242 | | | County Treasurer |
| 67 34 | 7 14 | 68 | 142 | 58.68% | (R) Lauri Manns Venckus |
| | | 52 | 100 | 41.32% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 38 | | | County Surveyor |
| 52 | 18 | 68 | 138 | 100.00% | (D) Bill R Crase Jr. |
| | | ~ | | | VOTE FOR 1 |
| | VOTES= 2 | 42 | | Ç | Co Commissioner District 1 |
| 68 | 4 | 70 | 142 | 58.68% | (R) Mark Edward Gourley |
| 31 | 17 | 52 | 100 | 41.32% | (D) Bradley Hazelton |
| | | -r | | | VOTE FOR 1 |
| | VOTES= 2 | 05 | | | Co Commissioner District 3 |
| 91 | 11 | 103 | 205 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 5 | 0.4 | | | County Council At Large |
| 63 | 9 | 76 | 148 | 25.34% | (REP) Don Binkley |
| 55 | 5 | 59 | 119 | 20.38% | (REP) Kay Gudeman |
| 35 | 2 | 43 | 80 | 13.70% | (REP) Todd Leinbach |
| 24 37 | 14 14 | 45 50 | 83 | 14.21% | (DEM) Chuck Estok |
| 21 | 10 | 50 22 | 101 53 | 17.29% 9.08% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | | | | | |
| 77 | VOTES= 2 13 | | 161 | 70 700/ | IN Supreme Court-Goff |
| 12 | 4 | 71 25 | 161 41 | 79.70% 20.30% | Yes No |
| | | | | · | VOTE FOR 1 |
| | VOTES= 1 | D.E. | · - · · · · · · · · · · · · · · · · · · · | **** | Court of Appeals Dist 5-Brown |
| 74 | 13 | | 158 | 81.03% | Yes |
| 11 | 4 | 71 22 | 37 | 18.97% | · No |

Precinct ID: 10

Precinct Name: Jackson

| ******* | VOI | ES | | |
|---------|-----|----|-------|---|
| E | Α | W | TOTAL | % |

| E | Α | W | TOTAL | % | |
|--------------|----------|----------|-----------|------------------|---------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 194 | | | Court of Appeals Dist 4-May |
| 70 13 | 12 4 | 71 24 | 153 41 | 78.87% 21.13% | Yes No |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 96 | | | Court of Appeals Dist 5-Robb |
| 74 13 | 13 3 | 70 23 | 157 39 | 80.10% 19.90% | Yes No |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 92 | | | Court of Appeals Dist 3-Tavitas |
| 72 13 | 11 5 | 68 23 | 151 41 | 78.65% 21.35% | Yes No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 14 |
| Libertarian Party | 0 |
| Republican Party | 64 |

Precinct Summary Report



Starke County, Indiana

2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 294 |
|---------------------------|-----|
| A - # Of Paper Absentee | 82 |
| W - # Of Walk-In Absentee | 308 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 684

VOTER TURNOUT: 61.02%

REGISTERED VOTERS: 1121

Precinct ID: 11

Precinct Name: North Bend

| Ε | Α | W | TOTAL | % | |
|-----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 678 | | | President and VP of the U.S. |
| 239 | 34 | 210 | 483 | 71.24% | (R) Trump \ Pence |
| 42 | 46 | 90 | 178 | 26.25% | (D) Biden \ Harris |
| 9 | 0 | 6 | 15 | 2.21% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.29% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 668 | | | Governor and Lt Governor |
| 196 | 46 | 208 | 450 | 67.37% | (R) Holcomb \ Crouch |
| 36 | 33 | 67 | 136 | 20.36% | (D) Myers \ Lawson |
| 55 | 1 | 26 | 82 | 12.28% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 637 | | | Attorney General |
| 218 | 31 | 203 | 452 | 70.96% | (R) Todd Rokita |
| 55 | 46 | 84 | 185 | 29.04% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 667 | | | U.S. Rep District 2 |
| 228 | 34 | 210 | 472 | 70.76% | (R) Jackie Walorski |
| 57 | 48 | 89 | 194 | 29.09% | (D) Patricia (Pat) Hackett |
| Ŏ. | Õ | 0.9 | 194 | 0.15% | Write-In |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM Page 1 of 3

Precinct ID: 11

Precinct Name: North Bend

| VOTE FOR 1 State Senator District 5 | E | A | W | TOTAL | % | |
|--|-----|--------|-------|-------|----------|----------------------------|
| VOTES= 653 | | | | -·· | | VOTE FOR 1 |
| 224 39 | | | | | | |
| State Rep District 16 State Rep District 17 State Rep District 16 State Rep District 16 State Rep District 10 State Rep Dist 10 Stat | 224 | | | 404 | 72.000/ | |
| VOTES= 650 | | | | | | (D) Luke Bohm |
| 222 36 | | | | | | |
| VOTES | | VOTES= | 650 | | | State Rep District 16 |
| VOTE FOR 1 VOTES= 653 County Treasurer | | | | | | (R) Douglas L. Gutwein |
| VOTES= 653 | | | | | | |
| 198 | | | | | | |
| Section Sect | 400 | | | | | |
| VOTES= 327 | | | | | | (D) Monica Miller |
| VOTES= 327 | | | | | | |
| 132 49 | | VOTES# | 327 | | | |
| VOTES= 643 Co Commissioner District 1 207 26 196 429 66.72% (R) Mark Edward Gourley 65 51 98 214 33.28% (D) Bradley Hazelton VOTE FOR 1 VOTE FOR 1 VOTES= 518 Co Commissioner District 3 VOTE FOR 3 VOTE FOR 3 VOTE FOR 3 VOTE FOR 3 County Council At Large 160 33 173 366 23.31% (REP) Don Binkley 174 39 154 367 23.38% (REP) Kay Gudeman 142 25 130 297 18.92% (REP) Todd Leinbach 78 39 104 221 14.08% (DEM) Chuck Estok 51 27 91 169 10.76% (DEM) Michael Risner VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 VOTES= 341 Culver SB Dist | 132 | | | 327 | 100.00% | |
| 207 | | | | | | VOTE FOR 1 |
| 207 | | VOTES= | 643 | | | Co Commissioner District 1 |
| VOTE State State | | 26 | | 429 | 66.72% | (R) Mark Edward Gourley |
| VOTES= 518 | 65 | 51 | 98 | 214 | 33.28% | |
| VOTES | | | | | | VOTE FOR 1 |
| VOTES | | VOTES= | 518 | | | Co Commissioner District 3 |
| VOTES= 1,570 County Council At Large | 244 | 42 | 232 | 518 | 100.00% | (R) Charles R Chesak |
| 160 | · | | | | | VOTE FOR 3 |
| 160 33 173 366 23.31% (REP) Don Binkley 174 39 154 367 23.38% (REP) Kay Gudeman 142 25 130 297 18.92% (REP) Todd Leinbach 78 39 104 221 14.08% (DEM) Chuck Estok 51 27 91 169 10.76% (DEM) Michael Risner 47 36 67 150 9.55% (DEM) Karl Swihart VOTES= 352 166 29 157 352 100.00% (NP) Theresa Thompson VOTE FOR 1 VOTES= 341 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTE FOR 1 Culver SB Dist 2 - Union Twp VOTE FOR 1 VOTE FOR 1 Culver SB Dist 5 - Culver VOTE FOR 1 Culver SB Dist 5 - Culver VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 | | VOTES= | 1,570 | | | County Council At Large |
| 142 | | | | | | (REP) Don Binkley |
| 78 | | | | | | |
| 51 27 91 169 10.76% (DEM) Michael Risner 47 36 67 150 9.55% (DEM) Karl Swihart VOTE FOR 1 VOTES= 352 166 29 157 352 100.00% (NP) Theresa Thompson VOTE FOR 1 VOTES= 341 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTES= 372 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | | | | | | |
| 47 36 67 150 9.55% (DEM) Karl Swihart VOTE FOR 1 VOTES= 352 166 29 157 352 100.00% (NP) Theresa Thompson VOTE FOR 1 VOTES= 341 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTE FOR 1 Culver SB Dist 2 - Union Twp (NP) Mark A Maes VOTE FOR 1 VOTES= 372 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | | | | | | |
| VOTES= 352 Culver SB Dist 1 - Aubbeenaubee | | | | | | |
| VOTES= 352 Culver SB Dist 1 - Aubbeenaubee 166 29 157 352 100.00% (NP) Theresa Thompson VOTE FOR 1 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | | | | | | |
| 166 29 157 352 100.00% (NP) Theresa Thompson VOTE FOR 1 VOTES= 341 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTE FOR 1 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | | VOTES- | 262 | | | |
| VOTES= 341 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | 166 | | | 352 | 100.00% | |
| VOTES= 341 Culver SB Dist 2 - Union Twp 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTES= 372 Culver SB Dist 5 - Culver 133 27 134 294 79.03% (NP) Karen Lee | | | | | | VOTE FOR 1 |
| 163 26 152 341 100.00% (NP) Mark A Maes VOTE FOR 1 VOTES= 372 133 27 134 294 79.03% (NP) Karen Lee | | VOTES- | 341 | | | |
| VOTES= 372 Culver SB Dist 5 - Culver 133 27 134 294 79.03% (NP) Karen Lee | 163 | | | 341 | 100.00% | |
| VOTES= 372 Culver SB Dist 5 - Culver 133 27 134 294 79.03% (NP) Karen Lee | | | | ~ | <u> </u> | VOTE FOR 1 |
| 133 27 134 294 79.03% (NP) Karen Lee | | VOTES- | 370 | | | |
| | 133 | | | 294 | 79.03% | |
| | | | | | | |

Precinct ID: 11

| Prec | inct | Name: | North | Bend |
|------|------|-------|-------|------|
|------|------|-------|-------|------|

| | VOT | ES | ~ | | |
|-----|--------|--|-------|---------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 354 | | | Culver SB At Large A |
| 161 | 28 | 165 | 354 | 100.00% | (NP) Michael Pazin |
| · | | | | | VOTE FOR 1 |
| | VOTES= | 471 | | | IN Supreme Court-Goff |
| 159 | 32 | 167 | 358 | 76.01% | Yes |
| 56 | 12 | 45 | 113 | 23.99% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 454 | | | Court of Appeals Dist 5-Brown |
| 155 | 31 | 169 | 355 | 78.19% | Yes |
| 49 | 14 | 36 | 99 | 21.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 453 | | | Court of Appeals Dist 4-May |
| 159 | 30 | 164 | 353 | 77.92% | Yes |
| 46 | 16 | 38 | 100 | 22.08% | No |
| | | ــــــــــــــــــــــــــــــــــــــ | | | VOTE FOR 1 |
| | VOTES= | 462 | | | Court of Appeals Dist 5-Robb |
| 155 | 29 | 173 | 357 | 77.27% | Yes |
| 50 | 18 | 37 | 105 | 22.73% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 454 | | • | Court of Appeals Dist 3-Tavitas |
| 152 | 28 | 170 | 350 | 77.09% | Yes |
| 52 | 16 | 3 6 | 104 | 22.91% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 61 |
| Libertarian Party | 0 |
| Republican Party | 210 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 316 |
|---------------------------|-----|
| A - # Of Paper Absentee | 61 |
| W - # Of Walk-In Absentee | 257 |

| | | _ |
|--|------|-------|
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |

REPORTED

PRECINCT STATUS:

PUBLIC COUNT: 634

VOTER TURNOUT: 61.37%

REGISTERED VOTERS: 1033

Precinct ID: 12

Precinct Name: Oregon 1

| E | Α | W | TOTAL | % | |
|----------------|--------|------|-------|--------|------------------------------|
| | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= | .631 | | | President and VP of the U.S. |
| 265 | 31 | 169 | 465 | 73.69% | (R) Trump \ Pence . |
| 40 | 30 | 81 | 151 | 23.93% | (D) Biden \ Harris |
| 10 | 0 | 4 | 14 | 2.22% | (L) Jorgensen \ Cohen |
| 0 | 0 | 1 | 1 | 0.16% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 621 | | | Governor and Lt Governor |
| 201 | 37 | 158 | 396 | 63.77% | (R) Holcomb \ Crouch |
| 3 9 | 20 | 64 | 123 | 19.81% | (D) Myers \ Lawson |
| 69 | 3 | 30 | 102 | 16.43% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 602 | - | | Attorney General |
| 234 | 31 | 161 | 426 | 70.76% | (R) Todd Rokita |
| 72 | 26 | 78 | 176 | 29.24% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 619 | | | U.S. Rep District 2 |
| 250 | 37 | 172 | 459 | 74.15% | (R) Jackie Walorski |
| 56 | 24 | 79 | 159 | 25.69% | (D) Patricia (Pat) Hackett |
| 1 | 0 | Õ | 1 | 0.16% | Write-In |

Precinct ID: 12

Precinct Name: Oregon 1

| E | Α | W | TOTAL | % | |
|-----------|-----------------|---------|-------|-----------|----------------------------|
| | | | * | | VOTE FOR 1 |
| | VOTES= | 603 | | | State Senator District 8 |
| 256 | 33 | 158 | 447 | 74.13% | (R) Mike Bohacek |
| 51 | 24 | 81 | 156 | 25.87% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 607 | | | State Rep District 20 |
| 263 | 39 | 167 | 469 | 77.27% | (R) Jim Pressel |
| 43 | 21 | 74 | 138 | 22.73% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 609 | | | County Treasurer |
| 222 | 29 | 148 | 399 | 65.52% | (R) Lauri Manns Venckus |
| 86 | 29 | 95 | 210 | 34.48% | (D) Monica Miller |
| | | · | | | VOTE FOR 1 |
| | VOTES = | 302 | | | County Surveyor |
| 150 | 34 | 118 | 302 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 608 | | | Co Commissioner District 1 |
| 205 | 20 | 137 | 362 | 59.54% | (R) Mark Edward Gourley |
| 101 | 36 | 109 | 246 | 40.46% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 486 | | | Co Commissioner District 3 |
| 277 | 35 | 174 | 486 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,402 | | | County Council At Large |
| 183 | 18 | 137 | 338 | 24.11% | (REP) Don Binkley |
| 166 | 17 | 115 | 298 | 21.26% | (REP) Kay Gudeman |
| 171 | 20 | 114 | 305 | 21.75% | (REP) Todd Leinbach |
| 91 | 23 | 87 | 201 | 14.34% | (DEM) Chuck Estok |
| 57 52 | 13 | 69 | 139 | 9.91% | (DEM) Michael Risner |
| 53 | 12 | <u></u> | 121 | 8.63% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| 475 | VOTES= | | | | Oregon-Davis SB At Lg |
| 175 | 27 | 124 | 326 | 34.75% | (NP) Annette M. Ferch |
| 154 | 23 | 117 | 294 | 31.34% | (NP) Corey (Ben) Lady |
| 162 | 23 | 133 | 318 | 33.90% | (NP) Lee Nagai |
| | | | | | VOTE FOR 1 |
| | VOTES= | 479 | | | IN Supreme Court-Goff |
| 202 54 | 23 | 121 | 346 | 72.23% | Yes |
| 54 | 11 | 68 | 133 | 27.77% | No |

Precinct ID: 12

Precinct Name: Oregon 1

| | VOT | ES | | | |
|-----|--------|-------------|------------|--------|---------------------------------|
| E | Α | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 478 | | | Court of Appeals Dist 5-Brown |
| 203 | 24 | 129 | 356 | 74,48% | Yes |
| 54 | 9 | 59 | 122 | 25.52% | No |
| | | 20.027 | VOTE FOR 1 | | |
| | VOTES≈ | 473 | | | Court of Appeals Dist 4-May |
| 209 | 19 | | 354 | 74.84% | Yes |
| 46 | 14 | 59 | 119 | | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 481 | | | Court of Appeals Dist 5-Robb |
| 204 | 21 | 126 | 351 | 72.97% | Yes |
| 52 | 13 | 65 | 130 | 27.03% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 475 | | | Court of Appeals Dist 3-Tavitas |
| 207 | 21 | 124 | 352 | 74.11% | Yes |
| 46 | 11 | - 66 | 123 | 25.89% | No |

Straight Party Votes

| PartyName | Votes | | | |
|-------------------|-------|--|--|--|
| Democratic Party | 64 | | | |
| Libertarian Party | 0 | | | |
| Republican Party | 177 | | | |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 260 |
|---------------------------|-----|
| A - # Of Paper Absentee | 65 |
| W - # Of Walk-In Absentee | 267 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 592 |
|--------------------|--------|
| VOTER TURNOUT: | 63.52% |
| REGISTERED VOTERS: | 932 |

Precinct ID: 13

Precinct Name: Oregon 2

| E | A | W | TOTAL | % | |
|----------------|--------|-----|-------|--------|------------------------------|
| | | | | | |
| | | | | · | VOTE FOR 1 |
| | VOTES= | 584 | | | President and VP of the U.S. |
| 199 | 19 | 180 | 398 | 68.15% | (R) Trump \ Pence |
| 5 6 | 44 | 73 | 173 | 29.62% | (D) Biden \ Harris |
| 3 | 0 | 7 | 10 | 1.71% | (L) Jorgensen \ Cohen |
| 0 | 0 | 3 | 3 | 0.51% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 584 | | | Governor and Lt Governor |
| 172 | 35 | 187 | 394 | 67.47% | (R) Holcomb \ Crouch |
| 35 | 28 | 56 | 119 | 20.38% | (D) Myers \ Lawson |
| 50 | 0 | 21 | 71 | 12.16% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 566 | | | Attorney General |
| 171 | 26 | 182 | 379 | 66.96% | (R) Todd Rokita |
| 75 | 36 | 76 | 187 | 33.04% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 583 | | | U.S. Rep District 2 |
| 191 | 25 | 172 | 388 | 66.55% | (R) Jackie Walorski |
| 66 | 38 | 90 | 194 | 33.28% | (D) Patricia (Pat) Hackett |
| 1 | Ö | 0 | 1 | 0.17% | Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM Page 1 of 3

Precinct ID: 13

Precinct Name: Oregon 2

| E | A | W | TOTAL | % | |
|--|------------|-------------------------|---|----------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= 575 | 1 | | | State Senator District 8 |
| 194 | 24 | 177 | 395 | 68.70% | (R) Mike Bohacek |
| 58 | 39 | 83 | 180 | 31.30% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 576 | : | | | State Rep District 20 |
| 199 | 25 | | 418 | 72 57% | (R) Jim Pressel |
| 54 | 38 | 66 | 158 | 27.43% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES≃ 571 | | | | County Treasurer |
| 179 | | | 360 | 63.05% | (R) Lauri Manns Venckus |
| 74 | 42 | 95 | 211 | 36.95% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 292 | | | | County Surveyor |
| 126 | 49 | 117 | VOT Sta Sta | (D) Bill R Crase Jr. | |
| | | | | VOTE FOR 1 | |
| | VOTES= 569 | | .,, | | Co Commissioner District 1 |
| 186 | | | 375 | EE 029/ | |
| 66 | 40 | 87 | _ | | (R) Mark Edward Gourley (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES± 457 | | | | Co Commissioner District 3 |
| 213 | 35 | 209 | 457 | 100.00% | (R) Charles R Chesak |
| | | | 395 68.70% 180 31.30% 418 72.57% 158 27.43% 360 63.05% 211 36.95% 292 100.00% 375 66.02% 193 33.98% 457 100.00% 457 100.00% 299 22.63% 268 20.29% 275 20.82% 167 12.64% 161 12.19% 151 11.43% | VOTE FOR 3 | |
| VOTES= 571 179 21 160 360 66 74 42 95 211 36 126 49 117 292 100 VOTES= 568 186 21 168 375 66 66 40 87 193 33 VOTES= 457 213 35 209 457 100 VOTES= 1,321 151 15 133 299 22 135 14 126 275 268 20 135 14 126 275 26 27 30 70 167 12 266 32 63 161 12 23 32 66 151 13 15 13 13 15 14 126 275 20 20 167 12 20 20 15 11 15 13 33 299 22 20 15 11 15 12 20 20 20 | | County Council At Large | | | |
| 151 | | | 200 | 22 620/ | |
| | | | | | (REP) Don Binkley |
| | | | | | (REP) Kay Gudeman (REP) Todd Leinbach |
| | | | | | |
| - | | | | | (DEM) Chuck Estok |
| - | | | | | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | |
| | | | ·· | | VOTE FOR 2 Oregon-Davis SB At Lg |
| 64 | 4.4 | 447 | 200 | 04 (00) | |
| | | | | | (NP) Annette M. Ferch |
| | 23 | | | 33.41% | (NP) Corey (Ben) Lady |
| 109 | <u> </u> | 167 | . 384 | 42.20% | (NP) Lee Nagai |
| · | | | | | VOTE FOR 1 |
| 100 | VOTES= 467 | | | | IN Supreme Court-Goff |
| 166 | 29 | 166 | 361 | | Yes |
| 45 | 15 | 46 | 106 | 22.70% | No |
| | | | | | |

Precinct ID: 13

Precinct Name: Oregon 2

| VOT | ES | • • • • • • • • | | |
|--------|---|---|---|--|
| A | W | TOTAL | % | · |
| | | | | VOTE FOR 1 |
| VOTES= | 466 | | | Court of Appeals Dist 5-Brown |
| 29 | 171 | 374 | 80.26% | Yes |
| 16 | 39 | 92 | 19.74% | No |
| | | VO' Co 374 80.26% Ye 92 19.74% No VO' Co 372 80.17% Ye 92 19.83% No VO' Co 374 80.09% Yes 93 19.91% No VO' Co 365 79.35% Yes | VOTE FOR 1 | |
| VOTES= | 464 | | | Court of Appeals Dist 4-May |
| 31 | 169 | 372 | 80.17% | Yes |
| 14 | 40 | 92 | 19.83% | No |
| · | | | | VOTE FOR 1 |
| VOTES= | 467 | | | Court of Appeals Dist 5-Robb |
| 29 | 168 | 374 | 80.09% | Yes |
| 16 | 41 | 93 | _ | No |
| | | | | VOTE FOR 1 |
| VOTES= | 460 | | | Court of Appeals Dist 3-Tavitas |
| 31 | 166 | 365 | 79.35% | Yes |
| 14 | 39 | 95 | | No |
| | VOTES= 29 16 VOTES= 31 14 VOTES= 29 16 VOTES= 31 | VOTES= 466 29 171 16 39 VOTES= 464 31 169 14 40 VOTES= 467 29 168 16 41 VOTES= 460 31 166 | VOTES= 466 29 171 374 16 39 92 VOTES= 464 31 169 372 14 40 92 VOTES= 467 29 168 374 16 41 93 VOTES= 460 31 166 365 | VOTES= 466 29 171 374 80.26% 16 39 92 19.74% VOTES= 464 31 169 372 80.17% 14 40 92 19.83% VOTES= 467 29 168 374 80.09% 16 41 93 19.91% VOTES= 460 31 166 365 79.35% |

Straight Party Votes

| PartyName | Votes | | | | |
|-------------------|-------|--|--|--|--|
| Democratic Party | 55 | | | | |
| Libertarian Party | 0 | | | | |
| Republican Party | 207 | | | | |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 188 |
|---------------------------|-----|
| A - # Of Paper Absentee | 34 |
| W - # Of Walk-In Absentee | 140 |

PRECINCT STATUS:

REPORTED

| PUBLIC COUNT: | 362 |
|--------------------|--------|
| VOTER TURNOUT: | 69.62% |
| REGISTERED VOTERS: | 520 |

Precinct ID: 14

Precinct Name: Oregon 3

| E | A | w | TOTAL | % | |
|---------------------------------------|--------|-----|-------|--------|---|
| | · | | | | *************************************** |
| · · · · · · · · · · · · · · · · · · · | | | | | VOTE FOR 1 |
| | VOTES= | 357 | | | President and VP of the U.S. |
| 161 | 14 | 101 | 276 | 77.31% | (R) Trump \ Pence |
| 22 | 18 | 35 | 75 | 21.01% | (D) Biden \ Harris |
| 2 | 1 | 2 | 5 | 1.40% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.28% | Write-In |
| | | | -/8 | | VOTE FOR 1 |
| | VOTES= | 355 | | | Governor and Lt Governor |
| 125 | 18 | 94 | 237 | 66.76% | (R) Holcomb \ Crouch |
| 18 | 10 | 28 | 56 | 15.77% | (D) Myers \ Lawson |
| 43 | 4 | 15 | 62 | 17.46% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 336 | | | Attorney General |
| 148 | 14 | 93 | 255 | 75.89% | (R) Todd Rokita |
| 25 | 19 | 37 | 81 | 24.11% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 355 | | | U.S. Rep District 2 |
| 152 | 12 | 98 | 262 | 73.80% | (R) Jackie Walorski |
| 32 | 21 | 40 | 93 | 26.20% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Ö | Õ | 0.00% | Write-In |

Precinct Name: Oregon 3

| E | Α | w | TOTAL | % | |
|---|--|------------|---------------------------------------|----------------------|------------------------------------|
| | | | | | |
| | | | | | VOTE FOR 1 |
| 450 | VOTES= 342 | | | | State Senator District 8 |
| 152 26 | 15 15 | 101 33 | 268 74 | 78.36% 21.64% | (R) Mike Bohacek (D) Gary Davis |
| | | | · · · · · · · · · · · · · · · · · · · | | VOTE FOR 1 |
| | VOTES= 345 | | | | State Rep District 20 |
| 156 | 16 | 102 | 274 | 79.42% | (R) Jim Pressel |
| 24 | 14 | 33 | 71 | 20.58% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 340 | | | | County Treasurer |
| 139 | 7 | 86 | 232 | 68.24% | (R) Lauri Manns Venckus |
| 38 | 24 | 46 | 108 | 31.76% | (D) Monica Miller |
| | | | · | | VOTE FOR 1 |
| | VOTES= 165 | | | | County Surveyor |
| 78 | 20 | 67 | 165 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 349 | | | | Co Commissioner District 1 |
| 123 | 8 | 77 | 208 | 59.60% | (R) Mark Edward Gourley |
| 123 8 77 208 59.60% 56 25 60 141 40.40% | (D) Bradley Hazelton | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= 279 | | | | Co Commissioner District 3 |
| 159 | 14 | 106 | 208 59.60% (R 141 40.40% (D VO | (R) Charles R Chesak | |
| | VOTES= 165 78 20 67 165 100.00% VOTES= 349 23 8 77 208 59.60% 66 25 60 141 40.40% VOTES= 279 14 106 279 100.00% VOTES= 853 20 7 85 212 24.85% 21 10 72 183 21.45% 21 10 80 203 23.80% 21 16 44 105 12.31% | VOTE FOR 3 | | | |
| | VOTES= 853 | | | | County Council At Large |
| 120 | • | | 212 | 24.85% | (REP) Don Binkley |
| 101 | - | | 183 | 21.45% | (REP) Kay Gudeman |
| 113 | | | | | (REP) Todd Leinbach |
| 45 | _ | | | 12.31% | (DEM) Chuck Estok |
| 26 | | | _ | | (DEM) Michael Risner |
| 27 | 15 | 32 | 74 | 8.68% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| | VOTES= 584 | | | | Oregon-Davis SB At Lg |
| 52 | 15 | 58 | 125 | 21.40% | (NP) Annette M. Ferch |
| 133 | 18 | 88 | 239 | 40.92% | (NP) Corey (Ben) Lady |
| 124 | 13 | 83 | 220 | 37.67% | (NP) Lee Nagai |
| | | | | | VOTE FOR 1 |
| | VOTES= 282 | | | | IN Supreme Court-Goff |
| 113 | 15 | 79 | 207 | 73.40% | Yes |
| 34 | 7 | 34 | 7 5 | 26.60% | No |

Precinct Name: Oregon 3

| | VOTE | S | | | |
|-------------|----------|-----|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 275 | | | Court of Appeals Dist 5-Brown |
| 107 | 14 | 74 | 195 | 70.91% | Yes |
| 35 | 7 | 38 | 80 | 29.09% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 277 | | | Court of Appeals Dist 4-May |
| 113 | 15 | 78 | 206 | 74.37% | Yes |
| 31 | 7 | 33 | 71 | 25.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 281 | | | Court of Appeals Dist 5-Robb |
| 115 | 14 | 76 | 205 | 72.95% | Yes |
| 31 | 7 | 38 | 76 | 27.05% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 279 | | | Court of Appeals Dist 3-Tavitas |
| 109 | 15 | 77 | 201 | 72.04% | Yes |
| 35 | 6 | 37 | 78 | 27.96% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 27 |
| Libertarian Party | 0 |
| Republican Party | 121 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 443 |
|---------------------------|-----|
| A - # Of Paper Absentee | 70 |
| W - # Of Walk-In Absentee | 158 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 671

VOTER TURNOUT: 68.12%

REGISTERED VOTERS: 985

Precinct ID: 15

Precinct Name: Railroad

| Ē | A | w | TOTAL | % | |
|-----------------|--------|-----|--------|--------|------------------------------|
| <u> </u> | | *** | IOIAL | 70 | • |
| | | | ~ ~~~~ | | VOTE FOR 1 |
| | VOTES= | 656 | | | President and VP of the U.S. |
| 358 | 19 | 103 | 480 | 73.17% | (R) Trump \ Pence |
| 72 | 46 | 51 | 169 | 25.76% | (D) Biden \ Harris |
| 6 | 0 | 1 | 7 | 1.07% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 656 | | | Governor and Lt Governor |
| 27 9 | 26 | 107 | 412 | 62.80% | (R) Holcomb \ Crouch |
| 59 | 37 | 37 | 133 | 20.27% | (D) Myers \ Lawson |
| 98 | 3 | 10 | 111 | 16.92% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 639 | | | Attorney General |
| 329 | 19 | 101 | 449 | 70.27% | (R) Todd Rokita |
| 94 | 46 | 50 | 190 | 29.73% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 643 | | | U.S. Rep District 2 |
| 333 | 26 | 103 | 462 | 71.85% | (R) Jackie Walorski |
| 93 | 40 | 48 | 181 | 28.15% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Õ | .0, | 0.00% | Write-In |

Precinct ID: 15

Precinct Name: Railroad

| E | A | W | TOTAL | % | |
|--------|----------|------|-------|---|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES≈ | 646 | | | State Senator District 5 |
| 346 | 28 | 107 | 481 | 74.46% | (R) Ed Charbonneau |
| 82 | 38 | 45 | 165 | 25.54% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 641 | | | State Rep District 20 |
| 347 | 26 | 109 | 482 | 75.20% | (R) Jim Pressel |
| 76 | 40 | 43 | 159 | 24.80% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 645 | | | County Treasurer |
| 291 | 18 | 98 | 407 | 63.10% | (R) Lauri Manns Venckus |
| 138 | 46 | 54 | 238 | 36.90% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 348 | | | County Surveyor |
| 217 | 53 | 78 | 348 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 541 | | | Co Commissioner District 1 |
| 303 | 17 | 99 | 419 | 65.37% | (R) Mark Edward Gourley |
| 122 | 47 | 53 | 222 | 34.63% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 5 | 548 | | | Co Commissioner District 3 |
| 388 | 39 | 121 | 548 | 100.00% | (R) Charles R Chesak |
| | | , | | * | VOTE FOR 3 |
| | VOTES= 1 | .582 | | | County Council At Large |
| 286 | 16 | 82 | 384 | 24.27% | (REP) Don Binkley |
| 240 | 21 | 73 | 334 | 21.11% | (REP) Kay Gudeman |
| 219 | 11 | 71 | 301 | 19.03% | (REP) Todd Leinbach |
| 98 | 45 | 55 | 198 | 12.52% | (DEM) Chuck Estok |
| 125 | 46 | 56 | 227 | 14.35% | (DEM) Michael Risner |
| | 39 | 41 | 138 | 8.72% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 5 | | | | IN Supreme Court-Goff |
| 250 | 20 | 94 | 364 | 71.79% | Yes |
| 88 | 23 | 32 | 143 | 28.21% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | 193 | | | Court of Appeals Dist 5-Brown |
| 252 | 23 | 94 | 369 | 74.85% | Yes |
| 78 | 18 | 28 | 124 | 25.15% | No |

Precinct Name: Railroad

| | VOTE | S | | | |
|--------|----------|-----|-------|--------|---------------------------------|
| E | Α . | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 487 | | | Court of Appeals Dist 4-May |
| 258 | 25 | 90 | 373 | 76.59% | Yes |
| 71 | 15 | 28 | 114 | 23.41% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | 498 | | | Court of Appeals Dist 5-Robb |
| 256 | 27 | 96 | 379 | 76.10% | Yes |
| 79 | 13 | 27 | 119 | 23.90% | ·No |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | 487 | | | Court of Appeals Dist 3-Tavitas |
| 256 | 25 | 94 | 375 | 77.00% | Yes |
| 73 | 12 | 27 | 112 | 23.00% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 0 |
| Republican Party | 215 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 300 |
|---------------------------|-----|
| A - # Of Paper Absentee | 54 |
| W - # Of Walk-In Absentee | 181 |

PRECINCT STATUS:

REPORTED

PUBLIC COUNT: 535 **VOTER TURNOUT:** 60.38% REGISTERED VOTERS: 886

Precinct ID: 16

Precinct Name: Washington 1

------ VOTES -----

W

| | ^ | ** | IUIAL | % | |
|-------|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 531 | | | President and VP of the U.S. |
| 247 | 25 | 112 | 384 | 72.32% | (R) Trump \ Pence |
| 48 | 26 | 64 | 138 | 25.99% | (D) Biden \ Harris |
| · 3 | 2 | 4 | 9 | 1.69% | (L) Jorgensen \ Cohen |
| 0 | 0 | . 0 | Ö | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 520 | | | Governor and Lt Governor |
| 189 | 27 | 101 | 317 | 60.96% | (R) Holcomb \ Crouch |
| 36 | 21 | 52 | 109 | 20.96% | (D) Myers \ Lawson |
| 66 | 5 | 23 | 94 | 18.08% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| • | VOTES= | 495 | | | Attorney General |
| 214 | 22 | 109 | 345 | 69.70% | (R) Todd Rokita |
| 57 | 29 | 64 | 150 | 30.30% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES≈ | 518 | | | U.S. Rep District 2 |
| 226 | 25 | 113 | 364 | 70.27% | (R) Jackie Walorski |
| 60 | 28 | 66 | 154 | 29.73% | (D) Patricia (Pat) Hackett |
| Ö | _0 | Õ | 0 | 0.00% | Write-In |
| • | • | • | v | 0.0070 | vviiie-iii |

Precinct ID: 16

Precinct Name: Washington 1

| E | A | W | TOTAL | % | |
|------------|--|----------|------------|------------------|---|
| | | | | | VOTE FOR 1 |
| | VOTES= | 510 | | | State Senator District 8 |
| 225 | 24 | 114 | 363 | 71.18% | (R) Mike Bohacek |
| 56 | 29 | 62 | 147 | 28.82% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 515 | | | State Rep District 20 |
| 239 | 26 | 116 | 381 | 73.98% | (R) Jim Pressel |
| 46 | 27 | 61 | 134 | 26.02% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 515 | | | County Treasurer |
| 191 | 19 | 98 | 308 | 59.81% | (R) Lauri Manns Venckus |
| 96 | 34 | 77 | 207 | 40.19% | (D) Monica Miller |
| | ************************************** | | | | VOTE FOR 1 |
| | VOTES= | 271 | | | County Surveyor |
| 140 | 35 | 96 | 271 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 511 | | | Co Commissioner District 1 |
| 194 | 24 | 96 | 314 | 61.45% | (R) Mark Edward Gourley |
| 92 | 28 | 77 | 197 | 38.55% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 411 | | | Co Commissioner District 3 |
| 250 | 32 | 129 | 411 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,162 | | | County Council At Large |
| 180 | 21 | 91 | 292 | 25.13% | (REP) Don Binkley |
| 125 116 | 27 14 | 76 | 228 | 19.62% | (REP) Kay Gudeman |
| 86 | 25 | 64 65 | 194 | 16.70% | (REP) Todd Leinbach |
| 61 | 22 | 66 | 176 149 | 15.15% 12.82% | (DEM) Chuck Estok (DEM) Michael Risner |
| 52 | 24 | 47 | 123 | 10.59% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 329 | | | Knox SB California-Washington Twp |
| 191 | 38 | 100 | 329 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= | 389 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 178 | 33 | 102 | 313 | 35.21% | (NP) William Kirk Bennett |
| 162 | 33 | 93 | 288 | 32.40% | (NP) Autumn C Ferch |
| 162 | 36 | 90 | 288 | 32.40% | (NP) Wendy McIntire |

Precinct ID: 16

| Precinct Name: | : Washington 1 | |
|----------------|----------------|--|
|----------------|----------------|--|

| | VOTE | S | | | |
|-----|----------|---------------------------------------|--|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | · · · · · · · · · · · · · · · · · · · | | | VOTE FOR 1 |
| | VOTES= | 404 | | | IN Supreme Court-Goff |
| 169 | 33 | 89 | 291 | 72.03% | Yes |
| 56 | 10 | 47 | 113 | 27.97% | No |
| - | | | | | VOTE FOR 1 |
| | VOTES= | 400 | | | Court of Appeals Dist 5-Brown |
| 166 | 31 | 98 | 295 | 73.75% | Yes |
| 57 | 10 | 38 | 105 | 26.25% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 399 | | | Court of Appeals Dist 4-May |
| 172 | 33 | 95 | 300 | 75.19% | Yes |
| 51 | 8 | 40 | 99 | 24.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 395 | • | | Court of Appeals Dist 5-Robb |
| 170 | 32 | 95 | 297 | 75.19% | Yes |
| 51 | 9 | 38 | 98 | 24.81% | No |
| | | | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | VOTE FOR 1 |
| | VOTES≃ : | 396 | | | Court of Appeals Dist 3-Tavitas |
| 172 | 33 | 92 | 297 | 75.00% | Yes |
| 50 | 8 | 41 | 99 | 25.00% | No . |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 43 |
| Libertarian Party | 0 |
| Republican Party | 152 |

11/3/2020 - 6:54:50 PM

Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 367 |
|---------------------------|-----|
| A - # Of Paper Absentee | 66 |
| W - # Of Walk-In Absentee | 299 |

PRECINCT STATUS: RE

REPORTED

PUBLIC COUNT: 732

VOTER TURNOUT: 60.25%

REGISTERED VOTERS: 1215

Precinct ID: 17

Precinct Name: Washington 2

----- VOTES -----TOTAL % VOTE FOR 1 President and VP of the U.S. **VOTES= 721** 301 31 215 547 75.87% (R) Trump \ Pence 58 32 76 166 23.02% (D) Biden \ Harris 5 1 0.97% (L) Jorgensen \ Cohen 0 0 0.14% Write-In VOTE FOR 1 Governor and Lt Governor VOTES= 722 260 34 193 487 67.45% (R) Holcomb \ Crouch 42 30 56 17.73% 128 (D) Myers \ Lawson 59 47 107 14.82% (L) Rainwater II \ Henry VOTE FOR 1 **Attorney General VOTES= 688** 268 32 206 506 73.55% (R) Todd Rokita 72 33 77 182 26.45% (D) Jonathan Weinzapfel VOTE FOR 1 U.S. Rep District 2 VOTES= 708 293 33 213 539 76.13% (R) Jackie Walorski 60 31 78 169 23.87% (D) Patricia (Pat) Hackett

0.00%

Write-In

0

0

Precinct ID: 17

Precinct Name: Washington 2

| E | A | W | TOTAL | % | |
|------------|-------------|------------|------------|------------------|---|
| | | | | ~ | VOTE FOR 1 |
| | VOTES= | 686 | | | State Senator District 8 |
| 279 66 | 27 34 | 206 74 | 512 174 | 74.64% 25.36% | (R) Mike Bohacek (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 691 | | , | State Rep District 16 |
| 279 64 | 29 35 | 214 70 | 522 169 | 75.54% 24.46% | (R) Douglas L. Gutwein (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 702 | | | County Treasurer |
| 216 132 | 26 39 | 164 125 | 406 296 | 57.83% 42.17% | (R) Lauri Manns Venckus (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 350 | | | County Surveyor |
| 156 | 49 | 145 | 350 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 692 | | | Co Commissioner District 1 |
| 234 | 21 | 182 | 437 | 63.15% | (R) Mark Edward Gourley |
| 112 | | 99 | 255 | 36.85% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 566 | | | Co Commissioner District 3 |
| 303 | 33 | 230 | 566 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,556 | | | County Council At Large |
| 222 | 23 | 152 | 397 | 25.51% | (REP) Don Binkley |
| 160 148 | 17 13 | 140 120 | 317 281 | 20.37% 18.06% | (REP) Kay Gudeman |
| 107 | 28 | 91 | 226 | 14.52% | (REP) Todd Leinbach (DEM) Chuck Estok |
| 75 | 29 | 79 | 183 | 11.76% | (DEM) Michael Risner |
| 62 | 28 | 62 | 152 | 9.77% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | 424 | | | Knox SB California-Washington Twp |
| 217 | 38 | 169 | 424 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.161 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 213 | 29 | 169 | 411 | 35.40% | (NP) William Kirk Bennett |
| 182 | 28 | 157 | 367 | 31.61% | (NP) Autumn C Ferch |
| 192 | 32 | 159 | 383 | 32.99% | (NP) Wendy McIntire |

Precinct ID: 17

| P | re | cin | ct | N | am | e: | Wa: | shi | ingt | lon | 2 |
|---|----|-----|----|---|----|----|-----|-----|------|-----|---|
|---|----|-----|----|---|----|----|-----|-----|------|-----|---|

| | | | | S | VOTE | |
|----------------------|------|--------|-------|-----|----------|-----|
| | | % | TOTAL | W | Α | E |
| 1 | VOT | | | | | |
| e Court-Goff | JN S | | | 09 | VOTES= | |
| | Yes | 74.85% | 381 | 153 | 21 | 207 |
| | No | 25.15% | 128 | 52 | 18 | 58 |
| 1 | VOT | | | | | |
| opeals Dist 5-Brown | Cou | | | 89 | VOTES= | |
| | Yes | 78.53% | 384 | 156 | 23 | 205 |
| | No | 21.47% | 105 | 38 | 12 | 55 |
| 1 | VOT | | | | | |
| peals Dist 4-May | Cou | | , | 99 | VOTES= 4 | |
| | Yes | 78.76% | 393 | 157 | 29 | 207 |
| | No | 21.24% | 106 | 44 | 10 | 52 |
| 1 | VOT | | | | | |
| peals Dist 5-Robb | Cou | | | 96 | VOTES= 4 | |
| | Yes | 77.42% | 384 | 153 | 27 | 204 |
| | No | 22.58% | 112 | 44 | 12 | 56 |
| 1 | VOT | | | | | |
| peals Dist 3-Tavitas | Cou | | | 96 | VOTES= 4 | |
| | Yes | 78.43% | 389 | 159 | 25 | 205 |
| | No | 21.57% | 107 | 38 | 14 | 55 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 57 |
| Libertarian Party | 1 |
| Republican Party | 226 |

11/3/2020 - 6:54:50 PM

Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 266 |
|---------------------------|-----|
| A - # Of Paper Absentee | 29 |
| W - # Of Walk-In Absentee | 168 |

PRECINCT STATUS:

11/17/2020 12:24

REPORTED

PUBLIC COUNT: 463

VOTER TURNOUT: 63.60%

REGISTERED VOTERS: 728

Precinct ID: 18

Precinct Name: Wayne 1

| | - | | | | · · |
|-----|--------|------|-------|--------|------------------------------|
| | VOT | E\$ | | | |
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 458 | | | President and VP of the U.S. |
| 197 | 9 | 97 | 303 | 66.16% | (R) Trump \ Pence |
| 55 | 19 | 70 | 144 | 31,44% | (D) Biden \ Harris |
| 6 | 1 | 1 | 8 | 1.75% | (L) Jorgensen \ Cohen |
| 3 | 0 | 0 | 3 | 0.66% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 455 | | | Governor and Lt Governor |
| 177 | 10 | 112 | 299 | 65.71% | (R) Holcomb \ Crouch |
| 42 | 18 | 42 | 102 | 22.42% | (D) Myers \ Lawson |
| 41 | 0 | 13 | 54 | 11.87% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES≈ | 432 | | | Attorney General |
| 178 | 12 | 99 | 289 | 66.90% | (R) Todd Rokita |
| 70 | 15 | . 58 | 143 | 33.10% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 452 | | | U,S. Rep District 2 |
| 186 | 9 | 106 | 301 | 66.59% | (R) Jackie Walorski |
| 71 | 1Ř | 61 | 150 | 33.19% | (D) Patricia (Pat) Hackett |
| | ő | Ö | 100 | 0.22% | Write-In |

Precinct ID: 18

Precinct Name: Wayne 1

| E | A | W | TOTAL | % | |
|------------|-------------|----------|------------|------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 447 | | | State Senator District 5 |
| 194 | 10 | 109 | 313 | 70.02% | (R) Ed Charbonneau |
| 63 | 16 | 55 | 134 | 29.98% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 442 | | | State Rep District 16 |
| 198 | 10 | 103 | 311 | 70.36% | (R) Douglas L. Gutwein |
| 56 | 17 | 58 | 131 | 29.64% | (D) Michael A. Lovely |
| | | · | | | VOTE FOR 1 |
| | VOTES= | 445 | | | County Treasurer |
| 154 100 | 7 | 89 | 250 | 56.18% | (R) Lauri Manns Venckus |
| | 20 | 75 | 195 | 43.82% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 256 | | | County Surveyor |
| 141 | 25 | 90 | 256 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 434 | | | Co Commissioner District 1 |
| 158 | 7 | 87 | 252 | 58.06% | (R) Mark Edward Gourley |
| 91 | 20 | 71 | 182 | 41.94% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 364 | | | Co Commissioner District 3 |
| 218 | 15 | 131 | 364 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.077 | | | County Council At Large |
| 133 | 7 | 83 | 223 | 20.71% | (REP) Don Binkley |
| 131 | 9 | 90 | 230 | 21.36% | (REP) Kay Gudeman |
| 111 83 | 7 | 60 | 178 | 16.53% | (REP) Todd Leinbach |
| 84 | 17 15 | 67 68 | 167 | 15.51% | (DEM) Chuck Estok |
| 49 | 14 | 49 | 167 112 | 15.51% 10.40% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | IN Supreme Court-Goff |
| 170 | 13 | 89 | 272 | 75.14% | |
| 40 | 10 | 40 | 90 | 24.86% | Yes No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 352 | | | Court of Appeals Dist 5-Brown |
| 161 | 13 | 88 | 262 | 74.43% | |
| 45 | 9 | 36 | 90 | 74.43% 25.57% | Yes No |

Precinct Name: Wayne 1

| | VOTE | S | | | |
|-----|---------------------------------------|-----|-------|--------|---------------------------------|
| E | Α | W | TOTAL | % | |
| | · · · · · · · · · · · · · · · · · · · | | | | VOTE FOR 1 |
| | VOTES= : | 346 | | | Court of Appeals Dist 4-May |
| 157 | 16 | 92 | 265 | 76.59% | Yes |
| 42 | 6 | 33 | 81 | 23.41% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 355 | | | Court of Appeals Dist 5-Robb |
| 163 | 15 | 93 | 271 | 76.34% | Yes |
| 43 | 6 | 35 | 84 | 23.66% | No |
| | · | | | | VOTE FOR 1 |
| | VOTES= 3 | 354 | | | Court of Appeals Dist 3-Tayitas |
| 164 | 12 | 94 | 270 | 76.27% | Yes |
| 40 | 10 | 34 | 84 | 23.73% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 134 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 219 |
|---------------------------|-----|
| A - # Of Paper Absentee | 27 |
| W - # Of Walk-In Absentee | 105 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 351 |
|--------------------|--------|
| VOTER TURNOUT: | 55.19% |
| REGISTERED VOTERS: | 636 |

Precinct ID: 19

Precinct Name: Wayne 2

| | | % | TOTAL | W | A | E |
|--------------------|------|--------|--------------|-----|----------|----------|
| 1 1 | VOT | | | | | |
| and VP of the U.S. | Pre | | | 346 | VOTES= : | |
| \ Pence | (R) | 68.79% | 238 | 64 | 10 | 164 |
| Harris | | 29.77% | 103 | 38 | 16 | 49 |
| sen \ Cohen | | 1.16% | 4 | 1 | 0 | 3 |
| | Writ | 0.29% | 1 | ò | ō | 1 |
| 1 | VOT | | | | | |
| and Lt Governor | Gov | | | 342 | VOTES= 3 | |
| nb \ Crouch | (R) | 64.62% | 221 | 62 | 15 | 144 |
| \ Lawson | | 21.93% | 75 | 32 | 11 | 32 |
| iter II \ Henry | | 13.45% | 46 | 10 | 0 | 36 36 |
| <u>1</u> | VOT | | | | | |
| General | Atto | | | 327 | VOTES= 3 | |
| Rokita | (R) | 68.20% | 223 | 62 | 12 | 149 |
| an Weinzapfel | | 31.80% | 104 | 35 | 14 | 55 |
| 1 | VOT | | ************ | | | |
| District 2 | U.S | | | 843 | VOTES= 3 | |
| Walorski | (R) | 69.68% | 239 | 63 | 16 | 160 |
| (Pat) Hackett | | 30.32% | 104 | 38 | 11 | 55 |
| i (i at) Hackett | Writ | 0.00% | 0 | ő | ó | ő |

Precinct ID: 19

Precinct Name: Wayne 2

| e- | VOTE | | | | |
|----------------|----------|------------|-------|-----------|---------------------------------|
| E | A | W | TOTAL | <u></u> % | • |
| · - | | | | | VOTE FOR 1 |
| | VOTES= 3 | 336 | | | State Senator District 5 |
| 166 | 14 | 6 6 | 246 | 73.21% | (R) Ed Charbonneau |
| 46 | 13 | 31 | 90 | 26.79% | (D) Luke Bohm |
| | · | | | | VOTE FOR 1 |
| | VOTES= 3 | 331 | | | State Rep District 16 |
| 159 | 12 | 64 | 235 | 71.00% | (R) Douglas L. Gutwein |
| 49 | 14 | 33 | 96 | 29.00% | (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 36 | | | County Treasurer |
| 145 | 11 | 58 | 214 | 63.69% | (R) Lauri Manns Venckus |
| 66 | 15 | 41 | 122 | 36.31% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 1 | 75 | | | County Surveyor |
| 105 | 17 | 53 | 175 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 26 | | | Co Commissioner District 1 |
| 138 | 11 | 59 | 208 | 63.80% | (R) Mark Edward Gourley |
| 68 | 16 | 34 | 118 | 36.20% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 70 | | | Co Commissioner District 3 |
| 181 | 16 | 73 | 270 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 7 | 62 | | | County Council At Large |
| 130 | 11 | 38 | 179 | 23.49% | (REP) Don Binkley |
| 113 | 12 | 44 | 169 | 22.18% | (REP) Binkley (REP) Kay Gudeman |
| 80 | 8 | 33 | 121 | 15.88% | (REP) Todd Leinbach |
| 60 | 14 | 40 | 114 | 14.96% | (DEM) Chuck Estok |
| 57 | 16 | 33 | 106 | 13.91% | (DEM) Michael Risner |
| 38 | 11 | 24 | 73 | 9.58% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 68 | | | IN Supreme Court-Goff |
| 136 | 13 | 46 | 195 | 72.76% | Yes |
| 35 | 11 | 27 | 73 | 27.24% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 67 | | | Court of Appeals Dist 5-Brown |
| | | | | | |
| 132 | 13 | 46 | 191 | 71.54% | Yes |

Precinct Name: Wayne 2

| | VOTE | S | | | |
|-----|----------|-----|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 262 | | | Court of Appeals Dist 4-May |
| 126 | 16 | 45 | 187 | 71.37% | Yes |
| 40 | 9 | 26 | 75 | 28.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 264 | | | Court of Appeals Dist 5-Robb |
| 127 | 16 | 47 | 190 | 71.97% | Yes |
| 41 | 9 | 24 | 74 | 28.03% | No |
| | | | | | VOTE FOR 1 |
| | VOTES≃ 2 | :65 | | | Court of Appeals Dist 3-Tavitas |
| 135 | 12 | 43 | 190 | 71.70% | Yes |
| 35 | 13 | 27 | 75 | 28.30% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 115 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

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11/3/2020

| E - # Of Election Day | 314 |
|---------------------------|-----|
| A - # Of Paper Absentee | 47 |
| W - # Of Walk-In Absentee | 235 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |
| | |

| PUBLIC COUNT: | 596 |
|--------------------|--------|
| VOTER TURNOUT: | 56.07% |
| REGISTERED VOTERS: | 1063 |

Precinct ID: 20

Precinct Name: Wayne 3

| | VOT | E\$ | | | |
|----------------|--------|-----|-------|--------|------------------------------|
| E | A | w | TOTAL | % | |
| | | , | | | VOTE FOR 1 |
| | VOTES= | 588 | | | President and VP of the U.S. |
| 252 | 14 | 167 | 433 | 73.64% | (R) Trump \ Pence |
| 55 | 30 | 61 | 146 | 24.83% | (D) Biden \ Harris |
| 4 | 2 | 2 | 8 | 1.36% | (L) Jorgensen \ Cohen |
| 1 | 0 | Ō | 1 | 0.17% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 582 | | | Governor and Lt Governor |
| 205 | 19 | 151 | 375 | 64.43% | (R) Holcomb \ Crouch |
| 4 6 | 26 | 44 | 116 | 19.93% | (D) Myers \ Lawson |
| 56 | 2 | 33 | 91 | 15.64% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 545 | | | Attorney General |
| 222 | 13 | 145 | 380 | 69.72% | (R) Todd Rokita |
| 62 | 33 | 70 | 165 | 30.28% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 570 | | | U.S. Rep District 2 |
| 240 | 18 | 157 | 415 | 72.81% | (R) Jackie Walorski |
| 60 | 29 | 66 | 155 | 27.19% | (D) Patricia (Pat) Hackett |
| Ö | õ | ő | 133 | 0.00% | Write-In |

Precinct ID: 20

| Precinct | Name: | Wayne | 3 |
|----------|-------|-------|---|
|----------|-------|-------|---|

| E | Α | W | TOTAL | % | • |
|--------|-------------|-------|---------------|------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 567 | | | State Senator District 5 |
| 246 | 17 | 164 | 427 | 75.31% | (R) Ed Charbonneau |
| 52 | 30 | 58 | 140 | 24.69% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 563 | | | State Rep District 16 |
| 234 | 15 | 164 | 413 | 73.36% | (R) Douglas L. Gutwein |
| 58 | 32 | 60 | 150 | 26.64% | (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 570 | | | County Treasurer |
| 189 | 7 | 138 | 334 | 58.60% | (R) Lauri Manns Venckus |
| 110 | 40 | 86 | 236 | 41.40% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 206 | | | County Surveyor |
| 138 | 39 | 119 | 296 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | EEO | | ****** | Co Commissioner District 1 |
| 209 | 15 | 143 | 267 | GE GE9/ | |
| 85 | 31 | 76 | 367 192 | 65.65% 34.35% | (R) Mark Edward Gourley (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 462 | | | Co Commissioner District 3 |
| 259 | 26 | 177 | 462 | 100.00% | (R) Charles R Chesak |
| | | | · | | VOTE FOR 3 |
| | VOTES= | 4 220 | | | County Council At Large |
| 187 | 10 | 124 | 321 | 24 4 70/ | |
| 163 | 14 | 104 | 281 | 24.17% 21.16% | (REP) Don Binkley (REP) Kay Gudeman |
| 137 | 7 | 90 | 234 | 17.62% | (REP) Todd Leinbach |
| 80 | 29 | 89 | 198 | 14.91% | (DEM) Chuck Estok |
| 70 | 30 | 79 | 179 | 13.48% | (DEM) Michael Risner |
| 38 | 30 | 47 | 115 | 8.66% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | 449 | | | IN Supreme Court-Goff |
| 186 | 15 | 133 | 334 | 74.39% | Yes |
| 48 | 15 | 52 | 115 | 25.61% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 439 | | | Court of Appeals Dist 5-Brown |
| 182 | 20 | 129 | 331 | 75.40% | Yes |
| 48 | 11 | 49 | 108 | 24.60% | No |

Precinct ID: 20

Precinct Name: Wayne 3

| | VOT | ES | | | |
|-----|------------|-----|-------|--------|---------------------------------|
| E | Α | w | TOTAL | % | • |
| | | | | | VOTE FOR 1 |
| | VOTES= | 440 | | | Court of Appeals Dist 4-May |
| 185 | 22 | 136 | 343 | 77.95% | Yes |
| 46 | 9 | 42 | 97 | 22.05% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 438 | | | Court of Appeals Dist 5-Robb |
| 182 | 22 | 131 | 335 | 76.48% | Yes |
| 47 | 8 | 48 | 103 | 23.52% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 438 | | | Court of Appeals Dist 3-Tavitas |
| 184 | 20 | 132 | 336 | 76.71% | Yes |
| 45 | 11 | 46 | 102 | 23.29% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 56 |
| Libertarian Party | 0 |
| Republican Party | 189 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 297 |
|---------------------------|-----|
| A - # Of Paper Absentee | 48 |
| W - # Of Walk-In Absentee | 204 |

PRECINCT STATUS:

REPORTED

PUBLIC COUNT: 549

VOTER TURNOUT: 64.51%

REGISTERED VOTERS: 851

Precinct ID: 21

Precinct Name: Wayne 4

------VOTES -----

| E | A | w | TOTAL | % | |
|--------------------------|--------------------|---------------------|-----------------------|------------------------------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 541 | | | President and VP of the U.S. |
| 241 45 10 0 | 16 29 1 0 | 119 79 1 0 | 376 153 12 0 | 69.50% 28.28% 2.22% 0.00% | (R) Trump \ Pence (D) Biden \ Harris (L) Jorgensen \ Cohen Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 538 | | | Governor and Lt Governor |
| 197 27 68 | 21 25 2 | 132 54 12 | 350 106 82 | 65.06% 19.70% 15.24% | (R) Holcomb \ Crouch (D) Myers \ Lawson (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 509 | | | Attorney General |
| 214 58 | 18 29 | 118 72 | 350 159 | 68.76% 31.24% | (R) Todd Rokita (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 526 | | | U.S. Rep District 2 |
| 222 59 1 | 19 28 0 | 127 70 0 | 368 157 1 | 69.96% 29.85% 0.19% | (R) Jackie Walorski (D) Patricia (Pat) Hackett Write-In |

Precinct ID: 21

Precinct Name: Wayne 4

| E | A | W | TOTAL | % | |
|-----|--------|---------------------------------------|-------|---------|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 523 | | | State Senator District 5 |
| 225 | 21 | 123 | 369 | 70.55% | (R) Ed Charbonneau |
| 55 | 27 | 72 | 154 | 29.45% | (D) Luke Bohm |
| ~* | | · · · · · · · · · · · · · · · · · · · | | | VOTE FOR 1 |
| | VOTES= | 521 | | | State Rep District 16 |
| 232 | 20 | 121 | 373 | 71.59% | (R) Douglas L. Gutwein |
| 49 | 28 | 71 | 148 | 28.41% | (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 524 | | | County Treasurer |
| 191 | 13 | 104 | 308 | 58.78% | (R) Lauri Manns Venckus |
| 90 | 35 | 91 | 216 | 41.22% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 303 | | | County Surveyor |
| 151 | 34 | 118 | 303 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 516 | | | Co Commissioner District 1 |
| 203 | 15 | 102 | 320 | 62.02% | (R) Mark Edward Gourley |
| 73 | 32 | 91 | 196 | 37.98% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 435 | | | Co Commissioner District 3 |
| 258 | 27 | 150 | 435 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES≔ | 1 307 | | | County Council At Large |
| 184 | 17 | 100 | 301 | 23.03% | (REP) Don Binkley |
| 171 | 18 | 105 | 294 | 22.49% | (REP) Kay Gudeman |
| 130 | 13 | 75 | 218 | 16.68% | (REP) Todd Leinbach |
| 87 | 30 | 80 | 197 | 15.07% | (DEM) Chuck Estok |
| 78 | 27 | 75 | 180 | 13.77% | (DEM) Michael Risner |
| 49 | 17 | 51 | 117 | 8.95% | (DEM) Karl Swihart |
| | · · · | | | | VOTE FOR 1 |
| | VOTES= | 421 | | | IN Supreme Court-Goff |
| 197 | 20 | 114 | 331 | 78.62% | Yes |
| 38 | 6 | 46 | 90 | 21.38% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 412 | | | Court of Appeals Dist 5-Brown |
| 192 | 21 | 110 | 323 | 78.40% | Yes |
| 39 | 4 | 46 | 89 | 21.60% | No |
| | | | | | |

Precinct ID: 21

Precinct Name: Wayne 4

| • | - | • | • | • | • | • | • • | • | - | - | - | - | - | | ٧ | Ų | , | E | S | • | • | • | | • | • | • | - | • | * | • | * | • | - | - | | | |
|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|------|---|---|---|---|---|---|---|---|---|---|---|--|--|--|
| | | | | | _ | _ | | | | | | | | _ | | | | | | | | | | | | | | | | | | | | | | | |

| E | A | w | TOTAL | % | |
|-----------|---------|-----------|-----------|------------------|---------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 415 | | | Court of Appeals Dist 4-May |
| 191 39 | 23 5 | 110 47 | 324 91 | 78.07% 21.93% | Yes No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 415 | | | Court of Appeals Dist 5-Robb |
| 190 41 | 19 6 | 110 49 | 319 96 | 76.87% 23.13% | Yes No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 416 | | | Court of Appeals Dist 3-Tavitas |
| 190 41 | 23 3 | 111 48 | 324 92 | 77.88% 22.12% | Yes No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 45 |
| Libertarian Party | 1 |
| Republican Party | 151 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| ΔII | Precincts | |
|-----|-----------|--|

E-#OFElection Day

5254

NUMBER OF PRECINCTS: 21

A-#OF Paper Absentee

1047

#OF PRECINCTS REPORTED: 21

W-#OF Walk-in Absentee

4147

#OF PRECINCTS NOT REPORTED: 0

PUBLIC COUNT: 10448

OF PRECINCTS INCOMPLETE: 0

VOTER TURNOUT: 60.65%

OF EQUIPMENT PROGRAMMED: 45

REGISTERED VOTERS: 17227 # OF EQUIPMENT REPORTED: 45

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 215 |
|---------------------------|-----|
| A - # Of Paper Absentee | 63 |
| W - # Of Walk-in Absentee | 232 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 510 |
|--------------------|--------|
| VOTER TURNOUT: | 64.89% |
| REGISTERED VOTERS: | 786 |

Precinct ID: 01

Precinct Name: California 1

| | VOTI | ES | | | |
|-----|--------|-----|-------|--------|------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 500 | | | President and VP of the U.S. |
| 172 | 32 | 170 | 374 | 74.80% | (R) Trump \ Pence |
| 37 | 28 | 57 | 122 | 24.40% | (D) Biden \ Harris |
| 3 | 0 | 1 | 4 | 0.80% | (L) Jorgensen \ Cohen |
| 0 | 0 | , 0 | 0 | 0.00% | Write-In |
| _ | | | | | VOTE FOR 1 |
| | VOTES= | 492 | | | Governor and Lt Governor |
| 159 | 39 | 164 | 362 | 73.58% | (R) Holcomb \ Crouch |
| 21 | 17 | 50 | 88 | 17.89% | (D) Myers \ Lawson |
| 29 | 2 | 11 | 42 | 8.54% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 473 | | | Attorney General |
| 166 | 33 | 159 | 358 | 75.69% | (R) Todd Rokita |
| 37 | 23 | 55 | 115 | 24.31% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 493 | | | U.S. Rep District 2 |
| 175 | 37 | 169 | 381 | 77.28% | (R) Jackie Walorski |
| 35 | 22 | 55 | 112 | 22.72% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Ö | Ö | 0.00% | Write-In |

Precinct ID: 01

| Prec | inct | Name: | Calif | fornia | 1 |
|------|------|-------|-------|--------|---|
|------|------|-------|-------|--------|---|

| 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTE FOR 1 Co Commissioner District 3 (R) Charles R Chesak VOTE FOR 3 County Council At Large 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Kay Gudeman 99 13 94 206 17.98% (REP) Todd Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTE FOR 1 | | VOT | E\$ | | | |
|--|-------------|-------------|------------------|-------|---------|-----------------------------------|
| VOTES= 483 378 78.26% (R) EC Charbonneau (D) Luke Bohm | E | Α | W | TOTAL | % | |
| 171 34 173 378 78.26% (R) Ed Charbonneau (D) Luke Bohm | | | | | | VOTE FOR 1 |
| 171 | | VOTES= | 483 | | | State Senator District 5 |
| VOTES | 171 | | | 378 | 78.26% | (R) Ed Charbonneau |
| VOTES | 36 | 22 | 47 | | | |
| 171 | | | | | | VOTE FOR 1 |
| VOTES | | VOTES= | 480 | | | State Rep District 16 |
| VOTES= 488 | 171 | 34 | 164 | 369 | 76.88% | (R) Douglas L. Gutwein |
| VOTES= 488 | 35 | 22 | 54 | 111 | | |
| 146 28 145 319 65.37% (R) Lauri Manns Venckus 64 31 74 169 34.63% (D) Monica Miller VOTE FOR 1 VOTES= 234 92 43 99 234 100.00% (D) Bill R Crase Jr. VOTE FOR 1 VOTES= 472 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTE FOR 1 VOTES= 406 187 44 175 406 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,146 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Don Binkley 125 21 118 264 23.04% (REP) Kay Gudeman 189 13 94 206 17.98% (REP) Kay Gudeman 199 13 94 206 17.98% (REP) Kay Gudeman 199 13 94 206 17.98% (REP) Todd Leinbach 100 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 28 44 21 52 117 10.21% (DEM) Karl Swihart VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTES= 850 VOTES= 850 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) William Kirk Bennett | | <i></i> | | | | VOTE FOR 1 |
| VOTES= 234 County Surveyor | | VOTES= | 488 | | | County Treasurer |
| VOTES= 234 County Surveyor | | 28 | 145 | 319 | 65.37% | (R) Lauri Manns Venckus |
| County Surveyor 92 43 99 234 100.00% (D) Bill R Crase Jr. VOTE FOR 1 Co Commissioner District 1 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTE FOR 1 Co Commissioner District 3 187 44 175 406 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,146 County Council At Large 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Don Binkley 125 21 118 264 23.04% (REP) Don Binkley 125 21 118 264 23.04% (REP) Todd Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 | 64 | 31 | 74 | 169 | 34.63% | (D) Monica Miller |
| 92 43 99 234 100.00% (D) Bill R Crase Jr. VOTE FOR 1 VOTES= 472 148 23 146 317 67.16% (R) Mark Edward Gourley (D) Bradley Hazelton VOTES= 406 187 44 175 406 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,146 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Don Binkley 125 21 118 264 23.04% (REP) Todd Leinbach 170 25 79 174 15.18% (DEM) Chuck Estok 170 25 79 174 15.18% (DEM) Chuck Estok 170 25 79 174 15.18% (DEM) Chuck Raiser 187 VOTES= 309 188 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 VOTES= 133 299 35.18% (NP) William Kirk Bennett (NP) Autumn C Ferch | | | | | | VOTE FOR 1 |
| 92 43 99 234 100.00% (D) Bill R Crase Jr. VOTES= 472 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTES= 406 187 VOTES= 406 187 VOTES= 406 187 VOTES= 1,146 188 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Don Binkley 125 21 118 264 23.04% (REP) Todd Leinbach 130 25 79 174 15.16% (DEM) Chuck Estok 131 25 72 26 52 105 9.16% (DEM) Michael Risner 132 VOTES= 309 133 35 136 309 100.00% (NP) Michael L Lord VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTES= 850 | | VOTES= | 234 | | | County Surveyor |
| VOTES= 472 Co Commissioner District 1 | 92 | | | 234 | 100.00% | (D) Bill R Crase Jr. |
| 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTE FOR 1 VOTES= 406 187 44 175 406 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,146 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Tond Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 850 VOTES= 850 VOTES= 850 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | | | | VOTE FOR 1 |
| 148 23 146 317 67.16% (R) Mark Edward Gourley 59 31 65 155 32.84% (D) Bradley Hazelton VOTE FOR 1 VOTES= 406 187 44 175 406 100.00% (R) Charles R Chesak VOTE FOR 3 VOTES= 1,146 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Tond Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 850 VOTES= 850 VOTES= 850 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | VOTES= | 472 | | | Co Commissioner District 1 |
| VOTES | 148 | | | 317 | 67.16% | (R) Mark Edward Gourley |
| VOTES= 406 | 59 | 31 | | | | |
| 187 | | | | | | VOTE FOR 1 |
| VOTE 1,146 County Council At Large | | VOTES= | 406 | | | Co Commissioner District 3 |
| VOTES= 1,146 County Council At Large 135 16 129 280 24.43% (REP) Don Binkley 125 21 118 264 23.04% (REP) Kay Gudeman 99 13 94 206 17.98% (REP) Todd Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTE FOR 1 Knox SB California-Washington Twp 138 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | 187 | 44 | 175 | 406 | 100.00% | (R) Charles R Chesak |
| VOTES= 1,146 County Council At Large | | | | | | VOTE FOR 3 |
| 135 | | VOTES= | 1.146 | | | |
| 125 | 135 | 16 | 129 | 280 | 24.43% | (REP) Don Binkley |
| 99 13 94 206 17.98% (REP) Todd Leinbach 70 25 79 174 15.18% (DEM) Chuck Estok 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTE FOR 1 VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 850 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | 118 | 264 | | (REP) Kay Gudeman |
| 27 26 52 105 9.16% (DEM) Michael Risner 44 21 52 117 10.21% (DEM) Karl Swihart VOTE FOR 1 VOTES= 309 138 35 136 309 100.00% (NP) Michael L Lord VOTE FOR 3 VOTES= 850 VOTES= 850 Knox SB Center Twp Seats 2, 3 & 4 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | _ | | 206 | 17.98% | (REP) Todd Leinbach |
| 44 21 52 117 10.21% (DEM) Karl Swihart VOTE FOR 1 VOTES= 309 138 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 Knox SB Center Twp Seats 2, 3 & 4 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | _ | | | | | |
| VOTE FOR 1 VOTES= 309 138 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 Knox SB Center Twp Seats 2, 3 & 4 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | | | | |
| VOTES= 309 Knox SB California-Washington Twp 138 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 Knox SB Center Twp Seats 2, 3 & 4 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | 44 | 21 | 52 | 117 | 10.21% | (DEM) Karl Swihart |
| 138 35 136 309 100.00% (NP) Micheal L Lord VOTE FOR 3 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | | | | VOTE FOR 1 |
| VOTE FOR 3 VOTES= 850 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | | | | Knox SB California-Washington Twp |
| VOTES= 850 Knox SB Center Twp Seats 2, 3 & 4 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | 138 | 35 | 136 | 309 | 100.00% | (NP) Micheal L Lord |
| 137 29 133 299 35.18% (NP) William Kirk Bennett 129 25 124 278 32.71% (NP) Autumn C Ferch | | | · ··· | | | VOTE FOR 3 |
| 129 25 124 278 32.71% (NP) Autumn C Ferch | | | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| the state of the s | | | | | | |
| 122 25 126 273 32.12% (NP) Wendy McIntire | | | | | | |
| | 122 | 25 | 126 | 273 | 32.12% | (NP) Wendy MoIntire |

Precinct ID: 01

Precinct Name: California 1

| • | | | | ES | VOTE | |
|---------------------|----------------|--------|-------|------------|--------|-------------|
| | | % | TOTAL | w | A | E |
| | VOTE FOR 1 | **** | | | | |
| Court-Goff | IN Supreme Co | | | 347 | VOTES= | |
| | Yes | 79.25% | 275 | 129 | 26 | 120 |
| | No | 20.75% | 72 | 28 | 8 | 36 |
| | VOTE FOR 1 | | | | | |
| eals Dist 5-Brown | Court of Appea | | | 343 | VOTES= | |
| | Yes | 77.84% | 267 | 127 | 23 | 117 |
| | No | 22.16% | 76 | 27 | 11 | 38 |
| | VOTE FOR 1 | | | | | |
| eals Dist 4-May | Court of Appea | | | 344 | VOTES= | |
| | Yes | 79.36% | 273 | 130 | 24 | 119 |
| | No | 20.64% | 71 | 25 | 10 | 36 |
| | VOTE FOR 1 | | | | | |
| eals Dist 5-Robb | Court of Appea | | | 343 | VOTES= | |
| , | Yes | 79.30% | 272 | 131 | 22 | 119 |
| | No | 20.70% | 71 | 27 | 11 | 33 |
| | VOTE FOR 1 | | | | | |
| eals Dist 3-Tavitas | Court of Appea | | | 346 | VOTES= | |
| | Yes | 81.21% | 281 | 133 | 23 | 125 |
| | No | 18.79% | 65 | 2 5 | 10 | 30 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 0 |
| Republican Party | 194 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 282 |
|---------------------------|-----|
| A - # Of Paper Absentee | 67 |
| W - # Of Walk-In Absentee | 210 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 559 |
|--------------------|--------|
| VOTER TURNOUT: | 66.39% |
| REGISTERED VOTERS: | 842 |

Precinct ID: 02

Precinct Name: California 2

| | • • • • • VOTI | ES | | | |
|-----|----------------|-----|-------|---|------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 549 | | | President and VP of the U.S. |
| 214 | 25 | 161 | 400 | 72.86% | (R) Trump \ Perice |
| 55 | 41 | 41 | 137 | 24.95% | (D) Biden \ Harris |
| 8 | 0 | 4 | 12 | 2.19% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | · | | VOTE FOR 1 |
| | VOTES= | 546 | | | Governor and Lt Governor |
| 173 | 32 | 146 | 351 | 64.29% | (R) Holcomb \ Crauch |
| 46 | 33 | 35 | 114 | 20.88% | (D) Myers \ Lawson |
| 57 | 1 | 23 | 81 | 14.84% | (L) Rainwater II \ Henry |
| | | | | *************************************** | VOTE FOR 1 |
| | VOTES= | 524 | | | Attorney General |
| 197 | 26 | 157 | 380 | 72.52% | (R) Todd Rokita |
| 65 | 37 | 42 | 144 | 27.48% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 540 | | | U.S. Rep District 2 |
| 214 | 23 | 159 | 396 | 73.33% | (R) Jackie Walorski |
| 56 | 43 | 45 | 144 | 26.67% | (D) Patricia (Pat) Hackett |
| Õ | ő | ő | 137 | 0.00% | Write-In |

Precinct ID: 02

Precinct Name: California 2

E A W TOTAL %

| E | A | W | TOTAL | % | |
|-----|---------------------------------------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 531 | | | State Senator District 5 |
| 210 | 26 | 161 | 397 | 74.76% | (R) Ed Charbonneau |
| 57 | 37 | 40 | 134 | 25.24% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 526 | | | State Rep District 16 |
| 202 | 25 | 156 | 383 | 72.81% | (R) Douglas L. Gutwein |
| 62 | 36 | 45 | 143 | 27.19% | (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 531 | | | County Treasurer |
| 175 | 24 | 138 | 337 | 63.47% | (R) Lauri Manns Venckus |
| 96 | 35 | 63 | 194 | 36.53% | (D) Monica Miller |
| | · · · · · · · · · · · · · · · · · · · | | | | VOTE FOR 1 |
| | VOTES= | 280 | | | County Surveyor |
| 141 | 45 | 94 | 280 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 534 | | | Co Commissioner District 1 |
| 179 | 2 2 | 140 | 341 | 63.86% | (R) Mark Edward Gourley |
| 91 | 40 | 62 | 193 | 36.14% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 443 | | | Co Commissioner District 3 |
| 232 | 40 | 171 | 443 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.212 | | | County Council At Large |
| 164 | 15 | 123 | 302 | 24.92% | (REP) Don Binkley |
| 138 | 23 | 104 | 265 | 21.86% | (REP) Kay Gudeman |
| 107 | 17 | 83 | 207 | 17.08% | (REP) Todd Leinbach |
| 98 | 24 | 57 | 179 | 14.77% | (DEM) Chuck Estok |
| 67 | 21 | 48 | 136 | 11.22% | (DEM) Michael Risner |
| 56 | 32 | 35 | 123 | 10.15% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 231 | | | Knox SB California-Washington Twp |
| 120 | 28 | 83 | 231 | 100.00% | (NP) Micheal L Lord |
| ' | | | | | VOTE FOR 3 |
| | VOTES= | 628 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 110 | 19 | 91 | 220 | 35.03% | (NP) William Kirk Bennett |
| | 00 | 79 | 201 | 32.01% | (NP) Autumn C Ferch |
| 102 | 2 0 | 7.3 | 201 | | |

Precinct ID: 02

| Precinct | Name: | Calif | fornia | 2 |
|----------|-------|-------|--------|---|
|----------|-------|-------|--------|---|

| | | | | ES | VOTE | |
|------|---------------------------------|--------|-------|-----|--------|-----|
| | | % | TOTAL | W | A | E |
| | VOTE FOR 1 | | | | | |
| | IN Supreme Court-Goff | | | 404 | VOTES= | |
| | Yes | 73.76% | 298 | 107 | 23 | 168 |
| | No | 26.24% | 106 | 37 | 19 | 50 |
| | VOTE FOR 1 | | | | | |
| rown | Court of Appeals Dist 5-Brown | | | 395 | VOTES= | |
| | Yes | 73.16% | 289 | 108 | 26 | 155 |
| | No | 26.84% | 106 | 35 | 16 | 55 |
| | VOTE FOR 1 | | | | | ~ |
| lay | Court of Appeals Dist 4-May | | | 397 | VOTES= | |
| | Yes | 72.29% | 287 | 105 | 26 | 156 |
| | No | 27.71% | 110 | 38 | 16 | 56 |
| | MOTE FOR A | , | | | | |
| obb | Court of Appeals Dist 5-Robb | | | 398 | VOTES= | |
| | Yes | 75.13% | 299 | 108 | 29 | 162 |
| | No | 24.87% | 99 | 35 | 13 | 51 |
| | VOTE FOR 1 | | | | | |
| | Court of Appeals Dist 3-Tavitas | | | 396 | VOTES= | |
| | Yes | 73.99% | 293 | 107 | 29 | 157 |
| | No | 26.01% | 103 | 37 | 12 | 54 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 47 |
| Libertarian Party | 1 |
| Republican Party | 177 |

Precinct Summary Report



REPORTED

Starke County, Indiana 2020 General Election INSTAG20

W - # Of Walk-In Absentee

11/3/2020

| E - # Of Election Day | 235 |
|-------------------------|-----|
| A - # Of Paper Absentee | 34 |

197

PRECINCT STATUS:

PUBLIC COUNT: 466

VOTER TURNOUT: 50.93%

REGISTERED VOTERS: 915

Precinct ID: 03

Precinct Name: Center 1

E A W TOTAL %

| E | A | W | TOTAL | % | | |
|-----|--|---------------------------------|-------|------------|------------------------------|---|
| | | | | ********** | VOTE FOR 1 | |
| | VOTES= 463 | | | | President and VP of the U.S. | _ |
| 186 | 20 | 132 | 338 | 73,00% | (R) Trump \ Pence | |
| 40 | 14 | 59 | 113 | 24.41% | (D) Biden \ Harris | |
| 7 | Ô | 3 | 10 | 2.16% | (L) Jorgensen \ Cohen | |
| 2 | ŏ | . 0 | ,0 | 0.43% | Write-in | |
| | | | | 0.4076 | A41(f2-(1) | |
| | | | | | VOTE FOR 1 | _ |
| | VOTES: | VOTES= 446 | | | Governor and Lt Governor | |
| 147 | 18 | 128 | 293 | 65.70% | (R) Holcomb \ Crouch | |
| 42 | 13 | 40 | 95 | 21.30% | (D) Myers \ Lawson | |
| 38 | 3 | 17 | 58 | 13.00% | (L) Rainwater II \ Henry | |
| | | | | 13.0076 | (L) Namwater II \ Nemy | |
| | The second secon | والواد الوالولولولود بالمستحصات | | | VOTE FOR 1 | |
| | VOTES: | VOTES= 424 | | | Attorney General | |
| 161 | 11 | 117 | 289 | 68.16% | (R) Todd Rokita | |
| 54 | 18 | 63 | 135 | 31.84% | (D) Jonathan Weinzapfel | |
| | | | ···· | | (B) Condition Frontzopio. | _ |
| | | VOTE FOR 1 | | | | |
| | VOTES: | VOTES= 448 | | | U.S. Rep District 2 | _ |
| 179 | 18 | 125 | 322 | 71.88% | (R) Jackie Walorski | |
| 47 | 16 | 63 | 126 | 28.13% | (D) Patricia (Pat) Hackett | |
| Ö | Õ | ő | 0 | 0.00% | Write-In | |
| • | • | • | • | 0.0070 | FICHER ICI | |

Precinct ID: 03

| E | A | W | TOTAL | % | |
|-------------|-------------|-------|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 435 | | | State Senator District 8 |
| 160 | 19 | 126 | 305 | 70.11% | (R) Mike Bohacek |
| 59 | 14 | 57 | 130 | 29.89% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 441 | | | State Rep District 20 |
| 169 | 21 | 132 | 322 | 73.02% | (R) Jim Pressel |
| 52 | 13 | 54 | 119 | 26.98% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 454 | | | County Treasurer |
| 129 | 15 | 105 | 249 | 54.85% | (R) Lauri Manns Venckus |
| 102 | 18 | 85 | 205 | 45.15% | (D) Monica Miller |
| | | | | · | VOTE FOR 1 |
| | VOTES= | 243 | | | County Surveyor |
| 117 | 20 | 106 | 243 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 443 | | | Co Commissioner District 1 |
| 149 | 16 | 100 | 265 | 59.82% | (R) Mark Edward Gourley |
| 77 | 17 | 84 | 178 | 40.18% | (D) Bradley Hazelton |
| ···· | | | | | VOTE FOR 1 |
| | VOTES= | 348 | | | Co Commissioner District 3 |
| 197 | 17 | 134 | 348 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,012 | | | County Council At Large |
| 120 | 10 | 92 | 222 | 21.94% | (REP) Don Binkley |
| 102 | 14 | 85 | 201 | 19.86% | (REP) Kay Gudeman |
| 77 | 13 | 74 | 164 | 16.21% | (REP) Todd Leinbach |
| 90 | 15 | 67 | 172 | 17.00% | (DEM) Chuck Estok |
| 54 | 12 | 54 | 120 | 11.86% | (DEM) Michael Risner |
| 60 | 15 | | 133 | 13.14% | (DEM) Karl Swihart |
| | | | ·· | | VOTE FOR 1 |
| | VOTES= | | | | Knox SB California-Washington Twp |
| 153 | 12 | 114 | 279 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 140 | 16 | 123 | 279 | 35.09% | (NP) William Kirk Bennett |
| 140 125 | 13 | 112 | 265 | 33.33% | (NP) Autumn C Ferch |
| 1/0 | 15 | 111 | 251 | 31.57% | (NP) Wendy McIntire |

Precinct ID: 03

Precinct Name: Center 1

| | | | | ES | VOTE | • • • • • • • • |
|-------------------|-----------------|--------|-------|-----|--------|-----------------|
| | | % | TOTAL | W | A | E |
| | VOTE FOR 1 | | | | | |
| ourt-Goff | IN Supreme Co | | | 337 | VOTES= | |
| | Yes | 75.37% | 254 | 105 | 14 | 135 |
| | No | 24.63% | 83 | 36 | 5 | 42 |
| | VOTE FOR 1 | | | | | |
| ils Dist 5-Brown | Court of Appea | | | 336 | VOTES= | |
| | Yes | 76.19% | 256 | 108 | 13 | 135 |
| | No | 23.81% | 80 | 36 | 4 | 40 |
| | VOTE FOR 1 | | | | | |
| ils Dist 4-May | Court of Appea | | | 321 | VOTES= | |
| | Yes | 77.26% | 248 | 106 | 13 | 129 |
| | No | 22.74% | 73 | 33 | 3 | 37 |
| | VOTE FOR 1 | | | | | |
| ls Dist 5-Robb | Court of Appeal | | | 328 | VOTES= | |
| | Yes | 76.52% | 251 | 108 | 13 | 130 |
| | No | 23.48% | 77 | 35 | 4 | 38 |
| | VOTE FOR 1 | | | | | |
| ls Dist 3-Tavitas | Court of Appeal | | | 327 | VOTES= | |
| | Yes | 77.06% | 252 | 108 | 12 | 132 |
| | No | 22.94% | 75 | 33 | 5 | 37 |

Straight Party Votes

| PartyName | Votes | | | |
|-------------------|-------|---|--|--|
| Democratic Party | 33 | : | | |
| Libertarian Party | 0 | | | |
| Republican Party | 123 | | | |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 123 |
|---------------------------|-----|
| A - # Of Paper Absentee | 62 |
| W - # Of Walk-In Absentee | 150 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 335

VOTER TURNOUT: 60.69%

REGISTERED VOTERS: 552

Precinct ID: 04

Precinct Name: Center 2

| E | Α | W | TOTAL | % | |
|----|--------|-----|-------------------------------|---------|------------------------------|
| | | | ** ************************** | | VOTE FOR 1 |
| | VOTES= | 326 | | | President and VP of the U.S. |
| 89 | 25 | 93 | 207 | 63.50% | (R) Trump \ Pence |
| 29 | 37 | 46 | 112 | 34.36% | (D) Biden \ Harris |
| 4 | Ô | 3 | 7 | 2.15% | (L) Jorgensen \ Cohen |
| 0 | ō | Ō | Ò | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 322 | | | Governor and Lt Governor |
| 84 | 30 | 94 | 208 | 64.60% | (R) Holcomb \ Crouch |
| 21 | 31 | 32 | 84 | 26.09% | (D) Myers \ Lawson |
| 15 | 1 | 14 | 30 | 9.32% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 311 | | | Attorney General |
| 82 | 22 | 94 | 198 | 63.67% | (R) Todd Rokita |
| 34 | 38 | 41 | 113 | 36.33% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 716 | | | U.S. Rep District 2 |
| 83 | 27 | 89 | 199 | 62.079/ | |
| 36 | 34 | 47 | 117 | 62.97% | (R) Jackie Walorski |
| | .34 | 41 | 117 | 37.03% | (D) Patricia (Pat) Hackett |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020] 11/3/2020 - 6:54:50 PM

Page 1 of 3

11/17/2020 12:27

Precinct ID: 04

| E | A | W | TOTAL | % | |
|---|-----------|------------|-----------|------------------|---|
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 10 | | | State Senator District 8 |
| 84 | 22 | 90 | 196 | 63.23% | (R) Mike Bohacek |
| 33 | 37 | 44 | 114 | 36.77% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 14 | | | State Rep District 20 |
| 91 | 25 · | 102 | 218 | 69.43% | (R) Jim Pressel |
| | 36 | 34 | 96 | 30.57% | (D) Tim Gust |
| | | · | | | VOTE FOR 1 |
| | VOTES= 31 | 10 | | | County Treasurer |
| 64 | 21 | 74 | 159 | 51.29% | (R) Lauri Manns Venckus |
| 50 | 38 | 63 | 151 | 48.71% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 16 | i 9 | | | County Surveyor |
| 65 | 40 | 64 | 169 | 100.00% | (D) Bill R Crase Jr. |
| 100000000000000000000000000000000000000 | | | | | VOTE FOR 1 |
| | VOTES= 31 | 15 | | | Co Commissioner District 1 |
| 66 | 19 | 70 | 155 | 49.21% | (R) Mark Edward Gourley |
| 49 | 41 | 70 | 160 | 50.79% | (D) Bradley Hazelton |
| | | _ | | | VOTE FOR 1 |
| | VOTES= 22 | 27 | | | Co Commissioner District 3 |
| 91 | 33 | 103 | 227 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 70 | 00 | | | County Council At Large |
| 61 | 19 | 64 | 144 | 20.57% | (REP) Don Binkley |
| 52 | 16 | 71 | 139 | 19.86% | (REP) Kay Gudeman |
| 39 55 | 14 27 | 45 69 | 98 | 14.00% | (REP) Todd Leinbach |
| 30 | 27 25 | 68 33 | 150 88 | 21.43% 12.57% | (DEM) Chuck Estok (DEM) Michael Risner |
| 32 | 23 | 26 | 81 | 11.57% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 18 | 19 | | | Knox SB California-Washington Twp |
| 76 | 32 | 80 | 188 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 55 | i3 | | | Knox SB Center Two Seats 2, 3 & 4 |
| 78 | 26 | 90 | 194 | 35.08% | (NP) William Kirk Bennett |
| 71 | 32 | 84 | 187 | 33.82% | (NP) Autumn C Ferch |
| 64 | 26 | 82 | 172 | 31.10% | (NP) Wendy McIntire |

Precinct ID: 04

Precinct Name: Center 2

| | VOTE | ES | | | |
|---------|----------|-----|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | , |
| | | | | | VOTE FOR 1 |
| | VOTES= | 238 | | | IN Supreme Court-Goff |
| 70 | 26 | 77 | 173 | 72.69% | Yes |
| 23 | 17 | 25 | 65 | 27.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 239 | | | Court of Appeals Dist 5-Brown |
| 76 | 29 | 74 | 179 | 74.90% | Yes |
| 20 | 13 | 27 | 60 | 25.10% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 227 | | | Court of Appeals Dist 4-May |
| 71 | 33 | 64 | 168 | 74.01% | Yes |
| 22 | 7 | 30 | 59 | 25.99% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 233 | | | Court of Appeals Dist 5-Robb |
| 68 | 26 | 69 | 163 | 69.96% | Yes |
| 24 | 14 | 32 | 70 | 30.04% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 236 | | | Court of Appeals Dist 3-Tavitas |
| 72 | 27 | 72 | 171 | 72.46% | Yes |
| 21 | 14 | 30 | 65 | 27.54% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 20 |
| Libertarian Party | 0 |
| Republican Party | 85 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 88 |
|---------------------------|----|
| A - # Of Paper Absentee | 9 |
| W - # Of Walk-In Absentee | 44 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 141

VOTER TURNOUT: 40.17%

REGISTERED VOTERS: 351

Precinct ID: 05

| | | | | S | | _ |
|------------------------|---|--------|-------|------------|--------|----|
| | | % | TOTAL | W | Α | E |
| OR 1 | | | | | ~~~~ | |
| ent and VP of the U.S. | | | | 137 | VOTES= | |
| mp \ Pence | | 78.83% | 108 | 34 | 3 | 71 |
| en \ Harris | | 19.71% | 27 | 8 | 4 | 15 |
| gensen \ Cahen | | 1.46% | 2 | 0 | 0 | 2 |
| 1 | | 0.00% | 0 | 0 | 0 | 0 |
| OR 1 | | ~~~~~~ | | | | |
| or and Lt Governor | | | | 138 | VOTES= | |
| comb \ Crouch | | 71.01% | 98 | 37 | 5. | 56 |
| ers \ Lawson | | 15.94% | 22 | 5 | 3 | 14 |
| nwater II \ Henry | | 13.04% | 18 | , 2 | 1 | 15 |
| OR 1 | | | | | | |
| ey General | | | | 137 | VOTES= | |
| ld Rokita | | 71.53% | 98 | 34 | 6 | 58 |
| athan Weinzapfel | | 28.47% | 39 | . 9 | . 3 | 27 |
| OR 1 | \ | | | | | |
| p District 2 | | | | 141 | VOTES= | |
| kie Walorski | | 74.47% | 105 | 34 | 5 | 66 |
| ricia (Pat) Hackett | | 25.53% | 36 | 10 | 4 | 22 |
| 1 | | 0.00% | Õ | Ö | 0 | 0 |

Precinct ID: 05

| E | A | W | TOTAL | % | |
|----|------------|----|-------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | | | | State Senator District 8 |
| 66 | 5 | 34 | 105 | 76.09% | (R) Mike Bohacek |
| 20 | 4 | 9 | 33 | 23.91% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 140 | | | | State Rep District 20 |
| 70 | 5 | 35 | 110 | 78.57% | (R) Jim Pressel |
| 17 | 4 | 9 | 30 | 21.43% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | | | | County Treasurer |
| 47 | 5 | 30 | 82 | 59.42% | (R) Lauri Manns Venckus |
| 38 | 4 | 14 | 56 | 40.58% | (D) Monica Miller |
| | | · | | | VOTE FOR 1 |
| | VOTES= 68 | | | | County Surveyor |
| 46 | 5 | 17 | 68 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 138 | | | | Co Commissioner District 1 |
| 58 | 5 | 34 | 97 | 70.29% | (R) Mark Edward Gourley |
| 27 | 4 | 10 | 41 | 29.71% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 118 | | | | Co Commissioner District 3 |
| 74 | 5 | 39 | 118 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 285 | | | | County Council At Large |
| 53 | 3 | 19 | 75 | 26.32% | (REP) Don Binkley |
| 41 | 3 | 19 | 63 | 22.11% | (REP) Kay Gudeman |
| 33 | 3 | 15 | 51 | 17.89% | (REP) Todd Leinbach |
| 34 | 4 | 10 | 48 | 16.84% | (DEM) Chuck Estok |
| 12 | 1 | 7 | 20 | 7.02% | (DEM) Michael Risner |
| 21 | 1 | 6 | 28 | 9.82% | (DEM) Karl Swihart |
| · | | | | | VOTE FOR 1 |
| | VOTES= 93 | | | | Knox SB California-Washington Twp |
| 63 | 5 | 25 | 93 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 238 | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 54 | 5 | 25 | 84 | 35.29% | (NP) William Kirk Bennett |
| 50 | . 6 | 15 | 71 | 29.83% | (NP) Autumn C Ferch |
| | 7 | 19 | | 34.87% | (NP) Wendy McIntire |

11/17/2020 12:28

Precinct ID: 05

Precinct Name: Center 3

| | VOTE | S | • • • • • • • • | • | |
|----|--------|-----|-----------------|-------------------------------|---------------------------------|
| E | A | w | TOTAL | % | • |
| | | | | - Itelebakita eta eta - aki - | VOTE FOR 1 |
| | VOTES= | 109 | | | IN Supreme Court-Goff |
| 52 | 4 | 27 | 83 | 76.15% | Yes |
| 19 | 3 | 4 | 26 | 23.85% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 106 | | | Court of Appeals Dist 5-Brown |
| 46 | 4 | 24 | 74 | 69.81% | Yes |
| 23 | 3 | 6 | 32 | 30.19% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 107 | | | Court of Appeals Dist 4-May |
| 41 | 4 | 28 | 73 | 68.22% | Yes |
| 28 | 3 | 3 | 34 | 31.78% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 108 | | | Court of Appeals Dist 5-Robb |
| 44 | 4 | 27 | 75 | 69.44% | Yes |
| 26 | . 3 | 4 | 33 | 30.56% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 109 | | | Court of Appeals Dist 3-Tavitas |
| 44 | 3 | 27 | 74 | 67.89% | Yes |
| 26 | 4 | 5 | 35 | 32.11% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 12 . |
| Libertarian Party | 0 |
| Republican Party | 45 |

#817 P.085/132

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 203 |
|---------------------------|-----|
| A - # Of Paper Absentee | 59 |
| W - # Of Walk-In Absentee | 194 |

| PRECINCT STATUS: | REPORTED |
|------------------|----------|
| | |

| PUBLIC COUNT: | 456 |
|--------------------|--------|
| VOTER TURNOUT: | 55.01% |
| REGISTERED VOTERS: | 829 |

Precinct ID: 06

| E | Α | W | TOTAL | % | |
|-----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 449 | | | President and VP of the U.S. |
| 155 | 21 | 131 | 307 | 68.37% | (R) Trump \ Pence |
| 40 | 36 | 59 | 135 | 30.07% | (D) Biden \ Harris |
| 5 | 0 | 2 | 7 | 1.56% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 438 | | | Governor and Lt Governor |
| 132 | 31 | 120 | 283 | 64.61% | (R) Holcomb \ Crouch |
| 31 | 25 | 46 | 102 | 23.29% | (D) Myers \ Lawson |
| 33 | 1 | 19 | 53 | 12.10% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 426 | | | Attorney General |
| 135 | 20 | 120 | 275 | 64.55% | (R) Todd Rokita |
| 55 | 35 | 61 | 151 | 35.45% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 435 | | | U.S. Rep District 2 |
| 145 | 25 | 122 | 292 | 67.13% | (R) Jackie Walorski |
| 48 | 32 | 63 | 143 | 32.87% | (D) Patricia (Pat) Hackett |
| Õ | Õ | ő | 0 | 0.00% | Write-In |

Precinct ID: 06

| Ε | Α | W | TOTAL | % | |
|-------------|------------------|---------------------------------------|------------|---------------------|------------------------------------|
| | | | · | | VOTE FOR: 1 |
| | VOTES= | 404 | | | State Senator District 8 |
| 141 | 20 | 120 | 204 | 00.070/ | |
| 50 | 35 | 58 | 281 143 | 66.27% 33.73% | (R) Mike Bohacek (D) Gary Davis |
| | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | State Rep District 20 |
| 145 | 22 | 128 | 295 | 69.09% | (R) Jim Pressel |
| 46 | 32 | 54 | 132 | 30.91% | (D) Tim Gust |
| | | · · · · · · · · · · · · · · · · · · · | | | VOTE FOR 1 |
| | VOTES= | 434 | | | County Treasurer |
| 103 | 17 | 100 | 220 | 50.69% | (R) Lauri Manns Venckus |
| 90 | 40 | 84 | 214 | 49.31% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 252 | | | County Surveyor |
| 107 | 46 | 99 | 252 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | | | | **·* · * | |
| 405 | VOTES= | | | | Co Commissioner District 1 |
| 125 | 15 | 95 | 235 | 55.29% | (R) Mark Edward Gourley |
| 66 | 41 | 83 | 190 | 44.71% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 333 | | | Co Commissioner District 3 |
| 161 | 38 | 134 | 333 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.000 | | | County Council At Large |
| 112 | 24 | 88 | 224 | 22.40% | (REP) Don Binkley |
| 88 | 16 | 76 | 180 | 18.00% | (REP) Kay Gudeman |
| 78 | 15 | 6 1 | 154 | 15.40% | (REP) Todd Leinbach |
| 77 | 31 | 80 | 188 | 18.80% | (DEM) Chuck Estok |
| 42 | 29 | 54 | 125 | 12.50% | (DEM) Michael Risner |
| 49 | 24 | 56 | 129 | 12.90% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 274 | | | Knox SB California-Washington Twp |
| 137 | 31 | 106 | . 274 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | UOTEO - | | | · | Knox SB Center Twp Seats 2, 3 & 4 |
| 404 | VOTES= 36 | 7 66 103 | 270 | 25 250/ | |
| 1 41 | | 103 | 410 | 35.25% | (NP) William Kirk Bennett |
| 131 117 | 34 | 100 | 251 | 32.77% | (NP) Autumn C Ferch |

Precinct ID: 06

Precinct Name: Center 4

| | VOTE | s | | | |
|-----|----------|-----|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 324 | | | IN Supreme Court-Goff |
| 121 | 31 | 90 | 242 | 74.69% | Yes |
| 35 | 11 | 36 | 82 | 25.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= ; | 319 | | | Court of Appeals Dist 5-Brown |
| 120 | 29 | 92 | 241 | 75.55% | Yes |
| 34 | 11 | 33 | 78 | 24.45% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 314 | | | Court of Appeals Dist 4-May |
| 116 | 28 | 93 | 237 | 75.48% | Yes |
| 38 | 8 | 31 | 77 | 24.52% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 313 | | | Court of Appeals Dist 5-Robb |
| 114 | 28 | 95 | 237 | 75.72% | Yes |
| 37 | 9 | 30 | 76 | 24.28% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 312 | | | Court of Appeals Dist 3-Tavitas |
| 119 | 27 | 93 | 239 | 76.60% | Yes |
| 35 | 7 | 31 | 73 | 23.40% | No |

Straight Party Votes

| PartyName | Votes | | | |
|-------------------|-------|--|--|--|
| Democratic Party | 38 | | | |
| Libertarian Party | 0 | | | |
| Republican Party | 112 | | | |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 293 |
|---------------------------|-----|
| A - # Of Paper Absentee | 81 |
| W - # Of Walk-In Absentee | 378 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 752

VOTER TURNOUT: 59.35%

REGISTERED VOTERS: 1267

Precinct ID: 07

| Ę | A | W | TOTAL | % | |
|-----|----------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 744 | | | President and VP of the U.S. |
| 237 | 33 | 285 | 555 | 74.60% | (R) Trump \ Pence |
| 45 | 48 | 80 | 173 | 23.25% | (D) Biden \ Harris |
| 9 | 0 | 5 | 14 | 1.88% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.27% | Write-In |
| | | | | | VOTE FOR 1 |
| ř | VOTES= | 729 | | | Governor and Lt Governor |
| 202 | 39 | 267 | 508 | 69.68% | (R) Holcomb \ Crouch |
| 35 | 38 | 68 | 141 | 19.34% | (D) Myers \ Lawson |
| 47 | 0 | 33 | 80 | 10.97% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 700 | | | Attorney General |
| 209 | 34 | 255 | 498 | 71.14% | (R) Todd Rokita |
| 68 | 45 | 89 | 202 | 28.86% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | . VOTES= | 729 | | | U.S. Rep District 2 |
| 223 | 33 | 272 | 528 | 72.43% | (R) Jackie Walorski |
| 61 | 47 | 92 | 200 | 27.43% | (D) Patricia (Pat) Hackett |
| Ó | 1 | Õ | 1 | 0.14% | Write-In |

Precinct ID: 07

| Ε | Α | W | TOTAL | % | |
|------------|---------------|-----|--------|---------|-----------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= 7 | 10 | | | State Senator District 8 |
| 224 | 33 | 273 | 530 | 73.71% | (R) Mike Bohacek |
| 61 | 48 | 80 | 189 | 26.29% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 7 | 26 | | | State Rep District 20 |
| 230 | 34 | 284 | 548 | 75.48% | (R) Jim Pressel |
| 54 | 47 | 77 | 178 | 24.52% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 7 | 27 | | | County Treasurer |
| 180 | 31 | 224 | 435 | 59.83% | (R) Lauri Manns Venckus |
| 107 | 49 | 136 | 292 | 40.17% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 82 | | | County Surveyor |
| 149 | 59 | 174 | 382 | 100.00% | (D) Bill R Crase Jr. |
| | | | MP-1-1 | | VOTE FOR 1 |
| | VOTES= 7 | 15 | | | Co Commissioner District 1 |
| 174 | 25 | 221 | 420 | 58.74% | (R) Mark Edward Gourley |
| 107 | 55 | 133 | 295 | 41.26% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 5 | 80 | | | Co Commissioner District 3 |
| 254 | 42 | 284 | 580 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 1, | 702 | | | County Council At Large |
| 179 | 26 | 219 | 424 | 24.91% | (REP) Don Binkley |
| 146 | 30 | 181 | 357 | 20.98% | (REP) Kay Gudeman |
| 113 | 25 | 140 | 278 | 16.33% | (REP) Todd Leinbach |
| 100 | 43 | 110 | 253 | 14.86% | (DEM) Chuck Estok |
| 72 | 36 | 97 | 205 | 12.04% | (DEM) Michael Risner |
| 73 ———— | 34 | 78 | 185 | 10.87% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | | | | Knox SB California-Washington Twp |
| 201 | 45 | 215 | 461 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 1, | | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 198 | 44 | 223 | 465 | 35.50% | (NP) William Kirk Bennett |
| 169 | 52 | 196 | 417 | 31.83% | (NP) Autumn C Ferch |
| 183 | 49 | 196 | 428 | 32.67% | (NP) Wendy McIntire |

Precinct ID: 07

Precinct Name: Center 5

| | · VOT | ES | | | |
|-----|--------|-----|-----------------------|--------|---------------------------------|
| E | Α | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 551 | IN Supreme Court-Goff | | |
| 167 | 33 | 184 | . 384 | 69.69% | Yes |
| 60 | 22 | 85 | 167 | 30.31% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 543 | | | Court of Appeals Dist 5-Brown |
| 159 | 32 | 180 | 371 | 68.32% | Yes |
| 66 | 23 | 83 | 172 | 31.68% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 544 | | | Court of Appeals Dist 4-May |
| 162 | 43 | 180 | 38 5 | 70.77% | Yes |
| 62 | 13 | 84 | 159 | 29.23% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 548 | | | Court of Appeals Dist 5-Robb |
| 165 | 38 | 186 | 389 | 70.99% | Yes |
| 58 | 18 | 83 | 159 | 29.01% | No · |
| | | | | | VOTE FOR 1 |
| | VOTES= | 544 | | | Court of Appeals Dist 3-Tavitas |
| 157 | 36 | 185 | 378 | 69.49% | Yes |
| 67 | 19 | 80 | 166 | 30.51% | No . |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 57 |
| Libertarian Party | 1 |
| Republican Party | 213 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 172 |
|---------------------------|-----|
| A - # Of Paper Absentee | 47 |
| W - # Of Walk-In Absentee | 187 |

| PUBLIC COUNT: | 406 |
|------------------|--------|
| VOTER TURNOUT: | 63.84% |
| GISTERED VOTERS: | 636 |

PRECINCT STATUS: REPORTED

Precinct ID: 08

| E | A | W | TOTAL | % | |
|-----|--------|-----|-------|-------------------------------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 402 | | | President and VP of the U.S. |
| 148 | 20 | 128 | 296 | 73.63% | (R) Trump \ Pence |
| 20 | 26 | 54 | 100 | 24.88% | (D) Biden \ Harris |
| 1 | 1 | 2 | 4 | 1.00% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.50% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 398 | | | Governor and Lt Governor |
| 113 | 25 | 119 | 257 | 64.57% | (R) Holcomb \ Crouch |
| 18 | 18 | 45 | 81 | 20.35% | (D) Myers \ Lawson |
| 36 | 4 | 20 | 60 | 15.08% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES≖ | 372 | | | Attorney General |
| 132 | 20 | 116 | 268 | 72.04% | (R) Todd Rokita |
| 28 | 22 | 54 | 104 | 27.96% | (D) Jonathan Weinzapfel |
| | | | | f white is not a clear on the | VOTE FOR 1 |
| | VOTES= | 393 | | | U.S. Rep District 2 |
| 138 | 19 | 124 | 281 | 71.50% | (R) Jackie Walorski |
| 27 | 27 | 58 | 112 | 28.50% | (D) Patricia (Pat) Hackett |
| 0 | Ō | õ | 0 | 0.00% | Write-In |

11/17/2020 12:29

Precinct ID: 08

| E | Α | W | TOTAL | % | |
|-----------|----------|-------------|------------|---|-----------------------------------|
| | · | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= | | | | State Senator District 8 |
| 129 34 | 18 25 | 117 | 264 | 68.93% | (R) Mike Bohacek |
| J# | 20 | 60 | 119 | 31.07% | (D) Gary Davis |
| | | | | · | VOTE FOR 1 |
| | VOTES= | 387 | | | State Rep District 20 |
| 139 | 21 | 129 | 289 | 74.68% | (R) Jim Pressel |
| 25 | 22 | 51 | 98 | 25.32% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= : | 385 | | | County Treasurer |
| 102 | 18 | 91 | 211 | 54.81% | (R) Lauri Manns Venckus |
| 61 | 27 | 86 | 174 | 45.19% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 205 | | | County Surveyor |
| 76 | 33 | 96 | 205 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | | | | *************************************** | Co Commissioner District 1 |
| 4.0E | VOTES= 3 | | | F 4 #004 | |
| 105 61 | 13 30 | 95 85 | 213 176 | 54.76% | (R) Mark Edward Gourley |
| | 30 | 00 | | 45.24% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 299 | | | Co Commissioner District 3 |
| 141 | 23 | 135 | 299 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 9 | 914 | | | County Council At Large |
| 102 | 23 | 105 | 230 | 25.16% | (REP) Don Binkley |
| 91 | 19 | 82 | 192 | 21.01% | (REP) Kay Gudeman |
| 64 | 13 | 63 | 140 | 15.32% | (REP) Todd Leinbach |
| 51 | 23 | 72 | 146 | 15.97% | (DEM) Chuck Estak |
| 30 | 19 | 49 | 98 | 10.72% | (DEM) Michael Risner |
| 37 | 20 | 51 | 108 | 11.82% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 235 | | | Knox SB California-Washington Twp |
| 112 | 22 | 101 | 235 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= | 661 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 108 | 16 | 120 | 244 | 36.91% | (NP) William Kirk Bennett |
| 92 | 16 | 95 | 203 | 30.71% | (NP) Autumn C Ferch |
| 91 | 21 | 102 | 214 | 32.38% | (NP) Wendy McIntire |

Precinct ID: 08

Precinct Name: Center 6

| | VOTE | S | | | |
|-----|----------|------|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 275 | | | IN Supreme Court-Goff |
| 101 | 14 | 97 | 212 | 77.09% | Yes |
| 22 | 12 | 29 | 63 | 22.91% | No |
| | | | | ···· | VOTE FOR 1 |
| | VOTES= | 268 | | | Court of Appeals Dist 5-Brown |
| 99 | 16 | 90 | 205 | 76.49% | Yes |
| 21 | 10 | . 32 | 63 | 23.51% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 265 | | | Court of Appeals Dist 4-May |
| 92 | 19 | 97 | 208 | 78.49% | Yes |
| 23 | 8 | 26 | 57 | 21.51% | No · |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 272 | | | Court of Appeals Dist 5-Robb |
| 96 | 20 | 97 | 213 | 78.31% | Yes |
| 22 | 8 | 29 | 59 | 21.69% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 267 | | | Court of Appeals Dist 3-Tavitas |
| 95 | 16 | 97 | 208 | 77.90% | Yes |
| 22 | 10 | 27 | 59 | 22.10% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 0 |
| Republican Party | 103 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| | - |
|---------------------------|--------------|
| E - # Of Election Day | 272 |
| A - # Of Paper Absentee | 21 |
| W - # Of Walk-in Absentee | 104 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 397 |
|--------------------|--------|
| VOTER TURNOUT: | 59.61% |
| REGISTERED VOTERS: | 666 |

Precinct ID: 09

Precinct Name: Davis

| | | | S | VOTE | |
|-------------------------|--------|-------|-----|----------|-----|
| | % | TOTAL | W | A | E |
| FOR 1 | | | | | |
| dent and VP of the U.S. | | | 394 | . VOTES= | |
| rump \ Pence | 75.13% | 296 | 80 | 9 | 207 |
| iden \ Harris | 21.83% | 86 | 23 | 12 | 51 |
| orgensen \ Cohen | 3.05% | 12 | 0 | 0 | 12 |
| -In | 0.00% | 0 | Ō | 0 | 0 |
| FOR 1 | | | | | |
| rnor and Lt Governor | | | 383 | VOTES= | |
| olcomb \ Crouch | 67.10% | 257 | 72 | 12 | 173 |
| lyers \ Lawson | 14.36% | 55 | 16 | 6 | 33 |
| ainwater II \ Henry | 18.54% | 71 | 12 | 2 | 57 |
| FOR 1 | | | | A | |
| ney General | | | 357 | . VOTES= | |
| odd Rokita | 71.99% | 257 | 70 | 9 | 178 |
| onathan Weinzapfel | 28.01% | 100 | 21 | 11 | 68 |
| FOR 1 | | | | | |
| Rep District 2 | | | 384 | VOTES= | |
| ackie Walorski | 73.44% | 282 | 84 | 12 | 186 |
| atricia (Pat) Hackett | 26.56% | 102 | 19 | 9 | 74 |
| -In | 0.00% | ,02 | Ö | ă | Ó |

Precinct ID: 09

Precinct Name: Davis

| E | A | W | TOTAL | % | |
|-----|------------|----|-------|---------|----------------------------|
| * | | | | | VOTE FOR 1 |
| | VOTES= 369 | | | | State Senator District 8 |
| 190 | 10 | 76 | 276 | 74.80% | (R) Mike Bohacek |
| 64 | 9 | 20 | 93 | 25.20% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 378 | | | | State Rep District 20 |
| 207 | 11 | 83 | 301 | 79.63% | (R) Jim Pressel |
| 50 | 10 | 17 | 77 | 20.37% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 376 | | | | County Treasurer |
| 149 | 7 | 62 | 218 | 57.98% | (R) Lauri Manns Venckus |
| 109 | 14 | 35 | 158 | 42.02% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 202 | | | | County Surveyor |
| 137 | 17 | 48 | 202 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 376 | | | | Co Commissioner District 1 |
| 143 | 2 | 55 | 200 | 53.19% | (R) Mark Edward Gourley |
| 113 | 19 | 44 | 176 | 46.81% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 307 | | | | Co Commissioner District 3 |
| 218 | 13 | 76 | 307 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 880 | | | | County Council At Large |
| 142 | 11 | 67 | 220 | 25.00% | (REP) Don Binkley |
| 114 | 8 - | 56 | 178 | 20.23% | (REP) Kay Gudeman |
| 120 | 7 | 55 | 182 | 20.68% | (REP) Todd Leinbach |
| 76 | 10 | 28 | 114 | 12.95% | (DEM) Chuck Estok |
| 67 | 8 | 17 | 92 | 10.45% | (DEM) Michael Risner |
| 66 | 10 | 18 | 94 | 10.68% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| | VOTES= 582 | | | | Oregon-Davis SB At Lg |
| 130 | 14 | 61 | 205 | 35.22% | (NP) Annette M. Ferch |
| 137 | 13 | 47 | 197 | 33.85% | (NP) Corey (Ben) Lady |
| 126 | 6 | 48 | 180 | 30.93% | (NP) Lee Nagai |
| | | | | | VOTE FOR 1 |
| | VOTES= 298 | | | | IN Supreme Court-Goff |
| 160 | 12 | 49 | 221 | 74.16% | Yes |
| | 4 | 21 | 77 | 25.84% | No |

Precinct ID: 09

Precinct Name: Davis

| | | | | VOTES | |
|-----------------------------|-----|-------|----|----------|-----|
| | % | TOTAL | w | A | E |
| FOR 1 | | | | | |
| t of Appeals Dist 5-Brown | | | 8 | VOTES= 2 | |
| | 52% | 231 | 53 | 14 | 164 |
| | 48% | 67 | 18 | 3 | 46 |
| FOR 1 | | | | | · |
| t of Appeals Dist 4-May | | | 4 | VOTES= 2 | |
| | 17% | 221 | 53 | 11 | 157 |
| | 83% | 73 | 17 | 5 | ·51 |
| FOR 1 | | | | | |
| t of Appeals Dist 5-Robb | | | 0 | VOTES= 3 | |
| , | 67% | 227 | 53 | 12 | 162 |
| | 33% | 73 | 18 | 5 | 50 |
| FOR 1 | | | | | |
| t of Appeals Dist 3-Tavitas | | | 4 | VOTES= 2 | |
| | 87% | 226 | 51 | 13 | 162 |
| | 13% | 68 | 19 | 3 | 46 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 15 |
| Libertarian Party | 0 |
| Republican Party | 87 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 107 |
|---------------------------|-----|
| A - # Of Paper Absentee | 21 |
| W - # Of Walk-In Absentee | 129 |

| PUBLIC COUNT: | 257 |
|-----------------|--------|
| VOTER TURNOUT: | 62.23% |
| SISTERED VOTERS | 449 |

PRECINCT STATUS: REPORTED

Precinct ID: 10

Precinct Name: Jackson

| · • • • • • • | VOTE | ES | | | |
|---------------|--------|-----------|-------|--------|------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 254 | | | President and VP of the U.S. |
| 94 | 6 | 102 | 202 | 79.53% | (R) Trump \ Pence |
| 10 | 15 | 24 | 49 | 19.29% | (D) Biden \ Harris |
| 1 | 0 | 2 | 3 | 1.18% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | 0 | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 248 | | | Governor and Lt Governor |
| 72 | 7 | 96 | 175 | 70.56% | (R) Holcomb \ Crouch |
| 13 | 12 | 16 | 41 | 16.53% | (D) Myers \ Lawson |
| 18 | 0 | 14 | 32 | 12.90% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 238 | | | Attorney General |
| 82 | 7 | 97 | 186 | 78.15% | (R) Todd Rokita |
| 14 | 14 | 24 | 52 | 21.85% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 245 | | | U.S. Rep District 2 |
| 88 | 5 | 243 96 | 189 | 77.14% | (R) Jackie Walorski |
| 14 | 16 | 26 | 56 | 22.86% | (D) Patricia (Pat) Hackett |
| 0 | 0 | 0 | | 0.00% | Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM

Precinct ID: 10

Precinct Name: Jackson

| £ | A | W | TOTAL | % | |
|----------------------------------|-------------------------|----------------------------------|-------------------------------------|---|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 244 | | | State Senator District 8 |
| 86 12 | 7 14 | 98 27 | 191 53 | 78.28% 21.72% | (R) Mike Bohacek (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 247 | | | State Rep District 20 |
| 87 15 | 7 14 | 102 22 | 196 51 | 79.35% 20.65% | (R) Jim Pressel (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 242 | | | County Treasurer |
| 67 34 | 7 14 | 68 52 | 142 100 | 58.68% 41.32% | (R) Lauri Manns Venckus (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 138 | | | County Surveyor |
| 52 | 18 | 68 | 138 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 242 | | | Co Commissioner District 1 |
| 68 31 | 4 17 | 70 52 | 142 100 | 58.68% 41.32% | (R) Mark Edward Gourley (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 205 | | | Co Commissioner District 3 |
| 91 | 11 | 103 | 205 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES≃ | 584 | | | County Council At Large |
| 63 55 35 24 37 21 | 9 5 2 14 14 | 76 59 43 45 50 22 | 148 119 80 83 101 53 | 25.34% 20.38% 13.70% 14.21% 17.29% 9.08% | (REP) Don Binkley (REP) Kay Gudeman (REP) Todd Leinbach (DEM) Chuck Estok (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | •• | VOTE FOR 1 |
| | WOTEC- | ^^^ | | | IN Supreme Court-Goff |
| 77 | VOTES= 13 | 202 71 | 161 | 79.70% | Yes |
| 12 | 4 | 25 | 41 | 20.30% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 195 | | | Court of Appeals Dist 5-Brown |
| 74 | 401E3- | | | | |

Precinct ID: 10

Precinct Name: Jackson

| | | \$ - | VOTE: | |
|---|--|---|---|--|
| % | TOTAL | w | A | Ε |
| | · | | | |
| | | 94 | VOTES= 1 | |
| 78.87% | 153 | 71 | 12 | 70 |
| | 41 | 24 | 4 | 13 |
| | | | | |
| | | 96 | VOTES= 1 | |
| 30.10% | 157 | 70 | 13 | 74 |
| | . 39 | 23 | 3 | 13 |
| | | | | |
| | | 92 | VOTES= 1 | |
| 8 65% | 151 | | 11 | 72 |
| | 41 | 23 | 5 | 13 |
| VOTE FOR 1 Court of Appe Yes No VOTE FOR 1 Court of Appe Yes No VOTE FOR 1 Court of Appe Yes No | VOTE FOR 1 Court of Appe 78.87% Yes 21.13% No VOTE FOR 1 Court of Appe 80.10% Yes 19.90% No VOTE FOR 1 Court of Appe 78.65% Yes | TOTAL % VOTE FOR 1 Court of Appe 153 78.87% Yes 41 21.13% No VOTE FOR 1 Court of Appe 157 80.10% Yes 39 19.90% No VOTE FOR 1 Court of Appe 157 Court of Appe 157 Yes 157 Yes | W TOTAL % VOTE FOR 1 Court of Apperatus 71 153 78.87% Yes 24 41 21.13% No VOTE FOR 1 VOTE FOR 1 Court of Apperatus 70 157 80.10% Yes 23 39 19.90% No VOTE FOR 1 VOTE FOR 1 Court of Apperatus VOTE FOR 1 | VOTES= 194 12 71 153 78.87% Yes 4 24 41 21.13% No VOTE FOR 1 VOTES= 196 13 70 157 80.10% Yes 3 23 39 19.90% No VOTE FOR 1 VOTES= 192 11 68 151 78.65% Yes |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 14 |
| Libertarian Party | 0 |
| Republican Party | 64 |

Precinct Summary Report



Starke County, Indiana 2020 General Election

INSTAG20

11/3/2020

| E - # Of Election Day | 294 |
|---------------------------|-----|
| A - # Of Paper Absentee | 82 |
| W - # Of Walk-In Absentee | 308 |

| PRECINCT STATUS: | REPORTED |
|------------------|--|
| | ************************************** |
| | |

| PUBLIC COUNT: | 684 |
|--------------------|--------|
| VOTER TURNOUT: | 61.02% |
| REGISTERED VOTERS: | 1121 |

Precinct ID: 11

Precinct Name: North Bend

| | VOT | E\$ | | | |
|-----|--------|-----|-------|--------|------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 678 | | | President and VP of the U.S. |
| 239 | 34 | 210 | 483 | 71.24% | (R) Trump \ Pence |
| 42 | 46 | 90 | 178 | 26.25% | (D) Biden \ Harris |
| 9 | 0 | 6 | 15 | 2.21% | (L) Jorgensen \ Cohen |
| 1 | 0 | 1 | 2 | 0.29% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 668 | | | Governor and Lt Governor |
| 196 | 46 | 208 | 450 | 67.37% | (R) Holcomb \ Crouch |
| 36 | 33 | 67 | 136 | 20.36% | (D) Myers \ Lawson |
| 55 | 1 | 26 | 82 | 12.28% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 637 | | | Attorney General |
| 218 | 31 | 203 | 452 | 70.96% | (R) Todd Rokita |
| 55 | 46 | 84 | 185 | 29.04% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 667 | | | U.S. Rep District 2 |
| 228 | 34 | 210 | 472 | 70.76% | (R) Jackie Walorski |
| 57 | 48 | 89 | 194 | 29.09% | (D) Patricia (Pat) Hackett |
| 0 | Ö | 1 | 1 | 0.15% | Write-In |

Precinct ID: 11

Precinct Name: North Bend

| VOTES= 653 State Senator District 5 | | | % | TOTAL | W | A | E |
|---|---|---------------------------------|----------|-------|-------------|------------|--------|
| 224 39 218 481 73.66% (R) Ed Charbonneau 51 42 79 172 26.34% (D) Luke Bohm VOTE FOR 1 VOTES= 650 222 36 212 470 72.31% (R) Douglas L. Gutwein 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 VOTE FOR 1 VOTES= 653 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 County Treasurer VOTE FOR 1 VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| 224 39 218 481 73.66% (R) Ed Charbonneau 51 42 79 172 26.34% (D) Luke Bohm VOTE FOR 1 State Rep District 16 222 36 212 470 72.31% (R) Douglas L. Gutwein 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 County Treasurer 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 | | State Senator District 5 | | | 653 | VOTES= | |
| 51 42 79 172 26.34% (D) Luke Bohm VOTE FOR 1 VOTES= 650 222 36 212 470 72.31% (R) Douglas L. Gutwein 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 VOTES= 653 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 County Treasurer VOTE FOR 1 VOTE FOR 1 | | (R) Ed Charhonneau | 73.66% | 481 | | | 224 |
| VOTES= 650 State Rep District 16 222 36 212 470 72.31% (R) Douglas L Gutwein 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 County Treasurer 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTE FOR 1 County Surveyor | | | | | | | |
| 222 36 212 470 72.31% (R) Douglas L. Gutwein 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 VOTES= 653 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| 54 43 83 180 27.69% (D) Michael A. Lovely VOTE FOR 1 VOTES= 653 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTE FOR 1 VOTE FOR 1 VOTE S 327 | ~ | State Rep District 16 | | | 650 | VOTES= | |
| VOTES= 653 County Treasurer 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 County Surveyor | | (R) Douglas L. Gutwein | 72.31% | 470 | 212 | 36 | 222 |
| VOTES= 653 County Treasurer 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 County Surveyor | | (D) Michael A. Lovely | 27.69% | 180 | 83 | 43 | 54 |
| 196 35 190 421 64.47% (R) Lauri Manns Venckus 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 VOTES= 327 County Surveyor | | VOTE FOR 1 | | | | | |
| 84 41 107 232 35.53% (D) Monica Miller VOTE FOR 1 County Surveyor | | County Treasurer | | | 653 | VOTES= | |
| VOTE FOR 1 VOTES= 327 County Surveyor | | | | | | | |
| VOTES= 327 County Surveyor | | (D) Monica Miller | 35.53% | 232 | 107 | <u> 41</u> | 84 |
| VOIEG- 32/ | | VOTE FOR 1 | | | | | |
| | | County Surveyor | 4 | | 327 | VOTES= | |
| | | (D) Bill R Crase Jr. | 100.00% | 327 | | | 132 |
| VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| VOTES= 643 Co Commissioner Distri | ct 1 | Co Commissioner District 1 | | | 643 | VOTES= | |
| 207 26 196 429 66.72% (R) Mark Edward Gourley | | (R) Mark Edward Gourley | 66.72% | 429 | 196 | 26 | 207 |
| 65 51 98 214 33.28% (D) Bradley Hazelton | | | | 214 | 98 | 51 | 65 |
| VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| VOTES= 518 Co Commissioner Distriction | ct 3 | Co Commissioner District 3 | V | | 518 | VOTES= | |
| 244 42 232 518 100.00% (R) Charles R Chesak | | (R) Charles R Chesak | 100.00% | 518 | 232 | 42 | 244 |
| VOTE FOR 3 | | VOTE FOR 3 | | | | | |
| VOTES= 1,570 County Council At Large | <u>.</u> | County Council At Large | | | 1.570 | VOTES= | |
| 160 33 173 366 23.31% (REP) Don Binkley | | (REP) Don Binkley | 23.31% | 366 | • | | 160 |
| 174 39 154 367 23.38% (REP) Kay Gudeman | | | 23.38% | 367 | 154 | 39 | 174 |
| 142 25 130 297 18.92% (REP) Todd Leinbach | | (REP) Todd Leinbach | 18.92% | 297 | 130 | 25 | 142 |
| 78 39 104 221 14.08% (DEM) Chuck Estok | | (DEM) Chuck Estok | 14.08% | 221 | 104 | | - |
| 51 27 91 169 10.76% (DEM) Michael Risner | | | | | | | |
| 47 36 67 150 9.55% (DEM) Karl Swihart | | (DEM) Karl Swihart | 9.55% | 150 | 67 | 36 | 47 |
| VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| 401E0- 048 | enaubee | Culver SB Dist 1 - Aubbeenaubee | | | 352 | | |
| 166 29 157 352 100.00% (NP) Theresa Thompson | | (NP) Theresa Thompson | 100.00% | 352 | 157 | 29 | 166 |
| VOTE FOR 1 | | VOTE FOR 1 | | | | | |
| 401E3- 341 | Тwp | Culver SB Dist 2 - Union Twp | | | 341 | VOTES= | |
| 163 26 152 341 100.00% (NP) Mark A Maes | | (NP) Mark A Maes | 100.00% | 341 | | | 163 |
| VOTE FOR 1 | * | VOTE FOR 1 | | | | | |
| VOTES= 372 Culver SB Dist 5 - Culver | | Culver SB Dist 5 - Culver | | | | VOTES- | |
| 133 27 134 294 79.03% (NP) Karen Lee | ſ | | | | 372 | VUIDE | |
| 42 10 26 78 20.97% (NP) J.D. Uebler | <u> </u> | | 79.03% | 294 | | | |

Precinct ID: 11

| E | A | W | TOTAL | % | |
|----------------|--------|---|-------|---------|---------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 354 | | | Culver SB At Large A |
| 161 | 28 | 165 | 354 | 100.00% | (NP) Michael Pazin |
| \- | | | | | VOTE FOR 1 |
| | VOTES= | 471 | | | IN Supreme Court-Goff |
| 159 | 32 | 167 | 358 | 76.01% | Yes |
| 56 | 12 | 45 | 113 | 23.99% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 454 | | | Court of Appeals Dist 5-Brown |
| 155 | 31 | 169 | 355 | 78.19% | Yes |
| 49 | 14 | 36 | 99 | 21.81% | No |
| | | The Management and American are the control of the | | | VOTE FOR 1 |
| | VOTES= | 453 | | | Court of Appeals Dist 4-May |
| 159 | 30 | 164 | 353 | 77.92% | Yes |
| 46 | 16 | 38 | 100 | 22.08% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 462 | | | Court of Appeals Dist 5-Robb |
| 155 | 29 | 173 | 357 | 77.27% | Yes |
| 50 | 18 | 37 | 105 | 22.73% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 454 | • | | Court of Appeals Dist 3-Tavitas |
| 152 | 28 | 170 | 350 | 77.09% | Yes |
| 52 | 16 | 36 | 104 | 22.91% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 61 |
| Libertarian Party | 0 |
| Republican Party | 210 |

11/3/2020 - 6:54:50 PM

Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20

11/3/2020

| E - # Of Election Day | 316 |
|---------------------------|-----|
| A - # Of Paper Absentee | 61 |
| W - # Of Walk-In Absentee | 257 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 634 |
|--------------------|--------|
| VOTER TURNOUT: | 61.37% |
| REGISTERED VOTERS: | 1033 |

Precinct ID: 12

Precinct Name: Oregon 1

| | | | S | | | |
|---|----|--------|-----|-------|--------|------------------------------|
| | E | Α | W | TOTAL | % | |
| | | | | | | VOTE FOR 1 |
| | | VOTES= | 631 | | | President and VP of the U.S. |
| 2 | 65 | 31 | 169 | 465 | 73.69% | (R) Trump \ Pence |
| | 40 | 30 | 81 | 151 | 23.93% | (D) Biden \ Harris |
| | 10 | Ō | 4 | 14 | 2.22% | (L) Jorgensen \ Cohen |
| | 0 | Ō | 1 | 1 | 0.16% | Write-In |
| | | | | | T-1 | VOTE FOR 1 |
| | | VOTES= | £91 | | | Governor and Lt Governor |
| 2 | 01 | 37 | 158 | 396 | 63.77% | (R) Holcomb \ Crouch |
| | 39 | 20 | 64 | 123 | 19.81% | (D) Myers \ Lawson |
| | 69 | 3 | 30 | 102 | 16.43% | (L) Rainwater II \ Henry |
| | | | | | | VOTE FOR 1 |
| | | VOTES= | 602 | | | Attorney General |
| 2 | 34 | 31 | 161 | 426 | 70.76% | (R) Todd Rokita |
| | 72 | 26 | 78 | 176 | 29.24% | (D) Jonathan Weinzapfel |
| | | | | | | VOTE FOR 1 |
| | | VOTES= | 610 | | | U.S. Rep District 2 |
| 2 | 50 | 37 | 172 | 459 | 74.15% | (R) Jackie Walorski |
| | 56 | 24 | 79 | 159 | 25.69% | (D) Patricia (Pat) Hackett |
| | 1 | 0 | 0 | 1 | 0.16% | Write-In |

11/17/2020 12:30

Precinct ID: 12

Precinct Name: Oregon 1

| | VOT | ES | | | |
|-----|---------------|-------------|-------|---------|----------------------------|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 603 | | | State Senator District 8 |
| 256 | 33 | 158 | 447 | 74.13% | (R) Mike Bohacek |
| 51 | 24 | 81 | 156 | 25.87% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | 607 | | | State Rep District 20 |
| 263 | 39 | 167 | 469 | 77.27% | (R) Jim Pressel |
| 43 | 21 | 74 | 138 | 22.73% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 609 | | | County Treasurer |
| 222 | 29 | 148 | 399 | 65.52% | (R) Lauri Manns Venckus |
| 86 | 29 | 95 | 210 | 34.48% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 302 | | | County Surveyor |
| 150 | 34 | 118 | 302 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 608 | | | Co Commissioner District 1 |
| 205 | 20 | 137 | 362 | 59.54% | (R) Mark Edward Gourley |
| 101 | 36 | 109 | 246 | 40.46% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 486 | | | Co Commissioner District 3 |
| 277 | 35 | 174 | 486 | 100.00% | (R) Chartes R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1 402 | | | County Council At Large |
| 183 | 18 | 137 | 338 | 24.11% | (REP) Don Binkley |
| 166 | 17 | 115 | 298 | 21.26% | (REP) Kay Gudeman |
| 171 | 20 | 114 | 305 | 21.75% | (REP) Todd Leinbach |
| 91 | 23 | 87 | 201 | 14.34% | (DEM) Chuck Estok |
| 57 | 13 | 69 | 139 | 9.91% | (DEM) Michael Risner |
| 53 | 12 | 56 | 121 | 8.63% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| | VOTES= | 938 | | | Oregon-Davis SB At Lg |
| 175 | 27 | 124 | 326 | 34.75% | (NP) Annette M. Ferch |
| 154 | 23 | 117 | 294 | 31.34% | (NP) Corey (Ben) Lady |
| 162 | 23 | 133 | 318 | 33.90% | (NP) Lee Nagai |
| | | | · | | VOTE FOR 1 |
| | VOTES≃ | | | | IN Supreme Court-Goff |
| 202 | 23 | 121 | 346 | 72.23% | Yes |
| 54 | 11 | 68 | 133 | 27.77% | No · |

Precinct ID: 12

Precinct Name: Oregon 1

| VOTES | | | | | |
|----------|--------|------|-------------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 478 | | | Court of Appeals Dist 5-Brown |
| 203 | 24 | 129 | 356 | 74.48% | Yes |
| 54 | 9 | 59 | 122 | 25.52% | No |
| # =tun_= | | | | | VOTE FOR 1 |
| | VOTES= | 473 | | | Court of Appeals Dist 4-May |
| 209 | 19 | 126 | 354 | 74.84% | Yes |
| 46 | 14 | 、 59 | 119 | 25.16% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 481 | | | Court of Appeals Dist 5-Robb |
| 204 | 21 | 126 | 351 | 72.97% | Yes |
| 52 | 13 | 65 | 130 | 27.03% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 475 | | | Court of Appeals Dist 3-Tavitas |
| 207 | 21 | 124 | 352 | 74.11% | Yes |
| 46 | 11 | 66 | 123 | 25.89% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 64 |
| Libertarian Party | 0 |
| Republican Party | 177 |

#817 P.106/132

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 260 |
|---------------------------|-----|
| A - # Of Paper Absentee | 65 |
| W - # Of Walk-In Absentee | 267 |

PRECINCT STATUS:

REPORTED

| PUBLIC COUNT: | 592 |
|--------------------|--------|
| VOTER TURNOUT: | 63.52% |
| REGISTERED VOTERS: | 932 |

Precinct ID: 13

Precinct Name: Oregon 2

| •••• | | | VOTES | | | | |
|-----------------------------------|--------|--|-------|--------|-----|--|--|
| % | % | TOTAL | W | A | E | | |
| VOTE FOR 1 | ***** | tables had a fine when when he we well and you | - | | | | |
| President and VP of the U.S. | | | 584 | VOTES= | | | |
| 68.15% (R) Trump \ Pence | 68.15% | 398 | 180 | 19 | 199 | | |
| 29.62% (D) Biden \ Harris | | 173 | 73 | 44 | 56 | | |
| 1.71% (L) Jorgensen \ Cohen | | 10 | 7 | 0 | 3 | | |
| 0.51% Write-In | | 3 | 3 | 0 | 0 | | |
| VOTE FOR 1 | | | | | | | |
| Governor and Lt Governor | | | 584 | VOTES= | | | |
| 67.47% (R) Holcomb \ Crouch | 67.47% | 394 | 187 | 35 | 172 | | |
| 20.38% (D) Myers \ Lawson | | 119 | 56 | 28 | 35 | | |
| 12.16% (L) Rainwater II \ Henry | | 71 | 21 | 0 | 50 | | |
| VOTE FOR 1 | | | | | | | |
| Attorney General | | | 566 | VOTES= | | | |
| 66.96% (R) Todd Rokita | 66 96% | 379 | 182 | 26 | 171 | | |
| 33.04% (D) Jonathan Weinzapfel | | 187 | 76 | 36 | 75 | | |
| VOTE FOR 1 | | | | | | | |
| U.S. Rep District 2 | | | 583 | VOTES= | | | |
| 66.55% (R) Jackie Walorski | 66 55% | 388 | 172 | 25 | 191 | | |
| 33.28% (D) Patricia (Pat) Hackett | | 194 | 90 | 38 | 66 | | |
| 0.17% Write-In | | 10-7 | Õ | 0 | 1 | | |

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM

Page 1 of 3

Precinct ID: 13

Precinct Name: Oregon 2

| | VOTE | | | | |
|-------------|-----------------|----------------|------------|------------------|--|
| E | Α | · W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 575 | | | State Senator District 8 |
| 194 | 24 | 177 | 395 | 68.70% | (R) Mike Bohacek |
| 58 | 39 | 83 | 180 | 31.30% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= | E76 | | | State Rep District 20 |
| 199 | 25 | 194 | 440 | 70 570/ | |
| 54 | 38 | 66 | 418 158 | 72.57% 27.43% | (R) Jim Pressel (D) Tim Gust |
| ~ | | | | | |
| | | | | | VOTE FOR 1 |
| | VOTES= 9 | 571 | | | County Treasurer |
| 179 | 21 | 160 | 360 | 63.05% | (R) Lauri Manns Venckus |
| 74 | 42 | 95 | 211 | 36.95% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 2 | 292 | • | | County Surveyor |
| 126 | 49 | 117 | 292 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | | | | | Co Commissioner District 1 |
| 400 | VOTES= 5 | | | | |
| 186 | 21 | 168 | 375 | 66.02% | (R) Mark Edward Gourley |
| 66 | 40 | 87 | 193 | 33.98% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 4 | 457 | | | Co Commissioner District 3 |
| 213 | 35 | 209 | 457 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | NOTES- | 4 404 | | | County Council At Large |
| 1 51 | VOTES= 1 | • | 200 | 00.000 | |
| 122 | 15 17 | 133 129 | 299 | 22.63% | (REP) Don Binkley |
| 135 | 14 | 126 | 268 | 20.29% 20.82% | (REP) Kay Gudeman |
| 67 | 30 | | 275 | | (REP) Todd Leinbach (DEM) Chuck Estok |
| 66 | 32 | 70 63 | 167 | 12.64% | |
| 53 | 32 32 | 66 | 161 | 12.19% 11.43% | (DEM) Michael Risner |
| | | | 151 | 11.43% | (DEM) Karl Swihart |
| | | ~~~ | | | VOTE FOR 2 |
| | VOTES= 9 | | | | Oregon-Davis SB At Lg |
| 64 | 41 | 117 | 222 | 24.40% | (NP) Annette M. Ferch |
| | 23 | 107 | 304 | 33.41% | (NP) Corey (Ben) Lady |
| 174 | 28 | 167 | 384 | 42.20% | (NP) Lee Nagai |
| 174 189 | | | | | VOTE COD 4 |
| | | | | * | VOTE FOR 1 |
| | VOTES- | | | | IN Supreme Court-Goff |
| | VOTES= 4 | 467 166 | 361 | 77.30% | |

Precinct ID: 13

Precinct Name: Oregon 2

| | · · VOT | ES | | | |
|-----|---------|-----|-------|--------|---------------------------------|
| E | Α | W | TOTAL | % | · |
| | | | | | VOTE FOR 1 |
| | VOTES= | 466 | | | Court of Appeals Dist 5-Brown |
| 174 | 29 | 171 | 374 | 80.26% | Yes |
| 37 | 16 | 39 | 92 | 19.74% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 464 | | | Court of Appeals Dist 4-May |
| 172 | 31 | 169 | 372 | 80.17% | Yes |
| 38 | 14 | 40 | 92 | 19.83% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 467 | | | Court of Appeals Dist 5-Robb |
| 177 | 29 | 168 | 374 | 80.09% | Yes |
| 36 | 16 | 41 | 93 | 19.91% | No |
| | | | | | VOTE FOR 1 |
| | VOTES≖ | 460 | | | Court of Appeals Dist 3-Tavitas |
| 168 | 31 | 166 | 365 | 79.35% | Yes |
| 42 | 14 | 39 | 95 | 20.65% | No |

Straight Party Votes

| PartyName | Votes | |
|-------------------|-------|--|
| Democratic Party | 55 | |
| Libertarian Party | 0 | |
| Republican Party | 207 | |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 188 |
|---------------------------|-----|
| A - # Of Paper Absentee | 34 |
| W - # Of Walk-In Absentee | 140 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 362 |
|--------------------|--------|
| VOTER TURNOUT: | 69.62% |
| REGISTERED VOTERS: | 520 |

Precinct ID: 14

Precinct Name: Oregon 3

| E | A | W | TOTAL | % | · |
|-----|--------|-----|--------|--------|------------------------------|
| | r | | | | VOTE FOR 4 |
| | | | ****** | | VOTE FOR 1 |
| | VOTES= | 357 | | | President and VP of the U.S. |
| 161 | 14 | 101 | 276 | 77.31% | (R) Trump \ Pence |
| 22 | 18 | 35 | 75 | 21.01% | (D) Biden \ Harris |
| 2 | 1 | 2 | 5 | 1.40% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.28% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 355 | | | Governor and Lt Governor |
| 125 | 18 | 94 | 237 | 66.76% | (R) Holcomb \ Crouch |
| 18 | 10 | 28 | 56 | 15.77% | (D) Myers \ Lawson |
| 43 | 4 | 15 | 62 | 17.46% | (L) Rainwater II \ Henry |
| | | • | | | VOTE FOR 1 |
| | VOTES= | 116 | | | Attorney General |
| 148 | 14 | 93 | 255 | 75.89% | (R) Todd Rokita |
| 25 | 19 | 37 | 81 | 24.11% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 355 | | | U.S. Rep District 2 |
| 152 | 12 | 98 | 262 | 73.80% | (R) Jackie Walorski |
| 32 | 21 | 40 | 93 | 26.20% | (D) Patricia (Pat) Hackett |
| 0 | 0 | 0 | 93 | 0.00% | Write-In |

11/17/2020 12:31

Precinct ID: 14

Precinct Name: Oregon 3

| | · VOTES | | | | |
|-------------|-----------|----------------------|----------|-----------------|--|
| E | Α | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= 34 | 12 | | | State Senator District 8 |
| 152 | 15 | 101 | 268 | 78.36% | (R) Mike Bohacek |
| 26 | 15 | 33 | 74 | 21.64% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 34 | i5 · | | | State Rep District 20 |
| 156 | 16 | 102 | 274 | 79.42% | (R) Jim Pressel |
| 24 | 14 | 33 | 71 | 20.58% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= 34 | 0 | | | County Treasurer |
| 139 | 7 | 86 | 232 | 68.24% | (R) Lauri Manns Venckus |
| 38 | 24 | 46 | 108 | 31.76% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= 16 | 5 | | | County Surveyor |
| 78 | 20 | 67 | 165 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES≃ 34 | 9 | | | Co Commissioner District 1 |
| 123 | 8 | 77 | 208 | 59.60% | (R) Mark Edward Gourley |
| 56 | 25 | 60 | 141 | 40.40% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 27 | ۵ | | | Co Commissioner District 3 |
| 159 | 14 | 106 | 279 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | | | | | County Council At Large |
| 120 | VOTES= 85 | | | 6 - 0=01 | |
| 101 | 7 10 | 85 | 212 | 24.85% | (REP) Don Binkley |
| 113 | 10 | 72 80 | 183 | 21.45% | (REP) Kay Gudeman |
| 45 | 16 | 44 | 203 | 23.80% | (REP) Todd Leinbach |
| 26 | 16 | 34 | 105 | 12.31% | (DEM) Chuck Estok |
| 27 | 15 | 3 4 32 | 76 74 | 8.91% 8.68% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 2 |
| | VOTES= 58 | | | | Oregon-Davis SB At Lg |
| 52 | | - | 400 | 04 400/ | |
| 52 | 15 10 | 58 | 125 | 21.40% | (NP) Annette M. Ferch |
| 133 | 18 | 88 | 239 | 40.92% | (NP) Corey (Ben) Lady |
| 124 | 13 | 83 | 220 | 37.67% | (NP) Lee Nagai |
| *********** | | | | | VOTE FOR 1 |
| | VOTES= 28 | 2 | | | IN Supreme Court-Goff |
| 113 | 15 | 79 | 207 | 73.40% | Yes |
| 34 | 7 | 34 | 75 | 26.60% | No |

Precinct ID: 14

Precinct Name: Oregon 3

| ······································ | | | | | | |
|--|-----|--------|----|--|--|--|
| W TOTAL % | w | E A | | | | |
| | | | | | | |
| | 275 | VOTES= | | | | |
| | 74 | 107 14 | | | | |
| 38 80 29.09% | 38 | 35 7 | | | | |
| | | | | | | |
| | 277 | VOTES= | | | | |
| 78 206 74.37% | 78 | 113 15 | | | | |
| 33 71 25.63% | 33 | 31 7 | | | | |
| | | | | | | |
| | 281 | VOTES= | | | | |
| 76 205 72.95% | 76 | 115 14 | 11 | | | |
| 38 76 27.05% | 38 | 31 7 | | | | |
| | | | | | | |
| | 279 | VOTES= | | | | |
| 77 201 72.04% | 77 | 109 15 | | | | |
| 37 78 27.96% | 37 | 35 6 | 3 | | | |

Straight Party Votes

| PartyName | Votes | | |
|-------------------|-------|--|--|
| Democratic Party | 27 | | |
| Libertarian Party | 0 | | |
| Republican Party | 121 | | |

. 11/17/2020 12:31

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 443 |
|---------------------------|-----|
| A - # Of Paper Absentee | 70 |
| W - # Of Walk-In Absentee | 158 |

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 671

VOTER TURNOUT: 68.12%

REGISTERED VOTERS: 985

Precinct ID: 15

Precinct Name: Railroad

| E | | | T0741 | | • |
|-----|--------|-----|-------|--------|------------------------------|
| | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 656 | | | President and VP of the U.S. |
| 358 | 19 | 103 | 480 | 73.17% | (R) Trump \ Pence |
| 72 | 46 | 51 | 169 | 25.76% | (D) Biden \ Harris |
| 6 | 0 | 1 | 7 | 1.07% | (L) Jorgensen \ Cohen |
| 0 | 0 | 0 | Ö | 0.00% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 656 | | | Governor and Lt Governor |
| 279 | 26 | 107 | 412 | 62.80% | (R) Holcomb \ Crouch |
| 59 | 37 | 37 | 133 | 20.27% | (D) Myers \ Lawson |
| 98 | 3 | 10 | 111 | 16.92% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 639 | | | Attorney General |
| 329 | 19 | 101 | 449 | 70.27% | (R) Todd Rokita |
| 94 | 46 | 50 | 190 | 29.73% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 643 | | , | U.S. Rep District 2 |
| 333 | 26 | 103 | 462 | 71.85% | (R) Jackie Walorski |
| 93 | 40 | 48 | 181 | 28.15% | (D) Patricia (Pat) Hackett |
| Ó | Ō | 0 | 0 | 0.00% | Write-In |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM

Page 1 of 3

Precinct ID: 15

Precinct Name: Railroad

| Ε | A | W | TOTAL | % | |
|-----------|----------------|----------|--------------|-----------------|--|
| | | | | | VOTE FOR 1 |
| | VOTES= | 646 | | | State Senator District 5 |
| 346 | 28 | 107 | 481 | 74.46% | (R) Ed Charbonneau |
| 82 | 38 | 45 | 165 | 25.54% | (D) Luke Bohm |
| | | | | ~~~~~ | VOTE FOR 1 |
| | VOTES= | 641 | | | State Rep District 20 |
| 347 | 26 | 109 | 482 | 75.20% | (R) Jim Pressel |
| 76 | 40 | 43 | 159 | 24.80% | (D) Tim Gust |
| | | | | | VOTE FOR 1 |
| | VOTES= | 645 | | | County Treasurer |
| 291 | 18 | 98 | 407 | 63.10% | (R) Lauri Manns Venckus |
| 138 | 46 | 54 | 238 | 36.90% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 348 | | | County Surveyor |
| 217 | 53 | 78 | 348 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES≂ (| 641 | | | Co Commissioner District 1 |
| 303 | 17 | 99 | 419 | 65.37% | (R) Mark Edward Gourley |
| 122 | 47 | 53 | 222 | 34.63% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 54R | | | Co Commissioner District 3 |
| 388 | 39 | 121 | 548 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1 582 | | | County Council At Large |
| 286 | 16 | 82 | 384 | 24.27% | (REP) Don Binkley |
| 240 | 21 | 73 | 334 | 21.11% | (REP) Kay Gudeman |
| 219 | 11 | 71 | 301 | 19.03% | (REP) Todd Leinbach |
| 98 125 | 45 46 | 55 | 198 | 12.52% | (DEM) Chuck Estok |
| 58 | 39 | 56 41 | 227 138 | 14.35% 8.72% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | WOZEO- | | | | IN Supreme Court-Goff |
| 250 | VOTES= : 20 | 94 | 364 | 71.79% | Yes |
| 88 | 23 | 32 | 143 | 28.21% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 103 | | | Court of Appeals Dist 5-Brown |
| 252 | 23 | 94 | 369 | 74.85% | Yes |
| 78 | 18 | 28 | 124 | 25.15% | No |

Precinct ID: 15

Precinct Name: Railroad

| | VOTE | S | | | |
|-----|--------|-----|-------|--------|---------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 487 | | | Court of Appeals Dist 4-May |
| 258 | 25 | 90 | 373 | 76.59% | Yes |
| 71 | 15 | 28 | 114 | 23.41% | No · |
| | | | | | VOTE FOR 1 |
| | VOTES= | 498 | | | Court of Appeals Dist 5-Robb |
| 256 | 27 | 96 | 379 | 76.10% | Yes |
| 79 | 13 | 27 | 119 | 23.90% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 487 | | | Court of Appeals Dist 3-Tavitas |
| 256 | 25 | 94 | 375 | 77.00% | Yes |
| 73 | 12 | 27 | 112 | 23.00% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 40 |
| Libertarian Party | 0 |
| Republican Party | 215 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 300 |
|---------------------------|-----|
| A - # Of Paper Absentee | 54 |
| W - # Of Walk-In Absentee | 181 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 535 |
|--------------------|--------|
| VOTER TURNOUT: | 60.38% |
| REGISTERED VOTERS: | 886 |

Precinct ID: 16

Precinct Name: Washington 1

| | | | • • • • • • • • | S | VOTE | |
|-------------------|-----------------|--------|-----------------|-----|--------|-----|
| | | % | TOTAL | w | Α | E |
| 1 | VOTE FOR 1 | | | | | |
| nd VP of the U.S. | President an | | | 531 | VOTES= | |
| Pence | (R) Trump \ P | 72.32% | 384 | 112 | 25 | 247 |
| | (D) Biden \ Ha | 25.99% | 138 | 64 | 26 | 48 |
| | (L) Jorgenser | 1.69% | 9 | 4 | 2 | 3 |
| | Write-In | 0.00% | 0 | 0 | 0 | 0 |
| 1 | VOTE FOR 1 | | | | | |
| nd Lt Governor | Governor an | | | 520 | VOTES= | |
| \ Crouch | (R) Holcomb | 60.96% | 317 | 101 | 27 | 189 |
| | (D) Myers \ La | 20.96% | 109 | 52 | 21 | 36 |
| | (L) Rainwater | 18.08% | 94 | 23 | 5 | 66 |
| | VOTE FOR 1 | | | | | |
| neral | Attorney Ger | | | 495 | VOTES= | |
| kita | (R) Todd Rok | 69.70% | 345 | 109 | 22 | 214 |
| | (D) Jonathan | 30.30% | 150 | 64 | 29 | 57 |
| 1 | VOTE FOR 1 | | | | | |
| strict 2 | U.S. Rep Dis | | | 518 | VOTES= | |
| /alorski | (R) Jackie Wa | 70.27% | 364 | 113 | 25 | 226 |
| | (D) Patricia (F | 29.73% | 154 | 66 | 28 | 60 |
| i dij riddiidii | Write-In | 0.00% | 0 | ŏ | ō | ő |

Precinct ID: 16

Precinct Name: Washington 1

---- **VOTES** E A W TOTAL % VOTE FOR 1 **State Senator District 8** VOTES≖ 510 225 24 114 363 71.18% (R) Mike Bohacek 56 29 62 147 28.82% (D) Gary Davis VOTE FOR 1 State Rep District 20 VOTES≈ 515 239 26 116 381 73.98% (R) Jim Pressel 46 27 61 134 26.02% (D) Tim Gust VOTE FOR 1 **County Treasurer** VOTES= 515 191 19 98 308 59.81% (R) Lauri Manns Venckus 96 34 77 207 40.19% (D) Monica Miller VOTE FOR 1 **County Surveyor VOTES= 271** 140 35 96 271 100.00% (D) Bill R Crase Jr. VOTE FOR 1 Co Commissioner District 1 VOTES= 511 194 24 96 314 61.45% (R) Mark Edward Gourley 92 28 77 197 38.55% (D) Bradley Hazelton VOTE FOR 1 Co Commissioner District 3 **VOTES= 411** 250 32 129 411 100.00% (R) Charles R Chesak VOTE FOR 3 **County Council At Large VOTES= 1,162** 180 21 27 91 292 25.13% (REP) Don Binkley (REP) Kay Gudeman (REP) Todd Leinbach 125 76 228 19.62% 116 14 64 194 16.70% 86 25 65 176 15.15% (DEM) Chuck Estok (DEM) Michael Risner 61 22 66 149 12.82% 52 24 47 123 (DEM) Karl Swihart 10.59% VOTE FOR 1 Knox SB California-Washington Twp VOTES≃ 329 191 38 100 329 100.00% (NP) Micheal L Lord VOTE FOR 3 Knox SB Center Twp Seats 2, 3 & 4 **VOTES= 889**

33

33

36

102

93

90

313

288

288

35.21%

32.40%

32.40%

(NP) William Kirk Bennett

(NP) Autumn C Ferch

(NP) Wendy McIntire

178

162

162

Precinct ID: 16

Precinct Name: Washington 1

| E | A | W | TOTAL | % | |
|--------|----------|--------|-------|--------|---------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 404 | | | IN Supreme Court-Goff |
| 169 | 33 | 89 | 291 | 72.03% | Yes |
| 56 | 10 | 47 | 113 | 27.97% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 400 | | | Court of Appeals Dist 5-Brown |
| 166 | 31 | 98 | 295 | 73.75% | Yes |
| 57 | 10 | 38 | 105 | 26.25% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 399 | | | Court of Appeals Dist 4-May |
| 172 | 33 | 95 | 300 | 75.19% | Yes |
| 51 | 8 | 40 | 99 | 24.81% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= 3 | 395 | | | Court of Appeals Dist 5-Robb |
| 170 | 32 | 95 | 297 | 75.19% | Yes |
| 51 | 9 | 38 | 98 | 24.81% | No |
| | | /· ··· | | | VOTE FOR 1 |
| | VOTES= 3 | 396 | | | Court of Appeals Dist 3-Tavitas |
| 172 | 33 | 92 | 297 | 75.00% | Yes |
| 50 | 8 | 41 | 99 | 25.00% | No |

Straight Party Votes

| PartyName | Votes | |
|-------------------|-------|--|
| Democratic Party | 43 | |
| Libertarian Party | 0 | |
| Republican Party | 152 | |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 367 |
|---------------------------|-----|
| A - # Of Paper Absentee | 66 |
| W - # Of Walk-In Absentee | 299 |

------VOTES -----

PRECINCT STATUS: REPORTED

PUBLIC COUNT: 732

VOTER TURNOUT: 60.25%

REGISTERED VOTERS: 1215

Precinct ID: 17

Precinct Name: Washington 2

| | | % | TOTAL | w | A | E |
|--|------------------------------|--|---------------------------------------|--|--------|-----|
| | VOTE FOR 1 | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ | | | | |
| e U.S. | President and VP of the U.S. | | | 721 | VOTES= | |
| | (R) Trump \ Pence | 75.87% | 547 | 215 | 31 | 301 |
| | (D) Biden \ Harris | 23.02% | 166 | 76 | 32 | 58 |
| | (L) Jorgensen \ Cohen | 0.97% | 7 | 1 | 1 | 5 |
| | Write-In | 0.14% | 1 | 1 | 0 | 0 |
| PROFESSION CONTRACTOR OF PARTY ASSESSMENT - SECURIS - CONTRACTOR | VOTE FOR 1 | | | | | |
| rnor | Governor and Lt Governor | | | 722 | VOTES= | |
| | (R) Holcomb \ Crouch | 67.45% | 487 | 193 | 34 | 260 |
| | (D) Myers \ Lawson | 17.73% | 128 | 56 | 30 | 42 |
| | (L) Rainwater II \ Henry | 14.82% | 107 | . 47 | 1 | 59 |
| | VOTE FOR 1 | | · · · · · · · · · · · · · · · · · · · | the second and the second and sec | | |
| | Attorney General | | | era | VOTES= | |
| | (R) Todd Rokita | 73.55% | 506 | 206 | 32 | 268 |
| l | (D) Jonathan Weinzapfel | 26.45% | 182 | 77 | 33 | 72 |
| | VOTE FOR 1 | | | | | |
| | U.S. Rep District 2 | | | 708 | VOTES= | |
| | (R) Jackie Walorski | 76.13% | 539 | 213 | 33 | 293 |
| łt | (D) Patricia (Pat) Hackett | 23.87% | 169 | 78 | 31 | 60 |
| | Write-In | 0.00% | 100 | 0 | o. | Õ |

Precinct Summary Report

2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:50 PM

Precinct ID: 17

Precinct Name: Washington 2

| E | A | W | TOTAL | % | |
|------------|----------|------------|------------|--|--|
| | | | | | VOTE FOR 1 |
| | VOTES= 6 | RA. | | | State Senator District 8 |
| 279 | 27 | 206 | 512 | 74.64% | (R) Mike Bohacek |
| 66 | 34 | 74 | 174 | 25.36% | (D) Gary Davis |
| | | | | | VOTE FOR 1 |
| | VOTES= 6 | 91 | | | State Rep District 16 |
| 279 | 29 | 214 | 522 | 75.54% | (R) Douglas L. Gutwein |
| 64 | 35 | 70 | 169 | 24.46% | (D) Michael A. Lovely |
| | | <u> </u> | | | VOTE FOR 1 |
| | VOTES= 7 | 02 | | | County Treasurer |
| 216 132 | 26 39 | 164 125 | 406 296 | 57.83% 42.17% | (R) Lauri Manns Venckus (D) Monica Miller |
| | | | | ······································ | VOTE FOR 1 |
| | VOTES= 3 | 50 | | | County Surveyor |
| 156 | 49 | 145 | 350 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= 6 | 92 | | | Co Commissioner District 1 |
| 234 | 21 | 182 | 437 | 63.15% | (R) Mark Edward Gourley |
| 112 | 44 | 99 | 255 | 36.85% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= 5 | 66 | | | Co Commissioner District 3 |
| 303 | 33 | 230 | 566 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= 1 | .556 | | | County Council At Large |
| 222 | 23 | 152 | 397 | 25.51% | (REP) Don Binkley |
| 160 | 17 | 140 | 317 | 20.37% | (REP) Kay Gudeman |
| 148 | 13 | 120 | 281 | 18.06% | (REP) Todd Leinbach |
| 107 | 28 | 91 | 226 | 14.52% | (DEM) Chuck Estok |
| 75 | 29 | 79 | 183 | 11.76% | (DEM) Michael Risner |
| 62 | 28 | 62 | . 152 | 9.77% | (DEM) Karl Swihart |
| | · | | | | VOTE FOR 1 |
| | VOTES= 4 | 24 | | | Knox SB California-Washington Twp |
| 217 | 38 | 169 | 424 | 100.00% | (NP) Micheal L Lord |
| | | | | | VOTE FOR 3 |
| | VOTES= 1 | ,161 | | | Knox SB Center Twp Seats 2, 3 & 4 |
| 213 | 29 | 169 | 411 | 35.40% | (NP) William Kirk Bennett |
| 182 | 28 | 157 | 367 | 31.61% | (NP) Autumn C Ferch |
| 192 | 32 | 159 | 383 | 32.99% | (NP) Wendy MoIntire |
| | | | | | |

Precinct ID: 17

Precinct Name: Washington 2

| | VOTI | ES | | | |
|-----|--------|-----|-------|--------|---------------------------------|
| E | A | W | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 509 | | | IN Supreme Court-Goff |
| 207 | 21 | 153 | 381 | 74.85% | Yes |
| 58 | 18 | 52 | 128 | 25.15% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 489 | | | Court of Appeals Dist 5-Brown |
| 205 | 23 | 156 | 384 | 78.53% | Yes |
| 55 | 12 | 38 | 105 | 21.47% | No · |
| | | | | | VOTE FOR 1 |
| | VOTES= | 499 | | | Court of Appeals Dist 4-May |
| 207 | 29 | 157 | 393 | 78.76% | Yes |
| 52 | 10 | 44 | 106 | 21.24% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 496 | | | Court of Appeals Dist 5-Robb |
| 204 | 27 | 153 | 384 | 77.42% | Yes |
| 56 | 12 | 44 | 112 | 22.58% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 496 | | | Court of Appeals Dist 3-Tavitas |
| 205 | 25 | 159 | 389 | 78.43% | Yes |
| 55 | 14 | 38 | 107 | 21.57% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 57 |
| Libertarian Party | 1 |
| Republican Party | 226 |

PRECINCT STATUS:

11/3/2020 - 6:54:50 PM Election Date: 11/3/2020

Precinct Summary Report



REPORTED

Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 266 |
|---------------------------|-----|
| A - # Of Paper Absentee | 29 |
| W - # Of Walk-In Absentee | 168 |

| - 1 | | |
|-----|--|--|
| | | |
| | | |
| - | | |
| | | |
| | | |
| . ! | | |

PUBLIC COUNT: 463

VOTER TURNOUT: 63.60%

REGISTERED VOTERS: 728

Precinct ID: 18

Precinct Name: Wayne 1

F A W TOTAL

| E | A | W | TOTAL | % | • |
|-----|--------|-----|-------|-------------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 458 | | | President and VP of the U.S. |
| 197 | 9 | 97 | 303 | 66.16% | (R) Trump \ Pence |
| 55 | 19 | 70 | 144 | 31.44% | (D) Biden \ Harris |
| 6 | 1 | 1 | 8 | 1,75% | (L) Jorgensen \ Cohen |
| 3 | ò | Ö | 3 | 0.66% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | AEE | | | Governor and Lt Governor |
| 177 | 10 | 112 | 299 | 65.71% | (R) Holcomb \ Crouch |
| 42 | 18 | 42 | 102 | 22.42% | (D) Myers \ Lawson |
| 41 | 0 | 13 | 54 | 11,87% | (L) Rainwater II \ Henry |
| T1 | | 10 | J4 | 11.0176 | (L) Namwater ii Vrieniy |
| | | | | | VOTE FOR 1 |
| | VOTES= | 432 | | | Attorney General |
| 178 | 12 | 99 | 289 | 66.90% | (R) Todd Rokita |
| 70 | 15 | 58 | 143 | 33.10% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | | | | | U.S. Rep District 2 |
| 400 | VOTES≖ | | | | |
| 186 | .9 | 106 | 301 | 66.59% | (R) Jackie Walorski |
| 71 | 18 | 61 | 150 | 33.19% | (D) Patricia (Pat) Hackett |
| 1 | 0 | 0 | 1 | 0.22% | Write-In |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020] 11/3/2020 - 6:54:50 PM Page 1 of 3

Precinct ID: 18

| E | Α | W | TOTAL | % | |
|--------------|--------------|---------------|------------|------------------|--|
| | , | | | | VOTE FOR 1 |
| | VOTES= | 447 | <u> </u> | | State Senator District 5 |
| 194 | 10 | 109 | 313 | 70.02% | (R) Ed Charbonneau |
| 63 | 16 | 55 | 134 | 29.98% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 442 | | | State Rep District 16 |
| 198 | 10 | 103 | 311 | 70.36% | (R) Douglas L. Gutwein |
| 56 | 17 | 58 | 131 | 29.64% | (D) Michael A. Lovely |
| ************ | | | | | VOTE FOR 1 |
| | VOTES= | 445 | | | County Treasurer |
| 154 | 7 | 89 | 250 | 56.18% | (R) Lauri Manns Venckus |
| 100 | 20 | 75 | 195 | 43.82% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 256 | | | County Surveyor |
| 141 | 25 | 90 | 256 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 434 | | | Co Commissioner District 1 |
| 158 | 7 | 87 | 252 | 58.06% | (R) Mark Edward Gourley |
| 91 | 20 | 71 | 182 | 41.94% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 364 | | | Co Commissioner District 3 |
| 218 | 15 | 131 | 364 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1.077 | | | County Council At Large |
| 133 | 7 | 83 | 223 | 20.71% | (REP) Don Binkley |
| 131 | 9 | 90 | 230 | 21.36% | (REP) Kay Gudeman |
| 111 | 7 | 60 | 178 | 16.53% | (REP) Todd Leinbach |
| 83 | 17 | 67 | 167 | 15.51% | (DEM) Chuck Estok |
| 84 49 | 15 14 | 68 49 | 167 112 | 15.51% 10.40% | (DEM) Michael Risner (DEM) Karl Swihart |
| | | | 112 | 10.40 /0 | |
| | | | | | VOTE FOR 1 |
| 170 | VOTES= 13 | 362 89 | 272 | 75.14% | IN Supreme Court-Goff Yes |
| 40 | 10 | 89 40 | 272 90 | 75.14% 24.86% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 252 | | | Court of Appeals Dist 5-Brown |
| 161 | 13 | 352 88 | 262 | 74.43% | Yes |
| 45 | 9 | 36 | 90 | 25.57% | No |

Precinct Name: Wayne 1

| ٠. | • | • | - | - | - | - | • | - | • | - | - | - | - | - | - | - | ٧ | C | T | Έ | S | • | • | - | - | - | - | - | - | - | • | - | • | - | - | - | - | |
|----|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|--|
| | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

| | • | % | TOTAL | W | A | E |
|------------------|-------------------------|--------|-------|---------------------------------------|--------|-----|
| | VOTE FOR 1 | | | ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ | | |
| s Dist 4-May | Court of Appeals | | | 346 | VOTES= | |
| | Yes | 76.59% | 265 | 92 | 16 | 157 |
| | No | 23.41% | 81 | 33 | 6 | 42 |
| | VOTE FOR 1 | | | | | |
| s Dist 5-Robb | Court of Appeals | | | 355 | VOTES= | |
| | Yes | 76.34% | 271 | 93 | 15 | 163 |
| | No | 23.66% | 84 | 35 | 6 | 43 |
| | VOTE FOR 1 | | | | | |
| s Dist 3-Tavitas | Court of Appeals | | | 354 | VOTES= | |
| | Yes | 76.27% | 270 | 94 | 12 | 164 |
| | No | 23.73% | 84 | 34 | 10 | 40 |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 134 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 219 |
|---------------------------|-----|
| A - # Of Paper Absentee | 27 |
| W - # Of Walk-in Absentee | 105 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 351 |
|--------------------|--------|
| VOTER TURNOUT: | 55.19% |
| REGISTERED VOTERS: | 636 |

Precinct ID: 19

| E | A | W | TOTAL | % | |
|-----|--------|-----|-------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VQTES= | 346 | | | President and VP of the U.S. |
| 164 | 10 | 64 | 238 | 68.79% | (R) Trump \ Pence |
| 49 | 16 | 38 | 103 | 29.77% | (D) Biden \ Harris |
| 3 | 0 | 1 | 4 | 1.16% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | 1 | 0.29% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 342 | | | Governor and Lt Governor |
| 144 | 15 | 62 | 221 | 64.62% | (R) Holcomb \ Crouch |
| 32 | 11 | 32 | 75 | 21.93% | (D) Myers \ Lawson |
| 36 | 0 | 10 | 46 | 13.45% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 327 | | | Attorney General |
| 149 | 12 | 62 | 223 | 68.20% | (R) Todd Rokita |
| 55 | 14 | 35 | 104 | 31.80% | (D) Jonathan Weinzapfel |
| | | | | | VOTE FOR 1 |
| | VOTES= | 343 | | | U.S. Rep District 2 |
| 160 | 16 | 63 | 239 | 69.68% | (R) Jackie Walorski |
| 55 | 11 | 38 | 104 | 30.32% | (D) Patricia (Pat) Hackett |
| Õ | Ò | 0 | 0 | 0.00% | Write-In |

Precinct ID: 19

Precinct Name: Wayne 2

-- VOTES - -Ε A W **TOTAL** % VOTE FOR 1 State Senator District 5 VOTES= 336 166 14 66 246 73.21% (R) Ed Charbonneau 46 13 31 90 26.79% (D) Luke Bohm VOTE FOR 1 State Rep District 16 **VOTES= 331** 159 12 64 235 71.00% (R) Douglas L. Gutwein 49 14 33 96 29.00% (D) Michael A. Lovely VOTE FOR 1 **County Treasurer** VOTES= 336 145 11 58 214 63.69% (R) Lauri Manns Venckus 66 15 41 122 36.31% (D) Monica Miller VOTE FOR 1 County Surveyor VOTES= 175 105 17 53 175 100.00% (D) Bill R Crase Jr. VOTE FOR 1 Co Commissioner District 1 **VOTES= 326** 138 59 208 63.80% 11 (R) Mark Edward Gourley 68 16 34 36.20% 118 (D) Bradley Hazelton VOTE FOR 1 Co Commissioner District 3 **VOTES= 270** 181 16 73 270 100.00% (R) Charles R Chesak VOTE FOR 3 **County Council At Large VOTES= 762** 130 38 11 179 23.49% (REP) Don Binkley (REP) Kay Gudeman (REP) Todd Leinbach 113 12 44 169 22.18% 33 80 8 121 15.88% 60 14 40 114 14.96% (DEM) Chuck Estok 57 16 33 106 13.91% (DEM) Michael Risner 38 24 11 73 9.58% (DEM) Karl Swihart VOTE FOR 1 IN Supreme Court-Goff **VOTES= 268** 136 46 195 13 72.76% Yes 35 11 27 73 27.24% No VOTE FOR 1 Court of Appeals Dist 5-Brown **VOTES= 267** 132 13 12 46 191 71.54% Yes 36 28 76 28.46% No

Precinct ID: 19

Precinct Name: Wayne 2

| | VOTE | S | • • • • • • • • • | | 1 |
|-----|--------|-----|-------------------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 262 | | | Court of Appeals Dist 4-May |
| 126 | 16 | 45 | 187 | 71.37% | Yės |
| 40 | 9 | 26 | 75 | 28.63% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 264 | | | Court of Appeals Dist 5-Robb |
| 127 | 16 | 47 | 190 | 71.97% | Yes |
| 41 | 9 | 24 | 74 | 28.03% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 265 | | | Court of Appeals Dist 3-Tavitas |
| 135 | 12 | 43 | 190 | 71.70% | Yes |
| 35 | 13 | 27 | 75 | 28.30% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 115 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 314 |
|---------------------------|-----|
| A - # Of Paper Absentee | 47 |
| W - # Of Walk-In Absentee | 235 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 596 |
|--------------------|--------|
| VOTER TURNOUT: | 56.07% |
| REGISTERED VOTERS: | 1063 |

Precinct ID: 20

| Ε | A | W | TOTAL | % | |
|-----|--------|------|--------|--------|------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 588 | | | President and VP of the U.S. |
| 252 | 14 | 167 | 433 | 73.64% | (R) Trump \ Pence |
| 55 | 30 | 61 | 146 | 24.83% | (D) Biden \ Harris |
| 4 | 2 | 2 | 8 | 1.36% | (L) Jorgensen \ Cohen |
| 1 | 0 | 0 | Ĭ | 0.17% | Write-In |
| | | | | | VOTE FOR 1 |
| | VOTES= | 582 | | | Governor and Lt Governor |
| 205 | 19 | 151 | 375 | 64.43% | (R) Holcomb \ Crouch |
| 46 | 26 | 44 | 116 | 19.93% | (D) Myers \ Lawson |
| 56 | 2 | . 33 | 91 | 15.64% | (L) Rainwater II \ Henry |
| | | | | | VOTE FOR 1 |
| | VOTES= | 545 | | | Attorney General |
| 222 | 13 | 145 | 380 | 69.72% | (R) Todd Rokita |
| 62 | 33 | 70 | 165 | 30.28% | (D) Jonathan Weinzapfel |
| | | | ****** | | VOTE FOR 1 |
| | VOTES= | 570 | | | U.S. Rep District 2 |
| 240 | 18 | 157 | 415 | 72.81% | (R) Jackie Walorski |
| 60 | 29 | 66 | 155 | 27.19% | (D) Patricia (Pat) Hackett |
| 0 | 0 | Ö | 0 | 0.00% | Write-In |

Precinct ID: 20

| Ε | A | W | TOTAL | % | |
|-----|--------|-------|------------------|---------|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 567 | | | State Senator District 5 |
| 246 | 17 | 164 | 427 | 75,31% | (R) Ed Charbonneau |
| 52 | 30 | 58 | 140 | 24.69% | (D) Luke Bohm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 563 | | | State Rep District 16 |
| 234 | 15 | 164 | 413 | 73.36% | (R) Douglas L. Gutwein |
| 58 | 32 | 60 | 150 | 26.64% | (D) Michael A. Lovely |
| | | | *** | | VOTE FOR 1 |
| | VOTES= | 570 | | | County Treasurer |
| 189 | 7 | 138 | 334 | 58.60% | (R) Lauri Manns Venckus |
| 110 | 40 | 86 | 236 | 41.40% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 296 | | | County Surveyor |
| 138 | 39 | 119 | 296 | 100.00% | (D) Bill R Crase Jr. |
| | | | | | VOTE FOR 1 |
| | VOTES= | 559 | | | Co Commissioner District 1 |
| 209 | 15 | 143 | 367 | 65.65% | (R) Mark Edward Gourley |
| 85 | 31 | 76 | 192 | 34.35% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 462 | | | Co Commissioner District 3 |
| 259 | 26 | 177 | 462 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1,328 | | | County Council At Large |
| 187 | 10 | 124 | 321 | 24.17% | (REP) Don Binkley |
| 163 | 14 | 104 | 281 | 21.16% | (REP) Kay Gudeman |
| 137 | 7 | 90 | 234 | 17.62% | (REP) Todd Leinbach |
| 80 | 29 | 89 | 1 9 8 | 14.91% | (DEM) Chuck Estok |
| 70 | 30 | 79 | 179 | 13.48% | (DEM) Michael Risner |
| 38 | 30 | 47 | 115 | 8.66% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES= | 449 | | , | IN Supreme Court-Goff |
| 186 | 15 | 133 | 334 | 74.39% | Yes |
| 48 | 15 | 52 | 115 | 25.61% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 439 | | | Court of Appeals Dist 5-Brown |
| 182 | 20 | 129 | 331 | 75.40% | Yes |
| 48 | 11 | 49 | 108 | 24.60% | No |
| | | | | | |

Precinct ID: 20

Precinct Name: Wayne 3

| | VOT | - VOTES | | | |
|-----|--------|---------|-------|--------|---------------------------------|
| E | A | w | TOTAL | % | |
| | | | | | VOTE FOR 1 |
| | VOTES= | 440 | | | Court of Appeals Dist 4-May |
| 185 | 22 | 136 | 343 | 77.95% | Yes |
| 46 | 9 | 42 | 97 | 22.05% | No |
| | | | | | VOTE FOR 1 |
| • | VOTES= | 438 | | | Court of Appeals Dist 5-Robb |
| 182 | 22 | 131 | 335 | 76.48% | Yes |
| 47 | 8 | 48 | 103 | 23.52% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 438 | | | Court of Appeals Dist 3-Tavitas |
| 184 | 20 | 132 | 336 | 76.71% | Yes |
| 45 | 11 | 46 | 102 | 23.29% | No |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 56 |
| Libertarian Party | 0 |
| Republican Party | 189 |

Precinct Summary Report



Starke County, Indiana 2020 General Election INSTAG20 11/3/2020

| E - # Of Election Day | 297 |
|---------------------------|-----|
| A - # Of Paper Absentee | 48 |
| W - # Of Walk-In Absentee | 204 |

PRECINCT STATUS: REPORTED

| PUBLIC COUNT: | 549 |
|--------------------|--------|
| VOTER TURNOUT: | 64.51% |
| REGISTERED VOTERS: | 851 |

Precinct ID: 21

Precinct Name: Wayne 4

| | | % | TOTAL | W | A | E |
|----------------|----------------------------|--------|-------|-----|--------|-----|
| | VOTE FOR 1 | | | | | |
| VP of the U.S. | President and VP of the | | | 541 | VOTES= | |
| nce | (R) Trump \ Pence | 69.50% | 376 | 119 | 16 | 241 |
| | (D) Biden \ Harris | 28.28% | 153 | 79 | 29 | 45 |
| | (L) Jorgensen \ Cohen | 2.22% | 12 | 1 | 1 | 10 |
| | Write-In | 0.00% | 0 | 0 | 0 | 0 |
| | VOTE FOR 1 | | | | | |
| Lt Governor | Governor and Lt Govern | | | 538 | VOTES= | |
| Crouch | (R) Holcomb \ Crouch | 65.06% | 350 | 132 | 21 | 197 |
| | (D) Myers \ Lawson | 19.70% | 106 | 54 | 25 | 27 |
| | (L) Rainwater II \ Henry | 15.24% | 82 | 12 | 2 | 68 |
| | VOTE FOR 1 | | | | | |
| ral | Attorney General | | | 509 | VOTES= | |
| a | (R) Todd Rokita | 68.76% | 350 | 118 | 18 | 214 |
| | (D) Jonathan Weinzapfel | 31.24% | 159 | 72 | 29 | 58 |
| | VOTE FOR 1 | | | | | |
| ict 2 | U.S. Rep District 2 | | | 526 | VOTES= | |
| orski | (R) Jackie Walorski | 69.96% | 368 | 127 | 19 | 222 |
| | (D) Patricia (Pat) Hackett | 29.85% | 157 | 70 | 28 | 59 |
| it) Flackett | Write-in | 0.19% | 101 | ŏ | ő | |

Precinct Summary Report 2020 General Election [Election Date: 11/3/2020]

11/3/2020 - 6:54:51 PM

Precinct ID: 21

| E | A | W | TOTAL | % | |
|--------|--------|-------------|-------|---|-------------------------------|
| | | | | | VOTE FOR 1 |
| | VOTES= | 523 | | | State Senator District 5 |
| 225 | 21 | 123 | 369 | 70.55% | (R) Ed Charbonneau |
| 55 | 27 | 72 | 154 | 29.45% | (D) Luke Bahm |
| | | | | | VOTE FOR 1 |
| | VOTES= | 521 | | | State Rep District 16 |
| 232 | 20 | 121 | 373 | 71.59% | (R) Douglas L. Gutwein |
| 49 | 28 | 71 | 148 | 28.41% | (D) Michael A. Lovely |
| | | | | | VOTE FOR 1 |
| | VOTES= | 524 | | | County Treasurer |
| 191 | 13 | 104 | 308 | 58.78% | (R) Lauri Manns Venckus |
| 90 | 35 | 91 | 216 | 41.22% | (D) Monica Miller |
| | | | | | VOTE FOR 1 |
| | VOTES= | 303 | | | County Surveyor |
| 151 | 34 | 118 | 303 | 100.00% | (D) Bill R Crase Jr. |
| | | | | *************************************** | VOTE FOR 1 |
| | VOTES= | 516 | | | Co Commissioner District 1 |
| 203 | 15 | 102 | 320 | 62.02% | (R) Mark Edward Gourtey |
| 73 | 32 | 91 | 196 | 37.98% | (D) Bradley Hazelton |
| | | | | | VOTE FOR 1 |
| | VOTES= | 435 | | | Co Commissioner District 3 |
| 258 | 27 | 150 | 435 | 100.00% | (R) Charles R Chesak |
| | | | | | VOTE FOR 3 |
| | VOTES= | 1 307 | | | County Council At Large |
| 184 | 17 | 100 | 301 | 23.03% | (REP) Don Binkley |
| 171 | 18 | 105 | 294 | 22.49% | (REP) Kay Gudeman |
| 130 | 13 | 75 | 218 | 16.68% | (REP) Todd Leinbach |
| 87 | 30 | 80 | 197 | 15.07% | (DEM) Chuck Estok |
| 78 | 27 | 75 | 180 | 13.77% | (DEM) Michael Risner |
| 49 | 17 | 51 | 117 | 8.95% | (DEM) Karl Swihart |
| | | | | | VOTE FOR 1 |
| | VOTES≃ | 421 | | | IN Supreme Court-Goff |
| 197 | 20 | 114 | 331 | 78.62% | Yes |
| 38 | 6 | 46 | 90 | 21.38% | No |
| | | | | | VOTE FOR 1 |
| | VOTES= | 412 | | | Court of Appeals Dist 5-Brown |
| 192 | 21 | 110 | 323 | 78.40% | Yes |
| 39 | 4 | 46 | 89 | 21.60% | No |
| | | | | | |

Precinct ID: 21

Precinct Name: Wayne 4

| | | \$ | <i>-</i> VOTE | * |
|------------------------------|------------|--|---|---|
| % | TOTAL | W | A | E |
| | | | | |
| | | 115 | VOTES= | |
| 78.07% | 324 | 110 | | 191 |
| 21.93% | 91 | 47 | 5 | 39 |
| | | | | |
| | | 1 15 | VOTES= | |
| 76.87% | 319 | 110 | 19 | 190 |
| 23.13% | 96 | 49 | 6 | 41 |
| | | | | |
| | | 116 | VOTES= | |
| 77.88% | 324 | | | 190 |
| 22.12% | 92 | 48 | 3 | 41 |
| .07% .93% .87% .13% | 76. 23. | 324 78. 91 21. 319 76. 96 23. | W TOTAL 415 110 324 78. 47 91 21. 415 110 319 76. 49 96 23. 416 111 324 77. | VOTES= 415 23 110 324 78. 5 47 91 21. VOTES= 415 19 110 319 76. 6 49 96 23. VOTES= 416 23 111 324 77. |

Straight Party Votes

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 45 |
| Libertarian Party | 1 |
| Republican Party | 151 |