

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0001 BR1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1118 | |
| BALLOTS CAST - TOTAL | 863 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 77.19 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 238 | 89.47 |
| DEMOCRATIC (DEM) | 26 | 9.77 |
| LIBERTARIAN (LIB) | 2 | .75 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 699 | 81.18 |
| BIDEN/HARRIS (DEM) | 141 | 16.38 |
| JORGENSEN/COHEN (LIB) | 21 | 2.44 |
| WRITE-IN | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 504 | 59.15 |
| MYERS/LAWSON (DEM) | 82 | 9.62 |
| RAINWATER II/HENRY (LIB) | 266 | 31.22 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 687 | 82.37 |
| JONATHAN WEINZAPFEL (DEM) | 147 | 17.63 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 672 | 78.87 |
| JEANNINE LEE LAKE (DEM) | 140 | 16.43 |
| TOM FERKINHOFF (LIB) | 40 | 4.69 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 733 | 87.16 |
| THERESA BRUNO (DEM) | 108 | 12.84 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 750 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 733 | 100.00 |

INDIANA ELECTIONS DIVISION

2020 NOV 17 PM 12:04

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 734 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JANE L. KLEMM (REP) | 742 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 741 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 712 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 722 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 380 | 32.62 |
| KENT FISK | 418 | 35.88 |
| ROBIN D. LOWDER | 367 | 31.50 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------|-----|--------|
| SCOTT JOHNSON | 563 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JAMES R. JACKSON JR | 598 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-----------------------|-----|--------|
| STEVE BROCK | 567 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 544 | 81.07 |
| NO | 127 | 18.93 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 536 | 80.97 |
| NO | 126 | 19.03 |

PRECINCT REPORT

RUN DATE:11/16/20 03:41 PM

0001 BR1

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| YES | 538 | 81.39 |
|-----|-----|-------|

| | | | | | | | | | | | | | |
|-----|---|---|---|---|---|---|---|---|---|---|--|-----|-------|
| NO. | . | . | , | . | . | , | . | . | . | . | | 123 | 18.61 |
|-----|---|---|---|---|---|---|---|---|---|---|--|-----|-------|

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 539 | 81.54 |
|---------------|-----|-------|

NO. 122 18.46

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 538 | 81.39 |
|---------------|-----|-------|

| | | |
|-----|-----------|--------------|
| NO. | | 123 18.61 |
|-----|-----------|--------------|

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0002 BWIE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1122 | |
| BALLOTS CAST - TOTAL. | 848 | |
| BALLOTS CAST - BLANK. | 1 | .12 |
| VOTER TURNOUT - TOTAL | | 75.58 |
| VOTER TURNOUT - BLANK | | .09 |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 300 | 84.99 |
| DEMOCRATIC (DEM) | 52 | 14.73 |
| LIBERTARIAN (LIB). | 1 | .28 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 648 | 76.69 |
| BIDEN/HARRIS (DEM) | 176 | 20.83 |
| JORGENSEN/COHEN (LIB) | 21 | 2.49 |
| WRITE-IN. | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 538 | 64.12 |
| MYERS/LAWSON (DEM) | 97 | 11.56 |
| RAINWATER II/HENRY (LIB) | 204 | 24.31 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 670 | 81.41 |
| JONATHAN WEINZAPFEL (DEM) | 153 | 18.59 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| GREG PENCE (REP) | 660 | 78.76 |
| JEANNINE LEE LAKE (DEM). | 149 | 17.78 |
| TOM FERKINHOFF (LIB). | 29 | 3.46 |
| WRITE-IN. | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP). | 711 | 85.56 |
| THERESA BRUNO (DEM) | 120 | 14.44 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 723 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 707 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 712 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JANE L. KLEMME (REP). | 717 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 724 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JOHN D. JESSUP (REP). | 707 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 708 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 347 | 32.67 |
| KENT FISK | 427 | 40.21 |
| ROBIN D. LOWDER | 288 | 27.12 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 519 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------|-----|--------|
| LAURA HAEBERLE. | 518 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 512 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 534 | 85.44 |
| NO. | 91 | 14.56 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 521 | 84.30 |
| NO. | 97 | 15.70 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0002 BW1E

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 537 | 87.18 |
| NO. | | 79 | 12.82 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 525 | 85.37 |
| NO. | | 90 | 14.63 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 517 | 84.34 |
| NO. | | 96 | 15.66 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0003 BWIW

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 706 | |
| BALLOTS CAST - TOTAL | 530 | |
| BALLOTS CAST - BLANK | 1 | .19 |
| VOTER TURNOUT - TOTAL | 75.07 | |
| VOTER TURNOUT - BLANK | .14 | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 184 | 82.51 |
| DEMOCRATIC (DEM) | 38 | 17.04 |
| LIBERTARIAN (LIB) | 1 | .45 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 411 | 78.59 |
| BIDEN/HARRIS (DEM) | 101 | 19.31 |
| JORGENSEN/COHEN (LIB) | 11 | 2.10 |
| WRITE-IN | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 337 | 64.31 |
| MYERS/LAWSON (DEM) | 60 | 11.45 |
| RAINWATER II/HENRY (LIB) | 127 | 24.24 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 422 | 82.42 |
| JONATHAN WEINZAPFEL (DEM) | 90 | 17.58 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 411 | 78.89 |
| JEANNINE LEE LAKE (DEM) | 85 | 16.31 |
| TOM FERKINHOFF (LIB) | 25 | 4.80 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 435 | 83.82 |
| THERESA BRUNO (DEM) | 84 | 16.18 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 440 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 437 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 432 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 436 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 436 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 433 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 431 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 203 | 32.95 |
| KENT FISK | 247 | 40.10 |
| ROBIN D. LOWDER | 166 | 26.95 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 307 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 298 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 315 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 302 | 81.18 |
| NO. | 70 | 18.82 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 307 | 83.88 |
| NO. | 59 | 16.12 |

0003 BWIW

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 304 | 83.29 |
| NO. | 61 | 16.71 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 305 | 83.79 |
| NO. | 59 | 16.21 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 311 | 84.74 |
| NO. | 56 | 15.26 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0004 BN1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1040 | |
| BALLOTS CAST - TOTAL | 783 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 75.29 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 223 | 81.09 |
| DEMOCRATIC (DEM) | 51 | 18.55 |
| LIBERTARIAN (LIB) | 1 | .36 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 649 | 82.89 |
| BIDEN/HARRIS (DEM) | 121 | 15.45 |
| JORGENSEN/COHEN (LIB) | 12 | 1.53 |
| WRITE-IN | 1 | .13 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 448 | 57.66 |
| MYERS/LAWSON (DEM) | 81 | 10.42 |
| RAINWATER II/HENRY (LIB) | 248 | 31.92 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 619 | 80.70 |
| JONATHAN WEINZAPFEL (DEM) | 148 | 19.30 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 622 | 80.36 |
| JEANNINE LEE LAKE (DEM) | 118 | 15.25 |
| TOM FERKINHOFF (LIB) | 34 | 4.39 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 658 | 85.12 |
| THERESA BRUNO (DEM) | 115 | 14.88 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 663 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 669 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 655 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 662 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 643 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 644 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 646 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 329 | 33.17 |
| KENT FISK | 362 | 36.49 |
| ROBIN D. LOWDER | 301 | 30.34 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------|-----|--------|
| SCOTT JOHNSON | 522 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JAMES R. JACKSON JR | 519 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-----------------------|-----|--------|
| STEVE BROCK | 488 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 463 | 80.24 |
| NO | 114 | 19.76 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 450 | 78.81 |
| NO | 121 | 21.19 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0005 BN2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 829 | |
| BALLOTS CAST - TOTAL | 572 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 69.00 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 198 | 83.54 |
| DEMOCRATIC (DEM) | 35 | 14.77 |
| LIBERTARIAN (LIB) | 4 | 1.69 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 472 | 82.81 |
| BIDEN/HARRIS (DEM) | 86 | 15.09 |
| JORGENSEN/COHEN (LIB) | 10 | 1.75 |
| WRITE-IN | 2 | .35 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 351 | 61.58 |
| MYERS/LAWSON (DEM) | 65 | 11.40 |
| RAINWATER II/HENRY (LIB) | 154 | 27.02 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 464 | 82.86 |
| JONATHAN WEINZAPFEL (DEM) | 96 | 17.14 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 463 | 81.37 |
| JEANNINE LEE LAKE (DEM) | 87 | 15.29 |
| TOM FERKINHOFF (LIB) | 19 | 3.34 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 476 | 84.55 |
| THERESA BRUNO (DEM) | 87 | 15.45 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 478 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 481 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 482 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 489 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 477 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 471 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 477 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 241 | 35.03 |
| KENT FISK | 246 | 35.76 |
| ROBIN D. LOWDER | 201 | 29.22 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------|-----|--------|
| SCOTT JOHNSON | 376 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JAMES R. JACKSON JR | 369 | 100.00 |

SCHOOL BOARD E HANCOCK

| (VOTE FOR) 1 | | |
|-----------------------|-----|--------|
| STEVE BROCK | 369 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 362 | 83.60 |
| NO. | 71 | 16.40 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 359 | 84.27 |
| NO. | 67 | 15.73 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|---------|-------|---------|
| For | 1,000 | 100.00 |
| Against | 0 | 0.00 |
| Blank | 0 | 0.00 |
| Total | 1,000 | 100.00 |

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

0006 BC1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1563 | |
| BALLOTS CAST - TOTAL | 1246 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 79.72 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 449 | 80.47 |
| DEMOCRATIC (DEM) | 105 | 18.82 |
| LIBERTARIAN (LIB) | 4 | .72 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 876 | 70.99 |
| BIDEN/HARRIS (DEM) | 339 | 27.47 |
| JORGENSEN/COHEN (LIB) | 17 | 1.38 |
| WRITE-IN | 2 | .16 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 828 | 67.26 |
| MYERS/LAWSON (DEM) | 211 | 17.14 |
| RAINWATER II/HENRY (LIB) | 192 | 15.60 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 885 | 73.50 |
| JONATHAN WEINZAPFEL (DEM) | 319 | 26.50 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 880 | 72.13 |
| JEANNINE LEE LAKE (DEM) | 295 | 24.18 |
| TOM FERKINHOFF (LIB) | 44 | 3.61 |
| WRITE-IN | 1 | .08 |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 931 | 77.33 |
| THERESA BRUNO (DEM) | 273 | 22.67 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 922 | 76.39 |
| PAM DECHERT (DEM) | 285 | 23.61 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 997 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 986 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 996 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1018 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 979 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 979 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 539 | 32.95 |
| KENT FISK | 587 | 35.88 |
| ROBIN D. LOWDER | 510 | 31.17 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 437 | 22.82 |
| CHAD GRAY | 418 | 21.83 |
| CHAS F. JONES | 309 | 16.14 |
| DAMON KING | 220 | 11.49 |
| TONY MAY | 531 | 27.73 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 780 | 84.51 |
| NO. | 143 | 15.49 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 753 | 82.84 |
| NO. | 156 | 17.16 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 781 | 86.11 |
| NO. | 126 | 13.89 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|--------------|------------------|--------------|
| Democrat | 1,000,000 | 50.0 |
| Republican | 900,000 | 45.0 |
| Other | 100,000 | 5.0 |
| Total | 2,000,000 | 100.0 |

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 775 | 85.07 |
| NO. | | 136 | 14.93 |

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0007 BC2N

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1737 | |
| BALLOTS CAST - TOTAL | 1253 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 72.14 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 241 | 42.58 |
| DEMOCRATIC (DEM) | 320 | 56.54 |
| LIBERTARIAN (LIB) | 5 | .88 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 538 | 43.11 |
| BIDEN/HARRIS (DEM) | 659 | 52.80 |
| JORGENSEN/COHEN (LIB) | 43 | 3.45 |
| WRITE-IN | 8 | .64 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 559 | 44.97 |
| MYERS/LAWSON (DEM) | 493 | 39.66 |
| RAINWATER II/HENRY (LIB) | 191 | 15.37 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 580 | 47.35 |
| JONATHAN WEINZAPFEL (DEM) | 645 | 52.65 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 575 | 46.26 |
| JEANNINE LEE LAKE (DEM) | 610 | 49.07 |
| TOM FERKINHOFF (LIB) | 58 | 4.67 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 577 | 46.95 |
| THERESA BRUNO (DEM) | 652 | 53.05 |

STATE REP DIST 88

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| CHRIS JETER (REP) | 600 | 48.70 |
| PAM DECHERT (DEM) | 632 | 51.30 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 792 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 793 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 802 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 811 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 800 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 796 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 468 | 34.31 |
| KENT FISK | 453 | 33.21 |
| ROBIN D. LOWDER | 443 | 32.48 |

SCHOOL BOARD MT. VERNON

| (VOTE FOR) 3 | | |
|-------------------------|-----|-------|
| PHIL EDWARDS | 362 | 19.02 |
| CHAD GRAY | 381 | 20.02 |
| CHAS F. JONES | 436 | 22.91 |
| DAMON KING | 319 | 16.76 |
| TONY MAY | 405 | 21.28 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 679 | 73.64 |
| NO. | 243 | 26.36 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 674 | 74.39 |
| NO. | 232 | 25.61 |

RETAIN BROWN JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 699 | 77.32 |
| NO. | 205 | 22.68 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|------------|-----------|---------|
| Democrat | 1,000,000 | 50.0 |
| Republican | 900,000 | 45.0 |
| Other | 100,000 | 5.0 |
| Total | 2,000,000 | 100.0 |

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
 RUN DATE:11/16/20 03:41 PM

0008 BC2S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 521 | |
| BALLOTS CAST - TOTAL | 398 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 76.39 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 116 | 79.45 |
| DEMOCRATIC (DEM) | 27 | 18.49 |
| LIBERTARIAN (LIB) | 3 | 2.05 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 270 | 68.01 |
| BIDEN/HARRIS (DEM) | 112 | 28.21 |
| JORGENSEN/COHEN (LIB) | 15 | 3.78 |
| WRITE-IN | 0 | |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 238 | 60.10 |
| MYERS/LAWSON (DEM) | 63 | 15.91 |
| RAINWATER II/HENRY (LIB) | 95 | 23.99 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 276 | 71.32 |
| JONATHAN WEINZAPFEL (DEM) | 111 | 28.68 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 271 | 69.13 |
| JEANNINE LEE LAKE (DEM) | 101 | 25.77 |
| TOM FERKINHOFF (LIB) | 20 | 5.10 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 288 | 74.23 |
| THERESA BRUNO (DEM) | 100 | 25.77 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 295 | 76.03 |
| PAM DECHERT (DEM) | 93 | 23.97 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 333 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 328 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMM (REP) | 332 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 332 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 331 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 337 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 171 | 31.84 |
| KENT FISK | 185 | 34.45 |
| ROBIN D. LOWDER | 181 | 33.71 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 149 | 21.94 |
| CHAD GRAY | 155 | 22.83 |
| CHAS F. JONES | 117 | 17.23 |
| DAMON KING | 94 | 13.84 |
| TONY MAY | 164 | 24.15 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 232 | 78.91 |
| NO. | 62 | 21.09 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 225 | 77.05 |
| NO. | 67 | 22.95 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 233 | 80.34 |
| NO. | 57 | 19.66 |

PRECINCT REPORT

RUN DATE:11/16/20 03:41 PM

0008 BC25

| | VOTES | PERCENT |
|------------|-----------|---------|
| Democrat | 1,000,000 | 50.0 |
| Republican | 900,000 | 45.0 |
| Other | 100,000 | 5.0 |
| Total | 2,000,000 | 100.0 |

RETAIN MAY JUDGE

(VOTE FOR) 1

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

0009 BC3

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 871 | |
| BALLOTS CAST - TOTAL | 651 | |
| BALLOTS CAST - BLANK | 1 | .15 |
| VOTER TURNOUT - TOTAL | | 74.74 |
| VOTER TURNOUT - BLANK | | .11 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 206 | 71.53 |
| DEMOCRATIC (DEM) | 79 | 27.43 |
| LIBERTARIAN (LIB) | 3 | 1.04 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 431 | 66.51 |
| BIDEN/HARRIS (DEM) | 207 | 31.94 |
| JORGENSEN/COHEN (LIB) | 9 | 1.39 |
| WRITE-IN | 1 | .15 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 406 | 62.65 |
| MYERS/LAWSON (DEM) | 125 | 19.29 |
| RAINWATER II/HENRY (LIB) | 117 | 18.06 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 442 | 69.50 |
| JONATHAN WEINZAPFEL (DEM) | 194 | 30.50 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 442 | 69.06 |
| JEANNINE LEE LAKE (DEM) | 182 | 28.44 |
| TOM FERKINHOFF (LIB) | 16 | 2.50 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 454 | 71.84 |
| THERESA BRUNO (DEM) | 178 | 28.16 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 457 | 72.31 |
| PAM DECHERT (DEM) | 175 | 27.69 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 511 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 505 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 516 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 510 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 503 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 501 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 293 | 34.47 |
| KENT FISK | 309 | 36.35 |
| ROBIN D. LOWDER | 248 | 29.18 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 211 | 20.81 |
| CHAD GRAY | 284 | 28.01 |
| CHAS F. JONES | 167 | 16.47 |
| DAMON KING | 117 | 11.54 |
| TONY MAY | 235 | 23.18 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 401 | 82.34 |
| NO. | 86 | 17.66 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 399 | 82.61 |
| NO. | 84 | 17.39 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 412 | 85.65 |
| NO. | 69 | 14.35 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 411 | 85.80 |
| NO. | 68 | 14.20 |

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| YES | 417 | 87.42 |
| NO. | 60 | 12.58 |

0010 BC4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1054 | |
| BALLOTS CAST - TOTAL | 796 | |
| BALLOTS CAST - BLANK | 2 | .25 |
| VOTER TURNOUT - TOTAL | | 75.52 |
| VOTER TURNOUT - BLANK | | .19 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 244 | 72.84 |
| DEMOCRATIC (DEM) | 89 | 26.57 |
| LIBERTARIAN (LIB) | 2 | .60 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 528 | 66.58 |
| BIDEN/HARRIS (DEM) | 240 | 30.26 |
| JORGENSEN/COHEN (LIB) | 22 | 2.77 |
| WRITE-IN | 3 | .38 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 461 | 58.58 |
| MYERS/LAWSON (DEM) | 150 | 19.06 |
| RAINWATER II/HENRY (LIB) | 176 | 22.36 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 535 | 69.66 |
| JONATHAN WEINZAPFEL (DEM) | 233 | 30.34 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 528 | 67.35 |
| JEANNINE LEE LAKE (DEM) | 216 | 27.55 |
| TOM FERKINHOFF (LIB) | 40 | 5.10 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 538 | 69.69 |
| THERESA BRUNO (DEM) | 234 | 30.31 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 549 | 71.02 |
| PAM DECHERT (DEM) | 224 | 28.98 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 618 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 620 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMM (REP) | 619 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 634 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 618 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 619 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 325 | 32.66 |
| KENT FISK | 359 | 36.08 |
| ROBIN D. LOWDER | 311 | 31.26 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 285 | 23.19 |
| CHAD GRAY | 276 | 22.46 |
| CHAS F. JONES | 197 | 16.03 |
| DAMON KING | 169 | 13.75 |
| TONY MAY | 302 | 24.57 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 486 | 81.41 |
| NO. | 111 | 18.59 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 471 | 79.29 |
| NO. | 123 | 20.71 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 493 | 82.86 |
| NO. | 102 | 17.14 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|-------------|-------|---------|
| For | 1,000 | 50.00 |
| Against | 1,000 | 50.00 |
| Abstentions | 0 | 0.00 |
| Blank | 0 | 0.00 |
| Invalid | 0 | 0.00 |
| Total | 2,000 | 100.00 |

(VOTE FOR) 1

| | | | |
|-----|--|----|-------|
| NO. | | 91 | 15.35 |
|-----|--|----|-------|

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 497 | 83.67 |
| NO | 97 | 16.33 |

| | | | |
|-----|-----------|----|-------|
| NO. | | 97 | 16.33 |
|-----|-----------|----|-------|

0011 BC5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1412 | |
| BALLOTS CAST - TOTAL | 1111 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 78.68 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 292 | 58.63 |
| DEMOCRATIC (DEM) | 202 | 40.56 |
| LIBERTARIAN (LIB) | 4 | .80 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 581 | 52.67 |
| BIDEN/HARRIS (DEM) | 489 | 44.33 |
| JORGENSEN/COHEN (LIB) | 30 | 2.72 |
| WRITE-IN | 3 | .27 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 595 | 53.99 |
| MYERS/LAWSON (DEM) | 337 | 30.58 |
| RAINWATER II/HENRY (LIB) | 170 | 15.43 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 619 | 57.00 |
| JONATHAN WEINZAPFEL (DEM) | 467 | 43.00 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 601 | 54.74 |
| JEANNINE LEE LAKE (DEM) | 448 | 40.80 |
| TOM FERKINHOFF (LIB) | 48 | 4.37 |
| WRITE-IN | 1 | .09 |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 642 | 59.01 |
| THERESA BRUNO (DEM) | 446 | 40.99 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 658 | 60.37 |
| PAM DECHERT (DEM) | 432 | 39.63 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 786 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 786 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 783 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 806 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 795 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 796 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 438 | 32.96 |
| KENT FISK | 458 | 34.46 |
| ROBIN D. LOWDER | 433 | 32.58 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 371 | 21.61 |
| CHAD GRAY | 320 | 18.64 |
| CHAS F. JONES | 275 | 16.02 |
| DAMON KING | 299 | 17.41 |
| TONY MAY | 452 | 26.32 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 649 | 79.34 |
| NO. | 169 | 20.66 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 630 | 78.16 |
| NO. | 176 | 21.84 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 643 | 79.78 |
| NO. | 163 | 20.22 |

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

0011 BC5

| | VOTES | PERCENT |
|------------------------|-------|---------|
| 1. <i>For</i> | 1,000 | 100 |
| 2. <i>Against</i> | 0 | 0 |
| 3. <i>Blank</i> | 0 | 0 |
| 4. <i>Not marked</i> | 0 | 0 |
| 5. <i>Other</i> | 0 | 0 |
| 6. <i>Not marked</i> | 0 | 0 |
| 7. <i>Other</i> | 0 | 0 |
| 8. <i>Not marked</i> | 0 | 0 |
| 9. <i>Other</i> | 0 | 0 |
| 10. <i>Not marked</i> | 0 | 0 |
| 11. <i>Other</i> | 0 | 0 |
| 12. <i>Not marked</i> | 0 | 0 |
| 13. <i>Other</i> | 0 | 0 |
| 14. <i>Not marked</i> | 0 | 0 |
| 15. <i>Other</i> | 0 | 0 |
| 16. <i>Not marked</i> | 0 | 0 |
| 17. <i>Other</i> | 0 | 0 |
| 18. <i>Not marked</i> | 0 | 0 |
| 19. <i>Other</i> | 0 | 0 |
| 20. <i>Not marked</i> | 0 | 0 |
| 21. <i>Other</i> | 0 | 0 |
| 22. <i>Not marked</i> | 0 | 0 |
| 23. <i>Other</i> | 0 | 0 |
| 24. <i>Not marked</i> | 0 | 0 |
| 25. <i>Other</i> | 0 | 0 |
| 26. <i>Not marked</i> | 0 | 0 |
| 27. <i>Other</i> | 0 | 0 |
| 28. <i>Not marked</i> | 0 | 0 |
| 29. <i>Other</i> | 0 | 0 |
| 30. <i>Not marked</i> | 0 | 0 |
| 31. <i>Other</i> | 0 | 0 |
| 32. <i>Not marked</i> | 0 | 0 |
| 33. <i>Other</i> | 0 | 0 |
| 34. <i>Not marked</i> | 0 | 0 |
| 35. <i>Other</i> | 0 | 0 |
| 36. <i>Not marked</i> | 0 | 0 |
| 37. <i>Other</i> | 0 | 0 |
| 38. <i>Not marked</i> | 0 | 0 |
| 39. <i>Other</i> | 0 | 0 |
| 40. <i>Not marked</i> | 0 | 0 |
| 41. <i>Other</i> | 0 | 0 |
| 42. <i>Not marked</i> | 0 | 0 |
| 43. <i>Other</i> | 0 | 0 |
| 44. <i>Not marked</i> | 0 | 0 |
| 45. <i>Other</i> | 0 | 0 |
| 46. <i>Not marked</i> | 0 | 0 |
| 47. <i>Other</i> | 0 | 0 |
| 48. <i>Not marked</i> | 0 | 0 |
| 49. <i>Other</i> | 0 | 0 |
| 50. <i>Not marked</i> | 0 | 0 |
| 51. <i>Other</i> | 0 | 0 |
| 52. <i>Not marked</i> | 0 | 0 |
| 53. <i>Other</i> | 0 | 0 |
| 54. <i>Not marked</i> | 0 | 0 |
| 55. <i>Other</i> | 0 | 0 |
| 56. <i>Not marked</i> | 0 | 0 |
| 57. <i>Other</i> | 0 | 0 |
| 58. <i>Not marked</i> | 0 | 0 |
| 59. <i>Other</i> | 0 | 0 |
| 60. <i>Not marked</i> | 0 | 0 |
| 61. <i>Other</i> | 0 | 0 |
| 62. <i>Not marked</i> | 0 | 0 |
| 63. <i>Other</i> | 0 | 0 |
| 64. <i>Not marked</i> | 0 | 0 |
| 65. <i>Other</i> | 0 | 0 |
| 66. <i>Not marked</i> | 0 | 0 |
| 67. <i>Other</i> | 0 | 0 |
| 68. <i>Not marked</i> | 0 | 0 |
| 69. <i>Other</i> | 0 | 0 |
| 70. <i>Not marked</i> | 0 | 0 |
| 71. <i>Other</i> | 0 | 0 |
| 72. <i>Not marked</i> | 0 | 0 |
| 73. <i>Other</i> | 0 | 0 |
| 74. <i>Not marked</i> | 0 | 0 |
| 75. <i>Other</i> | 0 | 0 |
| 76. <i>Not marked</i> | 0 | 0 |
| 77. <i>Other</i> | 0 | 0 |
| 78. <i>Not marked</i> | 0 | 0 |
| 79. <i>Other</i> | 0 | 0 |
| 80. <i>Not marked</i> | 0 | 0 |
| 81. <i>Other</i> | 0 | 0 |
| 82. <i>Not marked</i> | 0 | 0 |
| 83. <i>Other</i> | 0 | 0 |
| 84. <i>Not marked</i> | 0 | 0 |
| 85. <i>Other</i> | 0 | 0 |
| 86. <i>Not marked</i> | 0 | 0 |
| 87. <i>Other</i> | 0 | 0 |
| 88. <i>Not marked</i> | 0 | 0 |
| 89. <i>Other</i> | 0 | 0 |
| 90. <i>Not marked</i> | 0 | 0 |
| 91. <i>Other</i> | 0 | 0 |
| 92. <i>Not marked</i> | 0 | 0 |
| 93. <i>Other</i> | 0 | 0 |
| 94. <i>Not marked</i> | 0 | 0 |
| 95. <i>Other</i> | 0 | 0 |
| 96. <i>Not marked</i> | 0 | 0 |
| 97. <i>Other</i> | 0 | 0 |
| 98. <i>Not marked</i> | 0 | 0 |
| 99. <i>Other</i> | 0 | 0 |
| 100. <i>Not marked</i> | 0 | 0 |
| 101. <i>Other</i> | 0 | 0 |
| 102. <i>Not marked</i> | 0 | 0 |
| 103. <i>Other</i> | 0 | 0 |
| 104. <i>Not marked</i> | 0 | 0 |
| 105. <i>Other</i> | 0 | 0 |
| 106. <i>Not marked</i> | 0 | 0 |
| 107. <i>Other</i> | 0 | 0 |
| 108. <i>Not marked</i> | 0 | 0 |
| 109. <i>Other</i> | 0 | 0 |
| 110. <i>Not marked</i> | 0 | 0 |
| 111. <i>Other</i> | 0 | 0 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 656 | 80.99 |
| NO. | 154 | 19.01 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
 RUN DATE:11/16/20 03:41 PM

0012 C1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 913 | |
| BALLOTS CAST - TOTAL | 670 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 73.38 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 221 | 80.95 |
| DEMOCRATIC (DEM) | 47 | 17.22 |
| LIBERTARIAN (LIB) | 5 | 1.83 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 493 | 74.02 |
| BIDEN/HARRIS (DEM) | 147 | 22.07 |
| JORGENSEN/COHEN (LIB) | 19 | 2.85 |
| WRITE-IN | 7 | 1.05 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 423 | 63.99 |
| MYERS/LAWSON (DEM) | 107 | 16.19 |
| RAINWATER II/HENRY (LIB) | 131 | 19.82 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 502 | 77.59 |
| JONATHAN WEINZAPFEL (DEM) | 145 | 22.41 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 494 | 75.42 |
| JEANNINE LEE LAKE (DEM) | 131 | 20.00 |
| TOM FERKINHOFF (LIB) | 30 | 4.58 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 525 | 81.52 |
| THERESA BRUNO (DEM) | 119 | 18.48 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 541 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 533 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 539 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMM (REP) | 550 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 558 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 541 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 539 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 290 | 33.76 |
| KENT FISK | 320 | 37.25 |
| ROBIN D. LOWDER | 249 | 28.99 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 407 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 443 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 416 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 419 | 81.52 |
| NO. | 95 | 18.48 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 408 | 80.63 |
| NO. | 98 | 19.37 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0012 C1

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 407 | 80.91 |
| NO. | 96 | 19.09 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 412 | 81.75 |
| NO. | 92 | 18.25 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 419 | 82.97 |
| NO. | 86 | 17.03 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0013 C2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1534 | |
| BALLOTS CAST - TOTAL | 1144 | |
| BALLOTS CAST - BLANK | 1 | .09 |
| VOTER TURNOUT - TOTAL | | 74.58 |
| VOTER TURNOUT - BLANK | | .07 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 374 | 79.24 |
| DEMOCRATIC (DEM) | 94 | 19.92 |
| LIBERTARIAN (LIB) | 4 | .85 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 835 | 73.18 |
| BIDEN/HARRIS (DEM) | 278 | 24.36 |
| JORGENSEN/COHEN (LIB) | 25 | 2.19 |
| WRITE-IN | 3 | .26 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 716 | 63.03 |
| MYERS/LAWSON (DEM) | 174 | 15.32 |
| RAINWATER II/HENRY (LIB) | 246 | 21.65 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 860 | 77.13 |
| JONATHAN WEINZAPFEL (DEM) | 255 | 22.87 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 840 | 74.20 |
| JEANNINE LEE LAKE (DEM) | 246 | 21.73 |
| TOM FERKINHOFF (LIB) | 46 | 4.06 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 891 | 79.06 |
| THERESA BRUNO (DEM) | 236 | 20.94 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 871 | 77.77 |
| PAM DECHERT (DEM) | 249 | 22.23 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 930 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 925 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 922 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 915 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 910 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 901 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 450 | 32.01 |
| KENT FISK | 522 | 37.13 |
| ROBIN D. LOWDER | 434 | 30.87 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 655 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 723 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 674 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 690 | 84.04 |
| NO. | 131 | 15.96 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 678 | 83.09 |
| NO. | 138 | 16.91 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0013 C2

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 692 | 84.80 |
| NO. | 124 | 15.20 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 685 | 84.46 |
| NO. | 126 | 15.54 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 687 | 84.29 |
| NO. | 128 | 15.71 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0014 C3

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1222 | |
| BALLOTS CAST - TOTAL | 927 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 75.86 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 287 | 82.95 |
| DEMOCRATIC (DEM) | 57 | 16.47 |
| LIBERTARIAN (LIB) | 2 | .58 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 692 | 74.65 |
| BIDEN/HARRIS (DEM) | 213 | 22.98 |
| JORGENSEN/COHEN (LIB) | 22 | 2.37 |
| WRITE-IN | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 553 | 60.17 |
| MYERS/LAWSON (DEM) | 124 | 13.49 |
| RAINWATER II/HENRY (LIB) | 242 | 26.33 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 675 | 76.10 |
| JONATHAN WEINZAPFEL (DEM) | 212 | 23.90 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 683 | 74.97 |
| JEANNINE LEE LAKE (DEM) | 190 | 20.86 |
| TOM FERKINHOFF (LIB) | 38 | 4.17 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 708 | 79.11 |
| THERESA BRUNO (DEM) | 187 | 20.89 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 758 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 749 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 760 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 760 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 755 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 741 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 741 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 387 | 32.49 |
| KENT FISK | 439 | 36.86 |
| ROBIN D. LOWDER | 365 | 30.65 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 542 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 585 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 568 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 541 | 79.56 |
| NO. | 139 | 20.44 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 530 | 79.34 |
| NO. | 138 | 20.66 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|------------|-----------|---------|
| Democrat | 1,000,000 | 50.0 |
| Republican | 900,000 | 45.0 |
| Other | 100,000 | 5.0 |
| Total | 2,000,000 | 100.0 |

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0015 C4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 637 | |
| BALLOTS CAST - TOTAL | 481 | |
| BALLOTS CAST - BLANK | 1 | .21 |
| VOTER TURNOUT - TOTAL | 75.51 | |
| VOTER TURNOUT - BLANK | .16 | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 136 | 79.53 |
| DEMOCRATIC (DEM) | 35 | 20.47 |
| LIBERTARIAN (LIB) | 0 | |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 352 | 73.64 |
| BIDEN/HARRIS (DEM) | 118 | 24.69 |
| JORGENSEN/COHEN (LIB) | 6 | 1.26 |
| WRITE-IN | 2 | .42 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 290 | 60.80 |
| MYERS/LAWSON (DEM) | 76 | 15.93 |
| RAINWATER II/HENRY (LIB) | 111 | 23.27 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 349 | 74.89 |
| JONATHAN WEINZAPFEL (DEM) | 117 | 25.11 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 356 | 74.95 |
| JEANNINE LEE LAKE (DEM) | 106 | 22.32 |
| TOM FERKINHOFF (LIB) | 13 | 2.74 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 376 | 79.83 |
| THERESA BRUNO (DEM) | 95 | 20.17 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 400 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 384 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 386 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 393 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 397 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 384 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 387 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 227 | 34.87 |
| KENT FISK | 234 | 35.94 |
| ROBIN D. LOWDER | 190 | 29.19 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 276 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 324 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 300 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 270 | 79.65 |
| NO. | 69 | 20.35 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 261 | 79.57 |
| NO. | 67 | 20.43 |

0015 C4

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 275 | 83.08 |
| NO. | | 56 | 16.92 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 266 | 80.85 |
| NO. | | 63 | 19.15 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 265 | 80.06 |
| NO. | | 66 | 19.94 |

0016 F1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1862 | |
| BALLOTS CAST - TOTAL | 1328 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 71.32 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 373 | 68.82 |
| DEMOCRATIC (DEM) | 162 | 29.89 |
| LIBERTARIAN (LIB) | 7 | 1.29 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 837 | 63.31 |
| BIDEN/HARRIS (DEM) | 444 | 33.59 |
| JORGENSEN/COHEN (LIB) | 39 | 2.95 |
| WRITE-IN | 2 | .15 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 739 | 55.98 |
| MYERS/LAWSON (DEM) | 296 | 22.42 |
| RAINWATER II/HENRY (LIB) | 285 | 21.59 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 846 | 65.99 |
| JONATHAN WEINZAPFEL (DEM) | 436 | 34.01 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 833 | 63.69 |
| JEANNINE LEE LAKE (DEM) | 400 | 30.58 |
| TOM FERKINHOFF (LIB) | 75 | 5.73 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 880 | 68.32 |
| THERESA BRUNO (DEM) | 408 | 31.68 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 865 | 67.90 |
| PAM DECHERT (DEM) | 409 | 32.10 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 1012 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 998 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 1018 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1020 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 1017 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 1013 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 560 | 34.04 |
| KENT FISK | 563 | 34.22 |
| ROBIN D. LOWDER | 522 | 31.73 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 548 | 26.22 |
| CHAD GRAY | 422 | 20.19 |
| CHAS F. JONES | 340 | 16.27 |
| DAMON KING | 260 | 12.44 |
| TONY MAY | 520 | 24.88 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 768 | 79.75 |
| NO. | 195 | 20.25 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 751 | 79.14 |
| NO. | 198 | 20.86 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 785 | 82.03 |
| NO. | 172 | 17.97 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0017 F2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1472 | |
| BALLOTS CAST - TOTAL | 964 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 65.49 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY
(VOTE FOR) 1

| | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 300 | 73.17 |
| DEMOCRATIC (DEM) | 106 | 25.85 |
| LIBERTARIAN (LIB) | 4 | .98 |

PRESIDENT
(VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 641 | 66.98 |
| BIDEN/HARRIS (DEM) | 294 | 30.72 |
| JORGENSEN/COHEN (LIB) | 19 | 1.99 |
| WRITE-IN | 3 | .31 |

GOVERNOR INDIANA
(VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 562 | 58.85 |
| MYERS/LAWSON (DEM) | 200 | 20.94 |
| RAINWATER II/HENRY (LIB) | 193 | 20.21 |

ATTORNEY GENERAL INDIANA
(VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 654 | 69.65 |
| JONATHAN WEINZAPFEL (DEM) | 285 | 30.35 |

US REP DIST 6
(VOTE FOR) 1

| | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 632 | 66.32 |
| JEANNINE LEE LAKE (DEM) | 266 | 27.91 |
| TOM FERKINHOFF (LIB) | 55 | 5.77 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA
(VOTE FOR) 1

| | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 655 | 70.05 |
| THERESA BRUNO (DEM) | 280 | 29.95 |

STATE REP DIST 88
(VOTE FOR) 1

| | | |
|-----------------------------|-----|-------|
| CHRIS JETER (REP) | 656 | 70.39 |
| PAM DECHERT (DEM) | 276 | 29.61 |

SUPERIOR COURT NO.1 JUDGE
(VOTE FOR) 1

| | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 752 | 100.00 |
|----------------------------|-----|--------|

| | VOTES | PERCENT |
|---|-------|---------|
| SUPERIOR COURT NO.2 JUDGE (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 736 | 100.00 |

TREASURER COUNTY
(VOTE FOR) 1

| | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 753 | 100.00 |
|--------------------------------|-----|--------|

CORONER COUNTY
(VOTE FOR) 1

| | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 743 | 100.00 |
|----------------------------------|-----|--------|

COMMISSIONER DIST 1 COUNTY
(VOTE FOR) 1

| | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 745 | 100.00 |
|--------------------------------|-----|--------|

COMMISSIONER DIST 3 COUNTY
(VOTE FOR) 1

| | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 735 | 100.00 |
|-------------------------------|-----|--------|

COUNCIL MEMBER AT-LARGE COUNTY
(VOTE FOR) 3

| | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 414 | 33.69 |
| KENT FISK | 416 | 33.85 |
| ROBIN D. LOWDER | 399 | 32.47 |

SCHOOL BOARD MT. VERNON
(VOTE FOR) 3

| | | |
|-------------------------|-----|-------|
| PHIL EDWARDS | 405 | 26.20 |
| CHAD GRAY | 330 | 21.35 |
| CHAS F. JONES | 230 | 14.88 |
| DAMON KING | 182 | 11.77 |
| TONY MAY | 399 | 25.81 |

RETAIN GOFF INDIANA
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 568 | 80.34 |
| NO. | 139 | 19.66 |

RETAIN BAILEY JUDGE
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 553 | 79.45 |
| NO. | 143 | 20.55 |

RETAIN BROWN JUDGE
(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 566 | 80.86 |
| NO. | 134 | 19.14 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0017 F2

| | VOTES | PERCENT |
|-------------|-------|---------|
| For | 1,000 | 50.00 |
| Against | 1,000 | 50.00 |
| Abstentions | 0 | 0.00 |
| Blank | 0 | 0.00 |
| Invalid | 0 | 0.00 |
| Total | 2,000 | 100.00 |

RETAIN MAY JUDGE

(VOTE FOR) 1

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

0018 G1N

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1085 | |
| BALLOTS CAST - TOTAL | 834 | |
| BALLOTS CAST - BLANK | 1 | .12 |
| VOTER TURNOUT - TOTAL | 76.87 | |
| VOTER TURNOUT - BLANK | .09 | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 240 | 71.22 |
| DEMOCRATIC (DEM) | 94 | 27.89 |
| LIBERTARIAN (LIB) | 3 | .89 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 516 | 62.17 |
| BIDEN/HARRIS (DEM) | 289 | 34.82 |
| JORGENSEN/COHEN (LIB) | 24 | 2.89 |
| WRITE-IN | 1 | .12 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 490 | 61.48 |
| MYERS/LAWSON (DEM) | 170 | 21.33 |
| RAINWATER II/HENRY (LIB) | 137 | 17.19 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 531 | 68.52 |
| JONATHAN WEINZAPFEL (DEM) | 244 | 31.48 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 518 | 64.19 |
| JEANNINE LEE LAKE (DEM) | 251 | 31.10 |
| TOM FERKINHOFF (LIB) | 38 | 4.71 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 549 | 70.11 |
| THERESA BRUNO (DEM) | 234 | 29.89 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 620 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 627 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 620 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 628 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 640 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 619 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 615 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 335 | 33.14 |
| KENT FISK | 401 | 39.66 |
| ROBIN D. LOWDER | 275 | 27.20 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 491 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 521 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 495 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 480 | 80.67 |
| NO. | 115 | 19.33 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 474 | 79.93 |
| NO. | 119 | 20.07 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0019 G1S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1506 | |
| BALLOTS CAST - TOTAL. | 999 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 66.33 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 289 | 72.07 |
| DEMOCRATIC (DEM) | 109 | 27.18 |
| LIBERTARIAN (LIB). | 3 | .75 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 678 | 68.28 |
| BIDEN/HARRIS (DEM) | 292 | 29.41 |
| JORGENSEN/COHEN (LIB) | 21 | 2.11 |
| WRITE-IN. | 2 | .20 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 544 | 55.01 |
| MYERS/LAWSON (DEM) | 204 | 20.63 |
| RAINWATER II/HENRY (LIB) | 241 | 24.37 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 670 | 69.36 |
| JONATHAN WEINZAPFEL (DEM) | 296 | 30.64 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| GREG PENCE (REP) | 661 | 67.11 |
| JEANNINE LEE LAKE (DEM). | 278 | 28.22 |
| TOM FERKINHOFF (LIB). | 46 | 4.67 |
| WRITE-IN. | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP). | 714 | 73.16 |
| THERESA BRUNO (DEM) | 262 | 26.84 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 778 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 772 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 768 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JANE L. KLEMME (REP). | 779 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 792 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JOHN D. JESSUP (REP). | 760 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 758 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 397 | 33.31 |
| KENT FISK | 480 | 40.27 |
| ROBIN D. LOWDER | 315 | 26.43 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 582 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 647 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 592 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 582 | 78.33 |
| NO. | 161 | 21.67 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 575 | 77.60 |
| NO. | 166 | 22.40 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

0020 G1E

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1989 | |
| BALLOTS CAST - TOTAL | 1519 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 76.37 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 432 | 73.85 |
| DEMOCRATIC (DEM) | 144 | 24.62 |
| LIBERTARIAN (LIB) | 9 | 1.54 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|------|-------|
| TRUMP/PENCE (REP) | 1014 | 67.20 |
| BIDEN/HARRIS (DEM) | 451 | 29.89 |
| JORGENSEN/COHEN (LIB) | 40 | 2.65 |
| WRITE-IN | 4 | .27 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 870 | 57.65 |
| MYERS/LAWSON (DEM) | 299 | 19.81 |
| RAINWATER II/HENRY (LIB) | 340 | 22.53 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|------|-------|
| TODD ROKITA (REP) | 1060 | 72.31 |
| JONATHAN WEINZAPFEL (DEM) | 406 | 27.69 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|------|-------|
| GREG PENCE (REP) | 1006 | 67.20 |
| JEANNINE LEE LAKE (DEM) | 415 | 27.72 |
| TOM FERKINHOFF (LIB) | 75 | 5.01 |
| WRITE-IN | 1 | .07 |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|------|-------|
| MICHAEL R. CRIDER (REP) | 1098 | 74.14 |
| THERESA BRUNO (DEM) | 383 | 25.86 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|------|--------|
| ROBERT W. CHERRY (REP) | 1200 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|------|--------|
| D.J. DAVIS (REP) | 1208 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|------|--------|
| DAN E. MARSHALL (REP) | 1201 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|------|--------|
| JANE L. KLEMME (REP) | 1218 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|------|--------|
| DAVID STILLINGER (REP) | 1241 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|------|--------|
| JOHN D. JESSUP (REP) | 1198 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|------|--------|
| BILL SPALDING (REP) | 1210 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 657 | 34.22 |
| KENT FISK | 698 | 36.35 |
| ROBIN D. LOWDER | 565 | 29.43 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 982 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|------|--------|
| KATHLEEN DOWLING | 1037 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|------|--------|
| DAN BROWN | 1011 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 950 | 81.41 |
| NO. | 217 | 18.59 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 943 | 81.15 |
| NO. | 219 | 18.85 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0021 G2N

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 940 | |
| BALLOTS CAST - TOTAL | 721 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 76.70 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 165 | 71.12 |
| DEMOCRATIC (DEM) | 64 | 27.59 |
| LIBERTARIAN (LIB) | 3 | 1.29 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 429 | 59.92 |
| BIDEN/HARRIS (DEM) | 265 | 37.01 |
| JORGENSEN/COHEN (LIB) | 20 | 2.79 |
| WRITE-IN | 2 | .28 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 447 | 62.78 |
| MYERS/LAWSON (DEM) | 150 | 21.07 |
| RAINWATER II/HENRY (LIB) | 115 | 16.15 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 461 | 67.40 |
| JONATHAN WEINZAPFEL (DEM) | 223 | 32.60 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 434 | 62.09 |
| JEANNINE LEE LAKE (DEM) | 234 | 33.48 |
| TOM FERKINHOFF (LIB) | 31 | 4.43 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 496 | 71.26 |
| THERESA BRUNO (DEM) | 200 | 28.74 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 559 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 550 | 100.00 |

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 557 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JANE L. KLEMM (REP) | 559 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 569 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 533 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 544 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 331 | 34.23 |
| KENT FISK | 357 | 36.92 |
| ROBIN D. LOWDER | 279 | 28.85 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 437 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 484 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 442 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 423 | 80.27 |
| NO. | 104 | 19.73 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 425 | 81.26 |
| NO. | 98 | 18.74 |

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

RUN DATE:11/16/20 03:41 PM

0021 G2N

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

RETAIN BROWN JUDGE

(VOTE FOR) 1

[illegible]

RETAIN MAY JUDGE

(VOTE FOR) 1

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
 RUN DATE:11/16/20 03:41 PM

0022 G2S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1340 | |
| BALLOTS CAST - TOTAL | 864 | |
| BALLOTS CAST - BLANK | 1 | .12 |
| VOTER TURNOUT - TOTAL | | 64.48 |
| VOTER TURNOUT - BLANK | | .07 |

STRAIGHT PARTY
 (VOTE FOR) 1

| | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 265 | 74.02 |
| DEMOCRATIC (DEM) | 89 | 24.86 |
| LIBERTARIAN (LIB) | 4 | 1.12 |

PRESIDENT
 (VOTE FOR) 1

| | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 576 | 67.13 |
| BIDEN/HARRIS (DEM) | 252 | 29.37 |
| JORGENSEN/COHEN (LIB) | 28 | 3.26 |
| WRITE-IN | 2 | .23 |

GOVERNOR INDIANA
 (VOTE FOR) 1

| | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 469 | 54.79 |
| MYERS/LAWSON (DEM) | 168 | 19.63 |
| RAINWATER II/HENRY (LIB) | 219 | 25.58 |

ATTORNEY GENERAL INDIANA
 (VOTE FOR) 1

| | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 580 | 69.80 |
| JONATHAN WEINZAPFEL (DEM) | 251 | 30.20 |

US REP DIST 6
 (VOTE FOR) 1

| | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 579 | 68.12 |
| JEANNINE LEE LAKE (DEM) | 229 | 26.94 |
| TOM FERKINHOFF (LIB) | 42 | 4.94 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA
 (VOTE FOR) 1

| | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 622 | 74.05 |
| THERESA BRUNO (DEM) | 218 | 25.95 |

STATE REP DIST 53
 (VOTE FOR) 1

| | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 686 | 100.00 |
|----------------------------------|-----|--------|

SUPERIOR COURT NO.1 JUDGE
 (VOTE FOR) 1

| | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 671 | 100.00 |
|----------------------------|-----|--------|

| | VOTES | PERCENT |
|---|-------|---------|
| SUPERIOR COURT NO.2 JUDGE (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 678 | 100.00 |

TREASURER COUNTY
 (VOTE FOR) 1

| | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 689 | 100.00 |
|--------------------------------|-----|--------|

CORONER COUNTY
 (VOTE FOR) 1

| | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 707 | 100.00 |
|----------------------------------|-----|--------|

COMMISSIONER DIST 1 COUNTY
 (VOTE FOR) 1

| | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 678 | 100.00 |
|--------------------------------|-----|--------|

COMMISSIONER DIST 3 COUNTY
 (VOTE FOR) 1

| | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 683 | 100.00 |
|-------------------------------|-----|--------|

COUNCIL MEMBER AT-LARGE COUNTY
 (VOTE FOR) 3

| | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 358 | 33.81 |
| KENT FISK | 409 | 38.62 |
| ROBIN D. LOWDER | 292 | 27.57 |

SCHOOL BOARD GREENFIELD
 (VOTE FOR) 1

| | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 530 | 100.00 |
|----------------------------|-----|--------|

SCHOOL BOARD GREENFIELD
 (VOTE FOR) 1

| | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 574 | 100.00 |
|----------------------------|-----|--------|

SCHOOL BOARD GREENFIELD
 (VOTE FOR) 1

| | | |
|---------------------|-----|--------|
| DAN BROWN | 544 | 100.00 |
|---------------------|-----|--------|

RETAIN GOFF INDIANA
 (VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 512 | 79.50 |
| NO. | 132 | 20.50 |

RETAIN BAILEY JUDGE
 (VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 498 | 79.43 |
| NO. | 129 | 20.57 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0022 G2S

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 518 | 81.96 |
| NO. | | 114 | 18.04 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 518 | 82.22 |
| NO. | | 112 | 17.78 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 520 | 82.54 |
| NO. | | 110 | 17.46 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0023 G3NE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 550 | |
| BALLOTS CAST - TOTAL | 329 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | 59.82 | |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 79 | 61.72 |
| DEMOCRATIC (DEM) | 46 | 35.94 |
| LIBERTARIAN (LIB) | 3 | 2.34 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 184 | 56.27 |
| BIDEN/HARRIS (DEM) | 123 | 37.61 |
| JORGENSEN/COHEN (LIB) | 20 | 6.12 |
| WRITE-IN | 0 | |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 146 | 44.51 |
| MYERS/LAWSON (DEM) | 94 | 28.66 |
| RAINWATER II/HENRY (LIB) | 88 | 26.83 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 195 | 60.94 |
| JONATHAN WEINZAPFEL (DEM) | 125 | 39.06 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 183 | 56.48 |
| JEANNINE LEE LAKE (DEM) | 117 | 36.11 |
| TOM FERKINHOFF (LIB) | 24 | 7.41 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 198 | 62.26 |
| THERESA BRUNO (DEM) | 120 | 37.74 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 250 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 255 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 247 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 258 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 265 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 258 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 255 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 142 | 38.90 |
| KENT FISK | 131 | 35.89 |
| ROBIN D. LOWDER | 92 | 25.21 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 215 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 226 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 226 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 201 | 77.91 |
| NO. | 57 | 22.09 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 188 | 74.60 |
| NO. | 64 | 25.40 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|-------------|-------|---------|
| For | 1,000 | 50.00 |
| Against | 1,000 | 50.00 |
| Abstentions | 0 | 0.00 |
| Blank | 0 | 0.00 |
| Invalid | 0 | 0.00 |
| Total | 2,000 | 100.00 |

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 208 | 80.62 |
| NO. | | 50 | 19.38 |

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 205 | 80.39 |
| NO. | | 50 | 19.61 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0024 G3N

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 970 | |
| BALLOTS CAST - TOTAL | 631 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 65.05 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 196 | 73.41 |
| DEMOCRATIC (DEM) | 66 | 24.72 |
| LIBERTARIAN (LIB) | 5 | 1.87 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 418 | 66.88 |
| BIDEN/HARRIS (DEM) | 188 | 30.08 |
| JORGENSEN/COHEN (LIB) | 19 | 3.04 |
| WRITE-IN | 0 | |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 364 | 58.71 |
| MYERS/LAWSON (DEM) | 140 | 22.58 |
| RAINWATER II/HENRY (LIB) | 116 | 18.71 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 431 | 70.31 |
| JONATHAN WEINZAPFEL (DEM) | 182 | 29.69 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 418 | 67.31 |
| JEANNINE LEE LAKE (DEM) | 178 | 28.66 |
| TOM FERKINHOFF (LIB) | 25 | 4.03 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 445 | 72.36 |
| THERESA BRUNO (DEM) | 170 | 27.64 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 494 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 498 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 498 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 506 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 510 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 498 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 499 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 267 | 36.73 |
| KENT FISK | 261 | 35.90 |
| ROBIN D. LOWDER | 199 | 27.37 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 399 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 421 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 414 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 390 | 81.93 |
| NO. | 86 | 18.07 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 384 | 81.88 |
| NO. | 85 | 18.12 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0024 G3N

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 397 | 84.83 |
| NO. | 71 | 15.17 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 389 | 82.94 |
| NO. | 80 | 17.06 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 387 | 82.34 |
| NO. | 83 | 17.66 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0025 G3C

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1112 | |
| BALLOTS CAST - TOTAL. | 703 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | 63.22 | |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 214 | 70.63 |
| DEMOCRATIC (DEM) | 82 | 27.06 |
| LIBERTARIAN (LIB). | 7 | 2.31 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP). | 450 | 64.29 |
| BIDEN/HARRIS (DEM) | 222 | 31.71 |
| JORGENSEN/COHEN (LIB) | 26 | 3.71 |
| WRITE-IN. | 2 | .29 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP). | 360 | 52.17 |
| MYERS/LAWSON (DEM) | 150 | 21.74 |
| RAINWATER II/HENRY (LIB) | 180 | 26.09 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP). | 441 | 65.33 |
| JONATHAN WEINZAPFEL (DEM) | 234 | 34.67 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 435 | 63.41 |
| JEANNINE LEE LAKE (DEM). | 203 | 29.59 |
| TOM FERKINHOFF (LIB). | 48 | 7.00 |
| WRITE-IN. | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP). | 471 | 69.67 |
| THERESA BRUNO (DEM) | 205 | 30.33 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 530 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 534 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 526 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP). | 539 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 555 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP). | 533 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 531 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 284 | 35.15 |
| KENT FISK | 281 | 34.78 |
| ROBIN D. LOWDER | 243 | 30.07 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 407 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 437 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 412 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 404 | 77.25 |
| NO. | 119 | 22.75 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 394 | 76.36 |
| NO. | 122 | 23.64 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

0026 G4E

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1278 | |
| BALLOTS CAST - TOTAL | 824 | |
| BALLOTS CAST - BLANK | 2 | .24 |
| VOTER TURNOUT - TOTAL | 64.48 | |
| VOTER TURNOUT - BLANK | .16 | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 251 | 72.54 |
| DEMOCRATIC (DEM) | 92 | 26.59 |
| LIBERTARIAN (LIB) | 3 | .87 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 541 | 66.06 |
| BIDEN/HARRIS (DEM) | 251 | 30.65 |
| JORGENSEN/COHEN (LIB) | 25 | 3.05 |
| WRITE-IN | 2 | .24 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 428 | 52.32 |
| MYERS/LAWSON (DEM) | 182 | 22.25 |
| RAINWATER II/HENRY (LIB) | 208 | 25.43 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 543 | 68.30 |
| JONATHAN WEINZAPFEL (DEM) | 252 | 31.70 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 537 | 66.46 |
| JEANNINE LEE LAKE (DEM) | 222 | 27.48 |
| TOM FERKINHOFF (LIB) | 49 | 6.06 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 578 | 72.61 |
| THERESA BRUNO (DEM) | 218 | 27.39 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 628 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 640 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 632 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 640 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 654 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 638 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 632 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 336 | 34.46 |
| KENT FISK | 363 | 37.23 |
| ROBIN D. LOWDER | 276 | 28.31 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 494 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 536 | 100.00 |
| SCHOOL BOARD GREENFIELD | | |
| (VOTE FOR) 1 | | |
| DAN BROWN | 510 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 496 | 79.49 |
| NO. | 128 | 20.51 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 473 | 76.41 |
| NO. | 146 | 23.59 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|------------------------|-------|---------|
| 1. <i>For</i> | 1,000 | 100 |
| 2. <i>Against</i> | 0 | 0 |
| 3. <i>Blank</i> | 0 | 0 |
| 4. <i>Not marked</i> | 0 | 0 |
| 5. <i>Other</i> | 0 | 0 |
| 6. <i>Not marked</i> | 0 | 0 |
| 7. <i>Other</i> | 0 | 0 |
| 8. <i>Not marked</i> | 0 | 0 |
| 9. <i>Other</i> | 0 | 0 |
| 10. <i>Not marked</i> | 0 | 0 |
| 11. <i>Other</i> | 0 | 0 |
| 12. <i>Not marked</i> | 0 | 0 |
| 13. <i>Other</i> | 0 | 0 |
| 14. <i>Not marked</i> | 0 | 0 |
| 15. <i>Other</i> | 0 | 0 |
| 16. <i>Not marked</i> | 0 | 0 |
| 17. <i>Other</i> | 0 | 0 |
| 18. <i>Not marked</i> | 0 | 0 |
| 19. <i>Other</i> | 0 | 0 |
| 20. <i>Not marked</i> | 0 | 0 |
| 21. <i>Other</i> | 0 | 0 |
| 22. <i>Not marked</i> | 0 | 0 |
| 23. <i>Other</i> | 0 | 0 |
| 24. <i>Not marked</i> | 0 | 0 |
| 25. <i>Other</i> | 0 | 0 |
| 26. <i>Not marked</i> | 0 | 0 |
| 27. <i>Other</i> | 0 | 0 |
| 28. <i>Not marked</i> | 0 | 0 |
| 29. <i>Other</i> | 0 | 0 |
| 30. <i>Not marked</i> | 0 | 0 |
| 31. <i>Other</i> | 0 | 0 |
| 32. <i>Not marked</i> | 0 | 0 |
| 33. <i>Other</i> | 0 | 0 |
| 34. <i>Not marked</i> | 0 | 0 |
| 35. <i>Other</i> | 0 | 0 |
| 36. <i>Not marked</i> | 0 | 0 |
| 37. <i>Other</i> | 0 | 0 |
| 38. <i>Not marked</i> | 0 | 0 |
| 39. <i>Other</i> | 0 | 0 |
| 40. <i>Not marked</i> | 0 | 0 |
| 41. <i>Other</i> | 0 | 0 |
| 42. <i>Not marked</i> | 0 | 0 |
| 43. <i>Other</i> | 0 | 0 |
| 44. <i>Not marked</i> | 0 | 0 |
| 45. <i>Other</i> | 0 | 0 |
| 46. <i>Not marked</i> | 0 | 0 |
| 47. <i>Other</i> | 0 | 0 |
| 48. <i>Not marked</i> | 0 | 0 |
| 49. <i>Other</i> | 0 | 0 |
| 50. <i>Not marked</i> | 0 | 0 |
| 51. <i>Other</i> | 0 | 0 |
| 52. <i>Not marked</i> | 0 | 0 |
| 53. <i>Other</i> | 0 | 0 |
| 54. <i>Not marked</i> | 0 | 0 |
| 55. <i>Other</i> | 0 | 0 |
| 56. <i>Not marked</i> | 0 | 0 |
| 57. <i>Other</i> | 0 | 0 |
| 58. <i>Not marked</i> | 0 | 0 |
| 59. <i>Other</i> | 0 | 0 |
| 60. <i>Not marked</i> | 0 | 0 |
| 61. <i>Other</i> | 0 | 0 |
| 62. <i>Not marked</i> | 0 | 0 |
| 63. <i>Other</i> | 0 | 0 |
| 64. <i>Not marked</i> | 0 | 0 |
| 65. <i>Other</i> | 0 | 0 |
| 66. <i>Not marked</i> | 0 | 0 |
| 67. <i>Other</i> | 0 | 0 |
| 68. <i>Not marked</i> | 0 | 0 |
| 69. <i>Other</i> | 0 | 0 |
| 70. <i>Not marked</i> | 0 | 0 |
| 71. <i>Other</i> | 0 | 0 |
| 72. <i>Not marked</i> | 0 | 0 |
| 73. <i>Other</i> | 0 | 0 |
| 74. <i>Not marked</i> | 0 | 0 |
| 75. <i>Other</i> | 0 | 0 |
| 76. <i>Not marked</i> | 0 | 0 |
| 77. <i>Other</i> | 0 | 0 |
| 78. <i>Not marked</i> | 0 | 0 |
| 79. <i>Other</i> | 0 | 0 |
| 80. <i>Not marked</i> | 0 | 0 |
| 81. <i>Other</i> | 0 | 0 |
| 82. <i>Not marked</i> | 0 | 0 |
| 83. <i>Other</i> | 0 | 0 |
| 84. <i>Not marked</i> | 0 | 0 |
| 85. <i>Other</i> | 0 | 0 |
| 86. <i>Not marked</i> | 0 | 0 |
| 87. <i>Other</i> | 0 | 0 |
| 88. <i>Not marked</i> | 0 | 0 |
| 89. <i>Other</i> | 0 | 0 |
| 90. <i>Not marked</i> | 0 | 0 |
| 91. <i>Other</i> | 0 | 0 |
| 92. <i>Not marked</i> | 0 | 0 |
| 93. <i>Other</i> | 0 | 0 |
| 94. <i>Not marked</i> | 0 | 0 |
| 95. <i>Other</i> | 0 | 0 |
| 96. <i>Not marked</i> | 0 | 0 |
| 97. <i>Other</i> | 0 | 0 |
| 98. <i>Not marked</i> | 0 | 0 |
| 99. <i>Other</i> | 0 | 0 |
| 100. <i>Not marked</i> | 0 | 0 |
| 101. <i>Other</i> | 0 | 0 |
| 102. <i>Not marked</i> | 0 | 0 |
| 103. <i>Other</i> | 0 | 0 |
| 104. <i>Not marked</i> | 0 | 0 |
| 105. <i>Other</i> | 0 | 0 |
| 106. <i>Not marked</i> | 0 | 0 |
| 107. <i>Other</i> | 0 | 0 |
| 108. <i>Not marked</i> | 0 | 0 |
| 109. <i>Other</i> | 0 | 0 |
| 110. <i>Not marked</i> | 0 | 0 |
| 111. <i>Other</i> | 0 | 0 |

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| NO. | 121 | 19.52 |
|-----|-----|-------|

(VOTE FOR) 1

[illegible]

0027 G4C

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1405 | |
| BALLOTS CAST - TOTAL | 993 | |
| BALLOTS CAST - BLANK | 2 | .20 |
| VOTER TURNOUT - TOTAL | | 70.68 |
| VOTER TURNOUT - BLANK | | .14 |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 288 | 75.20 |
| DEMOCRATIC (DEM) | 91 | 23.76 |
| LIBERTARIAN (LIB) | 4 | 1.04 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 664 | 67.62 |
| BIDEN/HARRIS (DEM) | 293 | 29.84 |
| JORGENSEN/COHEN (LIB) | 25 | 2.55 |
| WRITE-IN | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 587 | 60.02 |
| MYERS/LAWSON (DEM) | 188 | 19.22 |
| RAINWATER II/HENRY (LIB) | 203 | 20.76 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 674 | 71.02 |
| JONATHAN WEINZAPFEL (DEM) | 275 | 28.98 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 672 | 69.28 |
| JEANNINE LEE LAKE (DEM) | 258 | 26.60 |
| TOM FERKINHOFF (LIB) | 40 | 4.12 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 702 | 73.74 |
| THERESA BRUNO (DEM) | 250 | 26.26 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 775 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 785 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 764 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 778 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 797 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 769 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 769 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 410 | 33.80 |
| KENT FISK | 452 | 37.26 |
| ROBIN D. LOWDER | 351 | 28.94 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 614 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 641 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 611 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 587 | 80.41 |
| NO. | 143 | 19.59 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 584 | 80.44 |
| NO. | 142 | 19.56 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
 RUN DATE:11/16/20 03:41 PM

0028 G4W

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1013 | |
| BALLOTS CAST - TOTAL | 759 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 74.93 |
| VOTER TURNOUT - BLANK | | |

| | VOTES | PERCENT |
|--------------------------------|-------|---------|
| STRAIGHT PARTY (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 260 | 72.83 |
| DEMOCRATIC (DEM) | 92 | 25.77 |
| LIBERTARIAN (LIB) | 5 | 1.40 |

| | VOTES | PERCENT |
|---------------------------------|-------|---------|
| PRESIDENT (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 487 | 64.59 |
| BIDEN/HARRIS (DEM) | 251 | 33.29 |
| JORGENSEN/COHEN (LIB) | 16 | 2.12 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|------------------------------------|-------|---------|
| GOVERNOR INDIANA (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 455 | 60.75 |
| MYERS/LAWSON (DEM) | 156 | 20.83 |
| RAINWATER II/HENRY (LIB) | 138 | 18.42 |

| | VOTES | PERCENT |
|--|-------|---------|
| ATTORNEY GENERAL INDIANA (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 518 | 70.67 |
| JONATHAN WEINZAPFEL (DEM) | 215 | 29.33 |

| | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| US REP DIST 6 (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 498 | 66.85 |
| JEANNINE LEE LAKE (DEM) | 221 | 29.66 |
| TOM FERKINHOFF (LIB) | 26 | 3.49 |
| WRITE-IN | 0 | |

| | VOTES | PERCENT |
|---------------------------------------|-------|---------|
| STATE SENATOR INDIANA (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 532 | 72.38 |
| THERESA BRUNO (DEM) | 203 | 27.62 |

| | VOTES | PERCENT |
|-----------------------------------|-------|---------|
| STATE REP DIST 53 (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 598 | 100.00 |

| | VOTES | PERCENT |
|---|-------|---------|
| SUPERIOR COURT NO.1 JUDGE (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 602 | 100.00 |

| | VOTES | PERCENT |
|---|-------|---------|
| SUPERIOR COURT NO.2 JUDGE (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 605 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| TREASURER COUNTY (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 613 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| CORONER COUNTY (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 607 | 100.00 |

| | VOTES | PERCENT |
|--|-------|---------|
| COMMISSIONER DIST 1 COUNTY (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 600 | 100.00 |

| | VOTES | PERCENT |
|--|-------|---------|
| COMMISSIONER DIST 3 COUNTY (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 596 | 100.00 |

| | VOTES | PERCENT |
|--|-------|---------|
| COUNCIL MEMBER AT-LARGE COUNTY (VOTE FOR) 3 | | |
| KEELY BUTRUM | 325 | 35.36 |
| KENT FISK | 343 | 37.32 |
| ROBIN D. LOWDER | 251 | 27.31 |

| | VOTES | PERCENT |
|---|-------|---------|
| SCHOOL BOARD GREENFIELD (VOTE FOR) 1 | | |
| HILLARY J. CLOSE | 444 | 100.00 |

| | VOTES | PERCENT |
|---|-------|---------|
| SCHOOL BOARD GREENFIELD (VOTE FOR) 1 | | |
| KATHLEEN DOWLING | 469 | 100.00 |

| | VOTES | PERCENT |
|---|-------|---------|
| SCHOOL BOARD GREENFIELD (VOTE FOR) 1 | | |
| DAN BROWN | 450 | 100.00 |

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| RETAIN GOFF INDIANA (VOTE FOR) 1 | | |
| YES | 457 | 83.24 |
| NO. | 92 | 16.76 |

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| RETAIN BAILEY JUDGE (VOTE FOR) 1 | | |
| YES | 444 | 81.77 |
| NO. | 99 | 18.23 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0028 G4W

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 468 | 86.67 |
| NO. | | 72 | 13.33 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 470 | 86.40 |
| NO. | | 74 | 13.60 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 471 | 86.58 |
| NO. | | 73 | 13.42 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0029 G5N

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1316 | |
| BALLOTS CAST - TOTAL | 775 | |
| BALLOTS CAST - BLANK | 1 | .13 |
| VOTER TURNOUT - TOTAL | 58.89 | |
| VOTER TURNOUT - BLANK | .08 | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 258 | 78.66 |
| DEMOCRATIC (DEM) | 67 | 20.43 |
| LIBERTARIAN (LIB) | 3 | .91 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 562 | 72.61 |
| BIDEN/HARRIS (DEM) | 193 | 24.94 |
| JORGENSEN/COHEN (LIB) | 16 | 2.07 |
| WRITE-IN | 3 | .39 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 432 | 56.25 |
| MYERS/LAWSON (DEM) | 124 | 16.15 |
| RAINWATER II/HENRY (LIB) | 212 | 27.60 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 560 | 73.59 |
| JONATHAN WEINZAPFEL (DEM) | 201 | 26.41 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 548 | 71.45 |
| JEANNINE LEE LAKE (DEM) | 175 | 22.82 |
| TOM FERKINHOFF (LIB) | 44 | 5.74 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 586 | 77.00 |
| THERESA BRUNO (DEM) | 175 | 23.00 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 651 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 641 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 649 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 661 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 667 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 649 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 645 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 338 | 33.97 |
| KENT FISK | 380 | 38.19 |
| ROBIN D. LOWDER | 277 | 27.84 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 519 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 554 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 530 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 511 | 81.63 |
| NO. | 115 | 18.37 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 507 | 82.31 |
| NO. | 109 | 17.69 |

RUN DATE:11/16/20 03:41 PM

0029 G5N

RETAIN BROWN JUDGE

| | | | |
|-----|-----------|-----|-------|
| YES | | 521 | 84.72 |
| NO, | | 94 | 15.28 |

[illegible][illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0030 G5S

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1434 | |
| BALLOTS CAST - TOTAL. | 1122 | |
| BALLOTS CAST - BLANK. | 0 | |
| VOTER TURNOUT - TOTAL | | 78.24 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|----------------------------|-----|-------|
| REPUBLICAN (REP) | 344 | 81.52 |
| DEMOCRATIC (DEM) | 73 | 17.30 |
| LIBERTARIAN (LIB). | 5 | 1.18 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP). | 797 | 71.35 |
| BIDEN/HARRIS (DEM) | 296 | 26.50 |
| JORGENSEN/COHEN (LIB) | 21 | 1.88 |
| WRITE-IN. | 3 | .27 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP). | 707 | 63.92 |
| MYERS/LAWSON (DEM) | 173 | 15.64 |
| RAINWATER II/HENRY (LIB) | 226 | 20.43 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP). | 823 | 76.27 |
| JONATHAN WEINZAPFEL (DEM) | 256 | 23.73 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| GREG PENCE (REP) | 799 | 72.90 |
| JEANNINE LEE LAKE (DEM). | 258 | 23.54 |
| TOM FERKINHOFF (LIB). | 38 | 3.47 |
| WRITE-IN. | 1 | .09 |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP). | 870 | 79.67 |
| THERESA BRUNO (DEM) | 222 | 20.33 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 923 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 917 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 923 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JANE L. KLEMME (REP). | 929 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 927 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| JOHN D. JESSUP (REP). | 894 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 895 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 481 | 31.34 |
| KENT FISK | 602 | 39.22 |
| ROBIN D. LOWDER | 452 | 29.45 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 663 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 733 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 685 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 711 | 85.35 |
| NO. | 122 | 14.65 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 684 | 83.41 |
| NO. | 136 | 16.59 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0031 GN1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1372 | |
| BALLOTS CAST - TOTAL | 1028 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 74.93 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 362 | 84.98 |
| DEMOCRATIC (DEM) | 63 | 14.79 |
| LIBERTARIAN (LIB) | 1 | .23 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 818 | 79.65 |
| BIDEN/HARRIS (DEM) | 185 | 18.01 |
| JORGENSEN/COHEN (LIB) | 23 | 2.24 |
| WRITE-IN | 1 | .10 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 645 | 63.42 |
| MYERS/LAWSON (DEM) | 120 | 11.80 |
| RAINWATER II/HENRY (LIB) | 252 | 24.78 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 791 | 79.18 |
| JONATHAN WEINZAPFEL (DEM) | 208 | 20.82 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 793 | 78.13 |
| JEANNINE LEE LAKE (DEM) | 174 | 17.14 |
| TOM FERKINHOFF (LIB) | 48 | 4.73 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 843 | 83.22 |
| THERESA BRUNO (DEM) | 170 | 16.78 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 860 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 860 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 855 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 864 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 876 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 860 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 857 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 440 | 32.98 |
| KENT FISK | 471 | 35.31 |
| ROBIN D. LOWDER | 423 | 31.71 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| HILLARY J. CLOSE | 639 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| KATHLEEN DOWLING | 670 | 100.00 |

SCHOOL BOARD GREENFIELD

| (VOTE FOR) 1 | | |
|---------------------|-----|--------|
| DAN BROWN | 645 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 626 | 81.19 |
| NO. | 145 | 18.81 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 612 | 80.21 |
| NO. | 151 | 19.79 |

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

0031 GN1

| | VOTES | PERCENT |
|----------------------------|-------|---------|
| 1. <i>Mr. [redacted]</i> | 10 | 100 |
| 2. <i>Mr. [redacted]</i> | 0 | 0 |
| 3. <i>Mr. [redacted]</i> | 0 | 0 |
| 4. <i>Mr. [redacted]</i> | 0 | 0 |
| 5. <i>Mr. [redacted]</i> | 0 | 0 |
| 6. <i>Mr. [redacted]</i> | 0 | 0 |
| 7. <i>Mr. [redacted]</i> | 0 | 0 |
| 8. <i>Mr. [redacted]</i> | 0 | 0 |
| 9. <i>Mr. [redacted]</i> | 0 | 0 |
| 10. <i>Mr. [redacted]</i> | 0 | 0 |
| 11. <i>Mr. [redacted]</i> | 0 | 0 |
| 12. <i>Mr. [redacted]</i> | 0 | 0 |
| 13. <i>Mr. [redacted]</i> | 0 | 0 |
| 14. <i>Mr. [redacted]</i> | 0 | 0 |
| 15. <i>Mr. [redacted]</i> | 0 | 0 |
| 16. <i>Mr. [redacted]</i> | 0 | 0 |
| 17. <i>Mr. [redacted]</i> | 0 | 0 |
| 18. <i>Mr. [redacted]</i> | 0 | 0 |
| 19. <i>Mr. [redacted]</i> | 0 | 0 |
| 20. <i>Mr. [redacted]</i> | 0 | 0 |
| 21. <i>Mr. [redacted]</i> | 0 | 0 |
| 22. <i>Mr. [redacted]</i> | 0 | 0 |
| 23. <i>Mr. [redacted]</i> | 0 | 0 |
| 24. <i>Mr. [redacted]</i> | 0 | 0 |
| 25. <i>Mr. [redacted]</i> | 0 | 0 |
| 26. <i>Mr. [redacted]</i> | 0 | 0 |
| 27. <i>Mr. [redacted]</i> | 0 | 0 |
| 28. <i>Mr. [redacted]</i> | 0 | 0 |
| 29. <i>Mr. [redacted]</i> | 0 | 0 |
| 30. <i>Mr. [redacted]</i> | 0 | 0 |
| 31. <i>Mr. [redacted]</i> | 0 | 0 |
| 32. <i>Mr. [redacted]</i> | 0 | 0 |
| 33. <i>Mr. [redacted]</i> | 0 | 0 |
| 34. <i>Mr. [redacted]</i> | 0 | 0 |
| 35. <i>Mr. [redacted]</i> | 0 | 0 |
| 36. <i>Mr. [redacted]</i> | 0 | 0 |
| 37. <i>Mr. [redacted]</i> | 0 | 0 |
| 38. <i>Mr. [redacted]</i> | 0 | 0 |
| 39. <i>Mr. [redacted]</i> | 0 | 0 |
| 40. <i>Mr. [redacted]</i> | 0 | 0 |
| 41. <i>Mr. [redacted]</i> | 0 | 0 |
| 42. <i>Mr. [redacted]</i> | 0 | 0 |
| 43. <i>Mr. [redacted]</i> | 0 | 0 |
| 44. <i>Mr. [redacted]</i> | 0 | 0 |
| 45. <i>Mr. [redacted]</i> | 0 | 0 |
| 46. <i>Mr. [redacted]</i> | 0 | 0 |
| 47. <i>Mr. [redacted]</i> | 0 | 0 |
| 48. <i>Mr. [redacted]</i> | 0 | 0 |
| 49. <i>Mr. [redacted]</i> | 0 | 0 |
| 50. <i>Mr. [redacted]</i> | 0 | 0 |
| 51. <i>Mr. [redacted]</i> | 0 | 0 |
| 52. <i>Mr. [redacted]</i> | 0 | 0 |
| 53. <i>Mr. [redacted]</i> | 0 | 0 |
| 54. <i>Mr. [redacted]</i> | 0 | 0 |
| 55. <i>Mr. [redacted]</i> | 0 | 0 |
| 56. <i>Mr. [redacted]</i> | 0 | 0 |
| 57. <i>Mr. [redacted]</i> | 0 | 0 |
| 58. <i>Mr. [redacted]</i> | 0 | 0 |
| 59. <i>Mr. [redacted]</i> | 0 | 0 |
| 60. <i>Mr. [redacted]</i> | 0 | 0 |
| 61. <i>Mr. [redacted]</i> | 0 | 0 |
| 62. <i>Mr. [redacted]</i> | 0 | 0 |
| 63. <i>Mr. [redacted]</i> | 0 | 0 |
| 64. <i>Mr. [redacted]</i> | 0 | 0 |
| 65. <i>Mr. [redacted]</i> | 0 | 0 |
| 66. <i>Mr. [redacted]</i> | 0 | 0 |
| 67. <i>Mr. [redacted]</i> | 0 | 0 |
| 68. <i>Mr. [redacted]</i> | 0 | 0 |
| 69. <i>Mr. [redacted]</i> | 0 | 0 |
| 70. <i>Mr. [redacted]</i> | 0 | 0 |
| 71. <i>Mr. [redacted]</i> | 0 | 0 |
| 72. <i>Mr. [redacted]</i> | 0 | 0 |
| 73. <i>Mr. [redacted]</i> | 0 | 0 |
| 74. <i>Mr. [redacted]</i> | 0 | 0 |
| 75. <i>Mr. [redacted]</i> | 0 | 0 |
| 76. <i>Mr. [redacted]</i> | 0 | 0 |
| 77. <i>Mr. [redacted]</i> | 0 | 0 |
| 78. <i>Mr. [redacted]</i> | 0 | 0 |
| 79. <i>Mr. [redacted]</i> | 0 | 0 |
| 80. <i>Mr. [redacted]</i> | 0 | 0 |
| 81. <i>Mr. [redacted]</i> | 0 | 0 |
| 82. <i>Mr. [redacted]</i> | 0 | 0 |
| 83. <i>Mr. [redacted]</i> | 0 | 0 |
| 84. <i>Mr. [redacted]</i> | 0 | 0 |
| 85. <i>Mr. [redacted]</i> | 0 | 0 |
| 86. <i>Mr. [redacted]</i> | 0 | 0 |
| 87. <i>Mr. [redacted]</i> | 0 | 0 |
| 88. <i>Mr. [redacted]</i> | 0 | 0 |
| 89. <i>Mr. [redacted]</i> | 0 | 0 |
| 90. <i>Mr. [redacted]</i> | 0 | 0 |
| 91. <i>Mr. [redacted]</i> | 0 | 0 |
| 92. <i>Mr. [redacted]</i> | 0 | 0 |
| 93. <i>Mr. [redacted]</i> | 0 | 0 |
| 94. <i>Mr. [redacted]</i> | 0 | 0 |
| 95. <i>Mr. [redacted]</i> | 0 | 0 |
| 96. <i>Mr. [redacted]</i> | 0 | 0 |
| 97. <i>Mr. [redacted]</i> | 0 | 0 |
| 98. <i>Mr. [redacted]</i> | 0 | 0 |
| 99. <i>Mr. [redacted]</i> | 0 | 0 |
| 100. <i>Mr. [redacted]</i> | 0 | 0 |

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 637 | 82.83 |
| NO. | | 132 | 17.17 |

RETAIN MAY JUDGE

(VOTE FOR) 1

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| YES | 626 | 81.83 |
| NO. | 139 | 18.17 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0032 J1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1377 | |
| BALLOTS CAST - TOTAL | 1024 | |
| BALLOTS CAST - BLANK | 1 | .10 |
| VOTER TURNOUT - TOTAL | 74.36 | |
| VOTER TURNOUT - BLANK | .07 | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 310 | 83.11 |
| DEMOCRATIC (DEM) | 60 | 16.09 |
| LIBERTARIAN (LIB) | 3 | .80 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 793 | 78.36 |
| BIDEN/HARRIS (DEM) | 196 | 19.37 |
| JORGENSEN/COHEN (LIB) | 23 | 2.27 |
| WRITE-IN | 0 | |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 614 | 60.55 |
| MYERS/LAWSON (DEM) | 132 | 13.02 |
| RAINWATER II/HENRY (LIB) | 268 | 26.43 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 764 | 77.02 |
| JONATHAN WEINZAPFEL (DEM) | 228 | 22.98 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 758 | 75.35 |
| JEANNINE LEE LAKE (DEM) | 190 | 18.89 |
| TOM FERKINHOFF (LIB) | 58 | 5.77 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 821 | 82.51 |
| THERESA BRUNO (DEM) | 174 | 17.49 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 840 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 821 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 833 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 832 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 831 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 800 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 802 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 392 | 31.36 |
| KENT FISK | 467 | 37.36 |
| ROBIN D. LOWDER | 391 | 31.28 |
| SCHOOL BOARD E HANCOCK | | |
| (VOTE FOR) 1 | | |
| SCOTT JOHNSON | 682 | 100.00 |
| SCHOOL BOARD E HANCOCK | | |
| (VOTE FOR) 1 | | |
| JAMES R. JACKSON JR | 655 | 100.00 |
| SCHOOL BOARD E HANCOCK | | |
| (VOTE FOR) 1 | | |
| STEVE BROCK | 639 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 619 | 80.29 |
| NO. | 152 | 19.71 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 592 | 78.20 |
| NO. | 165 | 21.80 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|------------|-----------|---------|
| Democrat | 1,000,000 | 50.0 |
| Republican | 900,000 | 45.0 |
| Other | 100,000 | 5.0 |
| Total | 2,000,000 | 100.0 |

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 611 | 80,61 |
| NO | 147 | 19,39 |

(VOTE FOR) 1

| | | | |
|-----|-----------|-----|-------|
| YES | | 610 | 80.37 |
| NO | | 149 | 19.63 |

NO. 149 19.63

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0033 M1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1878 | |
| BALLOTS CAST - TOTAL | 1515 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 80.67 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 409 | 63.91 |
| DEMOCRATIC (DEM) | 230 | 35.94 |
| LIBERTARIAN (LIB) | 1 | .16 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 871 | 57.80 |
| BIDEN/HARRIS (DEM) | 594 | 39.42 |
| JORGENSEN/COHEN (LIB) | 33 | 2.19 |
| WRITE-IN | 9 | .60 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 926 | 61.61 |
| MYERS/LAWSON (DEM) | 392 | 26.08 |
| RAINWATER II/HENRY (LIB) | 185 | 12.31 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 944 | 63.53 |
| JONATHAN WEINZAPFEL (DEM) | 542 | 36.47 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 911 | 60.98 |
| JEANNINE LEE LAKE (DEM) | 538 | 36.01 |
| TOM FERKINHOFF (LIB) | 45 | 3.01 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 954 | 64.29 |
| THERESA BRUNO (DEM) | 530 | 35.71 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 951 | 64.13 |
| PAM DECHERT (DEM) | 532 | 35.87 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 1143 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 1134 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 1138 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1129 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 1122 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 1124 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 728 | 36.11 |
| KENT FISK | 661 | 32.79 |
| ROBIN D. LOWDER | 627 | 31.10 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 480 | 20.05 |
| CHAD GRAY | 464 | 19.38 |
| CHAS F. JONES | 343 | 14.33 |
| DAMON KING | 458 | 19.13 |
| TONY MAY | 649 | 27.11 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 910 | 83.56 |
| NO. | 179 | 16.44 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 895 | 83.18 |
| NO. | 181 | 16.82 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 911 | 85.06 |
| NO. | 160 | 14.94 |

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

RUN DATE:11/16/20 03:41 PM

0033 M1

| | VOTES | PERCENT |
|--------------|--------------|--------------|
| Democrat | 1,000 | 50.0 |
| Republican | 1,000 | 50.0 |
| Other | 0 | 0.0 |
| Total | 2,000 | 100.0 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 927 | 86.31 |
| NO. | 147 | 13.69 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0034 M1SE

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1851 | |
| BALLOTS CAST - TOTAL | 1494 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 80.71 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 349 | 55.66 |
| DEMOCRATIC (DEM) | 273 | 43.54 |
| LIBERTARIAN (LIB) | 5 | .80 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 739 | 49.73 |
| BIDEN/HARRIS (DEM) | 715 | 48.12 |
| JORGENSEN/COHEN (LIB) | 29 | 1.95 |
| WRITE-IN | 3 | .20 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 821 | 55.36 |
| MYERS/LAWSON (DEM) | 494 | 33.31 |
| RAINWATER II/HENRY (LIB) | 168 | 11.33 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 818 | 56.14 |
| JONATHAN WEINZAPFEL (DEM) | 639 | 43.86 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 778 | 52.71 |
| JEANNINE LEE LAKE (DEM) | 647 | 43.83 |
| TOM FERKINHOFF (LIB) | 51 | 3.46 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 810 | 55.40 |
| THERESA BRUNO (DEM) | 652 | 44.60 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 842 | 57.87 |
| PAM DECHERT (DEM) | 613 | 42.13 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 1039 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 1019 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 1037 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1034 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 1030 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 1028 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 592 | 35.01 |
| KENT FISK | 562 | 33.23 |
| ROBIN D. LOWDER | 537 | 31.76 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 438 | 18.95 |
| CHAD GRAY | 478 | 20.68 |
| CHAS F. JONES | 411 | 17.78 |
| DAMON KING | 429 | 18.56 |
| TONY MAY | 555 | 24.02 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 849 | 78.18 |
| NO. | 237 | 21.82 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 840 | 78.87 |
| NO. | 225 | 21.13 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 878 | 82.13 |
| NO. | 191 | 17.87 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0035 M2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1326 | |
| BALLOTS CAST - TOTAL | 922 | |
| BALLOTS CAST - BLANK | 1 | .11 |
| VOTER TURNOUT - TOTAL | 69.53 | |
| VOTER TURNOUT - BLANK | .08 | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 207 | 50.24 |
| DEMOCRATIC (DEM) | 202 | 49.03 |
| LIBERTARIAN (LIB) | 3 | .73 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 427 | 46.56 |
| BIDEN/HARRIS (DEM) | 465 | 50.71 |
| JORGENSEN/COHEN (LIB) | 21 | 2.29 |
| WRITE-IN | 4 | .44 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 446 | 49.12 |
| MYERS/LAWSON (DEM) | 345 | 38.00 |
| RAINWATER II/HENRY (LIB) | 117 | 12.89 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 464 | 51.84 |
| JONATHAN WEINZAPFEL (DEM) | 431 | 48.16 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 437 | 48.34 |
| JEANNINE LEE LAKE (DEM) | 432 | 47.79 |
| TOM FERKINHOFF (LIB) | 35 | 3.87 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 458 | 50.89 |
| THERESA BRUNO (DEM) | 442 | 49.11 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 466 | 51.89 |
| PAM DECHERT (DEM) | 432 | 48.11 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 608 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 602 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 606 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 608 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 608 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 595 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 311 | 33.48 |
| KENT FISK | 325 | 34.98 |
| ROBIN D. LOWDER | 293 | 31.54 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 212 | 16.22 |
| CHAD GRAY | 242 | 18.52 |
| CHAS F. JONES | 389 | 29.76 |
| DAMON KING | 212 | 16.22 |
| TONY MAY | 252 | 19.28 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 484 | 74.12 |
| NO. | 169 | 25.88 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 489 | 75.23 |
| NO. | 161 | 24.77 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 513 | 78.92 |
| NO. | 137 | 21.08 |

RUN DATE:11/16/20 03:41 PM

0035 M2

RETAIN MAY JUDGE

| | | |
|---------------|-----|-------|
| YES | 531 | 82.20 |
| NO. | 115 | 17.80 |

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0036 SC1E

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 510 | |
| BALLOTS CAST - TOTAL | 415 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | 81.37 | |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 154 | 83.70 |
| DEMOCRATIC (DEM) | 29 | 15.76 |
| LIBERTARIAN (LIB) | 1 | .54 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 299 | 72.22 |
| BIDEN/HARRIS (DEM) | 106 | 25.60 |
| JORGENSEN/COHEN (LIB) | 8 | 1.93 |
| WRITE-IN | 1 | .24 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 295 | 71.08 |
| MYERS/LAWSON (DEM) | 64 | 15.42 |
| RAINWATER II/HENRY (LIB) | 56 | 13.49 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 301 | 73.77 |
| JONATHAN WEINZAPFEL (DEM) | 107 | 26.23 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 298 | 72.33 |
| JEANNINE LEE LAKE (DEM) | 98 | 23.79 |
| TOM FERKINHOFF (LIB) | 16 | 3.88 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 315 | 78.16 |
| THERESA BRUNO (DEM) | 88 | 21.84 |
| STATE REP DIST 57 | | |
| (VOTE FOR) 1 | | |
| SEAN R. EBERHART (REP) | 329 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 344 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 330 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 338 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 333 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 331 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 336 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 152 | 33.26 |
| KENT FISK | 173 | 37.86 |
| ROBIN D. LOWDER | 132 | 28.88 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| MATTHEW A. ACKERMAN | 227 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| LAURA HAEBERLE | 228 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| DANIEL W WALKER | 221 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 236 | 81.66 |
| NO. | 53 | 18.34 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 228 | 80.00 |
| NO. | 57 | 20.00 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

RUN DATE:11/16/20 03:41 PM

0036 SC1E

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 240 | 85.71 |
|---------------|-----|-------|

| | | |
|-----|----|-------|
| NO. | 40 | 14.29 |
|-----|----|-------|

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 238 | 84.40 |
|---------------|-----|-------|

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 235 | 83.04 |
|---------------|-----|-------|

| | | |
|-----|----|-------|
| NO. | 48 | 16.96 |
|-----|----|-------|

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0037 SC1W

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1296 | |
| BALLOTS CAST - TOTAL | 1062 | |
| BALLOTS CAST - BLANK | 1 | .09 |
| VOTER TURNOUT - TOTAL | | 81.94 |
| VOTER TURNOUT - BLANK | | .08 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 380 | 78.35 |
| DEMOCRATIC (DEM) | 105 | 21.65 |
| LIBERTARIAN (LIB) | 0 | |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 716 | 67.93 |
| BIDEN/HARRIS (DEM) | 318 | 30.17 |
| JORGENSEN/COHEN (LIB) | 15 | 1.42 |
| WRITE-IN | 5 | .47 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 677 | 64.29 |
| MYERS/LAWSON (DEM) | 226 | 21.46 |
| RAINWATER II/HENRY (LIB) | 150 | 14.25 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 721 | 70.27 |
| JONATHAN WEINZAPFEL (DEM) | 305 | 29.73 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 721 | 69.13 |
| JEANNINE LEE LAKE (DEM) | 293 | 28.09 |
| TOM FERKINHOFF (LIB) | 29 | 2.78 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 759 | 73.98 |
| THERESA BRUNO (DEM) | 267 | 26.02 |
| STATE REP DIST 57 | | |
| (VOTE FOR) 1 | | |
| SEAN R. EBERHART (REP) | 797 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 800 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 794 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 812 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 807 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 795 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 796 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 417 | 35.01 |
| KENT FISK | 428 | 35.94 |
| ROBIN D. LOWDER | 346 | 29.05 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| MATTHEW A. ACKERMAN | 608 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| LAURA HAEBERLE | 593 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| DANIEL W WALKER | 582 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 591 | 80.52 |
| NO | 143 | 19.48 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 581 | 80.58 |
| NO | 140 | 19.42 |

RUN DATE:11/16/20 03:41 PM

0037 SC1W

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

RETAIN BROWN JUDGE

(VOTE FOR) 1

NO. 132 18.31

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| NO. | 122 | 16.94 |
|-----|-----|-------|

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|-----|-----|-------|
| NO. | 114 | 15.81 |
|-----|-----|-------|

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0038 SC2

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1941 | |
| BALLOTS CAST - TOTAL | 1566 | |
| BALLOTS CAST - BLANK | 1 | .06 |
| VOTER TURNOUT - TOTAL | | 80.68 |
| VOTER TURNOUT - BLANK | | .05 |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 555 | 77.30 |
| DEMOCRATIC (DEM) | 161 | 22.42 |
| LIBERTARIAN (LIB) | 2 | .28 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 1053 | 67.59 |
| BIDEN/HARRIS (DEM) | 469 | 30.10 |
| JORGENSEN/COHEN (LIB) | 33 | 2.12 |
| WRITE-IN | 3 | .19 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 958 | 61.93 |
| MYERS/LAWSON (DEM) | 312 | 20.17 |
| RAINWATER II/HENRY (LIB) | 277 | 17.91 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 1079 | 71.36 |
| JONATHAN WEINZAPFEL (DEM) | 433 | 28.64 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 1053 | 68.42 |
| JEANNINE LEE LAKE (DEM) | 423 | 27.49 |
| TOM FERKINHOFF (LIB) | 62 | 4.03 |
| WRITE-IN | 1 | .06 |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 1104 | 73.02 |
| THERESA BRUNO (DEM) | 408 | 26.98 |
| STATE REP DIST 53 | | |
| (VOTE FOR) 1 | | |
| ROBERT W. CHERRY (REP) | 1200 | 100.00 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 1194 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 1190 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 1211 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1196 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 1183 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 1192 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 601 | 35.25 |
| KENT FISK | 608 | 35.66 |
| ROBIN D. LOWDER | 496 | 29.09 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| MATTHEW A. ACKERMAN | 881 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| LAURA HAEBERLE | 870 | 100.00 |
| SCHOOL BOARD S HANCOCK | | |
| (VOTE FOR) 1 | | |
| DANIEL W WALKER | 859 | 100.00 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 912 | 84.37 |
| NO. | 169 | 15.63 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 880 | 82.40 |
| NO. | 188 | 17.60 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0038 SC2

VOTES PERCENT

RETAIN BROWN JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 907 | 84.77 |
| NO. | 163 | 15.23 |

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 903 | 84.55 |
| NO. | 165 | 15.45 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 900 | 84.35 |
| NO. | 167 | 15.65 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0039 SC3

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1059 | |
| BALLOTS CAST - TOTAL | 748 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 70.63 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 288 | 80.45 |
| DEMOCRATIC (DEM) | 66 | 18.44 |
| LIBERTARIAN (LIB) | 4 | 1.12 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 529 | 71.10 |
| BIDEN/HARRIS (DEM) | 196 | 26.34 |
| JORGENSEN/COHEN (LIB) | 19 | 2.55 |
| WRITE-IN | 0 | |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 455 | 61.24 |
| MYERS/LAWSON (DEM) | 135 | 18.17 |
| RAINWATER II/HENRY (LIB) | 153 | 20.59 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 539 | 74.04 |
| JONATHAN WEINZAPFEL (DEM) | 189 | 25.96 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 525 | 71.43 |
| JEANNINE LEE LAKE (DEM) | 172 | 23.40 |
| TOM FERKINHOFF (LIB) | 38 | 5.17 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 562 | 77.30 |
| THERESA BRUNO (DEM) | 165 | 22.70 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 607 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 607 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 598 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 614 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 610 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 601 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 602 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 317 | 34.12 |
| KENT FISK | 342 | 36.81 |
| ROBIN D. LOWDER | 270 | 29.06 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 447 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 436 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 435 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 446 | 82.44 |
| NO. | 95 | 17.56 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 440 | 82.24 |
| NO. | 95 | 17.76 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0040 SC4

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 564 | |
| BALLOTS CAST - TOTAL | 406 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 71.99 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 154 | 81.05 |
| DEMOCRATIC (DEM) | 34 | 17.89 |
| LIBERTARIAN (LIB) | 2 | 1.05 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 300 | 74.26 |
| BIDEN/HARRIS (DEM) | 93 | 23.02 |
| JORGENSEN/COHEN (LIB) | 9 | 2.23 |
| WRITE-IN | 2 | .50 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 251 | 62.44 |
| MYERS/LAWSON (DEM) | 65 | 16.17 |
| RAINWATER II/HENRY (LIB) | 86 | 21.39 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 302 | 76.84 |
| JONATHAN WEINZAPFEL (DEM) | 91 | 23.16 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 301 | 75.44 |
| JEANNINE LEE LAKE (DEM) | 81 | 20.30 |
| TOM FERKINHOFF (LIB) | 17 | 4.26 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 308 | 77.39 |
| THERESA BRUNO (DEM) | 90 | 22.61 |

STATE REP DIST 57

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| SEAN R. EBERHART (REP) | 326 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 331 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 322 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 335 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 327 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 324 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 327 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 149 | 32.75 |
| KENT FISK | 176 | 38.68 |
| ROBIN D. LOWDER | 130 | 28.57 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 231 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 234 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 228 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 221 | 77.00 |
| NO. | 66 | 23.00 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 217 | 78.91 |
| NO. | 58 | 21.09 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0041 SC5

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 927 | |
| BALLOTS CAST - TOTAL | 682 | |
| BALLOTS CAST - BLANK | 1 | .15 |
| VOTER TURNOUT - TOTAL | 73.57 | |
| VOTER TURNOUT - BLANK | .11 | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 237 | 83.45 |
| DEMOCRATIC (DEM) | 46 | 16.20 |
| LIBERTARIAN (LIB) | 1 | .35 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 521 | 76.84 |
| BIDEN/HARRIS (DEM) | 140 | 20.65 |
| JORGENSEN/COHEN (LIB) | 16 | 2.36 |
| WRITE-IN | 1 | .15 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 438 | 64.79 |
| MYERS/LAWSON (DEM) | 98 | 14.50 |
| RAINWATER II/HENRY (LIB) | 140 | 20.71 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 507 | 76.82 |
| JONATHAN WEINZAPFEL (DEM) | 153 | 23.18 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 510 | 75.56 |
| JEANNINE LEE LAKE (DEM) | 136 | 20.15 |
| TOM FERKINHOFF (LIB) | 29 | 4.30 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 532 | 80.24 |
| THERESA BRUNO (DEM) | 131 | 19.76 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 558 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 552 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 553 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 560 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 556 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 538 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 552 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 258 | 32.91 |
| KENT FISK | 293 | 37.37 |
| ROBIN D. LOWDER | 233 | 29.72 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 414 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 410 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 405 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 400 | 79.05 |
| NO. | 106 | 20.95 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 393 | 78.76 |
| NO. | 106 | 21.24 |

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

```
PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM
```

0041 SC5

| | VOTES | PERCENT |
|--------------|--------------|--------------|
| Democrat | 1,000 | 50.0 |
| Republican | 1,000 | 50.0 |
| Other | 0 | 0.0 |
| Total | 2,000 | 100.0 |

RETAIN BROWN JUDGE

(VOTE FOR) 1

[illegible]

RETAIN MAY JUDGE

(VOTE FOR) 1

[illegible]

RETAIN ROBB JUDGE

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0042 SC6

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1430 | |
| BALLOTS CAST - TOTAL | 1110 | |
| BALLOTS CAST - BLANK | 1 | .09 |
| VOTER TURNOUT - TOTAL | | 77.62 |
| VOTER TURNOUT - BLANK | | .07 |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 439 | 81.75 |
| DEMOCRATIC (DEM) | 95 | 17.69 |
| LIBERTARIAN (LIB) | 3 | .56 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 763 | 69.11 |
| BIDEN/HARRIS (DEM) | 314 | 28.44 |
| JORGENSEN/COHEN (LIB) | 22 | 1.99 |
| WRITE-IN | 5 | .45 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 744 | 67.70 |
| MYERS/LAWSON (DEM) | 197 | 17.93 |
| RAINWATER II/HENRY (LIB) | 158 | 14.38 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 792 | 73.54 |
| JONATHAN WEINZAPFEL (DEM) | 285 | 26.46 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 781 | 71.45 |
| JEANNINE LEE LAKE (DEM) | 273 | 24.98 |
| TOM FERKINHOFF (LIB) | 39 | 3.57 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 831 | 76.66 |
| THERESA BRUNO (DEM) | 253 | 23.34 |

STATE REP DIST 57

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| SEAN R. EBERHART (REP) | 869 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 881 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 876 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 883 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 886 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 878 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 880 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 434 | 35.08 |
| KENT FISK | 443 | 35.81 |
| ROBIN D. LOWDER | 360 | 29.10 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 648 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 641 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 633 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 635 | 81.41 |
| NO. | 145 | 18.59 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 626 | 80.67 |
| NO. | 150 | 19.33 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0043 SC7

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1643 | |
| BALLOTS CAST - TOTAL | 1250 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 76.08 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 395 | 77.30 |
| DEMOCRATIC (DEM) | 113 | 22.11 |
| LIBERTARIAN (LIB) | 3 | .59 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 887 | 71.42 |
| BIDEN/HARRIS (DEM) | 325 | 26.17 |
| JORGENSEN/COHEN (LIB) | 28 | 2.25 |
| WRITE-IN | 2 | .16 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 758 | 61.13 |
| MYERS/LAWSON (DEM) | 215 | 17.34 |
| RAINWATER II/HENRY (LIB) | 267 | 21.53 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 890 | 73.19 |
| JONATHAN WEINZAPFEL (DEM) | 326 | 26.81 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 874 | 71.00 |
| JEANNINE LEE LAKE (DEM) | 308 | 25.02 |
| TOM FERKINHOFF (LIB) | 49 | 3.98 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 921 | 75.62 |
| THERESA BRUNO (DEM) | 297 | 24.38 |

STATE REP DIST 53

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| ROBERT W. CHERRY (REP) | 997 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 994 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 976 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 994 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 993 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 975 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 984 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 488 | 33.47 |
| KENT FISK | 565 | 38.75 |
| ROBIN D. LOWDER | 405 | 27.78 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 747 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 738 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 740 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 752 | 82.91 |
| NO. | 155 | 17.09 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 727 | 81.14 |
| NO. | 169 | 18.86 |

RUN DATE:11/16/20 03:41 PM

0043 SC7

RETAIN BROWN JUDGE

| | | |
|---------------|-----|-------|
| YES | 746 | 82.98 |
| NO. | 153 | 17.02 |

(VOTE FOR) 1

[illegible]

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 744 | 82.94 |
| NO. | 153 | 17.06 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0044 SC8

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1598 | |
| BALLOTS CAST - TOTAL | 1146 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 71.71 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 369 | 75.31 |
| DEMOCRATIC (DEM) | 116 | 23.67 |
| LIBERTARIAN (LIB) | 5 | 1.02 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 769 | 67.22 |
| BIDEN/HARRIS (DEM) | 336 | 29.37 |
| JORGENSEN/COHEN (LIB) | 34 | 2.97 |
| WRITE-IN | 5 | .44 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 682 | 59.98 |
| MYERS/LAWSON (DEM) | 228 | 20.05 |
| RAINWATER II/HENRY (LIB) | 227 | 19.96 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 795 | 71.69 |
| JONATHAN WEINZAPFEL (DEM) | 314 | 28.31 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 783 | 69.11 |
| JEANNINE LEE LAKE (DEM) | 303 | 26.74 |
| TOM FERKINHOFF (LIB) | 47 | 4.15 |
| WRITE-IN | 0 | |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 822 | 73.85 |
| THERESA BRUNO (DEM) | 291 | 26.15 |

STATE REP DIST 57

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| SEAN R. EBERHART (REP) | 885 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|-----|--------|
| D.J. DAVIS (REP) | 914 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|-----|--------|
| DAN E. MARSHALL (REP) | 887 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JANE L. KLEMME (REP) | 910 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|-----|--------|
| DAVID STILLINGER (REP) | 899 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|-----|--------|
| JOHN D. JESSUP (REP) | 886 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| BILL SPALDING (REP) | 884 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 461 | 35.00 |
| KENT FISK | 482 | 36.60 |
| ROBIN D. LOWDER | 374 | 28.40 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 689 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------|-----|--------|
| LAURA HAEERLE | 681 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 668 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 676 | 83.46 |
| NO. | 134 | 16.54 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 661 | 83.04 |
| NO. | 135 | 16.96 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0045 SC9

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 1570 | |
| BALLOTS CAST - TOTAL | 1243 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 79.17 |
| VOTER TURNOUT - BLANK | | |

STRAIGHT PARTY

| (VOTE FOR) 1 | | |
|-----------------------------|-----|-------|
| REPUBLICAN (REP) | 469 | 83.45 |
| DEMOCRATIC (DEM) | 89 | 15.84 |
| LIBERTARIAN (LIB) | 4 | .71 |

PRESIDENT

| (VOTE FOR) 1 | | |
|---------------------------------|-----|-------|
| TRUMP/PENCE (REP) | 926 | 74.80 |
| BIDEN/HARRIS (DEM) | 279 | 22.54 |
| JORGENSEN/COHEN (LIB) | 28 | 2.26 |
| WRITE-IN | 5 | .40 |

GOVERNOR INDIANA

| (VOTE FOR) 1 | | |
|------------------------------------|-----|-------|
| HOLCOMB/CROUCH (REP) | 857 | 69.34 |
| MYERS/LAWSON (DEM) | 166 | 13.43 |
| RAINWATER II/HENRY (LIB) | 213 | 17.23 |

ATTORNEY GENERAL INDIANA

| (VOTE FOR) 1 | | |
|-------------------------------------|-----|-------|
| TODD ROKITA (REP) | 945 | 78.16 |
| JONATHAN WEINZAPFEL (DEM) | 264 | 21.84 |

US REP DIST 6

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| GREG PENCE (REP) | 947 | 76.93 |
| JEANNINE LEE LAKE (DEM) | 247 | 20.06 |
| TOM FERKINHOFF (LIB) | 36 | 2.92 |
| WRITE-IN | 1 | .08 |

STATE SENATOR INDIANA

| (VOTE FOR) 1 | | |
|-----------------------------------|-----|-------|
| MICHAEL R. CRIDER (REP) | 974 | 80.23 |
| THERESA BRUNO (DEM) | 240 | 19.77 |

STATE REP DIST 57

| (VOTE FOR) 1 | | |
|----------------------------------|------|--------|
| SEAN R. EBERHART (REP) | 1035 | 100.00 |

SUPERIOR COURT NO.1 JUDGE

| (VOTE FOR) 1 | | |
|----------------------------|------|--------|
| D.J. DAVIS (REP) | 1035 | 100.00 |

VOTES PERCENT

SUPERIOR COURT NO.2 JUDGE

| (VOTE FOR) 1 | | |
|---------------------------------|------|--------|
| DAN E. MARSHALL (REP) | 1022 | 100.00 |

TREASURER COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|------|--------|
| JANE L. KLEMME (REP) | 1039 | 100.00 |

CORONER COUNTY

| (VOTE FOR) 1 | | |
|----------------------------------|------|--------|
| DAVID STILLINGER (REP) | 1024 | 100.00 |

COMMISSIONER DIST 1 COUNTY

| (VOTE FOR) 1 | | |
|--------------------------------|------|--------|
| JOHN D. JESSUP (REP) | 1023 | 100.00 |

COMMISSIONER DIST 3 COUNTY

| (VOTE FOR) 1 | | |
|-------------------------------|------|--------|
| BILL SPALDING (REP) | 1023 | 100.00 |

COUNCIL MEMBER AT-LARGE COUNTY

| (VOTE FOR) 3 | | |
|---------------------------|-----|-------|
| KEELY BUTRUM | 521 | 34.85 |
| KENT FISK | 539 | 36.05 |
| ROBIN D. LOWDER | 435 | 29.10 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|-------------------------------|-----|--------|
| MATTHEW A. ACKERMAN | 752 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|--------------------------|-----|--------|
| LAURA HAEBERLE | 752 | 100.00 |

SCHOOL BOARD S HANCOCK

| (VOTE FOR) 1 | | |
|---------------------------|-----|--------|
| DANIEL W WALKER | 727 | 100.00 |

RETAIN GOFF INDIANA

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 752 | 84.59 |
| NO | 137 | 15.41 |

RETAIN BAILEY JUDGE

| (VOTE FOR) 1 | | |
|---------------|-----|-------|
| YES | 739 | 83.69 |
| NO | 144 | 16.31 |

RUN DATE:11/16/20 03:41 PM

| | VOTES | PERCENT |
|-------------|-------|---------|
| For | 1,000 | 50.00 |
| Against | 1,000 | 50.00 |
| Abstentions | 0 | 0.00 |
| Blank | 0 | 0.00 |
| Invalid | 0 | 0.00 |
| Total | 2,000 | 100.00 |

(VOTE FOR) 1

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0046 V1

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 2278 | |
| BALLOTS CAST - TOTAL | 1774 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | | 77.88 |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 526 | 73.57 |
| DEMOCRATIC (DEM) | 184 | 25.73 |
| LIBERTARIAN (LIB) | 5 | .70 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 1172 | 66.18 |
| BIDEN/HARRIS (DEM) | 562 | 31.73 |
| JORGENSEN/COHEN (LIB) | 29 | 1.64 |
| WRITE-IN | 8 | .45 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 1079 | 61.34 |
| MYERS/LAWSON (DEM) | 367 | 20.86 |
| RAINWATER II/HENRY (LIB) | 313 | 17.79 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 1203 | 69.66 |
| JONATHAN WEINZAPFEL (DEM) | 524 | 30.34 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 1167 | 66.95 |
| JEANNINE LEE LAKE (DEM) | 512 | 29.37 |
| TOM FERKINHOFF (LIB) | 63 | 3.61 |
| WRITE-IN | 1 | .06 |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 1231 | 71.07 |
| THERESA BRUNO (DEM) | 501 | 28.93 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 1225 | 71.35 |
| PAM DECHERT (DEM) | 492 | 28.65 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 1388 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 1371 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 1392 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 1386 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 1374 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 1363 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 768 | 32.92 |
| KENT FISK | 810 | 34.72 |
| ROBIN D. LOWDER | 755 | 32.36 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 656 | 22.16 |
| CHAD GRAY | 671 | 22.67 |
| CHAS F. JONES | 520 | 17.57 |
| DAMON KING | 400 | 13.51 |
| TONY MAY | 713 | 24.09 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 1051 | 81.85 |
| NO. | 233 | 18.15 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 1030 | 81.23 |
| NO. | 238 | 18.77 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 1053 | 83.11 |
| NO. | 214 | 16.89 |

RUN DATE:11/16/20 03:41 PM

| VOTES | PERCENT |
|-------|---------|
|-------|---------|

(VOTE FOR) 1

(VOTE FOR) 1

[illegible]

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0047 VINW

| | VOTES | PERCENT |
|-------------------------------------|-------|---------|
| REGISTERED VOTERS - TOTAL | 267 | |
| BALLOTS CAST - TOTAL | 221 | |
| BALLOTS CAST - BLANK | 0 | |
| VOTER TURNOUT - TOTAL | 82.77 | |
| VOTER TURNOUT - BLANK | | |
| STRAIGHT PARTY | | |
| (VOTE FOR) 1 | | |
| REPUBLICAN (REP) | 88 | 77.88 |
| DEMOCRATIC (DEM) | 22 | 19.47 |
| LIBERTARIAN (LIB) | 3 | 2.65 |
| PRESIDENT | | |
| (VOTE FOR) 1 | | |
| TRUMP/PENCE (REP) | 144 | 65.45 |
| BIDEN/HARRIS (DEM) | 71 | 32.27 |
| JORGENSEN/COHEN (LIB) | 4 | 1.82 |
| WRITE-IN | 1 | .45 |
| GOVERNOR INDIANA | | |
| (VOTE FOR) 1 | | |
| HOLCOMB/CROUCH (REP) | 154 | 70.00 |
| MYERS/LAWSON (DEM) | 43 | 19.55 |
| RAINWATER II/HENRY (LIB) | 23 | 10.45 |
| ATTORNEY GENERAL INDIANA | | |
| (VOTE FOR) 1 | | |
| TODD ROKITA (REP) | 144 | 66.67 |
| JONATHAN WEINZAPFEL (DEM) | 72 | 33.33 |
| US REP DIST 6 | | |
| (VOTE FOR) 1 | | |
| GREG PENCE (REP) | 140 | 63.93 |
| JEANNINE LEE LAKE (DEM) | 73 | 33.33 |
| TOM FERKINHOFF (LIB) | 6 | 2.74 |
| WRITE-IN | 0 | |
| STATE SENATOR INDIANA | | |
| (VOTE FOR) 1 | | |
| MICHAEL R. CRIDER (REP) | 158 | 72.48 |
| THERESA BRUNO (DEM) | 60 | 27.52 |
| STATE REP DIST 88 | | |
| (VOTE FOR) 1 | | |
| CHRIS JETER (REP) | 155 | 71.10 |
| PAM DECHERT (DEM) | 63 | 28.90 |
| SUPERIOR COURT NO.1 JUDGE | | |
| (VOTE FOR) 1 | | |
| D.J. DAVIS (REP) | 172 | 100.00 |

| | VOTES | PERCENT |
|----------------------------------|-------|---------|
| SUPERIOR COURT NO.2 JUDGE | | |
| (VOTE FOR) 1 | | |
| DAN E. MARSHALL (REP) | 173 | 100.00 |
| TREASURER COUNTY | | |
| (VOTE FOR) 1 | | |
| JANE L. KLEMME (REP) | 176 | 100.00 |
| CORONER COUNTY | | |
| (VOTE FOR) 1 | | |
| DAVID STILLINGER (REP) | 166 | 100.00 |
| COMMISSIONER DIST 1 COUNTY | | |
| (VOTE FOR) 1 | | |
| JOHN D. JESSUP (REP) | 167 | 100.00 |
| COMMISSIONER DIST 3 COUNTY | | |
| (VOTE FOR) 1 | | |
| BILL SPALDING (REP) | 164 | 100.00 |
| COUNCIL MEMBER AT-LARGE COUNTY | | |
| (VOTE FOR) 3 | | |
| KEELY BUTRUM | 100 | 35.59 |
| KENT FISK | 95 | 33.81 |
| ROBIN D. LOWDER | 86 | 30.60 |
| SCHOOL BOARD MT. VERNON | | |
| (VOTE FOR) 3 | | |
| PHIL EDWARDS | 75 | 21.55 |
| CHAD GRAY | 74 | 21.26 |
| CHAS F. JONES | 52 | 14.94 |
| DAMON KING | 61 | 17.53 |
| TONY MAY | 86 | 24.71 |
| RETAIN GOFF INDIANA | | |
| (VOTE FOR) 1 | | |
| YES | 122 | 79.22 |
| NO. | 32 | 20.78 |
| RETAIN BAILEY JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 120 | 78.43 |
| NO. | 33 | 21.57 |
| RETAIN BROWN JUDGE | | |
| (VOTE FOR) 1 | | |
| YES | 120 | 78.95 |
| NO. | 32 | 21.05 |

PRECINCT REPORT
RUN DATE:11/16/20 03:41 PM

0047 VINW

VOTES PERCENT

RETAIN MAY JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 121 | 79.08 |
| NO. | 32 | 20.92 |

RETAIN ROBB JUDGE

(VOTE FOR) 1

| | | |
|---------------|-----|-------|
| YES | 120 | 78.95 |
| NO. | 32 | 21.05 |

11-16-20
RIB
JL
JML