



COUNTY ELECTION REPORT

State Form 47923 (R4/10-10)

Indiana Election Commission (IC 3-6-5-17; IC 3-6-5-17.5)

(CEB-9)

INSTRUCTIONS: Each county election board shall submit a report to the Indiana Election Division after each primary, general, and special election. The report must be mailed or hand delivered to the Indiana Election Division, Indiana Government Center South, 302 West Washington Street, Room E-204, Indianapolis, IN 46204-2743 not later than 14 days after each election.

COUNTY ELECTION REPORT

FOR THE GENERAL ELECTION CONDUCTED ON NOVEMBER 6, 2012

REGISTRATION AND TURNOUT

- Number of registered voters in county at close of registration for this election: 94,766
- If the election was held only in part of the county, the number of registered voters in that part of the county at close of registration for this election: n/a
- Number of voters voting in person at the polls: 43,260
- Number of all voters voting absentee: 9,806
- Number of Rejected Returned, Domestic Absentee Ballots: 23
- Total number of voters who voted in this election (should equal #3 + #4): 53,066

#7 - #9 are for General Elections Only - Otherwise, put NA

- The combined total number of absentee ballots sent by county to military and overseas voters: 96
- Total number of ballots in #6 returned by these voters (Include any Federal Write-in Absentee Ballots returned when voter did not return an official county ballot. Please note the number of these write-in ballots (FWABs) separately, as in "120 + 3 FWABs."): 53,0051 + 15 FWAB
- Total number of ballots in #7 counted: 53,066

ELECTION BUDGET AND EQUIPMENT

- BUDGETED cost for this election. Estimate if necessary: \$ 250,213.00
- What types of voting systems did the county use in this election? (check each one that applies)
☐ hand-counted paper ballot ☒ direct recording electronic voting unit ☐ optical scan ballot
- Name of the vendor of each voting system the county used in this election: ELECTION SYSTEMS & SOFTWARE

ENCLOSURES (Please attach sheets or printouts with the following information)

- Describe any malfunction or other problem with your voting system during the election.
(Attach an extra page if necessary): NONE
- Canvasser sheets (official election results by precinct).
☒ (check box if applicable) County has provided an electronic version of the canvasser sheets to the Election Division.
- Number of registered voters for each precinct in the county.
- Names and mailing addresses for your county election board members and any board of voter registration officers.
- Any sheets provided by the Election Division containing requests for additional information (including training and education survey).
- The total number of provisional ballots cast by voters in the county in this election: 61
- Total number of provisional ballots not counted by county election board: 60
- Total number of provisional ballots counted by county election board: 1

INDIANA ELECTION DIVISION
2012 NOV 20 AM 10:01

County MADISON	Signature <i>Barbara Likens</i>	Title COUNTY CLERK
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**CERTIFIED STATEMENT OF THE CIRCUIT COURT CLERK
OF THE VOTES CAST FOR GOVERNOR AND LIEUTENANT GOVERNOR
AT THE GENERAL ELECTION**

(CEB-10)

State Form 47922 (R4/8-11)
Indiana Election Commission (IC 3-12-5-5)

MA

INSTRUCTIONS: Not later than noon, November 19, 2012, each circuit court clerk shall prepare this statement. The clerk transmits one copy to the Indiana Election Division through the statewide voter registration system, by hand delivery, or certified mail. The Election Division transmits this copy to the Speaker of the Indiana House of Representatives no later than the date of the joint convention of the Indiana House and Senate canvass the votes cast for governor and lieutenant governor (no later than Monday, January 14, 2013.)

STATE OF INDIANA

COUNTY OF MADISON

TO THE INDIANA ELECTION DIVISION:

As required by Indiana Code 3-12-5-5, and as the duly elected and acting circuit court clerk of this county, I certify that at the general election held on November 6, 2012, the county election board of this county canvassed the votes cast in the precincts of this county and determined that the following candidates received the number of votes indicated below for the offices of governor and lieutenant governor:

DEMOCRATIC PARTY

Governor JOHN R. GREGG
Lieutenant Governor VI SIMPSON received 25,393 votes.

LIBERTARIAN PARTY

Governor RUPERT BONEHAM
Lieutenant Governor BRAD KLOPFENSTEIN received 2,766 votes.

REPUBLICAN PARTY

Governor MIKE PENCE
Lieutenant Governor SUE ELLSPERMANN received 24,052 votes.

WRITE IN

Governor DONNIE HAROLD HARRIS
Lieutenant Governor GEORGE FISH received 6 votes.

WRITE IN

Governor _____
Lieutenant Governor _____ received _____ votes.

CERTIFIED, THIS THE 16th DAY OF NOVEMBER, 2012:

Barlene Lykens
CIRCUIT COURT CLERK

CLERK'S
SEAL

INDIANA ELECTION DIVISION
2012 NOV 20 AM 10:01



**STATEMENT OF THE CIRCUIT COURT CLERK
OF THE VOTES CAST FOR LOCAL OFFICES
AT THE GENERAL ELECTION**

State Form 47924 (R9/8-11)
Indiana Election Commission (IC 3-12-5-1)

MR
(CEB-11)

INSTRUCTIONS: Not later than **NOON, Monday, November 19, 2012**, each circuit court clerk shall prepare this statement and transmit a copy to the Indiana Election Division by the **statewide voter registration system**, hand delivery, or certified mail.

If an office is not on the ballot in the county, write "NA" on the first line under the office title. If sufficient spaces are not provided under a particular office, photocopy the relevant page(s) or attach the information on separate sheets.

USE THE FOLLOWING ABBREVIATIONS: (D) refers to Democratic Party; (L) refers to Libertarian Party; (R) refers to Republican Party. Please print the full name of any other party following the candidate's name. (I) refers to an independent candidate; (W) refers to a write-in candidate.

EXAMPLE: Mary Smith (I) received 1,234 votes. John Doe (W) received 56 votes.

The candidate **declared elected** is marked with an "**".

Certify results for Judges and Prosecuting Attorney on **CEB-13 form**.

INDIANA ELECTION DIVISION
2012 NOV 20 AM 10:01

STATE OF INDIANA

COUNTY OF MADISON

TO THE INDIANA ELECTION DIVISION:

As required by Indiana Code 3-12-5-1(a) and (b)(3), and as the duly elected and acting circuit court clerk of this county, I certify that at the general election held on November 6, 2012, the county election board of this county canvassed the votes cast in the precincts of this county and determined that the following candidates received the number of votes indicated.

I further certify that the county election board acted under IC 3-12-4-9 to declare candidates to be elected to the indicted offices, and that the names of the elected individuals are accurately set forth for the Governor to commission these officers under IC 4-3-1-5.

CLERK OF THE CIRCUIT COURT

N/A () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

COUNTY AUDITOR

* JANE E. LYONS (D) received 25,573 votes*.

LINDA S. SMITH (R) received 25,128 votes.

_____ () received _____ votes.



**STATEMENT OF VOTES CAST FOR
SCHOOL BOARD OFFICES AND ON LOCAL PUBLIC QUESTIONS**

State Form 48644 (R7/8-11)

Indiana Election Commission (IC 3-8-4-5, 3-8-7-5, 3-10-1-33, 3-12-4-9, 3-12-5-1)

(CEB-25)

PK

INSTRUCTIONS: Not later than **NOON, Monday, May 21, 2012, after the primary election OR NOON, Monday, November 19, 2012 after the general election**, each circuit court clerk shall prepare this statement and transmit a copy to the Indiana Election Division by **the statewide voter registration system**, by hand delivery or certified mail.

INDIANA ELECTION DIVISION
2012 NOV 27 AM 10:56

STATE OF INDIANA

COUNTY OF MADISON

TO THE INDIANA ELECTION DIVISION:

SCHOOL BOARD OFFICES ELECTED AT THE GENERAL ELECTION

As required by Indiana Code 3-12-4-9 and 3-12-5-1(b)(3), I certify that the county election board of this county declared that the following candidates were elected as school board members at the school board election held at the same time as the general election held on November 6, 2012.

I have attached a document, labeled as "ATTACHMENT C" concerning candidates, which sets forth the following:

- (1) The name of each candidate elected as a school board member.
- (2) The mailing address of the candidate.
- (3) The school corporation that the candidate was elected to serve.
- (4) The name or number (if any), of the election district within the school corporation that the candidate was elected to represent.

LOCAL PUBLIC QUESTIONS

As required by Indiana Code 3-12-4-9 and 3-12-5-1(b)(3), I certify that:

- (1) the following local public questions were submitted to the voters of the indicated precincts at the same time as the primary or general election was conducted on (check one box) ☐ May 8, 2012 ☒ November 6, 2012; and
- (2) the county election board declared that the public questions were approved or defeated, as indicated below.

TEXT OF PUBLIC QUESTION: N/A

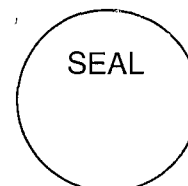
Votes cast _____ YES _____ NO

The public question was (check one box) ☐ Approved OR ☐ Defeated.

CERTIFIED, THIS THE 19th DAY OF NOVEMBER, 2012:

Darlene Likens
SIGNATURE OF CIRCUIT COURT CLERK *mc*

DARLENE LIKENS
PRINTED NAME



COUNTY RECORDER

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

COUNTY TREASURER

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

COUNTY SHERIFF

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

COUNTY CORONER

* MARIAN L. DUNNICHAY (D) received 29,001 votes*.
RANDY SIZELOVE (R) received 21,788 votes.
____ () received _____ votes.

COUNTY SURVEYOR

* PATRICK J. MANSHIP (D) received 26,053 votes*.
BRAD A. NEWMAN (R) received 24,427 votes.
____ () received _____ votes.

COUNTY ASSESSOR

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

COUNTY COMMISSIONER MIDDLE DISTRICT

* JEFF HARDIN (D) received 26,773 votes*.
STEVE SUMNER (R) received 23,677 votes.
____ () received _____ votes.

COUNTY COMMISSIONER NORTH DISTRICT

WILLIAM (TOM) MC CARTY (D) received 21,286 votes*.
* JOHN M. RICHWINE (R) received 26,447 votes.
DANIEL FERRIS (L) received 2,719 votes.

COUNTY COUNCIL AT LARGE DISTRICT

TAMIE Y. DIXON-TATUM (D) received 21,847 votes*.
* LISA A. HOBBS (D) received 27,430 votes.
* ROBIN R. WAGNER (D) received 23,423 votes.

MIKE GASKILL (R) received 22,994 votes*.
* LISA G. PHILLIPS (R) received 24,126 votes.
MIKE PHIPPS (R) received 21,502 votes.

COUNTY COUNCIL _____ DISTRICT

N/A _____ () received _____ votes*.
_____ () received _____ votes.
_____ () received _____ votes.

COUNTY COUNCIL _____ DISTRICT

N/A _____ () received _____ votes*.
_____ () received _____ votes.
_____ () received _____ votes.

COUNTY COUNCIL _____ DISTRICT

N/A _____ () received _____ votes*.
_____ () received _____ votes.
_____ () received _____ votes.

COUNTY COUNCIL _____ DISTRICT

N/A _____ () received _____ votes*.
_____ () received _____ votes.
_____ () received _____ votes.

COUNTY COUNCIL _____ DISTRICT

N/A _____ () received _____ votes*.
_____ () received _____ votes.
_____ () received _____ votes.

TOWNSHIP ASSESSOR

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

TOWNSHIP TRUSTEE

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

TOWNSHIP BOARD MEMBER

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

TOWNSHIP BOARD MEMBER

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

TOWNSHIP BOARD MEMBER

N/A () received _____ votes*.
____ () received _____ votes.
____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN JUDGE, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN CLERK-TREASURER, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN COUNCIL, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN JUDGE, TOWN OF _____

N/A _____ () received _____ votes*.

_____ () received _____ votes.

_____ () received _____ votes.

TOWN CLERK-TREASURER, TOWN OF _____

N/A _____ () received _____ votes*.

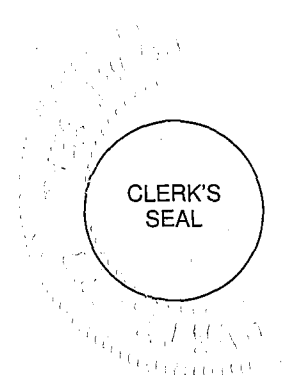
_____ () received _____ votes.

_____ () received _____ votes.

CERTIFIED, THIS THE 16th DAY OF NOVEMBER, 2012:

Darlene Likens
SIGNATURE OF CIRCUIT COURT CLERK

DARLENE LIKENS
PRINTED NAME





**STATEMENT OF THE CIRCUIT COURT CLERK OF THE VOTES CAST
FOR THE RETENTION OF A JUSTICE OF THE SUPREME COURT OR
A JUDGE OF AN APPELLATE COURT**

State Form 47926 (R11/8-11)
Indiana Election Commission (IC 3-12-5-1)

mm (CEB-12)

INSTRUCTIONS: Not later than **NOON, Monday, November 19, 2012**, each circuit court clerk shall prepare this statement and transmit a copy to the Indiana Election Division by the **statewide voter registration system**, hand delivery, or certified mail. If a judge listed below was not on the ballot in your county, write "NA."

EXAMPLE: "YES" received 789 votes. "NO" received 123 votes.

STATE OF INDIANA)
COUNTY OF MADISON)

TO THE INDIANA ELECTION DIVISION:

As required by Indiana Code 3-12-5-1(h), and as the duly elected and acting circuit court clerk of this county, I certify that at the general election held on November 6, 2012, the county election board of this county canvassed the votes cast in the precincts of this county and determined that the number of votes cast for or against the ratification of an amendment to the Constitution of the State of Indiana and for or against the retention of the following Justice of the Indiana Supreme Court, Judge of the Indiana Court of Appeals, or Judge of the Indiana Tax Court were as indicated below:

INDIANA ELECTION DIVISION
2012 NOV 20 AM 10:00

JUDICIAL RETENTION PUBLIC QUESTIONS

INDIANA SUPREME COURT

1. Shall Justice STEVEN H. DAVID be retained in office?

"YES" received 26,307 votes.

"NO" received 13,490 votes.

INDIANA SUPREME COURT

2. Shall Justice ROBERT D. RUCKER be retained in office?

"YES" received 27,149 votes.

"NO" received 12,234 votes.

INDIANA COURT OF APPEALS, 5th DISTRICT

3. Shall Judge NANCY H. VAIDIK be retained in office?

"YES" received 28,070 votes.

"NO" received 11,299 votes.

INDIANA COURT OF APPEALS, _____ DISTRICT

4. Shall Judge _____ be retained in office?

"YES" received _____ votes.

"NO" received _____ votes.

INDIANA COURT OF APPEALS, _____ DISTRICT

5. Shall Judge _____ be retained in office?

"YES" received _____ votes.

"NO" received _____ votes.

INDIANA TAX COURT

6. Shall Judge _____ be retained in office?

"YES" received _____ votes.

"NO" received _____ votes.

CERTIFIED, THIS THE 16th DAY OF NOVEMBER, 2012:

Darlene Likens
SIGNATURE OF CIRCUIT COURT CLERK

DARLENE LIKENS
PRINTED NAME





**STATEMENT OF THE CIRCUIT COURT CLERK
OF THE VOTES CAST FOR FEDERAL, STATE, LEGISLATIVE,
AND JUDICIAL OFFICES, AND FOR PROSECUTING ATTORNEY
AT THE GENERAL ELECTION**

[Signature] (CEB-13)

State Form 47925 (R7/8-11)
Indiana Election Commission (IC 3-12-5-6; 3-12-5-7)

INSTRUCTIONS: Not later than **NOON, Monday, November 19, 2012**, each circuit court clerk shall prepare this statement and transmit a copy to the Indiana Election Division by **the statewide voter registration system**, hand delivery, or certified mail. If an office is not on the ballot in the county, write "NA" on the first line under the office title. If sufficient spaces are not provided under a particular office, photocopy the relevant page(s) or attach the information on separate sheets. **The votes cast for candidates for governor and lieutenant governor are certified on the CEB-10 form.**

USE THE FOLLOWING ABBREVIATIONS: (D) refers to Democratic Party; (G) refers to Green Party; (L) refers to Libertarian Party; (R) refers to Republican Party. Please print the full name of any other party following the candidate's name. (I) refers to an independent candidate; (W) refers to a write-in candidate.

EXAMPLE: Mary Smith (I) received 1,234 votes. John Doe (W) received 56 votes.

STATE OF INDIANA

COUNTY OF MADISON

TO THE INDIANA ELECTION DIVISION:

As required by Indiana Code 3-12-5-6, and as the duly elected and acting circuit court clerk of this county, I certify that at the general election held on November 6, 2012, the county election board of this county canvassed the votes cast in the precincts of this county and determined that the following candidates received the number of votes indicated.

UNITED STATES SENATOR

JOE DONNELLY (D) received **27,183** votes.

ANDREW (ANDY) HORNING (L) received 4,162 votes.

RICHARD E. MOURDOCK (R) received **20,422** votes.

received votes.

ATTORNEY GENERAL

KAY FLEMING (D) received **22,610** votes.

N/A (L) received _____ votes.

GREG ZOELLER (R) received 28.201 votes.

() received votes.

SUPERINTENDENT OF PUBLIC INSTRUCTION

GLEND A RITZ (D) received 27,571 votes.
N/A (L) received _____ votes.
TONY BENNETT (R) received 23,507 votes.
_____ () received _____ votes.

UNITED STATES REPRESENTATIVE, 5th DISTRICT

SCOTT RESKE (D) received 26,992 votes.
CHARD REID (L) received 2,089 votes.
SUSAN BROOKS (R) received 22,395 votes.
_____ () received _____ votes.

UNITED STATES REPRESENTATIVE, _____ DISTRICT

N/A (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

UNITED STATES REPRESENTATIVE, _____ DISTRICT

N/A (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE SENATOR, _____ DISTRICT

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

STATE REPRESENTATIVE, 32nd DISTRICT

NO CANDIDATE (D) received _____ votes.
NO CANDIDATE (L) received _____ votes.
P. ERIC TURNER (R) received 952 votes.
_____ () received _____ votes.

STATE REPRESENTATIVE, 35th DISTRICT

MELANIE WRIGHT (D) received 8,332 votes.
NO CANDIDATE (L) received _____ votes.
L. JACK LUTZ (R) received 7,966 votes.
_____ () received _____ votes.

STATE REPRESENTATIVE, 36th DISTRICT

TERRI JO AUSTIN (D) received 15,842 votes.
NO CANDIDATE (L) received _____ votes.
JAMES R. (JIM) LYCAN (R) received 8,976 votes.
_____ () received _____ votes.

STATE REPRESENTATIVE, 53rd DISTRICT

NO CANDIDATE (D) received _____ votes.
KIM J. BRAND (L) received 1,917 votes.
ROBERT W. CHERRY (R) received 5,819 votes.
_____ () received _____ votes.

STATE REPRESENTATIVE, _____ DISTRICT

N/A _____ (D) received _____ votes.

_____ (L) received _____ votes.

_____ (R) received _____ votes.

_____ () received _____ votes.

STATE REPRESENTATIVE, _____ DISTRICT

N/A _____ (D) received _____ votes.

_____ (L) received _____ votes.

_____ (R) received _____ votes.

_____ () received _____ votes.

STATE REPRESENTATIVE, _____ DISTRICT

N/A _____ (D) received _____ votes.

_____ (L) received _____ votes.

_____ (R) received _____ votes.

_____ () received _____ votes.

STATE REPRESENTATIVE, _____ DISTRICT

N/A _____ (D) received _____ votes.

_____ (L) received _____ votes.

_____ (R) received _____ votes.

_____ () received _____ votes.

JUDGE, SUPERIOR COURT # _____

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

JUDGE, SUPERIOR COURT # _____

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

JUDGE, SUPERIOR COURT # _____

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

JUDGE, SUPERIOR COURT # _____

N/A _____ (D) received _____ votes.
_____ (L) received _____ votes.
_____ (R) received _____ votes.
_____ () received _____ votes.

JUDGE OF THE CIRCUIT COURT 3rd DIVISION

THOMAS NEWMAN (D) received 38,364 votes.

NO CANDIDATE (L) received _____ votes.

NO CANDIDATE (R) received _____ votes.

_____ () received _____ votes.

JUDGE OF THE CIRCUIT COURT _____ DIVISION

_____ (D) received _____ votes.

_____ (L) received _____ votes.

_____ (R) received _____ votes.

_____ () received _____ votes.

JUDGE OF _____ COURT _____ DIVISION

_____ (D) received _____ votes.

_____ (L) received _____ votes.

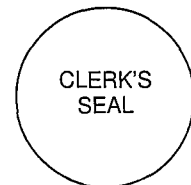
_____ (R) received _____ votes.

_____ () received _____ votes.

CERTIFIED, THIS THE 16th DAY OF NOVEMBER, 2012:

Darlene Likens
SIGNATURE OF CIRCUIT COURT CLERK

DARLENE LIKENS
PRINTED NAME



NUMBERED KEY CANVASS

MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

RUN DATE:11/16/12 03:59 PM

REPORT-EL52 PAGE 0001

01 = REGISTERED VOTERS - TOTAL
02 = BALLOTS CAST - TOTAL

TOTAL PERCENT
94,766
53,066

03 = VOTER TURNOUT - TOTAL

TOTAL PERCENT
56.00

	01	02	03
0001 1 - 1	748	440	58.82
0002 1 - 2	1183	628	53.09
0003 1 - 3	1087	452	41.58
0004 1 - 4	644	315	48.91
0005 1 - 5	1213	757	62.41
0006 1 - 6	1036	502	48.46
0007 1 - 7	1000	571	57.10
0008 2 - 1	1006	391	38.87
0009 2 - 2	775	229	29.55
0010 2 - 3	1142	387	33.89
0011 2 - 4	1016	409	40.26
0012 2 - 5	674	223	33.09
0013 2 - 6	691	345	49.93
0014 2 - 7	1002	399	39.82
0015 2 - 8	759	355	46.77
0016 3 - 1	863	485	56.20
0017 3 - 2	1076	636	59.11
0018 3 - 3	974	547	56.16
0019 3 - 4	1015	521	51.33
0020 3 - 5	709	447	63.05
0021 3 - 6	1171	596	50.90
0022 3 - 7	975	592	60.72
0023 3 - 8	1105	609	55.11
0024 3 - 9	844	510	60.43
0025 4 - 1	1291	589	45.62
0026 4 - 2	747	381	51.00
0027 4 - 3	922	457	49.57
0028 4 - 4	958	562	58.66
0029 4 - 5	752	404	53.72
0030 4 - 6	675	235	34.81
0031 4 - 7	813	427	52.52
0032 5 - 1	857	418	48.77
0033 5 - 2	958	488	50.94
0034 5 - 3	1014	733	72.29
0035 5 - 4	894	476	53.24
0036 5 - 5	608	388	63.82
0037 5 - 6	1125	789	70.13
0038 6 - 1	1002	382	38.12
0039 6 - 2	757	258	34.08
0040 6 - 3	938	381	40.62
0041 6 - 4	750	368	49.07
0042 6 - 5	1094	384	35.10
0043 6 - 6	940	388	41.28
0044 6 - 7	611	286	46.81
0045 ADAMS 1	907	541	59.65
0046 ADAMS 2	1076	695	64.59
0047 ADAMS 3	5	2	40.00
0048 ADAMS 4	905	577	63.76
0049 ANDERSON TWP. 1	152	108	71.05
0050 ANDERSON TWP. 2	619	431	69.63
0051 ANDERSON TWP. 3	1055	749	71.00
0052 BOONE 1	495	344	69.49
0053 DUCK CK. 1	369	256	69.38
0054 DUCK CK. 2	36	26	72.22
0055 FALL CK. 1	851	544	63.92
0056 FALL CK. 2	1223	824	67.38

INDIANA ELECTION DIVISION
2012 NOV 20 AM 10:02

NUMBERED KEY CANVASS

MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

RUN DATE:11/16/12 03:59 PM

REPORT-EL52

PAGE 0002

01 = REGISTERED VOTERS - TOTAL
02 = BALLOTS CAST - TOTALTOTAL PERCENT
94,766
53,066

03 = VOTER TURNOUT - TOTAL

TOTAL PERCENT
56.00

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03
0057 FALL CK. 3	1118	677	60.55
0058 FALL CK. 4	948	592	62.45
0059 FALL CK. 5	756	447	59.13
0060 FALL CK. 6	1225	844	68.90
0061 FALL CK. 7	1231	802	65.15
0062 FALL CK. 8	1100	751	68.27
0063 FALL CK. 9	13	7	53.85
0064 FALL CK. 10	148	93	62.84
0065 GREEN 1	773	496	64.17
0066 GREEN 2	953	588	61.70
0067 GREEN 3	1510	957	63.38
0068 GREEN 4	1180	633	53.64
0069 JACKSON 1	1515	998	65.87
0070 LAFAYETTE 1	1048	679	64.79
0071 LAFAYETTE 2	1037	663	63.93
0072 LAFAYETTE 3	852	466	54.69
0073 LAFAYETTE 4	980	440	44.90
0074 MONROE 1	707	348	49.22
0075 MONROE 2	723	424	58.64
0076 MONROE 3	714	339	47.48
0077 MONROE 4	564	317	56.21
0078 MONROE 5	732	378	51.64
0079 MONROE 6	716	425	59.36
0080 MONROE 7	905	563	62.21
0081 MONROE 8	1169	727	62.19
0082 PIPE CK. 1	1046	490	46.85
0083 PIPE CK. 2	587	259	44.12
0084 PIPE CK. 3	707	358	50.64
0085 PIPE CK. 4	1206	558	46.27
0086 PIPE CK. 5	445	199	44.72
0087 PIPE CK. 6	777	415	53.41
0088 PIPE CK. 7	488	236	48.36
0089 PIPE CK. 8	554	292	52.71
0090 PIPE CK. 9	599	397	66.28
0091 PIPE CK. 10	677	441	65.14
0092 PIPE CK. 11	798	528	66.17
0093 PIPE CK. 12	840	557	66.31
0094 RICHLAND 1	394	251	63.71
0095 RICHLAND 2	932	600	64.38
0096 RICHLAND 3	1174	770	65.59
0097 RICHLAND 4	619	387	62.52
0098 RICHLAND 5	351	212	60.40
0099 RICHLAND 6	560	400	71.43
0100 STONY CK. 1	847	515	60.80
0101 STONY CK. 2	1014	658	64.89
0102 STONY CK. 3	775	498	64.26
0103 UNION TWP. 1	856	581	67.87
0104 UNION TWP. 2	906	611	67.44
0105 UNION TWP. 3	839	418	49.82
0106 UNION TWP. 4	1050	522	49.71
0107 UNION TWP. 5	1150	669	58.17
0108 UNION TWP. 6	966	575	59.52
0109 UNION TWP. 7	1003	576	57.43
0110 UNION TWP. 8	3	2	66.67
0111 UNION TWP. 9	653	464	71.06
0112 VAN BUREN 1	1226	736	60.03

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MADISON COUNTY, INDIANA
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STRAIGHT PARTY

VOTE FOR NOT MORE THAN 1

01 = REPUBLICAN (REP)

02 = DEMOCRATIC (DEM)

VOTES PERCENT

VOTES PERCENT

8,784 43.06

11,266 55.22

03 = LIBERTARIAN (LIB)

351 1.72

	01	02	03
0001 1 - 1	70	87	5
0002 1 - 2	87	126	5
0003 1 - 3	62	103	3
0004 1 - 4	56	72	1
0005 1 - 5	138	153	3
0006 1 - 6	99	117	4
0007 1 - 7	130	132	0
0008 2 - 1	61	112	6
0009 2 - 2	21	93	3
0010 2 - 3	42	144	5
0011 2 - 4	58	140	4
0012 2 - 5	32	74	1
0013 2 - 6	62	87	4
0014 2 - 7	39	154	4
0015 2 - 8	62	99	1
0016 3 - 1	86	121	1
0017 3 - 2	97	167	5
0018 3 - 3	98	135	1
0019 3 - 4	91	128	3
0020 3 - 5	90	104	6
0021 3 - 6	100	154	4
0022 3 - 7	99	134	4
0023 3 - 8	107	158	4
0024 3 - 9	107	114	2
0025 4 - 1	16	379	1
0026 4 - 2	37	172	2
0027 4 - 3	19	300	2
0028 4 - 4	39	292	4
0029 4 - 5	19	275	1
0030 4 - 6	14	131	3
0031 4 - 7	56	102	0
0032 5 - 1	50	94	5
0033 5 - 2	73	106	4
0034 5 - 3	161	87	8
0035 5 - 4	58	90	3
0036 5 - 5	44	79	4
0037 5 - 6	137	135	2
0038 6 - 1	63	116	5
0039 6 - 2	31	86	6
0040 6 - 3	50	140	6
0041 6 - 4	19	193	2
0042 6 - 5	45	128	1
0043 6 - 6	54	162	4
0044 6 - 7	36	74	3
0045 ADAMS 1	121	80	6
0046 ADAMS 2	140	97	13
0047 ADAMS 3	0	0	0
0048 ADAMS 4	104	93	4
0049 ANDERSON TWP. 1	29	11	0
0050 ANDERSON TWP. 2	80	47	1
0051 ANDERSON TWP. 3	177	105	2
0052 BOONE 1	54	41	5
0053 DUCK CK. 1	36	38	2
0054 DUCK CK. 2	2	10	0

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MADISON COUNTY, INDIANA
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STRAIGHT PARTY

VOTE FOR NOT MORE THAN 1

01 = REPUBLICAN (REP)

02 = DEMOCRATIC (DEM)

VOTES PERCENT

VOTES PERCENT

8,784 43.06
11,266 55.22

03 = LIBERTARIAN (LIB)

351 1.72

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03
0055 FALL CK. 1	95	88	3
0056 FALL CK. 2	153	75	6
0057 FALL CK. 3	113	80	3
0058 FALL CK. 4	98	97	3
0059 FALL CK. 5	88	48	1
0060 FALL CK. 6	202	82	9
0061 FALL CK. 7	162	86	2
0062 FALL CK. 8	133	97	5
0063 FALL CK. 9	0	2	0
0064 FALL CK. 10	20	9	1
0065 GREEN 1	114	43	1
0066 GREEN 2	167	99	4
0067 GREEN 3	202	131	6
0068 GREEN 4	135	111	7
0069 JACKSON 1	208	129	3
0070 LAFAYETTE 1	103	92	2
0071 LAFAYETTE 2	104	121	3
0072 LAFAYETTE 3	70	69	4
0073 LAFAYETTE 4	80	103	3
0074 MONROE 1	53	62	1
0075 MONROE 2	71	69	7
0076 MONROE 3	51	62	3
0077 MONROE 4	37	48	3
0078 MONROE 5	75	78	1
0079 MONROE 6	77	83	4
0080 MONROE 7	104	80	2
0081 MONROE 8	113	108	2
0082 PIPE CK. 1	69	142	3
0083 PIPE CK. 2	34	64	1
0084 PIPE CK. 3	46	75	4
0085 PIPE CK. 4	60	118	4
0086 PIPE CK. 5	31	38	4
0087 PIPE CK. 6	62	94	7
0088 PIPE CK. 7	39	61	0
0089 PIPE CK. 8	30	88	6
0090 PIPE CK. 9	64	68	2
0091 PIPE CK. 10	72	82	5
0092 PIPE CK. 11	80	79	2
0093 PIPE CK. 12	62	79	5
0094 RICHLAND 1	47	35	3
0095 RICHLAND 2	96	109	1
0096 RICHLAND 3	122	103	3
0097 RICHLAND 4	79	67	2
0098 RICHLAND 5	37	39	2
0099 RICHLAND 6	81	66	0
0100 STONY CK. 1	102	89	4
0101 STONY CK. 2	121	90	4
0102 STONY CK. 3	111	46	4
0103 UNION TWP. 1	106	95	0
0104 UNION TWP. 2	118	76	1
0105 UNION TWP. 3	71	84	3
0106 UNION TWP. 4	75	111	3
0107 UNION TWP. 5	97	114	1
0108 UNION TWP. 6	85	120	3
0109 UNION TWP. 7	102	106	4

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MADISON COUNTY, INDIANA
GENERAL ELECTION
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REPORT-EL52 PAGE 0005

STRAIGHT PARTY

VOTE FOR NOT MORE THAN 1

01 = REPUBLICAN (REP)

02 = DEMOCRATIC (DEM)

VOTES PERCENT

VOTES PERCENT

8,784 43.06

11,266 55.22

03 = LIBERTARIAN (LIB)

351 1.72

(CONTINUED FROM PREVIOUS PAGE)

01 02 03

0110 UNION TWP. 8

1 0 0

0111 UNION TWP. 9

84 69 2

0112 VAN BUREN 1

114 136 1

NUMBERED KEY CANVASS

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

REPORT-EL52 PAGE 0006

PRESIDENT AND VICE PRESIDENT

VOTE FOR NOT MORE THAN 1

01 = 15 ROMNEY/RYAN (REP)

02 = 16 OBAMA/BIDEN (DEM)

VOTES PERCENT

26,769 50.98
24,407 46.48

03 = 17 JOHNSON/GRAY (LIB)
04 = WRITE-IN

VOTES PERCENT

1,182 2.25
152 .29

	01	02	03	04
0001 1 - 1	219	203	10	0
0002 1 - 2	297	313	12	2
0003 1 - 3	226	202	16	3
0004 1 - 4	139	159	9	2
0005 1 - 5	377	352	10	3
0006 1 - 6	254	230	12	3
0007 1 - 7	297	258	7	0
0008 2 - 1	161	210	13	2
0009 2 - 2	78	141	6	1
0010 2 - 3	124	245	12	2
0011 2 - 4	139	252	16	0
0012 2 - 5	75	133	10	1
0013 2 - 6	162	174	6	1
0014 2 - 7	129	249	9	2
0015 2 - 8	162	178	9	3
0016 3 - 1	218	258	4	1
0017 3 - 2	284	335	13	1
0018 3 - 3	261	263	9	3
0019 3 - 4	232	264	9	3
0020 3 - 5	231	195	14	1
0021 3 - 6	258	313	13	6
0022 3 - 7	290	276	15	0
0023 3 - 8	288	297	16	3
0024 3 - 9	259	241	5	1
0025 4 - 1	61	514	6	2
0026 4 - 2	77	300	3	0
0027 4 - 3	44	400	6	4
0028 4 - 4	100	447	8	0
0029 4 - 5	40	357	3	2
0030 4 - 6	40	186	3	0
0031 4 - 7	177	236	7	0
0032 5 - 1	179	221	11	2
0033 5 - 2	221	254	11	1
0034 5 - 3	454	249	18	2
0035 5 - 4	239	210	18	3
0036 5 - 5	202	172	9	1
0037 5 - 6	427	342	11	2
0038 6 - 1	147	224	6	1
0039 6 - 2	84	160	11	1
0040 6 - 3	122	237	18	0
0041 6 - 4	54	306	8	0
0042 6 - 5	132	233	11	3
0043 6 - 6	111	263	7	0
0044 6 - 7	110	162	9	2
0045 ADAMS 1	341	174	22	0
0046 ADAMS 2	422	236	25	1
0047 ADAMS 3	2	0	0	0
0048 ADAMS 4	337	217	19	0
0049 ANDERSON TWP. 1	72	32	2	0
0050 ANDERSON TWP. 2	245	174	8	3
0051 ANDERSON TWP. 3	466	266	6	6
0052 BOONE 1	222	109	10	1
0053 DUCK CK. 1	149	101	3	1
0054 DUCK CK. 2	11	15	0	0
0055 FALL CK. 1	294	237	8	0

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MADISON COUNTY, INDIANA
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REPORT-EL52 PAGE 0007

PRESIDENT AND VICE PRESIDENT

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 15 ROMNEY/RYAN (REP)

26,769 50.98

03 = 17 JOHNSON/GRAY (LIB)

1,182 2.25

02 = 16 OBAMA/BIDEN (DEM)

24,407 46.48

04 = WRITE-IN

152 .29

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0056 FALL CK. 2	581	226	9	3
0057 FALL CK. 3	397	260	17	2
0058 FALL CK. 4	301	274	13	0
0059 FALL CK. 5	264	160	17	1
0060 FALL CK. 6	559	269	12	1
0061 FALL CK. 7	514	274	11	0
0062 FALL CK. 8	470	253	24	0
0063 FALL CK. 9	3	4	0	0
0064 FALL CK. 10	62	30	1	0
0065 GREEN 1	349	137	3	0
0066 GREEN 2	362	200	18	1
0067 GREEN 3	517	401	27	6
0068 GREEN 4	359	252	18	0
0069 JACKSON 1	668	307	14	1
0070 LAFAYETTE 1	379	273	16	4
0071 LAFAYETTE 2	371	275	12	0
0072 LAFAYETTE 3	252	194	15	1
0073 LAFAYETTE 4	188	232	16	0
0074 MONROE 1	181	157	5	1
0075 MONROE 2	217	184	14	1
0076 MONROE 3	157	156	17	2
0077 MONROE 4	174	134	4	1
0078 MONROE 5	203	162	8	1
0079 MONROE 6	255	150	13	1
0080 MONROE 7	329	211	14	1
0081 MONROE 8	409	291	12	2
0082 PIPE CK. 1	192	274	18	3
0083 PIPE CK. 2	102	154	2	0
0084 PIPE CK. 3	150	195	9	0
0085 PIPE CK. 4	246	283	20	2
0086 PIPE CK. 5	98	91	6	0
0087 PIPE CK. 6	195	202	11	1
0088 PIPE CK. 7	101	131	2	0
0089 PIPE CK. 8	108	173	8	3
0090 PIPE CK. 9	230	160	4	0
0091 PIPE CK. 10	227	199	10	0
0092 PIPE CK. 11	290	213	11	2
0093 PIPE CK. 12	296	231	22	2
0094 RICHLAND 1	147	89	10	0
0095 RICHLAND 2	322	256	11	3
0096 RICHLAND 3	441	304	15	2
0097 RICHLAND 4	227	153	2	0
0098 RICHLAND 5	120	86	5	1
0099 RICHLAND 6	243	151	4	1
0100 STONY CK. 1	274	222	13	1
0101 STONY CK. 2	418	210	16	4
0102 STONY CK. 3	323	161	8	1
0103 UNION TWP. 1	335	230	9	1
0104 UNION TWP. 2	393	207	5	0
0105 UNION TWP. 3	200	199	12	3
0106 UNION TWP. 4	258	242	15	1
0107 UNION TWP. 5	352	302	10	0
0108 UNION TWP. 6	296	254	17	3
0109 UNION TWP. 7	290	255	15	6
0110 UNION TWP. 8	2	0	0	0

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	VOTES	PERCENT		VOTES	PERCENT
PRESIDENT AND VICE PRESIDENT					
VOTE FOR NOT MORE THAN 1					
01 = 15 ROMNEY/RYAN (REP)	26,769	50.98	03 = 17 JOHNSON/GRAY (LIB)	1,182	2.25
02 = 16 OBAMA/BIDEN (DEM)	24,407	46.48	04 = WRITE-IN	152	.29

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0111 UNION TWP. 9	272	185	7	0
0112 VAN BUREN 1	358	354	13	0

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

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US SENATOR

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 18 RICHARD E. MOURDOCK (REP)

20,422 39.41

03 = 20 ANDREW (ANDY) HORNING (LIB)

4,162 8.03

02 = 19 JOE DONNELLY (DEM)

27,183 52.46

04 = WRITE-IN

52 .10

	01	02	03	04
0001 1 - 1	186	215	25	0
0002 1 - 2	231	336	43	0
0003 1 - 3	176	221	36	1
0004 1 - 4	110	170	22	2
0005 1 - 5	293	388	55	0
0006 1 - 6	187	249	56	1
0007 1 - 7	249	282	30	0
0008 2 - 1	120	223	36	1
0009 2 - 2	55	153	16	0
0010 2 - 3	84	264	29	0
0011 2 - 4	106	269	27	0
0012 2 - 5	59	141	16	1
0013 2 - 6	116	196	27	0
0014 2 - 7	104	256	24	1
0015 2 - 8	117	194	31	1
0016 3 - 1	177	273	25	0
0017 3 - 2	202	362	55	1
0018 3 - 3	210	294	28	1
0019 3 - 4	181	284	38	0
0020 3 - 5	183	219	31	1
0021 3 - 6	205	341	33	2
0022 3 - 7	202	315	47	0
0023 3 - 8	221	328	42	0
0024 3 - 9	215	254	35	0
0025 4 - 1	53	497	17	0
0026 4 - 2	68	289	16	0
0027 4 - 3	38	397	12	0
0028 4 - 4	77	455	17	1
0029 4 - 5	38	346	9	0
0030 4 - 6	29	186	11	0
0031 4 - 7	139	255	26	0
0032 5 - 1	119	237	50	0
0033 5 - 2	166	272	36	0
0034 5 - 3	373	291	48	2
0035 5 - 4	164	251	51	0
0036 5 - 5	140	202	34	0
0037 5 - 6	342	378	45	3
0038 6 - 1	109	232	30	1
0039 6 - 2	65	161	28	1
0040 6 - 3	99	240	33	1
0041 6 - 4	42	303	18	0
0042 6 - 5	103	252	23	0
0043 6 - 6	81	266	25	0
0044 6 - 7	84	174	23	0
0045 ADAMS 1	262	209	58	1
0046 ADAMS 2	320	274	79	2
0047 ADAMS 3	2	0	0	0
0048 ADAMS 4	266	241	61	0
0049 ANDERSON TWP. 1	58	39	6	0
0050 ANDERSON TWP. 2	179	206	34	1
0051 ANDERSON TWP. 3	355	324	49	1
0052 BOONE 1	157	147	35	1
0053 DUCK CK. 1	116	117	15	0
0054 DUCK CK. 2	6	16	4	0
0055 FALL CK. 1	216	264	47	1

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

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US SENATOR

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 18 RICHARD E. MOURDOCK (REP)

20,422 39.41

03 = 20 ANDREW (ANDY) HORNING (LIB)

4,162 8.03

02 = 19 JOE DONNELLY (DEM)

27,183 52.46

04 = WRITE-IN

52 .10

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0056 FALL CK. 2	430	296	73	4
0057 FALL CK. 3	282	312	69	2
0058 FALL CK. 4	213	327	43	0
0059 FALL CK. 5	192	198	40	0
0060 FALL CK. 6	445	326	61	1
0061 FALL CK. 7	384	344	57	2
0062 FALL CK. 8	359	311	73	0
0063 FALL CK. 9	2	4	0	0
0064 FALL CK. 10	49	33	11	0
0065 GREEN 1	279	163	37	1
0066 GREEN 2	303	239	36	0
0067 GREEN 3	429	435	76	2
0068 GREEN 4	277	287	60	0
0069 JACKSON 1	517	364	103	0
0070 LAFAYETTE 1	264	331	72	0
0071 LAFAYETTE 2	291	312	49	0
0072 LAFAYETTE 3	179	229	47	0
0073 LAFAYETTE 4	142	237	41	0
0074 MONROE 1	137	174	29	0
0075 MONROE 2	174	200	38	0
0076 MONROE 3	117	172	44	0
0077 MONROE 4	123	162	25	0
0078 MONROE 5	163	176	33	0
0079 MONROE 6	193	191	35	0
0080 MONROE 7	233	261	50	0
0081 MONROE 8	297	354	61	0
0082 PIPE CK. 1	146	290	41	0
0083 PIPE CK. 2	75	159	20	0
0084 PIPE CK. 3	112	204	34	0
0085 PIPE CK. 4	175	318	51	0
0086 PIPE CK. 5	70	109	13	0
0087 PIPE CK. 6	132	237	38	0
0088 PIPE CK. 7	81	130	17	0
0089 PIPE CK. 8	73	182	30	1
0090 PIPE CK. 9	174	191	21	0
0091 PIPE CK. 10	168	227	35	2
0092 PIPE CK. 11	219	247	49	1
0093 PIPE CK. 12	225	258	62	1
0094 RICHLAND 1	126	104	17	0
0095 RICHLAND 2	249	297	39	0
0096 RICHLAND 3	340	352	60	0
0097 RICHLAND 4	164	178	40	0
0098 RICHLAND 5	82	99	26	1
0099 RICHLAND 6	215	162	17	1
0100 STONY CK. 1	204	251	50	1
0101 STONY CK. 2	325	255	58	0
0102 STONY CK. 3	248	195	43	0
0103 UNION TWP. 1	265	264	39	0
0104 UNION TWP. 2	292	262	36	1
0105 UNION TWP. 3	152	216	41	0
0106 UNION TWP. 4	191	266	54	0
0107 UNION TWP. 5	256	354	43	0
0108 UNION TWP. 6	211	299	54	1
0109 UNION TWP. 7	223	291	47	0
0110 UNION TWP. 8	2	0	0	0

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

REPORT-EL52 PAGE 0011

	VOTES	PERCENT		VOTES	PERCENT
US SENATOR					
VOTE FOR NOT MORE THAN 1					
01 = 18 RICHARD E. MOURDOCK (REP)	20,422	39.41	03 = 20 ANDREW (ANDY) HORNING (LIB)	4,162	8.03
02 = 19 JOE DONNELLY (DEM)	27,183	52.46	04 = WRITE-IN	52	.10

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0111 UNION TWP. 9	210	214	32	1
0112 VAN BUREN 1	288	386	45	0

NUMBERED KEY CANVASS

MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

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VOTES PERCENT

VOTES PERCENT

GOVERNOR AND LT. GOVERNOR

VOTE FOR NOT MORE THAN 1

01 = 21 PENCE/ELLSPERMANN (REP)

02 = 22 GREGG/SIMPSON (DEM)

24,052 46.06
25,393 48.63

03 = 23 BONEHAM/KLOPFENSTEIN (LIB)
04 = WRITE-IN

2,766 5.30
6 .01

01 02 03 04

0001 1 - 1	197	196	24	0
0002 1 - 2	286	305	29	0
0003 1 - 3	207	209	22	0
0004 1 - 4	138	157	13	0
0005 1 - 5	352	359	34	1
0006 1 - 6	227	233	34	0
0007 1 - 7	282	269	12	0
0008 2 - 1	152	208	25	0
0009 2 - 2	69	145	13	0
0010 2 - 3	108	243	31	0
0011 2 - 4	129	250	25	0
0012 2 - 5	69	134	18	0
0013 2 - 6	142	183	13	0
0014 2 - 7	125	238	23	1
0015 2 - 8	150	171	26	0
0016 3 - 1	204	257	18	0
0017 3 - 2	231	366	33	0
0018 3 - 3	250	263	22	0
0019 3 - 4	196	279	27	1
0020 3 - 5	211	206	21	0
0021 3 - 6	250	306	34	0
0022 3 - 7	248	301	30	0
0023 3 - 8	261	309	26	0
0024 3 - 9	236	247	20	0
0025 4 - 1	71	489	12	0
0026 4 - 2	75	291	11	0
0027 4 - 3	58	376	15	0
0028 4 - 4	104	422	21	0
0029 4 - 5	46	347	7	0
0030 4 - 6	38	183	10	0
0031 4 - 7	161	238	21	0
0032 5 - 1	152	231	27	0
0033 5 - 2	192	251	31	0
0034 5 - 3	424	275	22	0
0035 5 - 4	207	219	43	0
0036 5 - 5	181	181	20	0
0037 5 - 6	433	331	15	0
0038 6 - 1	135	215	21	0
0039 6 - 2	79	161	15	0
0040 6 - 3	116	223	35	0
0041 6 - 4	53	295	16	0
0042 6 - 5	122	236	21	0
0043 6 - 6	100	251	28	0
0044 6 - 7	96	166	20	0
0045 ADAMS 1	302	197	38	0
0046 ADAMS 2	371	261	46	0
0047 ADAMS 3	2	0	0	0
0048 ADAMS 4	293	248	32	0
0049 ANDERSON TWP. 1	69	36	0	0
0050 ANDERSON TWP. 2	206	192	20	1
0051 ANDERSON TWP. 3	436	272	23	0
0052 BOONE 1	181	145	16	0
0053 DUCK CK. 1	128	120	3	0
0054 DUCK CK. 2	7	18	1	0
0055 FALL CK. 1	260	247	28	0

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MADISON COUNTY, INDIANA
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NOVEMBER 6, 2012

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		VOTES	PERCENT			VOTES	PERCENT
GOVERNOR AND LT. GOVERNOR							
VOTE FOR NOT MORE THAN 1							
01 = 21 PENCE/ELLSPERMANN (REP)		24,052	46.06	03 = 23 BONEHAM/KLOPFENSTEIN (LIB)		2,766	5.30
02 = 22 GREGG/SIMPSON (DEM)		25,393	48.63	04 = WRITE-IN		6	.01

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0056 FALL CK. 2	508	262	38	0
0057 FALL CK. 3	346	284	38	0
0058 FALL CK. 4	266	288	27	0
0059 FALL CK. 5	235	180	22	0
0060 FALL CK. 6	510	290	35	0
0061 FALL CK. 7	460	294	36	0
0062 FALL CK. 8	421	282	37	0
0063 FALL CK. 9	3	4	0	0
0064 FALL CK. 10	49	40	3	0
0065 GREEN 1	309	160	20	0
0066 GREEN 2	335	206	37	0
0067 GREEN 3	515	367	61	0
0068 GREEN 4	323	248	53	0
0069 JACKSON 1	599	349	41	0
0070 LAFAYETTE 1	319	299	56	0
0071 LAFAYETTE 2	334	299	22	0
0072 LAFAYETTE 3	214	210	34	0
0073 LAFAYETTE 4	183	218	32	0
0074 MONROE 1	162	173	11	0
0075 MONROE 2	198	189	28	0
0076 MONROE 3	149	157	26	0
0077 MONROE 4	151	140	22	1
0078 MONROE 5	190	172	14	0
0079 MONROE 6	206	187	25	0
0080 MONROE 7	277	247	31	0
0081 MONROE 8	368	325	26	0
0082 PIPE CK. 1	181	262	40	0
0083 PIPE CK. 2	88	151	16	0
0084 PIPE CK. 3	140	189	22	0
0085 PIPE CK. 4	206	299	42	0
0086 PIPE CK. 5	93	93	10	0
0087 PIPE CK. 6	160	225	25	0
0088 PIPE CK. 7	97	127	9	0
0089 PIPE CK. 8	100	171	20	0
0090 PIPE CK. 9	197	182	13	0
0091 PIPE CK. 10	204	215	18	1
0092 PIPE CK. 11	246	219	53	0
0093 PIPE CK. 12	240	252	59	0
0094 RICHLAND 1	129	103	17	0
0095 RICHLAND 2	288	286	20	0
0096 RICHLAND 3	387	336	33	0
0097 RICHLAND 4	196	169	13	0
0098 RICHLAND 5	102	85	22	0
0099 RICHLAND 6	228	158	10	0
0100 STONY CK. 1	246	231	28	0
0101 STONY CK. 2	367	249	34	0
0102 STONY CK. 3	286	175	30	0
0103 UNION TWP. 1	295	257	16	0
0104 UNION TWP. 2	356	229	19	0
0105 UNION TWP. 3	180	209	26	0
0106 UNION TWP. 4	228	234	54	0
0107 UNION TWP. 5	305	325	29	0
0108 UNION TWP. 6	249	282	37	0
0109 UNION TWP. 7	243	285	43	0
0110 UNION TWP. 8	2	0	0	0

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

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		VOTES	PERCENT			VOTES	PERCENT
GOVERNOR AND LT. GOVERNOR							
VOTE FOR NOT MORE THAN 1							
01 = 21 PENCE/ELLSPERMANN (REP)		24,052	46.06	03 = 23 BONEHAM/KLOPFENSTEIN (LIB)		2,766	5.30
02 = 22 GREGG/SIMPSON (DEM)		25,393	48.63	04 = WRITE-IN		6	.01

(CONTINUED FROM PREVIOUS PAGE)	01	02	03	04
0111 UNION TWP. 9	239	207	12	0
0112 VAN BUREN 1	326	367	30	0

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MADISON COUNTY, INDIANA
GENERAL ELECTION
NOVEMBER 6, 2012

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VOTES PERCENT

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

01 = 24 GREG ZOELLER (REP)

28,201 55.50

02 = 25 KAY FLEMING (DEM)

22,610 44.50

01 02

0001 1 - 1	243	161
0002 1 - 2	339	257
0003 1 - 3	243	186
0004 1 - 4	157	147
0005 1 - 5	402	322
0006 1 - 6	266	215
0007 1 - 7	307	242
0008 2 - 1	159	218
0009 2 - 2	80	140
0010 2 - 3	128	245
0011 2 - 4	153	250
0012 2 - 5	76	142
0013 2 - 6	172	158
0014 2 - 7	132	245
0015 2 - 8	171	166
0016 3 - 1	252	218
0017 3 - 2	306	305
0018 3 - 3	268	262
0019 3 - 4	255	241
0020 3 - 5	248	179
0021 3 - 6	283	288
0022 3 - 7	298	260
0023 3 - 8	306	270
0024 3 - 9	271	221
0025 4 - 1	68	494
0026 4 - 2	85	287
0027 4 - 3	62	377
0028 4 - 4	116	427
0029 4 - 5	50	344
0030 4 - 6	46	181
0031 4 - 7	187	230
0032 5 - 1	181	221
0033 5 - 2	237	223
0034 5 - 3	488	217
0035 5 - 4	241	215
0036 5 - 5	214	157
0037 5 - 6	475	276
0038 6 - 1	154	212
0039 6 - 2	99	144
0040 6 - 3	140	228
0041 6 - 4	63	293
0042 6 - 5	136	236
0043 6 - 6	114	251
0044 6 - 7	120	157
0045 ADAMS 1	340	172
0046 ADAMS 2	433	225
0047 ADAMS 3	2	0
0048 ADAMS 4	352	200
0049 ANDERSON TWP. 1	79	25
0050 ANDERSON TWP. 2	260	150
0051 ANDERSON TWP. 3	484	230
0052 BOONE 1	216	113
0053 DUCK CK. 1	156	85
0054 DUCK CK. 2	11	15
0055 FALL CK. 1	307	213

NUMBERED KEY CANVASS

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ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

01 = 24 GREG ZOELLER (REP)

02 = 25 KAY FLEMING (DEM)

VOTES PERCENT

28,201 55.50

22,610 44.50

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	588	197
0057 FALL CK. 3	413	228
0058 FALL CK. 4	335	236
0059 FALL CK. 5	273	138
0060 FALL CK. 6	561	247
0061 FALL CK. 7	539	230
0062 FALL CK. 8	479	244
0063 FALL CK. 9	3	3
0064 FALL CK. 10	60	29
0065 GREEN 1	355	118
0066 GREEN 2	389	175
0067 GREEN 3	565	349
0068 GREEN 4	385	223
0069 JACKSON 1	681	287
0070 LAFAYETTE 1	382	268
0071 LAFAYETTE 2	373	261
0072 LAFAYETTE 3	256	184
0073 LAFAYETTE 4	195	226
0074 MONROE 1	193	145
0075 MONROE 2	231	169
0076 MONROE 3	178	150
0077 MONROE 4	169	136
0078 MONROE 5	212	150
0079 MONROE 6	254	152
0080 MONROE 7	328	208
0081 MONROE 8	435	259
0082 PIPE CK. 1	219	255
0083 PIPE CK. 2	121	129
0084 PIPE CK. 3	166	175
0085 PIPE CK. 4	253	280
0086 PIPE CK. 5	104	86
0087 PIPE CK. 6	207	196
0088 PIPE CK. 7	122	109
0089 PIPE CK. 8	118	166
0090 PIPE CK. 9	230	145
0091 PIPE CK. 10	226	191
0092 PIPE CK. 11	294	207
0093 PIPE CK. 12	303	230
0094 RICHLAND 1	158	81
0095 RICHLAND 2	345	230
0096 RICHLAND 3	474	266
0097 RICHLAND 4	235	135
0098 RICHLAND 5	131	75
0099 RICHLAND 6	255	129
0100 STONY CK. 1	300	191
0101 STONY CK. 2	446	192
0102 STONY CK. 3	333	141
0103 UNION TWP. 1	348	204
0104 UNION TWP. 2	397	189
0105 UNION TWP. 3	221	178
0106 UNION TWP. 4	258	242
0107 UNION TWP. 5	378	261
0108 UNION TWP. 6	310	246
0109 UNION TWP. 7	313	247
0110 UNION TWP. 8	2	0

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VOTES PERCENT

ATTORNEY GENERAL

VOTE FOR NOT MORE THAN 1

01 = 24 GREG ZOELLER (REP)

28,201 55.50

02 = 25 KAY FLEMING (DEM)

22,610 44.50

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

291 159

0112 VAN BUREN 1

380 327

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SUPER OF PUBLIC INSTRUCTION

VOTE FOR NOT MORE THAN 1

01 = 26 TONY BENNETT (REP)

02 = 27 GLENDA RITZ (DEM)

VOTES PERCENT

23,507 46.02
27,571 53.98-----
01 02

0001 1 - 1	183	224
0002 1 - 2	260	343
0003 1 - 3	188	242
0004 1 - 4	141	162
0005 1 - 5	345	389
0006 1 - 6	239	244
0007 1 - 7	269	281
0008 2 - 1	163	211
0009 2 - 2	74	148
0010 2 - 3	119	251
0011 2 - 4	153	249
0012 2 - 5	78	138
0013 2 - 6	149	182
0014 2 - 7	133	243
0015 2 - 8	151	190
0016 3 - 1	223	245
0017 3 - 2	255	350
0018 3 - 3	255	271
0019 3 - 4	227	273
0020 3 - 5	219	208
0021 3 - 6	233	342
0022 3 - 7	269	295
0023 3 - 8	255	323
0024 3 - 9	218	273
0025 4 - 1	75	491
0026 4 - 2	83	293
0027 4 - 3	55	385
0028 4 - 4	107	437
0029 4 - 5	53	340
0030 4 - 6	44	181
0031 4 - 7	176	236
0032 5 - 1	162	242
0033 5 - 2	216	248
0034 5 - 3	402	302
0035 5 - 4	198	261
0036 5 - 5	175	200
0037 5 - 6	407	355
0038 6 - 1	143	223
0039 6 - 2	97	147
0040 6 - 3	131	237
0041 6 - 4	59	297
0042 6 - 5	137	230
0043 6 - 6	110	254
0044 6 - 7	113	161
0045 ADAMS 1	295	223
0046 ADAMS 2	366	292
0047 ADAMS 3	2	0
0048 ADAMS 4	293	263
0049 ANDERSON TWP. 1	70	35
0050 ANDERSON TWP. 2	201	213
0051 ANDERSON TWP. 3	439	287
0052 BOONE 1	166	167
0053 DUCK CK. 1	119	126
0054 DUCK CK. 2	11	15
0055 FALL CK. 1	262	269

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SUPER OF PUBLIC INSTRUCTION

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 26 TONY BENNETT (REP)

23,507 46.02

02 = 27 GLENDA RITZ (DEM)

27,571 53.98

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	440	353
0057 FALL CK. 3	307	352
0058 FALL CK. 4	261	315
0059 FALL CK. 5	206	219
0060 FALL CK. 6	480	342
0061 FALL CK. 7	395	377
0062 FALL CK. 8	374	353
0063 FALL CK. 9	2	5
0064 FALL CK. 10	52	39
0065 GREEN 1	307	164
0066 GREEN 2	333	231
0067 GREEN 3	430	490
0068 GREEN 4	328	279
0069 JACKSON 1	528	443
0070 LAFAYETTE 1	299	363
0071 LAFAYETTE 2	315	325
0072 LAFAYETTE 3	222	223
0073 LAFAYETTE 4	182	237
0074 MONROE 1	156	185
0075 MONROE 2	195	204
0076 MONROE 3	147	178
0077 MONROE 4	133	176
0078 MONROE 5	185	180
0079 MONROE 6	220	188
0080 MONROE 7	270	267
0081 MONROE 8	357	350
0082 PIPE CK. 1	190	280
0083 PIPE CK. 2	91	159
0084 PIPE CK. 3	141	199
0085 PIPE CK. 4	220	310
0086 PIPE CK. 5	98	92
0087 PIPE CK. 6	168	232
0088 PIPE CK. 7	102	125
0089 PIPE CK. 8	100	186
0090 PIPE CK. 9	178	207
0091 PIPE CK. 10	180	241
0092 PIPE CK. 11	242	266
0093 PIPE CK. 12	236	297
0094 RICHLAND 1	133	109
0095 RICHLAND 2	283	296
0096 RICHLAND 3	375	366
0097 RICHLAND 4	197	172
0098 RICHLAND 5	104	101
0099 RICHLAND 6	211	181
0100 STONY CK. 1	230	264
0101 STONY CK. 2	310	330
0102 STONY CK. 3	261	226
0103 UNION TWP. 1	269	291
0104 UNION TWP. 2	318	270
0105 UNION TWP. 3	193	205
0106 UNION TWP. 4	234	276
0107 UNION TWP. 5	305	346
0108 UNION TWP. 6	258	295
0109 UNION TWP. 7	259	299
0110 UNION TWP. 8	2	0

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SUPER OF PUBLIC INSTRUCTION

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 26 TONY BENNETT (REP)

23,507 46.02

02 = 27 GLENDA RITZ (DEM)

27,571 53.98

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

220 223

0112 VAN BUREN 1

309 402

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US STATE REP DIST 5

VOTE FOR NOT MORE THAN 1

01 = 29 SUSAN BROOKS (REP)

02 = 30 SCOTT RESKE (DEM)

VOTES PERCENT

VOTES PERCENT

22,395 43.50

26,992 52.43

03 = 31 CHARD REID (LIB)

04 = WRITE-IN

2,089 4.06

8 .02

	01	02	03	04
0001 1 - 1	211	197	21	0
0002 1 - 2	271	315	18	0
0003 1 - 3	194	209	28	1
0004 1 - 4	141	151	14	0
0005 1 - 5	337	374	25	0
0006 1 - 6	205	249	32	0
0007 1 - 7	263	278	10	0
0008 2 - 1	142	217	20	1
0009 2 - 2	68	147	7	0
0010 2 - 3	104	250	23	0
0011 2 - 4	119	267	16	0
0012 2 - 5	66	147	7	0
0013 2 - 6	128	187	20	0
0014 2 - 7	109	254	20	1
0015 2 - 8	135	196	12	0
0016 3 - 1	201	263	8	0
0017 3 - 2	234	367	17	0
0018 3 - 3	216	293	19	0
0019 3 - 4	181	295	21	0
0020 3 - 5	197	219	21	0
0021 3 - 6	216	347	21	0
0022 3 - 7	226	315	28	0
0023 3 - 8	238	326	26	1
0024 3 - 9	222	261	14	0
0025 4 - 1	46	503	19	0
0026 4 - 2	69	292	12	0
0027 4 - 3	42	391	13	0
0028 4 - 4	85	442	18	0
0029 4 - 5	35	358	3	0
0030 4 - 6	29	192	6	0
0031 4 - 7	143	252	20	0
0032 5 - 1	145	233	29	0
0033 5 - 2	178	264	23	0
0034 5 - 3	422	266	25	0
0035 5 - 4	197	240	24	0
0036 5 - 5	163	197	19	0
0037 5 - 6	392	329	45	1
0038 6 - 1	126	223	19	0
0039 6 - 2	72	160	16	0
0040 6 - 3	113	231	25	0
0041 6 - 4	40	313	10	0
0042 6 - 5	116	240	19	0
0043 6 - 6	95	263	15	0
0044 6 - 7	93	181	8	0
0045 ADAMS 1	272	231	21	1
0046 ADAMS 2	316	321	37	0
0047 ADAMS 3	2	0	0	0
0048 ADAMS 4	272	262	31	0
0049 ANDERSON TWP. 1	64	37	4	0
0050 ANDERSON TWP. 2	211	185	23	0
0051 ANDERSON TWP. 3	399	308	21	0
0052 BOONE 1	187	129	18	0
0053 DUCK CK. 1	129	108	7	0
0054 DUCK CK. 2	8	18	0	0
0055 FALL CK. 1	229	294	9	0

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US STATE REP DIST 5

VOTE FOR NOT MORE THAN 1

01 = 29 SUSAN BROOKS (REP)

02 = 30 SCOTT RESKE (DEM)

VOTES PERCENT

VOTES PERCENT

22,395 43.50

26,992 52.43

03 = 31 CHARD REID (LIB)

04 = WRITE-IN

2,089 4.06

8 .02

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0056 FALL CK. 2	429	357	18	0
0057 FALL CK. 3	306	325	29	0
0058 FALL CK. 4	213	349	20	0
0059 FALL CK. 5	198	222	11	0
0060 FALL CK. 6	457	350	21	0
0061 FALL CK. 7	395	359	29	0
0062 FALL CK. 8	364	351	21	0
0063 FALL CK. 9	2	3	1	0
0064 FALL CK. 10	47	40	4	0
0065 GREEN 1	295	183	10	0
0066 GREEN 2	318	233	22	0
0067 GREEN 3	434	439	48	0
0068 GREEN 4	286	300	28	0
0069 JACKSON 1	568	364	46	0
0070 LAFAYETTE 1	318	309	27	0
0071 LAFAYETTE 2	312	304	29	0
0072 LAFAYETTE 3	204	212	34	0
0073 LAFAYETTE 4	169	247	13	0
0074 MONROE 1	165	160	12	0
0075 MONROE 2	195	191	21	0
0076 MONROE 3	141	168	20	0
0077 MONROE 4	150	150	7	0
0078 MONROE 5	178	177	9	0
0079 MONROE 6	212	177	17	0
0080 MONROE 7	279	232	25	0
0081 MONROE 8	364	309	23	0
0082 PIPE CK. 1	168	286	18	0
0083 PIPE CK. 2	85	154	12	0
0084 PIPE CK. 3	129	202	11	0
0085 PIPE CK. 4	201	310	27	0
0086 PIPE CK. 5	80	105	8	0
0087 PIPE CK. 6	156	235	15	0
0088 PIPE CK. 7	93	129	6	0
0089 PIPE CK. 8	90	178	17	0
0090 PIPE CK. 9	192	177	9	0
0091 PIPE CK. 10	198	211	14	0
0092 PIPE CK. 11	246	243	19	1
0093 PIPE CK. 12	258	247	28	0
0094 RICHLAND 1	132	103	10	0
0095 RICHLAND 2	278	283	17	0
0096 RICHLAND 3	378	331	34	0
0097 RICHLAND 4	197	168	13	0
0098 RICHLAND 5	103	89	11	0
0099 RICHLAND 6	216	155	19	0
0100 STONY CK. 1	215	262	23	0
0101 STONY CK. 2	323	298	24	0
0102 STONY CK. 3	255	203	26	0
0103 UNION TWP. 1	283	257	22	0
0104 UNION TWP. 2	325	253	20	0
0105 UNION TWP. 3	158	228	17	0
0106 UNION TWP. 4	194	292	22	0
0107 UNION TWP. 5	284	352	17	1
0108 UNION TWP. 6	229	309	27	0
0109 UNION TWP. 7	243	290	28	0
0110 UNION TWP. 8	1	1	0	0

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US STATE REP DIST 5

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 29 SUSAN BROOKS (REP)

22,395 43.50

03 = 31 CHARD REID (LIB)

2,089 4.06

02 = 30 SCOTT RESKE (DEM)

26,992 52.43

04 = WRITE-IN

8 .02

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04
0111 UNION TWP. 9	239	199	18	0
0112 VAN BUREN 1	333	344	25	0

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VOTES PERCENT

STATE REP DIST 32

VOTE FOR NOT MORE THAN 1

01 = 32 P. ERIC TURNER (REP)

02 = NO CANDIDATE FILED

952 100.00
0

	----- 01	02
0052 BOONE 1	263	0
0053 DUCK CK. 1	178	0
0112 VAN BUREN 1	511	0

STATE REP DIST 35

VOTE FOR NOT MORE THAN 1

01 = 34 L. JACK LUTZ (REP)

02 = 35 MELANIE WRIGHT (DEM)

VOTES PERCENT

	01	02
0054 DUCK CK. 2	5	21
0069 JACKSON 1	614	365
0070 LAFAYETTE 1	339	323
0071 LAFAYETTE 2	331	318
0072 LAFAYETTE 3	218	224
0073 LAFAYETTE 4	174	253
0074 MONROE 1	152	189
0075 MONROE 2	186	220
0076 MONROE 3	140	189
0077 MONROE 4	142	169
0078 MONROE 5	182	185
0079 MONROE 6	209	204
0080 MONROE 7	275	274
0081 MONROE 8	349	355
0082 PIPE CK. 1	173	305
0083 PIPE CK. 2	94	160
0084 PIPE CK. 3	130	211
0085 PIPE CK. 4	207	337
0086 PIPE CK. 5	84	110
0087 PIPE CK. 6	170	237
0088 PIPE CK. 7	94	138
0089 PIPE CK. 8	90	197
0090 PIPE CK. 9	185	202
0091 PIPE CK. 10	196	235
0092 PIPE CK. 11	260	251
0093 PIPE CK. 12	256	283
0094 RICHLAND 1	133	111
0095 RICHLAND 2	271	319
0096 RICHLAND 3	446	304
0097 RICHLAND 4	205	172
0098 RICHLAND 5	115	90
0099 RICHLAND 6	233	157
0103 UNION TWP. 1	294	270
0104 UNION TWP. 2	367	234
0105 UNION TWP. 3	178	224
0106 UNION TWP. 4	213	296
0111 UNION TWP. 9	256	200

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VOTES PERCENT

STATE REP DIST 36

VOTE FOR NOT MORE THAN 1

01 = 36 JAMES R. (JIM) LYCAN (REP)

8,976 36.17

02 = 37 TERRI JO AUSTIN (DEM)

15,842 63.83

	01	02
0001 1 - 1	171	239
0002 1 - 2	228	383
0003 1 - 3	173	261
0004 1 - 4	128	182
0005 1 - 5	290	447
0006 1 - 6	184	299
0007 1 - 7	236	315
0008 2 - 1	124	252
0009 2 - 2	52	170
0010 2 - 3	99	278
0011 2 - 4	116	286
0012 2 - 5	67	153
0013 2 - 6	118	215
0014 2 - 7	101	278
0015 2 - 8	132	205
0016 3 - 1	195	276
0017 3 - 2	217	403
0018 3 - 3	209	319
0019 3 - 4	191	310
0020 3 - 5	186	242
0021 3 - 6	212	362
0022 3 - 7	217	352
0023 3 - 8	232	352
0024 3 - 9	204	289
0025 4 - 1	60	513
0026 4 - 2	71	301
0027 4 - 3	47	394
0028 4 - 4	87	456
0029 4 - 5	39	356
0030 4 - 6	27	200
0031 4 - 7	142	275
0032 5 - 1	126	281
0033 5 - 2	156	316
0034 5 - 3	356	353
0035 5 - 4	183	282
0036 5 - 5	129	249
0037 5 - 6	328	448
0038 6 - 1	123	245
0039 6 - 2	60	185
0040 6 - 3	110	258
0041 6 - 4	45	310
0042 6 - 5	110	260
0043 6 - 6	90	272
0044 6 - 7	85	193
0045 ADAMS 1	288	228
0047 ADAMS 3	0	2
0048 ADAMS 4	285	275
0049 ANDERSON TWP. 1	46	58
0050 ANDERSON TWP. 2	176	242
0051 ANDERSON TWP. 3	368	355
0055 FALL CK. 1	229	295
0062 FALL CK. 8	393	333
0107 UNION TWP. 5	273	380
0108 UNION TWP. 6	221	337
0109 UNION TWP. 7	240	321

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STATE REP DIST 36

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 36 JAMES R. (JIM) LYCAN (REP)

8,976 36.17

02 = 37 TERRI JO AUSTIN (DEM)

15,842 63.83

(CONTINUED FROM PREVIOUS PAGE)

01 02

0110 UNION TWP. 8

1 1

NUMBERED KEY CANVASS

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STATE REP DIST 53

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 40 ROBERT W. CHERRY (REP)

5,819 75.22

02 = NO CANDIDATE FILED

0

03 = 42 KIM J. BRAND (LIB)

1,917 24.78

	01	02	03
0046 ADAMS 2	417	0	157
0056 FALL CK. 2	569	0	135
0057 FALL CK. 3	404	0	147
0058 FALL CK. 4	332	0	144
0059 FALL CK. 5	279	0	85
0060 FALL CK. 6	563	0	157
0061 FALL CK. 7	516	0	158
0063 FALL CK. 9	4	0	2
0064 FALL CK. 10	59	0	20
0065 GREEN 1	349	0	71
0066 GREEN 2	375	0	99
0067 GREEN 3	540	0	253
0068 GREEN 4	369	0	155
0100 STONY CK. 1	293	0	112
0101 STONY CK. 2	427	0	125
0102 STONY CK. 3	323	0	97

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VOTES PERCENT

JUDGE OF CIRCUIT COURT DIV 3

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = 44 THOMAS NEWMAN JR. (DEM)

0
38,364 100.00

	01	02
0001 1 - 1	0	303
0002 1 - 2	0	468
0003 1 - 3	0	322
0004 1 - 4	0	239
0005 1 - 5	0	535
0006 1 - 6	0	364
0007 1 - 7	0	388
0008 2 - 1	0	295
0009 2 - 2	0	186
0010 2 - 3	0	320
0011 2 - 4	0	331
0012 2 - 5	0	180
0013 2 - 6	0	254
0014 2 - 7	0	314
0015 2 - 8	0	256
0016 3 - 1	0	357
0017 3 - 2	0	472
0018 3 - 3	0	396
0019 3 - 4	0	385
0020 3 - 5	0	309
0021 3 - 6	0	445
0022 3 - 7	0	428
0023 3 - 8	0	422
0024 3 - 9	0	352
0025 4 - 1	0	527
0026 4 - 2	0	333
0027 4 - 3	0	409
0028 4 - 4	0	496
0029 4 - 5	0	371
0030 4 - 6	0	210
0031 4 - 7	0	320
0032 5 - 1	0	326
0033 5 - 2	0	345
0034 5 - 3	0	472
0035 5 - 4	0	366
0036 5 - 5	0	283
0037 5 - 6	0	543
0038 6 - 1	0	285
0039 6 - 2	0	200
0040 6 - 3	0	306
0041 6 - 4	0	335
0042 6 - 5	0	305
0043 6 - 6	0	305
0044 6 - 7	0	225
0045 ADAMS 1	0	327
0046 ADAMS 2	0	453
0047 ADAMS 3	0	0
0048 ADAMS 4	0	405
0049 ANDERSON TWP. 1	0	61
0050 ANDERSON TWP. 2	0	282
0051 ANDERSON TWP. 3	0	485
0052 BOONE 1	0	248
0053 DUCK CK. 1	0	180
0054 DUCK CK. 2	0	23
0055 FALL CK. 1	0	401

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VOTES PERCENT

JUDGE OF CIRCUIT COURT DIV 3

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = 44 THOMAS NEWMAN JR. (DEM)

0
38,364 100.00

(CONTINUED FROM PREVIOUS PAGE)

01 02

0056 FALL CK. 2	0	557
0057 FALL CK. 3	0	473
0058 FALL CK. 4	0	429
0059 FALL CK. 5	0	290
0060 FALL CK. 6	0	534
0061 FALL CK. 7	0	545
0062 FALL CK. 8	0	513
0063 FALL CK. 9	0	5
0064 FALL CK. 10	0	65
0065 GREEN 1	0	298
0066 GREEN 2	0	349
0067 GREEN 3	0	643
0068 GREEN 4	0	431
0069 JACKSON 1	0	626
0070 LAFAYETTE 1	0	491
0071 LAFAYETTE 2	0	479
0072 LAFAYETTE 3	0	346
0073 LAFAYETTE 4	0	329
0074 MONROE 1	0	272
0075 MONROE 2	0	316
0076 MONROE 3	0	263
0077 MONROE 4	0	235
0078 MONROE 5	0	266
0079 MONROE 6	0	311
0080 MONROE 7	0	401
0081 MONROE 8	0	535
0082 PIPE CK. 1	0	375
0083 PIPE CK. 2	0	201
0084 PIPE CK. 3	0	259
0085 PIPE CK. 4	0	426
0086 PIPE CK. 5	0	148
0087 PIPE CK. 6	0	304
0088 PIPE CK. 7	0	173
0089 PIPE CK. 8	0	252
0090 PIPE CK. 9	0	276
0091 PIPE CK. 10	0	310
0092 PIPE CK. 11	0	382
0093 PIPE CK. 12	0	412
0094 RICHLAND 1	0	159
0095 RICHLAND 2	0	422
0096 RICHLAND 3	0	544
0097 RICHLAND 4	0	274
0098 RICHLAND 5	0	152
0099 RICHLAND 6	0	271
0100 STONY CK. 1	0	359
0101 STONY CK. 2	0	455
0102 STONY CK. 3	0	325
0103 UNION TWP. 1	0	403
0104 UNION TWP. 2	0	406
0105 UNION TWP. 3	0	312
0106 UNION TWP. 4	0	389
0107 UNION TWP. 5	0	501
0108 UNION TWP. 6	0	434
0109 UNION TWP. 7	0	420
0110 UNION TWP. 8	0	2

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VOTES PERCENT

JUDGE OF CIRCUIT COURT DIV 3

VOTE FOR NOT MORE THAN 1

01 = NO CANDIDATE FILED

02 = 44 THOMAS NEWMAN JR. (DEM)

0
38,364 100.00

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

0 317

0112 VAN BUREN 1

0 551

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COUNTY AUDITOR

VOTE FOR NOT MORE THAN 1

01 = 46 LINDA S. SMITH (REP)

02 = 47 JANE E. LYONS (DEM)

VOTES PERCENT

25,128 49.56

25,573 50.44

	01	02
0001 1 - 1	201	201
0002 1 - 2	299	294
0003 1 - 3	221	206
0004 1 - 4	156	146
0005 1 - 5	343	386
0006 1 - 6	234	246
0007 1 - 7	279	269
0008 2 - 1	143	237
0009 2 - 2	60	162
0010 2 - 3	117	259
0011 2 - 4	125	275
0012 2 - 5	73	144
0013 2 - 6	156	175
0014 2 - 7	115	261
0015 2 - 8	150	187
0016 3 - 1	210	256
0017 3 - 2	258	349
0018 3 - 3	246	284
0019 3 - 4	217	281
0020 3 - 5	219	206
0021 3 - 6	249	316
0022 3 - 7	279	285
0023 3 - 8	269	313
0024 3 - 9	245	245
0025 4 - 1	63	496
0026 4 - 2	80	292
0027 4 - 3	51	389
0028 4 - 4	99	445
0029 4 - 5	45	348
0030 4 - 6	43	184
0031 4 - 7	169	240
0032 5 - 1	153	252
0033 5 - 2	191	270
0034 5 - 3	440	261
0035 5 - 4	180	282
0036 5 - 5	182	189
0037 5 - 6	423	330
0038 6 - 1	138	224
0039 6 - 2	85	159
0040 6 - 3	119	248
0041 6 - 4	51	300
0042 6 - 5	125	245
0043 6 - 6	96	269
0044 6 - 7	94	181
0045 ADAMS 1	315	196
0046 ADAMS 2	370	284
0047 ADAMS 3	0	2
0048 ADAMS 4	323	226
0049 ANDERSON TWP. 1	70	35
0050 ANDERSON TWP. 2	229	178
0051 ANDERSON TWP. 3	419	297
0052 BOONE 1	205	126
0053 DUCK CK. 1	134	110
0054 DUCK CK. 2	8	18
0055 FALL CK. 1	284	239

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VOTES PERCENT

COUNTY AUDITOR

VOTE FOR NOT MORE THAN 1

01 = 46 LINDA S. SMITH (REP)

02 = 47 JANE E. LYONS (DEM)

25,128 49.56
25,573 50.44

(CONTINUED FROM PREVIOUS PAGE)

01 02

0056 FALL CK. 2	539	246
0057 FALL CK. 3	370	257
0058 FALL CK. 4	294	273
0059 FALL CK. 5	250	152
0060 FALL CK. 6	529	273
0061 FALL CK. 7	483	266
0062 FALL CK. 8	432	277
0063 FALL CK. 9	2	4
0064 FALL CK. 10	62	27
0065 GREEN 1	327	137
0066 GREEN 2	353	205
0067 GREEN 3	514	376
0068 GREEN 4	353	241
0069 JACKSON 1	612	350
0070 LAFAYETTE 1	322	336
0071 LAFAYETTE 2	322	321
0072 LAFAYETTE 3	215	226
0073 LAFAYETTE 4	171	251
0074 MONROE 1	194	150
0075 MONROE 2	244	164
0076 MONROE 3	175	147
0077 MONROE 4	177	128
0078 MONROE 5	216	150
0079 MONROE 6	237	172
0080 MONROE 7	310	232
0081 MONROE 8	432	275
0082 PIPE CK. 1	185	288
0083 PIPE CK. 2	92	158
0084 PIPE CK. 3	138	195
0085 PIPE CK. 4	208	324
0086 PIPE CK. 5	98	95
0087 PIPE CK. 6	172	228
0088 PIPE CK. 7	102	125
0089 PIPE CK. 8	96	189
0090 PIPE CK. 9	205	174
0091 PIPE CK. 10	207	218
0092 PIPE CK. 11	242	268
0093 PIPE CK. 12	256	280
0094 RICHLAND 1	143	97
0095 RICHLAND 2	315	258
0096 RICHLAND 3	399	338
0097 RICHLAND 4	219	154
0098 RICHLAND 5	113	88
0099 RICHLAND 6	225	156
0100 STONY CK. 1	265	227
0101 STONY CK. 2	395	241
0102 STONY CK. 3	312	163
0103 UNION TWP. 1	310	244
0104 UNION TWP. 2	366	210
0105 UNION TWP. 3	183	219
0106 UNION TWP. 4	227	276
0107 UNION TWP. 5	350	293
0108 UNION TWP. 6	269	283
0109 UNION TWP. 7	268	286
0110 UNION TWP. 8	2	0

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COUNTY AUDITOR

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 46 LINDA S. SMITH (REP)

25,128 49.56

02 = 47 JANE E. LYONS (DEM)

25,573 50.44

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

251 195

0112 VAN BUREN 1

332 369

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COUNTY CORONER

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 48 RANDY SIZELOVE (REP)

21,788 42.90

02 = 49 MARIAN L. DUNNICHAY (DEM)

29,001 57.10

	01	02
0001 1 - 1	181	222
0002 1 - 2	248	352
0003 1 - 3	195	229
0004 1 - 4	122	178
0005 1 - 5	305	417
0006 1 - 6	204	275
0007 1 - 7	246	303
0008 2 - 1	123	255
0009 2 - 2	49	172
0010 2 - 3	106	269
0011 2 - 4	117	284
0012 2 - 5	67	152
0013 2 - 6	124	205
0014 2 - 7	97	283
0015 2 - 8	132	201
0016 3 - 1	177	288
0017 3 - 2	221	390
0018 3 - 3	208	319
0019 3 - 4	183	320
0020 3 - 5	193	233
0021 3 - 6	227	337
0022 3 - 7	206	354
0023 3 - 8	241	332
0024 3 - 9	213	275
0025 4 - 1	58	496
0026 4 - 2	68	302
0027 4 - 3	46	390
0028 4 - 4	81	459
0029 4 - 5	34	360
0030 4 - 6	27	200
0031 4 - 7	148	259
0032 5 - 1	145	260
0033 5 - 2	162	299
0034 5 - 3	360	344
0035 5 - 4	171	288
0036 5 - 5	150	220
0037 5 - 6	328	423
0038 6 - 1	123	239
0039 6 - 2	81	164
0040 6 - 3	101	264
0041 6 - 4	42	307
0042 6 - 5	111	256
0043 6 - 6	90	281
0044 6 - 7	87	191
0045 ADAMS 1	282	233
0046 ADAMS 2	356	298
0047 ADAMS 3	0	2
0048 ADAMS 4	266	276
0049 ANDERSON TWP. 1	54	50
0050 ANDERSON TWP. 2	190	214
0051 ANDERSON TWP. 3	358	357
0052 BOONE 1	215	120
0053 DUCK CK. 1	102	148
0054 DUCK CK. 2	10	16
0055 FALL CK. 1	239	284

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COUNTY CORONER

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 48 RANDY SIZELOVE (REP)

21,788 42.90

02 = 49 MARIAN L. DUNNICHAY (DEM)

29,001 57.10

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	465	316
0057 FALL CK. 3	344	289
0058 FALL CK. 4	302	268
0059 FALL CK. 5	237	166
0060 FALL CK. 6	496	307
0061 FALL CK. 7	421	332
0062 FALL CK. 8	385	324
0063 FALL CK. 9	3	3
0064 FALL CK. 10	49	38
0065 GREEN 1	289	167
0066 GREEN 2	337	216
0067 GREEN 3	501	375
0068 GREEN 4	338	254
0069 JACKSON 1	503	457
0070 LAFAYETTE 1	252	415
0071 LAFAYETTE 2	273	370
0072 LAFAYETTE 3	183	259
0073 LAFAYETTE 4	147	270
0074 MONROE 1	184	161
0075 MONROE 2	218	194
0076 MONROE 3	149	180
0077 MONROE 4	139	171
0078 MONROE 5	192	176
0079 MONROE 6	210	201
0080 MONROE 7	297	246
0081 MONROE 8	413	301
0082 PIPE CK. 1	142	336
0083 PIPE CK. 2	67	185
0084 PIPE CK. 3	118	229
0085 PIPE CK. 4	163	384
0086 PIPE CK. 5	60	135
0087 PIPE CK. 6	128	282
0088 PIPE CK. 7	77	156
0089 PIPE CK. 8	77	214
0090 PIPE CK. 9	146	244
0091 PIPE CK. 10	144	294
0092 PIPE CK. 11	145	372
0093 PIPE CK. 12	177	366
0094 RICHLAND 1	118	123
0095 RICHLAND 2	263	313
0096 RICHLAND 3	351	385
0097 RICHLAND 4	186	188
0098 RICHLAND 5	90	113
0099 RICHLAND 6	207	176
0100 STONY CK. 1	206	282
0101 STONY CK. 2	336	298
0102 STONY CK. 3	261	214
0103 UNION TWP. 1	253	296
0104 UNION TWP. 2	292	289
0105 UNION TWP. 3	171	226
0106 UNION TWP. 4	202	302
0107 UNION TWP. 5	263	373
0108 UNION TWP. 6	223	328
0109 UNION TWP. 7	234	320
0110 UNION TWP. 8	1	1

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COUNTY CORONER

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 48 RANDY SIZELOVE (REP)

21,788 42.90

02 = 49 MARIAN L. DUNNICHAY (DEM)

29,001 57.10

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

199 244

0112 VAN BUREN 1

491 232

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COUNTY SURVEYOR

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 50 BRAD A. NEWMAN (REP)

24,427 48.39

02 = 51 PATRICK J. MANSHIP (DEM)

26,053 51.61

	01	02
0001 1 - 1	198	202
0002 1 - 2	276	314
0003 1 - 3	224	202
0004 1 - 4	141	159
0005 1 - 5	344	381
0006 1 - 6	226	256
0007 1 - 7	280	262
0008 2 - 1	145	232
0009 2 - 2	58	163
0010 2 - 3	115	261
0011 2 - 4	135	261
0012 2 - 5	72	147
0013 2 - 6	143	189
0014 2 - 7	111	267
0015 2 - 8	150	182
0016 3 - 1	210	252
0017 3 - 2	259	354
0018 3 - 3	243	286
0019 3 - 4	198	300
0020 3 - 5	195	234
0021 3 - 6	246	316
0022 3 - 7	255	305
0023 3 - 8	269	307
0024 3 - 9	237	250
0025 4 - 1	58	498
0026 4 - 2	86	283
0027 4 - 3	50	387
0028 4 - 4	93	450
0029 4 - 5	42	350
0030 4 - 6	42	183
0031 4 - 7	162	245
0032 5 - 1	154	252
0033 5 - 2	193	266
0034 5 - 3	418	275
0035 5 - 4	212	245
0036 5 - 5	176	193
0037 5 - 6	399	354
0038 6 - 1	133	230
0039 6 - 2	82	164
0040 6 - 3	126	242
0041 6 - 4	52	300
0042 6 - 5	125	241
0043 6 - 6	102	260
0044 6 - 7	94	183
0045 ADAMS 1	283	237
0046 ADAMS 2	400	256
0047 ADAMS 3	0	2
0048 ADAMS 4	305	240
0049 ANDERSON TWP. 1	58	46
0050 ANDERSON TWP. 2	207	193
0051 ANDERSON TWP. 3	400	304
0052 BOONE 1	207	125
0053 DUCK CK. 1	143	99
0054 DUCK CK. 2	9	17
0055 FALL CK. 1	254	273

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COUNTY SURVEYOR

VOTE FOR NOT MORE THAN 1

01 = 50 BRAD A. NEWMAN (REP)

02 = 51 PATRICK J. MANSHIP (DEM)

VOTES PERCENT

24,427 48.39

26,053 51.61

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	483	301
0057 FALL CK. 3	356	276
0058 FALL CK. 4	276	288
0059 FALL CK. 5	243	160
0060 FALL CK. 6	511	288
0061 FALL CK. 7	441	310
0062 FALL CK. 8	425	290
0063 FALL CK. 9	1	5
0064 FALL CK. 10	55	33
0065 GREEN 1	308	150
0066 GREEN 2	341	216
0067 GREEN 3	511	362
0068 GREEN 4	328	269
0069 JACKSON 1	599	353
0070 LAFAYETTE 1	371	278
0071 LAFAYETTE 2	328	310
0072 LAFAYETTE 3	230	212
0073 LAFAYETTE 4	172	246
0074 MONROE 1	181	156
0075 MONROE 2	214	187
0076 MONROE 3	155	164
0077 MONROE 4	159	144
0078 MONROE 5	202	158
0079 MONROE 6	221	181
0080 MONROE 7	298	240
0081 MONROE 8	380	319
0082 PIPE CK. 1	193	281
0083 PIPE CK. 2	95	156
0084 PIPE CK. 3	149	183
0085 PIPE CK. 4	224	309
0086 PIPE CK. 5	97	91
0087 PIPE CK. 6	176	225
0088 PIPE CK. 7	96	133
0089 PIPE CK. 8	91	191
0090 PIPE CK. 9	213	166
0091 PIPE CK. 10	190	228
0092 PIPE CK. 11	270	232
0093 PIPE CK. 12	290	245
0094 RICHLAND 1	138	102
0095 RICHLAND 2	297	273
0096 RICHLAND 3	404	332
0097 RICHLAND 4	197	174
0098 RICHLAND 5	104	99
0099 RICHLAND 6	210	168
0100 STONY CK. 1	262	226
0101 STONY CK. 2	402	232
0102 STONY CK. 3	289	186
0103 UNION TWP. 1	283	269
0104 UNION TWP. 2	342	235
0105 UNION TWP. 3	191	208
0106 UNION TWP. 4	224	272
0107 UNION TWP. 5	310	325
0108 UNION TWP. 6	248	300
0109 UNION TWP. 7	252	299
0110 UNION TWP. 8	1	1

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COUNTY SURVEYOR

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 50 BRAD A. NEWMAN (REP)

24,427 48.39

02 = 51 PATRICK J. MANSHIP (DEM)

26,053 51.61

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

245 199

0112 VAN BUREN 1

360 342

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COUNTY COMMISSIONER MIDDLE DIST

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 52 STEVE SUMNER (REP)

23,677 46.93

02 = 53 JEFF HARDIN (DEM)

26,773 53.07

01 02

0001 1 - 1	196	206
0002 1 - 2	263	331
0003 1 - 3	202	219
0004 1 - 4	136	169
0005 1 - 5	329	403
0006 1 - 6	210	269
0007 1 - 7	259	283
0008 2 - 1	130	248
0009 2 - 2	62	160
0010 2 - 3	117	257
0011 2 - 4	132	269
0012 2 - 5	67	150
0013 2 - 6	130	200
0014 2 - 7	111	266
0015 2 - 8	139	196
0016 3 - 1	201	265
0017 3 - 2	237	371
0018 3 - 3	220	307
0019 3 - 4	208	296
0020 3 - 5	198	233
0021 3 - 6	252	316
0022 3 - 7	241	320
0023 3 - 8	257	318
0024 3 - 9	235	257
0025 4 - 1	55	498
0026 4 - 2	76	294
0027 4 - 3	48	391
0028 4 - 4	89	450
0029 4 - 5	45	345
0030 4 - 6	29	197
0031 4 - 7	168	242
0032 5 - 1	152	255
0033 5 - 2	186	272
0034 5 - 3	393	306
0035 5 - 4	199	258
0036 5 - 5	169	202
0037 5 - 6	399	353
0038 6 - 1	136	227
0039 6 - 2	78	168
0040 6 - 3	118	248
0041 6 - 4	49	302
0042 6 - 5	121	246
0043 6 - 6	91	275
0044 6 - 7	96	180
0045 ADAMS 1	297	210
0046 ADAMS 2	362	287
0047 ADAMS 3	2	0
0048 ADAMS 4	283	262
0049 ANDERSON TWP. 1	66	38
0050 ANDERSON TWP. 2	217	187
0051 ANDERSON TWP. 3	398	309
0052 BOONE 1	207	126
0053 DUCK CK. 1	133	104
0054 DUCK CK. 2	11	15
0055 FALL CK. 1	275	251

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COUNTY COMMISSIONER MIDDLE DIST

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 52 STEVE SUMNER (REP)

23,677 46.93

02 = 53 JEFF HARDIN (DEM)

26,773 53.07

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	490	286
0057 FALL CK. 3	337	292
0058 FALL CK. 4	271	293
0059 FALL CK. 5	224	175
0060 FALL CK. 6	497	303
0061 FALL CK. 7	429	314
0062 FALL CK. 8	403	308
0063 FALL CK. 9	4	2
0064 FALL CK. 10	55	32
0065 GREEN 1	310	147
0066 GREEN 2	344	206
0067 GREEN 3	505	373
0068 GREEN 4	320	272
0069 JACKSON 1	571	380
0070 LAFAYETTE 1	350	301
0071 LAFAYETTE 2	335	303
0072 LAFAYETTE 3	216	226
0073 LAFAYETTE 4	172	246
0074 MONROE 1	167	168
0075 MONROE 2	202	199
0076 MONROE 3	148	171
0077 MONROE 4	156	147
0078 MONROE 5	194	165
0079 MONROE 6	220	183
0080 MONROE 7	294	235
0081 MONROE 8	361	330
0082 PIPE CK. 1	192	279
0083 PIPE CK. 2	95	154
0084 PIPE CK. 3	142	190
0085 PIPE CK. 4	215	315
0086 PIPE CK. 5	82	105
0087 PIPE CK. 6	177	218
0088 PIPE CK. 7	99	129
0089 PIPE CK. 8	90	190
0090 PIPE CK. 9	212	167
0091 PIPE CK. 10	204	215
0092 PIPE CK. 11	276	225
0093 PIPE CK. 12	267	262
0094 RICHLAND 1	131	109
0095 RICHLAND 2	280	294
0096 RICHLAND 3	378	359
0097 RICHLAND 4	207	167
0098 RICHLAND 5	107	97
0099 RICHLAND 6	209	168
0100 STONY CK. 1	232	256
0101 STONY CK. 2	366	261
0102 STONY CK. 3	301	176
0103 UNION TWP. 1	297	253
0104 UNION TWP. 2	331	253
0105 UNION TWP. 3	157	243
0106 UNION TWP. 4	208	296
0107 UNION TWP. 5	317	323
0108 UNION TWP. 6	241	312
0109 UNION TWP. 7	263	296
0110 UNION TWP. 8	2	0

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VOTES PERCENT

COUNTY COMMISSIONER MIDDLE DIST

VOTE FOR NOT MORE THAN 1

01 = 52 STEVE SUMNER (REP)

23,677 46.93

02 = 53 JEFF HARDIN (DEM)

26,773 53.07

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

228 212

0112 VAN BUREN 1

316 385

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VOTES PERCENT

VOTES PERCENT

COUNTY COMMISSIONER NORTH DIST

VOTE FOR NOT MORE THAN 1

01 = 55 JOHN M. RICHWINE (REP)

26,447 52.42

02 = 56 WILLIAM (TOM) McCARTY (DEM)

21,286 42.19

03 = 57 DANIEL FERRIS (LIB)

2,719 5.39

01 02 03

0001 1 - 1	228	147	30
0002 1 - 2	319	247	21
0003 1 - 3	223	169	26
0004 1 - 4	149	127	28
0005 1 - 5	379	310	31
0006 1 - 6	237	211	29
0007 1 - 7	299	229	16
0008 2 - 1	164	202	14
0009 2 - 2	64	144	13
0010 2 - 3	110	232	34
0011 2 - 4	142	232	26
0012 2 - 5	73	135	11
0013 2 - 6	159	146	24
0014 2 - 7	113	231	30
0015 2 - 8	158	158	16
0016 3 - 1	233	217	16
0017 3 - 2	277	295	31
0018 3 - 3	252	251	23
0019 3 - 4	236	230	25
0020 3 - 5	227	171	31
0021 3 - 6	251	282	36
0022 3 - 7	274	253	33
0023 3 - 8	272	273	35
0024 3 - 9	244	219	23
0025 4 - 1	62	472	21
0026 4 - 2	87	268	14
0027 4 - 3	51	370	19
0028 4 - 4	106	409	20
0029 4 - 5	45	345	2
0030 4 - 6	41	174	11
0031 4 - 7	178	208	22
0032 5 - 1	171	197	37
0033 5 - 2	215	218	23
0034 5 - 3	455	204	30
0035 5 - 4	238	192	25
0036 5 - 5	197	143	26
0037 5 - 6	439	275	36
0038 6 - 1	150	187	21
0039 6 - 2	88	139	21
0040 6 - 3	126	216	25
0041 6 - 4	56	285	12
0042 6 - 5	121	217	28
0043 6 - 6	114	232	20
0044 6 - 7	110	145	17
0045 ADAMS 1	319	156	33
0046 ADAMS 2	388	216	44
0047 ADAMS 3	0	2	0
0048 ADAMS 4	326	181	37
0049 ANDERSON TWP. 1	75	24	5
0050 ANDERSON TWP. 2	252	128	25
0051 ANDERSON TWP. 3	446	224	33
0052 BOONE 1	186	125	20
0053 DUCK CK. 1	145	90	9
0054 DUCK CK. 2	14	12	0
0055 FALL CK. 1	292	198	26

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VOTES PERCENT

VOTES PERCENT

COUNTY COMMISSIONER NORTH DIST

VOTE FOR NOT MORE THAN 1

01 = 55 JOHN M. RICHWINE (REP)

26,447 52.42

02 = 56 WILLIAM (TOM) McCARTY (DEM)

21,286 42.19

03 = 57 DANIEL FERRIS (LIB)

2,719 5.39

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03
0056 FALL CK. 2	545	198	34
0057 FALL CK. 3	392	205	32
0058 FALL CK. 4	310	217	34
0059 FALL CK. 5	257	125	22
0060 FALL CK. 6	533	225	39
0061 FALL CK. 7	480	226	36
0062 FALL CK. 8	439	228	41
0063 FALL CK. 9	3	3	0
0064 FALL CK. 10	60	23	5
0065 GREEN 1	327	113	19
0066 GREEN 2	353	174	30
0067 GREEN 3	486	326	66
0068 GREEN 4	332	217	47
0069 JACKSON 1	653	270	42
0070 LAFAYETTE 1	414	225	21
0071 LAFAYETTE 2	379	232	36
0072 LAFAYETTE 3	248	160	33
0073 LAFAYETTE 4	188	214	16
0074 MONROE 1	166	143	29
0075 MONROE 2	205	178	25
0076 MONROE 3	151	140	34
0077 MONROE 4	154	131	19
0078 MONROE 5	196	156	12
0079 MONROE 6	211	167	26
0080 MONROE 7	302	199	31
0081 MONROE 8	336	320	45
0082 PIPE CK. 1	216	230	28
0083 PIPE CK. 2	121	111	19
0084 PIPE CK. 3	177	146	13
0085 PIPE CK. 4	272	228	36
0086 PIPE CK. 5	98	76	16
0087 PIPE CK. 6	217	168	14
0088 PIPE CK. 7	117	97	11
0089 PIPE CK. 8	128	140	19
0090 PIPE CK. 9	256	120	10
0091 PIPE CK. 10	281	132	15
0092 PIPE CK. 11	339	145	26
0093 PIPE CK. 12	332	181	32
0094 RICHLAND 1	140	95	8
0095 RICHLAND 2	316	228	25
0096 RICHLAND 3	451	253	32
0097 RICHLAND 4	225	125	19
0098 RICHLAND 5	124	68	10
0099 RICHLAND 6	243	121	14
0100 STONY CK. 1	265	189	27
0101 STONY CK. 2	412	180	34
0102 STONY CK. 3	327	124	21
0103 UNION TWP. 1	331	189	24
0104 UNION TWP. 2	386	168	21
0105 UNION TWP. 3	199	171	26
0106 UNION TWP. 4	232	227	39
0107 UNION TWP. 5	356	254	22
0108 UNION TWP. 6	284	238	31
0109 UNION TWP. 7	273	235	43
0110 UNION TWP. 8	2	0	0

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COUNTY COMMISSIONER NORTH DIST

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 55 JOHN M. RICHWINE (REP)

26,447 52.42

02 = 56 WILLIAM (TOM) McCARTY (DEM)

21,286 42.19

03 = 57 DANIEL FERRIS (LIB)

2,719 5.39

(CONTINUED FROM PREVIOUS PAGE)

01 02 03

0111 UNION TWP. 9

279 150 17

0112 VAN BUREN 1

352 319 29

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	VOTES PERCENT		VOTES PERCENT	
COUNTY COUNCIL AT LARGE				
VOTE FOR NOT MORE THAN 3				
01 = 60 MIKE GASKILL (REP)	22,994	16.27	04 = 63 TAMIE Y. DIXON-TATUM (DEM)	21,847 15.46
02 = 61 LISA G. PHILLIPS (REP)	24,126	17.07	05 = 64 LISA A. HOBBS (DEM)	27,430 19.41
03 = 62 MIKE PHIPPS (REP)	21,502	15.21	06 = 65 ROBIN R. WAGNER (DEM)	23,423 16.57

	01	02	03	04	05	06
0001 1 - 1	185	215	173	167	207	175
0002 1 - 2	259	277	231	275	322	288
0003 1 - 3	195	193	177	179	230	198
0004 1 - 4	135	138	129	136	163	151
0005 1 - 5	319	372	307	322	394	344
0006 1 - 6	211	214	204	216	253	229
0007 1 - 7	272	290	267	228	278	238
0008 2 - 1	148	145	136	198	215	208
0009 2 - 2	71	63	70	131	149	132
0010 2 - 3	116	105	111	218	246	224
0011 2 - 4	140	129	123	225	254	246
0012 2 - 5	80	65	67	121	141	132
0013 2 - 6	144	149	130	164	189	170
0014 2 - 7	121	115	116	223	245	230
0015 2 - 8	154	147	135	154	183	163
0016 3 - 1	197	213	190	213	266	240
0017 3 - 2	230	258	209	301	371	339
0018 3 - 3	237	234	217	256	294	255
0019 3 - 4	214	228	191	237	285	252
0020 3 - 5	205	214	188	182	216	199
0021 3 - 6	252	248	212	300	318	271
0022 3 - 7	242	264	215	257	315	287
0023 3 - 8	251	261	234	279	311	276
0024 3 - 9	233	245	206	213	261	214
0025 4 - 1	58	59	52	503	473	456
0026 4 - 2	72	85	68	284	255	255
0027 4 - 3	58	49	50	386	363	361
0028 4 - 4	98	100	86	433	403	396
0029 4 - 5	48	40	41	340	328	320
0030 4 - 6	41	39	33	181	180	168
0031 4 - 7	164	170	149	210	245	211
0032 5 - 1	140	169	128	200	253	223
0033 5 - 2	202	196	193	202	260	231
0034 5 - 3	378	452	374	226	293	243
0035 5 - 4	206	203	185	197	269	212
0036 5 - 5	165	197	168	168	195	157
0037 5 - 6	364	424	350	307	363	324
0038 6 - 1	145	136	132	192	203	202
0039 6 - 2	78	81	74	146	163	145
0040 6 - 3	123	108	112	217	230	217
0041 6 - 4	57	57	48	289	270	263
0042 6 - 5	127	122	113	209	232	220
0043 6 - 6	99	101	89	241	234	237
0044 6 - 7	102	105	99	158	169	156
0045 ADAMS 1	307	296	282	165	229	172
0046 ADAMS 2	364	356	322	205	297	246
0047 ADAMS 3	2	0	2	0	0	0
0048 ADAMS 4	301	302	268	189	267	207
0049 ANDERSON TWP. 1	63	70	64	25	42	35
0050 ANDERSON TWP. 2	226	221	197	141	197	149
0051 ANDERSON TWP. 3	397	431	377	239	313	262
0052 BOONE 1	170	185	164	98	180	123
0053 DUCK CK. 1	107	127	102	86	140	92
0054 DUCK CK. 2	8	8	7	17	19	18

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VOTES PERCENT

VOTES PERCENT

COUNTY COUNCIL AT LARGE

VOTE FOR NOT MORE THAN 3

01 = 60 MIKE GASKILL (REP)	22,994	16.27	04 = 63 TAMIE Y. DIXON-TATUM (DEM)	21,847	15.46
02 = 61 LISA G. PHILLIPS (REP)	24,126	17.07	05 = 64 LISA A. HOBBS (DEM)	27,430	19.41
03 = 62 MIKE PHIPPS (REP)	21,502	15.21	06 = 65 ROBIN R. WAGNER (DEM)	23,423	16.57

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0055 FALL CK. 1	263	266	234	216	258	214
0056 FALL CK. 2	450	513	422	209	324	245
0057 FALL CK. 3	341	345	296	233	309	260
0058 FALL CK. 4	247	274	211	237	315	268
0059 FALL CK. 5	213	239	191	135	188	167
0060 FALL CK. 6	458	494	422	242	320	265
0061 FALL CK. 7	433	451	397	241	315	271
0062 FALL CK. 8	402	415	385	233	314	249
0063 FALL CK. 9	3	2	2	3	3	3
0064 FALL CK. 10	49	53	43	24	37	33
0065 GREEN 1	292	309	268	120	169	140
0066 GREEN 2	341	332	314	173	220	185
0067 GREEN 3	498	422	444	319	378	324
0068 GREEN 4	343	293	286	213	258	216
0069 JACKSON 1	538	569	537	275	436	322
0070 LAFAYETTE 1	279	334	274	234	365	303
0071 LAFAYETTE 2	283	324	276	254	352	295
0072 LAFAYETTE 3	196	217	196	160	238	201
0073 LAFAYETTE 4	173	180	162	193	246	222
0074 MONROE 1	152	165	149	134	190	145
0075 MONROE 2	185	211	182	156	232	177
0076 MONROE 3	134	152	136	137	197	154
0077 MONROE 4	124	157	128	114	178	136
0078 MONROE 5	154	196	162	146	216	173
0079 MONROE 6	200	215	200	145	225	171
0080 MONROE 7	262	271	247	169	273	197
0081 MONROE 8	328	366	329	251	368	324
0082 PIPE CK. 1	173	174	166	240	310	263
0083 PIPE CK. 2	91	86	91	117	175	135
0084 PIPE CK. 3	123	135	125	163	217	173
0085 PIPE CK. 4	200	195	191	252	357	270
0086 PIPE CK. 5	81	88	75	82	113	85
0087 PIPE CK. 6	161	162	147	193	247	197
0088 PIPE CK. 7	91	90	84	105	150	109
0089 PIPE CK. 8	91	91	88	157	208	164
0090 PIPE CK. 9	177	183	183	143	210	151
0091 PIPE CK. 10	180	205	170	175	264	191
0092 PIPE CK. 11	222	237	222	199	295	230
0093 PIPE CK. 12	227	263	228	220	305	251
0094 RICHLAND 1	121	131	120	95	111	90
0095 RICHLAND 2	268	290	263	218	309	267
0096 RICHLAND 3	368	381	345	252	357	303
0097 RICHLAND 4	179	203	169	149	187	166
0098 RICHLAND 5	108	115	99	72	98	77
0099 RICHLAND 6	206	227	200	126	182	149
0100 STONY CK. 1	253	255	220	190	252	193
0101 STONY CK. 2	364	358	318	196	281	219
0102 STONY CK. 3	279	287	259	136	193	155
0103 UNION TWP. 1	283	309	272	210	264	225
0104 UNION TWP. 2	344	367	328	175	230	203
0105 UNION TWP. 3	190	201	176	158	198	172
0106 UNION TWP. 4	223	229	210	219	274	236
0107 UNION TWP. 5	309	313	282	255	329	278
0108 UNION TWP. 6	241	265	232	242	296	276

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VOTES PERCENT

VOTES PERCENT

COUNTY COUNCIL AT LARGE

VOTE FOR NOT MORE THAN 3

01 = 60 MIKE GASKILL (REP)

02 = 61 LISA G. PHILLIPS (REP)

03 = 62 MIKE PHIPPS (REP)

22,994 16.27

24,126 17.07

21,502 15.21

04 = 63 TAMIE Y. DIXON-TATUM (DEM)

05 = 64 LISA A. HOBBS (DEM)

06 = 65 ROBIN R. WAGNER (DEM)

21,847 15.46

27,430 19.41

23,423 16.57

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03	04	05	06
0109 UNION TWP. 7	258	275	244	231	306	259
0110 UNION TWP. 8	0	2	0	2	1	0
0111 UNION TWP. 9	248	257	237	147	209	178
0112 VAN BUREN 1	313	316	298	313	407	336

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ANDERSON SCHOOL CENTRAL POS. #1

VOTE FOR NOT MORE THAN 1

01 = 66 IRMA HAMPTON STEWART

02 = WRITE-IN

VOTES PERCENT

15,922 99.06
151 .94

	01	02
0001 1 - 1	251	1
0002 1 - 2	374	4
0003 1 - 3	246	2
0004 1 - 4	189	2
0005 1 - 5	422	4
0006 1 - 6	283	3
0007 1 - 7	301	4
0008 2 - 1	218	5
0009 2 - 2	113	0
0010 2 - 3	226	3
0011 2 - 4	220	3
0012 2 - 5	131	0
0013 2 - 6	195	1
0014 2 - 7	177	3
0015 2 - 8	201	2
0016 3 - 1	259	4
0017 3 - 2	350	0
0018 3 - 3	299	3
0019 3 - 4	286	1
0020 3 - 5	243	1
0021 3 - 6	345	5
0022 3 - 7	315	4
0023 3 - 8	302	6
0024 3 - 9	268	1
0025 4 - 1	253	1
0026 4 - 2	215	1
0027 4 - 3	212	1
0028 4 - 4	306	0
0029 4 - 5	183	0
0030 4 - 6	133	1
0031 4 - 7	250	2
0032 5 - 1	262	5
0033 5 - 2	283	3
0034 5 - 3	413	3
0035 5 - 4	312	0
0036 5 - 5	225	0
0037 5 - 6	454	7
0038 6 - 1	213	4
0039 6 - 2	146	2
0040 6 - 3	231	1
0041 6 - 4	165	1
0042 6 - 5	218	2
0043 6 - 6	182	3
0044 6 - 7	175	2
0049 ANDERSON TWP. 1	56	0
0050 ANDERSON TWP. 2	251	4
0051 ANDERSON TWP. 3	399	4
0072 LAFAYETTE 3	11	1
0073 LAFAYETTE 4	250	4
0094 RICHLAND 1	132	1
0095 RICHLAND 2	313	2
0096 RICHLAND 3	424	6
0097 RICHLAND 4	218	3
0098 RICHLAND 5	117	1
0099 RICHLAND 6	212	1

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VOTES PERCENT

ANDERSON SCHOOL CENTRAL POS. #1

VOTE FOR NOT MORE THAN 1

01 = 66 IRMA HAMPTON STEWART

02 = WRITE-IN

15,922	99.06
151	.94

(CONTINUED FROM PREVIOUS PAGE)

01 02

0103 UNION TWP. 1	309	4
0104 UNION TWP. 2	335	3
0105 UNION TWP. 3	234	2
0106 UNION TWP. 4	295	3
0107 UNION TWP. 5	403	3
0108 UNION TWP. 6	344	4
0109 UNION TWP. 7	328	2
0110 UNION TWP. 8	2	0
0111 UNION TWP. 9	244	2

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VOTES PERCENT

ANDERSON SCHOOLS EAST POS. #2

VOTE FOR NOT MORE THAN 1

01 = 68 STEPHANIE MORAN

02 = WRITE-IN

17,832 99.63
66 .37

	01	02
0001 1 - 1	282	0
0002 1 - 2	414	4
0003 1 - 3	299	3
0004 1 - 4	222	0
0005 1 - 5	480	1
0006 1 - 6	320	1
0007 1 - 7	357	1
0008 2 - 1	238	1
0009 2 - 2	121	0
0010 2 - 3	239	1
0011 2 - 4	248	0
0012 2 - 5	148	0
0013 2 - 6	214	0
0014 2 - 7	199	0
0015 2 - 8	223	1
0016 3 - 1	302	2
0017 3 - 2	373	1
0018 3 - 3	320	0
0019 3 - 4	309	0
0020 3 - 5	268	0
0021 3 - 6	380	3
0022 3 - 7	357	1
0023 3 - 8	337	2
0024 3 - 9	299	2
0025 4 - 1	231	0
0026 4 - 2	217	1
0027 4 - 3	223	1
0028 4 - 4	331	0
0029 4 - 5	188	1
0030 4 - 6	131	1
0031 4 - 7	261	1
0032 5 - 1	274	2
0033 5 - 2	315	1
0034 5 - 3	464	3
0035 5 - 4	346	1
0036 5 - 5	247	0
0037 5 - 6	498	2
0038 6 - 1	229	1
0039 6 - 2	164	0
0040 6 - 3	261	1
0041 6 - 4	147	1
0042 6 - 5	235	1
0043 6 - 6	211	1
0044 6 - 7	191	1
0049 ANDERSON TWP. 1	65	0
0050 ANDERSON TWP. 2	287	0
0051 ANDERSON TWP. 3	456	3
0072 LAFAYETTE 3	14	1
0073 LAFAYETTE 4	267	3
0094 RICHLAND 1	161	1
0095 RICHLAND 2	369	1
0096 RICHLAND 3	526	3
0097 RICHLAND 4	255	0
0098 RICHLAND 5	138	1
0099 RICHLAND 6	267	0

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VOTES PERCENT

ANDERSON SCHOOLS EAST POS. #2

VOTE FOR NOT MORE THAN 1

01 = 68 STEPHANIE MORAN

02 = WRITE-IN

17,832 99.63
66 .37

(CONTINUED FROM PREVIOUS PAGE)

01 02

0103 UNION TWP. 1	379	1
0104 UNION TWP. 2	411	1
0105 UNION TWP. 3	270	0
0106 UNION TWP. 4	334	1
0107 UNION TWP. 5	431	1
0108 UNION TWP. 6	370	4
0109 UNION TWP. 7	393	1
0110 UNION TWP. 8	2	0
0111 UNION TWP. 9	324	0

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VOTES PERCENT

VOTES PERCENT

ANDERSON SCHOOLS SOUTH #1

VOTE FOR NOT MORE THAN 1

01 = 69 VIRGINIA CHAPMAN

9,563 47.43

02 = 70 TIMOTHY A. (TIM) LONG

10,565 52.40

03 = WRITE-IN

33 .16

	01	02	03
0001 1 - 1	144	162	0
0002 1 - 2	261	197	2
0003 1 - 3	192	146	0
0004 1 - 4	114	120	0
0005 1 - 5	290	244	2
0006 1 - 6	179	181	0
0007 1 - 7	212	174	1
0008 2 - 1	128	154	0
0009 2 - 2	66	83	0
0010 2 - 3	104	168	0
0011 2 - 4	112	165	1
0012 2 - 5	67	89	0
0013 2 - 6	106	136	0
0014 2 - 7	117	119	0
0015 2 - 8	115	137	0
0016 3 - 1	171	186	0
0017 3 - 2	200	229	1
0018 3 - 3	176	208	0
0019 3 - 4	159	198	0
0020 3 - 5	137	184	0
0021 3 - 6	169	241	3
0022 3 - 7	200	211	0
0023 3 - 8	205	197	1
0024 3 - 9	175	172	0
0025 4 - 1	112	166	0
0026 4 - 2	99	148	1
0027 4 - 3	108	139	0
0028 4 - 4	158	214	0
0029 4 - 5	72	148	1
0030 4 - 6	68	83	0
0031 4 - 7	130	179	0
0032 5 - 1	136	176	1
0033 5 - 2	152	197	1
0034 5 - 3	281	241	0
0035 5 - 4	166	209	0
0036 5 - 5	150	137	0
0037 5 - 6	259	308	2
0038 6 - 1	125	122	0
0039 6 - 2	91	90	0
0040 6 - 3	118	168	1
0041 6 - 4	70	101	1
0042 6 - 5	112	164	0
0043 6 - 6	109	130	1
0044 6 - 7	82	128	1
0049 ANDERSON TWP. 1	46	34	0
0050 ANDERSON TWP. 2	147	179	1
0051 ANDERSON TWP. 3	251	273	2
0072 LAFAYETTE 3	3	10	0
0073 LAFAYETTE 4	127	168	1
0094 RICHLAND 1	81	88	1
0095 RICHLAND 2	208	207	1
0096 RICHLAND 3	299	277	1
0097 RICHLAND 4	140	142	0
0098 RICHLAND 5	80	75	0
0099 RICHLAND 6	162	132	0

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VOTES PERCENT

VOTES PERCENT

ANDERSON SCHOOLS SOUTH #1

VOTE FOR NOT MORE THAN 1

01 = 69 VIRGINIA CHAPMAN

02 = 70 TIMOTHY A. (TIM) LONG

9,563 47.43

10,565 52.40

03 = WRITE-IN

33 .16

(CONTINUED FROM PREVIOUS PAGE)

	01	02	03
0103 UNION TWP. 1	218	197	0
0104 UNION TWP. 2	247	204	0
0105 UNION TWP. 3	148	161	0
0106 UNION TWP. 4	173	202	3
0107 UNION TWP. 5	226	266	1
0108 UNION TWP. 6	209	218	1
0109 UNION TWP. 7	225	210	0
0110 UNION TWP. 8	2	0	0
0111 UNION TWP. 9	174	173	0

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VOTES PERCENT

ALEXANDRIA SCHOOL DIST. #1
VOTE FOR NOT MORE THAN 1

01 = 71 TINA L. STANLEY
02 = WRITE-IN

2,430 99.39
15 .61

	01	02
0074 MONROE 1	260	2
0075 MONROE 2	285	6
0076 MONROE 3	258	1
0077 MONROE 4	225	2
0078 MONROE 5	238	0
0079 MONROE 6	288	0
0080 MONROE 7	370	3
0081 MONROE 8	506	1

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VOTES PERCENT

ALEXANDRIA SCHOOLS DIST. #4

VOTE FOR NOT MORE THAN 1

01 = 72 LARRY OLIVER

02 = WRITE-IN

2,540 99.65
9 .35

01 02

0074 MONROE 1	259	1
0075 MONROE 2	313	0
0076 MONROE 3	277	0
0077 MONROE 4	228	0
0078 MONROE 5	240	0
0079 MONROE 6	300	0
0080 MONROE 7	388	6
0081 MONROE 8	535	2

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ALEXANDRIA SCHOOLS DIST. #5

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 74 WARREN C. BROWN JR.

2,585 99.77

02 = WRITE-IN

6 .23

	01	02
0074 MONROE 1	266	0
0075 MONROE 2	312	0
0076 MONROE 3	274	0
0077 MONROE 4	227	1
0078 MONROE 5	254	0
0079 MONROE 6	306	0
0080 MONROE 7	400	4
0081 MONROE 8	546	1

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VOTES PERCENT

ELWOOD SCHOOL CORP. DIST. #2

VOTE FOR NOT MORE THAN 1

01 = 76 SANDRA RATLIFF

02 = WRITE-IN

2,229 99.42
13 .58

	01	02
0053 DUCK CK. 1	53	0
0054 DUCK CK. 2	19	0
0082 PIPE CK. 1	304	1
0083 PIPE CK. 2	165	0
0084 PIPE CK. 3	230	0
0085 PIPE CK. 4	363	0
0086 PIPE CK. 5	136	1
0087 PIPE CK. 6	247	3
0088 PIPE CK. 7	143	2
0089 PIPE CK. 8	186	3
0090 PIPE CK. 9	126	0
0091 PIPE CK. 10	252	3
0092 PIPE CK. 11	5	0

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VOTES PERCENT

ELWOOD SCHOOL CORP. DIST. #3 AT LARGE

VOTE FOR NOT MORE THAN 1

01 = 78 STEPHANIE L. HOEL

02 = WRITE-IN

2,491 99.44
14 .56

01 02

0053 DUCK CK. 1	66	0
0054 DUCK CK. 2	21	1
0082 PIPE CK. 1	349	1
0083 PIPE CK. 2	187	0
0084 PIPE CK. 3	242	0
0085 PIPE CK. 4	393	1
0086 PIPE CK. 5	140	0
0087 PIPE CK. 6	283	4
0088 PIPE CK. 7	157	2
0089 PIPE CK. 8	211	2
0090 PIPE CK. 9	147	0
0091 PIPE CK. 10	290	3
0092 PIPE CK. 11	5	0

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ELWOOD SCHOOL CORP. DIST. #4

VOTE FOR NOT MORE THAN 1

01 = 80 ROBERT B. SAVAGE

02 = WRITE-IN

VOTES PERCENT

2,460 99.35
16 .65

01 02

0053 DUCK CK. 1	63	1
0054 DUCK CK. 2	18	2
0082 PIPE CK. 1	336	1
0083 PIPE CK. 2	181	0
0084 PIPE CK. 3	239	0
0085 PIPE CK. 4	394	0
0086 PIPE CK. 5	139	0
0087 PIPE CK. 6	286	5
0088 PIPE CK. 7	159	2
0089 PIPE CK. 8	210	2
0090 PIPE CK. 9	142	1
0091 PIPE CK. 10	288	2
0092 PIPE CK. 11	5	0

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FRANKTON-LAPEL SCHOOL DIST. #1

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 82 MICHAEL RUSCHE

3,783 99.50

02 = WRITE-IN

19 .50

	01	02
0069 JACKSON 1	624	4
0070 LAFAYETTE 1	439	0
0071 LAFAYETTE 2	413	1
0072 LAFAYETTE 3	316	1
0090 PIPE CK. 9	124	2
0091 PIPE CK. 10	24	0
0092 PIPE CK. 11	340	2
0093 PIPE CK. 12	374	1
0100 STONY CK. 1	330	2
0101 STONY CK. 2	471	6
0102 STONY CK. 3	328	0

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VOTES PERCENT

FRANKTON-LAPEL SCHOOL DIST. #2

VOTE FOR NOT MORE THAN 1

01 = 83 RANDY CUNNINGHAM

02 = WRITE-IN

4,035 99.85
6 .15

01 02

0069 JACKSON 1	673	3
0070 LAFAYETTE 1	466	0
0071 LAFAYETTE 2	463	0
0072 LAFAYETTE 3	334	1
0090 PIPE CK. 9	144	0
0091 PIPE CK. 10	26	0
0092 PIPE CK. 11	370	1
0093 PIPE CK. 12	405	0
0100 STONY CK. 1	351	0
0101 STONY CK. 2	469	1
0102 STONY CK. 3	334	0

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FRANKTON-LAPEL SCHOOL DIST. #3

VOTE FOR NOT MORE THAN 1

01 = 85 JOSEPH C. KELICH

02 = WRITE-IN

VOTES PERCENT

4,132 99.90
4 .10

01 02

0069 JACKSON 1	658	2
0070 LAFAYETTE 1	501	0
0071 LAFAYETTE 2	462	0
0072 LAFAYETTE 3	333	1
0090 PIPE CK. 9	158	0
0091 PIPE CK. 10	26	0
0092 PIPE CK. 11	410	0
0093 PIPE CK. 12	430	0
0100 STONY CK. 1	351	0
0101 STONY CK. 2	466	1
0102 STONY CK. 3	337	0

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FRANKTON-LAPEL SCHOOL DIST. #4

VOTE FOR NOT MORE THAN 1

01 = 86 TAMI BAILEY-DAVIS

02 = WRITE-IN

VOTES PERCENT

4,026 99.80
8 .20

	01	02
0069 JACKSON 1	647	1
0070 LAFAYETTE 1	474	0
0071 LAFAYETTE 2	458	2
0072 LAFAYETTE 3	332	1
0090 PIPE CK. 9	160	0
0091 PIPE CK. 10	25	0
0092 PIPE CK. 11	379	0
0093 PIPE CK. 12	417	1
0100 STONY CK. 1	348	0
0101 STONY CK. 2	458	1
0102 STONY CK. 3	328	2

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MADISON-GRANT SCHOOL DIST. #1

VOTE FOR NOT MORE THAN 1

01 = 87 TAMARA R. CORNELIOUS

02 = 88 RODNEY K. TOBIAS

VOTES PERCENT

VOTES PERCENT

448 44.89

549 55.01

03 = WRITE-IN

1 .10

01 02 03

0052 BOONE 1

119 160 1

0053 DUCK CK. 1

76 57 0

0112 VAN BUREN 1

253 332 0

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VOTES PERCENT

MADISON-GRANT SCHOOL DIST. #5

VOTE FOR NOT MORE THAN 1

01 = 89 CARL L. CHAMBERS

02 = WRITE-IN

919 99.89

1 .11

01 02

0052 BOONE 1

269 1

0053 DUCK CK. 1

121 0

0112 VAN BUREN 1

529 0

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MADISON-GRANT SCHOOL DIST. #6

VOTE FOR NOT MORE THAN 1

01 = 91 CHAD KELICH

02 = WRITE-IN

VOTES PERCENT

938 100.00
0

01 02

0052 BOONE 1

270 0

0053 DUCK CK. 1

134 0

0112 VAN BUREN 1

534 0

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SOUTH MADISON SCHOOL DIST. #1

VOTE FOR NOT MORE THAN 1

01 = 93 RICHARD (BUCK) EVANS

02 = WRITE-IN

VOTES PERCENT

6,395 99.35
42 .65

01 02

0045 ADAMS 1	324	4
0046 ADAMS 2	425	4
0047 ADAMS 3	0	0
0048 ADAMS 4	370	2
0055 FALL CK. 1	370	1
0056 FALL CK. 2	545	0
0057 FALL CK. 3	448	3
0058 FALL CK. 4	385	3
0059 FALL CK. 5	274	2
0060 FALL CK. 6	539	3
0061 FALL CK. 7	525	3
0062 FALL CK. 8	501	4
0063 FALL CK. 9	6	0
0064 FALL CK. 10	62	0
0065 GREEN 1	320	1
0066 GREEN 2	329	1
0067 GREEN 3	585	10
0068 GREEN 4	387	1

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SOUTH MADISON SCHOOL DIST. #2

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 95 TERRY L. AUKE

02 = WRITE-IN

6,844 99.64
25 .36

	01	02
0045 ADAMS 1	354	1
0046 ADAMS 2	467	0
0047 ADAMS 3	0	0
0048 ADAMS 4	404	0
0055 FALL CK. 1	390	1
0056 FALL CK. 2	574	3
0057 FALL CK. 3	489	1
0058 FALL CK. 4	396	1
0059 FALL CK. 5	295	2
0060 FALL CK. 6	579	2
0061 FALL CK. 7	572	3
0062 FALL CK. 8	522	4
0063 FALL CK. 9	6	0
0064 FALL CK. 10	68	0
0065 GREEN 1	334	2
0066 GREEN 2	355	2
0067 GREEN 3	625	3
0068 GREEN 4	414	0

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VOTES PERCENT

SOUTH MADISON SCHOOL DIST. #3

VOTE FOR NOT MORE THAN 1

01 = 96 CHRIS J. BOOTS

02 = WRITE-IN

6,857 99.65
24 .35

	01	02
0045 ADAMS 1	352	1
0046 ADAMS 2	461	0
0047 ADAMS 3	0	0
0048 ADAMS 4	405	0
0055 FALL CK. 1	394	1
0056 FALL CK. 2	586	4
0057 FALL CK. 3	484	2
0058 FALL CK. 4	404	0
0059 FALL CK. 5	292	3
0060 FALL CK. 6	577	1
0061 FALL CK. 7	566	2
0062 FALL CK. 8	538	2
0063 FALL CK. 9	6	0
0064 FALL CK. 10	70	0
0065 GREEN 1	330	2
0066 GREEN 2	355	1
0067 GREEN 3	630	4
0068 GREEN 4	407	1

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SOUTH MADISON SCHOOL DIST. #4

VOTES PERCENT

VOTES PERCENT

VOTE FOR NOT MORE THAN 1

01 = 98 LARRY HIGGINS

2,793 36.41

02 = 99 AMY MCGINNIS

4,872 63.50

03 = WRITE-IN

7 .09

	01	02	03
0045 ADAMS 1	170	219	1
0046 ADAMS 2	197	304	0
0047 ADAMS 3	0	2	0
0048 ADAMS 4	161	259	0
0055 FALL CK. 1	199	218	1
0056 FALL CK. 2	204	444	0
0057 FALL CK. 3	167	376	0
0058 FALL CK. 4	171	280	1
0059 FALL CK. 5	114	215	0
0060 FALL CK. 6	252	386	1
0061 FALL CK. 7	201	450	0
0062 FALL CK. 8	225	352	0
0063 FALL CK. 9	2	4	0
0064 FALL CK. 10	15	59	0
0065 GREEN 1	103	314	1
0066 GREEN 2	184	258	1
0067 GREEN 3	205	488	1
0068 GREEN 4	223	244	0

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JUDICIAL RETENTION DAVID
VOTE FOR NOT MORE THAN 1

VOTES PERCENT

01 = YES	26,307	66.10
02 = NO	13,490	33.90

	01	02
0001 1 - 1	213	99
0002 1 - 2	318	141
0003 1 - 3	231	113
0004 1 - 4	167	78
0005 1 - 5	394	175
0006 1 - 6	227	132
0007 1 - 7	267	117
0008 2 - 1	194	102
0009 2 - 2	92	58
0010 2 - 3	177	114
0011 2 - 4	193	99
0012 2 - 5	113	49
0013 2 - 6	184	69
0014 2 - 7	169	75
0015 2 - 8	177	99
0016 3 - 1	246	113
0017 3 - 2	317	152
0018 3 - 3	274	147
0019 3 - 4	242	136
0020 3 - 5	214	127
0021 3 - 6	309	139
0022 3 - 7	277	146
0023 3 - 8	303	129
0024 3 - 9	238	113
0025 4 - 1	187	96
0026 4 - 2	181	80
0027 4 - 3	177	70
0028 4 - 4	230	144
0029 4 - 5	164	70
0030 4 - 6	112	42
0031 4 - 7	224	103
0032 5 - 1	207	129
0033 5 - 2	245	114
0034 5 - 3	389	170
0035 5 - 4	263	121
0036 5 - 5	192	110
0037 5 - 6	405	183
0038 6 - 1	184	81
0039 6 - 2	125	70
0040 6 - 3	211	92
0041 6 - 4	116	60
0042 6 - 5	215	74
0043 6 - 6	166	78
0044 6 - 7	142	66
0045 ADAMS 1	250	165
0046 ADAMS 2	336	181
0047 ADAMS 3	0	0
0048 ADAMS 4	277	178
0049 ANDERSON TWP. 1	65	21
0050 ANDERSON TWP. 2	234	96
0051 ANDERSON TWP. 3	401	146
0052 BOONE 1	173	111
0053 DUCK CK. 1	141	73
0054 DUCK CK. 2	14	8
0055 FALL CK. 1	282	137

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VOTES PERCENT

JUDICIAL RETENTION DAVID

VOTE FOR NOT MORE THAN 1

01 = YES

26,307 66.10

02 = NO

13,490 33.90

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01 02

0056 FALL CK. 2	433	212
0057 FALL CK. 3	364	158
0058 FALL CK. 4	310	131
0059 FALL CK. 5	229	86
0060 FALL CK. 6	423	236
0061 FALL CK. 7	442	200
0062 FALL CK. 8	392	211
0063 FALL CK. 9	5	1
0064 FALL CK. 10	52	23
0065 GREEN 1	258	116
0066 GREEN 2	270	155
0067 GREEN 3	511	187
0068 GREEN 4	341	134
0069 JACKSON 1	450	311
0070 LAFAYETTE 1	316	220
0071 LAFAYETTE 2	309	216
0072 LAFAYETTE 3	240	135
0073 LAFAYETTE 4	196	110
0074 MONROE 1	186	93
0075 MONROE 2	203	138
0076 MONROE 3	197	96
0077 MONROE 4	180	73
0078 MONROE 5	186	90
0079 MONROE 6	217	130
0080 MONROE 7	258	181
0081 MONROE 8	365	213
0082 PIPE CK. 1	215	154
0083 PIPE CK. 2	113	87
0084 PIPE CK. 3	185	82
0085 PIPE CK. 4	283	148
0086 PIPE CK. 5	111	55
0087 PIPE CK. 6	202	124
0088 PIPE CK. 7	109	64
0089 PIPE CK. 8	146	78
0090 PIPE CK. 9	196	119
0091 PIPE CK. 10	218	120
0092 PIPE CK. 11	266	147
0093 PIPE CK. 12	270	182
0094 RICHLAND 1	115	75
0095 RICHLAND 2	298	153
0096 RICHLAND 3	382	222
0097 RICHLAND 4	192	114
0098 RICHLAND 5	115	51
0099 RICHLAND 6	200	115
0100 STONY CK. 1	267	122
0101 STONY CK. 2	368	141
0102 STONY CK. 3	246	144
0103 UNION TWP. 1	295	133
0104 UNION TWP. 2	309	154
0105 UNION TWP. 3	218	103
0106 UNION TWP. 4	276	122
0107 UNION TWP. 5	334	183
0108 UNION TWP. 6	279	182
0109 UNION TWP. 7	276	167
0110 UNION TWP. 8	0	2

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VOTES PERCENT

JUDICIAL RETENTION DAVID

VOTE FOR NOT MORE THAN 1

01 = YES

26,307 66.10

02 = NO

13,490 33.90

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

245 127

0112 VAN BUREN 1

401 173

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JUSTICE RETENTION RUCKER

VOTE FOR NOT MORE THAN 1

01 = YES

02 = NO

VOTES PERCENT

27,149 68.94
12,234 31.06-----
01 02

0001 1 - 1	219	87
0002 1 - 2	325	133
0003 1 - 3	237	100
0004 1 - 4	162	80
0005 1 - 5	412	145
0006 1 - 6	235	119
0007 1 - 7	277	106
0008 2 - 1	190	97
0009 2 - 2	97	50
0010 2 - 3	184	105
0011 2 - 4	207	83
0012 2 - 5	119	43
0013 2 - 6	178	75
0014 2 - 7	161	83
0015 2 - 8	187	86
0016 3 - 1	261	96
0017 3 - 2	328	140
0018 3 - 3	281	136
0019 3 - 4	252	121
0020 3 - 5	222	112
0021 3 - 6	318	124
0022 3 - 7	291	129
0023 3 - 8	301	127
0024 3 - 9	242	106
0025 4 - 1	194	86
0026 4 - 2	184	76
0027 4 - 3	177	72
0028 4 - 4	242	124
0029 4 - 5	165	65
0030 4 - 6	110	43
0031 4 - 7	231	89
0032 5 - 1	211	120
0033 5 - 2	251	103
0034 5 - 3	402	146
0035 5 - 4	264	119
0036 5 - 5	201	94
0037 5 - 6	424	156
0038 6 - 1	182	73
0039 6 - 2	131	63
0040 6 - 3	224	79
0041 6 - 4	120	55
0042 6 - 5	222	66
0043 6 - 6	167	72
0044 6 - 7	144	65
0045 ADAMS 1	263	147
0046 ADAMS 2	351	164
0047 ADAMS 3	0	0
0048 ADAMS 4	285	174
0049 ANDERSON TWP. 1	71	12
0050 ANDERSON TWP. 2	243	85
0051 ANDERSON TWP. 3	418	133
0052 BOONE 1	181	101
0053 DUCK CK. 1	130	80
0054 DUCK CK. 2	14	8
0055 FALL CK. 1	303	108

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JUSTICE RETENTION RUCKER
VOTE FOR NOT MORE THAN 1
01 = YES
02 = NO

VOTES PERCENT

27,149 68.94
12,234 31.06

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	439	197
0057 FALL CK. 3	373	145
0058 FALL CK. 4	324	114
0059 FALL CK. 5	235	81
0060 FALL CK. 6	463	192
0061 FALL CK. 7	459	175
0062 FALL CK. 8	413	181
0063 FALL CK. 9	6	0
0064 FALL CK. 10	51	23
0065 GREEN 1	278	95
0066 GREEN 2	284	132
0067 GREEN 3	533	162
0068 GREEN 4	349	122
0069 JACKSON 1	489	263
0070 LAFAYETTE 1	323	202
0071 LAFAYETTE 2	317	207
0072 LAFAYETTE 3	257	114
0073 LAFAYETTE 4	198	102
0074 MONROE 1	200	77
0075 MONROE 2	216	120
0076 MONROE 3	201	89
0077 MONROE 4	182	69
0078 MONROE 5	187	86
0079 MONROE 6	224	121
0080 MONROE 7	275	162
0081 MONROE 8	359	215
0082 PIPE CK. 1	220	142
0083 PIPE CK. 2	123	70
0084 PIPE CK. 3	181	83
0085 PIPE CK. 4	283	144
0086 PIPE CK. 5	111	52
0087 PIPE CK. 6	203	121
0088 PIPE CK. 7	111	62
0089 PIPE CK. 8	146	78
0090 PIPE CK. 9	209	102
0091 PIPE CK. 10	218	116
0092 PIPE CK. 11	274	133
0093 PIPE CK. 12	285	162
0094 RICHLAND 1	127	61
0095 RICHLAND 2	304	140
0096 RICHLAND 3	397	201
0097 RICHLAND 4	190	108
0098 RICHLAND 5	112	50
0099 RICHLAND 6	206	109
0100 STONY CK. 1	274	115
0101 STONY CK. 2	370	137
0102 STONY CK. 3	255	131
0103 UNION TWP. 1	291	131
0104 UNION TWP. 2	334	122
0105 UNION TWP. 3	227	94
0106 UNION TWP. 4	284	108
0107 UNION TWP. 5	346	169
0108 UNION TWP. 6	288	167
0109 UNION TWP. 7	289	147
0110 UNION TWP. 8	0	2

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VOTES PERCENT

JUSTICE RETENTION RUCKER

VOTE FOR NOT MORE THAN 1

01 = YES

27,149 68.94

02 = NO

12,234 31.06

(CONTINUED FROM PREVIOUS PAGE)

01 02

0111 UNION TWP. 9

248 118

0112 VAN BUREN 1

417 152

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JUDGE OF APPEALS VAIDIK
VOTE FOR NOT MORE THAN 1

01 = YES

02 = NO

VOTES PERCENT

28,070 71.30
11,299 28.70

	01	02
0001 1 - 1	231	77
0002 1 - 2	340	116
0003 1 - 3	244	88
0004 1 - 4	180	60
0005 1 - 5	418	140
0006 1 - 6	245	110
0007 1 - 7	291	94
0008 2 - 1	207	89
0009 2 - 2	105	44
0010 2 - 3	198	98
0011 2 - 4	216	76
0012 2 - 5	122	42
0013 2 - 6	194	61
0014 2 - 7	184	62
0015 2 - 8	192	82
0016 3 - 1	262	97
0017 3 - 2	328	135
0018 3 - 3	292	120
0019 3 - 4	258	114
0020 3 - 5	230	105
0021 3 - 6	323	121
0022 3 - 7	293	122
0023 3 - 8	315	113
0024 3 - 9	255	96
0025 4 - 1	199	81
0026 4 - 2	197	61
0027 4 - 3	198	56
0028 4 - 4	264	109
0029 4 - 5	168	64
0030 4 - 6	114	40
0031 4 - 7	238	85
0032 5 - 1	219	111
0033 5 - 2	258	90
0034 5 - 3	411	135
0035 5 - 4	285	96
0036 5 - 5	207	88
0037 5 - 6	435	137
0038 6 - 1	186	71
0039 6 - 2	134	61
0040 6 - 3	225	73
0041 6 - 4	122	56
0042 6 - 5	234	55
0043 6 - 6	187	56
0044 6 - 7	157	52
0045 ADAMS 1	266	136
0046 ADAMS 2	361	152
0047 ADAMS 3	0	0
0048 ADAMS 4	293	163
0049 ANDERSON TWP. 1	72	10
0050 ANDERSON TWP. 2	257	69
0051 ANDERSON TWP. 3	434	108
0052 BOONE 1	195	87
0053 DUCK CK. 1	130	76
0054 DUCK CK. 2	15	7
0055 FALL CK. 1	298	110

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JUDGE OF APPEALS VAIDIK
VOTE FOR NOT MORE THAN 1

01 = YES

02 = NO

VOTES PERCENT

28,070 71.30
11,299 28.70

(CONTINUED FROM PREVIOUS PAGE)

	01	02
0056 FALL CK. 2	455	181
0057 FALL CK. 3	385	135
0058 FALL CK. 4	327	112
0059 FALL CK. 5	241	78
0060 FALL CK. 6	472	179
0061 FALL CK. 7	452	173
0062 FALL CK. 8	413	177
0063 FALL CK. 9	6	0
0064 FALL CK. 10	51	23
0065 GREEN 1	283	89
0066 GREEN 2	291	128
0067 GREEN 3	545	147
0068 GREEN 4	355	118
0069 JACKSON 1	504	249
0070 LAFAYETTE 1	343	177
0071 LAFAYETTE 2	349	172
0072 LAFAYETTE 3	256	109
0073 LAFAYETTE 4	212	90
0074 MONROE 1	199	80
0075 MONROE 2	223	114
0076 MONROE 3	216	72
0077 MONROE 4	189	64
0078 MONROE 5	190	85
0079 MONROE 6	233	110
0080 MONROE 7	274	167
0081 MONROE 8	375	201
0082 PIPE CK. 1	234	135
0083 PIPE CK. 2	125	67
0084 PIPE CK. 3	191	76
0085 PIPE CK. 4	294	130
0086 PIPE CK. 5	120	45
0087 PIPE CK. 6	217	109
0088 PIPE CK. 7	111	60
0089 PIPE CK. 8	156	67
0090 PIPE CK. 9	216	94
0091 PIPE CK. 10	227	107
0092 PIPE CK. 11	284	123
0093 PIPE CK. 12	291	157
0094 RICHLAND 1	126	62
0095 RICHLAND 2	313	132
0096 RICHLAND 3	400	195
0097 RICHLAND 4	204	96
0098 RICHLAND 5	116	47
0099 RICHLAND 6	218	95
0100 STONY CK. 1	284	107
0101 STONY CK. 2	368	137
0102 STONY CK. 3	263	123
0103 UNION TWP. 1	294	126
0104 UNION TWP. 2	342	115
0105 UNION TWP. 3	229	89
0106 UNION TWP. 4	281	111
0107 UNION TWP. 5	361	153
0108 UNION TWP. 6	301	159
0109 UNION TWP. 7	298	138
0110 UNION TWP. 8	0	2

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JUDGE OF APPEALS VAIDIK

VOTE FOR NOT MORE THAN 1

01 = YES

02 = NO

VOTES PERCENT

28,070 71.30

11,299 28.70

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01 02

0111 UNION TWP. 9

256 117

0112 VAN BUREN 1

429 138

NOV 16 2012

Barbara E. Hutton James H. King

Barbara E. Hutton