



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

All Precincts

| | | | |
|-----------------------------|-------|------------------------------|----|
| M- # OF Machine Ballots | 10336 | NUMBER OF PRECINCTS: | 30 |
| A- # OF Absentee Ballots | 4745 | # OF PRECINCTS REPORTED: | 30 |
| P- # OF Provisional Ballots | 1 | # OF PRECINCTS NOT REPORTED: | 0 |
| PUBLIC COUNT: 15082 | | # OF PRECINCTS INCOMPLETE: | 0 |
| VOTER TURNOUT: 53.37% | | | |
| REGISTERED VOTERS: 28260 | | | |

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Election Date: 11/6/2018



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 363 |
| A - # Of Absentee Ballots | 120 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 483 |
| VOTER TURNOUT: | 53.19% |
| REGISTERED VOTERS: | 908 |

Precinct ID: 01

Precinct Name: BOURBON 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------------------|------------------|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 260 | VOTES= 422 66 | 0 | 326 | 77.25% | YES |
| 65 | 31 | 0 | 96 | 22.75% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 252 | VOTES= 481 86 | 0 | 338 | 70.27% | (R) MIKE BRAUN |
| 97 | 31 | 0 | 128 | 26.61% | (D) JOE DONNELLY |
| 12 | 3 | 0 | 15 | 3.12% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 284 | VOTES= 474 90 | 0 | 374 | 78.90% | (R) CONNIE LAWSON |
| 62 | 23 | 0 | 85 | 17.93% | (D) JIM HARPER |
| 12 | 3 | 0 | 15 | 3.16% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 269 | VOTES= 471 88 | 0 | 357 | 75.80% | (R) TERA KLUTZ |
| 77 | 25 | 0 | 102 | 21.66% | (D) JOSELYN WHITTICKER |
| 10 | 2 | 0 | 12 | 2.55% | (L) JOHN SCHICK |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Precinct ID: 01

Precinct Name: BOURBON 1

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 289 | VOTES= 468 87 | 0 | 376 | 80.34% | (R) KELLY MITCHELL |
| 67 | 25 | 0 | 92 | 19.66% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 269 | VOTES= 478 90 | 0 | 359 | 75.10% | (R) JACKIE WALORSKI |
| 91 | 28 | 0 | 119 | 24.90% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 278 | VOTES= 470 86 | 0 | 364 | 77.45% | (R) JACK JORDAN |
| 78 | 28 | 0 | 106 | 22.55% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 328 | VOTES= 431 103 | 0 | 431 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 316 | VOTES= 409 93 | 0 | 409 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 323 | VOTES= 422 99 | 0 | 422 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 328 | VOTES= 426 98 | 0 | 426 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 327 | VOTES= 423 96 | 0 | 423 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 328 | VOTES= 429 101 | 0 | 429 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 329 | VOTES= 428 99 | 0 | 428 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 284 | VOTES= 470 92 | 0 | 376 | 80.00% | (R) STAN KLOTZ |
| 72 | 22 | 0 | 94 | 20.00% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 01

Precinct Name: BOURBON 1

| -----VOTES----- | | | | | |
|---|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 1 | | | | | |
| 313 | VOTES= 410 97 | 0 | 410 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| Bourbon Township Trustee | | | | | |
| 218 | VOTES= 277 59 | 0 | 277 | 100.00% | (D) RYAN F. SCHORI |
| VOTE FOR 3 | | | | | |
| Bourbon Township Board Member | | | | | |
| 278 | VOTES= 353 75 | 0 | 353 | 100.00% | (REP) KRIS BERGER |
| VOTE FOR 1 | | | | | |
| Bourbon Town Council Member | | | | | |
| 147 | VOTES= 187 40 | 0 | 187 | 100.00% | (R) LES McFARLAND |
| VOTE FOR 1 | | | | | |
| Triton SB D 1 - Tippecanoe Twp | | | | | |
| 289 | VOTES= 368 79 | 0 | 368 | 100.00% | (NP) TERESA BARNHART |
| VOTE FOR 1 | | | | | |
| Triton SB District 2 - Etna Twp | | | | | |
| 125 | VOTES= 372 37 | 0 | 162 | 43.55% | (NP) ANDREW L. COOK |
| 164 | 46 | 0 | 210 | 56.45% | (NP) STEVEN D. STICHTER |
| VOTE FOR 1 | | | | | |
| Triton SB District 4 - Bourbon | | | | | |
| 280 | VOTES= 358 78 | 0 | 358 | 100.00% | (NP) KENNETH MILLER |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 231 | VOTES= 390 74 | 0 | 305 | 78.21% | YES |
| 68 | 17 | 0 | 85 | 21.79% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 230 | VOTES= 393 73 | 0 | 303 | 77.10% | YES |
| 71 | 19 | 0 | 90 | 22.90% | NO |

Straight Party Votes

Precinct ID: 01

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 17 |
| Libertarian Party | 1 |
| Republican Party | 144 |

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Election Date: 11/6/2018



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 370 |
| A - # Of Absentee Ballots | 97 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 467 |
| VOTER TURNOUT: | 52.71% |
| REGISTERED VOTERS: | 886 |

Precinct ID: 02

Precinct Name: BOURBON 2

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| VOTES= 424 | | | | | |
| 264 | 54 | 0 | 318 | 75.00% | YES |
| 79 | 27 | 0 | 106 | 25.00% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| VOTES= 463 | | | | | |
| 271 | 65 | 0 | 336 | 72.57% | (R) MIKE BRAUN |
| 85 | 30 | 0 | 115 | 24.84% | (D) JOE DONNELLY |
| 11 | 1 | 0 | 12 | 2.59% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| VOTES= 460 | | | | | |
| 288 | 70 | 0 | 358 | 77.83% | (R) CONNIE LAWSON |
| 63 | 23 | 0 | 86 | 18.70% | (D) JIM HARPER |
| 14 | 2 | 0 | 16 | 3.48% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 459 | | | | | |
| 282 | 66 | 0 | 348 | 75.82% | (R) TERA KLUTZ |
| 70 | 27 | 0 | 97 | 21.13% | (D) JOSELYN WHITTICKER |
| 12 | 2 | 0 | 14 | 3.05% | (L) JOHN SCHICK |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Precinct ID: 02

Precinct Name: BOURBON 2

| ----- VOTES ----- | | | | | |
|---|------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 301 | VOTES= 460 72 | 0 | 373 | 81.09% | (R) KELLY MITCHELL |
| 63 | 24 | 0 | 87 | 18.91% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 266 | VOTES= 460 69 | 0 | 335 | 72.83% | (R) JACKIE WALORSKI |
| 97 | 27 | 0 | 124 | 26.96% | (D) MEL HALL |
| 1 | 0 | 0 | 1 | 0.22% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 295 | VOTES= 460 67 | 0 | 362 | 78.70% | (R) JACK JORDAN |
| 71 | 27 | 0 | 98 | 21.30% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 332 | VOTES= 408 76 | 0 | 408 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 328 | VOTES= 401 73 | 0 | 401 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 326 | VOTES= 401 75 | 0 | 401 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 332 | VOTES= 407 75 | 0 | 407 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 335 | VOTES= 411 76 | 0 | 411 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 333 | VOTES= 408 75 | 0 | 408 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 333 | VOTES= 409 76 | 0 | 409 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 304 | VOTES= 461 69 | 0 | 373 | 80.91% | (R) STAN KLOTZ |
| 63 | 25 | 0 | 88 | 19.09% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 02

Precinct Name: BOURBON 2

| ----- VOTES ----- | | | | | |
|---|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| <u>County Council Member District 1</u> | | | | | |
| 323 | VOTES= 397 74 | 0 | 397 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| <u>Bourbon Township Trustee</u> | | | | | |
| 218 | VOTES= 280 62 | 0 | 280 | 100.00% | (D) RYAN F. SCHORI |
| VOTE FOR 3 | | | | | |
| <u>Bourbon Township Board Member</u> | | | | | |
| 267 | VOTES= 328 61 | 0 | 328 | 100.00% | (REP) KRIS BERGER |
| VOTE FOR 1 | | | | | |
| <u>Bourbon Town Council Member</u> | | | | | |
| 190 | VOTES= 237 47 | 0 | 237 | 100.00% | (R) LES McFARLAND |
| VOTE FOR 1 | | | | | |
| <u>Triton SB D 1 - Tippecanoe Twp</u> | | | | | |
| 278 | VOTES= 347 69 | 0 | 347 | 100.00% | (NP) TERESA BARNHART |
| VOTE FOR 1 | | | | | |
| <u>Triton SB District 2 - Etna Twp</u> | | | | | |
| 128 | VOTES= 380 31 | 0 | 159 | 41.84% | (NP) ANDREW L. COOK |
| 175 | 46 | 0 | 221 | 58.16% | (NP) STEVEN D. STICHTER |
| VOTE FOR 1 | | | | | |
| <u>Triton SB District 4 - Bourbon</u> | | | | | |
| 284 | VOTES= 351 67 | 0 | 351 | 100.00% | (NP) KENNETH MILLER |
| VOTE FOR 1 | | | | | |
| <u>IN Supreme Court-Slaughter</u> | | | | | |
| 247 | VOTES= 391 62 | 0 | 309 | 79.03% | YES |
| 69 | 13 | 0 | 82 | 20.97% | NO |
| VOTE FOR 1 | | | | | |
| <u>Court of Appeals Dist 2-Altice</u> | | | | | |
| 249 | VOTES= 394 62 | 0 | 311 | 78.93% | YES |
| 68 | 15 | 0 | 83 | 21.07% | NO |

Straight Party Votes

Precinct ID: 02

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 23 |
| Libertarian Party | 0 |
| Republican Party | 129 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 243 |
| A - # Of Absentee Ballots | 130 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 373 |
| VOTER TURNOUT: | 34.76% |
| REGISTERED VOTERS: | 1073 |

Precinct ID: 03

Precinct Name: CENTER 1

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 135 | 67 | 0 | 202 | 72.92% | YES |
| 52 | 23 | 0 | 75 | 27.08% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 115 | 69 | 0 | 184 | 50.41% | (R) MIKE BRAUN |
| 107 | 58 | 0 | 165 | 45.21% | (D) JOE DONNELLY |
| 15 | 1 | 0 | 16 | 4.38% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 128 | 76 | 0 | 204 | 56.51% | (R) CONNIE LAWSON |
| 96 | 49 | 0 | 145 | 40.17% | (D) JIM HARPER |
| 11 | 1 | 0 | 12 | 3.32% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 124 | 79 | 0 | 203 | 56.86% | (R) TERA KLUTZ |
| 98 | 44 | 0 | 142 | 39.78% | (D) JOSELYN WHITTICKER |
| 11 | 1 | 0 | 12 | 3.36% | (L) JOHN SCHICK |

Precinct ID: 03

Precinct Name: CENTER 1

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 137 | VOTES= 358 79 | 0 | 216 | 60.34% | (R) KELLY MITCHELL |
| 96 | 46 | 0 | 142 | 39.66% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 109 | VOTES= 364 68 | 0 | 177 | 48.63% | (R) JACKIE WALORSKI |
| 127 | 59 | 0 | 186 | 51.10% | (D) MEL HALL |
| 0 | 1 | 0 | 1 | 0.27% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 129 | VOTES= 361 76 | 0 | 205 | 56.79% | (R) JACK JORDAN |
| 106 | 50 | 0 | 156 | 43.21% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 183 | VOTES= 283 100 | 0 | 283 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 180 | VOTES= 276 96 | 0 | 276 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 183 | VOTES= 279 96 | 0 | 279 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 182 | VOTES= 278 96 | 0 | 278 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 180 | VOTES= 279 99 | 0 | 279 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 181 | VOTES= 277 96 | 0 | 277 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 182 | VOTES= 280 98 | 0 | 280 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 128 | VOTES= 349 70 | 0 | 198 | 56.73% | (R) STAN KLOTZ |
| 102 | 49 | 0 | 151 | 43.27% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 03

Precinct Name: CENTER 1

| ----- VOTES ----- | | | | | |
|----------------------------------|------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| | VOTES= 358 | | | | |
| 127 | 75 | 0 | 202 | 56.42% | (R) JUDITH STONE |
| 106 | 50 | 0 | 156 | 43.58% | (D) ANGIE RUPCHOCK-SCHAFER |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| | VOTES= 360 | | | | |
| 128 | 74 | 0 | 202 | 56.11% | (R) AMY LYN KNAPP |
| 105 | 53 | 0 | 158 | 43.89% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| | VOTES= 845 | | | | |
| 101 | 58 | 0 | 159 | 18.82% | (REP) JIM BALDWIN |
| 114 | 56 | 0 | 170 | 20.12% | (REP) KEITH B. HAMMONDS |
| 106 | 51 | 0 | 157 | 18.58% | (REP) BRUCE KNAPP |
| 86 | 39 | 0 | 125 | 14.79% | (DEM) NATHAN CRAWFORD |
| 81 | 36 | 0 | 117 | 13.85% | (DEM) BRANDON RICH |
| 83 | 34 | 0 | 117 | 13.85% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 164 | 72 | 0 | 236 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 274 | | | | |
| 30 | 11 | 0 | 41 | 14.96% | (NP) MICHAEL CLARY |
| 91 | 29 | 0 | 120 | 43.80% | (NP) JENNIFER R. FRIBERG |
| 66 | 47 | 0 | 113 | 41.24% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 277 | | | | |
| 146 | 60 | 0 | 206 | 74.37% | YES |
| 44 | 27 | 0 | 71 | 25.63% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 278 | | | | |
| 147 | 60 | 0 | 207 | 74.46% | YES |
| 43 | 28 | 0 | 71 | 25.54% | NO |

Straight Party Votes

Precinct ID: 03

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 44 |
| Libertarian Party | 0 |
| Republican Party | 105 |

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Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 373 |
| A - # Of Absentee Ballots | 258 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 631 |
| VOTER TURNOUT: | 45.66% |
| REGISTERED VOTERS: | 1382 |

Precinct ID: 04

Precinct Name: CENTER 2

| -----VOTES----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 208 | VOTES= 478 136 | 0 | 344 | 71.97% | YES |
| 88 | 46 | 0 | 134 | 28.03% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 180 | VOTES= 622 116 | 0 | 296 | 47.59% | (R) MIKE BRAUN |
| 167 | 124 | 0 | 291 | 46.78% | (D) JOE DONNELLY |
| 25 | 10 | 0 | 35 | 5.63% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 213 | VOTES= 619 155 | 0 | 368 | 59.45% | (R) CONNIE LAWSON |
| 136 | 91 | 0 | 227 | 36.67% | (D) JIM HARPER |
| 18 | 6 | 0 | 24 | 3.88% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 200 | VOTES= 613 151 | 0 | 351 | 57.26% | (R) TERA KLUTZ |
| 139 | 92 | 0 | 231 | 37.68% | (D) JOSELYN WHITTICKER |
| 24 | 7 | 0 | 31 | 5.06% | (L) JOHN SCHICK |

Precinct ID: 04

Precinct Name: CENTER 2

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 611 | | | | |
| 216 | 157 | 0 | 373 | 61.05% | (R) KELLY MITCHELL |
| 147 | 91 | 0 | 238 | 38.95% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 617 | | | | |
| 181 | 142 | 0 | 323 | 52.35% | (R) JACKIE WALORSKI |
| 186 | 108 | 0 | 294 | 47.65% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 617 | | | | |
| 197 | 147 | 0 | 344 | 55.75% | (R) JACK JORDAN |
| 169 | 104 | 0 | 273 | 44.25% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 477 | | | | |
| 294 | 183 | 0 | 477 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 460 | | | | |
| 276 | 184 | 0 | 460 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 463 | | | | |
| 281 | 182 | 0 | 463 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 470 | | | | |
| 285 | 185 | 0 | 470 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 470 | | | | |
| 292 | 178 | 0 | 470 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 472 | | | | |
| 286 | 186 | 0 | 472 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 479 | | | | |
| 296 | 183 | 0 | 479 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 607 | | | | |
| 203 | 142 | 0 | 345 | 56.84% | (R) STAN KLOTZ |
| 158 | 104 | 0 | 262 | 43.16% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 04

Precinct Name: CENTER 2

| ----- VOTES ----- | | | | | |
|---|--------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| | VOTES= 609 | | | | |
| 208 | 149 | 0 | 357 | 58.62% | (R) JUDITH STONE |
| 156 | 96 | 0 | 252 | 41.38% | (D) ANGIE RUPCHOCK-SCHAFFER |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| | VOTES= 613 | | | | |
| 204 | 139 | 0 | 343 | 55.95% | (R) AMY LYN KNAPP |
| 160 | 110 | 0 | 270 | 44.05% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| | VOTES= 1,473 | | | | |
| 174 | 118 | 0 | 292 | 19.82% | (REP) JIM BALDWIN |
| 166 | 125 | 0 | 291 | 19.76% | (REP) KEITH B. HAMMONDS |
| 161 | 110 | 0 | 271 | 18.40% | (REP) BRUCE KNAPP |
| 146 | 85 | 0 | 231 | 15.68% | (DEM) NATHAN CRAWFORD |
| 112 | 73 | 0 | 185 | 12.56% | (DEM) BRANDON RICH |
| 131 | 72 | 0 | 203 | 13.78% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 279 | 160 | 0 | 439 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 480 | | | | |
| 51 | 28 | 0 | 79 | 16.46% | (NP) MICHAEL CLARY |
| 129 | 71 | 0 | 200 | 41.67% | (NP) JENNIFER R. FRIBERG |
| 121 | 80 | 0 | 201 | 41.88% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 477 | | | | |
| 204 | 133 | 0 | 337 | 70.65% | YES |
| 88 | 52 | 0 | 140 | 29.35% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 478 | | | | |
| 220 | 135 | 0 | 355 | 74.27% | YES |
| 76 | 47 | 0 | 123 | 25.73% | NO |

Straight Party Votes

Precinct ID: 04

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 66 |
| Libertarian Party | 0 |
| Republican Party | 160 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 463 |
| A - # Of Absentee Ballots | 268 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 731 |
| VOTER TURNOUT: | 47.62% |
| REGISTERED VOTERS: | 1535 |

Precinct ID: 05

Precinct Name: CENTER 3

| -----VOTES----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 265 | VOTES= 610 157 | 0 | 422 | 69.18% | YES |
| 125 | 63 | 0 | 188 | 30.82% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 232 | VOTES= 722 100 | 0 | 332 | 45.98% | (R) MIKE BRAUN |
| 208 | 159 | 0 | 367 | 50.83% | (D) JOE DONNELLY |
| 17 | 5 | 0 | 22 | 3.05% | (L) LUCY M. BRENTON |
| 1 | 0 | 0 | 1 | 0.14% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 270 | VOTES= 717 123 | 0 | 393 | 54.81% | (R) CONNIE LAWSON |
| 164 | 130 | 0 | 294 | 41.00% | (D) JIM HARPER |
| 21 | 8 | 0 | 29 | 4.04% | (L) MARK W. RUTHERFORD |
| 0 | 1 | 0 | 1 | 0.14% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 265 | VOTES= 709 120 | 0 | 385 | 54.30% | (R) TERA KLUTZ |
| 173 | 128 | 0 | 301 | 42.45% | (D) JOSELYN WHITTICKER |
| 16 | 7 | 0 | 23 | 3.24% | (L) JOHN SCHICK |

Precinct ID: 05

Precinct Name: CENTER 3

| -----VOTES----- | | | | | |
|------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 276 | VOTES= 707 129 | 0 | 405 | 57.28% | (R) KELLY MITCHELL |
| 175 | 127 | 0 | 302 | 42.72% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 244 | VOTES= 718 126 | 0 | 370 | 51.53% | (R) JACKIE WALORSKI |
| 210 | 135 | 0 | 345 | 48.05% | (D) MEL HALL |
| 1 | 2 | 0 | 3 | 0.42% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 258 | VOTES= 720 120 | 0 | 378 | 52.50% | (R) JACK JORDAN |
| 202 | 140 | 0 | 342 | 47.50% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 356 | VOTES= 550 194 | 0 | 550 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 349 | VOTES= 527 178 | 0 | 527 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 354 | VOTES= 542 188 | 0 | 542 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 361 | VOTES= 546 185 | 0 | 546 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 368 | VOTES= 554 186 | 0 | 554 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 360 | VOTES= 551 191 | 0 | 551 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 365 | VOTES= 557 192 | 0 | 557 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 270 | VOTES= 703 123 | 0 | 393 | 55.90% | (R) STAN KLOTZ |
| 181 | 129 | 0 | 310 | 44.10% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 05

Precinct Name: CENTER 3

| ----- VOTES ----- | | | | | |
|---|-----|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| VOTES= 713 | | | | | |
| 264 | 123 | 0 | 387 | 54.28% | (R) JUDITH STONE |
| 190 | 136 | 0 | 326 | 45.72% | (D) ANGIE RUPCHOCK-SCHAFER |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| VOTES= 717 | | | | | |
| 248 | 116 | 0 | 364 | 50.77% | (R) AMY LYN KNAPP |
| 208 | 145 | 0 | 353 | 49.23% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| VOTES= 1,764 | | | | | |
| 224 | 109 | 0 | 333 | 18.88% | (REP) JIM BALDWIN |
| 233 | 102 | 0 | 335 | 18.99% | (REP) KEITH B. HAMMONDS |
| 230 | 109 | 0 | 339 | 19.22% | (REP) BRUCE KNAPP |
| 141 | 119 | 0 | 260 | 14.74% | (DEM) NATHAN CRAWFORD |
| 138 | 101 | 0 | 239 | 13.55% | (DEM) BRANDON RICH |
| 149 | 109 | 0 | 258 | 14.63% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 351 | 186 | 0 | 537 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| VOTES= 601 | | | | | |
| 61 | 31 | 0 | 92 | 15.31% | (NP) MICHAEL CLARY |
| 146 | 83 | 0 | 229 | 38.10% | (NP) JENNIFER R. FRIBERG |
| 184 | 96 | 0 | 280 | 46.59% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| VOTES= 586 | | | | | |
| 285 | 154 | 0 | 439 | 74.91% | YES |
| 98 | 49 | 0 | 147 | 25.09% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| VOTES= 588 | | | | | |
| 287 | 155 | 0 | 442 | 75.17% | YES |
| 98 | 48 | 0 | 146 | 24.83% | NO |

Straight Party Votes

Precinct ID: 05

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 74 |
| Libertarian Party | 1 |
| Republican Party | 143 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 466 |
| A - # Of Absentee Ballots | 313 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 779 |
| VOTER TURNOUT: | 51.12% |
| REGISTERED VOTERS: | 1524 |

Precinct ID: 06

Precinct Name: CENTER 4

| -----VOTES----- | | | | | |
|-----------------------|-----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 236 | 161 | 0 | 397 | 66.72% | YES |
| 136 | 62 | 0 | 198 | 33.28% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 227 | 144 | 0 | 371 | 48.50% | (R) MIKE BRAUN |
| 208 | 150 | 0 | 358 | 46.80% | (D) JOE DONNELLY |
| 26 | 10 | 0 | 36 | 4.71% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 264 | 178 | 0 | 442 | 58.39% | (R) CONNIE LAWSON |
| 170 | 113 | 0 | 283 | 37.38% | (D) JIM HARPER |
| 26 | 6 | 0 | 32 | 4.23% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 256 | 171 | 0 | 427 | 56.78% | (R) TERA KLUTZ |
| 175 | 122 | 0 | 297 | 39.49% | (D) JOSELYN WHITTICKER |
| 25 | 3 | 0 | 28 | 3.72% | (L) JOHN SCHICK |

Precinct ID: 06

Precinct Name: CENTER 4

| -----VOTES----- | | | | | |
|------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 278 | VOTES= 750 174 | 0 | 452 | 60.27% | (R) KELLY MITCHELL |
| 175 | 123 | 0 | 298 | 39.73% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 242 | VOTES= 766 170 | 0 | 412 | 53.79% | (R) JACKIE WALORSKI |
| 214 | 138 | 0 | 352 | 45.95% | (D) MEL HALL |
| 2 | 0 | 0 | 2 | 0.26% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 254 | VOTES= 763 167 | 0 | 421 | 55.18% | (R) JACK JORDAN |
| 203 | 139 | 0 | 342 | 44.82% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 356 | VOTES= 570 214 | 0 | 570 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 342 | VOTES= 555 213 | 0 | 555 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 355 | VOTES= 566 211 | 0 | 566 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 354 | VOTES= 567 213 | 0 | 567 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 357 | VOTES= 567 210 | 0 | 567 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 356 | VOTES= 562 206 | 0 | 562 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 360 | VOTES= 567 207 | 0 | 567 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 264 | VOTES= 743 173 | 0 | 437 | 58.82% | (R) STAN KLOTZ |
| 183 | 123 | 0 | 306 | 41.18% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 06

Precinct Name: CENTER 4

| ----- VOTES ----- | | | | | |
|---|---------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| | VOTES= 743 | | | | |
| 265 | 173 | 0 | 438 | 58.95% | (R) JUDITH STONE |
| 184 | 121 | 0 | 305 | 41.05% | (D) ANGIE RUPCHOCK-SCHAFER |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| | VOTES= 757 | | | | |
| 247 | 166 | 0 | 413 | 54.56% | (R) AMY LYN KNAPP |
| 207 | 137 | 0 | 344 | 45.44% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| | VOTES= 1,774 | | | | |
| 233 | 135 | 0 | 368 | 20.74% | (REP) JIM BALDWIN |
| 236 | 131 | 0 | 367 | 20.69% | (REP) KEITH B. HAMMONDS |
| 209 | 133 | 0 | 342 | 19.28% | (REP) BRUCE KNAPP |
| 166 | 94 | 0 | 260 | 14.66% | (DEM) NATHAN CRAWFORD |
| 143 | 68 | 0 | 211 | 11.89% | (DEM) BRANDON RICH |
| 147 | 79 | 0 | 226 | 12.74% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 338 | 183 | 0 | 521 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 594 | | | | |
| 70 | 35 | 0 | 105 | 17.68% | (NP) MICHAEL CLARY |
| 167 | 84 | 0 | 251 | 42.26% | (NP) JENNIFER R. FRIBERG |
| 142 | 96 | 0 | 238 | 40.07% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 582 | | | | |
| 275 | 150 | 0 | 425 | 73.02% | YES |
| 104 | 53 | 0 | 157 | 26.98% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 580 | | | | |
| 281 | 154 | 0 | 435 | 75.00% | YES |
| 95 | 50 | 0 | 145 | 25.00% | NO |

Straight Party Votes

Precinct ID: 06

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 103 |
| Libertarian Party | 0 |
| Republican Party | 201 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 356 |
| A - # Of Absentee Ballots | 215 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 571 |
| VOTER TURNOUT: | 56.42% |
| REGISTERED VOTERS: | 1012 |

Precinct ID: 07

Precinct Name: CENTER 5

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 212 | VOTES= 481 135 | 0 | 347 | 72.14% | YES |
| 94 | 40 | 0 | 134 | 27.86% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 211 | VOTES= 560 140 | 0 | 351 | 62.68% | (R) MIKE BRAUN |
| 127 | 65 | 0 | 192 | 34.29% | (D) JOE DONNELLY |
| 13 | 4 | 0 | 17 | 3.04% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 252 | VOTES= 555 151 | 0 | 403 | 72.61% | (R) CONNIE LAWSON |
| 85 | 48 | 0 | 133 | 23.96% | (D) JIM HARPER |
| 11 | 7 | 0 | 18 | 3.24% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.18% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 251 | VOTES= 551 147 | 0 | 398 | 72.23% | (R) TERA KLUTZ |
| 88 | 53 | 0 | 141 | 25.59% | (D) JOSELYN WHITTICKER |
| 7 | 5 | 0 | 12 | 2.18% | (L) JOHN SCHICK |

Precinct ID: 07

Precinct Name: CENTER 5

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 268 | VOTES= 552 154 | 0 | 422 | 76.45% | (R) KELLY MITCHELL |
| 79 | 51 | 0 | 130 | 23.55% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 237 | VOTES= 558 151 | 0 | 388 | 69.53% | (R) JACKIE WALORSKI |
| 113 | 57 | 0 | 170 | 30.47% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 245 | VOTES= 558 144 | 0 | 389 | 69.71% | (R) JACK JORDAN |
| 103 | 66 | 0 | 169 | 30.29% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 307 | VOTES= 477 170 | 0 | 477 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 302 | VOTES= 463 161 | 0 | 463 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 302 | VOTES= 472 170 | 0 | 472 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 306 | VOTES= 476 170 | 0 | 476 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 309 | VOTES= 474 165 | 0 | 474 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 300 | VOTES= 464 164 | 0 | 464 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 307 | VOTES= 475 168 | 0 | 475 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 240 | VOTES= 547 148 | 0 | 388 | 70.93% | (R) STAN KLOTZ |
| 106 | 53 | 0 | 159 | 29.07% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 07

Precinct Name: CENTER 5

| ----- VOTES ----- | | | | | |
|---|--------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| | VOTES= 553 | | | | |
| 223 | 130 | 0 | 353 | 63.83% | (R) JACK W. ROOSE |
| 125 | 75 | 0 | 200 | 36.17% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| | VOTES= 555 | | | | |
| 235 | 137 | 0 | 372 | 67.03% | (R) AMY LYN KNAPP |
| 114 | 69 | 0 | 183 | 32.97% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| | VOTES= 1,426 | | | | |
| 210 | 136 | 0 | 346 | 24.26% | (REP) JIM BALDWIN |
| 208 | 140 | 0 | 348 | 24.40% | (REP) KEITH B. HAMMONDS |
| 207 | 135 | 0 | 342 | 23.98% | (REP) BRUCE KNAPP |
| 105 | 45 | 0 | 150 | 10.52% | (DEM) NATHAN CRAWFORD |
| 81 | 39 | 0 | 120 | 8.42% | (DEM) BRANDON RICH |
| 77 | 43 | 0 | 120 | 8.42% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 262 | 136 | 0 | 398 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 464 | | | | |
| 47 | 27 | 0 | 74 | 15.95% | (NP) MICHAEL CLARY |
| 123 | 67 | 0 | 190 | 40.95% | (NP) JENNIFER R. FRIBERG |
| 129 | 71 | 0 | 200 | 43.10% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 459 | | | | |
| 229 | 104 | 0 | 333 | 72.55% | YES |
| 75 | 51 | 0 | 126 | 27.45% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 462 | | | | |
| 227 | 111 | 0 | 338 | 73.16% | YES |
| 75 | 49 | 0 | 124 | 26.84% | NO |

Straight Party Votes

Precinct ID: 07

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 27 |
| Libertarian Party | 0 |
| Republican Party | 171 |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 392 |
| A - # Of Absentee Ballots | 228 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 620 |
| VOTER TURNOUT: | 59.85% |
| REGISTERED VOTERS: | 1036 |

Precinct ID: 08

Precinct Name: CENTER 6

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 242 | VOTES= 528 138 | 0 | 380 | 71.97% | YES |
| 96 | 52 | 0 | 148 | 28.03% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 229 | VOTES= 617 114 | 0 | 343 | 55.59% | (R) MIKE BRAUN |
| 147 | 107 | 0 | 254 | 41.17% | (D) JOE DONNELLY |
| 15 | 5 | 0 | 20 | 3.24% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 272 | VOTES= 611 137 | 0 | 409 | 66.94% | (R) CONNIE LAWSON |
| 95 | 86 | 0 | 181 | 29.62% | (D) JIM HARPER |
| 18 | 3 | 0 | 21 | 3.44% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 259 | VOTES= 602 136 | 0 | 395 | 65.61% | (R) TERA KLUTZ |
| 105 | 86 | 0 | 191 | 31.73% | (D) JOSELYN WHITTICKER |
| 13 | 3 | 0 | 16 | 2.66% | (L) JOHN SCHICK |

Precinct ID: 08

Precinct Name: CENTER 6

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 273 | VOTES= 602 144 | 0 | 417 | 69.27% | (R) KELLY MITCHELL |
| 105 | 80 | 0 | 185 | 30.73% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 256 | VOTES= 606 127 | 0 | 383 | 63.20% | (R) JACKIE WALORSKI |
| 126 | 97 | 0 | 223 | 36.80% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 257 | VOTES= 614 135 | 0 | 392 | 63.84% | (R) JACK JORDAN |
| 131 | 91 | 0 | 222 | 36.16% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 333 | VOTES= 507 174 | 0 | 507 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 326 | VOTES= 493 167 | 0 | 493 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 330 | VOTES= 502 172 | 0 | 502 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 326 | VOTES= 491 165 | 0 | 491 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 333 | VOTES= 499 166 | 0 | 499 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 335 | VOTES= 500 165 | 0 | 500 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 337 | VOTES= 507 170 | 0 | 507 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 257 | VOTES= 600 129 | 0 | 386 | 64.33% | (R) STAN KLOTZ |
| 119 | 95 | 0 | 214 | 35.67% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Precinct ID: 08

Precinct Name: CENTER 6

| ----- VOTES ----- | | | | | |
|---|---------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| 241 | VOTES= 604 123 | 0 | 364 | 60.26% | (R) JACK W. ROOSE |
| 141 | 99 | 0 | 240 | 39.74% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| 255 | VOTES= 606 124 | 0 | 379 | 62.54% | (R) AMY LYN KNAPP |
| 127 | 100 | 0 | 227 | 37.46% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| 222 | VOTES= 1,523 121 | 0 | 343 | 22.52% | (REP) JIM BALDWIN |
| 208 | 122 | 0 | 330 | 21.67% | (REP) KEITH B. HAMMONDS |
| 221 | 116 | 0 | 337 | 22.13% | (REP) BRUCE KNAPP |
| 108 | 82 | 0 | 190 | 12.48% | (DEM) NATHAN CRAWFORD |
| 98 | 60 | 0 | 158 | 10.37% | (DEM) BRANDON RICH |
| 108 | 57 | 0 | 165 | 10.83% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 302 | VOTES= 458 156 | 0 | 458 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| 62 | VOTES= 504 21 | 0 | 83 | 16.47% | (NP) MICHAEL CLARY |
| 136 | 73 | 0 | 209 | 41.47% | (NP) JENNIFER R. FRIBERG |
| 128 | 84 | 0 | 212 | 42.06% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 239 | VOTES= 495 135 | 0 | 374 | 75.56% | YES |
| 79 | 42 | 0 | 121 | 24.44% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 239 | VOTES= 499 144 | 0 | 383 | 76.75% | YES |
| 79 | 37 | 0 | 116 | 23.25% | NO |

Straight Party Votes

Precinct ID: 08

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 50 |
| Libertarian Party | 0 |
| Republican Party | 190 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 408 |
| A - # Of Absentee Ballots | 244 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 652 |
| VOTER TURNOUT: | 61.34% |
| REGISTERED VOTERS: | 1063 |

Precinct ID: 09

Precinct Name: CENTER 7

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 279 | VOTES= 568 143 | 0 | 422 | 74.30% | YES |
| 84 | 62 | 0 | 146 | 25.70% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 242 | VOTES= 646 126 | 0 | 368 | 56.97% | (R) MIKE BRAUN |
| 150 | 112 | 0 | 262 | 40.56% | (D) JOE DONNELLY |
| 11 | 5 | 0 | 16 | 2.48% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 272 | VOTES= 633 148 | 0 | 420 | 66.35% | (R) CONNIE LAWSON |
| 108 | 84 | 0 | 192 | 30.33% | (D) JIM HARPER |
| 14 | 6 | 0 | 20 | 3.16% | (L) MARK W. RUTHERFORD |
| 0 | 1 | 0 | 1 | 0.16% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 270 | VOTES= 626 148 | 0 | 418 | 66.77% | (R) TERA KLUTZ |
| 106 | 86 | 0 | 192 | 30.67% | (D) JOSELYN WHITTICKER |
| 12 | 4 | 0 | 16 | 2.56% | (L) JOHN SCHICK |

Precinct ID: 09

Precinct Name: CENTER 7

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 281 | VOTES= 628 157 | 0 | 438 | 69.75% | (R) KELLY MITCHELL |
| 107 | 83 | 0 | 190 | 30.25% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 249 | VOTES= 643 144 | 0 | 393 | 61.12% | (R) JACKIE WALORSKI |
| 152 | 97 | 0 | 249 | 38.72% | (D) MEL HALL |
| 0 | 1 | 0 | 1 | 0.16% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 252 | VOTES= 640 140 | 0 | 392 | 61.25% | (R) JACK JORDAN |
| 149 | 99 | 0 | 248 | 38.75% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 348 | VOTES= 536 188 | 0 | 536 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 342 | VOTES= 526 184 | 0 | 526 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 345 | VOTES= 531 186 | 0 | 531 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 347 | VOTES= 537 190 | 0 | 537 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 347 | VOTES= 536 189 | 0 | 536 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 341 | VOTES= 525 184 | 0 | 525 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 352 | VOTES= 544 192 | 0 | 544 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 271 | VOTES= 625 145 | 0 | 416 | 66.56% | (R) STAN KLOTZ |
| 117 | 92 | 0 | 209 | 33.44% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 09

Precinct Name: CENTER 7

| -----VOTES----- | | | | | |
|----------------------------------|-----|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| VOTES= 632 | | | | | |
| 238 | 136 | 0 | 374 | 59.18% | (R) JACK W. ROOSE |
| 156 | 102 | 0 | 258 | 40.82% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| VOTES= 635 | | | | | |
| 233 | 134 | 0 | 367 | 57.80% | (R) AMY LYN KNAPP |
| 162 | 106 | 0 | 268 | 42.20% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| VOTES= 1,652 | | | | | |
| 241 | 128 | 0 | 369 | 22.34% | (REP) JIM BALDWIN |
| 242 | 131 | 0 | 373 | 22.58% | (REP) KEITH B. HAMMONDS |
| 229 | 133 | 0 | 362 | 21.91% | (REP) BRUCE KNAPP |
| 117 | 88 | 0 | 205 | 12.41% | (DEM) NATHAN CRAWFORD |
| 100 | 67 | 0 | 167 | 10.11% | (DEM) BRANDON RICH |
| 107 | 69 | 0 | 176 | 10.65% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| VOTES= 493 | | | | | |
| 325 | 168 | 0 | 493 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| VOTES= 556 | | | | | |
| 64 | 39 | 0 | 103 | 18.53% | (NP) MICHAEL CLARY |
| 141 | 91 | 0 | 232 | 41.73% | (NP) JENNIFER R. FRIBERG |
| 157 | 64 | 0 | 221 | 39.75% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| VOTES= 527 | | | | | |
| 272 | 145 | 0 | 417 | 79.13% | YES |
| 67 | 43 | 0 | 110 | 20.87% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| VOTES= 530 | | | | | |
| 275 | 150 | 0 | 425 | 80.19% | YES |
| 65 | 40 | 0 | 105 | 19.81% | NO |

Straight Party Votes

Precinct ID: 09

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 41 |
| Libertarian Party | 0 |
| Republican Party | 192 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 257 |
| A - # Of Absentee Ballots | 207 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 464 |
| VOTER TURNOUT: | 60.81% |
| REGISTERED VOTERS: | 763 |

Precinct ID: 10

Precinct Name: CENTER 8

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 153 | VOTES= 370 126 | 0 | 279 | 75.41% | YES |
| 59 | 32 | 0 | 91 | 24.59% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 167 | VOTES= 457 107 | 0 | 274 | 59.96% | (R) MIKE BRAUN |
| 80 | 95 | 0 | 175 | 38.29% | (D) JOE DONNELLY |
| 6 | 2 | 0 | 8 | 1.75% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 185 | VOTES= 451 125 | 0 | 310 | 68.74% | (R) CONNIE LAWSON |
| 60 | 72 | 0 | 132 | 29.27% | (D) JIM HARPER |
| 4 | 5 | 0 | 9 | 2.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 178 | VOTES= 446 124 | 0 | 302 | 67.71% | (R) TERA KLUTZ |
| 63 | 71 | 0 | 134 | 30.04% | (D) JOSELYN WHITTICKER |
| 5 | 5 | 0 | 10 | 2.24% | (L) JOHN SCHICK |

Precinct ID: 10

Precinct Name: CENTER 8

| ----- VOTES ----- | | | | | |
|------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 187 | VOTES= 446 129 | 0 | 316 | 70.85% | (R) KELLY MITCHELL |
| 57 | 73 | 0 | 130 | 29.15% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 173 | VOTES= 455 113 | 0 | 286 | 62.86% | (R) JACKIE WALORSKI |
| 78 | 91 | 0 | 169 | 37.14% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 175 | VOTES= 452 117 | 0 | 292 | 64.60% | (R) JACK JORDAN |
| 75 | 85 | 0 | 160 | 35.40% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 217 | VOTES= 379 162 | 0 | 379 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 214 | VOTES= 372 158 | 0 | 372 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 213 | VOTES= 372 159 | 0 | 372 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 212 | VOTES= 371 159 | 0 | 371 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 212 | VOTES= 376 164 | 0 | 376 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 213 | VOTES= 375 162 | 0 | 375 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 217 | VOTES= 381 164 | 0 | 381 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 176 | VOTES= 449 125 | 0 | 301 | 67.04% | (R) STAN KLOTZ |
| 72 | 76 | 0 | 148 | 32.96% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 10

Precinct Name: CENTER 8

| ----- VOTES ----- | | | | | |
|----------------------------------|---------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| 181 | VOTES= 445 121 | 0 | 302 | 67.87% | (R) JUDITH STONE |
| 65 | 78 | 0 | 143 | 32.13% | (D) ANGIE RUPCHOCK-SCHAFER |
| VOTE FOR 1 | | | | | |
| Center Township Trustee | | | | | |
| 168 | VOTES= 449 117 | 0 | 285 | 63.47% | (R) AMY LYN KNAPP |
| 77 | 87 | 0 | 164 | 36.53% | (D) JIM SMART |
| VOTE FOR 3 | | | | | |
| Center Township Board Member | | | | | |
| 149 | VOTES= 1,110 101 | 0 | 250 | 22.52% | (REP) JIM BALDWIN |
| 157 | 113 | 0 | 270 | 24.32% | (REP) KEITH B. HAMMONDS |
| 153 | 100 | 0 | 253 | 22.79% | (REP) BRUCE KNAPP |
| 54 | 67 | 0 | 121 | 10.90% | (DEM) NATHAN CRAWFORD |
| 49 | 61 | 0 | 110 | 9.91% | (DEM) BRANDON RICH |
| 52 | 54 | 0 | 106 | 9.55% | (DEM) LETICIA TORRES |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 176 | VOTES= 314 138 | 0 | 314 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| 43 | VOTES= 372 27 | 0 | 70 | 18.82% | (NP) MICHAEL CLARY |
| 87 | 40 | 0 | 127 | 34.14% | (NP) JENNIFER R. FRIBERG |
| 83 | 92 | 0 | 175 | 47.04% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 155 | VOTES= 355 114 | 0 | 269 | 75.77% | YES |
| 47 | 39 | 0 | 86 | 24.23% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 160 | VOTES= 362 118 | 0 | 278 | 76.80% | YES |
| 46 | 38 | 0 | 84 | 23.20% | NO |

Straight Party Votes

Precinct ID: 10

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 37 |
| Libertarian Party | 0 |
| Republican Party | 155 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 422 |
| A - # Of Absentee Ballots | 176 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 598 |
| VOTER TURNOUT: | 57.06% |
| REGISTERED VOTERS: | 1048 |

Precinct ID: 11

Precinct Name: GERMAN 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 274 | VOTES= 496 104 | 0 | 378 | 76.21% | YES |
| 80 | 38 | 0 | 118 | 23.79% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 293 | VOTES= 592 122 | 0 | 415 | 70.10% | (R) MIKE BRAUN |
| 109 | 47 | 0 | 156 | 26.35% | (D) JOE DONNELLY |
| 15 | 6 | 0 | 21 | 3.55% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 333 | VOTES= 583 134 | 0 | 467 | 80.10% | (R) CONNIE LAWSON |
| 67 | 31 | 0 | 98 | 16.81% | (D) JIM HARPER |
| 14 | 4 | 0 | 18 | 3.09% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 323 | VOTES= 581 133 | 0 | 456 | 78.49% | (R) TERA KLUTZ |
| 77 | 34 | 0 | 111 | 19.10% | (D) JOSELYN WHITTICKER |
| 12 | 2 | 0 | 14 | 2.41% | (L) JOHN SCHICK |

Precinct ID: 11

Precinct Name: GERMAN 1

| ----- VOTES ----- | | | | | |
|------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 342 | VOTES= 577 135 | 0 | 477 | 82.67% | (R) KELLY MITCHELL |
| 67 | 33 | 0 | 100 | 17.33% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 311 | VOTES= 588 129 | 0 | 440 | 74.83% | (R) JACKIE WALORSKI |
| 102 | 45 | 0 | 147 | 25.00% | (D) MEL HALL |
| 1 | 0 | 0 | 1 | 0.17% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 340 | VOTES= 581 129 | 0 | 469 | 80.72% | (R) JACK JORDAN |
| 73 | 39 | 0 | 112 | 19.28% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 386 | VOTES= 536 150 | 0 | 536 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 367 | VOTES= 504 137 | 0 | 504 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 373 | VOTES= 512 139 | 0 | 512 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 384 | VOTES= 533 149 | 0 | 533 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 371 | VOTES= 510 139 | 0 | 510 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 385 | VOTES= 527 142 | 0 | 527 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 380 | VOTES= 524 144 | 0 | 524 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 336 | VOTES= 576 137 | 0 | 473 | 82.12% | (R) STAN KLOTZ |
| 74 | 29 | 0 | 103 | 17.88% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 11

Precinct Name: GERMAN 1

| -----VOTES----- | | | | | |
|----------------------------------|---------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 1 | | | | | |
| 368 | VOTES= 507 139 | 0 | 507 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| German Township Trustee | | | | | |
| 370 | VOTES= 517 147 | 0 | 517 | 100.00% | (R) BEN BAKER |
| VOTE FOR 3 | | | | | |
| German Township Board Member | | | | | |
| 309 | VOTES= 1,165 117 | 0 | 426 | 36.57% | (REP) ROBERT (BOB) HUFF |
| 279 | 106 | 0 | 385 | 33.05% | (REP) DONALD MEISTER |
| 258 | 96 | 0 | 354 | 30.39% | (REP) JONATHON MONHAUT |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 1 | | | | | |
| 285 | VOTES= 515 104 | 0 | 389 | 75.53% | (NP) TODD A. HUFF |
| 89 | 37 | 0 | 126 | 24.47% | (NP) TREVOR MIKEL |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 2 | | | | | |
| 335 | VOTES= 446 111 | 0 | 446 | 100.00% | (NP) TODD L. STUCKMAN |
| VOTE FOR 2 | | | | | |
| Lake of the Wood Regional Sewer | | | | | |
| 128 | VOTES= 197 69 | 0 | 197 | 100.00% | (NP) STEPHEN E. PITTMAN |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 299 | VOTES= 489 92 | 0 | 391 | 79.96% | YES |
| 57 | 41 | 0 | 98 | 20.04% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 300 | VOTES= 490 92 | 0 | 392 | 80.00% | YES |
| 55 | 43 | 0 | 98 | 20.00% | NO |

Straight Party Votes

Precinct ID: 11

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 29 |
| Libertarian Party | 0 |
| Republican Party | 227 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 418 |
| A - # Of Absentee Ballots | 130 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 548 |
| VOTER TURNOUT: | 60.35% |
| REGISTERED VOTERS: | 908 |

Precinct ID: 12

Precinct Name: GERMAN 2

-----VOTES-----

| M | A | P | TOTAL | % | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 261 | VOTES= 456 77 | 0 | 338 | 74.12% | YES |
| 88 | 30 | 0 | 118 | 25.88% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 292 | VOTES= 540 90 | 0 | 382 | 70.74% | (R) MIKE BRAUN |
| 103 | 38 | 0 | 141 | 26.11% | (D) JOE DONNELLY |
| 17 | 0 | 0 | 17 | 3.15% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 333 | VOTES= 537 100 | 0 | 433 | 80.63% | (R) CONNIE LAWSON |
| 59 | 28 | 0 | 87 | 16.20% | (D) JIM HARPER |
| 16 | 1 | 0 | 17 | 3.17% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 325 | VOTES= 523 94 | 0 | 419 | 80.11% | (R) TERA KLUTZ |
| 61 | 28 | 0 | 89 | 17.02% | (D) JOSELYN WHITTICKER |
| 13 | 2 | 0 | 15 | 2.87% | (L) JOHN SCHICK |

Precinct ID: 12

Precinct Name: GERMAN 2

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 528 | | | | |
| 341 | 95 | 0 | 436 | 82.58% | (R) KELLY MITCHELL |
| 61 | 31 | 0 | 92 | 17.42% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 535 | | | | |
| 313 | 97 | 0 | 410 | 76.64% | (R) JACKIE WALORSKI |
| 95 | 30 | 0 | 125 | 23.36% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 532 | | | | |
| 346 | 97 | 0 | 443 | 83.27% | (R) JACK JORDAN |
| 58 | 31 | 0 | 89 | 16.73% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 514 | | | | |
| 393 | 121 | 0 | 514 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 481 | | | | |
| 367 | 114 | 0 | 481 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 483 | | | | |
| 372 | 111 | 0 | 483 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 502 | | | | |
| 381 | 121 | 0 | 502 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 478 | | | | |
| 365 | 113 | 0 | 478 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 501 | | | | |
| 387 | 114 | 0 | 501 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 480 | | | | |
| 365 | 115 | 0 | 480 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 534 | | | | |
| 334 | 98 | 0 | 432 | 80.90% | (R) STAN KLOTZ |
| 73 | 29 | 0 | 102 | 19.10% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 12

Precinct Name: GERMAN 2

| ----- VOTES ----- | | | | | |
|---|---------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 1 | | | | | |
| 361 | VOTES= 475 114 | 0 | 475 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| German Township Trustee | | | | | |
| 359 | VOTES= 477 118 | 0 | 477 | 100.00% | (R) BEN BAKER |
| VOTE FOR 3 | | | | | |
| German Township Board Member | | | | | |
| 331 | VOTES= 1,106 102 | 0 | 433 | 39.15% | (REP) ROBERT (BOB) HUFF |
| 263 | 85 | 0 | 348 | 31.46% | (REP) DONALD MEISTER |
| 240 | 85 | 0 | 325 | 29.39% | (REP) JONATHON MONHAUT |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 1 | | | | | |
| 274 | VOTES= 505 95 | 0 | 369 | 73.07% | (NP) TODD A. HUFF |
| 110 | 26 | 0 | 136 | 26.93% | (NP) TREVOR MIKEL |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 2 | | | | | |
| 317 | VOTES= 418 101 | 0 | 418 | 100.00% | (NP) TODD L. STUCKMAN |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 263 | VOTES= 437 90 | 0 | 353 | 80.78% | YES |
| 61 | 23 | 0 | 84 | 19.22% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 272 | VOTES= 439 93 | 0 | 365 | 83.14% | YES |
| 55 | 19 | 0 | 74 | 16.86% | NO |

Straight Party Votes

Precinct ID: 12

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 13 |
| Libertarian Party | 0 |
| Republican Party | 228 |

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Election Date: 11/6/2018



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 299 |
| A - # Of Absentee Ballots | 125 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 424 |
| VOTER TURNOUT: | 58.48% |
| REGISTERED VOTERS: | 725 |

Precinct ID: 13

Precinct Name: GERMAN 3

| ----- VOTES ----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 174 | VOTES= 325 70 | 0 | 244 | 75.08% | YES |
| 55 | 26 | 0 | 81 | 24.92% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 179 | VOTES= 419 77 | 0 | 256 | 61.10% | (R) MIKE BRAUN |
| 107 | 47 | 0 | 154 | 36.75% | (D) JOE DONNELLY |
| 8 | 1 | 0 | 9 | 2.15% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 221 | VOTES= 418 86 | 0 | 307 | 73.44% | (R) CONNIE LAWSON |
| 64 | 35 | 0 | 99 | 23.68% | (D) JIM HARPER |
| 10 | 2 | 0 | 12 | 2.87% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 206 | VOTES= 410 86 | 0 | 292 | 71.22% | (R) TERA KLUTZ |
| 73 | 35 | 0 | 108 | 26.34% | (D) JOSELYN WHITTICKER |
| 9 | 1 | 0 | 10 | 2.44% | (L) JOHN SCHICK |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Page 1 of 3

Precinct ID: 13

Precinct Name: GERMAN 3

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 412 | | | | |
| 221 | 89 | 0 | 310 | 75.24% | (R) KELLY MITCHELL |
| 68 | 34 | 0 | 102 | 24.76% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 415 | | | | |
| 203 | 84 | 0 | 287 | 69.16% | (R) JACKIE WALORSKI |
| 89 | 39 | 0 | 128 | 30.84% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 420 | | | | |
| 225 | 89 | 0 | 314 | 74.76% | (R) JACK JORDAN |
| 70 | 36 | 0 | 106 | 25.24% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 369 | | | | |
| 262 | 107 | 0 | 369 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 346 | | | | |
| 246 | 100 | 0 | 346 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 346 | | | | |
| 245 | 101 | 0 | 346 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 363 | | | | |
| 257 | 106 | 0 | 363 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 347 | | | | |
| 248 | 99 | 0 | 347 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 369 | | | | |
| 263 | 106 | 0 | 369 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 349 | | | | |
| 249 | 100 | 0 | 349 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 411 | | | | |
| 212 | 87 | 0 | 299 | 72.75% | (R) STAN KLOTZ |
| 76 | 36 | 0 | 112 | 27.25% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 13

Precinct Name: GERMAN 3

| ----- VOTES ----- | | | | | |
|----------------------------------|-------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 1 | | | | | |
| 244 | VOTES= 341 97 | 0 | 341 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| German Township Trustee | | | | | |
| 246 | VOTES= 347 101 | 0 | 347 | 100.00% | (R) BEN BAKER |
| VOTE FOR 3 | | | | | |
| German Township Board Member | | | | | |
| 215 | VOTES= 777 84 | 0 | 299 | 38.48% | (REP) ROBERT (BOB) HUFF |
| 169 | 77 | 0 | 246 | 31.66% | (REP) DONALD MEISTER |
| 158 | 74 | 0 | 232 | 29.86% | (REP) JONATHON MONHAUT |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 1 | | | | | |
| 203 | VOTES= 379 76 | 0 | 279 | 73.61% | (NP) TODD A. HUFF |
| 72 | 28 | 0 | 100 | 26.39% | (NP) TREVOR MIKEL |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 2 | | | | | |
| 228 | VOTES= 313 85 | 0 | 313 | 100.00% | (NP) TODD L. STUCKMAN |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 200 | VOTES= 334 76 | 0 | 276 | 82.63% | YES |
| 44 | 14 | 0 | 58 | 17.37% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 212 | VOTES= 339 72 | 0 | 284 | 83.78% | YES |
| 38 | 17 | 0 | 55 | 16.22% | NO |

Straight Party Votes

Precinct ID: 13

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 0 |
| Republican Party | 154 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 247 |
| A - # Of Absentee Ballots | 126 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 373 |
| VOTER TURNOUT: | 44.72% |
| REGISTERED VOTERS: | 834 |

Precinct ID: 14

Precinct Name: GERMAN 4

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 147 | 62 | 0 | 209 | 68.75% | YES |
| 56 | 39 | 0 | 95 | 31.25% | NO |
| VOTES= 304 | | | | | |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 135 | 68 | 0 | 203 | 55.62% | (R) MIKE BRAUN |
| 96 | 52 | 0 | 148 | 40.55% | (D) JOE DONNELLY |
| 12 | 2 | 0 | 14 | 3.84% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 365 | | | | | |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 154 | 81 | 0 | 235 | 65.10% | (R) CONNIE LAWSON |
| 74 | 39 | 0 | 113 | 31.30% | (D) JIM HARPER |
| 12 | 1 | 0 | 13 | 3.60% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 361 | | | | | |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 150 | 78 | 0 | 228 | 64.23% | (R) TERA KLUTZ |
| 75 | 39 | 0 | 114 | 32.11% | (D) JOSELYN WHITTICKER |
| 11 | 2 | 0 | 13 | 3.66% | (L) JOHN SCHICK |
| VOTES= 355 | | | | | |

Precinct ID: 14

Precinct Name: GERMAN 4

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 163 | VOTES= 353 82 | 0 | 245 | 69.41% | (R) KELLY MITCHELL |
| 71 | 37 | 0 | 108 | 30.59% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 146 | VOTES= 362 73 | 0 | 219 | 60.50% | (R) JACKIE WALORSKI |
| 95 | 48 | 0 | 143 | 39.50% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 166 | VOTES= 360 82 | 0 | 248 | 68.89% | (R) JACK JORDAN |
| 73 | 39 | 0 | 112 | 31.11% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 201 | VOTES= 302 101 | 0 | 302 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 194 | VOTES= 290 96 | 0 | 290 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 200 | VOTES= 293 93 | 0 | 293 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 203 | VOTES= 302 99 | 0 | 302 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 197 | VOTES= 292 95 | 0 | 292 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 207 | VOTES= 306 99 | 0 | 306 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 196 | VOTES= 292 96 | 0 | 292 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 161 | VOTES= 356 81 | 0 | 242 | 67.98% | (R) STAN KLOTZ |
| 75 | 39 | 0 | 114 | 32.02% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 14

Precinct Name: GERMAN 4

| ----- VOTES ----- | | | | | |
|---|------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| <u>County Council Member District 1</u> | | | | | |
| 194 | VOTES= 286 92 | 0 | 286 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| <u>German Township Trustee</u> | | | | | |
| 197 | VOTES= 293 96 | 0 | 293 | 100.00% | (R) BEN BAKER |
| VOTE FOR 3 | | | | | |
| <u>German Township Board Member</u> | | | | | |
| 163 | VOTES= 620 71 | 0 | 234 | 37.74% | (REP) ROBERT (BOB) HUFF |
| 134 | 55 | 0 | 189 | 30.48% | (REP) DONALD MEISTER |
| 139 | 58 | 0 | 197 | 31.77% | (REP) JONATHON MONHAUT |
| VOTE FOR 1 | | | | | |
| <u>Bremen School Board District 1</u> | | | | | |
| 173 | VOTES= 349 79 | 0 | 252 | 72.21% | (NP) TODD A. HUFF |
| 61 | 36 | 0 | 97 | 27.79% | (NP) TREVOR MIKEL |
| VOTE FOR 1 | | | | | |
| <u>Bremen School Board District 2</u> | | | | | |
| 188 | VOTES= 276 88 | 0 | 276 | 100.00% | (NP) TODD L. STUCKMAN |
| VOTE FOR 1 | | | | | |
| <u>IN Supreme Court-Slaughter</u> | | | | | |
| 156 | VOTES= 293 90 | 0 | 246 | 83.96% | YES |
| 39 | 8 | 0 | 47 | 16.04% | NO |
| VOTE FOR 1 | | | | | |
| <u>Court of Appeals Dist 2-Altice</u> | | | | | |
| 157 | VOTES= 291 89 | 0 | 246 | 84.54% | YES |
| 38 | 7 | 0 | 45 | 15.46% | NO |

Straight Party Votes

Precinct ID: 14

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 26 |
| Libertarian Party | 0 |
| Republican Party | 107 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 385 |
| A - # Of Absentee Ballots | 138 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 523 |
| VOTER TURNOUT: | 50.14% |
| REGISTERED VOTERS: | 1043 |

Precinct ID: 15

Precinct Name: GERMAN 5

| ----- VOTES ----- | | | | | |
|------------------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 237 | VOTES= 419 77 | 0 | 314 | 74.94% | YES |
| 74 | 31 | 0 | 105 | 25.06% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 252 | VOTES= 518 78 | 0 | 330 | 63.71% | (R) MIKE BRAUN |
| 110 | 52 | 0 | 162 | 31.27% | (D) JOE DONNELLY |
| 22 | 4 | 0 | 26 | 5.02% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 276 | VOTES= 510 88 | 0 | 364 | 71.37% | (R) CONNIE LAWSON |
| 84 | 41 | 0 | 125 | 24.51% | (D) JIM HARPER |
| 17 | 3 | 0 | 20 | 3.92% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.20% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 268 | VOTES= 508 88 | 0 | 356 | 70.08% | (R) TERA KLUTZ |
| 92 | 41 | 0 | 133 | 26.18% | (D) JOSELYN WHITTICKER |
| 16 | 3 | 0 | 19 | 3.74% | (L) JOHN SCHICK |

Precinct ID: 15

Precinct Name: GERMAN 5

| ----- VOTES ----- | | | | | |
|------------------------------------|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 278 | VOTES= 506 91 | 0 | 369 | 72.92% | (R) KELLY MITCHELL |
| 96 | 41 | 0 | 137 | 27.08% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 257 | VOTES= 517 85 | 0 | 342 | 66.15% | (R) JACKIE WALORSKI |
| 121 | 50 | 0 | 171 | 33.08% | (D) MEL HALL |
| 3 | 1 | 0 | 4 | 0.77% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 284 | VOTES= 516 90 | 0 | 374 | 72.48% | (R) JACK JORDAN |
| 97 | 45 | 0 | 142 | 27.52% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 340 | VOTES= 455 115 | 0 | 455 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 318 | VOTES= 421 103 | 0 | 421 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 318 | VOTES= 421 103 | 0 | 421 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 327 | VOTES= 437 110 | 0 | 437 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 317 | VOTES= 417 100 | 0 | 417 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 334 | VOTES= 447 113 | 0 | 447 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 324 | VOTES= 428 104 | 0 | 428 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 281 | VOTES= 505 90 | 0 | 371 | 73.47% | (R) STAN KLOTZ |
| 92 | 42 | 0 | 134 | 26.53% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 15

Precinct Name: GERMAN 5

| -----VOTES----- | | | | | |
|----------------------------------|-------------------|---|-------|---------|-------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 1 | | | | | |
| 314 | VOTES= 412 98 | 0 | 412 | 100.00% | (R) HEATH A. THORNTON |
| VOTE FOR 1 | | | | | |
| German Township Trustee | | | | | |
| 317 | VOTES= 424 107 | 0 | 424 | 100.00% | (R) BEN BAKER |
| VOTE FOR 3 | | | | | |
| German Township Board Member | | | | | |
| 277 | VOTES= 925 84 | 0 | 361 | 39.03% | (REP) ROBERT (BOB) HUFF |
| 218 | 68 | 0 | 286 | 30.92% | (REP) DONALD MEISTER |
| 210 | 68 | 0 | 278 | 30.05% | (REP) JONATHON MONHAUT |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 1 | | | | | |
| 243 | VOTES= 471 71 | 0 | 314 | 66.67% | (NP) TODD A. HUFF |
| 104 | 53 | 0 | 157 | 33.33% | (NP) TREVOR MIKEL |
| VOTE FOR 1 | | | | | |
| Bremen School Board District 2 | | | | | |
| 291 | VOTES= 378 87 | 0 | 378 | 100.00% | (NP) TODD L. STUCKMAN |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 237 | VOTES= 395 77 | 0 | 314 | 79.49% | YES |
| 63 | 18 | 0 | 81 | 20.51% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 248 | VOTES= 398 80 | 0 | 328 | 82.41% | YES |
| 56 | 14 | 0 | 70 | 17.59% | NO |

Straight Party Votes

Precinct ID: 15

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 34 |
| Libertarian Party | 0 |
| Republican Party | 192 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 307 |
| A - # Of Absentee Ballots | 95 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 402 |
| VOTER TURNOUT: | 57.76% |
| REGISTERED VOTERS: | 696 |

Precinct ID: 16

Precinct Name: GREEN

| ----- VOTES ----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 182 | VOTES= 329 62 | 0 | 244 | 74.16% | YES |
| 68 | 17 | 0 | 85 | 25.84% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 186 | VOTES= 397 53 | 0 | 239 | 60.20% | (R) MIKE BRAUN |
| 105 | 36 | 0 | 141 | 35.52% | (D) JOE DONNELLY |
| 13 | 4 | 0 | 17 | 4.28% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 213 | VOTES= 396 61 | 0 | 274 | 69.19% | (R) CONNIE LAWSON |
| 82 | 30 | 0 | 112 | 28.28% | (D) JIM HARPER |
| 8 | 2 | 0 | 10 | 2.53% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 210 | VOTES= 392 62 | 0 | 272 | 69.39% | (R) TERA KLUTZ |
| 82 | 28 | 0 | 110 | 28.06% | (D) JOSELYN WHITTICKER |
| 9 | 1 | 0 | 10 | 2.55% | (L) JOHN SCHICK |

Precinct ID: 16

Precinct Name: GREEN

| -----VOTES----- | | | | | |
|---|------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 222 | VOTES= 391 61 | 0 | 283 | 72.38% | (R) KELLY MITCHELL |
| 76 | 32 | 0 | 108 | 27.62% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 194 | VOTES= 397 62 | 0 | 256 | 64.48% | (R) JACKIE WALORSKI |
| 110 | 31 | 0 | 141 | 35.52% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 201 | VOTES= 393 60 | 0 | 261 | 66.41% | (R) JACK JORDAN |
| 99 | 33 | 0 | 132 | 33.59% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 255 | VOTES= 336 81 | 0 | 336 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 256 | VOTES= 331 75 | 0 | 331 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 258 | VOTES= 335 77 | 0 | 335 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 256 | VOTES= 332 76 | 0 | 332 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 252 | VOTES= 328 76 | 0 | 328 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 259 | VOTES= 333 74 | 0 | 333 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 258 | VOTES= 335 77 | 0 | 335 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 213 | VOTES= 389 63 | 0 | 276 | 70.95% | (R) STAN KLOTZ |
| 83 | 30 | 0 | 113 | 29.05% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 16

Precinct Name: GREEN

| -----VOTES----- | | | | | |
|---|------------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 232 | VOTES= 389 64 | 0 | 296 | 76.09% | (R) MANDY CAMPBELL |
| 66 | 27 | 0 | 93 | 23.91% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| Green Township Trustee | | | | | |
| 267 | VOTES= 341 74 | 0 | 341 | 100.00% | (R) MARIE D. FISHBURN |
| VOTE FOR 3 | | | | | |
| Green Township Board Member | | | | | |
| 241 | VOTES= 305 64 | 0 | 305 | 100.00% | (REP) JAMES L. FISHBURN |
| VOTE FOR 2 | | | | | |
| Argos Town Council Member | | | | | |
| 12 | VOTES= 38 5 | 0 | 17 | 44.74% | (REP) GEORGE NULL |
| 15 | 6 | 0 | 21 | 55.26% | (REP) SUZANNE R. UмбаUGH |
| VOTE FOR 1 | | | | | |
| Argos School Board District 1 | | | | | |
| 203 | VOTES= 257 54 | 0 | 257 | 100.00% | (NP) JENNIFER PORTER |
| VOTE FOR 1 | | | | | |
| Argos School Board District 2 | | | | | |
| 82 | VOTES= 303 29 | 0 | 111 | 36.63% | (NP) ED BARCUS |
| 151 | 41 | 0 | 192 | 63.37% | (NP) ANGELA R. SMITH |
| VOTE FOR 1 | | | | | |
| Argos School Board District 3 | | | | | |
| 233 | VOTES= 303 70 | 0 | 303 | 100.00% | (NP) CHRIS O'DELL |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 185 | VOTES= 318 47 | 0 | 232 | 72.96% | YES |
| 64 | 22 | 0 | 86 | 27.04% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 195 | VOTES= 322 52 | 0 | 247 | 76.71% | YES |
| 55 | 20 | 0 | 75 | 23.29% | NO |

Straight Party Votes

Precinct ID: 16

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 27 |
| Libertarian Party | 0 |

Precinct ID: 16

| PartyName | Votes |
|------------------|-------|
| Republican Party | 135 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 362 |
| A - # Of Absentee Ballots | 120 |
| P - # Of Provisional Ballots | 1 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 483 |
| VOTER TURNOUT: | 47.59% |
| REGISTERED VOTERS: | 1015 |

Precinct ID: 17

Precinct Name: NORTH 1

| -----VOTES----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 229 | VOTES= 388 65 | 1 | 295 | 76.03% | YES |
| 65 | 28 | 0 | 93 | 23.97% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 203 | VOTES= 479 64 | 0 | 267 | 55.74% | (R) MIKE BRAUN |
| 143 | 52 | 1 | 196 | 40.92% | (D) JOE DONNELLY |
| 14 | 2 | 0 | 16 | 3.34% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 232 | VOTES= 472 74 | 0 | 306 | 64.83% | (R) CONNIE LAWSON |
| 105 | 39 | 1 | 145 | 30.72% | (D) JIM HARPER |
| 18 | 3 | 0 | 21 | 4.45% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 222 | VOTES= 465 68 | 1 | 291 | 62.58% | (R) TERA KLUTZ |
| 113 | 39 | 0 | 152 | 32.69% | (D) JOSELYN WHITTICKER |
| 16 | 6 | 0 | 22 | 4.73% | (L) JOHN SCHICK |

Precinct ID: 17

Precinct Name: NORTH 1

| -----VOTES----- | | | | | |
|---|------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 238 | VOTES= 461 78 | 0 | 316 | 68.55% | (R) KELLY MITCHELL |
| 109 | 35 | 1 | 145 | 31.45% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 211 | VOTES= 471 70 | 0 | 281 | 59.66% | (R) JACKIE WALORSKI |
| 141 | 47 | 1 | 189 | 40.13% | (D) MEL HALL |
| 1 | 0 | 0 | 1 | 0.21% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 234 | VOTES= 475 75 | 0 | 309 | 65.05% | (R) JACK JORDAN |
| 122 | 43 | 1 | 166 | 34.95% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 286 | VOTES= 368 82 | 0 | 368 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 283 | VOTES= 364 81 | 0 | 364 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 286 | VOTES= 370 84 | 0 | 370 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 282 | VOTES= 366 84 | 0 | 366 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 287 | VOTES= 370 83 | 0 | 370 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 285 | VOTES= 371 86 | 0 | 371 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 288 | VOTES= 371 83 | 0 | 371 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 243 | VOTES= 461 75 | 0 | 318 | 68.98% | (R) STAN KLOTZ |
| 105 | 37 | 1 | 143 | 31.02% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 17

Precinct Name: NORTH 1

| -----VOTES----- | | | | | |
|----------------------------------|------------------|---|-------|---------|---------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| 233 | VOTES= 465 69 | 0 | 302 | 64.95% | (R) JACK W. ROOSE |
| 116 | 46 | 1 | 163 | 35.05% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| North Township Trustee | | | | | |
| 283 | VOTES= 362 79 | 0 | 362 | 100.00% | (R) CHELSEA SMITH |
| VOTE FOR 3 | | | | | |
| North Township Board Member | | | | | |
| 183 | VOTES= 704 54 | 0 | 237 | 33.66% | (DEM) STEVEN M. DAVENPORT |
| 168 | 48 | 0 | 216 | 30.68% | (DEM) ANGELA HUFF |
| 191 | 59 | 1 | 251 | 35.65% | (DEM) RONNIE R. McCARTNEY |
| VOTE FOR 1 | | | | | |
| Union-North United SB North Twp | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Union-North United SB Union Twp | | | | | |
| 191 | VOTES= 370 53 | 0 | 244 | 65.95% | (NP) KARMAN L. EASH |
| 98 | 28 | 0 | 126 | 34.05% | (NP) GEORGE M. MOFFETT |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 199 | VOTES= 347 48 | 0 | 247 | 71.18% | YES |
| 75 | 25 | 0 | 100 | 28.82% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 202 | VOTES= 344 46 | 0 | 248 | 72.09% | YES |
| 71 | 25 | 0 | 96 | 27.91% | NO |

Straight Party Votes

Precinct ID: 17

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 42 |
| Libertarian Party | 1 |
| Republican Party | 171 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 308 |
| A - # Of Absentee Ballots | 108 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 416 |
| VOTER TURNOUT: | 54.59% |
| REGISTERED VOTERS: | 762 |

Precinct ID: 18

Precinct Name: NORTH 2

| ----- VOTES ----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 192 | 65 | 0 | 257 | 77.41% | YES |
| 62 | 13 | 0 | 75 | 22.59% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 205 | 60 | 0 | 265 | 64.01% | (R) MIKE BRAUN |
| 97 | 43 | 0 | 140 | 33.82% | (D) JOE DONNELLY |
| 4 | 5 | 0 | 9 | 2.17% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 235 | 68 | 0 | 303 | 74.26% | (R) CONNIE LAWSON |
| 61 | 37 | 0 | 98 | 24.02% | (D) JIM HARPER |
| 4 | 3 | 0 | 7 | 1.72% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 219 | 66 | 0 | 285 | 71.25% | (R) TERA KLUTZ |
| 67 | 41 | 0 | 108 | 27.00% | (D) JOSELYN WHITTICKER |
| 7 | 0 | 0 | 7 | 1.75% | (L) JOHN SCHICK |

Precinct ID: 18

Precinct Name: NORTH 2

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 402 | | | | |
| 228 | 70 | 0 | 298 | 74.13% | (R) KELLY MITCHELL |
| 67 | 37 | 0 | 104 | 25.87% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 411 | | | | |
| 218 | 66 | 0 | 284 | 69.10% | (R) JACKIE WALORSKI |
| 85 | 42 | 0 | 127 | 30.90% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 407 | | | | |
| 222 | 67 | 0 | 289 | 71.01% | (R) JACK JORDAN |
| 78 | 40 | 0 | 118 | 28.99% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 332 | | | | |
| 257 | 75 | 0 | 332 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 320 | | | | |
| 243 | 77 | 0 | 320 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 331 | | | | |
| 253 | 78 | 0 | 331 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 335 | | | | |
| 257 | 78 | 0 | 335 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 335 | | | | |
| 260 | 75 | 0 | 335 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 340 | | | | |
| 261 | 79 | 0 | 340 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 338 | | | | |
| 260 | 78 | 0 | 338 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 402 | | | | |
| 230 | 63 | 0 | 293 | 72.89% | (R) STAN KLOTZ |
| 69 | 40 | 0 | 109 | 27.11% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 18

Precinct Name: NORTH 2

| -----VOTES----- | | | | | |
|----------------------------------|------------------|---|-------|---------|---------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| 216 | VOTES= 404 65 | 0 | 281 | 69.55% | (R) JACK W. ROOSE |
| 82 | 41 | 0 | 123 | 30.45% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| North Township Trustee | | | | | |
| 247 | VOTES= 325 78 | 0 | 325 | 100.00% | (R) CHELSEA SMITH |
| VOTE FOR 3 | | | | | |
| North Township Board Member | | | | | |
| 130 | VOTES= 525 43 | 0 | 173 | 32.95% | (DEM) STEVEN M. DAVENPORT |
| 122 | 48 | 0 | 170 | 32.38% | (DEM) ANGELA HUFF |
| 136 | 46 | 0 | 182 | 34.67% | (DEM) RONNIE R. McCARTNEY |
| VOTE FOR 1 | | | | | |
| Union-North United SB North Twp | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Union-North United SB Union Twp | | | | | |
| 161 | VOTES= 286 42 | 0 | 203 | 70.98% | (NP) KARMAN L. EASH |
| 58 | 25 | 0 | 83 | 29.02% | (NP) GEORGE M. MOFFETT |
| VOTE FOR 2 | | | | | |
| Lake of the Wood Regional Sewer | | | | | |
| 45 | VOTES= 61 16 | 0 | 61 | 100.00% | (NP) STEPHEN E. PITTMAN |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 181 | VOTES= 304 54 | 0 | 235 | 77.30% | YES |
| 47 | 22 | 0 | 69 | 22.70% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 180 | VOTES= 304 58 | 0 | 238 | 78.29% | YES |
| 48 | 18 | 0 | 66 | 21.71% | NO |

Straight Party Votes

Precinct ID: 18

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 36 |
| Libertarian Party | 0 |
| Republican Party | 161 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 273 |
| A - # Of Absentee Ballots | 152 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 425 |
| VOTER TURNOUT: | 54.00% |
| REGISTERED VOTERS: | 787 |

Precinct ID: 19

Precinct Name: NORTH 3

| -----VOTES----- | | | | | |
|-----------------------|-----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 164 | 92 | 0 | 256 | 73.78% | YES |
| 67 | 24 | 0 | 91 | 26.22% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 174 | 90 | 0 | 264 | 62.56% | (R) MIKE BRAUN |
| 85 | 59 | 0 | 144 | 34.12% | (D) JOE DONNELLY |
| 11 | 3 | 0 | 14 | 3.32% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 188 | 101 | 0 | 289 | 69.14% | (R) CONNIE LAWSON |
| 67 | 43 | 0 | 110 | 26.32% | (D) JIM HARPER |
| 14 | 5 | 0 | 19 | 4.55% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 182 | 98 | 0 | 280 | 67.80% | (R) TERA KLUTZ |
| 70 | 43 | 0 | 113 | 27.36% | (D) JOSELYN WHITTICKER |
| 13 | 7 | 0 | 20 | 4.84% | (L) JOHN SCHICK |

Precinct ID: 19

Precinct Name: NORTH 3

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 195 | VOTES= 416 104 | 0 | 299 | 71.88% | (R) KELLY MITCHELL |
| 74 | 43 | 0 | 117 | 28.13% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 180 | VOTES= 422 94 | 0 | 274 | 64.93% | (R) JACKIE WALORSKI |
| 91 | 57 | 0 | 148 | 35.07% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 192 | VOTES= 416 101 | 0 | 293 | 70.43% | (R) JACK JORDAN |
| 75 | 48 | 0 | 123 | 29.57% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 229 | VOTES= 351 122 | 0 | 351 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 223 | VOTES= 342 119 | 0 | 342 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 230 | VOTES= 350 120 | 0 | 350 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 224 | VOTES= 346 122 | 0 | 346 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 226 | VOTES= 342 116 | 0 | 342 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 233 | VOTES= 356 123 | 0 | 356 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 230 | VOTES= 352 122 | 0 | 352 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 193 | VOTES= 412 99 | 0 | 292 | 70.87% | (R) STAN KLOTZ |
| 72 | 48 | 0 | 120 | 29.13% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 19

Precinct Name: NORTH 3

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|---------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| | VOTES= 418 | | | | |
| 198 | 97 | 0 | 295 | 70.57% | (R) JACK W. ROOSE |
| 71 | 52 | 0 | 123 | 29.43% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| North Township Trustee | | | | | |
| | VOTES= 351 | | | | |
| 233 | 118 | 0 | 351 | 100.00% | (R) CHELSEA SMITH |
| VOTE FOR 3 | | | | | |
| North Township Board Member | | | | | |
| | VOTES= 585 | | | | |
| 136 | 59 | 0 | 195 | 33.33% | (DEM) STEVEN M. DAVENPORT |
| 134 | 63 | 0 | 197 | 33.68% | (DEM) ANGELA HUFF |
| 133 | 60 | 0 | 193 | 32.99% | (DEM) RONNIE R. McCARTNEY |
| VOTE FOR 1 | | | | | |
| Union-North United SB North Twp | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Union-North United SB Union Twp | | | | | |
| | VOTES= 302 | | | | |
| 125 | 50 | 0 | 175 | 57.95% | (NP) KARMAN L. EASH |
| 85 | 42 | 0 | 127 | 42.05% | (NP) GEORGE M. MOFFETT |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 328 | | | | |
| 162 | 68 | 0 | 230 | 70.12% | YES |
| 61 | 37 | 0 | 98 | 29.88% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 327 | | | | |
| 165 | 69 | 0 | 234 | 71.56% | YES |
| 58 | 35 | 0 | 93 | 28.44% | NO |

Straight Party Votes

Precinct ID: 19

| Party Name | Votes |
|-------------------|-------|
| Democratic Party | 35 |
| Libertarian Party | 0 |
| Republican Party | 156 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 374 |
| A - # Of Absentee Ballots | 93 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 467 |
| VOTER TURNOUT: | 53.31% |
| REGISTERED VOTERS: | 876 |

Precinct ID: 20

Precinct Name: POLK 1

| -----VOTES----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 217 | VOTES= 374 40 | 0 | 257 | 68.72% | YES |
| 90 | 27 | 0 | 117 | 31.28% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 221 | VOTES= 460 51 | 0 | 272 | 59.13% | (R) MIKE BRAUN |
| 133 | 39 | 0 | 172 | 37.39% | (D) JOE DONNELLY |
| 14 | 1 | 0 | 15 | 3.26% | (L) LUCY M. BRENTON |
| 1 | 0 | 0 | 1 | 0.22% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 246 | VOTES= 449 53 | 0 | 299 | 66.59% | (R) CONNIE LAWSON |
| 100 | 31 | 0 | 131 | 29.18% | (D) JIM HARPER |
| 15 | 4 | 0 | 19 | 4.23% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 245 | VOTES= 447 53 | 0 | 298 | 66.67% | (R) TERA KLUTZ |
| 101 | 32 | 0 | 133 | 29.75% | (D) JOSELYN WHITTICKER |
| 14 | 2 | 0 | 16 | 3.58% | (L) JOHN SCHICK |

Precinct ID: 20

Precinct Name: POLK 1

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 445 | | | | |
| 261 | 56 | 0 | 317 | 71.24% | (R) KELLY MITCHELL |
| 97 | 31 | 0 | 128 | 28.76% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 461 | | | | |
| 241 | 50 | 0 | 291 | 63.12% | (R) JACKIE WALORSKI |
| 130 | 40 | 0 | 170 | 36.88% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 450 | | | | |
| 250 | 55 | 0 | 305 | 67.78% | (R) JACK JORDAN |
| 111 | 34 | 0 | 145 | 32.22% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 353 | | | | |
| 290 | 63 | 0 | 353 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 352 | | | | |
| 290 | 62 | 0 | 352 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 353 | | | | |
| 290 | 63 | 0 | 353 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 356 | | | | |
| 291 | 65 | 0 | 356 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 355 | | | | |
| 291 | 64 | 0 | 355 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 359 | | | | |
| 297 | 62 | 0 | 359 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 360 | | | | |
| 296 | 64 | 0 | 360 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 447 | | | | |
| 251 | 54 | 0 | 305 | 68.23% | (R) STAN KLOTZ |
| 108 | 34 | 0 | 142 | 31.77% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 20

Precinct Name: POLK 1

| ----- VOTES ----- | | | | | |
|----------------------------------|------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| | VOTES= 442 | | | | |
| 250 | 51 | 0 | 301 | 68.10% | (R) JACK W. ROOSE |
| 106 | 35 | 0 | 141 | 31.90% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| Polk Township Trustee | | | | | |
| | VOTES= 359 | | | | |
| 300 | 59 | 0 | 359 | 100.00% | (R) JERRY L. LAMB |
| VOTE FOR 3 | | | | | |
| Polk Township Board Member | | | | | |
| | VOTES= 772 | | | | |
| 212 | 45 | 0 | 257 | 33.29% | (REP) JOHN D. EINHORN |
| 227 | 50 | 0 | 277 | 35.88% | (REP) RICHARD L. PARKER |
| 192 | 46 | 0 | 238 | 30.83% | (REP) JACK N. PRESTON II |
| VOTE FOR 1 | | | | | |
| John Glenn SB Liberty Township | | | | | |
| | VOTES= 300 | | | | |
| 243 | 57 | 0 | 300 | 100.00% | (NP) WILLIAM S. GROVES |
| VOTE FOR 1 | | | | | |
| John Glenn SB Lincoln Township | | | | | |
| | VOTES= 301 | | | | |
| 248 | 53 | 0 | 301 | 100.00% | (NP) DANIEL R. DROTAR |
| VOTE FOR 1 | | | | | |
| John Glenn SB Polk Township | | | | | |
| | VOTES= 334 | | | | |
| 269 | 65 | 0 | 334 | 100.00% | (NP) DENNIS D. HOLLAND |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 353 | | | | |
| 221 | 42 | 0 | 263 | 74.50% | YES |
| 72 | 18 | 0 | 90 | 25.50% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 357 | | | | |
| 226 | 41 | 0 | 267 | 74.79% | YES |
| 71 | 19 | 0 | 90 | 25.21% | NO |

Straight Party Votes

Precinct ID: 20

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 42 |
| Libertarian Party | 0 |
| Republican Party | 183 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 431 |
| A - # Of Absentee Ballots | 129 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 560 |
| VOTER TURNOUT: | 52.73% |
| REGISTERED VOTERS: | 1062 |

Precinct ID: 21

Precinct Name: POLK 2

| -----VOTES----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 251 | 78 | 0 | 329 | 77.05% | YES |
| 78 | 20 | 0 | 98 | 22.95% | NO |
| VOTES= 427 | | | | | |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 253 | 75 | 0 | 328 | 58.78% | (R) MIKE BRAUN |
| 151 | 46 | 0 | 197 | 35.30% | (D) JOE DONNELLY |
| 25 | 8 | 0 | 33 | 5.91% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 558 | | | | | |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 291 | 93 | 0 | 384 | 69.69% | (R) CONNIE LAWSON |
| 110 | 34 | 0 | 144 | 26.13% | (D) JIM HARPER |
| 21 | 2 | 0 | 23 | 4.17% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTES= 551 | | | | | |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 280 | 86 | 0 | 366 | 67.28% | (R) TERA KLUTZ |
| 111 | 36 | 0 | 147 | 27.02% | (D) JOSELYN WHITTICKER |
| 28 | 3 | 0 | 31 | 5.70% | (L) JOHN SCHICK |
| VOTES= 544 | | | | | |

Precinct ID: 21

Precinct Name: POLK 2

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 542 | | | | |
| 296 | 92 | 0 | 388 | 71.59% | (R) KELLY MITCHELL |
| 119 | 35 | 0 | 154 | 28.41% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 553 | | | | |
| 251 | 83 | 0 | 334 | 60.40% | (R) JACKIE WALORSKI |
| 173 | 45 | 0 | 218 | 39.42% | (D) MEL HALL |
| 1 | 0 | 0 | 1 | 0.18% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 544 | | | | |
| 290 | 90 | 0 | 380 | 69.85% | (R) JACK JORDAN |
| 127 | 37 | 0 | 164 | 30.15% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 442 | | | | |
| 340 | 102 | 0 | 442 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 430 | | | | |
| 328 | 102 | 0 | 430 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 439 | | | | |
| 335 | 104 | 0 | 439 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 439 | | | | |
| 336 | 103 | 0 | 439 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 437 | | | | |
| 333 | 104 | 0 | 437 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 446 | | | | |
| 343 | 103 | 0 | 446 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 445 | | | | |
| 341 | 104 | 0 | 445 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 538 | | | | |
| 280 | 90 | 0 | 370 | 68.77% | (R) STAN KLOTZ |
| 132 | 36 | 0 | 168 | 31.23% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 21

Precinct Name: POLK 2

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 3 | | | | | |
| | VOTES= 540 | | | | |
| 287 | 87 | 0 | 374 | 69.26% | (R) JACK W. ROOSE |
| 128 | 38 | 0 | 166 | 30.74% | (D) MARK GIDLEY |
| VOTE FOR 1 | | | | | |
| Polk Township Trustee | | | | | |
| | VOTES= 447 | | | | |
| 340 | 107 | 0 | 447 | 100.00% | (R) JERRY L. LAMB |
| VOTE FOR 3 | | | | | |
| Polk Township Board Member | | | | | |
| | VOTES= 918 | | | | |
| 243 | 66 | 0 | 309 | 33.66% | (REP) JOHN D. EINHORN |
| 249 | 72 | 0 | 321 | 34.97% | (REP) RICHARD L. PARKER |
| 225 | 63 | 0 | 288 | 31.37% | (REP) JACK N. PRESTON II |
| VOTE FOR 1 | | | | | |
| John Glenn SB Liberty Township | | | | | |
| | VOTES= 364 | | | | |
| 298 | 66 | 0 | 364 | 100.00% | (NP) WILLIAM S. GROVES |
| VOTE FOR 1 | | | | | |
| John Glenn SB Lincoln Township | | | | | |
| | VOTES= 328 | | | | |
| 271 | 57 | 0 | 328 | 100.00% | (NP) DANIEL R. DROTAR |
| VOTE FOR 1 | | | | | |
| John Glenn SB Polk Township | | | | | |
| | VOTES= 379 | | | | |
| 305 | 74 | 0 | 379 | 100.00% | (NP) DENNIS D. HOLLAND |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 433 | | | | |
| 247 | 60 | 0 | 307 | 70.90% | YES |
| 100 | 26 | 0 | 126 | 29.10% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 441 | | | | |
| 263 | 61 | 0 | 324 | 73.47% | YES |
| 91 | 26 | 0 | 117 | 26.53% | NO |

Straight Party Votes

Precinct ID: 21

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 46 |
| Libertarian Party | 0 |
| Republican Party | 185 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 383 |
| A - # Of Absentee Ballots | 47 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 430 |
| VOTER TURNOUT: | 53.82% |
| REGISTERED VOTERS: | 799 |

Precinct ID: 22

Precinct Name: TIPPECANOE

-----VOTES-----

| M | A | P | TOTAL | % | |
|-----------------------|------------------|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 239 | VOTES= 364 29 | 0 | 268 | 73.63% | YES |
| 88 | 8 | 0 | 96 | 26.37% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 266 | VOTES= 422 30 | 0 | 296 | 70.14% | (R) MIKE BRAUN |
| 99 | 14 | 0 | 113 | 26.78% | (D) JOE DONNELLY |
| 13 | 0 | 0 | 13 | 3.08% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 298 | VOTES= 419 32 | 0 | 330 | 78.76% | (R) CONNIE LAWSON |
| 61 | 12 | 0 | 73 | 17.42% | (D) JIM HARPER |
| 15 | 1 | 0 | 16 | 3.82% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 282 | VOTES= 421 33 | 0 | 315 | 74.82% | (R) TERA KLUTZ |
| 77 | 11 | 0 | 88 | 20.90% | (D) JOSELYN WHITTICKER |
| 16 | 2 | 0 | 18 | 4.28% | (L) JOHN SCHICK |

Precinct ID: 22

Precinct Name: TIPPECANOE

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 418 | | | | |
| 306 | 34 | 0 | 340 | 81.34% | (R) KELLY MITCHELL |
| 66 | 12 | 0 | 78 | 18.66% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 419 | | | | |
| 284 | 29 | 0 | 313 | 74.70% | (R) JACKIE WALORSKI |
| 90 | 16 | 0 | 106 | 25.30% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 419 | | | | |
| 299 | 33 | 0 | 332 | 79.24% | (R) JACK JORDAN |
| 76 | 11 | 0 | 87 | 20.76% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 369 | | | | |
| 332 | 37 | 0 | 369 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 361 | | | | |
| 322 | 39 | 0 | 361 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 370 | | | | |
| 331 | 39 | 0 | 370 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 370 | | | | |
| 329 | 41 | 0 | 370 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 363 | | | | |
| 324 | 39 | 0 | 363 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 370 | | | | |
| 330 | 40 | 0 | 370 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 368 | | | | |
| 328 | 40 | 0 | 368 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 420 | | | | |
| 294 | 34 | 0 | 328 | 78.10% | (R) STAN KLOTZ |
| 80 | 12 | 0 | 92 | 21.90% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

11/16/2018 - 3:32:08 PM

Page 2 of 3

Precinct ID: 22

Precinct Name: TIPPECANOE

| ----- VOTES ----- | | | | | |
|----------------------------------|------------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 298 | VOTES= 412 35 | 0 | 333 | 80.83% | (R) MANDY CAMPBELL |
| 69 | 10 | 0 | 79 | 19.17% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| Tippecanoe Township Trustee | | | | | |
| 323 | VOTES= 364 41 | 0 | 364 | 100.00% | (R) MATTHEW D. PITNEY |
| VOTE FOR 3 | | | | | |
| Tippecanoe Township Board Member | | | | | |
| 0 | VOTES= 0 0 | 0 | 0 | 0.00% | No Candidate Filed |
| VOTE FOR 1 | | | | | |
| Triton SB D 1 - Tippecanoe Twp | | | | | |
| 296 | VOTES= 326 30 | 0 | 326 | 100.00% | (NP) TERESA BARNHART |
| VOTE FOR 1 | | | | | |
| Triton SB District 2 - Etna Twp | | | | | |
| 138 | VOTES= 323 13 | 0 | 151 | 46.75% | (NP) ANDREW L. COOK |
| 157 | 15 | 0 | 172 | 53.25% | (NP) STEVEN D. STICHTER |
| VOTE FOR 1 | | | | | |
| Triton SB District 4 - Bourbon | | | | | |
| 286 | VOTES= 311 25 | 0 | 311 | 100.00% | (NP) KENNETH MILLER |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 227 | VOTES= 350 20 | 0 | 247 | 70.57% | YES |
| 89 | 14 | 0 | 103 | 29.43% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 238 | VOTES= 351 21 | 0 | 259 | 73.79% | YES |
| 79 | 13 | 0 | 92 | 26.21% | NO |

Straight Party Votes

Precinct ID: 22

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 30 |
| Libertarian Party | 1 |
| Republican Party | 185 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 258 |
| A - # Of Absentee Ballots | 282 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 540 |
| VOTER TURNOUT: | 58.25% |
| REGISTERED VOTERS: | 927 |

Precinct ID: 23

Precinct Name: UNION 1

| -----VOTES----- | | | | | |
|----------------------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 183 | VOTES= 505 170 | 0 | 353 | 69.90% | YES |
| 61 | 91 | 0 | 152 | 30.10% | NO |
| VOTE FOR 1 | | | | | |
| Public Question - Culver Schools | | | | | |
| 162 | VOTES= 523 158 | 0 | 320 | 61.19% | YES |
| 92 | 111 | 0 | 203 | 38.81% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 127 | VOTES= 533 142 | 0 | 269 | 50.47% | (R) MIKE BRAUN |
| 118 | 126 | 0 | 244 | 45.78% | (D) JOE DONNELLY |
| 11 | 9 | 0 | 20 | 3.75% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 140 | VOTES= 530 155 | 0 | 295 | 55.66% | (R) CONNIE LAWSON |
| 96 | 112 | 0 | 208 | 39.25% | (D) JIM HARPER |
| 18 | 9 | 0 | 27 | 5.09% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |

Precinct ID: 23

Precinct Name: UNION 1

| -----VOTES----- | | | | | |
|---|-----|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| VOTES= 511 | | | | | |
| 142 | 157 | 0 | 299 | 58.51% | (R) TERA KLUTZ |
| 86 | 99 | 0 | 185 | 36.20% | (D) JOSELYN WHITTICKER |
| 15 | 12 | 0 | 27 | 5.28% | (L) JOHN SCHICK |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 503 | | | | | |
| 148 | 162 | 0 | 310 | 61.63% | (R) KELLY MITCHELL |
| 90 | 103 | 0 | 193 | 38.37% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| VOTES= 526 | | | | | |
| 129 | 149 | 0 | 278 | 52.85% | (R) JACKIE WALORSKI |
| 121 | 125 | 0 | 246 | 46.77% | (D) MEL HALL |
| 2 | 0 | 0 | 2 | 0.38% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| VOTES= 517 | | | | | |
| 144 | 152 | 0 | 296 | 57.25% | (R) JACK JORDAN |
| 105 | 116 | 0 | 221 | 42.75% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| VOTES= 402 | | | | | |
| 195 | 207 | 0 | 402 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| VOTES= 397 | | | | | |
| 189 | 208 | 0 | 397 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 401 | | | | | |
| 195 | 206 | 0 | 401 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| VOTES= 397 | | | | | |
| 192 | 205 | 0 | 397 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| VOTES= 380 | | | | | |
| 184 | 196 | 0 | 380 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| VOTES= 382 | | | | | |
| 186 | 196 | 0 | 382 | 100.00% | (R) MATTHEW HASSEL |

Precinct ID: 23

Precinct Name: UNION 1

| ----- VOTES ----- | | | | | |
|---|---------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| <u>County Assessor</u> | | | | | |
| 186 | VOTES= 387 201 | 0 | 387 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| <u>County Commissioner District 1</u> | | | | | |
| 138 | VOTES= 494 147 | 0 | 285 | 57.69% | (R) STAN KLOTZ |
| 101 | 108 | 0 | 209 | 42.31% | (D) RICHARD L. (RICH) ERICKSON II |
| VOTE FOR 1 | | | | | |
| <u>County Council Member District 2</u> | | | | | |
| 133 | VOTES= 510 138 | 0 | 271 | 53.14% | (R) MANDY CAMPBELL |
| 111 | 128 | 0 | 239 | 46.86% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| <u>Union Township Trustee</u> | | | | | |
| 204 | VOTES= 422 218 | 0 | 422 | 100.00% | (R) MARLENE MORRISON MAHLER |
| VOTE FOR 3 | | | | | |
| <u>Union Township Board Member</u> | | | | | |
| 124 | VOTES= 1,126 135 | 0 | 259 | 23.00% | (REP) TERRI JO MORRISON HINDS |
| 160 | 170 | 0 | 330 | 29.31% | (REP) MICHAEL L. OVERMYER |
| 124 | 125 | 0 | 249 | 22.11% | (REP) SHIRLEY SNYDER |
| 139 | 149 | 0 | 288 | 25.58% | (DEM) TRACY FOX |
| VOTE FOR 2 | | | | | |
| <u>Culver Town Council Member</u> | | | | | |
| 130 | VOTES= 822 144 | 0 | 274 | 33.33% | (REP) BILL CLEAVENGER |
| 140 | 141 | 0 | 281 | 34.18% | (REP) BILL GITHENS |
| 128 | 139 | 0 | 267 | 32.48% | (DEM) RICHARD "RICH" WEST |
| VOTE FOR 1 | | | | | |
| <u>Culver School Board District 3</u> | | | | | |
| 176 | VOTES= 358 182 | 0 | 358 | 100.00% | (NP) JULIE RITZLER |
| VOTE FOR 1 | | | | | |
| <u>Culver School Board District 4</u> | | | | | |
| 178 | VOTES= 360 182 | 0 | 360 | 100.00% | (NP) JACK JONES |
| VOTE FOR 1 | | | | | |
| <u>Culver School Board At Large B</u> | | | | | |
| 171 | VOTES= 352 181 | 0 | 352 | 100.00% | (NP) RYAN SIEBER |
| VOTE FOR 1 | | | | | |
| <u>IN Supreme Court-Slaughter</u> | | | | | |
| 155 | VOTES= 428 159 | 0 | 314 | 73.36% | YES |
| 50 | 64 | 0 | 114 | 26.64% | NO |

Precinct ID: 23

Precinct Name: UNION 1

| -----VOTES----- | | | | | |
|-----------------|------------|---|-------|--------|--------------------------------|
| M | A | P | TOTAL | % | |
| <hr/> | | | | | |
| | | | | | VOTE FOR 1 |
| | | | | | <hr/> |
| | | | | | Court of Appeals Dist 2-Altice |
| | | | | | <hr/> |
| | VOTES= 430 | | | | |
| 160 | 164 | 0 | 324 | 75.35% | YES |
| 46 | 60 | 0 | 106 | 24.65% | NO |

Straight Party Votes

Precinct ID: 23

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 36 |
| Libertarian Party | 2 |
| Republican Party | 103 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 436 |
| A - # Of Absentee Ballots | 318 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 754 |
| VOTER TURNOUT: | 58.22% |
| REGISTERED VOTERS: | 1295 |

Precinct ID: 24

Precinct Name: UNION 2

-----VOTES-----

| M | A | P | TOTAL | % | |
|----------------------------------|-------------------|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 277 | VOTES= 697 202 | 0 | 479 | 68.72% | YES |
| 129 | 89 | 0 | 218 | 31.28% | NO |
| VOTE FOR 1 | | | | | |
| Public Question - Culver Schools | | | | | |
| 249 | VOTES= 727 181 | 0 | 430 | 59.15% | YES |
| 173 | 124 | 0 | 297 | 40.85% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 248 | VOTES= 744 146 | 0 | 394 | 52.96% | (R) MIKE BRAUN |
| 170 | 153 | 0 | 323 | 43.41% | (D) JOE DONNELLY |
| 15 | 12 | 0 | 27 | 3.63% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 274 | VOTES= 733 179 | 0 | 453 | 61.80% | (R) CONNIE LAWSON |
| 132 | 120 | 0 | 252 | 34.38% | (D) JIM HARPER |
| 20 | 8 | 0 | 28 | 3.82% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |

Precinct ID: 24

Precinct Name: UNION 2

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|----------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| | VOTES= 718 | | | | |
| 276 | 179 | 0 | 455 | 63.37% | (R) TERA KLUTZ |
| 127 | 111 | 0 | 238 | 33.15% | (D) JOSELYN WHITTICKER |
| 13 | 12 | 0 | 25 | 3.48% | (L) JOHN SCHICK |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 720 | | | | |
| 291 | 187 | 0 | 478 | 66.39% | (R) KELLY MITCHELL |
| 129 | 113 | 0 | 242 | 33.61% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 747 | | | | |
| 247 | 176 | 0 | 423 | 56.63% | (R) JACKIE WALORSKI |
| 184 | 139 | 0 | 323 | 43.24% | (D) MEL HALL |
| 1 | 0 | 0 | 1 | 0.13% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 728 | | | | |
| 278 | 173 | 0 | 451 | 61.95% | (R) JACK JORDAN |
| 146 | 131 | 0 | 277 | 38.05% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 569 | | | | |
| 344 | 225 | 0 | 569 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 573 | | | | |
| 343 | 230 | 0 | 573 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 574 | | | | |
| 345 | 229 | 0 | 574 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 576 | | | | |
| 350 | 226 | 0 | 576 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 557 | | | | |
| 331 | 226 | 0 | 557 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 558 | | | | |
| 336 | 222 | 0 | 558 | 100.00% | (R) MATTHEW HASSEL |

Precinct ID: 24

Precinct Name: UNION 2

| ----- VOTES ----- | | | | | |
|---|---------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 343 | VOTES= 564 221 | 0 | 564 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 283 | VOTES= 716 167 | 0 | 450 | 62.85% | (R) STAN KLOTZ |
| 133 | 133 | 0 | 266 | 37.15% | (D) RICHARD L. (RICH) ERICKSON II |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 275 | VOTES= 725 173 | 0 | 448 | 61.79% | (R) MANDY CAMPBELL |
| 149 | 128 | 0 | 277 | 38.21% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| Union Township Trustee | | | | | |
| 363 | VOTES= 612 249 | 0 | 612 | 100.00% | (R) MARLENE MORRISON MAHLER |
| VOTE FOR 3 | | | | | |
| Union Township Board Member | | | | | |
| 262 | VOTES= 1,622 167 | 0 | 429 | 26.45% | (REP) TERRI JO MORRISON HINDS |
| 283 | 182 | 0 | 465 | 28.67% | (REP) MICHAEL L. OVERMYER |
| 236 | 165 | 0 | 401 | 24.72% | (REP) SHIRLEY SNYDER |
| 181 | 146 | 0 | 327 | 20.16% | (DEM) TRACY FOX |
| VOTE FOR 1 | | | | | |
| Culver School Board District 3 | | | | | |
| 274 | VOTES= 460 186 | 0 | 460 | 100.00% | (NP) JULIE RITZLER |
| VOTE FOR 1 | | | | | |
| Culver School Board District 4 | | | | | |
| 284 | VOTES= 486 202 | 0 | 486 | 100.00% | (NP) JACK JONES |
| VOTE FOR 1 | | | | | |
| Culver School Board At Large B | | | | | |
| 299 | VOTES= 493 194 | 0 | 493 | 100.00% | (NP) RYAN SIEBER |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 252 | VOTES= 580 174 | 0 | 426 | 73.45% | YES |
| 89 | 65 | 0 | 154 | 26.55% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 258 | VOTES= 579 176 | 0 | 434 | 74.96% | YES |
| 88 | 57 | 0 | 145 | 25.04% | NO |

Straight Party Votes

Precinct ID: 24

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 55 |
| Libertarian Party | 0 |
| Republican Party | 198 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 364 |
| A - # Of Absentee Ballots | 76 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 440 |
| VOTER TURNOUT: | 47.93% |
| REGISTERED VOTERS: | 918 |

Precinct ID: 25

Precinct Name: WALNUT 1

| ----- VOTES ----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 213 | VOTES= 363 47 | 0 | 260 | 71.63% | YES |
| 92 | 11 | 0 | 103 | 28.37% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 204 | 38 | 0 | 242 | 55.89% | (R) MIKE BRAUN |
| 130 | 36 | 0 | 166 | 38.34% | (D) JOE DONNELLY |
| 22 | 2 | 0 | 24 | 5.54% | (L) LUCY M. BRENTON |
| 1 | 0 | 0 | 1 | 0.23% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 225 | 43 | 0 | 268 | 62.62% | (R) CONNIE LAWSON |
| 107 | 27 | 0 | 134 | 31.31% | (D) JIM HARPER |
| 22 | 3 | 0 | 25 | 5.84% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.23% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 224 | 45 | 0 | 269 | 62.56% | (R) TERA KLUTZ |
| 111 | 27 | 0 | 138 | 32.09% | (D) JOSELYN WHITTICKER |
| 23 | 0 | 0 | 23 | 5.35% | (L) JOHN SCHICK |

Precinct ID: 25

Precinct Name: WALNUT 1

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 423 | | | | |
| 246 | 45 | 0 | 291 | 68.79% | (R) KELLY MITCHELL |
| 105 | 27 | 0 | 132 | 31.21% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 424 | | | | |
| 206 | 43 | 0 | 249 | 58.73% | (R) JACKIE WALORSKI |
| 142 | 30 | 0 | 172 | 40.57% | (D) MEL HALL |
| 3 | 0 | 0 | 3 | 0.71% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 429 | | | | |
| 224 | 44 | 0 | 268 | 62.47% | (R) JACK JORDAN |
| 130 | 31 | 0 | 161 | 37.53% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 353 | | | | |
| 297 | 56 | 0 | 353 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 344 | | | | |
| 289 | 55 | 0 | 344 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 349 | | | | |
| 293 | 56 | 0 | 349 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 349 | | | | |
| 296 | 53 | 0 | 349 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 348 | | | | |
| 292 | 56 | 0 | 348 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 347 | | | | |
| 294 | 53 | 0 | 347 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 352 | | | | |
| 297 | 55 | 0 | 352 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 423 | | | | |
| 236 | 47 | 0 | 283 | 66.90% | (R) STAN KLOTZ |
| 115 | 25 | 0 | 140 | 33.10% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 25

Precinct Name: WALNUT 1

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| | VOTES= 430 | | | | |
| 248 | 51 | 0 | 299 | 69.53% | (R) MANDY CAMPBELL |
| 107 | 24 | 0 | 131 | 30.47% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| Walnut Township Trustee | | | | | |
| | VOTES= 352 | | | | |
| 297 | 55 | 0 | 352 | 100.00% | (R) STEPHEN A. WILHELM |
| VOTE FOR 3 | | | | | |
| Walnut Township Board Member | | | | | |
| | VOTES= 796 | | | | |
| 206 | 42 | 0 | 248 | 31.16% | (REP) KENNETH F. DOWDLE |
| 227 | 49 | 0 | 276 | 34.67% | (REP) JOSEPH P. STONE |
| 226 | 46 | 0 | 272 | 34.17% | (REP) DAVID L. STULTS |
| VOTE FOR 2 | | | | | |
| Argos Town Council Member | | | | | |
| | VOTES= 516 | | | | |
| 226 | 48 | 0 | 274 | 53.10% | (REP) GEORGE NULL |
| 205 | 37 | 0 | 242 | 46.90% | (REP) SUZANNE R. UMBAUGH |
| VOTE FOR 1 | | | | | |
| Argos School Board District 1 | | | | | |
| | VOTES= 322 | | | | |
| 276 | 46 | 0 | 322 | 100.00% | (NP) JENNIFER PORTER |
| VOTE FOR 1 | | | | | |
| Argos School Board District 2 | | | | | |
| | VOTES= 357 | | | | |
| 134 | 22 | 0 | 156 | 43.70% | (NP) ED BARCUS |
| 164 | 37 | 0 | 201 | 56.30% | (NP) ANGELA R. SMITH |
| VOTE FOR 1 | | | | | |
| Argos School Board District 3 | | | | | |
| | VOTES= 345 | | | | |
| 294 | 51 | 0 | 345 | 100.00% | (NP) CHRIS O'DELL |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 377 | | | | |
| 236 | 37 | 0 | 273 | 72.41% | YES |
| 86 | 18 | 0 | 104 | 27.59% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 372 | | | | |
| 237 | 39 | 0 | 276 | 74.19% | YES |
| 79 | 17 | 0 | 96 | 25.81% | NO |

Straight Party Votes

Precinct ID: 25

| PartyName | Votes |
|------------------|-------|
| Democratic Party | 40 |

Precinct ID: 25

| PartyName | Votes |
|-------------------|-------|
| Libertarian Party | 0 |
| Republican Party | 128 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 305 |
| A - # Of Absentee Ballots | 67 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 372 |
| VOTER TURNOUT: | 58.58% |
| REGISTERED VOTERS: | 635 |

Precinct ID: 26

Precinct Name: WALNUT 2

| ----- VOTES ----- | | | | | |
|-----------------------|------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 179 | VOTES= 306 44 | 0 | 223 | 72.88% | YES |
| 69 | 14 | 0 | 83 | 27.12% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 209 | VOTES= 365 39 | 0 | 248 | 67.95% | (R) MIKE BRAUN |
| 81 | 26 | 0 | 107 | 29.32% | (D) JOE DONNELLY |
| 9 | 1 | 0 | 10 | 2.74% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 236 | VOTES= 365 50 | 0 | 286 | 78.36% | (R) CONNIE LAWSON |
| 54 | 16 | 0 | 70 | 19.18% | (D) JIM HARPER |
| 8 | 1 | 0 | 9 | 2.47% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 229 | VOTES= 364 45 | 0 | 274 | 75.27% | (R) TERA KLUTZ |
| 62 | 19 | 0 | 81 | 22.25% | (D) JOSELYN WHITTICKER |
| 8 | 1 | 0 | 9 | 2.47% | (L) JOHN SCHICK |

Precinct ID: 26

Precinct Name: WALNUT 2

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 362 | | | | |
| 241 | 46 | 0 | 287 | 79.28% | (R) KELLY MITCHELL |
| 55 | 20 | 0 | 75 | 20.72% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 367 | | | | |
| 219 | 46 | 0 | 265 | 72.21% | (R) JACKIE WALORSKI |
| 81 | 21 | 0 | 102 | 27.79% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 366 | | | | |
| 231 | 46 | 0 | 277 | 75.68% | (R) JACK JORDAN |
| 69 | 20 | 0 | 89 | 24.32% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 319 | | | | |
| 263 | 56 | 0 | 319 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 308 | | | | |
| 254 | 54 | 0 | 308 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 311 | | | | |
| 257 | 54 | 0 | 311 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 318 | | | | |
| 266 | 52 | 0 | 318 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 316 | | | | |
| 262 | 54 | 0 | 316 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 312 | | | | |
| 260 | 52 | 0 | 312 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 318 | | | | |
| 262 | 56 | 0 | 318 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 363 | | | | |
| 239 | 48 | 0 | 287 | 79.06% | (R) STAN KLOTZ |
| 59 | 17 | 0 | 76 | 20.94% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 26

Precinct Name: WALNUT 2

| -----VOTES----- | | | | | |
|----------------------------------|------------------|---|-------|---------|--------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 242 | VOTES= 362 51 | 0 | 293 | 80.94% | (R) MANDY CAMPBELL |
| 55 | 14 | 0 | 69 | 19.06% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| Walnut Township Trustee | | | | | |
| 270 | VOTES= 324 54 | 0 | 324 | 100.00% | (R) STEPHEN A. WILHELM |
| VOTE FOR 3 | | | | | |
| Walnut Township Board Member | | | | | |
| 210 | VOTES= 775 40 | 0 | 250 | 32.26% | (REP) KENNETH F. DOWDLE |
| 210 | 39 | 0 | 249 | 32.13% | (REP) JOSEPH P. STONE |
| 229 | 47 | 0 | 276 | 35.61% | (REP) DAVID L. STULTS |
| VOTE FOR 1 | | | | | |
| Argos School Board District 1 | | | | | |
| 218 | VOTES= 264 46 | 0 | 264 | 100.00% | (NP) JENNIFER PORTER |
| VOTE FOR 1 | | | | | |
| Argos School Board District 2 | | | | | |
| 104 | VOTES= 299 25 | 0 | 129 | 43.14% | (NP) ED BARCUS |
| 139 | 31 | 0 | 170 | 56.86% | (NP) ANGELA R. SMITH |
| VOTE FOR 1 | | | | | |
| Argos School Board District 3 | | | | | |
| 249 | VOTES= 298 49 | 0 | 298 | 100.00% | (NP) CHRIS O'DELL |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 172 | VOTES= 294 37 | 0 | 209 | 71.09% | YES |
| 72 | 13 | 0 | 85 | 28.91% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 180 | VOTES= 297 41 | 0 | 221 | 74.41% | YES |
| 66 | 10 | 0 | 76 | 25.59% | NO |

Straight Party Votes

Precinct ID: 26

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 19 |
| Libertarian Party | 0 |
| Republican Party | 143 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|---|
| M - # Of Machine Ballots | 0 |
| A - # Of Absentee Ballots | 0 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|-------|
| PUBLIC COUNT: | 0 |
| VOTER TURNOUT: | 0.00% |
| REGISTERED VOTERS: | 1 |

Precinct ID: 27

Precinct Name: WEST-City of Plymouth

-----VOTES-----

| M | A | P | TOTAL | % | |
|-----------------------|----------|---|-------|-------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | YES |
| 0 | 0 | 0 | 0 | 0.00% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) MIKE BRAUN |
| 0 | 0 | 0 | 0 | 0.00% | (D) JOE DONNELLY |
| 0 | 0 | 0 | 0 | 0.00% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) CONNIE LAWSON |
| 0 | 0 | 0 | 0 | 0.00% | (D) JIM HARPER |
| 0 | 0 | 0 | 0 | 0.00% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) TERA KLUTZ |
| 0 | 0 | 0 | 0 | 0.00% | (D) JOSELYN WHITTICKER |
| 0 | 0 | 0 | 0 | 0.00% | (L) JOHN SCHICK |

Precinct ID: 27

Precinct Name: WEST-City of Plymouth

| ----- VOTES ----- | | | | | |
|---|----------|---|-------|-------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) KELLY MITCHELL |
| 0 | 0 | 0 | 0 | 0.00% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) JACKIE WALORSKI |
| 0 | 0 | 0 | 0 | 0.00% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) JACK JORDAN |
| 0 | 0 | 0 | 0 | 0.00% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (R) STAN KLOTZ |
| 0 | 0 | 0 | 0 | 0.00% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 27

Precinct Name: WEST-City of Plymouth

| ----- VOTES ----- | | | | | |
|---|----------|---|-------|-------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 4 | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (R) JUDITH STONE |
| 0 | 0 | 0 | 0 | 0.00% | (D) ANGIE RUPCHOCK-SCHAFER |
| VOTE FOR 1 | | | | | |
| West Township Trustee | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (R) TERRY LEE BORGGREN |
| 0 | 0 | 0 | 0 | 0.00% | (D) GREG FRUSHOUR |
| VOTE FOR 3 | | | | | |
| West Township Board Member | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (REP) DANNY J. BATES |
| 0 | 0 | 0 | 0 | 0.00% | (REP) THOMAS F. FLYNN |
| 0 | 0 | 0 | 0 | 0.00% | (REP) CYNTHIA SLONAKER |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 0 | VOTES= 0 | 0 | 0 | 0.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | (NP) MICHAEL CLARY |
| 0 | 0 | 0 | 0 | 0.00% | (NP) JENNIFER R. FRIBERG |
| 0 | 0 | 0 | 0 | 0.00% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | YES |
| 0 | 0 | 0 | 0 | 0.00% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 0 | | | | |
| 0 | 0 | 0 | 0 | 0.00% | YES |
| 0 | 0 | 0 | 0 | 0.00% | NO |

Straight Party Votes

Precinct ID: 27

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 0 |
| Libertarian Party | 0 |
| Republican Party | 0 |

11/16/2018 - 3:32:08 PM

Election Date: 11/6/2018



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 339 |
| A - # Of Absentee Ballots | 164 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 503 |
| VOTER TURNOUT: | 54.79% |
| REGISTERED VOTERS: | 918 |

Precinct ID: 28

Precinct Name: WEST 1

----- VOTES -----

| M | A | P | TOTAL | % | |
|-----------------------|----|---|-------|--------|------------------------|
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 181 | 93 | 0 | 274 | 68.84% | YES |
| 90 | 34 | 0 | 124 | 31.16% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 198 | 70 | 0 | 268 | 53.60% | (R) MIKE BRAUN |
| 126 | 90 | 0 | 216 | 43.20% | (D) JOE DONNELLY |
| 12 | 4 | 0 | 16 | 3.20% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 224 | 83 | 0 | 307 | 62.78% | (R) CONNIE LAWSON |
| 94 | 73 | 0 | 167 | 34.15% | (D) JIM HARPER |
| 13 | 2 | 0 | 15 | 3.07% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 217 | 79 | 0 | 296 | 61.16% | (R) TERA KLUTZ |
| 97 | 75 | 0 | 172 | 35.54% | (D) JOSELYN WHITTICKER |
| 14 | 2 | 0 | 16 | 3.31% | (L) JOHN SCHICK |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

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Page 1 of 3

Precinct ID: 28

Precinct Name: WEST 1

| -----VOTES----- | | | | | |
|---|-----|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| VOTES= 485 | | | | | |
| 231 | 82 | 0 | 313 | 64.54% | (R) KELLY MITCHELL |
| 98 | 74 | 0 | 172 | 35.46% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| VOTES= 496 | | | | | |
| 211 | 80 | 0 | 291 | 58.67% | (R) JACKIE WALORSKI |
| 124 | 81 | 0 | 205 | 41.33% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| VOTES= 494 | | | | | |
| 219 | 87 | 0 | 306 | 61.94% | (R) JACK JORDAN |
| 116 | 72 | 0 | 188 | 38.06% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| VOTES= 375 | | | | | |
| 267 | 108 | 0 | 375 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| VOTES= 373 | | | | | |
| 266 | 107 | 0 | 373 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| VOTES= 361 | | | | | |
| 261 | 100 | 0 | 361 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| VOTES= 366 | | | | | |
| 265 | 101 | 0 | 366 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| VOTES= 383 | | | | | |
| 273 | 110 | 0 | 383 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| VOTES= 371 | | | | | |
| 267 | 104 | 0 | 371 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| VOTES= 367 | | | | | |
| 265 | 102 | 0 | 367 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| VOTES= 480 | | | | | |
| 218 | 74 | 0 | 292 | 60.83% | (R) STAN KLOTZ |
| 110 | 78 | 0 | 188 | 39.17% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 28

Precinct Name: WEST 1

| ----- VOTES ----- | | | | | |
|----------------------------------|------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 229 | VOTES= 474 75 | 0 | 304 | 64.14% | (R) MANDY CAMPBELL |
| 96 | 74 | 0 | 170 | 35.86% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| West Township Trustee | | | | | |
| 238 | VOTES= 481 88 | 0 | 326 | 67.78% | (R) TERRY LEE BORGGREN |
| 91 | 64 | 0 | 155 | 32.22% | (D) GREG FRUSHOUR |
| VOTE FOR 3 | | | | | |
| West Township Board Member | | | | | |
| 189 | VOTES= 822 77 | 0 | 266 | 32.36% | (REP) DANNY J. BATES |
| 195 | 84 | 0 | 279 | 33.94% | (REP) THOMAS F. FLYNN |
| 197 | 80 | 0 | 277 | 33.70% | (REP) CYNTHIA SLONAKER |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 218 | VOTES= 308 90 | 0 | 308 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| 39 | VOTES= 356 10 | 0 | 49 | 13.76% | (NP) MICHAEL CLARY |
| 103 | 46 | 0 | 149 | 41.85% | (NP) JENNIFER R. FRIBERG |
| 115 | 43 | 0 | 158 | 44.38% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 172 | VOTES= 366 75 | 0 | 247 | 67.49% | YES |
| 91 | 28 | 0 | 119 | 32.51% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 179 | VOTES= 366 78 | 0 | 257 | 70.22% | YES |
| 85 | 24 | 0 | 109 | 29.78% | NO |

Straight Party Votes

Precinct ID: 28

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 46 |
| Libertarian Party | 1 |
| Republican Party | 146 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 387 |
| A - # Of Absentee Ballots | 115 |
| P - # Of Provisional Ballots | 0 |

PRECINCT STATUS: REPORTED

| | |
|--------------------|--------|
| PUBLIC COUNT: | 502 |
| VOTER TURNOUT: | 54.09% |
| REGISTERED VOTERS: | 928 |

Precinct ID: 29

Precinct Name: WEST 2

| -----VOTES----- | | | | | |
|-----------------------|----|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 236 | 71 | 0 | 307 | 76.56% | YES |
| 76 | 18 | 0 | 94 | 23.44% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 241 | 68 | 0 | 309 | 62.05% | (R) MIKE BRAUN |
| 127 | 43 | 0 | 170 | 34.14% | (D) JOE DONNELLY |
| 17 | 2 | 0 | 19 | 3.82% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 262 | 73 | 0 | 335 | 67.68% | (R) CONNIE LAWSON |
| 100 | 38 | 0 | 138 | 27.88% | (D) JIM HARPER |
| 19 | 2 | 0 | 21 | 4.24% | (L) MARK W. RUTHERFORD |
| 1 | 0 | 0 | 1 | 0.20% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 256 | 74 | 0 | 330 | 67.07% | (R) TERA KLUTZ |
| 108 | 34 | 0 | 142 | 28.86% | (D) JOSELYN WHITTICKER |
| 18 | 2 | 0 | 20 | 4.07% | (L) JOHN SCHICK |

Precinct ID: 29

Precinct Name: WEST 2

| ----- VOTES ----- | | | | | |
|---|------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| | VOTES= 492 | | | | |
| 271 | 76 | 0 | 347 | 70.53% | (R) KELLY MITCHELL |
| 111 | 34 | 0 | 145 | 29.47% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| | VOTES= 495 | | | | |
| 244 | 69 | 0 | 313 | 63.23% | (R) JACKIE WALORSKI |
| 139 | 43 | 0 | 182 | 36.77% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| | VOTES= 495 | | | | |
| 262 | 73 | 0 | 335 | 67.68% | (R) JACK JORDAN |
| 121 | 39 | 0 | 160 | 32.32% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| | VOTES= 398 | | | | |
| 313 | 85 | 0 | 398 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| | VOTES= 384 | | | | |
| 301 | 83 | 0 | 384 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| | VOTES= 397 | | | | |
| 314 | 83 | 0 | 397 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| | VOTES= 397 | | | | |
| 312 | 85 | 0 | 397 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| | VOTES= 399 | | | | |
| 313 | 86 | 0 | 399 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| | VOTES= 397 | | | | |
| 312 | 85 | 0 | 397 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| | VOTES= 405 | | | | |
| 316 | 89 | 0 | 405 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| | VOTES= 487 | | | | |
| 264 | 70 | 0 | 334 | 68.58% | (R) STAN KLOTZ |
| 113 | 40 | 0 | 153 | 31.42% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct ID: 29

Precinct Name: WEST 2

| ----- VOTES ----- | | | | | |
|----------------------------------|------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| 258 | VOTES= 486 74 | 0 | 332 | 68.31% | (R) MANDY CAMPBELL |
| 118 | 36 | 0 | 154 | 31.69% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| West Township Trustee | | | | | |
| 281 | VOTES= 492 78 | 0 | 359 | 72.97% | (R) TERRY LEE BORGGREN |
| 101 | 32 | 0 | 133 | 27.03% | (D) GREG FRUSHOUR |
| VOTE FOR 3 | | | | | |
| West Township Board Member | | | | | |
| 238 | VOTES= 910 52 | 0 | 290 | 31.87% | (REP) DANNY J. BATES |
| 248 | 64 | 0 | 312 | 34.29% | (REP) THOMAS F. FLYNN |
| 247 | 61 | 0 | 308 | 33.85% | (REP) CYNTHIA SLONAKER |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| 281 | VOTES= 345 64 | 0 | 345 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| 56 | VOTES= 391 6 | 0 | 62 | 15.86% | (NP) MICHAEL CLARY |
| 141 | 28 | 0 | 169 | 43.22% | (NP) JENNIFER R. FRIBERG |
| 123 | 37 | 0 | 160 | 40.92% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| 218 | VOTES= 391 48 | 0 | 266 | 68.03% | YES |
| 104 | 21 | 0 | 125 | 31.97% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| 223 | VOTES= 388 48 | 0 | 271 | 69.85% | YES |
| 96 | 21 | 0 | 117 | 30.15% | NO |

Straight Party Votes

Precinct ID: 29

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 47 |
| Libertarian Party | 0 |
| Republican Party | 175 |



Precinct Summary Report

Marshall County, Indiana

2018 General Election

INMARG18

11/6/2018

| | |
|------------------------------|-----|
| M - # Of Machine Ballots | 347 |
| A - # Of Absentee Ballots | 204 |
| P - # Of Provisional Ballots | 0 |

| | |
|------------------|----------|
| PRECINCT STATUS: | REPORTED |
|------------------|----------|

| | |
|--------------------|--------|
| PUBLIC COUNT: | 551 |
| VOTER TURNOUT: | 61.15% |
| REGISTERED VOTERS: | 901 |

Precinct ID: 30

Precinct Name: WEST 3

| ----- VOTES ----- | | | | | |
|-----------------------|-------------------|---|-------|--------|------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Public Question | | | | | |
| 190 | VOTES= 427 124 | 0 | 314 | 73.54% | YES |
| 76 | 37 | 0 | 113 | 26.46% | NO |
| VOTE FOR 1 | | | | | |
| United States Senator | | | | | |
| 204 | VOTES= 545 103 | 0 | 307 | 56.33% | (R) MIKE BRAUN |
| 126 | 96 | 0 | 222 | 40.73% | (D) JOE DONNELLY |
| 13 | 3 | 0 | 16 | 2.94% | (L) LUCY M. BRENTON |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Secretary of State | | | | | |
| 231 | VOTES= 542 126 | 0 | 357 | 65.87% | (R) CONNIE LAWSON |
| 98 | 69 | 0 | 167 | 30.81% | (D) JIM HARPER |
| 13 | 5 | 0 | 18 | 3.32% | (L) MARK W. RUTHERFORD |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| Auditor of State | | | | | |
| 229 | VOTES= 535 121 | 0 | 350 | 65.42% | (R) TERA KLUTZ |
| 94 | 71 | 0 | 165 | 30.84% | (D) JOSELYN WHITTICKER |
| 15 | 5 | 0 | 20 | 3.74% | (L) JOHN SCHICK |

Precinct ID: 30

Precinct Name: WEST 3

| -----VOTES----- | | | | | |
|---|-------------------|---|-------|---------|-----------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| Treasurer of State | | | | | |
| 245 | VOTES= 534 128 | 0 | 373 | 69.85% | (R) KELLY MITCHELL |
| 94 | 67 | 0 | 161 | 30.15% | (D) JOHN C. AGUILERA |
| VOTE FOR 1 | | | | | |
| US Representative District 2 | | | | | |
| 215 | VOTES= 545 118 | 0 | 333 | 61.10% | (R) JACKIE WALORSKI |
| 127 | 85 | 0 | 212 | 38.90% | (D) MEL HALL |
| 0 | 0 | 0 | 0 | 0.00% | WRITE-IN |
| VOTE FOR 1 | | | | | |
| State Representative District 17 | | | | | |
| 228 | VOTES= 541 123 | 0 | 351 | 64.88% | (R) JACK JORDAN |
| 112 | 78 | 0 | 190 | 35.12% | (D) MICHELLE LIVINGHOUSE |
| VOTE FOR 1 | | | | | |
| Judge of the Sup Court 1 72nd Circ | | | | | |
| 285 | VOTES= 437 152 | 0 | 437 | 100.00% | (R) ROBERT O. BOWEN |
| VOTE FOR 1 | | | | | |
| Prosecuting Atty 72nd Circuit | | | | | |
| 272 | VOTES= 429 157 | 0 | 429 | 100.00% | (R) E. NELSON CHIPMAN, JR. |
| VOTE FOR 1 | | | | | |
| Circuit Court Clerk | | | | | |
| 287 | VOTES= 443 156 | 0 | 443 | 100.00% | (R) DEBBIE VANDEMARK |
| VOTE FOR 1 | | | | | |
| County Auditor | | | | | |
| 284 | VOTES= 437 153 | 0 | 437 | 100.00% | (R) JULIE A. FOX |
| VOTE FOR 1 | | | | | |
| County Recorder | | | | | |
| 287 | VOTES= 446 159 | 0 | 446 | 100.00% | (R) JANET HOWARD |
| VOTE FOR 1 | | | | | |
| County Sheriff | | | | | |
| 284 | VOTES= 441 157 | 0 | 441 | 100.00% | (R) MATTHEW HASSEL |
| VOTE FOR 1 | | | | | |
| County Assessor | | | | | |
| 287 | VOTES= 450 163 | 0 | 450 | 100.00% | (R) DEBRA A. DUNNING |
| VOTE FOR 1 | | | | | |
| County Commissioner District 1 | | | | | |
| 229 | VOTES= 529 117 | 0 | 346 | 65.41% | (R) STAN KLOTZ |
| 108 | 75 | 0 | 183 | 34.59% | (D) RICHARD L. (RICH) ERICKSON II |

Precinct Summary Report

2018 General Election [Election Date: 11/6/2018]

11/16/2018 - 3:32:08 PM

Page 2 of 3

Precinct ID: 30

Precinct Name: WEST 3

| ----- VOTES ----- | | | | | |
|---|-------------------|---|-------|---------|------------------------------|
| M | A | P | TOTAL | % | |
| VOTE FOR 1 | | | | | |
| County Council Member District 2 | | | | | |
| | VOTES= 529 | | | | |
| 232 | 127 | 0 | 359 | 67.86% | (R) MANDY CAMPBELL |
| 102 | 68 | 0 | 170 | 32.14% | (D) MARTIN J. OOSTERBAAN |
| VOTE FOR 1 | | | | | |
| West Township Trustee | | | | | |
| | VOTES= 535 | | | | |
| 245 | 133 | 0 | 378 | 70.65% | (R) TERRY LEE BORGGREN |
| 91 | 66 | 0 | 157 | 29.35% | (D) GREG FRUSHOUR |
| VOTE FOR 3 | | | | | |
| West Township Board Member | | | | | |
| | VOTES= 973 | | | | |
| 193 | 116 | 0 | 309 | 31.76% | (REP) DANNY J. BATES |
| 215 | 133 | 0 | 348 | 35.77% | (REP) THOMAS F. FLYNN |
| 199 | 117 | 0 | 316 | 32.48% | (REP) CYNTHIA SLONAKER |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 1 - Center Twp | | | | | |
| | VOTES= 394 | | | | |
| 262 | 132 | 0 | 394 | 100.00% | (NP) MELISSA L. CHRISTIANSEN |
| VOTE FOR 1 | | | | | |
| Plymouth SB Dist 3 - Plymouth | | | | | |
| | VOTES= 446 | | | | |
| 48 | 17 | 0 | 65 | 14.57% | (NP) MICHAEL CLARY |
| 102 | 65 | 0 | 167 | 37.44% | (NP) JENNIFER R. FRIBERG |
| 137 | 77 | 0 | 214 | 47.98% | (NP) LARRY L. PINKERTON |
| VOTE FOR 1 | | | | | |
| IN Supreme Court-Slaughter | | | | | |
| | VOTES= 438 | | | | |
| 205 | 109 | 0 | 314 | 71.69% | YES |
| 78 | 46 | 0 | 124 | 28.31% | NO |
| VOTE FOR 1 | | | | | |
| Court of Appeals Dist 2-Altice | | | | | |
| | VOTES= 435 | | | | |
| 209 | 105 | 0 | 314 | 72.18% | YES |
| 74 | 47 | 0 | 121 | 27.82% | NO |

Straight Party Votes

Precinct ID: 30

| PartyName | Votes |
|-------------------|-------|
| Democratic Party | 39 |
| Libertarian Party | 0 |
| Republican Party | 176 |