

Third-Millennium™ Someday, 19 June '24

GIT Hub
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Topic-: CSC210/MAT145
Ma'at - Introductory Correlative Abstract Harmonics [MICAH]

PREFACE:

Titles be often a treatise, a dissertation, or a voluminous-library full-encapsulated, with succinct syncopations.

Coupling, that above with Obidiah plus Genesis, and Esau's displacement. One sees such be not at Jacob's, or ultimately his mother's hand? As clearly, the record be written; versus, how it be taught?

For, those pupils among this land's many Jesuit colleges. Along with, such who study among other parochial programmes. Many of whom be quite well-ranked. The above and following be "full-acceptable" discourse topics. And, with reasonable and respectable constraints; such should necessarily be part and parcel of each and every education, on those campuses.

Plus, those, by codification, this region's pluralistic secular programmes: those who are funded by the States of America's. She who be governed by its collectively-accepted societal-standards: unregulated, unrestrained, and unfiltered speech. Who be coupled, most certainly, with "religious freedom".

Such are "thought and expression" sanctuaries, by all full- and natural-expectations. Place who be firstandfarthest amid those venues. Where it most certainly be likely guessed or surmised such conversations would arise. Those intermingled; with openly aired thoughts who be wrapt among other historically-coarsening discussions, from other areas; like politics.

DEVELOPMENT:

Over three-decades and roughly an half, post-baccalaureates among a science field and an engineering one were acquired. Each who be more aptly categorized, at "applied mathematics".

The hardest-truth spoken be this; much beyond secondary-school be not "fully-earnt". Or within, some measure called "reasonableness". The academic-environment milling with what it does.

Perspectives, upon participatory requirements, be very "America".

Legislation, accessibility, and genuineness be what it be, ever-soundingly; resting "well-short" and conveniently-so, the "highest ideals". So, the gameplayer might cautiously seek a long-term "win". What he sat out upon, at the start, a Triple Crowne.

Such be what he sought, eternally: more power, influence, control, and kingships. Than, what any singular human should ever hold. Even if, that be by fanciful-thought.

Such must "push-down", upon themselves, mere wispy vapors: dreamt, heard, felt, and forever-unseen. Lie they be.

The credit-requirements, who be typifying a modern doctoral-pursuit, reaching roughly ninety "quality-hours", meriting a sure "3.0", or better. Those who be set nearer "forty-fifty" hours; before, '65 or so.

Plus, the departmental teaching-requirements, at top-ten programmes throughout the land, be "a" post-baccalaureate and at least a "3.0", at an accredited university, for that particular-course on one's undergraduate transcript. For most, an "earnt" baccalaureate and similar were all.

However, certain roles be for "some"; and any mathematician fully-understands "such": "few", versus "some", "many", and "all".

This be also very true among historically non-majority colleges among this country. Where a particular "minority" group be the predominant campus "majority"; since, its founding. The national "majority" demands curriculum; if not, very visible, public, and prominent classroom control and leadership "positioning".

Of course, "implicated" it be. The majority be set among its own.

Thoughts fully unleashed, freely-coursing.

With, those well-noted American "lessons", some long-since lost, a modern "respinning"; its echoes be heard as "glimpses", "artifacts", and "highly 'lucid oblivions wanting' forever".

Names who be "townships", "counties", and such. Among whom various "peoples" thrive? As "humans" frequently do, "thickermoreso" than the abundant resources; like, bison, elk, caribou, maize, rice, pais, and streams of living-water. And, the hard-fought legislations yielding boulevards, expressways, and the like. Who offer a long-standing recollection that many marched for those "liberties". Whom be exercised, by those with "free reign". Concerning "personal choices", those maneuverings; among latitudes, longitudes, out-facings, and introspections. Those be moresoplaced, as "a grand public parody". Than, any sincere societal sentiments, called "respectful" preservations. Elsewise, such never be necessitated, in such measures.

"Like, Sorry?"

Language, subtle, cultural, and temporal; some sincere expressions be far from "heard". Especially, that whom "brands" origins. As, "people" communicate "sense".

And, begotten beis, from a 'Germaniac' "get".

She a "soft-hearted" solicitation whom be so much further from a forceful 'rural-hearted' "git"; that often emanating from an old lady, sporting an long housecoat, nylons rolled-up at half-thigh, and a kerchief. She frail who be wielding a old straw-broom, and a sweeping-across one's feet, simultaneously. That "imperative", he a messenger who be issuing, an unending "flee", it shall "foreverecho" among one's mind.

When, he draws nigh. With, a hub's, most nascent, alacritous, regular, and comfortable function, distributive.

DISCUSSION PREMISES:

- Human tendency be as the differencing of a mean-summation from its theoretical; it hovers, oscillates, and wavers around the mid-range. That be fifty {50}, on [0..100].
- The pupil attaining future community-leadership roles.
- Mathematics be the most elementary, accessible, simple, and yeastful art. From whom, one might fashion much.
 - In state-terms:
 - It be founded upon [nothingness] = {0}.
 - He whom be filled with a [unitary] = {1}.
 - From such, a primitive all others might arise.
 - Considering operations:
 - That [nothingness] = {_}.
 - And, the [unitary] = {+}.
 - Thusly, procedural-composition produces:
 - {-,*,/,...,,⊕,⊗,...}

And, the mature-adolescence [MA] reaching a corporate, industrial, and academic arena: it speaks this be the typical-teenager's caterer. What man comprehends, concerning human-development; as, a "documented" pursuit, since roughly 1850. Amid, the very most troublesome "societal-pandemic" and "addiction" of that era, called "alcoholism". Whom he sought remedying.

What it beis learnt of be this: one's behavioral-kernel cures reaching permanency, well-before one's fourth year. Plus, each significant-interruption be like a elastic tether affixed, upon its occurrence.

That likewise induced, it wields the "lifetime's behaviors".

The "mean-summation" cannot handle that "lesson", rightfully.

Humanity what it be, by definition. Man notever desring morethansuch.

Addiction-rates, attitudes, and types: they be setupon a seemingly exponential cresting.

From where, might one's best-help; it arise.

A field called duplicities, disingenuousness, debasement, and disloyalty be all that many of life's "some" have ever actually merited upon any personal vitae or transcript; at best.

That be "passing". Not so much away, as it such, yet, a socially expediated way, and billion-strong H0V, in one accord.

Who "most scintillating response"; on a very best day, be "huh, duh?"

Such seek any justification for "acquirements"; like, a graduate-student recalling one "singular" surah read, a "thirty-eight". And, the furor arising over a reminiscence; she whom spake, "Ich est".

Openly, calling the "conjugatives" lacking, among public "conversation-ists", a void.

Such a "lesson", not a person, drawn from a old-dictionary. It be while, only elementary-student, shy of "third-grade". Those years, when it be without question, various-symbology met upon much differently.

Those whom perched among well-nichéd "posts", manipulate various "charges". Whom seems be "hand" them work-products. Of he, whom might "happily", "easily", and "politely" accept a "reasonable" vocations.

Whereby, he might his work continue; plus, found those cornerstones. Who allow for "survival".

Most frequently, those "some geniuses" atop societal-institutions and -structures grow incredibly "irrational", like "Victory Arches" [VA].

Over, what "hints" might suggestive of one's "embarrassments" be.

And, the "brilliance" who solicits a charge's "murder", by his induced "self-destruction". Or, that whom be reported, as such. It says much concerning, academia intelligences, E.Ø measure, primarily. Those setting the most "inertia", among "its competencies collective".

As, such "professional" organizations be "truly" neversuch; nor "profitable"; outside, a needful career requirement.

In short, that whom "impossible" be, by first-sightings. It be, most definitely, the simplest. And, "meanness" says such be, set upon a mesa called "unreachable". A placement infusing general-sentiments.

The universe's "naturally-arising" chance be. Who he be. One not circumscribable fully; yet not, wholly not an immeasurable.

[[The blinded's Proverbs reads, "The lot is cast into 'lap'; but, the whole disposing thereof, is of the Lord." (KJV)]]

Such be how it reads for the "lost". For, it be a matter called "terminology", "comprehension", and "condemnation".

[[And, the "true-original" teaching, who be a "reasonable" summation, encapsulating the codifications on "" among the Old Testament. It be this. Do not "cast lots"; especially if, one's "desires and prayers" be coupled therewith. That be a tantamount of a "last-resort" action, used by the priesthood. So, guidance might be sought; during very "troubling" and "desperate" times. And, it be not via "rocks, bones, and sticks tossed upon a surface; and then, interpreted". The possible outcomes so numerous. Such might yield "misinterpretation".

Secondly usually, a 'dreidel' with a finite-number of fixed-possible landings: [A, B, C]. It be the "common" instrument. By whom, the "priesthood" might pose a "direct-question". Who will meet upon a "definitive-response".

In general, "divination" through other means. It is categorized, as 'witchcraft'.

[[A more "true" Proverb shares, "Every turn of the dreidel and its landing by "known", by the Lord." (KJV)]]

[[Such be moreso aligned with traditional and originally seen Judeo-Christian teachings; those also intersecting, with Islam.]]

[[*note: it speaks not that some might be guessable, estimable, or measurable by man, simply not, all. It not the least-bit 'uncommon' that one, senses that an 'unknown future' is. And, that be what arises, shortly or among a distant faraway moment.]]

Sadly, this "insight" be met upon, since '97 or so. Those gambling regularly, if not "faithfully" be often; whether, by intentional-choice, chance communal commonality, or a invisible-force underwhom they be an easily "malleable-subject": such men frequently sport black-attire, near the days. When, its "wagering-lot" shall fall.

Call it "observant", "oversensitivity", or "paranormal paranoia"? Such whose "senses" apparently meet upon a "very noticeable", a strong-correlation.

The "informational content" encapsulated among this archive. It "tarred, jarred, and zipped", at times, floating among "network voids"; in part, and whole.

It be a simple "solutionary", like all of mathematics' typical-intractabilities. It be better met upon a more highly-lucid resolvency, with highly-discrete, developmental mathematics slightly-augmented with other permissible abstractions: like relationship denoted by connectors and other not commonly used "fundamentals". Such as, applying operators, like symbolic-repetition, where it usually be not. Or, why not? It be "permissible"; and, it might be "beneficial".

The first-letter an portable Abode describes a basic building-block.

One might use for general categorization and classification, like any "neural-network".

Although, it is evermore "computationally-efficient"; than feed-forward and -backward networks.

The second-note be a ledger containing a complete enumerative categorization of an older transactional history among the FOREX. And, its weave, craft, and fabric be extrapolatable from the first. He whom be shared alike, as a [flat text-file].

And, the most optimal categorization be not based upon a combination of all-possible internal-measures. One only requires the "most salient" or near that.

Plus, an analysis routine, assessing such for a given data-set: it be building over at most a weekend for the typical everyday collegiate computer science student; or, similar. Such might be done with Alan Perliss' or Perlmann's PERL, PHP, and von Rossum's Python. Tools whom be freely-available, with any LINUX installation.

Truth be told, any O/S offers a "interpretive language tool". Whom provides sufficient flexibility for doing so; like the old DOS Batch or "newer" tools.

This "building block" might see an virtual infinitude of applications; plus, it be "fashionable".

And, the [skeleton-key], a simple universal, who further enhances the effectiveness be this "simple-concept". He who strengths an Occam-like reduction. The "permutation" of the symbols among 'individual-measures' among a dataset. Upon whom, one applies again the same "assay", like a regression. Then, one seeks an intersection among what be the various individual [solution-sets]. Such winnows away the chaff of [error-ranges].

[The aforementioned be the 'very most vital' pinion, among this procedural-mechanism. Other cogs set aside.]

Life, livelihood, and survival only requires so much. Most, if ever, or when; such might pause long enough, consider what one has, and could what be available for such.

It truly does not take much; like sending an elderly relative among a nursing home, long-term care, or otherwise, a card once per month or every quarter.

Such beis like a "ray lynn" or "ray field; sunshine's effervescent-flow and that upon a 'glenn or dale' amid a "dawn". Such be life's greatest "don" moreso than "exchangeable currencies, like EU, DM, CAD, and USD."

Those be quite often why life be a "severed eclipsement" for some, if not many, very prematurely. It beis abbreviated enough already.

Those who seek those grand wealth sums; they be far from the "fools" sporting "robber, hooligan, and thug" lures, decals, and labels, like [the normal everyday desirousness].

If, one needs "donn" a given "badge", upon himself, his attire, his vehicle, and such.

So, he might be "blest" with a pleasant "smile", friendly "hello", and a "kind" word. Who be not "highly-charged" with a monetary profit-motive; But, it simply seeks likewise.

Then, he be wholly-guilty, as far as, any codification be written, concerning "soliciting prostitution".

And, the Canons speak volumes concerning an typical harlot. And, how they eventually reward any gentleman with whom they "lay". Since, for some, a "politely-exchanged" greeting be tantamount the purchasing of a tryst.

Plus likewise, on pretense, whether it be necessary for true survival or simply another sable, "high-end", personally-commissioned, and hand-built GM coach, from Cadillac: men will quickly cite "Christian Proverbs" justifying the "subsequent bankrupting and murder", of any 'simpleton' named, 'john'.

By, "de facto" American standards, this world be filled with such.

Even if, they be never one who requested a "date", with a "Junior Achievement" representative at a local, regional, national, or international Optimist International conference; dialed the 'tel-co" address among the "yellow pages", for a "movie escort's companionship"; who frequented "establishments set-aside", for the discerning and polite gentleman; a "musculoskeletal" therapist called a "masseuse"; or, any other myriad fashions. Like, patronizing services such a public "dating" service, such as those located across the "public" communications-forum, called the "world wide web".

And frequently, the most heinous-offense be often "greeting" another "person", among an unknown area.

Especially if, they be among a differing ethnic group, a people.

And, that offense called "Looking 'people' hard in the face. Like, he knew me."; a second-degree "reckless eyeballing" charge.

Such be the equivalency of "burglary"; and, calling a "residence" publically listed, among the "white pages".

Before, another common acquaintance has granted one "such latitude" via a past sealed introduction.

That be based upon a truly-strict interpretation of federal legislation, near '76.

Before, a corporate-annoyance originating among this region; yet, who feigned its service's home near New Jersey: it accumulated such

wealth. It might purchase a legal revision. Such legalized "outbound" teleservices. Who offer "products", or "courtesy calls".

Life's meanness be "purchasable". As, it be with "Lady Justice's Blindness and Swift Scythe"; whether, she "kills" wheat or tare.

This forever has been.

Since, recouping the value of "oils and silver" trounced, trumped, and towered over letting one; of [WHOM] the "record" accounts that [HIS] journeys never met upon any "significant 'remuneration' rendered by other". Especially that, who be beyond "kind words of adoration." Often, what only be a sugary succor for more.

Such common fidelity and care most often render a "favorite, trustworthy" blue hound. Like that, of Rawls Lewis, among Red Ferns and very common American secrets; from whom "fairy-topped mushroom rings" sprout.

And such, those "what a boy'd" be gifted after nabbing another 'goose', 'duck', or 'pheasant' from his jaws; and then, offering him some "dry kibble".

After, he be 'penned' up again; before, his quite necessary-services be sought once more. Once, one has "squandered" what be aforesnatched, from his mouth.

Like that, whom be recalled and shared others often. Some very 'key passages' among many texts; who be 'physically-identical objects' such have seen a 'transformation'.

It be spake early among Cannons read this: [One should not seek divination means like a 'polished mirror'] Some feel thus might be a television, or modern computer's equivalent. At least, the monitors.

Truth be told, as one be more familiar with such. It be obviously a vessel holding illusions. Early monochromatic television viewing shared a variable view. What were considered; both public "children's" and "adult's" viewing. Popular programmes, such as Sesame Street, a seed who be a claimt popular delicacy or treat for some cultures: it had its faces, like the '70s famous Sybil. Those whom be fully-broadcast across the "continuous aire-stations".

It be "difficult" explaining. If, it be not "encountered". And, it best be a "regular" avoidance.

For one, if those among one's personal social fraternities, faith groups, and otherwise: they truly want you not hearing, seeing, knowing, or participating among their "true" personal business, especially one's own immediate neighbors.

Why might or must one know that of various celebrities. Is not your life or you interesting enough, for yourself or selves.

That one enjoys time with that self or selves, fully-free of any electronic hum. Who be emitted from ever such device. That be when, a

proper English "you": it encompasses one's entire family, among a given dwelling.

If be "somewhat" understood. When, an omega wanders about "greeting" the same Oak, Elm, Maple, or best yet, Dogwood, every morn-, noon-, and even-tides rising and fall. That who greets the "birds", "squirrels", "rabbits", "wombats", "prairie dogs" and such. Those whom grow ever so weary of a lone wandering-dog.

But, it be a sad commentary concerning a "house" full of uberwealthy individuals; by the norm called a "global comparison". Who would rather gaze upon a computer, television, radio, or likewise; than enjoy each other's company.

It be reminiscent of Sonny and Cher's, "I got You!". Because when, "we" be not heard. One be got?

It be hopefully, the deaf, dumb, and blind's billfold remains reasonably intact, plus his sanity, along with his aural plus ocular inclusions improve?

Since, he cannot see nor hear the exit-door beckoning.

Wisdom and life's experiences tells one. When, he should make a quick "Snagglepuss"? Or, what be also properly stated by English wordsmitting, "snaggle-puss it leftward, rightward, or across the stage front center, through the orchestra, along the clearest aisle, past the ticket-booth, hail a cab, catch an intercontinental, and never turn around." Until, a touch called "wee" sanity be seen.

He might find a vinyl 33.333... and a solution "echoing" among those Fifth Dimension sentiments, "Where is the Love", once he lands among so non-descript haven. Truly, it never be. And, that endless flight be required; since, she, her family, and her husband quoting proverbs "liberally".

Such be often "quoted", by those of various categories.

Those beis still eagerly seeking firstly more "plump" funds; and secondly, his last-breathe, and, thirdly, the fond recollection of such. Whom they might converse about at holiday gathers, around the widescreen television. Ultimately if, they be near. He be past deceased. When, the coins stop dropping.

Those who touched upon "popular" American media near '65 - '85 and were likely not yet fully secondary school graduates. They will grasp those "literary allusions".

Golf widows, they be a "saddening sight" from a certain perspective; but, those widow and widowers, of this ear's greatest widowmaker "consumer electronic devices", the be the American nuclear families greatest "massive heartaches upon numerous coronaries compounded by severe unending cardiopulmonary ambulisms cooccurring in a singular moment." If not, that invisible "serial-family-killer" plaguing the developed world of "enviable" luxuries.

And, an anomalous "omegan" axiom be this, "those 'neighborhood' misfits, ne'er do wells, and such might taut one such upon the head, let it trot alongside, and entertain its 'I-self' for a moment: such, that the dog forever has a more favorable-lot in certain ways over that of any "genuine friend".

The likes concerning other early-life lessons learnt, conjugations, alphabets, and such: who be among many common languages: French, German, Spanish, and such. They vary drastically from that taught among secondary school, college, and beyond. With, web-based description appearing well-beyond "laughable". Along with, some geographic ones seemingly very implausible.

Summary Conclusion:

Like, it be with {0}, augmented with {1}. So, it be with {-}, suffixed with {+}. Each meeting upon an equivalency called a "labelled" implement. With, abstraction, recursive, metaphysical reasoning, and the like: whom might easily yield those typified algebraic- and topological-equivalents. That who be quite telling of the fallacious contradictory delusion bespake as "E Plubribus Unum".

Seeing that, many, self-included, would much rather accost, chat, commune, plus converse with, and enjoy the comforting emotional exchange found among "aire programmes"; whether, they be radio, television, and the like, and hopping across wireless or a tethered-mechanisms, like repeaters, filters, hubs, and the like.

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