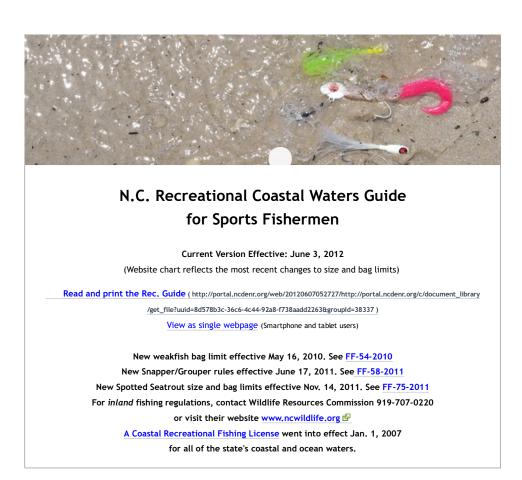
NC Department of Environment and Natural Resources

## Marine Fisheries - Recreational Fishing Size and Bag Limits

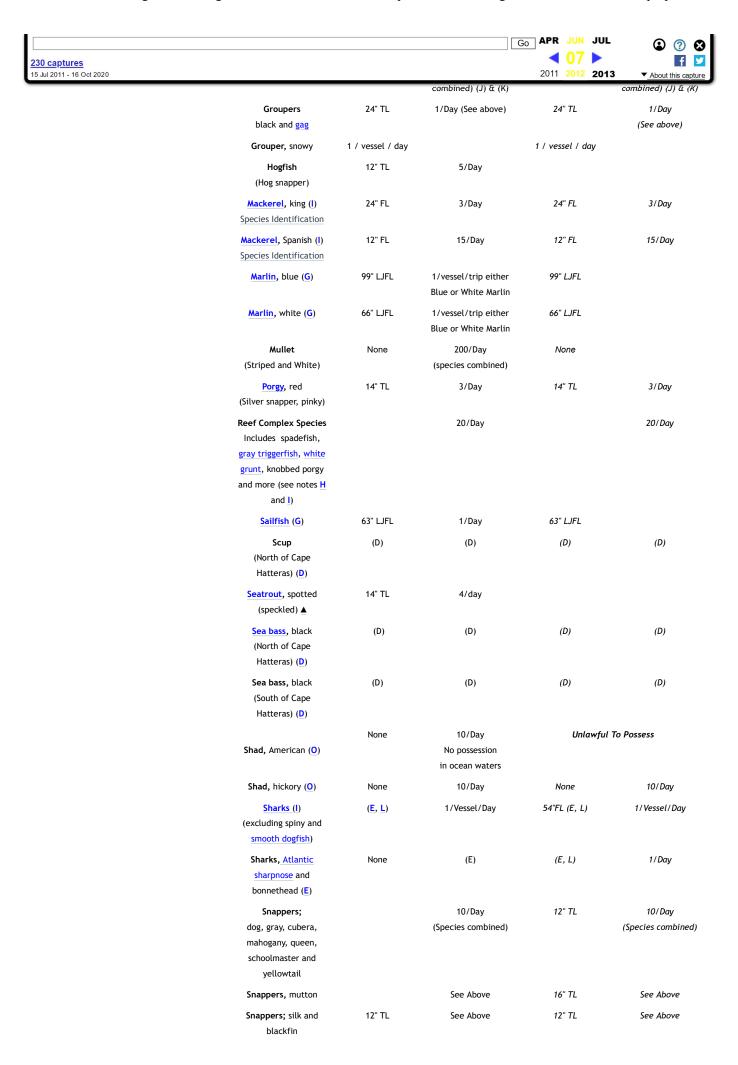
## NCDMF - Homepage

- · Recreational Fishing
  - Size and Bag Limits for Recreational Fishing
  - Public Notices and News Releases
  - Coastal Fishing
    Information
  - o Fishing Tournaments
  - Fishing Licenses and Permits Recreational
  - Grants, Programs and Reports
- Commercial Fishing
- Information and Programs
- Harvest Statistics
- N.C. Marine Patrol
- Fisheries Management Plans (FMPs)
- Marine Fisheries Commission
- Educational Resources
- Rules and Regulations
- N.C. Coastal Habitat Protection Plan
- Shellfish Sanitation and Recreational Water Quality
- Proclamations
- Proclamations Polluted Areas
- Employment Opportunities
- Stock Status Reports
- Vision Statement

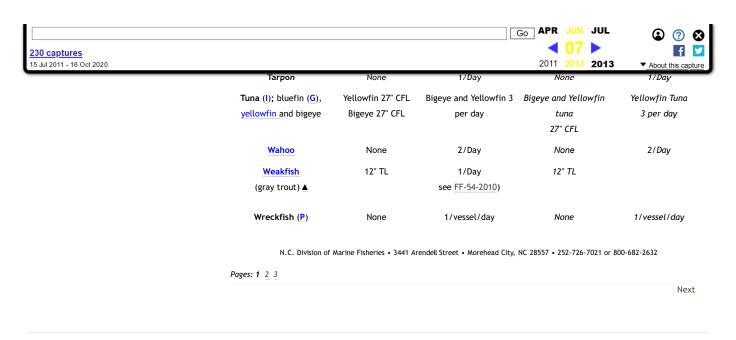


	State Coastal Waters (Internal and 0-3 Miles)		Exclusive Economic Zone EEZ (3-200 miles)	
Finfish Species	Minimum Length	Bag Limits	Minimum Length	Bag Limits
(note symbols, pg.2)		(Per Person)		(Per Person)
Alewife and	None	NO POSSESSION	None	NO POSSESSION
blueback herring				
Amberjack, greater	28" FL	1/Day	28" FL	1/Day
Bass, striped	( <u>A</u> )	(A)	Unlawful To Possess	
See striped bass details				
Bluefish	None	15/Day	None	15/Day
		Only 5 greater than 24"		
		TL		
Cobia	33" FL	2/Day	33" FL	2/Day
Dolphin (B)	None	10/Day	None	10/Day
<b>Drum</b> , red ▲	18-27" TL (C)	1/Day	Unlawful to Possess	
(Channel Bass,				
Puppy Drum)				
Eel, American	6" TL	50/Day	6" TL	50/Day
Flounder 🛕	15" TL	6/Day	15" TL	6/Day
Gulf, Southern				
Groupers $(\underline{\underline{H}}, \underline{\underline{I}}, \underline{\underline{J}}, \underline{\underline{K}})$	(See below)	(See below)	(See below)	(See below)
Groupers;	20" TL	3/Day (all groupers	20" TL	3/Day (all groupers
Red, scamp, yellowfin,		combined; includes		combined; includes,

1 of 3



2 of 3 11/11/20, 20:11



## N.C. Department of Environment and Natural Resources

1601 Mail Service Center, Raleigh, NC 27699-1601

 ${\it Headquarters~(Environment~and~Natural~Resources~Building):}~{\it 217~W.~Jones~St.}$ 

Archdale Building: 512 N. Salisbury St.

Toll Free: (877) 623-6748



3 of 3