



2015 Team Information Form

IMPORTANT Information for Advancing Teams!

- This completed form must be e-mailed (Kristen.bond@auburn.edu) or faxed (334.844.5740) by 5:00pm (Central Time) on the Monday immediately following your hub competition.
- Upon receipt of this Team Information Form, a confirmation e-mail will be sent to you specifying your team's eligibility to compete as a Robotics Only team or a BEST Award team.
- The Championship Team Handbook is available at www.southsbest.org.
- Cindy Pugh at the Auburn-Opelika Tourism Bureau will be in touch with you by the Wednesday following of advancement to provide you with hotel options in the area. Teams should NOT book hotel rooms their own.

Team Number (as assigned by your local hub): _____

School Name (as it should appear on plaque): _____

Team website address for entry in the "Best Web Page Award" (optional): _____

Estimated number of people in your travel party: # of students - _____ # of adults - _____

Hub Affiliate:

- | | | |
|---|--|--|
| <input type="checkbox"/> Blazer BEST (Birmingham, AL) | <input type="checkbox"/> Mississippi BEST (Starkville, MS) | <input type="checkbox"/> Selma BEST (Selma, AL) |
| <input type="checkbox"/> Central Alabama BEST (Talladega, AL) | <input type="checkbox"/> Music City BEST (Nashville, TN) | <input type="checkbox"/> Shelton State BEST (Tuscaloosa, AL) |
| <input type="checkbox"/> Emerald Coast BEST (Pensacola, FL) | <input type="checkbox"/> North Alabama BEST (Hanceville, AL) | <input type="checkbox"/> Tennessee Valley BEST (Decatur, AL) |
| <input type="checkbox"/> Georgia BEST (Marietta, GA) | <input type="checkbox"/> NE Alabama BEST (Rainsville, AL) | <input type="checkbox"/> War Eagle BEST (Auburn, AL) |
| <input type="checkbox"/> Jubilee BEST (Mobile, AL) | <input type="checkbox"/> NW Alabama BEST (Muscle Shoals, AL) | <input type="checkbox"/> Wiregrass BEST (Dothan, AL) |

Primary Teacher	E-mail	Home or Cell # (after 6pm)
School Mailing Address	City State/Zip	
School Phone	School Fax	
Type of School (Public, Private, Homeschool)	Total School Enrollment	
If public, % of students in Federal FRL Program	Hometown Newspaper	

Team Demographics

Grades of Team members (Check all that apply)

_____ 5 th	_____ 7 th	_____ 9 th	_____ 11 th
_____ 6 th	_____ 8 th	_____ 10 th	_____ 12 th

Project Engineering Notebook Guidelines

- Notebooks (hard copy) must be submitted by the deadline below, which is based upon the date of your local hub competition.
- Submitted notebooks must include a copy of the completed *Team Demographics Form*.
- Submitted notebooks must include an Auburn University Minors on Campus Consent Form for every student planning to attend South's BEST.
- Notebooks, Team Demographic Forms, and Minors on Campus Consent Forms should be submitted to:
COSAM Outreach
South's BEST Notebooks
131 Sciences Center Classrooms Building
315 Roosevelt Concourse
Auburn University, AL 36849

* The *Auburn University Minors on Campus Consent Form* is required for participation in South's BEST. This form is required to adhere to Auburn University's Minors on Campus policy. For questions regarding this form and/or the AU policy, please contact Kristen Bond at 334-844-5769.

Submission Deadline

Competition Dates

October 1 - 3

October 8 - 10

October 22 - 24

October 29 - 31

November 5 - 7

Notebook Submission Deadline (this is NOT a postmark date)

5:00pm CDT, Thursday, October 15

5:00pm CDT, Thursday, October 22

5:00pm CDT, Thursday, November 5

5:00pm CST, Thursday, November 12

5:00pm CST, Tuesday, November 19

REMEMBER! Notebooks will *not* be judged if...

- We receive it *after* the deadline
- *It does not include* the completed *Team Demographics Form*

BEST Award Advancement Policy

Teams that advance due to their BEST Award placing **are REQUIRED** to compete in the BEST Award at South's.

Teams that advance due to their Robotics rankings are **NOT** invited to compete in the BEST Award at South's **UNLESS** the same team would have also advanced due to their BEST Award ranking.

Eligible teams will be contacted by a South's BEST Representative to register as a BEST Award Team.

QUESTIONS?

Contact Kristen Bond at Kristen.bond@auburn.edu or call 334-844-5769 or visit www.southsbest.org