

IMPORTANT Information for Advancing Teams!

- This completed form must be e-mailed (Kristen.bond@auburn.edu) or faxed (334.844.5740) by 5:00pm (Central Time) on the Monday immediately following your hub competition.
- Upon receipt of this Team Information Form, a confirmation e-mail will be sent to you specifying your team's eligibility to compete as a Head-to-Head Competition Only team or a BEST Award team.
- The Championship Team Handbook is available at www.southsbest.org.
- Cindy Pugh at the Auburn-Opelika Tourism Bureau will be in touch with you by the Wednesday following of
- advancement to provide you with hotel options in the area. Teams should NOT book hotel rooms their own.

Team Number (as assigned by your local hub): School Name (as it should appear on plaque): Team website address for entry in the "Best Web Page Award" (optional):									
					Estimated number of people in your travel party: # of students			# of adults -	
					Hub Affiliate:				
Bevill BEST (Sumiton, AL) Central Alabama BEST (Talladega, AL) Emerald Coast BEST (Pensacola, FL) Georgia BEST (Marietta, GA) Jubilee BEST (Mobile, AL) Mississippi BEST (Starkville, MS)	Music City BEST (Nashville, TN) North Alabama BEST (Hanceville, AL) NE Alabama BEST (Rainsville, AL) NW Alabama BEST (Muscle Shoals, AL) River BEST (Thomasville, AL)		Selma BEST (Selma, AL) Shelton State BEST (Tuscaloosa, AL) Tennessee Valley BEST (Decatur, AL) War Eagle BEST (Auburn, AL) Wiregrass BEST (Dothan, AL)						
Primary Teacher	E-mail			Home or Cell # (after 6pm)					
School Mailing Address		City State/Zip							
School Phone		School Fax							
Type of School (Public, Private, Homeschool)		Total School Enrollment							
If public, % of students in Federal FRL Program		Hometown Newspaper							
Team Demographics		ı							
Grades of Team members (Check all th	at apply)								
5 th 7 th		9th 11 th							
6 th	8 th _	10 th	1	.2 th					

Engineering Notebook Guidelines

- Notebooks (hard copy) must be submitted by the deadline below, which is based upon the date of your local hub competition.
- Electronic submission of the notebook is also required by the deadline below. Submit notebooks via the following link: Dropitto.me/notebook_submissions. Password: notebooks (this is case sensitive). Submissions should be formatted as such: team#_team_name.pdf. Example: 888_Teddy_High_School.pdf
- Submitted hard copy notebooks must include a copy of the completed Team Demographics Form.
- Submitted hard copy notebooks must include an Auburn University Minors on Campus Consent Form for every student planning to attend South's BEST.
- Notebooks, Team Demographic Forms, and Minors on Campus Consent Forms should be submitted to: COSAM Outreach

South's BEST Notebooks

131 Sciences Center Classrooms Building

315 Roosevelt Concourse

Auburn University, AL 36849

Submission Deadline

<u>Competition Dates</u>
<u>Notebook Submission Deadline (this is NOT a postmark date)</u>

October 1 5:00pm CDT, Thursday, October 13
October 8 5:00pm CDT, Thursday, October 20
October 21 5:00pm CDT, Thursday, November 3
October 29 5:00pm CST, Thursday, November 10
November 4 - 5 5:00pm CST, Tuesday, November 15

REMEMBER! Notebooks will <u>not</u> be judged if...

- We receive it <u>after</u> the deadline
- <u>It does not include</u> the completed Team Demographics Form

BEST Award Advancement Policy

Teams that advance due to their BEST Award placing are REQUIRED to compete in the BEST Award at South's.

Teams that advance due to their Robotics rankings are **NOT** invited to compete in the BEST Award at South's UNLESS the same team would have also advanced due to their BEST Award ranking.

Eligible teams will be contacted by a South's BEST Representative to register as a BEST Award Team.

QUESTIONS?

Contact Kristen Bond at Kristen.bond@auburn.edu or call 334-844-5769 or visit www.southsbest.org

^{*} The Auburn University Minors on Campus Consent Form is required for participation in South's BEST. This form is required to adhere to Auburn University's Minors on Campus policy. For questions regarding this form and/or the AU policy, please contact Kristen Bond at 334-844-5769.