

**ISIZULU ULIMI LWASEKHAYA: IPHEPHA I
ISIZULU HOME LANGUAGE: PAPER I**

MARKING GUIDELINES

Isikhathi: Amahora ama-3

Amamaki ayi-100

These marking guidelines are prepared for use by examiners and sub-examiners, all of whom are required to attend a standardisation meeting to ensure that the guidelines are consistently interpreted and applied in the marking of candidates' scripts.

The IEB will not enter into any discussions or correspondence about any marking guidelines. It is acknowledged that there may be different views about some matters of emphasis or detail in the guidelines. It is also recognised that, without the benefit of attendance at a standardisation meeting, there may be different interpretations of the application of the marking guidelines.

ISIQEPHU A UKUQONDISISA

UMBUZO 1

- 1.1 1.1.1 (a) Ubuhlungu bokukhothama kweSilo obuzwiwe yisizwe abukadluli futhi abukapholi.
(b) Silimele kakhulu isizwe samaZulu kwadaleka umonakalo omkhulu ngesikhathi kukhothama isilo.
- 1.1.2 ISilo sasisesincane kakhulu ukuthi sasingathatha ubukhosi bakwaZulu.
- 1.1.3 Lisetshenziswe kahle ngoba umshophi yinto eyishwa elikhulu, okungathandeki ukuthi iphinde yenzeke. Kwaba yinto embi ukuthi isizwe sisale singenakhanda / singenankosi.
- 1.1.4 Umbhali ufanisa ukukhothama kweSilo samaZulu njengokuwa kwensika ngoba yisona ebesimele ubumbano / ubunye esizweni. Isizwe sithembeke, sisekeleke enkosini yaso njengensika ebamba indlu yonke.
- 1.1.5 Umbono wombhali ngoba ezinye izizwe ezakhe kuleli laseNingizimu Afrika zibona obawo ubukhosi bubukhulu njengo bukhosi bamaZulu.
- 1.1.6 ISilo uShaka senza kahle ukuvala ukusoka esizweni samaZulu ngesikhathi sakudala ngoba sasinezinhlelo zokwandisa umbuso kaZulu. Sasidinga amabutho amaningi ukuze sikwazi ukunqoba ezinye izizwe. Yayingekho inkinga yesandulela ngculaza ngesikhathi sakudala.
- 1.1.7 • Ngesikhathi sikahulumeni wengcindezelo iSilo sasingenalo izwi futhi sasingaphansi kukahulumeni wakwaZulu.
• Ngesikhathi sikahulumeni wentando yeningi iSilo singaphansi kukahulumeni waseNingizimu Afrika ophethwe umongameli wezwe. ISilo sinalo izwi.
- 1.1.8 Sasigwema ukuthi leli siko lingasingathwa abantu abangenalo ulwazi olwanele okwakungadala ukuthi kulimale / kushone abasokayo. Odokotela nonesi kwezempilo benza umsebenzi abawuqeqeshelwe okwenza ukuthi leli siko lenziwe ngokuphepha.
- 1.1.9 Umbhali uthi udaba lomhlaba luphakamisa imimoya kubantu bakwaZulu-Natali ngoba mncane kakhulu umhlaba ongaphansi kwamakhosi endabuko.
Umhlaba omningi ungaphansi kwabalimi abamhlophe. Iningi labantu abamnyama alikakabuyiselwa umhlaba wabo owathathwa.
- 1.1.10 Uhulumeni waseNingizimu Afrika uyabuhlonipha kakhulu ubukhosi bendabuko.
Uhulumeni uyena obhekelela izimfuno zesilo futhi sinezwi. Asicindezekile.
Uhulumeni ufaka izigidi zemali eNdlunkulu futhi iSilo samaZulu sivula iphalamende lesifundazwe.

1.1.11 Inhloso yokuvuselela umkhosi womhlanga kwakuwukugqugqezela ukuziphatha kwezintombi zesizwe samaZulu, nokugwema ukuthelelana ngegiwane lesandulela ngculazi.

1.2 1.2.1 Babalekela igciwane le *Corona virus* ngoba liyingozi enkulu.

1.2.2 Livezwe lalikhulu kunabantu ngoba libe namandla okushintsha ukwenzeka kwezinto emhlabeni futhi labhubhisa abantu abaningi nabayizikhulu emhlabeni.

1.2.3 I*Corona virus* yisifo esikuphatha kuzwele / ugule kakhulu ngendlela yokuthi ungagcina ushonile / ubhubhe.

1.2.4 La mazwi asho ukuthi uma uzivikela wena ngesimfonyo noma ngokugoma uzosindisa abanye abantu ukuthi bangatheleleki ngegiwane.

ISIQEPHU B UKUFINGQA

UMBUZO 2

Le ndaba ikhuluma ngobuhle bemvelo obutholakala esifundazweni saKwaZulu-Natal. Izivakashi zithokozela okuningi kulesi sifundazwe. Kukhona izintaba zoKhahlamba, iziqiwi ezinezilwane zasendle kanye nezindawo ezinhle ezigudle ulwandle. Kukhona ukushayisana okukhona phakathi kwabongi bemvelo nomphakathi wakulesi sifundazwe. Lokhu kushayisana kudalwa izilwane eziphunyuka eziqiwini bese zidala umonakalo empahleni yomphakathi. Umphakathi ugcina usubulala izilwane eziphunyuka eziqiwini okuyicala elibomvu. Lolu daba lufuna ukusukunyelwa ngoba kuzogcina ngokucekeleka phansi imvelo bese kuthi abantu abenza inzuzo ngokudayisela izivakashi eziqiwini nabo balahlekelwe yisinkwa.

Inani lamagama [72]

ISIQEPHU C IZINKONDLO

UMBUZO 3

- 3.1 3.1.1 (a) Indlela
 (b) Ubugwala
- 3.1.2 Ukwenza ukuthi inkondlo ibenesigqi kulowo oyifundayo.
- 3.1.3 Anika umqondo wokuthi imbongi ingumuntu okholelwayo emasikweni esintu ngoba ingane yayo iyenzele imbeleko yayithela ngenyongo ukuze indlela yayo ikhanye.
- 3.1.4 Isigqi senkondlo siyanensa ngoba kunezimpawu zokuloba eziningi ekugcineni kwemigqa. Lokhu kwenza ukuthi izwakale kahle futhi imbongi igcizelela ukunengwa kwayo yizenzo zale ngane yayo.
- 3.1.5 Isihloko senkondlo sihambisana kahle nokushiwo yinkondlo ngoba imbongi ibuza ingane yayo ukuthi izojatshuliswa yini uma isikhulile ngoba ilahla amathuba azothuthukisa impilo yayo.
- 3.2 3.2.1 Imbongi igcizelela ukukhathazeka ngesimo sebandla nomfundisi walo, futhi ilahla ithemba.
- 3.2.2 Sigcizelela ukuthi amalungu ebandla ayakulalela okushiwo umfundisi wabo futhi ayakuhlonipha akushoyo.
- 3.2.3 Kuthiwa ifanankamisa. Umsebenzi walo ukunandisa nokwakha isithombe esigqamile somqondo omumethwe umugqa wenkondlo.
- 3.2.4 Umfundisi waleli bandla akanalo iqiniso futhi amalungu ebandla awaphathwa kahle. Kuningi akwenzayo umfundisi okungahambisani nenkolo yobuKristu.
- 3.2.5 Leli bandla lishumayela ukucwaswa kwabantu abasonta lapha nokuthi bacwase abangasonti nabo. Abantu abasha bayalimala kakhulu futhi kunenkohliso nokugqiba imikhuba yakhona.
- 3.3 3.3.1 Isingathekiso – isigodlo samathongo. Imbongi ingathekisa amandla enkolo yabaphansi ngesigodlo nokuthi akufanele amandla angaka abukelwe phansi wumfundisi.
- 3.3.2 Imbongi igcizelela ukuthi iyamuzwa impela umfundisi kodwa ingqondo yayo iyaphikisana nakushoyo ngoba yona inenkolelo ehluke kunekamfundisi.

- 3.3.3 Imbongi iveza ukuthi konke okuphila kulo mhlaba kuzobuye kudlule. Impilo izophela konke kubuyele emhlabathini lapho kwavela khona. Uma umuntu eseshonile esewumhlabathi uphenduka idlozi elisiza eminye imihlabathi engabantu abasaphila.
- 3.3.4 Iveze umqondo wokudideka ngokuyikhona khona ngenkolo. Imbongi ikholelwa kwabaphansi kodwa umfundisi ushumayela okunye. Imbongi iphetha ngokuthi empeleni akekho ongathi wazi ngqo okuyikho engakafiki ngale.

ISIQEPHU D UHLELO NOKUSETSHENZISWA KOLIMI

UMBUZO 4

- 4.1 4.1.1 Ngidinga ukujima anduba ngibuyele esisindweni somzimba ebingikuso nanoma abanye bezipholele nje emakhaya.
- 4.1.2 Ukuhlanza – Umfana uhlanza izitsha ekhishini.
- 4.1.3 Isisho, esiveza ukuthi umuntu ozimisele ngokuziqeqesha kuzobonakala ngomzimba wakhe nokuthi uzimisele kangakanani.
- 4.1.4 Ojimayo – Umuntu ojimayo uba nomzimba ongangenwa yizifo kalula.
- 4.2 4.2.1 Kuyiqiniso wayengezile ukuzothenga ngoba ufuna ukubona umnikazi wesitolo esihle kangaka endaweni esemakhaya ancome engakathengi. / Uphume esitolo engathenganga lutho.
- 4.2.2 Amazwi omthengi athi akuvamile ukuba abantu besifazane benze kanje emabhizinisini ngaphandle kokusizwa ngumuntu wesilisa.
- 4.2.3 Indawo esemakhaya engathuthukile.
- 4.2.4 Linika isithombe sokuthi umuntu wesifazane uyakwazi ukuzimela kwezamabhizinisi futhi abenempumelelo.
- 4.3 4.3.1 Inhloso ukuheha abantu ukuthi bazothenga ukudla kwesintu. Ongathengi lapha kukhona okumphuthelayo nazoshoda ngakho.
- 4.3.2 Usebenzise ulimi olunothile, wafaka izithombe zokudla akudayisayo, ifonti ehlukile, neziphumuzi eziningi.
- 4.3.3 Usebenzise uphawu lokubabaza ngoba ugcizelela ubumnandi bokudla abakudayisayo futhi ugqamisa inkulamo elandelwa yilolu phawu.
- 4.3.4 Ukudla kumnandi kakhulu futhi kuyathandeka noma ukubuka ngamehlo.
- 4.3.5 Umthengi uzokwazi ukuthi lesi yisitolo esikhona ngempela kuyakholeka futhi uzothola okukhangiswayo ngokunikwa kwale mininingwane. Abathengi bangashaya ucingo bafake ama-oda abo noma baye bona mathupha esitolo sokudla.
- 4.3.6 Umuntu odla izambane likapondo onemali eningi. Odlal imbuya ngothi onemali encane kakhulu, kumqoka ngoba kugcizelelwa ukuthi bobabili bangeza ukuzothenga lapha.

UMBUZO 5

Kufikani engqondweni uma ubuka imvelo? Yimfihlo ka**N**kulunkulu ngakho-ke kumele siyinakekele. Mhlawumbe ukuhlasela kwezikhukhula nokuguquguquka kwesimo sezulu ngal**olu** hlobo, kungukushaywa kwethu kokungakwazi ukunakekela imvelo. Bheka nje i**K**apa lodumo laziwa ngembali iphrothiya. **I**Mpumalanga inohlobo lomuthi okuthiwa ibhawubhawu, abe**S**uthu abawubiza ngokuthi umotsoo. Ungabe awuzifundile izindaba ephephandabeni **I**solezwe, kukhalwa ngokubulawa kobhejane ngenhloso. Maye babo! Zavelelwa izilwane zika**T**hixo.

Amamaki esewonke: 100