

**P I F I C**

Public Investment Facility for Infrastructure Constraints

**PROJECT APPLICATION**

*Applicants for assistance under the PIFIC need to complete this form and submit to:*

PIFIC Management Unit

Unit 10C, House 9, Road 105

Gulshan 2, Dhaka 1212

<Tel:+880> 2 55059801

Email: info@pific-bd.com

***Notes to the Applicant:***

*Public Investment Facility for Infrastructure Constraints (PIFIC) is a cluster-based facility of the Export Competitiveness for Jobs (EC4J) Project under the Ministry of Commerce. The Facility will address infrastructure constraints negatively affecting the development of Leather, Footwear, Plastics, and Light Engineering clusters.*

*Cluster infrastructure Applicants are required to complete this form, and Applications deemed eligible for PIFIC support will be contacted to collect further information to develop a full Project Proposal. Successful Proposals will be provided technical services to develop detailed design and tender documents by the PIFIC Management Unit for implementation (construction) by Project Implementation Unit (PIU) of MoC.*

*Applications will only be considered if the clusters either own adequate land / space for the proposed project or intend to purchase / lease land for the project implementation.*

**A. General Information**

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| **Part- I: Applicant Information** | |
| 1. **Name of Lead Applicant:**   *(include enterprise name)* |  |
| 1. **Contact Details of Lead Applicant:**   *(phone, e-mail, address)* |  |
| 1. **What Sector are you Representing?** | 🞏 Leather and Leather goods  🞏 Footwear (Leather and non-Leather)  🞏 Plastics🞏 Light Engineering [*select one of the following: Electrical goods/ Electronic Goods/Accumulator battery/ Foundry/ Die & Mold/ Agri machinery/ General machineries/ Construction machineries/ Industry machineries/ Pharmaceutical machineries]* |  |
| 1. **Name and contact details of firms in the cluster/association represented in this application**   *(name, phone, e-mail, address)* |  |
| 1. **Name and Contacts of the Project Manager?** *(Authorized person, not any entity)* |  |

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| **Part-II: Applicant's Business Status** | |
| 1. **Please Provide Details of Business (Cluster/ Associations):**   -Certificate of Incorporation  -Trade License  -VAT and Tax Certificates  (attach copies of documents) |  |
| 1. **Can you ensure availability of land for the proposed project?** *[Submit a joint declaration from all the members of cluster]* | **YES 🞏 NO 🞏** |
| 1. **Are all the cluster members categorized as MSME?** | **YES 🞏 NO 🞏** |
| 1. **Include any other relevant information** |  |

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| **Part-III: Proposed Project Information** | |
| 1. **Project Name** |  |
| 1. **Project Location** *(Coordinates, Map, address, land details etc)*   *Please provide relevant Dag no. Khotian no. Mouza map* |  |
| 1. **Project Type**  *(Improvement, new development, extension etc.)* |  |
| 1. **Project Description** *(narrative description of the proposed project)* |  |
| 1. **Project Details** |  |
| Quantitative details (eg. size, capacity, volume, footprint, etc.) |  |
| Existing site condition/ Land use |  |
| Available utilities at site (Water, Electricity, Sewerage etc.) |  |
| Connectivity (Road access, Telecom, etc) |  |
| Nearby Facilities (Fire Service Stations, Power supply systems, Solid waste facilities, Warehouses etc.) |  |
| 1. **Project Implementation**   *(describe any management and resource support the Applicant will provide in implementation)* |  |
| 1. **Project Readiness** | **Do you have any of these available?**  *(If yes, please tick)*  🞏 Detailed Project Scope  🞏 Technical Study/Design  🞏 Feasibility Study  🞏 Economic /Financial Analysis  🞏 Environmental Impact Assessment  🞏 Social Impact Assessment  🞏 Clearance from appropriate Local and National authorities  🞏 Environmental Clearance Certificate |
| **8. Project implementation period** |  |
| **9. Do you have a business model to sustain the project?** | **YES 🞏 NO 🞏** |

1. **Financial Information**

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| --- | --- | --- | --- | --- |
| **Performance/Year** | **2017** | **2018** | **2019** | **2020**  **(if available)** |
| Estimated total annual turnover of the firms represented in this application (BDT/USD) |  |  |  |  |

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| --- | --- |
| **Estimated Project Cost**  *If you have a budget breakdown of costs on a spreadsheet, or in some other format, please include this with the application.* |  |
| **Sources of Financing the Project**  *Use the table to input all sources of funding for the project* | |  |  |  | | --- | --- | --- | | **Source** | **Amount**  **[ US$/BDT]** | **Notes** (terms and sources to be detailed) | | **PIFIC Funding** |  |  | | Bank Loans |  |  | | Own Contribution etc. |  |  | | Total |  |  | |

1. **Project Justification**

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| 1. **What are the main problems faced by your cluster of business?** |  |
| 1. **What cluster benefits will be realized by the intended project?** |  |
| 1. **Who will be the users of the project and how many?**   *Who will be the final users of the project outputs? Indicate how many end-users there will be for the services provided by the project.* |  |
| 1. **Have you considered alternative solutions to your problem? List other options (technical, organizational etc.) and explain why the proposed project is the preferred option** |  |
| 1. **Provide information about the impact of the project to the manufacturing, export, production levels etc.** |  |
| 1. **Provide number of possible jobs to be created by the project.**   *Indicate number of new permanent and direct working places during operational period (jobs created in the facility)* |  |
| 1. **Will this project promote female participation?** | **YES 🞏 NO 🞏** |

1. **Environmental and Social Screening**

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| --- | --- | --- | --- | --- | --- |
| **Please tick the appropriate box** | | | **Yes** | | **No** |
| 1. Is there any known potential environmentally sensitive issue/s? | | |  | |  |
| 1. Will there be any positive environmental benefits? | | |  | |  |
| 1. Is there any potential significant social impact? | | |  | |  |
| 1. Will there be loss of agriculture and other productive assets (crops, trees)? | | |  | |  |
| 1. Will there be loss of income sources and means of livelihoods? | | |  | |  |
| 1. Will there be any tangible and intangible effect on cultural/ historical heritage? | | |  | |  |
| 1. Will there be any resettlement required for the implementation of this project? | | |  | |  |
| 1. What is the potential environmental category of this project (as per ECR 1997 of GoB)? | | | | | |
| 🞏 Green | 🞏 Orange A | 🞏 Orange B | | 🞏 Red | |

1. **APPLICANT(S) STATEMENT**

I, the undersigned, as the legal representative(s) of the cluster enterprise(s) applying for technical assistance and financing from PIFIC.The information supplied to PIFIC regarding this application is true and accurate.

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| --- | --- |
| **Name:** |  |
| **Position:** |  |
| **Signature:** |  |
| **Date and place:** |  |