

## भारतीय विमानपत्तन प्राधिकरण AIRPORTS AUTHORITY OF INDIA

(SCHEDULE – 'A' MINI RATNA- CATEGORY- 1 PUBLIC SECTOR ENTERPRISES) राजीव गांधी भवन, सफदरजंग हवाई अडडा, नईदिल्ली- 110003 RAJIV GANDHI BHAWAN, SAFDARJUNG AIRPORT, NEW DELHI-110003

## **Eligibility Criteria**



Candidate Photo

**Application Status** PaymentSuccess

**Date of Birth** 23/Sep/1997 Nationality

A citizen of India

Father's Name

SUSHEEL CHANDRAKAR

**Mobile Number** 

7693882391

**Application Number** 

AAIATC250068438

Age as on 24.05.2025 27 Years 8 Months 1 Days **Reservation Category** 

OBC(NCL)

**Mother's Name** ANJU CHANDRAKAR

**Alternate Mobile Number** 

8120666390

Candidate's / Applicant's Ful

I Name:

JAI PRAKASH CHANDRAKAR

Gender Male

**Marital Status** Unmarried

**Email ID** 

jaipatel588@gmail.com

**Post Details** 

**Post Name** 

Junior Executive (Air Traffic Co

ntrol)

**Post Code** 

**Test City Preferences** 

**Preferred Test State 1** 

Madhya Pradesh

**Preferred Test City 2** 

Jabalpur

**Preferred Test State 4** 

Maharashtra

**Preferred Test City 5** 

Prayagraj

**Preferred Test City 1** 

Satna

**Preferred Test State 3** Madhya Pradesh

**Preferred Test City 4** 

Nagpur

**Preferred Test State 2** Madhya Pradesh

**Preferred Test City 3** 

Indore

**Preferred Test State 5** 

Uttar Pradesh

**Person with Benchmark Disability Details** 

Are you a person with minimum 40% disability?

No

**Ex-Servicemen Details** 

Are you Ex-Servicemen?

No

**Government Employee Details** 

Are you an employee of AAI

/ Central Government / Stat

e Government / Autonomou

s Body / Public Sector Under

taking?

| No  |   |  |
|---|---|--|
| AAI Candidate Details   |   |  |
| Are you a regular AAI Emplo<br>yee?<br>No                             |   |  |
| AAI Apprentice Details  |   |  |
| Have you completed one ye<br>ar apprentice training in AA<br>I?<br>No |   |  |
| Correspondence Address  |   |  |
| Address Line 1 VILLAGE SILPARI TEHSIL MAN GAWAN                       | Address Line 2 DISTRICT REWA STATE MADHY A PRADESH  | Country<br>India<br>State<br>Madhya Pradesh                              |
| <b>City/District</b><br>Rewa  | Pincode/Postal Code<br>486338   | Is Permanent Address Same as Correspondence addres s? Yes                |
| Permanent Address   |   |  |
| Address Line 1<br>VILLAGE SILPARI TEHSIL MAN<br>GAWAN                 | Address Line 2<br>DISTRICT REWA STATE MADHY<br>A PRADESH                                    | Country<br>India<br>State<br>Madhya Pradesh                              |
| <b>City/District</b><br>Rewa  | Pincode/Postal Code<br>486338   | Madriya i Tadesii  |
| Matriculation (10th) Details  |   |  |
| Name of the Board/Council<br>CBSE                                     | School/Institute Name<br>GURUKUL PURV MADHYAMIK<br>VIDYALAYA HUZUR REWA                     | Subject Combination ALL SUBJECT Please select any of the foll owing CGPA |
| <b>CGPA obtained</b> 05.0   | <b>Total CGPA</b><br>10.0   | <b>Equivalent Percentage from CGPA</b> 47.50                             |
| Year of Completion<br>2013  |   |  |
| Intermediate (12th) Details   |   |  |
| Name of the Board/Council<br>M.P BOARD                                | School/Institute Name<br>GOVT. BOYS HIGHER SECOND<br>ARY SCHOOL                             | Subjects PCM Please select any of the foll owing Percentage              |
| Marks Obtained<br>344<br>Year of Passing<br>2015                      | <b>Maximum Marks</b><br>500   | Percentage of Marks<br>68.80   |
| Essential Qualification Details                                       |   |  |
| Please Select status of Quali<br>fying Degree<br>Passed               | Mode of Course Regular and Full Time Institute Name JAWAHARLAL NEHRU COLLEG E OF TECHNOLOGY | Degree Name B.E./B.Tech Subjects COMPUTER SCIENCE AND EN GINEERING       |
| Month and Year of Passing<br>06/2022                                  | Please select any of the foll owing   | <b>CGPA obtained</b><br>7.83   |

**CGPA** Total CGPA **Equivalent Percentage from** 10.00 CGPA 78.30 **Have you studied Physics &** Have you passed English as Do you have minimum profi Mathematics as subjects in one of the subject in 10th or ciency in both spoken & wri 12th standard? tten English of the level of 1 any one of the semesters cu rriculum? 0+2 standard? Yes Yes

#### **Experience Details**

# Do you have any work experience?

Yes

| Name of the Orga<br>nisation          | Post held                         | Type of Or ganization |                | End date of service | Length of service rende red as work experience |
|---------------------------------------|-----------------------------------|-----------------------|----------------|---------------------|--|
| HINDUSTAN AER<br>ONAUTICS LIMITE<br>D | GRADUTE APPRE<br>NTICE TRAINING   | PSU                   | 09/01/202<br>4 | 08/01/20<br>25      | 1 Year(s) 0 Month(s) 0<br>Day(s)               |
| Total Work Experience:                | 1 Year(s),0 Mont<br>h(s),0 Day(s) |                       |                |                     |  |

#### **Form Submission Details**

## Submission Date/Time

Fri May 23 2025 20:48:50

#### **Payment Details**

| Amount | Payment Mode | Payment Status  |
|--------|--------------|-----------------|
| 1000   | online       | Payment Success |

**Payment Transaction No.** 

CPAFDVGZR0

#### **Documents Upload**



Signature

## **Declaration**

I hereby certify that the information given by me in this Application Form is true to the best my knowl edge. I certify that I fulfill the AAI ATC Form eligibility criteria and undertake to produce original docu ments whenever necessary and I will not demand any reschedule of exam. I agree to abide by the de claration of the authorities regarding the eligibility of my application and understand that any misrep resentation or omission of facts in my application may lead to cancellation of my candidature.