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Prant Sangathak, Punjab & Haryana

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Former State Convener (Punjab),
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VVBIS & IS, Panjab University, Hoshiarpur

Dr. Chander Mohan

Joint Campus Director RB Education City Hoshiarpur

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P.R.O. RB. Edu. City Hsp.

Arise, Awake and Stop Not: Reflections on Swami Vivekananda's Global Thought

PTU Sponsored International Conference

6th - 7th February, 2015
Hoshiarpur, Punjab-INDIA

Website: www.svnconf.cf

E-mail : swamivivekanadaconsciousness@gmail.com



Chief Patrons:

Sh. Nirmal Singh Rayat (President, RBGI)
Sh. Gurvinder Singh Bahra (Chairman, RBGI)

Patron:

Dr. D.S. Bawa (Campus Director)
Rayat Bahra Education City, Hoshiarpur (Punjab)

ABOUT THE CONFERENCE: The present conference concentrates on the proliferation of the thought of *The Cyclonic Monk of India*-Swami Vivekananda (The chief disciple of the 19th century mystic Sri Ramakrishna Paramahansa). The conference will review the multiple arenas of contemporary life viz. social, technological, metaphysical, philosophical and academic in the light of Swami Vivekananda's philosophy. These interdisciplinary deliberations shall be able to kindle the light of spiritual resurgence in the contemporary world of machine and materialism.

CONFERENCE CHAIRMAN:

Dr. S.C. Sharma
Director/Principal
RBIENT, Hoshiarpur

ORGANIZING SECRETARY:

Dr. Pankaj Sharma
Assistant Professor,
RBIENT, Hoshiarpur

ABOUT THE INSTITUTE: Rayat-Bahra Institute of Engineering and Nano Technology Hoshiarpur (RBIENT), a part of Rayat-Bahra Group of Institutions, is affiliated to Punjab Technical University. The Institute is situated on Chandigarh road, at 10 kilometer distance from Hoshiarpur City. The institute is presently running Engineering courses in CSE, IT, ECE, ME and Civil Engineering with a mission to provide a value-based affordable education to groom the students professionally, ethically and holistically.

THE KEYNOTE SPEAKERS :

Ms. Alka Gauri Joshi

Jeevanvati, Vivekananda Kendra
Kanyakumari.

Sh. C. S. Talwar

IAS (Retd.) Founder General Secretary of
Swami Vivekananda Study Centre, Punjab.

Dr. Vinay Sophat

R. K. Arya College, Shaheed Bhagat Singh Nagar.
*Specialist in Ideas of Swami Vivekananda and
National Awakening.*

Swami Satyeshananda

Secretary, Ramakrishna Mission Ashram
Chandigarh.

Dr. Satish Kapoor

Registrar DAV University Jalandhar.
*Specialist in Swami Vivekananda's Sojourns
and their Impact on the West.*

Dr. Sandhya Parkash

Academician and Mystic from Hoshiarpur.
Specialist in Vedic Philosophy.

THE SUB THEMES:

- Vivekananda's Impact on World Culture.
- Swami Vivekananda's Vision of India.
- Service of Mankind : Swami Vivekananda's Vision.
- Swami Vivekananda : The Cyclonic Monk.
- Swami Vivekananda's Impact on the Freedom Struggle of India.
- Swami Vivekananda as Builder of Scientific Temper.
- Religion : The Manifestation of the Divinity.
- Psychology, Karma and Character.
- Education: The Manifestation of the Perfection.
- Language of Swami Vivekananda : The Communicative Aspect.

IMPORTANT DATES:

Abstract Submission Deadline	25 th Dec 2014
Notification of Acceptance (After Peer Review)	05 th Jan 2015
Full Paper Submission	20 th Jan 2015
Last Date of Registration	29 th Jan 2015

SUBMISSION OF ABSTRACTS: Abstracts for the presentation of original research papers/posters are invited from students, research scholars, academicians, social reformers and scientists. Participants intending to present are requested to submit a soft copy of the abstract (300 Words) to swamivivekanadaconsciousness@gmail.com

The abstracts should be typed in MS word format with 1.5 line spacing, 12 point Times New Roman font on A-4 size paper with one inch margin on each side. The abstract should also indicate sender's Name, Designation, E-mail, Contact No. and Affiliation. The official language of the conference shall be English however exceptionally good abstracts/papers in Hindi/Punjabi may be considered.

REGISTRATION:

The registration form can be downloaded from the conference website: www.synconf.cf Participants proceeding through electronic media should email the scanned copy of duly filled form along with a scanned copy of NEFT confirmation receipt to swamivivekanadaconsciousness@gmail.com The online transfer (NEFT) can be made as per following details:

Bank Name	Account Number	IFSC Code
Punjab National Bank	0206006900022052	PUNB0020600

Offline users can send their registration form along with Demand Draft in favour of Director Principal, Rayat-Bahra Institute of Engg. & Nano Technology Payable at Hoshiarpur, via Registered post to *Dr. Pankaj Sharma (Organizing Secretary) SVN Conference, Rayat- Bahra Institute of Engineering & Nano Technology, Village Bohan, Chd. Road- Hoshiarpur. Punjab-INDIA- 146104.*

REGISTRATION FEE: (Includes: Participation, Conference Kit, Lunch and Refreshment)

Participant Category	Indian	Foreign
UG & PG Students	₹ 500/-	US \$ 150
Research Scholars	₹ 600/-	US \$ 150
Other than Students and Research Scholars	₹ 1000/-	US \$ 300

The foreign delegates should pay the fee in cash on the day of Conference.

TRAVEL: Hoshiarpur, The City of Saints, is a lovely place, located in the foothills of the Shivalik and has genuine cold in the month of February. The city has both a railway terminal and bus stand connecting it with various parts of India. The participants shall have to manage their own TA as No TA/DA shall be provided by us.

ACCOMMODATION: The city has a good number of hotels with accommodation facilities to suit every budget. The registered participants of the Conference are suggested to contact the hotels directly and get their accommodation booked, however in case of any inconvenience; conference committee can assist on your prior request. Apart from the hotels, free accommodation for two nights, on sharing bases, can be provided in the college hostel on first come first serve basis.

VISA FOR ABROAD PARTICIPANTS: We request all the overseas participants to apply for Tourist Visa while coming for this Conference.

PLACES OF INTEREST: The holy temple of Mata Chintpurni (45 km), Jawala Mukhi (80 Km), Golden Temple (120 Km) are worth visiting places near Hoshiarpur.