

**BASIC DETAILS****15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB****Dated : 20/03/2021**

<b>SCHOOL NAME</b>	BHOR ACADEMY DHUPGURI JALPAIGURI WB	<b>SCHOOL CODE</b>	15558
<b>ADDRESS</b>	BHOR ACADEMY,BHOWAL PARA, WARD NO. 1,DHUPGURI	<b>AFFILIATION CODE</b>	2430128
<b>PRINCIPAL</b>	MRS KABITA MAJUMDER	<b>PRINCIPAL'S CONTACT NUMBER</b>	7532985555
<b>PRINCIPAL'S EMAIL ID</b>	ajoymoktan@gmail.com	<b>PRINCIPAL'S RETIREMENT DATE</b>	31/03/2033
<b>SCHOOL'S CONTACT NUMBER</b>	0-9933043210	<b>SCHOOL'S EMAIL ID</b>	bhoracademy@gmail.com
<b>SCHOOL'S WEBSITE</b>	www.bhoracademy.com	<b>SCHOOL'S FAX NUMBER</b>	03563250993
<b>LANDMARK NEAR SCHOOL</b>	Near Suhrid Sangha Club o Pathagar	<b>YEAR OF ESTABLISHMENT</b>	2007
<b>AFFILIATION VALIDITY</b>	2013 TO 2021	<b>AFFILIATION STATUS</b>	PROVISIONAL
<b>NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH</b>	Harendra Ch. Das Memorial Educational Society	<b>REGISTRATION DATE</b>	11/10/2006
<b>SOCIETY REGISTRATION NUMBER</b>	S/1L/39793 of 2006-07	<b>REGISTRATION VALIDITY</b>	PERMANENT REGISTRATION
<b>NOC ISSUING AUTHORITY</b>	School Education Department, West Bengal	<b>NOC ISSUING DATE</b>	18/05/2012
<b>NO OBJECTION CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=noc/15558.PDF)</b>	<b>NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT</b>	<b>VIEW (PdfHandler.aspx? FileName=affidavit/56081.PDF)</b>
<b>WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?</b>	Morning	<b>CURRENTLY RUNNING CLASSES FROM</b>	1
<b>WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?</b>	No	<b>EXAMINATION CENTER NUMBER, IF ANY</b>	00

**FACULTY DETAILS**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 19/04/2021

TOTAL NUMBER OF TEACHERS (ALL CLASSES)	20	NUMBER OF PGTs	11
NUMBER OF TGTs	2	NUMBER OF PRTs	5
NUMBER OF PETs	0	OTHER NON-TEACHING STAFF	4
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	22	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	8
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	YES
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

**STUDENT DETAILS**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 23/03/2021

CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS
1	2	80	51
2	1	40	38
3	1	40	32
4	2	80	42
5	1	40	30
6	1	40	37
7	1	40	39
8	1	40	39
9	2	80	42
10	2	80	52
11	2	80	34
12	2	80	27

## ACADEMIC DETAILS

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 19/09/2021

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
005---BENGALI 041---MATHEMATICS 085---HINDI COURSE-B 086---SCIENCE 087---SOCIAL SCIENCE 184---ENGLISH LNG & LIT. 402---INFO TECHNOLOGY	105---BENGALI 044---BIOLOGY 301---ENGLISH CORE 029---GEOGRAPHY 002---HINDI ELECTIVE 027---HISTORY 041---MATHEMATICS 049---PAINTING 048---PHYSICAL EDUCATION 042---PHYSICS 043---CHEMISTRY 083---COMPUTER SCIENCE (NEW) 030---ECONOMICS 028---POLITICAL SCIENCE

## INFRASTRUCTURE DETAILS

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 31/03/2021

TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	1
TOTAL AREA OF SCHOOL IN SQUARE METRES	8579	TOTAL NUMBER OF PLAYGROUNDS	1
TOTAL AREA OF PLAYGROUND IN SQUARE METRES	3750	TOTAL NUMBER OF ROOMS	27
TOTAL NUMBER OF SMALL-SIZED ROOMS	2	TOTAL NUMBER OF MEDIUM-SIZED ROOMS	20
TOTAL NUMBER OF LARGE-SIZED ROOMS	5	TOTAL NUMBER OF MALE REST ROOM	1
TOTAL NUMBER OF FEMALE REST ROOM	1	NUMBER OF GIRLS TOILET	20
NUMBER OF BOYS TOILET	20	NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS	1
NUMBER OF WASHROOMS FOR FEMALE STAFF	4	NUMBER OF WASHROOMS FOR MALE STAFF	4
TOTAL NUMBER OF LIBRARIES	1	NUMBER OF LABORATORIES	6
TOTAL NUMBER OF STUDENT CANTEENS	0	TOTAL NUMBER OF STAFF CANTEENS	0
NUMBER OF WATER PURIFIERS/ROs	4	NUMBER OF AUDITORIUMS	1
NUMBER OF LIFTS/ELEVATORS	0	NUMBER OF DIGITAL CLASSROOMS	9
DOES THE SCHOOL HAVE HOSTEL FACILITY	NO	DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES
DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES	DOES THE SCHOOL HAVE SPRINKLERS	YES
DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES	IS THE SCHOOL EXAMINATION CENTER OF CBSE?	NO
TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	44	DOES THE SCHOOL HAVE WEB SERVERS	YES
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS?	YES

<b>DOES THE SCHOOL HAVE CLINIC FACILITY?</b>	NO	<b>DOES THE SCHOOL HAVE A STRONG ROOM?</b>	YES
<b>DOES THE SCHOOL HAVE A GYMNASIUM?</b>	NO	<b>IS YOUR SCHOOL WI-FI ENABLED?</b>	NO
<b>PROVISION OF WEB BASED LEARNING PROGRAMS?</b>	NO	<b>DOES THE SCHOOL HAVE FIRE ALARMS?</b>	NO
<b>DOES THE SCHOOL HAVE SPORTS FACILITY?</b>	YES	<b>DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?</b>	YES
<b>DOES THE SCHOOL HAVE A SWIMMING POOL?</b>	NO	<b>DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?</b>	YES
<b>TOTAL NUMBER OF BUSES OWNED</b>	0	<b>TOTAL NUMBER OF BUSES HIRED</b>	3
<b>TOTAL NUMBER OF VANS/MATADORS</b>	0	<b>TOTAL NUMBER OF DRIVERS</b>	4
<b>NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY</b>	3	<b>NUMBER OF ACTIVITY ROOMS</b>	1
<b>NAME OF TRANSPORT COORDINATOR</b>	Tapash Bhowmick	<b>TRANSPORT COORDINATOR CONTACT</b>	9641961277
<b>BUILDING SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=building/15558.PDF)</b>	<b>TRANSPORT SAFETY CERTIFICATE</b>	<b>VIEW (PdfHandler.aspx? FileName=NA)</b>
<b>ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?</b>	YES	<b>IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?</b>	NO

## OTHER DETAILS

<b>TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY</b>	2800	<b>PERIODICALS IN THE SCHOOL LIBRARY</b>	7
<b>DAILIES IN THE SCHOOL LIBRARY</b>	4	<b>REFERENCE BOOKS IN THE SCHOOL LIBRARY</b>	1000
<b>LIBRARY RESOURCES</b>	2	<b>DOES IT HAVE LIBRARY SOFTWARE</b>	No
<b>LIBRARY SIZE (IN SQ. METERS)</b>	600	<b>COMPUTER LAB SIZE (IN SQ. METERS)</b>	600

COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	600	CHEMISTRY LAB SIZE (IN SQ. METERS)	600
PHYSICS LAB SIZE (IN SQ. METERS)	600	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	10
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	6
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT ?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	0	PURPOSE FOR TWO SITES OF THE SCHOOL	0
BIOLOGY LAB SIZE (IN SQ. METERS)	600	MATHEMATICS LAB SIZE (IN SQ. METERS)	600
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN 500 SQ FT	17

LOCATION DETAILS

Dated : 16/09/2019

NEAREST NATIONALISED BANK	SBI	DISTANCE OF BANK FROM SCHOOL IN KM	5
NEAREST BUS STATION	Hospital More, Dhupguri	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Dhupguri Railway Station	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	6
NEAREST AIRPORT	Bagdogra	DISTANCE OF AIRPORT FROM SCHOOL IN KM	92
NEAREST HOSPITAL	Dhupguri Hospital	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.8
NEAREST POLICE STATION	Dhupguri Police Station	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	3
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	



**CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 08/08/2019

<b>WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?</b>	NO	<b>WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?</b>	NO
<b>WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?</b>	NO	<b>WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?</b>	YES
<b>WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?</b>	YES	<b>WHETHER ORGANIC WASTE IS BEING RECYCLED?</b>	YES
<b>WHETHER WASTE PAPER IS RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?</b>	YES
<b>WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?</b>	YES	<b>WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?</b>	NO
<b>WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?</b>	YES	<b>WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?</b>	NO
<b>WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?</b>	YES	<b>WHETHER SCHOOL IS USING SOLAR ENERGY?</b>	NO
<b>WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?</b>	NO	<b>WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?</b>	YES
<b>WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?</b>	YES	<b>WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?</b>	NO
<b>WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?</b>	YES	<b>WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?</b>	YES
<b>WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?</b>		<b>TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)</b>	
<b>TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)</b>		<b>TARGET DATE FOR STOPPING USE OF POLYTHENE</b>	

**CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 23/03/2021

<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME</b>	Prohlad Das	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS</b>	Ward No. 01, Dhupguri, Dt. Jalpaiguri
<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)</b>	9932833335	<b>CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)</b>	9547740606
<b>SECRETARY NAME</b>	Kabita Majumdar	<b>TOTAL MEMBERS</b>	11
<b>WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?</b>		Yes	

**SCHOOL WEBSITE INFORMATION**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 23/03/2021

<b>URL OF SCHOOL WEBSITE</b>	www.bhoracademy.in	<b>DETAILS OF CURRICULUM</b>	Yes
<b>SCHOOL MANAGING COMMITTEE INFORMATION</b>	Yes	<b>TRANSFER CERTIFICATE SAMPLE</b>	Yes
<b>NORMS FOLLOWED FOR FIXING FEE</b>	Yes	<b>SELF AFFIDAVIT OF SCHOOL</b>	Yes
<b>AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)</b>	Yes	<b>DETAILS OF INFRASTRUCTURE</b>	Yes
<b>DETAILS OF TEACHERS INCLUDING QUALIFICATIONS</b>	Yes	<b>DETAILS OF TEACHERS TRAINING</b>	Yes
<b>THE NUMBER OF STUDENTS CLASS WISE</b>	Yes	<b>LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES</b>	Yes
<b>ANNUAL REPORT</b>	Yes	<b>SCHOOL CIRCULARS</b>	Yes
<b>POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES</b>	Yes	<b>AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS</b>	Yes
<b>PERIOD OF AFFILIATION</b>	Yes	<b>ACADEMIC CALENDAR OF THE SCHOOL</b>	Yes
<b>AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY</b>			Yes
<b>ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL</b>			Yes

## OTHER VITAL INFORMATION

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 23/03/2021

10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	0/0/0
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Rumpa Nandi
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	9641961277	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	pranabpaul.a@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Rumpa Nandi	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	8170006293
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	info@bhoracademy.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Ajay Moktan
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9933043210	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	ajoymoktan@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	1
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	2	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	NEUTRAL
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	JLJLP0032858000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	State Bank of India
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/15558.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/15558.pdf)

<b>INCOME AND EXPENDITURE STATEMENT</b>	<b>VIEW (PdfHandler.aspx? FileName=income/15558.pdf)</b>	<b>ACADEMIC CALENDAR OF SCHOOL</b>	<b>VIEW (PdfHandler.aspx? FileName=academic/15558.pdf)</b>
<b>AVAILABILITY OF STAFF WITH KNOWLEDGE OF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?</b>	YES	<b>WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?</b>	YES
<b>BEST PRACTICES OF SCHOOL</b>			
Results with 10 CGPA, intrnatnl Rank 1 , National Rank 6 in olympiads, 3 times district champion in Marshal Arts. Social Activity like Swachh Bharat Abhiyan, Movement against Plastic by student. relief collection for Earthquake			

## OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS PER NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ))?	YES
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> ) PUBLISHED ON THE SCHOOL WEBSITE ?	YES
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-16 OF AFFILIATION BYE-LAWS) ( <a href="http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf">http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf</a> )?	YES
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI	20

PEDAGOGICAL PLAN

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED ?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	8		

FEE STRUCTURE OF SCHOOL

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CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	6500	1190	2500	1350
MIDDLE	7000	1350	2500	1350
SECONDARY	8400	1580	2500	1350
SENIOR SECONDARY	9500	1950	2500	1350

## PHOTO OF SCHOOL

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

### SCHOOL PHOTOS

Dated :

#### GEO-TAGGED PHOTO

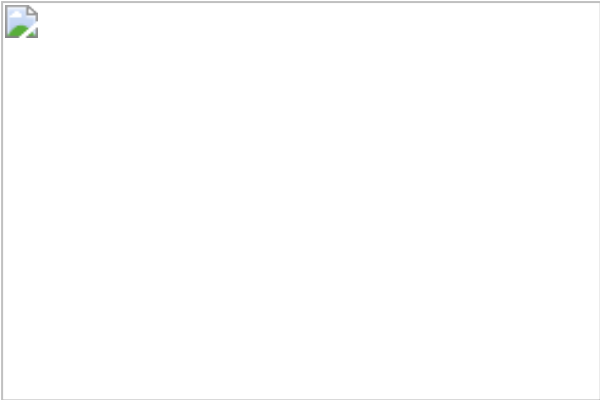


#### PLAYGROUND PHOTO





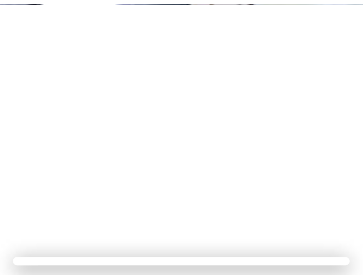
**LIBRARY PHOTO**



**SCIENCE LAB PHOTO**



**VIDEO**



**PHYSICS LAB PHOTO**



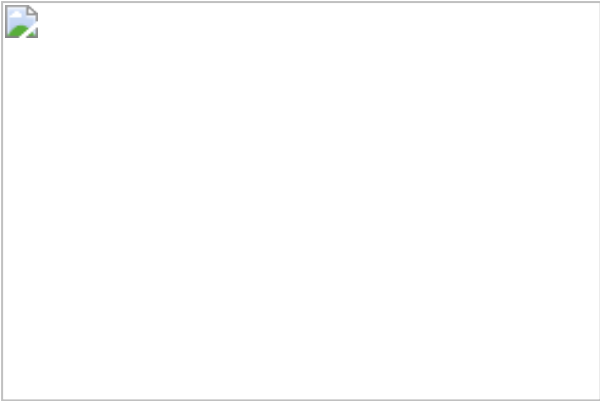
**CHEMISTRY LAB PHOTO**



**BIOLOGY LAB PHOTO**



TOILET PHOTO



ADDITIONAL INFORMATION		15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB
U-DISE CODE	19020311104	Dated : 06/08/2018
SCHOOL LOCATED IN RURAL OR URBAN AREA	RURAL	
HABITATION NAME/MOHALLA	Dhupguri	
VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)	Bhowalpara, Ward No. 01	
VILLAGE PANCHAYAT NAME (FOR RURAL)		
PIN CODE	735210	
CLUSTER RESOURCE CENTER NAME	0	
CD BLOCK MANDAL/TALUKA NAME	Dhupguri	
EDUCATIONAL ZONE/MANDAL/TALUKA NAME	Dhupguri	
ASSEMBLY CONSTITUENCY	Dhupguri	
MUNICIPALITY	Dhupguri	
IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD	YES	

IS THIS A SPECIAL SCHOOL FOR CWSN	NO
IS THIS A SHIFT SCHOOL	NO
IS THIS A RESIDENTIAL SCHOOL	NO
TYPE OF RESIDENTIAL SCHOOL	
IS THIS A RELIGIOUS MINORITY SCHOOL	NO
TYPE OF RELIGIOUS MINORITY SCHOOL	
NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR	0
NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR	0

<b>SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY</b>	<b>15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB</b>
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	Dated : 06/08/2018 204
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES

LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	4
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS	
BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	
IFSC CODE	
WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	NOT RECEIVED
WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	NO
WHETHER TLE RECEIVED FOR EACH GRADE?	NO
WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?	YES
ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL	

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ONLY

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	204	Dated : 06/08/2018
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	
ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES	

**PHYSICAL FACILITIES AND EQUIPMENTS**

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 30/09/2020

**NUMBER OF CLASSROOMS BY CONDITION**

<b>PUCCA</b>	<b>PARTIALLY PUCCA</b>	<b>KUCHCHA</b>	<b>TENT</b>
27	0	0	0
0	0	0	0
0	0	0	0

**IS LAND AVAILABLE FOR EXPANSION OF SCHOOL ACTIVITIES?** YES**IS SEPARATE ROOM AVAILABLE FOR PRINCIPAL/HEAD TEACHER?** YES**IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?** YES**IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?** YES**IS STAFF QUARTERS AVAILABLE?** NO**IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS ?** YES**IS ELECTRICITY CONNECTION AVAILABLE?** YES**IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?** YES**IS LCD PROJECTOR AVAILABLE?** YES**NUMBER OF AVAILABLE PRINTERS** 3**SPEED OF AVAILABLE PRINTERS** 20-40 PPM**NUMBER OF PHOTOCOPIERS AVAILABLE** 1**IS LEASE LINE AVAILABLE?** YES**SPEED OF LEASE LINE (IF AVAILABLE)** 1

IS SCANNER AVAILABLE?

YES

IS RAIN WATER HARVESTING IMPLEMENTED?

NO

## ENROLLMENT INFORMATION

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

Dated : 30/09/2020

### CATEGORY WISE STUDENTS

CLASS	GENERAL	SC	ST	OBC
PRIMARY	140	11	3	9
MIDDLE	159	12	7	11
SECONDARY	76	15	6	10
SENIOR SECONDARY	47	7	5	8

### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	10	1	0	0	152
MIDDLE	8	2	0	0	133
SECONDARY	6	2	0	0	99
SENIOR SECONDARY	2	3	0	0	50

### CHILDREN WITH SPECIAL NEEDS

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								

**MID DAY MEAL INFORMATION**(Only for Government and Aided Schools)

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

**Dated : 14/08/2018**

**STATUS OF KITCHEN SHED**(If meal prepared in school)

**SOURCE OF MDM(If meal not prepared in school)**

## SPORTS INFORMATION

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB

**Dated : 14/08/2018**

☐ AEROBICS ☐ ATHLETICS ☐ BASKETBALL ☐ CHESS ☐ FOOTBALL ☐ HANDBALL ☐ JUDO ☐ KHO KHO ☐ SWIMMING ☐ TABLE TENNIS ☐ VOLLEYBALL  
☐ ARCHERY ☐ BADMINTON ☐ BOXING ☐ CRICKET ☐ GYMNASTICS ☐ HOCKEY ☐ KABADDI ☐ SHOOTING ☐ TAEKWONDO ☐ TENNIS ☐ YOGA

**DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY ?**

## FACILITY INFORMATION

15558--BHOR ACADEMY DHUPGURI JALPAIGURI WB



**FACILITY PROVIDED TO PRIMARY STUDENTS**

Dated : 14/08/2018

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	SC	ST	OBC	MUSLIM MINORITY
FREE TEXT BOOKS					
FREE UNIFORMS					
STATE DEFINED INCENTIVES					

**FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS			
LOW VISION KIT			
BRACES			
CRUTCHES			
WHEEL CHAIRS			
CALIPERS			
TRI CYCLES			

