

A/C No. \_\_\_\_\_

1000/12/2022

TITLE OF THE A/C : 0/D/H/HYP/Current

A/C

INSTRUCTIONS \_\_\_\_\_

SPECIMEN SIGNATURE

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Date.

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Asst. Manager / Acct.

Rajpipla Nagrik Sahkari Bank Ltd.

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SPECIMEN SIG.

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Partners / Directors / Office  
Bearers Name & Designation

| <b>Partners/Directors/Office<br/>Bearers Name &amp; Designation</b> | <b>SPECIMEN SIG.</b> |
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