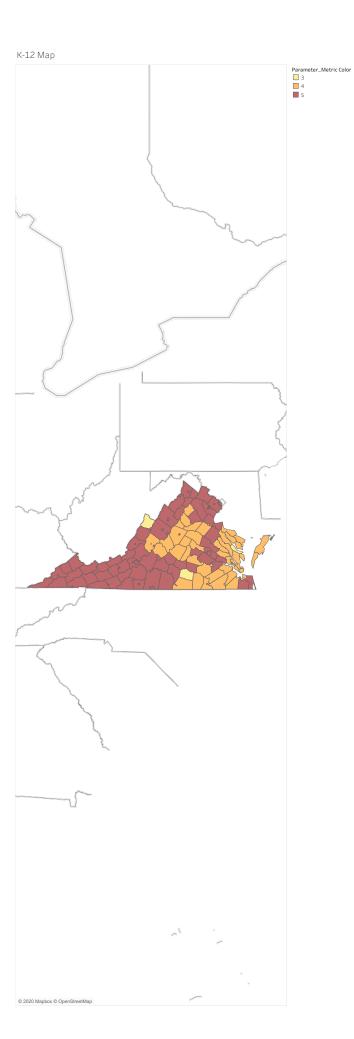
Date Updated

Last Updated: 11/21/2020

Date Updated



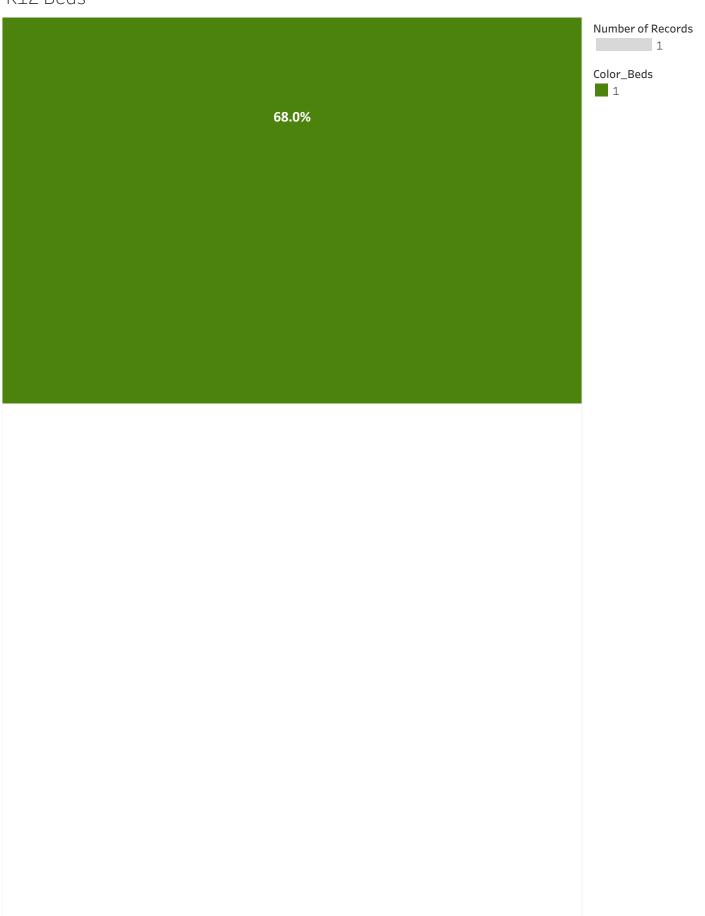
| K-12 Map Title |
|----------------|
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |

| -12 Map Title                        |  |
|--------------------------------------|--|
| Map of School Indicators, 11/21/2020 |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |
|                                      |  |

| K-12 Map Title |
|----------------|
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |
|                |

| K-12 Map Title (2)   |  |  |
|--|--|--|
| real-map tree (a)  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
| ** Special gas of EF CSL such with insuling that are purities during the most manual 14 days, a solubated by disting the seasher of position tools more the most manual 14 days, by the sind remains of an insulative contribution of the most manual tools, and employing the serve produced as the study private size for amount of the position of the posi |  |  |
| 13,012/2020 is present date. A data leg of it days feeding current datef will concer on a delp hash. Dots allows for investigat results to be revised to resource a datable solution of the present possibility metric.  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |

## K12 Beds



## K12 Beds

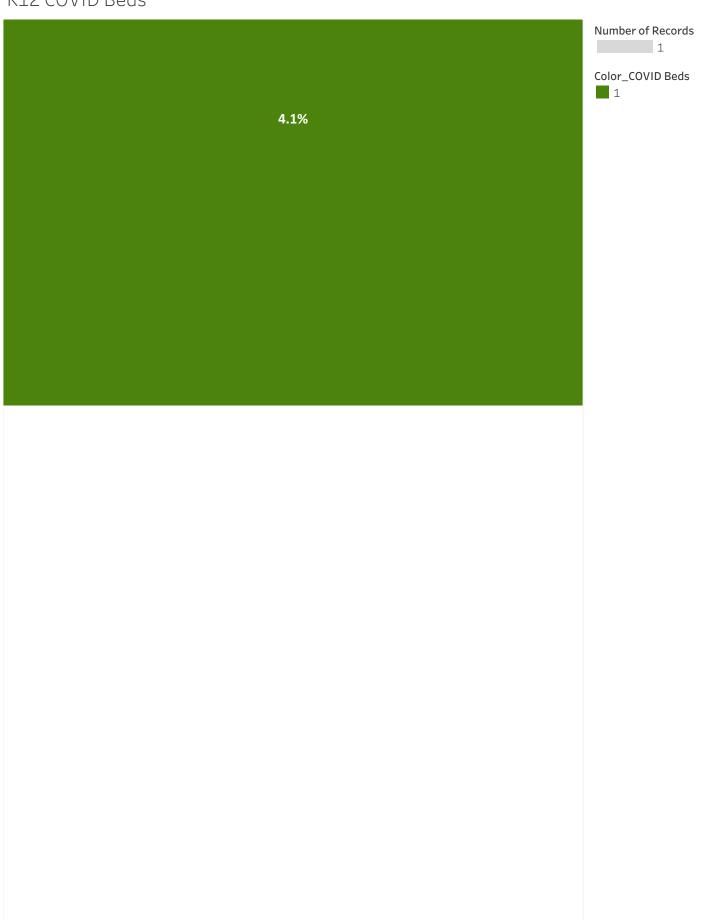
Number of Records

1

Color\_Beds

1

## K12 COVID Beds



## K12 COVID Beds

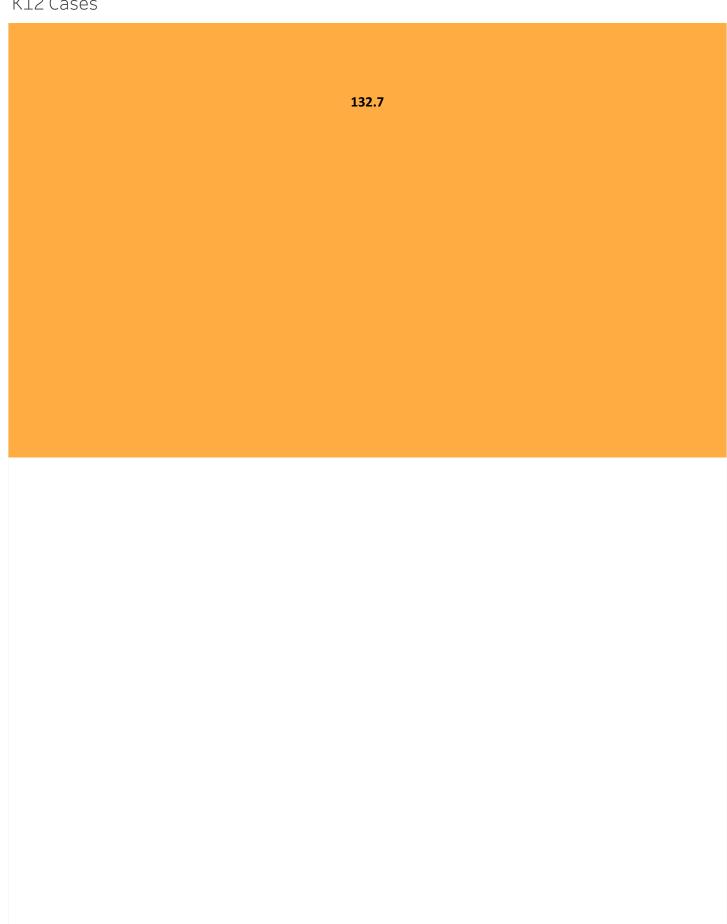
Number of Records

1

Color\_COVID Beds

1

| K12 Cases |  |  |  |
|-----------|--|--|--|
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |
|           |  |  |  |



| ŀ | K12 Cases |  |  |  |
|---|-----------|--|--|--|
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |
|   |           |  |  |  |

## K12 Percent Increase Number of Records 1 Color\_Percent Increase 5

## K12 Percent Increase



## K12 Percent Increase

Number of Records

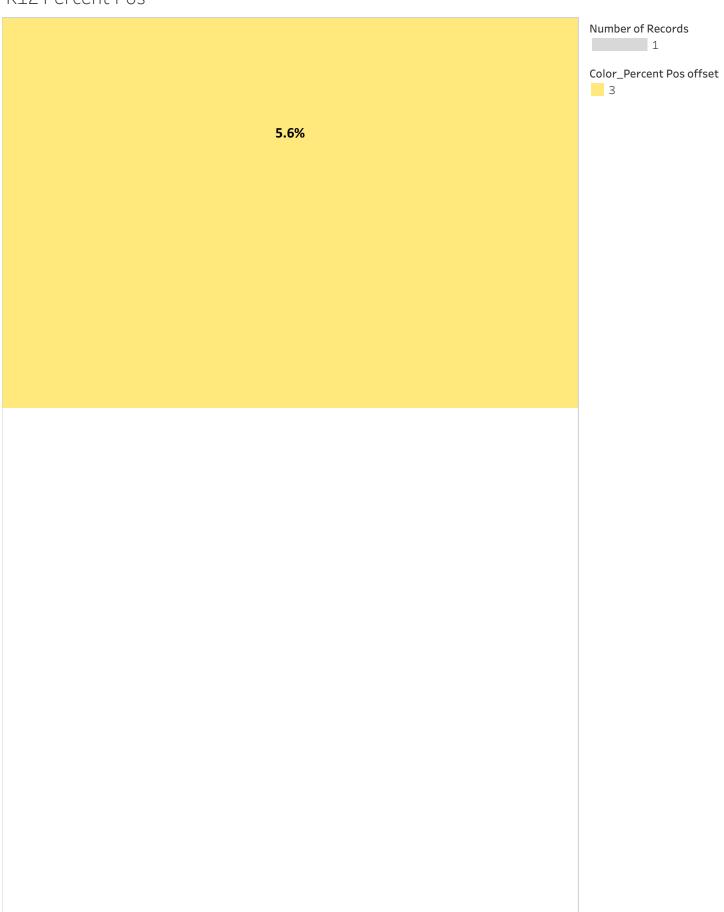
1

Color\_Percent Increase

5

## K12 Percent Pos Number of Records 1 Color\_Percent Pos offset 3

## K12 Percent Pos



# Number of Records 1 Color\_Percent Pos offset 3

| Primary Title |
|---------------|
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |

| Primary Title                         |  |
|---------------------------------------|--|
| Core Indicators, Accomack, 11/21/2020 |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |
|                                       |  |

| Primary Title |
|---------------|
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |
|               |

## **Risk of Transmission in Schools**



## **Risk of Transmission in Schools**



## **Risk of Transmission in Schools**



| Secondary Title |  |  |  |
|-----------------|--|--|--|
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |

| Secondary Title  |
|--|
| Secondary Indicators, Accomack or Eastern Region, 11/21/2020 |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |
|  |

| Secondary Title |  |  |  |
|-----------------|--|--|--|
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |
|                 |  |  |  |