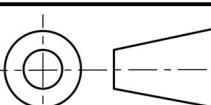



✓ ALL OVER

▽ No ENGRAVE PART NUMBER  
and REVISION NUMBER  
2.5 - 3mm HEIGHT

| HOLE TABLE |        |       |             |
|------------|--------|-------|-------------|
| HOLE       | XDIM   | YDIM  | DESCRIPTION |
| A1         | 12,50  | 7,50  | Ø4,50 THRU  |
| A2         | 237,50 | 7,50  |             |
| A3         | 50,00  | 10,00 |             |
| A4         | 100,00 | 10,00 |             |
| A5         | 150,00 | 10,00 |             |
| A6         | 200,00 | 10,00 |             |
| A8         | 50,00  | 30,00 |             |
| A9         | 100,00 | 30,00 |             |
| A10        | 150,00 | 30,00 |             |
| A11        | 200,00 | 30,00 |             |
| A13        | 12,50  | 32,50 |             |
| A14        | 237,50 | 32,50 |             |
| A15        | 50,00  | 64,00 |             |
| A16        | 100,00 | 64,00 |             |
| A17        | 150,00 | 64,00 |             |
| A18        | 200,00 | 64,00 |             |

|  |  |   |  |   |  |                         |   |                  |                                       |  |
|--|--|---|--|---|--|-------------------------|---|------------------|---------------------------------------|--|
| Material:  |  | MDF   |  | Quantity  |  |                         |   |                  |                                       |  |
| DO NOT SCALE: IF IN DOUBT, PLEASE ASK.   |  |   |  | TOLERANCES UNLESS OTHERWISE STATED: LINEAR $\pm 0.15$ ANGULAR $\pm 3^\circ$ |  |                         |   |                  |                                       |  |
| ALL DIMS. IN MM<br>SCALE: 1 : 1  |  | Contact Details:  |  | Designed by<br>JT   | Checked by                                 | Approved by<br>19.02.19 | Date<br>19-Feb-19   | Sheet size<br>A3 | PROJECT                               |  |
| <br>THIRD ANGLE PROJECTION |  | © UNIVERSITY OF BATH<br>THIS DOCUMENT IS COPYRIGHT AND THE PROPERTY<br>OF THE UNIVERSITY OF BATH. IT MUST NOT BE COPIED<br>IN WHOLE OR IN PART NOR DISCLOSED TO ANY THIRD<br>PARTY WITHOUT PRIOR PERMISSION OF THE UNIVERSITY |  |   | Department of<br>Mechanical<br>Engineering |                         |  UNIVERSITY OF<br>BATH |                  | TITLE: Timing_Backboard Adapt 4 Lanes |  |
|  |  |   |  |   |  |                         |   |                  | PART No.<br>BSM.005.102               |  |