



Control Number: 49523



Item Number: 335

Addendum StartPage: 0



SOAH DOCKET NO. 473-19-6766  
PUC DOCKET NO. 49523

APPLICATION OF LCRA	§	BEFORE THE STATE OFFICE
TRANSMISSION SERVICES	§	
CORPORATION TO AMEND ITS	§	
CERTIFICATE OF CONVENIENCE	§	OF
AND NECESSITY FOR THE	§	
PROPOSED MOUNTAIN HOME 138-KV	§	
TRANSMISSION LINE PROJECT IN	§	
GILLESPIE, KERR, AND KIMBLE	§	ADMINISTRATIVE HEARINGS
COUNTIES, TEXAS		

**CREEK HOUSE RANCH, LLC'S**  
**AMENDED RESPONSE TO ORDER REQUESTING INFORMATION**

CREEK HOUSE RANCH, LLC ("Creek House"), an intervenor in the above-entitled case, files this Amended Response to the Order Requesting Information issued on May 12, 2020, to include additional witnesses confirmed after May 19, 2020. Creek House appreciates the Commission's consideration of safety measures in connection with the Open Meeting in the above-captioned case currently scheduled for May 29, 2020.

Creek House respectfully submits that there are persons who desire to testify both in person and by telephone at the Open Meeting on May 29, 2020. Those attending in person will abide by all precautionary measures prescribed by the Commission.

Those persons planning to give brief testimony in person are:

1. Nancy McLemore;
2. Susie Pokorski;
3. Bonnie Hanley;
4. Camille McLemore;
5. Thomas McLemore;
6. Greg McLemore;
7. Jim Pokorski;
8. Matt Hanley;
9. Brian Hanley;
10. Meredith Hanley; and
11. Mark Hanley;

Those persons planning to give brief testify by telephone are:

1. Darrell Cleboski;
2. Cheryl Cleboski;
3. John Collis;
4. Layne Collis;
5. Ivan Kalister; and
6. Debra Kalister.

Respectfully Submitted,

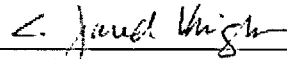
**BURDETT, MORGAN, WILLIAMSON & BOYKIN, LLP**

701 South Taylor, Suite 440

Amarillo, Texas 79101

Telephone: (806) 358-8116

Facsimile: (806) 350-7642

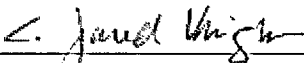
By:   
**Todd W. Boykin**  
State Bar No. 02791600  
[tboykin@bmwb-law.com](mailto:tboykin@bmwb-law.com)

C. Jared Knight  
State Bar No. 00794107  
[jknight@bmwb-law.com](mailto:jknight@bmwb-law.com)

*Attorneys for Intervenor Creek House Ranch, LLC*

**CERTIFICATE OF SERVICE**

I certify that on May 20, 2020, a true and correct copy of the foregoing document will be sent for filing with the Public Utility Commission of Texas in accordance with SOAH Order No. 2.

  
**C. Jared Knight**