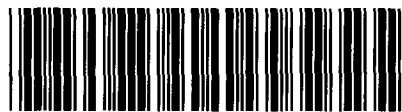




Control Number: 36141



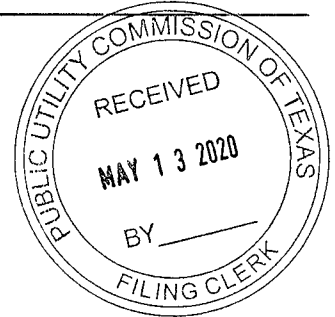
Item Number: 6877

Addendum StartPage: 0

May 13, 2020

**Via Overnight Express**

Clerk of Central Records  
Public Utility Commission of Texas  
1701 North Congress Avenue  
Austin, Texas 78701



**RE: Project No. 36141 – Gexa Energy, L.P. Quarterly Performance Measures Report for the First Quarter of 2020**

Clerk of Central Records;

Please accept for filing in the above referenced proceeding the Performance Measures report of Gexa Energy, L.P. (“Gexa”) for the First Quarter of 2020. The measures required for Retail Electric Providers (“REPs”) are:

- Measure A-1: Customers served by Non-affiliated REPs
- Measure C: Technical Field Performance

Attached is the required report attestation, which is being filed publicly. Gexa is also submitting confidentially and under seal the information for the two measures set forth above. Gexa is submitting this confidential information under seal consistent with PUC Proc. R. 22.71. Gexa notes that in connection with Measure A-1, which requires it to file both paper and electronic copies of its DOE EIA-861M reports, Gexa has submitted only the paper copies of these reports because it considers these reports to constitute confidential information.

Respectfully submitted,

John H. Ritch  
Assistant Vice President, Regulatory  
Gexa Energy, LP

Enclosure: (2)

THE STATE OF TEXAS

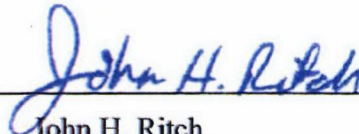
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§

COUNTY OF HARRIS

BEFORE ME, the undersigned authority, on this day personally appeared the undersigned, who, after being duly sworn, stated on his oath that the statements contained below are true and correct to the best of his knowledge.

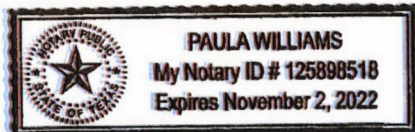
"My name is John H. Ritch. I am the Assistant Vice President, Regulatory for Gexa Energy, LP ("Gexa"). I have personal knowledge of the facts stated in this Affidavit, I am competent to make them and I have the authority to make this Affidavit on behalf of Gexa.

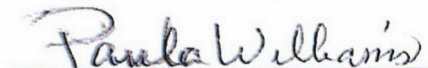
I swear and affirm that all of the statements and representations made in Gexa's performance measures report are true and correct to the best of my knowledge."



John H. Ritch  
Assistant Vice President, Regulatory  
Gexa Energy, LP

SWORN TO AND SUBSCRIBED TO BEFORE ME on the 13<sup>th</sup> day of May, 2020.



  
Notary Public in and for the State of Texas

My Commission Expires: 11-2-2022